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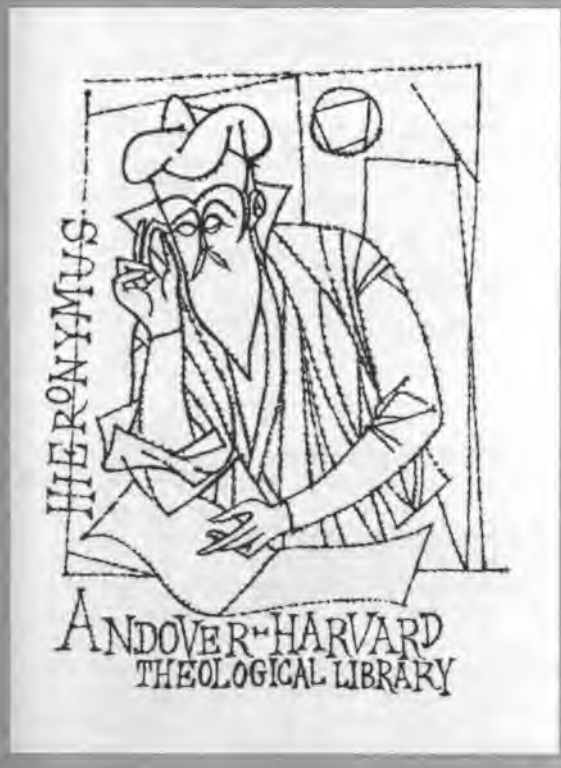
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MINUTES

OF THE

GENERAL CONFERENCE

OF MAINE,

AT THEIR

THIRTY-SECOND ANNUAL MEETING

HELD AT

AUGUSTA, JUNE 22, 23, 24, 1858.

BANGOR:
WILLIAM THOMPSON, PRINTER.
1858.

1863, Dec 7

The THIRTY-THIRD Annual Meeting of the General Conference of Maine, will be held in Skowhegan, commencing on Tuesday, June 21, 1859, at 9 o'clock, A. M.

The THIRTIETH Annual Meeting of the Maine Congregational Charitable Society, on Tuesday Evening.

FIFTY-SECOND Anniversary of the Maine Missionary Society, on Wednesday, June 22, at 9 o'clock, A. M.

FORTY-FIRST Anniversary of the Maine Branch of the American Education Society, Wednesday afternoon.

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MINUTES.

THE THIRTY-SECOND Annual Meeting of the General Conference of Maine was held with the South Congregational Church, in the city of Augusta, — commencing on Tuesday, June 22, 1858, at 9 o'clock, A. M.

The Moderator, REV. WOOSTER PARKER, of Belfast, read the 458th Hymn, Church Psalmody:

"How charming is the place,"

which was sung in the Tune of St. Thomas.

He then read the one hundred and twenty-sixth Psalm, and led in prayer.

The Certificates of Delegates were presented, and the following members enrolled.

The COUNTY CONFERENCES were represented as follows:

ARoostook — Rev. Alvan J. Bates of Lincoln, Rev. Marcus R. Keep of No. 11.

CUMBERLAND — Rev. Caleb Hobart of North Yarmouth, Rev. Allen Lincoln of Gray, Rev. S. H. Merrill of Portland, Bro. Daniel Freeman of Minot, Dea. S. W. Larrabee of Portland, Dea. Seth Storer of Scarborough.

FRANKLIN — Rev. William Davenport of Strong, Rev. S. Hackett of Temple, Bro. Charles Davis of Farmington.

HANCOCK — Rev. William A. Merrill of Deer Isle, Dea. Samuel Adams of Castine, Bro. J. W. Jones of Ellsworth.

KENNEBEC — Rev. Rufus M. Sawyer of Winthrop, Rev. Harvey M. Stone of Gardiner, Dea. Simon Page of Hallowell, Bro. Samuel Doolittle of Waterville.

LINCOLN AND SAGADAHOC — Rev. Eliphalet Whittlesey of Bath, Rev. Findley Wallace of Rockland, Rev. Amasa Loring of Edgecomb, Brethren J. D. Torrey of Rockland, Joseph Decker of Alna, and J. G. Houston of New Castle.

OXFORD — Rev. Edwin A. Buck of the First Church, Bethel, Rev. David Garland of the Second Church, Bethel, Dea. J. Bailey of Andover, Bro. Charles A. Newhall of Turner.

PENOBSCOT — Rev. Stephen L. Bowler of Orono, Rev. Ephraim C. Cummings of Brewer, Dea. Joseph Greaves of Orono, Bro. Charles W. Jenkins of Bangor.

PISCATAQUIS—Rev. John A. Perry of Blanchard, Bro. C. H. B. Woodbury of Dover.

SOMERSET—Rev. Thomas G. Mitchell of Madison, Rev. George W. Hathaway of Bloomfield, Dea. Samuel Wyman of Skowhegan, Bro. Edward J. Peet of Norridgewock.

UNION—Rev. John A. Douglass of Waterford, Rev. James P. Richardson of Otisfield, Brethren E. W. Woodbury of Sweden and George Pierce of Harrison.

WALDO—Rev. Stephen Thurston, D. D., of Searsport, Rev. John E. M. Wright of Rockport, Brethren Bohan P. Field of Belfast, and C. N. Pendleton of Searsport.

WASHINGTON—Rev. Henry F. Harding of Machias, Rev. Seth H. Keeler of Calais, Dea. George Downes of Calais, Dea. John Kilby of Dennysville.

YORK—Rev. Christopher Marsh of Sandford, Rev. Morris Holman of York, Rev. Giles Leach of Wells, Bro. Thomas M. Hayes of Saco.

MEMBERS EX-OFFICIIS.

Officers—Rev. W. Parker of Belfast, Rev. John W. Chickering, D. D., of Portland, Rev. J. K. Mason of Hampden, Rev. Eliphalet Whittlesey of Bath, Dea. E. F. Duren of Bangor, Bro. J. McArthur of Augusta, Bro. John How of Portland.

Members of Committees—Rev. Messrs. G. E. Adams, D. D., of Brunswick, C. A. Aiken of Yarmouth, A. J. Bates of Lincoln, S. Bowker of Turner, E. G. Carpenter of New Castle, J. W. Chickering, D. D., of Portland, G. W. Cressey of Buxton, D. Cushman of Warren, W. Davenport of Strong, W. T. Dwight, D. D., of Portland, R. W. Emerson of Munson, J. O. Fiske of Bath, J. Forbush of Mercer, D. Garland of Bethel, G. W. Hathaway of Bloomfield, J. K. Mason of Hampden, C. Packard of New Gloucester, W. Parker of Belfast, L. Rogers of Farmington, D. Sewell of South Paris, D. Shepley of Winslow, T. Smith of Brewer Village, B. Tappan D. D., of Augusta, S. Tenney of Ellsworth, S. Thurston, D. D., of Searsport, E. B. Webb of Augusta, F. B. Wheeler of Saco, J. B. Wheelwright of Westbrook.

Deacons Samuel Adams of Castine, E. F. Duren of Bangor, S. K. Gilman of Hallowell, W. F. Hallett of Augusta.

Minister of the Place—Rev. Edwin B. Webb, Pastor of the South Congregational Church, Augusta.

Preachers—Rev. Samuel Wolcott of Providence, R. I., Rev. Henry G. Storer of Scarborough.

Delegates to Corresponding Bodies who fulfilled their Appointment—Rev. Messrs. Charles A. Aiken of Yarmouth, S. Bowker of Turner, S. S. Drake of Woolwich, W. T. Dwight, D. D., of Portland, E. Jones of Minot, J. K. Mason of Hampden, D. Sewall of South Paris, D. Shepley of Winslow, H. M. Stone of Gardiner, P. B. Thayer of Garland.

DELEGATES FROM CORRESPONDING BODIES.

Rev. S. B. Goodenow of Saugerties, General Association of New York.
" Samuel Wolcott of Providence, Evangelical Cons. Evan. Chs., R. I.
" Joseph Vaill, D. D., of Palmer, Genl. Association of Massachusetts.
" James O. Barney of Seekonk, Genl. Association of Massachusetts.
" H. V. Dexter of Augusta, Maine Baptist Convention.
" Stephen Allen of Kent's Hill, Maine Conf. Methodist E. Church.
" H. Whitcher of Boothbay, Free-will Baptist Yearly Meeting.

REPRESENTATIVES OF BENEVOLENT ORGANIZATIONS.

Rev. S. L. Pomroy, D. D., Sec., Boston, Am. Bd. Coms. for For. Missions.
" Wm. Warren, Dis. Sec., Gorham, Am. Bd. Coms. for For. Missions.
" Aldin Grout, Missy. So. Africa, Am. Bd. Coms. for For. Missions.
" Richard Woodhull, Bangor, American Bible Society.
" J. Rowell, American Seamen's Friend Society.

The Constitution and Rules of Conference were read.

On motion of Rev. C. Marsh of Sandford,

Voted, That ordained Ministers present, be invited to sit as Honorary Members and take part in our deliberations, having the privileges of other members, except the right to vote.

Proceeded to the choice of Officers for the ensuing three years:

Rev. John W. Chickering, D. D. of Portland, Cumberland Conference, was elected Moderator.

Dea. E. F. Duren of Bangor, Penobscot Conf., Recording Secretary.

Rev. Eliphalet Whittlesey of Bath, Lincoln and Sagadahoc Conference, Corresponding Secretary.

[Rev. J. K. Mason of Hampden, who has acted as Corresponding Secretary for the last two years, was first elected, but declined, and was excused.]

Bro. Samuel Sweetser of North Yarmouth, was elected Treasurer, for this year.

Bro. John How of Portland, Auditor.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Rev. J. B. Hadley was reported by Rev. C. Packard of New Gloucester, as having attended the annual meeting of the General Association of New Hampshire, in Keene.

Rev. N. Chapman having deceased since his appointment as Delegate to the General Convention of Vermont, Rev. J. K. Mason of Hampden, as Substitute, stated that being unable to attend in person, he had communicated with them by Letter.

Rev. Joseph Loring of Pownal, was present at the annual meeting of the General Association of Massachusetts, in Dorchester.

Rev. Joseph Blake of Cumberland, Delegate to the General Association of Connecticut, communicated by Letter from West Killingly, Conn., that he

had attended the meeting of this body, in that place, and was received by them with fraternal kindness. Its session had been one of much interest. God had greatly blessed the Churches of the State.

Rev. Samuel Bowker of Turner, Delegate to the Evangelical Consociation of Congregational Churches in Rhode Island, reported by Letter, that he attended its annual session in Woonsocket, and was cordially received, and invited to participate in the exercises of the occasion. The meeting was one of great interest. Much joyful intelligence was communicated of God's wonderful work among them.

Rev. Samuel S. Drake of Woolwich, Delegate to the General Association of New York, was reported as attending its annual meeting in Poughkeepsie.

Rev. H. M. Stone of Gardiner, stated that as Delegate to the General Association of Illinois, and to the Ohio Congregational Conference, he had communicated with them by Letter, and that Rev. Charles A. Aiken had written to the General Association of Iowa and Michigan, respectively.

Rev. L. Conklin, Delegate to the Presbyterian and Congregational Convention of Wisconsin, having removed from the State, since his appointment, the Substitute, Rev. E. A. Buck of Bethel, stated, that not being able to attend himself, he deputed Rev. Henry A. Miner of this Conference, (formerly of Bluehill,) then in that State, to appear in his behalf, and to represent this body, which he did, at Oshkosh, October 2, 1857; and he reports having enjoyed the meeting.

Rev. Dr. Dwight of Portland, reported that by an understanding between the Delegates to the Ecclesiastical Associations of Kansas, Minnesota, and California, Dr. Pond was to write to the latter, Rev. J. Maltby to Minnesota, and himself to Kansas. He had endeavored to perform his duty, so far as to write and mail a communication to that body.

Rev. Daniel Sewall of South Paris, stated that he had expected to be present at the annual meeting of the Congregational Union of Canada, at Brentford, to fulfil his appointment as Delegate from this Conference, but was disappointed, and had therefore written a letter and forwarded to them.

Rev. Elijah Jones of Minot, reported that he fulfilled his appointment as Delegate to the Maine Conference of the Methodist Episcopal Church, which met in April, at Farmington. and was cordially received.

Rev. P. B. Thayer of Garland, said he attended the annual meeting of the East Maine Conference of the Methodist Episcopal Church last month, in Bangor. They expressed, by a resolution, (which was read in connection with the Report of our Delegate to us,) their satisfaction with the action of our Conference last year, in reference to "Christian and Ecclesiastical fellowship" with them, and their cordial reciprocation of "the Catholic spirit and Christian sympathy" expressed by our Delegate to that body.

Rev. D. Shepley of Winslow, reported, that being in feeble health, he was unable to attend, as Delegate to the Maine Baptist Convention, but sent a communication to them while that body was in session at Waterville.

Devotional exercises occupied the time until the hour appointed for the Opening Sermon.

Sung Hymn 305:

"Happy the heart, where graces reign."—(*Marlow.*)

United in prayer with Rev. D. Thurston, D. D., of Searsport, Rev. C. Marsh of Sandford, and Rev. Dr. Dwight of Portland.

Remarks by Rev. S. B. Goodenow, Delegate from New York, Rev. I. Rogers of Farmington, and Rev. E. Jones of Minot.

Sung verses 1, 2 and 3, of Hymn 336:

"Blest be the tie."—(*Boylston.*)

The Committee of Arrangements reported the exercises for the remainder of the forenoon, and for the afternoon, which were accepted.

Eleven o'clock, A. M.

After a Voluntary on the Organ, the Choir and Congregation united in singing Hymn 67:

"Salvation! oh, the joyful sound."—(*Marlow.*)

Reading the Scriptures and prayer, by Rev. P. B. Thayer of Piscataquis Conference.

Sung Hymn 68:

"This is the word of truth and love."—(*Duke Street.*)

Sermon by Rev. Samuel Wolcott of Providence, Delegate from Rhode Island. Text—1 Thess. 1:5—"For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you, for your sake."

Assuming that the agency of the Holy Ghost, and the holy life of the Preacher were necessary to give efficacy to the Gospel, it was shown that it came not in word only, but in power:

1. When its doctrines are faithfully preached, and heartily believed.

2. When its moral principles and precepts, are applied to the common practices of the community, and to all the relations of this life.

3. When its spiritual agencies are clearly unfolded, and inwardly felt.

Conclusion. No greater blessing can come to a people, than the Gospel, in its purity and power.

Sung Hymn 72:

"Grace, 'tis a charming sound."—(*Silver Street.*)

Prayer and Benediction by Rev. S. Wolcott.

After the calling of the Roll, adjourned.

Half-past two o'clock, P. M.

United in singing Psalm 126:

"When God revealed His gracious name."—*(St. Martin's.)*

Rev. Dr. Chickering, Moderator, read the fifteenth chapter of Acts, and led in prayer.

The general subject for the afternoon was then stated, viz: The practical lessons to be learned, from the wonderful, and wide-spread revivals which the churches have been and are now enjoying.

This was enforced and illustrated under the five following topics:

1st Topic. Our dependence on the Holy Ghost, and the encouragements to seek His presence and power.

On this point, remarks were made by Rev. E. G. Carpenter of New Castle, Rev. B. G. Willey of Sumner, Rev. A. Stowell of Thomaston, Rev. A. Lincoln of Gray, and the Moderator.

Sung Hymn 187:

"Christ and his cross, are all our theme."—*(Balermo.)*

Prayer by Rev. A. T. Loring of Norway.

2d Topic. The practicability and advantages of enlisting all the members of our Churches, in the work of building up the Kingdom of God among ourselves.

Remarks by Rev. F. B. Wheeler of Saco, Rev. D. Cushman of Warren, and the Moderator.

Prayer by Bro. E. B. Woodbury of Sweden.

3d Topic. The practicability and advantages of united Christian effort, in the union of different denominations.

Remarks by Rev. T. Lightbody of Waldoborough, Hon. E. B. Woodbury of Sweden, and M. Pettengill, an Elder in the Presbyterian Church of Newburyport, Mass.

United in singing verses 2 and 3 of Hymn 377:

"Let party names no more."—*(Olmuts.)*

4th Topic. The means which God has blessed in carrying forward this revival, and in the use of which we may hope for its continuance.

Remarks by Rev. S. Harris, D. D., of Bangor Theological Seminary, and Rev. C. Marsh of Sandford.

Prayer by Hon. George Downes of Calais.

5th Topic. The kind of service demanded of Ministers by the present state of the Churches.

Remarks by Rev. William T. Dwight, D. D., of Portland.

Sung verses 1 and 4 of Hymn 487:

"Go preach my Gospel, saith the Lord."—*(Old Hundred.)*

The Committee of Arrangements reported the order of service for the morrow, which was accepted.

Adjourned until to-morrow morning at 8 o'clock, after Benediction by the Moderator.

MAINE CONGREGATIONAL CHARITABLE SOCIETY.

TWENTY-NINTH ANNUAL MEETING.

Tuesday Evening. Rev. Benjamin Tappan, D. D., of Augusta, President of the Society, introduced the services.

Voluntary on the Organ, and Anthem by the excellent Choir of the Church:

"Jehovah's praise."—*(M. Harp.)*

Reading of the fifty-first Psalm, and Prayer by Rev. S. H. Keeler of Calais.

Hymn 186, by the Choir:

"Sweet the moments, rich in blessing."—*(Autumn, S. Bell.)*

Sermon by Rev. Henry D. Moore of Portland.

Text — Romans, 3 : 19 — 26. THEME — Redemption. The comprehensive and impressive Apostolic argument, showing, 1. The sinfulness, 2. The guiltiness, 3. The helplessness of the human race, 4. The free gift and propitiatory sacrifice of Christ, 5. The righteousness of God, in the justification of the sinner.

The claims of the widows and orphans of those who had been laborers together with God in the great work of redemption, were presented; and motives to afford them relief were encouraged by the declaration of Christ, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

A contribution was taken, amounting to $140. Expenditures during the past year $259. Fourteen families aided. Balance in the Treasury, (not including the collection this evening,) $50,79.

Sung Hymn 478:

"Lord, dismiss us with thy blessing."

Benediction by the Preacher.

OFFICERS ELECTED FOR THE ENSUING YEAR.

Rev. B. Tappan, D. D., of Augusta, *President;* Dea. S. Adams of Castine, *Vice President;* Rev. Daniel Sewall of South Paris, *Secretary;* Rev. David Shepley of Winslow, *Treasurer;* Solyman Heath of Waterville, *Auditor.*

Trustees — The President and Secretary, ex-officiis; Rev. Messrs D. Thurston, E. Pond, E. Jones, D. Shepley, S. Tenney, I. Rogers, R. Woodhull.

First Preacher for 1859, - - - Rev. E. Whittlesey of Bath.
Substitute, - - - - - - - " A. J. Bates of Lincoln.

WEDNESDAY, JUNE 23—SECOND DAY.

Five ¾ o'clock, A. M. Prayer Meeting conducted by Rev. John J. Carruthers, D. D., of Portland.

Sung Hymn 200:

"Let songs of praises fill the sky."—(*St. Martin's.*)

Psalm one hundred and thirty-eight was read.

Rev. Dr. Adams of Brunswick, Rev. C. Marsh of Sandford, Rev. I. Rogers of Farmington, Dea. G. A. Thatcher of Bangor, and others, led in Prayer.

Sung verses 3 and 4 of Hymn 208:

"Thou all our works in us hast wrought."—(*Dundee.*)

Remarks were made by Dr. Carruthers the Chairman, Rev. B. G. Willey of Sumner, Rev. William A. Merrill of Deer Isle, Hon. E. B. Woodbury of Sweden, Rev. J. O. Barney, Delegate from Massachusetts, Rev. C. Packard of Biddeford, Rev. A. H. Tyler of Falmouth, and Rev. M. Gould of Andover.

Those who spoke, occupied most of the time as did the Apostles of old, when they met with the Churches—in rehearsing and declaring, "all that God had done with them, and how he had opened the door of faith unto the Gentiles."

Grateful thanksgiving to God was offered for the displays of his love and power, during the year; and fervent petitions presented, that the work of grace may not cease.

The interesting exercises were closed with the Doxology:

"Praise God from whom all blessings flow,"

and the Benediction.

Eight o'clock, A. M. Conference met according to adjournment.

The Moderator read the fourteenth chapter of the First Epistle to the Corinthians.

Rev. G. W. Cressey of Buxton, led in Prayer.

Rev. Henry F. Harding of Machias, Washington Conference, and Rev. Charles B. Smith of Sweden, Union Conference, were added to the Nominating Committee, to take the place of two whose term of service had expired.

Article 12 of the Constitution, was, on motion of Rev. W. Parker of Belfast, seconded by Rev. Dr. Adams of Brunswick, amended, so that subjects could be brought before the Conference by any member; though, as before, they are ordinarily to be introduced through the Committee of Arrangements.

Article 2 was amended in its order, to render it more distinct; and so as to include as members of Conference, all Delegates to Corresponding

Bodies who had fulfilled their appointment, either by attending the meeting, or by writing.

The Constitution, as amended, may be found on a subsequent page.

After the calling of the Roll, adjourned to the afternoon.

MAINE MISSIONARY SOCIETY.

FIFTY-FIRST ANNIVERSARY.

Rev. WILLIAM T. DWIGHT, D. D., of Portland, President of the Society, took the chair at 9 o'clock, A. M.

Psalm 72, First Part, was sung by the Congregation:

"Great God, whose universal sway."—(*Old Hundred.*)

The President read the sixtieth chapter of Isaiah, and led in Prayer.

Sung Hymn 167:

"What equal honors shall we bring."—(*Hamburg.*)

The Annual Sermon was delivered by Rev. E. G. Carpenter of New Castle. Texts—Isaiah 58:12; Nehemiah 2:20.

"And they that shall be of thee, shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

"The God of Heaven, he will prosper us; therefore we his servants will arise and build."

The motives to Missionary work are:

1. The life and growth of our strong Churches.
2. The existence and prosperity of our feeble Churches.
3. The good work the Missionary Churches are doing for the community around them.
4. The urgent necessities of our new and growing settlements.
5. As we would hasten the work of the conversion of the world, to Christ, we must earnestly promote home evangelization.
6. The God of Heaven, He will prosper us.

The Preacher commended the Maine Missionary Society, and the Maine Theological Seminary, to the prayers and alms of the Churches, as two leading agencies for evangelizing the State.

United in singing Hymn 537:

"Soon may the last glad song arise."—(*Migdol.*)

John How, Esq., of Portland, Treasurer of the Society, read his Annual Report, which was accepted.

Receipts for the year, $14,128,20. All appropriated.

Rev. Benjamin Tappan, D. D., Corresponding Secretary, read an abstract of his Annual Report.

Reference was made to deaths which had occurred during the year. Rev. Kiah Bailey, on whose motion, at Hallowell, in 1807, the Maine Missionary Society was organized, and who was its President from 1815 to 1822, Rev. Dr. Tyler, a Trustee from 1831 to 1834, Rev. Thaddeus Pomeroy, Trustee from 1834 to 1840; and Rev. N. Chapman, a Missionary of the Society.

Whole number of Missionaries employed during the year, eighty-nine. Fifty-four for twelve months, sixteen for six months and upwards, nineteen for less than six months.

There have been revivals in most of the Churches. From six, forty conversions are reported; from two, thirty and upwards; from ten, twenty and upwards; from sixteen, ten and upwards; from fifty, less than ten. Whole number reported, ten hundred and six; larger by two hundred than in any previous year. Four hundred and forty-seven have been added to the Churches.

The acceptance of the Report was moved by Rev. E. Whittlesey of Bath, and seconded by Prof. Egbert C. Smith of Bowdoin College, Brunswick.

Each of these gentlemen, together with Rev. Dr. Adams of Brunswick, Rev. J. O. Fiske of Bath, Rev. Dr. Pomroy of Boston, Mass., and Rev. C. Marsh of Sandford, offered remarks appropriate to the occasion.

The Annual Contribution amounted to $161.

The Public Services were closed, with Prayer and the Benediction, by Rev. Joseph Vaill, D. D., of Palmer, Mass.

OFFICERS OF THE SOCIETY.

President—Rev. William T. Dwight, D. D. *Vice President*—Rev. J. W. Ellingwood, D. D. *Corresponding and Recording Secretary*—Rev. B. Tappan, D. D., of Augusta. *Treasurer*—John How, Esq., of Portland. *Auditors*—W. D. Little and W. C. Mitchell.

Trustees—President, ex-officiis; Rev. Messrs. D. Thurston, D. D., Benj. Tappan, D. D., E. Pond, D. D., J. W. Chickering, D. D., D. Shepley, S. Thurston, D. D., I. Rogers, John How, Esq., Rev. G. E. Adams, D. D., and Dea. Samuel Adams.

Place of meeting in 1859—Skowhegan.

First Preacher, - - - - Rev. JOHN MALTBY of Bangor.
Second Preacher, - - - " WOOSTER PARKER of Belfast.

MAINE BRANCH OF THE AMERICAN EDUCATION SOCIETY.

FORTIETH ANNIVERSARY.

Wednesday afternoon, 2½ o'clock.

Rev. DAVID THURSTON, D. D., of Searsport, President.

Sung verses 3, 4 and 5 of Hymn 488:

"Father of mercies, in thy house."—(*Duke Street.*)

The President read the sixty-fourth chapter of Isaiah, and led in Prayer.

The Report of the Treasurer, Prof. W. Smyth, was read by Prof. E. C. Smyth. Receipts, $693, from twenty-five Churches, two Conferences, and eight individuals; which is about one-third the amount that has been expended by the Parent Society in the State.

Rev. George Shepard, D. D., Secretary, of Bangor, read the Annual Report of the Directors, which may be found on a subsequent page.

The importance to the Churches of an educated ministry, and the claims of this Society, in its endeavors to furnish such, were presented by Rev. S. Harris, D. D., of the Bangor Seminary, and Rev. E. Whittlesey of Bath.

Half-past 3 o'clock. Conference resumed its session.

The Moderator read part of the ninth and tenth chapters of Matthew, "Pray ye, therefore, the Lord of the harvest, that he will send forth laborers into his harvest."

United in Prayer with Rev. Isaac Rogers of Farmington.

The Committee appointed by Conference to visit the BANGOR THEOLOGICAL SEMINARY, made their Report, through the Chairman, Rev. Charles A. Aiken of Yarmouth. He added some remarks commending the Institution to the sympathies, and prayers, and support of the Churches. Its present income meets about one-half its expenses. The Trustees do not wish to encroach upon the Permanent Fund.

Rev. Dr. Adams of Brunswick, accompanied by a few remarks, moved the adoption of the Report, and its publication with the Minutes, which was carried.

Sung verses 3 and 6 of Hymn 486:

"How beauteous are their feet,
Who stand on Zion's hill."—(*St. Thomas.*)

The claims of the AMERICAN BIBLE SOCIETY, were presented by Rev. Richard Woodhull of Bangor, Agent of the Society.

The Report of the Committee on SABBATH SCHOOLS, was read by Rev. J. B. Wheelwright of Westbrook.

Following this, were remarks from Rev. Dr. Carruthers of Portland, in which he referred to the adaptedness of the religion of Jesus Christ, to the mind. Even a child can find, can feel, can practice it, in its essential prin-

ciples: the truth, as it is in Jesus, is that which saves the soul, and this it is which is sown in the Sabbath School. A large proportion of the recent conversions, have been from our Sabbath Schools.

Rev A. Lincoln of Gray, and Rev. E. Jones of Minot, attested to the value of Sabbath School and Bible Class instruction, both to Ministers and People.

The Report was accepted, and referred to the Publishing Committee, for insertion in the Minutes.

A request was read by the Moderator, from a widowed mother, desiring prayers for the conversion of her only son. Rev. John R. Adams of Gorham led in Prayer.

Rev. Dr. Tappan, Chairman of the Committee on HOME EVANGELIZATION, presented a report, on this subject, which was accepted, and referred to the Publishing Committee. An Abstract may be found on a subsequent page. Three Letters, which were read in connection with the Report, may be found in The Maine Evangelist, July 17, 24.

Remarks were added by Rev. John R. Adams of Gorham, Rev. Dr. Tappan, and Rev. E. B Webb of Augusta, in which the value and necessity of individual effort by the laymen and women of the Churches, was enforced and illustrated. Each one could do something to promote this important work. There had been abundant evidence, especially within the few months past, that God was pleased to bless such efforts.

The Committee of Arrangements made a Report, which was accepted.

The exercises of the afternoon, were closed by singing the Doxology, and the pronouncing of the Benediction.

Adjourned.

Evening, 7½ o'clock. Met according to adjournment.

Voluntary, and Anthem by the Choir:

"How beautiful upon the mountains."

The Moderator read the second Psalm, and Rev. S. Thurston, D, D., of Searsport, led in Prayer.

Before the topic assigned for the evening was introduced, Rev. Edwin B. Webb of Augusta, and Rev. Dr. Pomroy of Boston, Mass., referred to the Report and Remarks in the afternoon, respecting the Theological Seminary at Bangor, and urged the attention of the Churches to its pecuniary wants. Its life and vigor was identified with that of the Churches.

The subject of FOREIGN MISSIONS then occupied the attention of the crowded audience. Addresses were made by Rev. William Warren, District Secretary of the American Bd. C. F. M., Rev. Aldin Grout, who for twenty-three years has been a Missionary in South Africa, among the Zulus, and by Rev. S. L. Pomroy, D. D., Secretary of the American Bd. C. F. M.

The Choir sung during the evening, in excellent taste, and with much skill, the Solo and Chorus, from the Cantata of Daniel, by Root and Bradbury.

"How lovely is Zion."

Conference united in Prayer with Rev. H. V. Dexter of Augusta, Delegate from the Maine Baptist Convention.

Sung Hymn 536:

"Ye Christian heralds, go, proclaim."—(*Missionary Chant.*)

A brief closing appeal was made by Rev. E. B. Webb.

Benediction by Rev. J. Young, Presiding Elder of the Methodist Church.

THURSDAY, JUNE 24—THIRD DAY.

Morning, 5¼ o'clock.

Prayer Meeting conducted by Rev. S. M. Gould of Biddeford, who read the one hundred and twenty-sixth Psalm.

Sung Hymn 116:

"There is a fountain,"

United in Prayer with Rev. M. Sanderson, of the Methodist Church, Augusta, Rev. G. Leach, and Rev. J. Vaill, D. D., of Massachusetts.

Several written petitions for prayer, for special cases, were presented.

Remarks were made by Rev. Messrs. S. L. Gould of Biddeford, John W. Chickering, D. D., of Portland, D. Cushman of Warren, A. T. Loring of Norway, Benjamin Dodge of Kendall's Mills, W. Davenport of Strong, E. Whittlesey of Bath, Dr. Vaill of Palmer, Mass., F. B. Wheeler of Saco, and Dea. G. A. Thatcher of Bangor.

The time was occupied in much the same manner as the meeting yesterday morning, in speaking of what God had wrought of late; or in response to the suggestion of the Chairman, in presenting specimens of the sheaves which had been gathered.

The voices and hearts of the assembly were occasionally united in a verse or two of a Hymn, and the exercises were close by singing Hymn 67:

"Salvation, oh the joyful sound,"

and the Benediction.

Eight o'clock. Conference re-assembled.

The Moderator read the fourteenth chapter of Acts, and Rev. George W. Hathaway of Bloomfield led in Prayer.

The subject of altering the Tenth Rule of the Conference, so that the Returns of the Churches should be made up to and include the first Sabbath in May of each year, instead of the first Sabbath in June, was introduced by Rev. E. Whittlesey of Bath.

He, with others, considered the change necessary, to give more time before the meeting of the General Conference, to complete the Returns. The matter was further discussed, by Rev. Messrs. S. H. Keeler, Dr. G. E. Adams, A. Loring, J. K. Mason, S. Tenney, the Moderator, Brethren E. B. Woodbury and E. F. Duren.

On taking the vote, the amendment did not pass, in the confident hope that each Church *would fulfil its duty*, in sending their Returns to the Scribe or Reporter of the Conference, with which they are connected, *on the next day after the first Sabbath in June;* and that each County Scribe or Reporter would, on the *same week*, send their Report to the Corresponding Secretary of the General Conference.

The Report of Bro. Samuel Sweetser, of North Yarmouth, TREASURER of Conference, was read by Bro. John McArthur of Augusta, AUDITOR; together with his own Report.

Receipts for the year, $186,01. Expenditures, $186,36.

The Reports were accepted.

Rev. William Davenport of Strong, acting as Chairman of the Committee on Nominations, made the following Report, which was accepted and adopted:

DELEGATES TO CORRESPONDING BODIES.

Delegates to attend in person, or send a written communication—The Minutes are their Credentials.—Rule 13.

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

Fourth Tuesday of August, (24th,) 1858, 10 A. M., at Hampton.

Rev. Ch. Packard, N. Gloucester, Primary. Rev. J. B. Cook, Substitute.

GENERAL CONVENTION OF VERMONT.

Third Tuesday of June, (21st,) 1859, 10 A. M., at Vergennes.

Rev. Josiah Merrill, Primary. Rev. John Maltby, Substitute.

GENERAL ASSOCIATION OF MASSACHUSETTS.

Fourth Tuesday of June, (28th,) 1859, 4 P. M., at Pittsfield.

Rev. A. E. Ives, Primary. Rev. S. Harris, D. D., Substitute.

GENERAL ASSOCIATION OF CONNECTICUT.

Third Tuesday of June, (21st,) 1859, Semi-centennial, at Norwich.

Rev. E. Whittlesey, Primary. Rev. William B. Greene, Substitute.

EVANGELICAL CONSOCIATION OF CONGREGATIONAL CHURCHES, RHODE ISLAND.

Second Tuesday of June, (14th,) 1859, 10 A. M., at Little Compton.

Rev. D. Cushman, Primary. Rev. S. L. Bowler, Substitute.

GENERAL ASSOCIATION OF NEW YORK.

September 21, 1858, 3 P. M., at Rochester.

Rev. H. D. Moore, Primary. Rev. J. Q. Peabody, Substitute.

GENERAL ASSOCIATION OF ILLINOIS.

Third Wednesday of May, (18th,) 1859, 7½ P. M., at Bloomington.

GENERAL ASSOCIATION OF IOWA.

First Wednesday of June, (1st,) 1859, 7½ P. M., at Muscatine.

GENERAL ASSOCIATION OF MICHIGAN.

Third Thursday of May, (19th,) 1859, 7 P. M., at Detroit.

Rev. S. H. Merrill, } Primaries.
" J. Bartlett, }

OHIO CONGREGATIONAL CONFERENCE.

Second Thursday of June, (9th,) 1859, 7 P. M., at Sandusky City.

Rev. H. F. Harding, } Substitutes.
" F. P. Chapin, }

PRESBYTERIAN AND CONGREGATIONAL CONVENTION OF WISCONSIN.

First Thursday of October, (7th,) 1858, 7 P. M., at La Crosse.

Rev. E. A. Buck, Primary. Rev. E. S. Palmer, Substitute.

GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES AND MINISTERS IN KANSAS.

First Friday of October, (1st,) 1858, 7 P. M.

Rev. U. Balkam, Primary. Rev. C. B. Smith, Substitute.

GENERAL CONFERENCE OF MINNESOTA.

Second Thursday of October, (14th,) 1858, 7 A. M., at Fairbault.

Rev. D. T. Smith, D. D., Primary. Rev. E. Knight, Substitute.

CONGREGATIONAL ASSOCIATION OF CALIFORNIA.

October, 1858.

Rev. Prof. T. C. Upham, Primary. Rev. S. Titcomb, Substitute.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

July, 1859.

Rev. H. K. Craig, Primary. Rev. T. Lightbody, Substitute.

CONGREGATIONAL UNION OF CANADA.

Second Wednesday of June (8th,) 1859, at Toronto, C. W.

Rev. J. O. Fiske, Primary. Rev. T. Smith, Substitute.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH, (N. S.)

Third Thursday of May, (19th,) 1859, at Wilmington, Del.

Rev. S. Thurston, D. D., Primary. Rev. G. Shepard, D. D., Substitute.

MAINE BAPTIST CONVENTION.

Third Tuesday of June, (21st,) 1859, at Biddeford.

Rev. R. Parkinson, Primary. Rev. S. M. Gould, Substitute.

MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

April 20th, 1859, at Lewiston.

Rev. Wm. Davenport, Primary. Rev. L. W. Harris, Substitute.

EAST MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

May 18th, 1859, at Thomaston.

Rev. E. Douglass, Primary. Rev. F. Wallace, Substitute.

FREE-WILL BAPTIST YEARLY MEETING.

Kennebec — Fourth Wednesday of June (22d,) at West Waterville.

Rev. C. Hobart, Primary. Rev. B. Dodge, Substitute.

COMMITTEES.

Home Evangelization — Rev. T. C. Upham, D. D., Rev. Charles A. Aiken, Rev. S. H. Merrill.

Standing of Ministers — Rev. Drs. Dwight, Pond, Tappan, G. E. Adams and S. Thurston.

Sabbath Schools — Dea. Simon Page of Hallowell.

Publication of Minutes — Dea. E. F. Duren, Rev. J. K. Mason and Rev. Dr. Pond.

TO VISIT THE THEOLOGICAL SEMINARY, BANGOR.

CONFERENCE.	MEMBERS.
Aroostook,	Rev. C. H. Emerson of Springfield.
Cumberland,	Rev. U. Balkam of Lewiston.
Franklin,	Rev. John Baker of Wilton.
Hancock,	Rev. H. K. Craig of Bucksport.
Kennebec,	Hon. J. W. Bradbury of Augusta.
Lincoln and Sagadahoc,	Rev. D. Cushman of Warren.
Oxford,	Rev. A. T. Loring of Norway.
Penobscot,	W. H. Smith, Esq., of Bangor.
Piscataquis,	Rev. P. B. Thayer of Garland.
Somerset,	Hon. James Bell of Skowhegan.
Union,	Rev. J. T. Hawes of Bridgton.
Waldo,	L. R. Palmer, Esq., of Belfast.
Washington,	Rev. D. B. Sewall of Robbinston.
York,	Rev. F. B. Wheeler of Saco.

NEXT MEETING OF THE GENERAL CONFERENCE.

On Tuesday preceding the fourth Wednesday of June, (21st,) 1859, at nine o'clock, A. M., in Skowhegan.

COMMITTEE OF ARRANGEMENTS.

Rev. Leonard W. Harris, Rev. George W. Hathaway, Hon. James Bell.

PREACHERS.

Rev. H. Q. Butterfield, Primary. Rev. F. B. Wheeler, Substitute.

COMMITTEE OF NOMINATIONS.

Rev. Messrs. Sewall Tenney, David Cushman, David Shepley, Daniel Sewall, Charles B. Smith, Henry F. Harding.

TREASURER.	AUDITOR.
Samuel Sweetser of North Yarmouth.	John How of Portland.

Sung Hymn 537:

"Soon may the last glad song arise."—(*Olmuts.*)

Rev. J. Rowell, Agent of the AMERICAN SEAMEN'S FRIEND SOCIETY, made an appeal in behalf of Seamen, especially for the twenty thousand of the sons of Maine, now on the ocean. He hoped the Pastors of the State would present this cause to their people.

REPORTS OF DELEGATES FROM CORRESPONDING BODIES.

Rev. S. B. Goodenow of Saugerties, Delegate from the General Association of New York. Number of associated Congregational Churches, 200. Other Congregational Churches, established on the "plan of union," 200 more. In the 200 associated churches are 192 ministers, 16,000 members. "New York has had her share of blessing in this acceptable year of the Lord." The salutations and remarks of this Delegate, are published in The Maine Evangelist, July 3.

Rev. Joseph Vaill, D. D., of Palmer, and Rev. James O. Barney of Seekonk, from the General Association of Massachusetts. Churches, 550; Ministers, 560; Members, 67,656. From twelve to fifteen thousand conversions during the past year. Remarks published in The Christian Mirror, July 6, and Maine Evangelist, July 17.

Rev. Samuel Wolcott of Providence, from the Evangelical Consociation of Congregational Churches in Rhode Island. Churches, 22; Ministers, 20; Members, 2,821.

Sung verses 3 and 4 of Hymn 529:

"Oh! 'tis pleasant,—'tis reviving."—(*Greenville.*)

Rev. H. V. Dexter of Augusta, from the Maine Baptist Convention. Churches, 275; Ministers, 187; Members, 19,402. About 2000 conversions within their limits. and between 16 and 1700 additions to the churches during the year.

Rev. Stephen Allen of Kent's Hill, from the Maine Conference of the Methodist Episcopal Church, including within its limits west of the Kennebec. Churches, 100; Preachers, 97; Members, 9,710; Probationers, 3,724. In the East Maine Conference, 11,768, including probationers.

Rev. H. Whitcher of Boothbay, from the Free-will Baptist Yearly Meeting. Churches, 277; Ministers, 232; Members, 12,978.

Communications were read by Rev. David Sewall of South Paris, from Rev. A. J. Parker of Danville, (Shipton,) C. E., Delegate from the Congre-

gational Union of Canada, which embraces 79 churches, 69 ministers, 3,712 members — by Rev. T. G. Mitchell of Madison, from Rev. Edwin B. Turner of Morris, Delegate from the General Association of Illinois, containing within its limits 160 churches, 150 ministers, 8,937 members — by Rev. B. Dodge of Kendall's Mills, from Rev. Hiram Elmer of Chelsea, Delegate from the General Association of Michigan, embracing 109 churches, 88 ministers, 5,396 members — by Rev. G. Leach of Wells, from Rev. Charles Shedd of Mantorville, Delegate from the General Conference of Minnesota, containing 22 churches, 17 ministers, 300 members — and by Rev. S. H. Merrill of Portland, from Rev. Prof. H. E. Peck of Oberlin, Delegate from the Ohio Congregational Conference, which includes 232 churches, 157 ministers, 12,137 members. These letters are published in The Christian Mirror, July 6, or The Maine Evangelist, July 10, 17.

United in Prayer with Rev. John Young of Augusta, Presiding Elder of M. E. Church.

The following Resolution, introduced by Rev. R. M. Sawyer of Winthrop, with the consent of the Committee of Arrangements, was adopted, without discussion:

Resolved, That we approve of the position taken by the AMERICAN TRACT SOCIETY at Boston.

Rev. Javan K. Mason of Hampden, CORRESPONDING SECRETARY, read the thirty-second Annual Report of the state of the churches within the bounds of the Conference.

The Report was accepted, and ordered to be published with the Minutes.

Rev. Wooster Parker of Belfast, offered the following Resolution, accompanying the same with appropriate remarks:

Resolved, That the members of this Conference deeply sympathize with our dear brother, Rev. Horatio Ilsley, formerly of our number, in the recent sorrowful calamity that has bereft him, at a stroke, of a most estimable wife, and a promising family of eight children; and we beg him to accept the assurances of our warmest christian sympathies, — and pray that the God of comfort may sustain and bless him according to his deep necessities.

The Resolution was adopted, and the mover was appointed to communicate the same to our stricken brother.

[The particulars of this event, by which his house in Dixon, Ill., was swept away by a rushing flood, and his entire family either killed or drowned, are given in The Christian Mirror, June 15, and Boston Congregationalist, June 25.]

Sung Hymn 591:

"How vain is all beneath the skies."—(*Ward.*)

The following Minute, on motion of Rev. David Thurston, D. D., of Searsport, was adopted:

Jehovah is the God of Peace. The Lord Jesus is the Prince of Peace. "Blessed are the peace-makers, for they shall be called the children of God."

The object of the AMERICAN PEACE SOCIETY is the promotion of universal and permanent international peace, therefore

Resolved, That it has a claim to a place and consideration among the benevolent institutions of the day.

A Report of the Committee of Arrangements, was accepted.

Benediction by Rev. Dr. Dwight of Portland.

Adjourned.

CLOSING SERVICES.

Assembled at 2 o'clock, P. M.

Sung Hymn 528:

"Give us room, that we may dwell."—*(Nuremburg.)*

Rev. J. Rowell read Psalm 124—126, and led in Prayer.

Sung Hymn 148:

"One there is above all others."—*("Sicilian Hymn.")*

Conference Sermon by Rev. H. G. Storer of Scarborough.

Text: 2d Cor. 2: 15, 16. "For we are unto God a sweet savor of Christ, in them that are saved, and in them that perish; to the one we are the savor of death unto death; and to the other the savor of life unto life."

We have all one great profession, one great confession,—to proclaim the gospel of our Lord and Saviour Jesus Christ. Whatever may be the result to men, the proclamation of it to them, is pleasing to God. So our labor is never in vain in the Lord. No want of success can justly cast us down. "So long as in any Elam near us, threescore and ten palm-trees lift their green and fruitful heads, and we can carry, if it be only little palms,—full of the water of life to nourish them, let us do it with all thankfulness and diligence."

The usual contribution was taken:—amount received $42,05.

In the administration of the Lord's Supper, Rev. Geo. W. Cressey of York Conference, and Rev. S. H. Keeler of Washington Conference, offered Prayer and Remarks. A few closing words were addressed to those who were not communicants.

Deacons Sewall of Winthrop, Page of Hallowell, Means and Hallett of Augusta, Larrabee of Portland, and Downes of Calais, distributed the elements.

United in singing verses 1, 3 and 4 of Hymn 366:

"Blest be the tie that binds."—*(Boylston.)*

Rev. Dr. Adams of Brunswick, presented the following resolution, which after brief and pertinent remarks by the mover, was unanimously adopted:

Resolved, That the thanks of Conference be presented to this church and congregation, and to many others in this city, of different religious societies, for their abundant hospitalities, so kindly and gracefully bestowed;

To the members of the choir who have led us, so acceptably in our praises, during a portion of our sessions; and

To the Kennebec and Portland, and Somerset and Kennebec, Androscoggin and Kennebec, St. Lawrence and Kennebec, and Penobscot and Kennebec Railroad Companies, who have facilitated our conveyance to this city.

Rev. E. B. Webb, Pastor of the Church, rose and assured the Conference that "While we accept your prayers, there is no occasion for your thanks. It need not be denied, that in a little city like ours, we looked forward to the coming of so many persons, with a degree of solicitude and anxiety.

Nor can we flatter ourselves now that there has been no omission nor oversight. We are only sure that we have acted with a hearty good will to make your stay among us both pleasant and profitable.

We had heard of you before, and of what God has been doing among you, but it has been a great pleasure to see you, to take you by the hand, to hear from your own lips of the progress of Christ's Kingdom, to join with you in public devotion, prayer and praise, and bow with you around our family altars.

And who of us will not follow Brother Grout to his home among the Zulus, and Brother Rowell to his labors on the Isthmus, or on the Pacific shore, with a livelier and a deeper interest? Who of us will not look, when death is abroad, under that stated heading, to see that neither you, nor your loved ones have been smitten at home?

And now may God in his great mercy grant, that we may all so live and labor this year, that when we meet again, those who have reported tens of converts, may report hundreds, and those who have reported hundreds, may report thousands,—and that if this be our last meeting here, we may all meet again, not where the tribes go up, but in the Jerusalem above."

The Moderator pronounced the Benediction, and the Conference adjourned, to meet on Tuesday, the twenty-first day of June, 1859, at 9 o'clock, A. M., in Skowhegan.

E. F. DUREN, *Recording Secretary.*

The abstract of the sermons, and the substance of the remarks, during this session of Conference, are more fully reported in The Christian Mirror and The Maine Evangelist, published in this State, than they can be in the "Minutes."

See The Christian Mirror, June 29 and July 6,—Maine Evangelist, June 26, July 3, 10, 17. A Report of the meeting appeared also in The Boston Journal, June 28,—Congregationalist, July 2,—Boston Puritan Recorder, July 2,—New York Independent, July 8,—and other papers.

The singing, except in the evenings, and a part of the first forenoon, was CONGREGATIONAL. The effect of the uniting of such a multitude of voices in the songs of Zion, was grand, and eminently devotional.

THIRTY-SECOND ANNUAL REPORT OF THE STATE OF RELIGION IN THE GENERAL CONFERENCE OF MAINE.

No inconsiderable portion of that territory included between "the river and the ends of the earth," over which Christ shall have peaceable, and undisputed dominion, is embraced in the State of Maine.

As subjects of the Great King, we are to-day pausing on one of those hill-tops of time, from which we may look over the land subdued, and that yet to be possessed; rejoice together for an hour; get new impressions of duty: of the magnitude of the unfinished work; and of the condescension of God in his use of instrumentalities, and an inspiration that will help us to hasten and highten the glory of the final triumph.

It is with unwonted feelings of gratitude and joy, that we meet and mingle our sympathies and prayers in this "High Place" of our Zion. God has done marvellously for us during the past year, having watered, increased and strengthened beyond what it has been the privilege of most of us ever to have witnessed.

So striking and general have been the Divine Visitations, that our venerable Super-centenarian, "Rev. Father Sawyer," in expressing a message, to be borne to the Penobscot Conference at its recent meeting, felt impelled to add: "Say to the beloved brethren that my views of the prophecies, as given in Daniel, the Romans, and Revelation, have been a little in advance of theirs, perhaps; but the events now transpiring in the churches satisfy me that they are correct, and that we are having a foretaste of '*the good time to come.*'" Venerable and blessed Father in the Gospel, to have lived to experience such realizations! If these are but the foretastes, what shall be the full enjoyment?

Our field is divided into Fourteen Sections. First, the extreme North-east.

AROOSTOOK CONFERENCE.—The Geographical features of this County should not be overlooked; bounding, as it does, on the West and South, four other Counties; and bordering, on the East and North, for nearly three hundred miles, on Canada and New Brunswick, embracing 6,800 square miles, and a population of some 15,000 souls, scattered mostly over the eastern part.

In this County, connected with the Aroostook Conference, are but *eleven churches*, (all reported,) four Pastors, and one Missionary in a large district where there is no church. Two of these churches are such but little more than in name: that at Letter F., and the one at Monticello, numbering, respectively, *two* and *four*. Four of the remaining *seven* have been greatly blessed by the presence and power of the Holy Ghost, viz: that at Burlington, Lincoln, Passadumkeag and Springfield. At least seventy hopeful conversions have occurred—christians have been much quickened, and awakened to *large hope* for the wilderness, in respect to which they had begun to despair. One Pastor has been settled, Rev. Charles H. Emerson, at Springfield, where a new and fine house of worship has been dedicated to God. There have been added to the membership of the churches, by profession, 18; letter, 7;—3 have deceased, and 13 have been dismissed. Total of membership, 160—a loss in the aggregate, from last year—of 2. Donations $92,—$20 more than last year.

The Scribe writes: "There are now two facts encouraging us. One, is the recent visitation of the Spirit, which will add greatly to the strength of our churches, inasmuch as many of the converts are men of influence, and heads of families. The other is, that the tide of immigration is setting in rapidly, and the unsettled lands are being taken up at a rate hitherto unprecedented. This tide, it is hoped, will bring christian men and women, with

their armor on, ready to do, and suffer, for the Gospel, while it will bring many more who 'care for none of these things,' to increase the work to be done." He further adds: "Having labored in this Conference for more than ten years, and had my eye out upon the spiritual wants, progress and decline of the churches, I am more and more convinced that God has designs for us far more glorious than our weak faith has enabled us, in the past, to hope. Often, very often, has my heart almost fainted in me as I have seen the increasing feebleness of some of the churches; but I am still able to pray that this vast wilderness may yet bud and blossom as the rose."

After testifying to some strong and steady lights, among the mothers in Israel, and some workmen among the fathers, needing not to be ashamed, he closes with an earnest prayer that God may send them laborers. Are there not some young men in our Seminary, who are willing and ready to connect themselves with the insetting current, to become pioneers of the Gospel — to labor, for the Great Master, away from the tinsel and flattery, and criticisms of a show-loving and fastidious age? Shall not the "Macedonian cry" from Aroostook be met by a practical response?

CUMBERLAND CONFERENCE.—The churches of this Conference are all reported. They are scattered in twenty-six cities and towns. The contrast between this year and last, in their spiritual condition, is so great as to prompt the involuntary utterance,—"Behold what hath God wrought!" Then, *two* general revivals were reported; now, *fourteen*. Then, "spiritual dearth and apathy were quite general; some were sighing for the enlargement of Zion;" here and there one had "passed from death unto life." Now, all parts of the field are refreshed. In only four, of the *thirty-seven* churches, has there been no peculiar interest. With some, there has been "the small rain," dropping for several months, by which christians have been watered, and 15, 20, 30, and less, or more, connected with each of several congregations, have been made to feel within them the vital current "springing up into everlasting life." In other places God has come suddenly to his temple, and is *dwelling* there. Great numbers have been awakened to new activity: other numbers to a *new life*.

The Register has noted one or two special facts, which all interested in the work of Home Evangelization, will deem significant. One is in the history of the church on Cape Elizabeth. He says: "Religious service has been conducted, on Sabbath mornings, in connection with the S. School, by *laymen* from Portland. Sixty from that community have recently been added to the Methodist church, on one side, and sixty to the Free-will Baptist, on the other. *None* to this. Had they had a Minister, or had *these lay brethren* commenced sooner, *this* church *might have had a share*." Will the laity take the hint, to profit thereby?

Two churches have been organized within the limits of the Conference: the South Freeport, and the Lawrence Street, Portland. The latter was formed on the 19th of February last, with a membership of 22 — one-half of whom had been dismissed, with reference to this new enterprise, from the 2d Parish, and the others, from the different remaining churches. This new enterprise is specially encouraging. The congregation, meeting in a Chapel completed a few weeks earlier, is constantly increasing; and what is more, there has been a steady and quiet work of grace from the first, — 30 conversions: and 19 have been added to the fellowship. Others are expected to be received at an early day. Most of these are young heads of families. The Pastor will commence his labors in the autumn.

The church, known hitherto as the Abyssinian, is now reported as the Fourth Congregational.

In respect to the Union church, it is said "This church, whose history covers a little more than two years, has enjoyed a continuous revival from the

very first. There has occurred no Communion season when its numbers have not been increased, and it has grown, in the two years, from *twenty-two*, to two hundred and twenty-eight.

There have been dismissed, from their respective fields, four able and excellent Pastors, viz: Rev. Royal Parkinson, from Falmouth 2d, Rev. Luther Conklin of Freeport, Rev. James Drummond of Lewiston Falls, and Rev. James B. Hadley of Standish. Three are named as Pastors elect, viz: Rev. Geo. L. Walker to the State st., Portland, Rev. E. P. Thwing, Lawrence st., and Rev. Amos G. Beaman, to the Fourth Congregational.

There are 37 churches; 30 pastors and stated supplies; 431 added by profession; 182 by letter; 78 have deceased; 140 have been dismissed; 5 excluded — total membership, 4390. Gain by excess of admissions over removals, 390 against 33 last year. Gain by comparison of totals, errors corrected, and fuller returns, 560, against 58, of last year. Donations, $8751, less by $340, than in 1857, and $625, than in 1856. A fact for those to contemplate, with whom God hath dealt bountifully in spiritual things.

FRANKLIN CONFERENCE — Comprises 13 churches, unless that at Kingfield, not reported in several years, has become extinct. Twelve have made their returns. Laboring with *nine* of these, are 7 Pastors and stated supplies. The others are without preaching. Most of those, having the labors of a preacher, have received tokens of the Divine favor. Revivals, quite general, have occurred in Farmington and Strong. In Weld, "the whole town has been moved." At Wilton, a new house of worship has been dedicated, and the congregation doubled. Several conversions are named.

Rev. E. S. Hopkins writes, under date of June 21st: "I do not really consider that there is a Congregational Church in this town, (New Portland.) There are some eight, or more persons, who belonged once to the church in this place; but there has been no discipline, no ordinances, and nothing done, as a church, for a long time. There are several other Congregational people in the north part, where I preach a portion of the time, and it is contemplated, at some future day, to form a church there, and take in all that are suitable of the old church."

One Pastor has been dismissed, Rev. David Turner of New Vineyard. The vacancy is supplied at present, one-fourth of the time, by Rev. S. Hackett. Rev. Jonas Burnham of Farmington, divides his Sabbaths among the churches at Chesterville, Industry, and Farmington Falls. Twelve have been added by profession; 9 by letter. Five have deceased; 15 have been dismissed. Present total, according to the corrected list, if we include Kingfield as last reported, 622; gain, 10. Donations, $245; previous year's Report, $242.

HANCOCK CONFERENCE has twelve churches, with which are laboring nine Ministers. They have increased their membership by a net gain of 21.

The Reporter writes: "The narrative of the state of religion during the year, and at present, exhibits a mingling of light and shadow. Some of the churches are without Pastors, and oppressed with discouragement. One, or two, seem to be losing, rather than gaining, strength. Several have been tried by wild delusions, which, now, are on the wane; yet, on the whole, we feel it to have been a very profitable, and progressive year. One of the churches, that at Deer Isle, has been visited by a powerful revival, which, manifestly, in the eyes even of the most incredulous, was the work of God." The interest commenced at a series of meetings following the dedication of a house of worship, and the community seemed swept by the power of God's Grace, as by a rushing mighty wind. *Two hundred*, or more, within the limits of the Parish, have expressed hope. Special meet-

ings were held, also, during the winter and spring, in Ellsworth, Castine, Bucksport, and Orland, with interesting and gratifying results. A good work has been in progress on the Isle au Haut.

The churches in Bluehill, Sedgwick and Brooksville, and Sedgwick Village, are reported as without Pastors, or a "regular supply."

Accessions:—31 by profession; 7 by letter. Twelve have deceased; 14 have been dismissed; 7 excluded. Total, 869. Donations, $1,159. Loss, $1,122.

KENNEBEC CONFERENCE.—All but three, (these not reported,) of the *seventeen* churches, have been favored by the Divine Spirit, during the year. Those having shared most largely, are that at Gardiner, Hallowell, Augusta, Waterville and Benton. In Augusta, the work has been marked for great power, by bringing into the Kingdom, fathers, mothers and children, from among all classes." The feeble church in Benton will receive a decided and hopeful accession to its strength.

The church in Hallowell has opened her arms and embraced a new Pastor, (Rev. H. Q. Butterfield, formerly of St. Stephens, N. B.,) to rejoice with him in looking upon some 40 from their families, "passed from death unto life." The work at Gardiner has been wholly among adults; and of the more influential class. Twenty-two family altars have been erected within a few months. The interest is still deep. There have been 30 converted at Waterville. A decided, and prolonged, though gentle refreshing has been enjoyed at Winthrop.

The church in Sidney is enlarged and encouraged. The Litchfield and Richmond churches, though refreshed, have suffered trying losses, by death and removals. The 1st church in Pittston has been afflicted in the decease of its spiritual teacher, Rev. Nathaniel Chapman, a tried, and much beloved Minister of the New Testament: a man of slow impulses, but of steady and vigorous purpose, whose labors have been greatly blessed in different places in the State. He went peacefully to his rest.

Officiating Pastors in the Conference, 12. Additions, by profession, 117; by letter, 27. Deceased, 16; dismissed, 32; excluded, 1. Total, 1163; gain, 89. Donations, $1,868; gain, $118.

LINCOLN AND SAGADAHOC CONFERENCE.—The Reporter begins: "The last has been a year of the Right Hand of the Most High. We have had none like it in fifteen years, if we ever had." *Fifteen*, of the *twenty-five* churches, report special revival interest.

The "small rain" has been descending in Alna during the whole year. A briefer, but more copious effusion, has been experienced in Bath, causing hope to spring in near two hundred hearts, connected with the Winter st., and Central Congregations, many of whom are past the meridian of life.

From one of the churches in Boothbay the Pastor has been dismissed, and the *two*, during the spring, have united their worship, and been greatly revived. About the first of April they invited Mr. J. E. Adams (son of the officiating Pastor of one of them) to preach to them. He accepted, in so far as to preach occasionally, until August, when he will enter fully into his labors for the year. Meanwhile they are supplied by Rev. J. Adams, the father. Up to the time of this report, the work of the Spirit is advancing; and, in addition to the numbers already converted, very many are now anxiously inquiring what they must do to be saved. The displays of grace, there, seem to have but just begun.

At Bristol twelve have been converted. In Edgecomb, where, four months ago, "piety appeared at its lowest possible ebb, the church has been aroused; the tongues of long silent professors loosed, and twenty, or more, of the perishing, have sought refuge in Christ."

The Lisbon church, last reported as "probably extinct," is yet alive, and has acquired a little strength. They have preaching one Sabbath in four; and their Meeting House is, at present, occupied three-fourths of the time by the Free-will Baptists. The congregations are one; as christians, we trust, are soon to be, everywhere; and, in a most pleasing, and vital sense.

Fifty-four have been added to Christ's friends worshipping with the 2d Church in Newcastle: and *fifty* have been recently converted. The 1st Church has been destitute of a Pastor for two years, but has had preaching until recently.

Phipsburg, though having a vacant Pastorate, has been blessed with quickening, and converting grace.

In Rockland, God has wrought with wondrous power. In Thomaston, a few have lifted the cry—"Lord save us: we perish." In Topsham, religion has been finding its way, more than usual, into secular business: discovering itself more as a moving, and vital principle; and a "goodly number" have been attracted to its embrace.

One of the lay members in Waldoborough has been at work for Christ on one of the islands on the coast, and as a result, about 30 are rejoicing in hope. Another fact for the *laity* to consider!

Warren has been largely favored. The work, there, began in connection with some faithful church discipline. *Twenty-five* are now propounded for membership.

Wiscasset reports 60 cases of hope, and the interest continuing: the converts varying in age from 10 to 50 years.

More than 100 hopeful conversions are reported in this Conference. The aggregate increase, in membership, is 101. A large proportion of the converts are yet to be gathered in. There has been diminution in Benevolent contributions.

Pastors and "stated supplies," 19. Additions by profession, 143; letter, 51. Deaths, 39; dismissed, 47; excluded, 15. Present total, 2079. Donations, $4,186; loss, $1,259.

Oxford Conference.—All the churches are reported; and *all* as having been more or less revived (except Shelburne, N. H.)

In Norway Village, Andover and Sumner, the work has been most marked.

The 1st and 2d churches in Bethel have received a large blessing. The chief, leading instrumentality recognized everywhere, has been the Prayer meeting. In some towns the ingathering has been nearly all from the Sabbath School. In others, it has reached those heretofore neglected by all, and regarded as aliens and outcasts. One hundred and sixty conversions are reported. Trials have been endured through all this outpouring of grace; but it is hoped, and believed, even these have been overruled to strengthen the things that remain.

On the 5th of January, Rev. Isaac Carlton, late of Oxford, feel asleep in Jesus. He was a brother, sound, and true; eminently consecrated in his life, and triumphant in his death.

This Conference has 13 churches; 11 Pastors and stated supplies, and has received, by profession, 58; by letter, 19. Twelve have deceased; 9 been dismissed; 1 excluded. Total, 837; gain 58. Donations, $520; *gain*, over last year, $31.

Penobscot Conference.—The past year is unprecedented in the history of this field. All the churches, having any stated ministrations of the Word, have experienced some gracious watering. Since the first of January, the peculiar presence of the Spirit has been manifest, with many; and with several, He continues. The accessions have outnumbered those of the *three* preceding years. By profession, there have been 185; by letter, 47.

Deceased, 21; dismissed, 65; excluded, 2. The loss, too, in membership, is greater than in any single year of the Conference history. Western emigration has caused no inconsiderable drainage from both churches and Sabbath Schools. There has been a net increase, however, to the number of communicants, of about 8 per cent.; and of five per cent. to the number of pupils in the Sabbath Schools.

There are 17 churches. Rev. Geo. B. Little has been dismissed from the Pastorate of the 1st Church in Bangor. Rev. Francis Southworth has been ordained and set over the church in Holden; and Rev. E. C. Cummings over the church in Brewer. There are, at present, 11 acting Pastors, and a membership of 1,510, to be increased yet by scores, perhaps even hundreds, by the ingathering of those converted during the last few months. Contributions have survived the Great Financial embarrassment, and exceed those of last year by more than 2½ per cent. Total, $5,016. No. of pupils in Sabbath Schools, exclusive of those in the neighborhood of the churches, called "Mission schools," 2,162. No. of "Mission schools," 12, with an aggregate of 477 pupils.

PISCATAQUIS CONFERENCE.— In this are *twelve* churches, and *four* ministers connected with them. One has been installed during the year, Rev. E. S. Palmer, over the church at Foxcroft and Dover. One dismissed, Rev. R. W. Emerson of Monson. Rev. J. B. Tufts has left Bradford, and is now laboring in another field. There has been a loss of membership of 4. There have been 23 additions by profession; 18 by letter. Ten deceased; 37 dismissed; 1 excluded. Total, 555. Donations, $292; gain, $34.

The Maine Missionary Society is named as "the nursing mother" of *all* these churches. The Foxcroft and Dover church undertakes the process of *weaning*, the current year, and becomes self-supporting. The Dayspring from on high has visited many of them. In some places "the blessing has poured; in others it has dropped as the rain, and distilled as the dew." The churches in Blanchard, Dexter, Foxcroft, Dover, and Garland, have been especially favored.

SOMERSET CONFERENCE has added *one* to its fourteen churches, given in the last Annual Report, (that at Madison Mills,) and increased its membership by a net gain of 10. They have *eleven* officiating Pastors, and a present membership of 606,—43 of whom have been received on profession; 17 by letter. Nine deceased; 25 dismissed. Eight hundred in Sabbath Schools. Donations, $292; loss, $100.

In four of the churches, viz: Bloomfield, Mercer, Norridgewock, and Skowhegan, have been experienced general revivals. In some others there has been much more than ordinary interest. A few churches have remained stupid. "In some places both Congregationalism and Religion are at a low ebb. Unless church members bestir themselves, there," it is feared, that "soon no traces of either can be found." May God awaken, and help, those disheartened, and weak ones!

UNION CONFERENCE.— All reported. North Bridgton, Harrison, and Sweden, are at present without the stated ministrations of the Gospel; and the former two are likely to be so, unless they shall receive aid from the Maine Missionary Society, or some other source. Sweden is, at this time, in the midst of a precious revival. They greatly need a faithful Pastor; but, because "*too poor*" to incur the expense, the *laity* are harnessed, and heartily in the work. God is there manifesting his sovereignty, and power. Twenty hopeful conversions have occurred within two or three weeks.

The church in Albany has enjoyed a season of great interest, of nearly eight months' continuance. There have been *thirty* conversions. Otisfield

has been similarly favored. Several others, not specified by the Scribe, have been blessed.

There are 13 churches; 10 Pastors and stated supplies; 53 added by profession; 15 by letter. Sixteen deceased; 17 dismissed; 2 excluded. Total, 987; gain, 3. Donations, $447; loss, $44.

WALDO CONFERENCE.—In this Conference two Pastors have been settled, Rev. Franklin P. Chapin, at Camden, and Rev. J. E. M. Wright, at Rockport. Mr. James G. Roberts has been laboring at Frankfort Mills.

Rev. S. H. Hayes, the former efficient Corresponding Secretary of this (General) Conference, and especially known, and beloved throughout the State, has been dismissed from the 1st Church in Frankfort, and is now Pastor of the Union Congregational church, South Weymouth, Mass. Since his dismission, the bereaved church has been supplied from the Theological Seminary, at Bangor.

A new church, of 21 members, has been added to the sisterhood; organized in April, at Freedom Village, where God has wrought gloriously during the last few months. Thus a new house of worship, dedicated a few months ago, and built, and *paid* for, by three men who "wanted the Gospel," has been accepted by God, with peculiar signs of his pleasure. Excepting at Frankfort Mills, Rockport, and Camden, no other very considerable interest is reported. A few conversions have occurred in other places. With the fourteen churches, are now laboring eight ministers. Thirty-eight have been added by profession; 32 by letter. Twelve have deceased; 36 dismissed. Total, 814. Net gain, 14; apparent, 23. Donations, $672; gain, $38.

WASHINGTON CONFERENCE.—Within the limits of this Conference there have been very signal illustrations of God's power and grace. The work going on, is manifestly His; and the people of God are giving him the praise; while the mouths of gainsayers are stopped. The churches, generally, are in a revived state. *Ten* of the *eighteen* are without regular preaching. In connection with several of these, God has proved, so obviously, that He can convert and save men without the presence of the living preacher, that a church, however feeble, should never doubt again. Having, in his providence, created a necessity for christians *to band themselves* for the work, formerly left for the Pastor or the Missionary to do, He has already, before the full reaping time, been giving them the privilege of enjoyment.—All are reported but the church in Lubec. Seven have been, and are now, receiving very special quickening and converting grace.

In Cherryfield, whence are reported *only three* Sabbaths' preaching for the year, more than 100 conversions have occurred; and the interest exhibits many marks of power still. Some 25 have been converted in the Congregational Society in Dennysville, and many backsliders have been reclaimed. "The town has *been moved*." The prayer meeting, and personal conversation, have been the most prominent instrumentalities used.

At East Machias the work has been powerful, and extensive; and as they are without a Pastor, at present, much of the labor has been done by private christians. More than 40 have expressed hope. There has been a revived state also in Machias, and conversions in that part of the parish known as Marshfield. At Machias-port 40 or more are hopefully converted: and the Pastor says, that at a recent "meeting for inquiry" some 70 were present. Fifteen or eighteen have come to Christ in Robbinston. The church in Calais has been greatly strengthened by the ingathering of the fruits of the last year's revival. The gentle rain is still descending there. Messrs. Adams and Butterfield have left their respective fields (East Machias, and Milltown.) The Conference "feels deeply the loss of these able and faithful men."

Seventy-three have been added by profession; 9 by letter. Twenty-six have deceased; 23 dismissed; 2 excluded. Total, 1,154; gain, 25. Donations, $1,589; loss, $229.

York Conference.—This is the last Conference comprised in our field; and, though the Reporter is not very full, he has said enough to show, that the last has been a year of progress, and encouragement with the churches, as a whole; while in Saco, Biddeford and Sanford, the work has moved on with signal power. To the church in Saco, more than 80 have already been added. Revivals have been enjoyed also in Limerick, Elliot, and by the two churches in Buxton. Many souls have been brought to Christ in different congregations, elsewhere, but the places are not named in the Report. A 3d Congregational church was organized in Biddeford last Autumn, but it has not yet applied to the Conference for admission. Rev. S. M. Gould is the officiating Pastor. Rev. Alfred Emerson has been dismissed from the Pastorate in South Berwick. Rev. Wales Lewis has been settled in Lyman; Rev. Otis Holmes in Elliot; and Rev. Wm. A. Fobes, employed as stated supply at Kittery. Total, churches, 27, seven of which are destitute of a preacher. Added, by profession, 182; letter, 38. Forty have deceased; 81 been dismissed; 1 excluded. Total, 2,096; gain, 31. Donations, $2,511; gain, $23.

Summary.—From this Report, we learn that, to the *Fourteen County Conferences*, there have been added 4 churches during the year, making a total of 244. To these churches have been added, by profession, 1407, and by letter, 478. Two hundred and ninety-nine deceased; 554 have been dismissed; 45 have been excluded. Total of membership, 17,842,—a net increase, by excess of additions over removals, of 987: by comparison of totals, of 1077. Such discrepancies will disappear only as there shall be more accuracy in all the statistical returns. When this shall have been perfectly attained, for two *successive* years, then the columns will prove by comparison. This net increase is soon to be largely swelled by the additions of the scores and hundreds already "propounded."

Donations have amounted to $27,640; less by $2,467 than last year. A loss, *not necessary*, as may be seen by the report of several of the County Conferences, whose contributions have *more than survived* the financial crisis.

Seventeen Pastors and "stated supplies" have left the State, or retired from their fields; or from connection with the churches, for the time: while Providence has provided an equal number to take their places. Present number, 167. Two have closed their labors, and gone to their reward.

Seventy-five general revivals are reported. With 90 other churches, there has been very special interest; and, in connection with them, conversions, varying from 10 to 25, in each, respectively, have occurred; while, with a large portion of the remaining, some of the "small dew" has been seen, and souls have been converted. Whole number of conversions will amount to more than 2000.

Thus another Conference year has closed;—a year long to be remembered in Maine, and elsewhere. May it be but the harbinger of those to follow; each to be more and more signalized by the power of the Divine Spirit, until there shall be none to say to his brother, "Know the Lord; but all shall know Him, from the least to the greatest."

In the experiences of the year, Ministers have learned important lessons on *practical* and *pointed preaching*. Churches have learned, that *to work*, was a part of the privilege unto which they were begotten in Christ Jesus, and made co-inheritors with Him of the *rest* of heaven. *All* have learned

something *new* of the Divine Sovereignty,—of the nature and value of the prayer-meeting,—of individual duty, effort, and reward.

God grant us good memories—strong arms—warm hearts—and *more abundant* success, henceforth!

J. K. MASON,
Corresponding Secretary.

HAMPDEN, June 24, 1858.

OBITUARY NOTICES.

REV. JAMES CARRUTHERS died at Portland, Nov. 28, 1857, "in the 86th year of his age, and the 31st of his varied and most successful ministry."

Mr. C. was born at Ecclefechan, Dum-fries-shire, Scotland, Nov. 21, 1772. Emigrated to Nova Scotia in 1817—removed to the vicinity of Boston in 1818, and afterwards to the city itself,—devoting his leisure time to the visitation of prisons, attendance on district meetings, the circulation of Tracts, &c. In Sept., 1823, removed to Portland. In 1826, received a license to preach. For seventeen years he labored assiduously, either in the service of the Maine Missionary Society, or under the supervision of a local committee.

As a man, Mr. C. possessed a naturally energetic mind, warm affections, great firmness of purpose, and ever unfailing urbanity of manners. As a christian, he adorned his profession; as a christian minister, his praise is in all the State, and in many of its churches.

The services, in connection with his funeral, were held in the Second Cong. Church, Portland, Dec. 1. Rev. Messrs. Dwight, Chickering and Merrill, of Portland, officiating. Dr. Dwight delivered "a very affectionate, appropriate, and effective address." Obituary in The Christian Mirror, Dec. 8, 1857, and Congregational Year Book, 1858,—pages 95—97.

REV. ISAAC CARLTON died at Oxford, of consumption, January 5, 1858, aged 51 years.

Mr. C. was born at Shelburne, N. H., Aug. 27, 1807. At ten years of age, he was indented to John Burbank, Esq., of Gorham, N. H., and remained with him ten years. Desiring earnestly to procure an education, he removed to Bethel, and studied with Dr. Grover, purposing to be a physician. Becoming a christian, he resolved to devote himself to the work of the ministry. United with the First Church in Bethel in 1827. Pursued his studies with Rev. C. Frost of Bethel, Rev. H. A. Merrill of Norway, Rev. T. Pomeroy of Gorham, and at the Academy at North Bridgton. His health became seriously impaired at the latter place. After spending a year in the classical department at Andover, he was proposing to enter college, but his health forbade it. Mr. C. devoted himself to teaching in Westminster, Vt., Oakham, Mass., and Hallowell, Me., until he entered the Theological Seminary at Bangor, where he graduated in 1836. While at Bangor, he was active in forming and sustaining Sabbath Schools in the vicinity, and for a time, was employed as City Missionary. After leaving Bangor, Mr. C. was located 2½ years at Lubec. In 1838 he was installed over the Cong. church in Oxford,—and continued its Pastor fourteen years. In 1853 removed to Falmouth, and labored as long as his health permitted him. In 1854 returned to Oxford, where he remained until his death.

His confidence and humble trust in Christ, was his support during three years of intense suffering. He mentioned to a brother minister, who

watched with him on several occasions, that he had at times such transporting views of Christ, and of his salvation, that he scarcely knew whether he was in the body, or out of the body. He took a deep interest in every thing that related to the advancement of the Redeemer's Kingdom, and his often repeated exhortation was, — "Preach Christ, brother."

His life, though one of toil and suffering, was yet one of usefulness, and spiritual enjoyment. Abridged from The Christian Mirror, March 9, 1858. For Resolutions adopted by Oxford Conference in reference to Mr. Carlton, June 1, see The Christian Mirror, June 22.

Rev. Nathaniel Chapman died in Pittston, of lung fever, April 1, 1858, aged 69 years.

Mr. C. was born in Exeter, N. H., 1789. Removed to Mt. Vernon, in this State, with the family, in 1800. When about 23 years of age, he was made a subject of renewing grace, and became a member of the Cong. church in Chesterville. He pursued a course of academic and theological instruction at Monmouth and Bangor, and graduated at the Seminary in 1820. In Sept., 1824, he was ordained Pastor of the church in Bristol, and remained there until 1833. For two years after, he supplied the church in Boothbay. In May, 1835, he was settled in Camden, and continued there until 1849. He afterwards ministered with much success at Warren. From Sept., 1852, to March, 1856, he labored in Unity, Thorndike, and Freedom. The last two years of his life were spent in Pittston.

Mr. Chapman was a man of sound judgment and discretion; — eminently humble, devout, meek, kind and sympathetic, — a peace-maker, a wise counselor, — much loved in his domestic and social relations; distinguished above most others as a son of consolation to the bereaved and afflicted; one who in simplicity and godly sincerity, had his conversation in the world. His preaching was such as might be expected of the man; not dealing in matters abstruse, and hard to be understood, nor effecting pomp of language, nor aiming at any uncommon beauty of style, or impressiveness of delivery, — but simple, earnest, scriptural, practical.

For some months he had been feeble, though seldom unable to perform his accustomed duties. On the 16th of March, he was attacked with a lung fever. He expressed his entire submission to the will of God, and his readiness to depart, when the summons came. It came suddenly at last, and his end was peace. A good man has fallen.

At the funeral, Prayers were offered by Rev. S. Talbot of Alna, and Rev. E. B. Webb of Augusta. Sermon by Rev. Dr. Tappan, from Proverbs 14:32. Abridged from notice in The Christian Mirror, April 20, — Maine Evangelist, April 24, 1858.

The Kennebec Conference noticed his death, at their annual meeting in Vassalboro', June 8, 1858. See Maine Evangelist, July 10.

Rev. Granville Wardwell died in Westminster, Vt., June 24, 1858, aged 36 years.

Graduated at Dartmouth College, 1844. Teacher in Phillips Academy a few years. First Pastoral charge, in Kalamazoo, Michigan, 1854. Settled Nov. 22, 1857, for one year, at Kennebunk, but on account of ill health did not remain after April 18, 1858. "An able, earnest and faithful preacher and pastor." Obituary in Boston Congregationalist, July 23, 1858.

Rev. Lincoln Ripley died in Waterford, July 14, 1858, aged 97 years. Mr. R. was a native of Barre, Mass., and a graduate of Dartmouth College, and at the time of his death, believed to be the oldest graduate of that Institution, with the exception of the Rev. John Sawyer of Bangor. He was formerly Pastor of the Congregational church in Waterford. Christian Mirror, July 27.

Rev. Kiah Bailey died in Hardwick, Vt., Aug. 17, 1857, aged 87 years. Ordained Pastor of the church in Newcastle, Me., Oct. 7, 1797. Dismissed at his own request in 1824. One of the founders of the Maine Missionary Society in 1807, — a Trustee from that year to 1825, and its President, from 1815 to 1822. For eight or nine years one of the overseers of Bowdoin College, and from 1814 to 1825 a Trustee of the Bangor Theological Seminary, — an institution in which he took a leading interest in organizing and sustaining. In the Lincoln and Kennebec Religious Tract Society, organized in 1802, he took an active part, — and was its Secretary. For six or seven years he was associated with others in editing and distributing The Christian Monitor, published by the Maine Missionary Society. In 1802 he commenced an effort to establish an Academy in Newcastle; — was its Secretary, Treasurer and Agent for about twenty years, — and when he left Newcastle, it was a prosperous school. "His own estimate of his multiplied labors was very humble. 'If there has been any thing of good in them,' he remarked, 'give God the glory. I have been a *poor, miserable, unprofitable servant* and must perish, if God does not have mercy upon me. If saved at all, it must be *by grace*.'" Obituary notice in Cong. Year Book, pages 90 — 92.

Rev. Joseph P. Drummond died at his father's house, in Bristol Mills, Nov. 23, 1857.

"To leave his beloved flock, at West Newton, Mass., which he had just begun to feed with the bread of life, — to lay down the armor which he had just put on, — to leave his family and friends, — to be called away from earth so soon, was a severe trial of his faith. Yet through it all, there was always calmness, composure, serenity of soul which spoke of heaven and God.

The world has lost no *common* man; — the church has lost no *ordinary* standard bearer. We mourn. But God knows best. He has only called him to a higher field of usefulness, — and we feel that heaven is brought nearer to earth by the transfer of so choice a spirit. May we meet him there." — T. A. M. See also obituary notice in The Maine Evangelist, Jan. 2, 1858, — Congregationalist, July 2, 1858.

Rev. Thaddeus Pomeroy died in Dewitt, N. Y., April 14, 1858, aged 76 years.

Commencing the ministerial life at Randolph, Mass., Mr. P. was installed over the church in Gorham, in this State, June 11, 1822, where he remained till he resigned his charge, Dec. 11, 1839. Mr. P. was well known in this State, as a Pastor, — as a friend of education, — as deeply interested in Maine Missions, and in the Maine Missionary Society, (of which he was a Trustee from 1834 to 1840,) and as one of the originators of the Maine Conference.

Subsequent to his removal from this State, his home was in the State of New York. The subjoined Minute, passed by the Onondago Presbytery, shows the estimation in which he was held at the time of his death:

"*Resolved*, That our deceased Brother was a man sagacious in judgment — earnest in spirit — open in manner, a sincere lover of the church of God, and a faithful promoter of its interests and cause." — J. R. A.

Rev. Bennett Tyler, D. D., died in East Windsor, Conn., May, 15, 1858, aged 74 years.

Dr. T. was formerly President of Dartmouth College, and was called from thence to the 2d Church, Portland, in 1828, and remained its Pastor until 1834, when he was called to the Presidency of East Windsor Theological Seminary, in which office he continued, until his death. Obituary in Boston Journal, May 18,—and Portland papers. Mrs. Tyler died a few days after the death of her husband.

Rev. Samuel D. Ward, Pastor of the Cong. church, Machias, from 1834 to 1844, died in Agawam, Mass., June 11, 1858, aged 57 years.

After he left Machias, he preached in New Jersey, his native State, and in Virginia, and was installed at Agawam, in Oct., 1853. Obituary in Congregationalist, July 2, 1858.

Notice of Rev. James R. French, who died March 23, 1857, and of whom an obituary was published in last year's Minutes, (page 30,) appears in the Cong. Year Book for 1858, page 101. [He died at *Stockton*, and not at Cumberland, as stated in the "Year Book."]

Samuel Nash, in Passadumkeag, Aug. 6, 1857, aged 55. Obituary notice in The Maine Evangelist, Sept. 19,—Christian Mirror, Oct. 20,—Congregationalist, July 2, 1858.

Isaac Ludwig, in Waldoboro', Sept. 17, 1857, aged 58. Obituary in The Christian Mirror, Oct. 13,—Maine Evangelist, Oct. 24.

Dea. Kendall Kittridge, M. D., in Mt. Desert, Dec. 5, 1857, aged 84. Obituary in The Christian Mirror, Dec. 29.

Samuel Woodbury Blanchard, M. D., in Yarmouth, Dec. 13. 1857, aged 40. Obituary in The Maine Evangelist, Jan. 16,—Christian Mirror, Jan. 19, 1858.

Dea. Parsons Haskell, in Albany, Dec. 16, 1857, aged 55. Dr. Haskell, Missionary in Turkey, is a son of Dea. H. Obituary in The Christian Mirror, Jan. 19, 1858.

Dea. Thomas Smith, in Litchfield, Jan. 13, 1858, aged 87. Obituary in The Maine Evangelist, Jan. 30,—Christian Mirror, Feb. 16.

Dea. William Cochran, in Edgecomb, Feb. 23, 1858, aged 76. Obituary in The Christian Mirror, March 9.

Dea. William Babcock, in Hampden, March 15, 1858, of typhoid pneumonia, aged 52. Obituary in The Maine Evangelist, April 10.

Dea. Asa Brown, in Buxton, May 8, 1858, aged 67. A member of the Cong. church in B. more than forty-six years. Obituary in The Christian Mirror, June 8.

Mrs. Maria G. Mayo, in Brewer Village, Oct. 18, 1857, aged 30. Obituary in The Maine Evangelist, Nov. 21.

Mrs. Lydia Maxwell, in Wells, June, 1858. Extensively and favorably known for her generous and cheerful hospitality for many years, especially to the Ministers of Christ, who were never allowed to make any pecuniary compensation, while hostess of the "Maxwell House," and "Ogunquit House." Obituary by W. C. in The Christian Mirror, July 20.

STATISTICAL TABLES.

S. S. Signifies Stated Supply. *In the Donations, fractions of Dollars are omitted.*

The Post-office Address of Ministers will be found on Pages 53 to 55.

AROOSTOOK CONFERENCE.

Annual Meeting, third Wednesday of June. Semi-Annual Meeting, third Wednesday of January, unless otherwise directed by the Conference.

Church, and date of Organization.	Minister, and time of Settlement.	Members Last Year.	Admis's.		Removals.			Members.				Baptisms.			
			Prof.	Letter.	Deaths.	Dismis.	Exc.	Males.	Females	Total this y'r.	Non-Resi-dents.	Adults.	Infants.	No. in Sab. School.	Total of Donations.
Burlington, July 12, 1847	Edward B. Tuthill, s. s., (1) July, 1858	35	2	0	0	3	0	15	19	34	4	1	1	20	$20
Fort Fairfield, Oct. 9, 1843	Elbridge Knight, S. S., Oct. 15, 1852	12	0	0	0	0	0	5	7	12	0	0	6	*230	17
Hodgdon, Sept. 25, 1845		12	1	0	0	2	0	6	5	11	0	1	0	0	0
Houlton, Jan. 24, 1833		17	0	0	2	4	0	2	7	9	0	0	0	60	0
Letter F, March 15, 1848	Elbridge Knight, S. S., Oct. 15, 1852	2	0	0	0	0	0	1	1	2	1	0	0	*130	0
Lincoln, May 3, 1831	Alvan J. Bates, Sept. 24, 1847	29	6	3	1	4	0	6	27	33	8	0	0	93	35
Monticello, Jan. 25, 1833		4	0	0	0	0	0	1	3	4	0	0	0	0	4
Passadumkeag, March 2, 1845	Edward B. Tuthill, s. s., (1) July, 1858	6	0	0	0	0	0	2	2	4	0	0	0	*40	0
Patten, March 1, 1840	Ephraim Fobes, S. S., 1853	20	0	0	0	0	0	5	8	13	2	0	0	*60	0
Salmon Brook, 1845	Elbridge Knight, S. S., Oct. 15, 1852	9	0	0	0	0	0	3	6	9	0	0	0	*60	0
Springfield, March 15, 1846	Charles H. Emerson, Dec. 16, 1857	16	9	4	0	0	0	11	18	29	2	7	2	40	16
ELEVEN.	FOUR.	162	18	7	3	13	0	57	103	160	17	9	9	803	$92

Rev. Marcus R. Keep, Missionary, No. 11, and Presque Isle, 6 months. Fort Kent, Ox-bow, Masardis and Portage Lake, 6 months. * Union Schools.

Semi-Annual Meeting in Lincoln, December 12, 13, 1857. Sermons by Rev. Dr. Tappan of Kennebec Conference, on Christian Slothfulness; Rev. E. Fobes, to the young, Jeremiah 3:4; Rev. M. R. Keep, on Judas, Luke 22:4. Discussion on Christian Earnestness. Lord's Supper administered by Rev. Dr. Tappan, and Rev. E. Fobes.

Annual Meeting, in Houlton, June 16, 17, 1858. Bro. R. S. Wright of Springfield, *Moderator*. Sermons by Rev. C. H. Emerson, 2 Cor., 13:5 Rev. E. Fobes, 1 Cor., 1:2; Rev. R. Woodhull of Penobscot Conf., 1 Cor., 6:12. Subjects presented: The Bible Cause, Foreign Missions, Revivals. Services at Communion conducted by Rev. M. R. Keep and Rev. R. Woodhull, Agt. Am. Bible Soc. Reported in Ch. Mirror, July 20, Me. Evangelist, July 31.

Next Meeting at Burlington, October 2, 3, 1858. Rev. A. J. Bates, *Scribe and Treasurer*.

Ordained in Springfield, Dec. 16, 1857, Charles H. Emerson, as Pastor Congregational Church. Invocation and reading Scriptures, by Rev. E. Fobes. Sermon and Ordaining Prayer, by Rev. Dr. Tappan. Charge to Pastor, by Rev. E. Fobes. Right hand and Charge to People, by Rev. A. J. Bates. Concluding Prayer, by Rev. S. M. Daggett, Free-will Baptist Church. Union Meeting-House dedicated at Springfield, (Wright's Mills,) July 3, 1858. Dedicatory Prayer, by Rev. A. J. Bates of Lincoln. Sermon, by Rev. C. G. Porter of Bangor. Reported in Maine Evangelist, July 17, 1858.

MATTANAWCOOK ASSOCIATION, meets the day preceding the Annual and Semi-Annual Meeting of Conference. (1) Added since Report was made up.

CUMBERLAND CONFERENCE.

Annual Meeting, Tuesday before second Wednesday in June. Semi-Annual meeting, Tuesday before second Wednesday in January.

Church and date of Organization.		Minister, and time of Settlement.		Members Last Year.	Admis's. Prof.	Admis's. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total this y'r.	Members. Non-Resi-dents.	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donations.
Auburn,	May 1, 1844	John B. Tufts, s. s.,	1858	163	1	1	2	4	0	65	87	152	27	1	0	100	140
Baldwin,	May, 1821	Cyril Pearl,	Jan. 1, 1850	11	0	0	0	0	0	4	11	15	00	0	0	40	10
Brunswick,	1747	George E. Adams, D. D.,	Dec. 30, 1829	210	8	4	0	8	0	0	00	214	00	6	2	125	300
Cape Elizabeth,	1734			30	0	0	0	0	0	3	22	25	00	0	0	50	0
Cumberland,	Sept., 1793	Joseph Blake,	March 3, 1841	124	21	2	2	3	0	42	100	142	20	8	5	85	160
Durham,	March 9, 1796	Henry S. Loring, s. s	Jan., 1857	38	0	0	1	0	1	12	24	36	9	0	0	50	68
Falmouth, 1st,	1754	Amory H. Tyler,	June 6, 1855	114	1	1	2	3	0	28	82	110	12	1	7	100	60
" 2d,	Sept. 15, 1830	M. Goodsell, s. s.,	1858	46	2	1	2	2	0	24	52	76	19	1	2	72	65
Freeport,	Dec. 21, 1789			197	3	1	3	4	1	54	138	192	17	3	5	155	340
" South,	July 9, 1857	John S. C. Abbott, s. s.,	1857	000	60	18	0	0	0	33	45	78	00	48	0	100	40
Gorham,	April 4, 1750	John R. Adams,	June 3, 1847	214	9	2	5	1	0	59	159	218	15	4	2	200	350
Gray,	Oct. 25, 1803	Allen Lincoln,	Nov. 5, 1845	45	21	2	1	2	0	20	44	64	10	2	4	104	56
Harpswell,	1753			50	0	0	1	0	0	16	34	50	11	0	0	40	7
Lewiston Falls,	Feb. 8, 1826			104	10	7	3	6	0	33	78	111	5	7	3	125	335
" Pine Street,	Aug. 8, 1854	Uriah Balkam,	Jan. 30, 1856	57	12	18	0	7	0	22	57	79	4	4	2	174	534
Mechanic Falls,	June 15, 1840	George F. Tewksbury, s s.	1858	47	2	3	0	1	0	22	25	47	11	2	0	65	60
Minot,	Sept. 8, 1791	Elijah Jones,	Feb. 12, 1823	168	9	0	6	5	0	76	90	166	65	4	1	50	75
" West and Hebron,	Oct. 8, 1802	George F. Tewksbury, s. s.,	1858	25	27	5	2	0	0	21	38	59	3	19	0	70	15
New Gloucester,	Jan. 16, 1765	Charles Packard,	Nov. 2, 1854	157	4	0	5	6	1	55	95	150	20	1	2	120	167
North Yarmouth,	Oct. 1, 1806	Caleb Hobart,	Dec. 3, 1823	100	7	1	4	1	0	31	72	103	10	2	4	120	250
Poland,	Nov. 2, 1825	Stephen Gould,	June 2, 1847	36	0	2	1	0	0	12	25	37	16	0	0	35	0
Portland 2d,	Nov. 30, 1787	John J. Carruthers, D. D.,	Aug. 9, 1846	251	39	4	8	26	2	00	00	393	00	12	6	290	1200
" 3d,	Sept. 9, 1825	William T. Dwight, D. D.,	June 6, 1832	261	24	7	7	21	0	73	191	264	40	10	5	120	903
" High Street,	Sept. 9, 1831	John W. Chickering, D. D.,	April 2, 1835	354	44	9	5	8	0	106	288	394	00	14	16	405	1903
" Fourth,	1840	Amos G. Beman, s. s.,	1858	45	0	0	1	0	0	12	30	42	00	00	2	60	0
" Bethel,	Sept. 24, 1840	Samuel H. Merrill,	Feb. 5, 1856	26	7	0	2	4	0	17	25	42	11	3	1	70	20
" State Street,	March 17, 1852	Geo. L. Walker, Pastor elect,	1858	186	17	19	0	10	0	00	00	218	00	00	0	195	500
" Union,	Jan. 24, 1856	Henry D. Moore,	Jan. 29, 1857	103	89	35	0	2	0	00	00	228	00	59	8	400	200
" St. Lawrence St.,	Feb. 19, 1858	E. P. Thwing, Pastor elect,	1858	000	11	25	0	0	0	00	00	36	00	00	0	100	0
Pownal,	March 20, 1811	Joseph Loring,	Feb. 7, 1855	98	0	2	1	2	0	33	64	97	21	00	0	100	70
Raymond,	Nov. 20, 1813			00	0	0	0	0	0	2	7	9	3	00	0	00	12
Scarborough,	June 26, 1728	John H. Garman, s. s.,	July, 1855	100	0	0	1	1	0	40	58	98	21	00	4	75	167
Standish,	Oct. 1768			55	0	0	2	3	0	00	00	50	00	00	0	30	52
Westbrook 1st,	April 8, 1765	John B. Wheelwright,	Feb. 15, 1856	39	2	3	2	0	0	12	30	42	1	1	1	100	80
" 2d,	Jan. 17, 1832	John L. Ashby,	Nov. 13, 1851	114	0	4	1	3	0	27	72	99	20	0	0	120	49
Windham,	Dec., 1743	Luther Wiswall,	Sept. 20, 1854	49	0	3	1	0	0	9	42	51	10	0	0	60	30
Yarmouth,	Nov. 17, 1730	Charles A. Aiken,	Oct. 19, 1854	213	1	3	7	7	0	54	149	203	20	1	9	266	533
				3000	491	199	78	140	5	1017	2234	4390	421	213	51	4371	88751

Cumberland Conference—continued.

MINISTERS WITHOUT PASTORAL CHARGE.

John S. C. Abbott,	Brunswick.	Egbert C. Smyth, Collins Professor Natural and Revealed Religion, Bowdoin College,	Brunswick.
Caleb Bradley,	Westbrook.	Samuel Stone,	Falmouth.
J. Lawrence Chamberlain, Prof. Rhetoric and Oratory in Bowdoin College,	Brunswick.	Henry G. Storer,	Scarborough.
Daniel Kendrick,	Portland.	Thos. C. Upham, D. D., Prof. in Bow. Coll.,	Brunswick.
Henry A. Merrill,	Windham.	Wm. Warren, Dis. Sec. Am. Bd. C. F. M.,	Gorham.
Alpheus S. Packard, Prof. in Bowdoin College,	Brunswick.	Isaac Weston,	Cumberland Cent.
Royal Parkinson,	Falmouth.	James Weston,	Standish.
Daniel J. Poor, Preceptor of Academy,	Gorham.	J. Wilde,	Brunswick.
Nathan W. Sheldon,	Portland.	Leonard Woods, D. D., Pres. Bowdoin Coll.,	Brunswick.
William Smyth, Prof. in Bowdoin College,	Brunswick.	Franklin Yeaton, Family School for Girls,	New Gloucester.

Semi-Annual Meeting with Union Church, Portland, January 12, 1858. Rev. E. Jones, Moderator. Sermons by Rev. Prof. Packard of Brunswick, Eph. 1 : 19, 20, and Rev. C. Packard of New Gloucester, Rom. 8 : 35. Subjects introduced: Revivals—what are they, and their fruits,—the source and their means. Sabbath Schools. Home and Foreign Missions. Education Cause. Temperance. Rev. G. E. Adams, and Rev. J. H. Garman, officiated at the communion season. Reported in the Maine Evangelist, January 23, 1858.

Thirty-sixth Annual Meeting, and Seventy-first Session, was held in North Yarmouth, June 8, 9, 1858. John How, Esq., of Portland, Moderator. Sermons, by Rev. S. H. Merrill, Luke 8 : 18, and Rev. L. Wiswall. Subjects for remark: The Holy Spirit—different phases and applications of the subject. Lord's Supper administered by Rev. E. Jones, and Rev. A. H. Tyler. Reported in the Christian Mirror, June 15, 1858.

Next Meeting, with Pine-St. Church, Lewiston, Jan. 11, 12, 1859. Rev. A. H. Tyler of Falmouth, *Scribe;* Rev. G. E. Adams of Brunswick, *Register;* Francis Blake of Portland, *Treasurer.*

Missionary Convention at Yarmouth, Nov. 11, 12, 1857. Rev. Dr. Dwight, Presiding Officer. Addresses were delivered by Rev. Dr. Pomroy, and Rev. S. B. Treat, Secretaries of Am. Bd. C. F. M., Rev. W. Warren, District Sec'y, Rev. A. Grout of the Zulu Mission, Rev. Drs. Dwight and G. E. Adams, Rev. E. Jones, and Rev. C. A. Aiken. Reported in Mirror, Nov. 17.

"The Revival and its fruits," in Lewiston. See Maine Evangelist, July 17, 1858.

Account of Sabbath School gathering, (Pine-Street Sabbath School, Lewiston,) in Maine Evangelist, July 17, 1858.

CUMBERLAND ASSOCIATION, Annual Meeting on the second Tuesday of February; the other Meetings on the second Tuesday of May, August, and November. Rev. C. A. Aiken, *Scribe.*

CUMBERLAND CONFERENCE.

Annual Meeting, Tuesday before second Wednesday in June. Semi-Annual meeting, Tuesday before second Wednesday in January.

Church and date of Organization.		Minister, and time of Settlement.		Members Last Year.	Admis's. Prof.	Admis's. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total this y'r.	Non-Resident.	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donations.
Auburn,	May 1, 1844	John B. Tufts, s. s.,	1858	163	1	1	2	4	0	65	87	152	27	1	0	100	140
Baldwin,	May, 1821	Cyril Pearl,	Jan. 1, 1850	11	0	0	0	0	0	4	11	15	00	0	0	40	10
Brunswick,	1747	George E. Adams, D. D.,	Dec. 30, 1829	210	8	4	0	8	0	0	00	214	00	6	2	125	300
Cape Elizabeth,	1734			30	0	0	0	0	0	3	22	25	00	0	0	50	0
Cumberland,	Sept., 1793	Joseph Blake,	March 3, 1841	124	21	2	2	3	0	42	100	142	20	8	5	85	160
Durham,	March 9, 1796	Henry S. Loring, s. s	Jan., 1857	38	0	0	1	0	1	12	24	36	9	0	0	50	68
Falmouth, 1st,	1754	Amory H. Tyler,	June 6, 1855	114	1	1	2	3	0	28	82	110	12	1	7	100	60
" 2d,	Sept. 15, 1830	M. Goodsell, s. s.,	1858	46	2	1	2	2	0	24	52	76	19	1	2	72	65
Freeport,	Dec. 21, 1789			197	3	1	3	4	1	54	138	192	17	3	5	155	340
" South,	July 9, 1857	John S. C. Abbott, s. s.,	1857	000	60	18	0	0	0	33	45	78	00	48	0	100	40
Gorham,	April 4, 1750	John R. Adams,	June 3, 1847	214	9	2	5	1	0	59	159	218	15	4	2	200	350
Gray,	Oct. 25, 1803	Allen Lincoln,	Nov. 5, 1845	45	21	2	1	2	0	20	44	64	10	2	4	104	56
Harpswell,	1753			50	0	0	1	0	0	16	34	50	11	0	0	40	7
Lewiston Falls,	Feb. 8, 1826			104	10	7	3	6	0	33	78	111	5	7	3	125	335
" Pine Street,	Aug. 8, 1854	Uriah Balkam,	Jan. 30, 1856	57	12	18	0	7	0	22	57	79	4	4	2	174	534
Mechanic Falls,	June 15, 1840	George F. Tewksbury, s s.	1858	47	2	3	0	1	0	22	25	47	11	2	0	65	60
Minot,	Sept. 8, 1791	Elijah Jones,	Feb. 12, 1823	168	9	0	6	5	0	76	90	166	65	4	1	50	75
" West and Hebron,	Oct. 8, 1802	George F. Tewksbury, s. s.,	1858	25	27	5	2	0	0	21	38	59	3	19	0	70	15
New Gloucester,	Jan. 16, 1765	Charles Packard,	Nov. 2, 1851	157	4	0	5	6	1	55	95	150	20	1	2	120	167
North Yarmouth,	Oct. 1, 1806	Caleb Hobart,	Dec. 3, 1823	100	7	1	4	1	0	31	72	103	10	2	4	120	250
Poland,	Nov. 2, 1825	Stephen Gould,	June 2, 1847	36	0	2	1	0	0	12	25	37	16	0	0	35	0
Portland 2d,	Nov. 30, 1787	John J. Carruthers, D. D.,	Aug. 9, 1846	251	39	4	8	26	2	00	00	393	00	12	6	290	1200
" 3d,	Sept. 9, 1825	William T. Dwight, D. D.,	June 6, 1832	261	24	7	7	21	0	73	191	264	40	10	5	120	903
" High Street,	Sept. 9, 1831	John W. Chickering, D. D.,	April 2, 1835	354	44	9	5	8	0	106	288	394	00	14	16	405	1903
" Fourth,	1840	Amos G. Beman, s. s.,	1858	45	0	0	1	0	0	12	30	42	00	00	2	60	0
" Bethel,	Sept. 24, 1840	Samuel H. Merrill,	Feb. 5, 1856	26	7	0	2	4	0	17	25	42	11	3	1	70	20
" State Street,	March 17, 1852	Geo. L. Walker, Pastor elect,	1858	186	17	19	0	10	0	00	00	218	00	00	0	195	500
" Union,	Jan. 24, 1856	Henry D. Moore,	Jan. 29, 1857	103	89	35	0	2	0	00	00	228	00	59	8	400	200
" St. Lawrence St.,	Feb. 19, 1858	E. P. Thwing, Pastor elect,	1858	000	11	25	0	0	0	00	00	36	00	00	0	100	0
Pownal,	March 20, 1811	Joseph Loring,	Feb. 7, 1855	98	0	2	1	2	0	33	64	97	21	00	0	100	70
Raymond,	Nov. 20, 1813			00	0	0	0	0	0	2	7	9	3	00	0	00	12
Scarborough,	June 26, 1728	John H. Garman, s. s.,	July, 1855	100	0	0	1	1	0	40	58	98	21	00	4	75	167
Standish,	Oct. 1768			55	0	0	2	3	0	00	00	50	00	00	0	30	52
Westbrook 1st,	April 8, 1765	John B. Wheelwright,	Feb. 15, 1856	39	2	3	2	0	0	12	30	42	1	1	1	100	80
" 2d,	Jan. 17, 1832	John L. Ashby,	Nov. 13, 1851	114	0	4	1	3	0	27	72	99	20	0	0	120	49
Windham,	Dec., 1743	Luther Wiswall,	Sept. 20, 1854	49	0	3	1	0	0	9	42	51	10	0	0	60	30
Yarmouth,	Nov. 17, 1730	Charles A. Aiken,	Oct. 19, 1854	213	1	3	7	7	0	54	149	203	20	1	9	266	533
				6000	491	199	78	140	5	1017	2234	4390	421	213	51	4371	$8751

Cumberland Conference—continued.

MINISTERS WITHOUT PASTORAL CHARGE.

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Caleb Bradley,	Westbrook.	Samuel Stone,	Falmouth.
J. Lawrence Chamberlain, Prof. Rhetoric and Oratory in Bowdoin College,	Brunswick.	Henry G. Storer,	Scarborough.
Daniel Kendrick,	Portland.	Thos. C. Upham, D. D., Prof. in Bow. Coll.,	Brunswick.
Henry A. Merrill,	Windham.	Wm. Warren, Dis. Sec. Am. Bd. C. F. M.,	Gorham.
Alpheus S. Packard, Prof. in Bowdoin College,	Brunswick.	Isaac Weston,	Cumberland Cent.
Royal Parkinson,	Falmouth.	James Weston,	Standish.
Daniel J. Poor, Preceptor of Academy,	Gorham.	J. Wilde,	Brunswick.
Nathan W. Sheldon,	Portland.	Leonard Woods, D. D., Pres. Bowdoin Coll.,	Brunswick.
William Smyth, Prof. in Bowdoin College,	Brunswick.	Franklin Yeaton, Family School for Girls,	New Gloucester.

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Next Meeting, with Pine-St. Church, Lewiston, Jan. 11, 12, 1859. Rev. A. H. Tyler of Falmouth, *Scribe;* Rev. G. E. Adams of Brunswick, *Register;* Francis Blake of Portland, *Treasurer.*

Missionary Convention at Yarmouth, Nov. 11, 12, 1857. Rev. Dr. Dwight, Presiding Officer. Addresses were delivered by Rev. Dr. Pomroy, and Rev. S. B. Treat, Secretaries of Am. Bd. C. F. M., Rev. W. Warren, District Sec'y, Rev. A. Grout of the Zulu Mission, Rev. Drs. Dwight and G. E. Adams, Rev. E. Jones, and Rev. C. A. Aiken. Reported in Mirror, Nov. 17.

"The Revival and its fruits," in Lewiston. See Maine Evangelist, July 17, 1858.

Account of Sabbath School gathering, (Pine-Street Sabbath School, Lewiston,) in Maine Evangelist, July 17, 1858.

CUMBERLAND ASSOCIATION, Annual Meeting on the second Tuesday of February; the other Meetings on the second Tuesday of May, August, and November. **Rev. C. A. Aiken, *Scribe.***

CUMBERLAND CONFERENCE.

Annual Meeting, Tuesday before second Wednesday in June. Semi-Annual meeting, Tuesday before second Wednesday in January.

Church and date of Organization.		Minister, and time of Settlement.		Members Last Year.	Admis's.		Removals.			Members.				Baptisms.			
					Prof.	Letter.	Deaths.	Dismis.	Exc.	Males.	Females	Total this y'r.	Non-Resi-dents.	Adults.	Infants.	No. in Sab. School.	Total of Donations.
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Baldwin,	May, 1821	Cyril Pearl,	Jan. 1, 1850	11	0	0	0	0	0	4	11	15	00	0	0	40	10
Brunswick,	1747	George E. Adams, D. D.,	Dec. 30, 1829	210	8	4	0	8	0	0	00	214	00	6	2	125	300
Cape Elizabeth,	1734			30	0	0	0	0	0	3	22	25	00	0	0	50	0
Cumberland,	Sept., 1793	Joseph Blake,	March 3, 1841	124	21	2	2	3	0	42	100	142	20	8	5	85	160
Durham,	March 9, 1796	Henry S. Loring, s. s	Jan., 1857	38	0	0	1	0	1	12	24	36	9	0	0	50	68
Falmouth, 1st,	1754	Amory H. Tyler,	June 6, 1855	114	1	1	2	3	0	28	82	110	12	1	7	100	60
" 2d,	Sept. 15, 1830	M. Goodsell, s. s.,	1858	46	2	1	2	2	0	24	52	76	19	1	2	72	65
Freeport,	Dec. 21, 1789			197	3	1	3	4	1	54	138	192	17	3	5	155	340
" South,	July 9, 1857	John S. C. Abbott, s. s.,	1857	000	60	18	0	0	0	33	45	78	00	48	0	100	40
Gorham,	April 4, 1750	John R. Adams,	June 3, 1847	214	9	2	5	1	0	59	159	218	15	4	2	200	350
Gray,	Oct. 25, 1803	Allen Lincoln,	Nov. 5, 1845	45	21	2	1	2	0	20	44	64	10	2	4	104	56
Harpswell,	1753			50	0	0	1	0	0	16	34	50	11	0	0	40	7
Lewiston Falls,	Feb. 8, 1826			104	10	7	3	6	0	33	78	111	5	7	3	125	335
" Pine Street,	Aug. 8, 1854	Uriah Balkam,	Jan. 30, 1856	57	12	18	0	7	0	22	57	79	4	4	2	174	534
Mechanic Falls,	June 15, 1840	George F. Tewksbury, s s.	1858	47	2	3	0	1	0	22	25	47	11	2	0	65	60
Minot,	Sept. 8, 1791	Elijah Jones,	Feb. 12, 1823	168	9	0	6	5	0	76	90	166	65	4	1	50	75
" West and Hebron,	Oct. 8, 1802	George F. Tewksbury, s. s.,	1858	25	27	5	2	0	0	21	38	59	3	19	0	70	15
New Gloucester,	Jan. 16, 1765	Charles Packard,	Nov. 2, 1854	157	4	0	5	6	1	55	95	150	20	1	2	120	167
North Yarmouth,	Oct. 1, 1806	Caleb Hobart,	Dec. 3, 1823	100	7	1	4	1	0	31	72	103	10	2	4	120	250
Poland,	Nov. 2, 1825	Stephen Gould,	June 2, 1847	36	0	2	1	0	0	12	25	37	16	0	0	35	0
Portland 2d,	Nov. 30, 1787	John J. Carruthers, D. D.,	Aug. 9, 1846	251	39	4	8	26	2	00	00	393	00	12	6	290	1200
" 3d,	Sept. 9, 1825	William T. Dwight, D. D.,	June 6, 1832	261	24	7	7	21	0	73	191	264	40	10	5	120	903
" High Street,	Sept. 9, 1831	John W. Chickering, D. D.,	April 2, 1835	354	44	9	5	8	0	106	288	394	00	14	16	405	1903
" Fourth,	1840	Amos G. Beman, s. s.,	1858	45	0	0	1	0	0	12	30	42	00	00	2	60	0
" Bethel,	Sept. 24, 1840	Samuel H. Merrill,	Feb. 5, 1856	26	7	0	2	4	0	17	25	42	11	3	1	70	20
" State Street,	March 17, 1852	Geo. L. Walker, Pastor elect,	1858	186	17	19	0	10	0	00	00	218	00	00	0	195	500
" Union,	Jan. 24, 1856	Henry D. Moore,	Jan. 29, 1857	103	89	35	0	2	0	00	00	228	00	59	8	400	200
" St. Lawrence St.,	Feb. 19, 1858	E. P. Thwing, Pastor elect,	1858	000	11	25	0	0	0	00	00	36	00	00	0	100	0
Pownal,	March 20, 1811	Joseph Loring,	Feb. 7, 1855	98	0	2	1	2	0	33	64	97	21	00	0	100	70
Raymond,	Nov. 20, 1813			00	0	0	0	0	0	2	7	9	3	00	0	00	12
Scarborough,	June 26, 1728	John H. Garman, s. s.,	July, 1855	100	0	0	1	1	0	40	58	98	21	00	4	75	167
Standish,	Oct. 1768			55	0	0	2	3	0	00	00	50	00	00	0	30	52
Westbrook 1st,	April 8, 1765	John B. Wheelwright,	Feb. 15, 1856	39	2	3	2	0	0	12	30	42	1	1	1	100	80
" 2d,	Jan. 17, 1832	John L. Ashby,	Nov. 13, 1851	114	0	4	1	3	0	27	72	99	20	0	0	120	49
Windham,	Dec., 1743	Luther Wiswall,	Sept. 20, 1854	49	0	3	1	0	0	9	42	51	10	0	0	60	30
Yarmouth,	Nov. 17, 1730	Charles A. Aiken,	Oct. 19, 1854	213	1	3	7	7	0	54	149	203	20	1	9	266	533
THIRTY-SEVEN.		THIRTY.		7830	431	182	78	140	5	1017	2234	4390	421	213	51	4371	$8751

Cumberland Conference—continued.

MINISTERS WITHOUT PASTORAL CHARGE.

John S. C. Abbott,	Brunswick.	Egbert C. Smyth, Collins Professor Natural and Revealed Religion, Bowdoin College,	Brunswick.
Caleb Bradley,	Westbrook.	Samuel Stone,	Falmouth.
J. Lawrence Chamberlain, Prof. Rhetoric and Oratory in Bowdoin College,	Brunswick.	Henry G. Storer,	Scarborough.
Daniel Kendrick,	Portland.	Thos. C. Upham, D. D., Prof. in Bow. Coll.,	Brunswick.
Henry A. Merrill,	Windham.	Wm. Warren, Dis. Sec. Am. Bd. C. F. M.,	Gorham.
Alpheus S. Packard, Prof. in Bowdoin College,	Brunswick.	Isaac Weston,	Cumberland Cent.
Royal Parkinson,	Falmouth.	James Weston,	Standish.
Daniel J. Poor, Preceptor of Academy,	Gorham.	J. Wilde,	Brunswick.
Nathan W. Sheldon,	Portland.	Leonard Woods, D. D., Pres. Bowdoin Coll.,	Brunswick.
William Smyth, Prof. in Bowdoin College,	Brunswick.	Franklin Yeaton, Family School for Girls,	New Gloucester.

Semi-Annual Meeting with Union Church, Portland, January 12, 1858. Rev. E. Jones, Moderator. Sermons by Rev. Prof. Packard of Brunswick, Eph. 1 : 19, 20, and Rev. C. Packard of New Gloucester, Rom. 8 : 35. Subjects introduced: Revivals—what are they, and their fruits,—the source and their means. Sabbath Schools. Home and Foreign Missions. Education Cause. Temperance. Rev. G. E. Adams, and Rev. J. H. Garman, officiated at the communion season. Reported in the Maine Evangelist, January 23, 1858.

Thirty-sixth Annual Meeting, and Seventy-first Session, was held in North Yarmouth, June 8, 9, 1858. John How, Esq., of Portland, Moderator. Sermons, by Rev. S. H. Merrill, Luke 8 : 18, and Rev. L. Wiswall. Subjects for remark: The Holy Spirit—different phases and applications of the subject. Lord's Supper administered by Rev. E. Jones, and Rev. A. H. Tyler. Reported in the Christian Mirror, June 15, 1858.

Next Meeting, with Pine-St. Church, Lewiston, Jan. 11, 12, 1859. Rev. A. H. Tyler of Falmouth, *Scribe;* Rev. G. E. Adams of Brunswick, *Register;* Francis Blake of Portland, *Treasurer.*

Missionary Convention at Yarmouth, Nov. 11, 12, 1857. Rev. Dr. Dwight, Presiding Officer. Addresses were delivered by Rev. Dr. Pomroy, and Rev. S. B. Treat, Secretaries of Am. Bd. C. F. M., Rev. W. Warren, District Sec'y, Rev. A. Grout of the Zulu Mission, Rev. Drs. Dwight and G. E. Adams, Rev. E. Jones, and Rev. C. A. Aiken. Reported in Mirror, Nov. 17.

"The Revival and its fruits," in Lewiston. See Maine Evangelist, July 17, 1858.

Account of Sabbath School gathering, (Pine-Street Sabbath School, Lewiston,) in Maine Evangelist, July 17, 1858.

CUMBERLAND ASSOCIATION, Annual Meeting on the second Tuesday of February; the other Meetings on the second Tuesday of May, August, and November. **Rev. C. A. Aiken, *Scribe.***

CUMBERLAND CONFERENCE.

Annual Meeting, Tuesday before second Wednesday in June. Semi-Annual meeting, Tuesday before second Wednesday in January.

Church and date of Organization.		Minister, and time of Settlement.		Members Last Year.	Admis's.		Removals.			Members.				Baptisms.		No. in Sab. School.	Total of Donations.
					Prof.	Letter.	Deaths.	Dismis.	Exc.	Males.	Females	Total this y'r.	Non-Resi-dents.	Adults.	Infants.		
Auburn,	May 1, 1844	John B. Tufts, s. s.,	1858	163	1	1	2	4	0	65	87	152	27	1	0	100	140
Baldwin,	May, 1821	Cyril Pearl,	Jan. 1, 1850	11	0	0	0	0	0	4	11	15	00	0	0	40	10
Brunswick,	1747	George E. Adams, D. D.,	Dec. 30, 1829	210	8	4	0	8	0	0	00	214	00	6	2	125	300
Cape Elizabeth,	1734			30	0	0	0	0	0	3	22	25	00	0	0	50	0
Cumberland,	Sept., 1793	Joseph Blake,	March 3, 1841	124	21	2	2	3	0	42	100	142	20	8	5	85	160
Durham,	March 9, 1796	Henry S. Loring, s. s	Jan., 1857	38	0	0	1	0	1	12	24	36	9	0	0	50	68
Falmouth, 1st,	1754	Amory H. Tyler,	June 6, 1855	114	1	1	2	3	0	28	82	110	12	1	7	100	60
" 2d,	Sept. 15, 1830	M. Goodsell, s. s.,	1858	46	2	1	2	2	0	24	52	76	19	1	2	72	65
Freeport,	Dec. 21, 1789			197	3	1	3	4	1	54	138	192	17	3	5	155	340
" South,	July 9, 1857	John S. C. Abbott, s. s.,	1857	000	60	18	0	0	0	33	45	78	00	48	0	100	40
Gorham,	April 4, 1750	John R. Adams,	June 3, 1847	214	9	2	5	1	0	59	159	218	15	4	2	200	350
Gray,	Oct. 25, 1803	Allen Lincoln,	Nov. 5, 1845	45	21	2	1	2	0	20	44	64	10	2	4	104	56
Harpswell,	1753			50	0	0	1	0	0	16	34	50	11	0	0	40	7
Lewiston Falls,	Feb. 8, 1826			104	10	7	3	6	0	33	78	111	5	7	3	125	335
" Pine Street,	Aug. 8, 1854	Uriah Balkam,	Jan. 30, 1856	57	12	18	0	7	0	22	57	79	4	4	2	174	534
Mechanic Falls,	June 15, 1840	George F. Tewksbury, s s.	1858	47	2	3	0	1	0	22	25	47	11	2	0	65	60
Minot,	Sept. 8, 1791	Elijah Jones,	Feb. 12, 1823	168	9	0	6	5	0	76	90	166	65	4	1	50	75
" West and Hebron,	Oct. 8, 1802	George F. Tewksbury, s. s.,	1858	25	27	5	2	0	0	21	38	59	3	19	0	70	15
New Gloucester,	Jan. 16, 1765	Charles Packard,	Nov. 2, 1854	157	4	0	5	6	1	55	95	150	20	1	2	120	167
North Yarmouth,	Oct. 1, 1806	Caleb Hobart,	Dec. 3, 1823	100	7	1	4	1	0	31	72	103	10	2	4	120	250
Poland,	Nov. 2, 1825	Stephen Gould,	June 2, 1847	36	0	2	1	0	0	12	25	37	16	0	0	35	0
Portland 2d,	Nov. 30, 1787	John J. Carruthers, D. D.,	Aug. 9, 1846	251	39	4	8	26	2	00	00	393	00	12	6	290	1200
" 3d,	Sept. 9, 1825	William T. Dwight, D. D.,	June 6, 1832	261	24	7	7	21	0	73	191	264	40	10	5	120	903
" High Street,	Sept. 9, 1831	John W. Chickering, D. D.,	April 2, 1835	354	44	9	5	8	0	106	288	394	00	14	16	405	1903
" Fourth,	1840	Amos G. Beman, s. s.,	1858	45	0	0	1	0	0	12	30	42	00	00	2	60	0
" Bethel,	Sept. 24, 1840	Samuel H. Merrill,	Feb. 5, 1856	26	7	0	2	4	0	17	25	42	11	3	1	70	20
" State Street,	March 17, 1852	Geo. L. Walker, Pastor elect,	1858	186	17	19	0	10	0	00	00	218	00	00	0	195	500
" Union,	Jan. 24, 1856	Henry D. Moore,	Jan. 29, 1857	103	89	35	0	2	0	00	00	228	00	59	8	400	200
" St. Lawrence St.,	Feb. 19, 1858	E. P. Thwing, Pastor elect,	1858	000	11	25	0	0	0	00	00	36	00	00	0	100	0
Pownal,	March 20, 1811	Joseph Loring,	Feb. 7, 1855	98	0	2	1	2	0	33	64	97	21	00	0	100	70
Raymond,	Nov. 20, 1813			00	0	0	0	0	0	2	7	9	3	00	0	00	12
Scarborough,	June 26, 1728	John H. Garman, s. s.,	July, 1855	100	0	0	1	1	0	40	58	98	21	00	4	75	167
Standish,	Oct. 1768			55	0	0	2	3	0	00	00	50	00	00	0	30	52
Westbrook 1st,	April 8, 1765	John B. Wheelwright,	Feb. 15, 1856	39	2	3	2	0	0	12	30	42	1	1	1	100	80
" 2d,	Jan. 17, 1832	John L. Ashby,	Nov. 13, 1851	114	0	4	1	3	0	27	72	99	20	0	0	120	49
Windham,	Dec., 1743	Luther Wiswall,	Sept. 20, 1854	49	0	3	1	0	0	9	42	51	10	0	0	60	30

Cumberland Conference—continued.

MINISTERS WITHOUT PASTORAL CHARGE.

John S. C. Abbott,	Brunswick.	Egbert C. Smyth, Collins Professor Natural and Revealed Religion, Bowdoin College,	Brunswick.
Caleb Bradley,	Westbrook.	Samuel Stone,	Falmouth.
J. Lawrence Chamberlain, Prof. Rhetoric and Oratory in Bowdoin College,	Brunswick.	Henry G. Storer,	Scarborough.
Daniel Kendrick,	Portland.	Thos. C. Upham, D. D., Prof. in Bow. Coll.,	Brunswick.
Henry A. Merrill,	Windham.	Wm. Warren, Dis. Sec. Am. Bd. C. F. M.,	Gorham.
Alpheus S. Packard, Prof. in Bowdoin College,	Brunswick.	Isaac Weston,	Cumberland Cent.
Royal Parkinson,	Falmouth.	James Weston,	Standish.
Daniel J. Poor, Preceptor of Academy,	Gorham.	J. Wilde,	Brunswick.
Nathan W. Sheldon,	Portland.	Leonard Woods, D. D., Pres. Bowdoin Coll.,	Brunswick.
William Smyth, Prof. in Bowdoin College,	Brunswick.	Franklin Yeaton, Family School for Girls,	New Gloucester.

Semi-Annual Meeting with Union Church, Portland, January 12, 1858. Rev. E. Jones, Moderator. Sermons by Rev. Prof. Packard of Brunswick, Eph. 1 : 19, 20, and Rev. C. Packard of New Gloucester, Rom. 8 : 35. Subjects introduced: Revivals—what are they, and their fruits,—the source and their means. Sabbath Schools. Home and Foreign Missions. Education Cause. Temperance. Rev. G. E. Adams, and Rev. J. H. Garman, officiated at the communion season. Reported in the Maine Evangelist, January 23, 1858.

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Next Meeting, with Pine-St. Church, Lewiston, Jan. 11, 12, 1859. Rev. A. H. Tyler of Falmouth, *Scribe;* Rev. G. E. Adams of Brunswick, *Register;* Francis Blake of Portland, *Treasurer.*

Missionary Convention at Yarmouth, Nov. 11, 12, 1857. Rev. Dr. Dwight, Presiding Officer. Addresses were delivered by Rev. Dr. Pomroy, and Rev. S. B. Treat, Secretaries of Am. Bd. C. F. M., Rev. W. Warren, District Sec'y, Rev. A. Grout of the Zulu Mission, Rev. Drs. Dwight and G. E. Adams, Rev. E. Jones, and Rev. C. A. Aiken. Reported in Mirror, Nov. 17.

"The Revival and its fruits," in Lewiston. See Maine Evangelist, July 17, 1858.

Account of Sabbath School gathering, (Pine-Street Sabbath School, Lewiston,) in Maine Evangelist, July 17, 1858.

CUMBERLAND ASSOCIATION, Annual Meeting on the second Tuesday of February; the other Meetings on the second Tuesday of May, August, and November. Rev. C. A. Aiken, *Scribe.*

FRANKLIN CONFERENCE.

Annual Meeting two days, beginning Tuesday immediately preceding the second Wednesday in June.

Church, and date of Organization.		Minister, and time of Settlement.		Members. Last Year.	Admis's. Prof.	Admis's. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total this y'r.	Members. Non-Resi-dents.	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donations.
Chesterville,	Feb. 25, 1790	Jonas Burnham, s. s.,	1858	42	0	1	0	1	0	13	29	42	10	0	0	0	$67
Farmington,	Dec. 14, 1814	Isaac Rogers,*	March 9, 1826	102	1	4	2	2	0	43	58	101	20	0	0	75	70
Fayette,	Dec. 19, 1835			17	0	0	0	0	0	0	0	19	0	0	0	0	0
Industry,	July 5, 1808	Jonas Burnham, s. s.,	1858	59	0	0	1	4	0	0	0	54	0	0	0	110	0
Kingfield,	Oct. 3, 1819	David Turner, s. s.,	1858	5	0	0	0	0	0	0	0	5	0	0	0	0	0
New Portland,	1836	No Ordinances.		15	0	0	0	0	0	0	0	8	0	0	0	0	5
New Sharon,	Feb. 11, 1801			42	0	0	0	0	0	13	29	42	0	0	0	60	22
New Vineyard,	Sept. 3, 1822	Simeon Hackett, s. s., ¼ time,	1858	39	0	0	0	0	0	0	0	30	0	0	0	40	0
Phillips,	Oct. 9, 1822			38	0	0	1	0	0	18	21	42	16	0	0	0	8
Strong,	March 3, 1810	William Davenport,	Aug. 1, 1816	102	0	0	0	2	0	46	49	95	50	0	0	80	15
Temple,	Sept. 19, 1805	Simeon Hackett, s. s.,	1858	67	3	1	0	1	0	29	41	70	22	0	0	50	20
Weld,	Aug. 17, 1809	Stephen Titcomb,	June 6, 1855	38	4	1	1	3	0	19	21	40	0	2	5	85	15
Wilton,	Feb. 19, 1818	John Baker, s. s.,	Jan. 19, 1856	46	4	2	0	2	0	30	44	74	22	2	1	88	23
THIRTEEN.		SEVEN.		612	12	9	5	15	0	211	295	622	140	4	6	588	$245

Annual Meeting in Strong, June 8, 9, 1858. Stephen Hawes of New Sharon, *Moderator*. Sermons by Rev. J. Baker, and Rev. I. Rogers. Chief topic of remark, Revivals of Religion. 1. What a Scriptural revival is, negatively and affirmatively. 2. Agencies used (divine and human.) 3. Means of securing them. 4. Their desirableness. 5. Hindrances to their continuance. 6. How to perpetuate them. The exercises closed with the observance of the Lord's Supper, and parting addresses.

"One of the most solemn and delightful Conferences that we have ever enjoyed." "It seemed like a revival season, as it surely was." Reported in the Christian Mirror, June 22.

Next Meeting in Farmington, June 7, 8, 1859. Dea. Winthrop Norton, of Strong, *Scribe*. Thomas Hunter of Farmington, *Treasurer*.

Letter respecting the feeble Churches, in this Conference, Maine Evangelist, October 10, 1857.

Account of the effort to form a Congregational Church in Chesterville, and its organization. Maine Evangelist, January 30, 1858. Further account of this Church, and of the organization of Farmington Church. Maine Evangelist, February 27, 1858. Of Farmington, and the Church in that town. Maine Evangelist, July 31.

Dedication of the Meeting House erected by the Congregational Church and Society in Wilton, October 14, 1857. Invocation and reading of the Scriptures, by Rev. S. Titcomb. Prayer by Rev. W. Davenport. Sermon by Rev. J. Baker, Acting Pastor of the Church, from Psalms 106:6. Dedicatory Prayer by Rev. I. Rogers. "The house is a very neat and beautiful structure, and will seat not far from 300." Ch. Mirror, Oct. 20, Evangelist, Oct. 21.

FRANKLIN ASSOCIATION, (united with Somerset,) meets on the first Wednesday in February, May, August and November.

* Rev. Isaac Rogers, after a faithful service of thirty-two years in the Congregational Church, Farmington, was released from the Pastoral charge of the same, June 30, 1858. Report of Council, Maine Evangelist, July 10, 1858.

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KENNEBEC CONFERENCE.

Annual Meeting, Second Tuesday in June. Semi-Annual Meeting, Fourth Tuesday in January.

Church, and date of Organization.		Minister, and time of Settlement.		Members Last Year.	Admis's. Prof.	Admis's. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total this y'r.	Members. Non-Residents.	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donations.
Albion,	Sept., 1830	No Report for several years.		30	0	0	0	0	0	0	0	30	0	0	0	0	0
Augusta, North,	Dec. 23, 1829	No Ordinances.		21	0	0	0	0	0	0	0	0	0	0	0	0	0
" South,	Oct., 1796	Edwin B. Webb,	Sept. 11, 1850	264	23	4	3	4	1	79	212	291	20	9	0	286	1012
Benton,	1851	Benjamin Dodge, s. s.,	1856	15	0	0	0	0	0	1	11	12	0	0	0	103	5
Gardiner,	July 28, 1835	Harvey M. Stone,	July 8, 1857	70	27	3	3	2	0	16	79	95	13	12	0	130	91
Hallowell,	Feb. 28, 1790	Horatio Q. Butterfield,	Dec. 23, 1857	158	12	4	3	11	0	39	121	160	26	7	0	160	180
Litchfield,	June 6, 1811	Benjamin Smith,	Aug. 2, 1853	69	3	6	5	2	0	30		71	12	2	0	60	50
Monmouth,	May 17, 1853	Joseph H. Conant,	May 19, 1852	32	1	0	0	1	0	12	20	32	7	0	0	50	8
Pittston, 1st,	Nov. 17, 1812	Peter McVicar, s. s.,	1858	31	1	0	0	3	0	10	22	32	7	0	0	65	7
" 2d,	Nov. 22, 1849	No Report.		14	0	3	0	0	0	0	0	14	0	0	0	0	0
Richmond,	Feb. 28, 1827	Henry C. Fay,	Aug. 27, 1857	45	4	0	0	3	0	13	35	48	15	4	0	40	100
Sidney,	Feb. 25, 1829	Benjamin Southworth,	May 1, 1858	15	11	0	0	0	0	9	19	28	3	9	0	60	10
Vassalboro',	July 28, 1818	" "	" "	28	17	6	0	1	0	7	43	50	3	0	0	35	30
Waterville,	Aug. 28, 1828	William B. Greene,	Nov. 15, 1855	54	15	0	0	1	0	17	55	72	19	0	0	150	42
Windsor,	1820	No Report.		28	0	0	0	0	0	0	0	28	0	0	0	0	0
Winslow,	Aug. 27, 1828	David Shepley, s. s.,	Sept. 1, 1851	62	1	0	0	1	0	14	48	62	21	1	1	80	35
Winthrop,	Sept. 4, 1776	Rufus M. Sawyer,	Oct. 15, 1851	140	2	1	2	3	0	43	95	138	0	1	2	140	265
SEVENTEEN.		TWELVE.		1079	117	27	16	32	1	290	801	1163	146	15	3	1359	$1868

Ordained Ministers— Benjamin Tappan, D. D., Sec. of the Maine Miss'y Soc'y, Augusta, E. P. Smith, Benton. Semi annual meeting in Richmond, Jan. 26, 27, 1858. Rev. D. Shepley, Moderator, Rev. N. Chapman, Scribe, pro tem. Sermons by Rev. E. B. Webb, Mark 8:37; Rev. W. B. Greene, on Christ giving life to the Christian. Subjects discussed: The salvation of the soul: 1. Provisions for it. 2. Measures to secure it. 3. Obstacles in the way. Home and Foreign Missions. Lord's Supper administered by Rev. Dr. Tappan and Rev. N. Chapman. Me. Evang., Feb. 27. Annual Meeting at Vassalboro', June 8, 9, 1858. Dea. Simon Page of Hallowell, Moderator. Sermons by Rev. C. B. Smith of Union Conference, Acts 9:6; Rev. H. Q. Butterfield, Matt. 12:30; Rev. E. B. Webb, Luke 16:5. Topics for discussion: The present revival: 1. Its lessons to the church. 2. May we expect its continuance? 3. How may it be continued? 4. What will hinder its continuance? 5. How may a revival be secured, when not enjoyed at the present time? Lord's Supper administered by Rev. C. B. Smith, and Rev. R. M. Sawyer. A resolution was passed, expressive of the sympathy of Conference, with the bereaved family of the lamented Rev. N. Chapman, who died at Pittston, April 1, 1858. (See obituary, page 32.) Maine Evangelist, July 10.

Next meeting in Gardiner, January 25, 1859. Rev. Benjamin Smith, *Scribe and Treasurer.*

KENNEBEC ASSOCIATION, meets fourth Tuesday of April, first Wednesday in July, fourth Tuesday in October, and on Monday preceding fourth Tuesday in January. Rev. William B. Greene, *Scribe.*

[For remainder, see Appendix.]

LINCOLN AND SAGADAHOC CONFERENCE.

Annual Meeting, second Tuesday in June.

Alna,	Sept. 27,	1796	Samuel Talbot,	Oct 5,	1842	82	0	0	1	0	0	28	53	81	22	0	0	55	55
Bath, Winter Street,	Dec. 8,	1795	John O. Fiske,	Aug. 17,	1843	223	14	15	7	6	0	66	173	239	25	6	17	241	1643
" Central,	July 8,	1835	Eliphalet Whittlesey.	Oct. 1,	1851	122	16	10	4	2	2	45	88	133	1	5	10	150	716
" Weeks Street,	May 22,	1855				13	0	0	0	0	0	4	9	13	1	0	0	40	0
Boothbay, First Church,		1776	Jonathan Adams, s. s.,		1852	79	0	0	1	1	0	23	59	82	0	0	0	60	10
" Harbor,	Aug. 1,	1848	Jonathan E. Adams, s. s.,	April 1,	1858	52	0	0	2	4	0	19	25	44	2	0	0	65	0
Bremen,	March,	1839	Flavius V. Norcross, s. s.,	July,	1858	18	1	0	0	0	0	7	15	22	0	0	0	35	0
Bristol, First Church,		1765				33	0	0	0	0	0	13	20	33	4	0	0	0	0
" Second Church,	Jan. 31,	1855	Truman A. Merrill, s. s.,	Aug. 10,	1855	29	0	0	0	0	0	7	22	29	4	0	0	70	30
Edgecomb,	June 4,	1783	Amasa Loring,	Feb. 20,	1855	86	5	0	1	5	2	29	58	87	27	5	2	80	52
Jefferson,		1844	Not reported for several years.			3	0	0	0	0	0	0	0	3	0	0	0	0	0
Lisbon,	Dec. 18,	1839	Henry S. Loring, s. s.,	Dec.,	1856	21	0	0	0	0	0	5	12	17	6	0	0	30	6
Newcastle, First Church,	June 4,	1799				57	0	0	0	6	0	15	25	40	0	0	0	20	5
" Second Church,	May 22,	1844	Elbridge S. Carpenter,	Oct. 8,	1851	133	54	9	0	0	0	63	133	196	15	37	4	175	175
Phipsburg,	July 1,	1765	Francis Norwood, s. s.,		1858	184	10	0	4	11	0	51	129	180	70	9	0	0	0
Rockland,	March 8,	1838	Findlay Wallace,,	Dec. 23,	1856	69	8	4	1	3	0	11	68	79	7	8	3	85	100
Thomaston,	June 18,	1809	Abijah Stowell, s. s.,	Aug. 15,	1857	71	10	0	0	0	0	0	0	81	0	0	0	100	90
Topsham,		1789	Daniel F. Potter, s. s.,	Dec.,	1856	99	0	2	4	1	0	28	68	96	39	0	0	75	66
Union,	March 3,	1803	M. Kidder, s. s.,		1858	62	0	0	3	0	1	0	0	57	12	0	0	47	10
Waldoboro', First Church,	March 13,	1807	Thomas Lightbody, s. s.,	Sept.	1857	211	1	1	2	2	1	65	154	219	31	1	1	206	425
" Second "	March 4,	1856	Flavius V. Norcross, s. s.,	July.	1858	31	0	0	4	0	0	12	17	29	3	0	2	30	5
Warren, Second "	Feb. 27,	1828	David Cushman,	May 20,	1857	123	5	3	2	1	2	42	84	126	21	4	0	154	72
Washington,	Aug. 16,	1817				34	0	0	0	0	0	10	24	34	5	0	0	0	50
Wiscasset, First Church,	Oct. 29,	1828	Josiah Merrill,	June 17,	1857	89	13	3	2	3	0	0	0	100	0	8	0	100	162
Woolwich,	June 12,	1765	Samuel S. Drake, s. s.,	Jan. 1,	1855	54	6	4	1	2	0	18	41	59	1	4	0	60	14
TWENTY-FIVE.			NINETEEN.			1978	143	51	39	47	15	561	1277	2079	296	87	39	1878	$3686

Ordained Ministers. Alden B. Boynton, John Boynton, Wiscasset; John W. Ellingwood, D. D., Bath.

Annual meeting in Waldoboro, June 8, 9, 1858. Sermons by Rev. F. Wallace, Exo. 32:26. Rev. Amasa Loring, John 17:4. Topics introduced,—The Sabbath, and the best manner of observing it. Prayer meetings, and the manner of conducting them. The duty and privilege of supporting and diffusing the Gospel. Foreign Missions. Tuesday evening "was spent in hearing accounts of revivals." Wednesday morning, Report on the state of religion, by Rev. J. O. Fiske. Lords's Supper administered by Rev. S. Talbot, and Rev. D. Cushman. "All things conspired to render the meeting one of great interest." "It will long be remembered as a delightful season of fellowship with each other, and with Christ." Reported, Christian Mirror, June 22; Maine Evangelist, June 26.

Next meeting in Thomaston, June 14, 1859. Rev. E. Whittlesey, *Scribe* and *Treasurer.*

Notice of the ingathering to the Church in Warren, Maine Evangelist, July 24, 1858.

LINCOLN WEST ASSOCIATION. Meetings first Tuesday in February, May and November. Rev. E. Whittlesey, *Scribe.*

LINCOLN EAST ASSOCIATION. Meetings first Tuesday of July, May and October. Rev. D. Cushman, *Scribe.* [For remainder, see Appendix.]

OXFORD CONFERENCE.

Annual Meeting, first Tuesday and Wednesday in June. **Semi-Annual Meeting, third Tuesday and Wednesday in October.**

Church, and date of Organization.		Minister, and time of Settlement.		Members' Last Year	Admis's. Prof.	Admis's. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total this y'r.	Members. Non Residents.	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donations.
Andover,	Nov. 8, 1800	Mark Gould.	Oct. 8, 1851	49		0	0	0	0	17	33	50	4	0	1	90	25
Bethel, 1st ch.,	Oct. 7, 1799	Edwin A. Buck,	May 31, 1854	122	2	4	2	1	0	45	80	125	28	2	1	146	102
" 2d ch.,	Jan. 20, 1849	David Garland,	Aug. 15, 1849	47	4	0	2	0	0	18	31	49	3	2	0	85	68
Dixfield,	May 8, 1806	William V. Jordan, s. s.,		19	9	7		0	0	7	27		3	3	0	30	7
Gilead,	" 20, 1818	Edmund Burt, s. s.,		30	1	0	0	1	0	6	24	30	8	1	3	40	29
Norway, 1st ch.,	Oct. 6, 1804	Nath'l Richardson, s. s.,		49	0	0	2	1	0	10	36	46	9	0	0	70	11
" Village,	Jan. 15, 1853	Asa T. Loring,	Jan. 3, 1855	46	27	2	0	0	0	18	57	75	10	16	0	80	30
Oxford,	May 21, 1826			47	3	0	0	0	0	17	33	50	20		0	0	10
Paris, South,	Nov. 4, 1812	Daniel Sewall,	Jan. 3, 1855	115	1	3	3	1	0	41	85	126		6	1	120	145
Rumford,	Aug. 6, 1803	Josiah G. Merrill, s. s.,	Jan 1854	61	0	0	1	0	1	24	36	60	3	0	0	30	10
Shelburn, N. H.,	Aug. 26, 1818	No returns from this church this year.															
Sumner,	Sep. 9, 1802	Benj. G. Willey, s. s.,	1851	4	0	0	0	0	0	1	4	5	2	0	0	40	0
Turner,	Aug. 16, 1784	Samuel Bowker, s. s.,	Dec. 9, 1855	84	0	0	0	3	0	25	55		28	0	0	90	33
				106	0	3		2	0	36	70	106	8	0	0	100	50
THIRTEEN.		ELEVEN.		779	58	19	12	9	1	265	572	837	145	31	6	921	$520

Semi-Annual meeting in Turner, October 20, 21. 1857. Bro. Josiah Brown of Bethel, *Moderator*. Sermons by Rev. J. P. Richardson, Rev. A. T. Loring, and Rev. E. A. Buck. Subjects for remark,—The elements of strength and efficiency in a church. Is it practicable for each member to be strong and efficient? The necessity of the means of grace. By whom shall they be sustained, and on what principles. The need of revivals of religion. The relation of Sabbath Schools to revivals. Moral honesty to God. The will swallowed up in the will of God. Constant watchfulness. Prayer. Faith. Representatives from Cumberland, Franklin, and Union Conferences were present. Lord's Supper administered by Rev. J. T. Hawes, of Union Conference, and Rev. E. Jones of Cumberland Conference. Reported, Maine Evangelist, October 31.

Annual meeting held with Second Church, Bethel, June 1, 2, 1858, Rev. B. G. Willey, *Moderator*. Sermons by Moderator, Rev. D. Sewall, and Rev. J. G. Merrill. Subjects for consideration —The cross of Christ.—1. Its moral and religious influence upon individual men. 2. On the church. 3. Upon the world. Under this last head, Rev. W. Warren, District Secretary American Board, presented the cause of Missions. Report of the churches, by Rev. M. Gould; of Sabbath Schools, by Rev. A. T. Loring. Many Reports of revivals were given. Resolutions adopted on the death of Rev. I. Carlton. Died at Oxford, January 5, 1858. (See obituary, page.31) Communion service,—Rev. N. Richardson, and Rev. G. F. Tewksbury. "The conference was one of unusual interest." Christian Mirror, June 22.

Next meeting in Norway Village, October 19. 1858. Rev. E. A. Buck, *Scribe* and *Treasurer*.

Notice of the revival in Norway Village, by Rev. A. T. Loring, in Mirror, December 15, 1857. Of that in Sumner, Maine Evangelist, July 17, 1858.

Sketches of Bethel, Maine Evangelist, June 26, July 10.

Result of Council dismissing Rev. Mark Gould from the Pastoral charge of the church in Andover, July 14, 1858, Christian Mirror, July 27.

OXFORD ASSOCIATION meets on the second Tuesday of May and September. Rev. D. Sewall, *Scribe*.

PENOBSCOT CONFERENCE.

Annual Meeting, on the second Tuesday in June. Semi-Annual Meeting, on the second Tuesday in January.

Bangor, First Parish,	Nov. 27,	1811			285	19	9	3	15	0	89	91	280	79	10	0	210	1025
" Hammond Street,	Dec. 5,	1833	John Maltby,	July 23, 1834	253	30	17	2	10	1	97	99	287	47	12	12	350	1850
" Central,	April 1,	1847	G. Shepard, S. Harris, s. s.,	1847, 1855	212	40	18	3			92	139	231	40	16	10	275	1150
Brewer, First Church,	Sept. 9,	1800	Ephraim C. Cummings,	Mar. 17, 1858	123	0	1	2	8	0	44	69	113	31	0	0	150	182
" Village,	Jan. 18,	1843	Thomas Smith,	Jan. 12, 1846	43	3	2	1		0	15	31	46	2	1	3	150	163
Carmel,	May 5,	1803			13	0	0	0	0	0	4	9	13	0	0	0	60	0
Corinna,		1841	No ordinances.		0	0	0	0	0		0	0	0	0	0	0	0	0
Dedham.	Dec. 13,	1841	James Wells, s. s.,	May, 1858	44	0	0	0	7	0	14	22	36	6	0	2	98	107
Dixmont,	Nov.	1807			12	0	0	0	2		7	9	16	5	0	0	50	2
Glenburn,		1839	No ordinances.		0	0	0	0	0	0	1	5	6	0	0	0	0	0
Hampden,	May 5,	1817	Javan K. Mason,	Jan. 18, 1849	85	14	2	4	3	0	26	67	93	10	5	0	125	168
Holden,	Oct. 17,	1828	Francis Southworth,	Oct. 28, 1857	76	8	2	2	3		30	49	79	13	5	0	140	70
Kenduskeag,	Dec. 23,	1834	George P. Claflin, s. s., (1)	July, 1858	63	0	0	0	2	0	19	39	58	6	0	0	*100	35
Oldtown,	Sept. 24,	1834	Ebenezer Douglass,	Jan. 22, 1856	56	32	3	3		0	25	61	86	8	21	2	150	125
Orono,	May 18,	1826	Samuel L. Bowler, s. s.,	Sept. 15, 1854	54	22	1			0	23	50	73	12	10	3	116	113
Orrington,	June 12,	1834	Wellington Newell,	Nov. 18, 1856	53	5	1	0		0	19	41	60	12	5	3	90	26
Veazie,	June 19,	1838			21	12	0	0		0	12	21	33	8	9	0	98	0
SEVENTEEN.			ELEVEN.		1393	185	47	21	65	2	517	993	1510	279	94	35	2162	5016

Ordained Ministers—Enoch Pond, D. D.,; George Shepard, D. D.; Daniel Talcott Smith, D. D.; Samuel Harris, D. D., *Professors in Theological Seminary*; Rev. John Sawyer, D. D., (aged 103 years); Rev. Richard Woodhull, Agent American Bible Society —all resident in Bangor.

Semi-annual meeting and Missionary Convention with Hammond Street Church, Bangor, January 12 to 14, 1858. Rev. J. K. Mason, *Moderator*. Sermons by Rev. S. B. Treat, Secretary American Board, Eph. 3:8. Rev. E. Douglass, John 19:26–27. Subjects introduced—Christian self denial. The present commercial revulsion; its causes and the lessons to be learned from it. Seeking first the kingdom of God and his righteousness. The cause of Foreign Missions, which occupied one day, was presented by Secretary Treat, District Secretary Warren, and Rev. A. Grout, Missionary from Africa. Father Sawyer now in his 103d year, was one of the speakers during the hour appropriated to the Sabbath Schools, and closed the exercises with prayer. His remarks were listened to with reverent and solemn attention. In connection with Foreign Missions, the work of the American and Foreign Christian Union, American Education Society, American Bible Society, and Maine Missionary Society, were adverted to. At the celebration of the Lord's Supper, Rev. Messrs. Treat, Grout, Warren and Harris officiated. "With these services closed a session of Conference, continuing three days, from which many retired, refreshed in spirit, invigorated in faith, and thankful for the privilege of sitting together again in an heavenly place, in Christ Jesus." Reported in Christian Mirror, February 2; Maine Evangelist, February 6. Letter of X. Maine Evangelist, January 23.

Annual meeting in Holden, June 8 and 9, 1858. Rev. S. Harris, D. D., *Moderator*. Sermons by Rev. G. Shepard, D. D., Matt. 6: 8, 9, and Rev. S. L. Bowler, John 1:29. Topics introduced.—How shall we perpetuate the work of grace recently begun in our midst? Discussed by Rev. F. B. Doe, of Lancaster, Mass., and others. 1. By Christian fellowship. 2. Christian duty towards the doubting and erring, and to new converts. 3. To the children of the covenant. The claims of our Theological Seminary to the alms and prayers of the churches, were presented. Rev. J. C. Fletcher made a statement in reference to the work of the American Seamen's Friend Society. Report on state of the churches by Rev. S. L. Bowler; Sabbath Schools, by Dea. E. F. Duren.

Next meeting in Brewer Village, June 14, 15, 1859. Rev. S. L. Bowler, *Scribe*. Dea. E. F. Duren, *Treasurer*

PENOBSCOT ASSOCIATION. Annual meeting, on Tuesday, preceding the third Wednesday in December; other meetings by adjournment. Rev. E. C. Cummings, *Scribe*.

* Union School. (1) Added since report was made up. [For remainder, see Appendix.]

PISCATAQUIS CONFERENCE.

Annual Meeting, third Tuesday in June. Semi-Annual Meeting, on the third Tuesday in December.

Church, and date of Organization.	Minister, and time of Settlement.	Members Last Year.	Admis's. Prof.	Admis's. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total this y'r.	Members. Non-Resi dents.	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donations.
Abbot, Feb. 2, 1841	John A. Perry, s. s., 1858	11	0	6	0	0	0	5	8	13	2	0	0	†100	0
Atkinson, March 2, 1842	Peter B. Thayer, s. s., May, 1857	25	0	0	0	0	0	0	0	*25	18	0	0	0	0
Blanchard, Mar. 13, 1833	John A. Perry, s. s., 1-2 time, 1849	51	5	0	0	8	0	20	29	49	13	2	0	60	30
Bradford, Mar. 21, 1838	George P. Claflin, s. s., July 1858	28	0	0	1	0	0	9	18	27	2	0	2	†40	10
Brownville, Aug. 24, 1819	William S. Sewall, Sept. 25, 1839	94	9	3	2	8	0	38	57	95	12	5	4	100	59
Dexter, July 22, 1834		42	0	0	0	0	0	10	32	42	8	0	1	50	0
Foxcroft and Dover, Dec. 30, 1822	Edward S. Palmer, Oct. 13, 1857	125	3	8	6	9	0	40	85	125	17	2	6	115	75
Garland, March 1810	Peter B. Thayer, Dec. 21, 1848	63	4	1	1	0	0	25	42	67	7	2	2	80	50
Milo, May 6, 1829		8	0	0	0	0	0	2	6	8	0	0	0	0	3
Monson, Aug. 11, 1821		78	2	0	0	9	1	30	41	71	22	0	0	50	60
Sangerville, Aug. 28, 1828	J. A. Perry, occasional s., 1856	24	0	0	0	3	0	7	16	23	4	0	0	†40	6
Sebec, Oct. 15, 1833		10	0	0	0	0	0	2	8	*10	1	0	0	0	0
TWELVE.	FOUR.	559	23	18	10	37	1	188	342	555	105	11	15	635	$293

Ordained Minister.—R. W. Emerson, Monson—(s. s. at Greenville.)

Semi-Annual meeting in Brownville, Dec. 15, 16, 1857. Sermons by Rev. P. B. Thayer, Matt. 28:20; Rev. E. S. Palmer, Prov. 14:12; Rev. H. White, 1 Peter, 1:8. Topics introduced,—The obligations of Christians to Christ, to the church, and to the world. Sabbath Schools. Lord's Supper administered by Rev. Messrs. Thayer and Palmer.

Annual meeting in Blanchard, June 15, 16, 1858. Dea. R. K. Packard, of Blanchard, *Moderator*. Sermons by Rev. A. Hubbard, of Chelsea, Mass., formerly Pastor of the church in Monson, Isa. 2:2–4; Rev. E. S. Palmer, 2 Cor. 16:17, 18. Subjects for remark,—What can be done to continue the present revival in those churches and societies where it now exists; and what to extend the work into those communities which it has not reached. Foreign Missions. A resolution was adopted, protesting against the recent action of the American Tract Society, at New York. Tender and affectionate sympathies were expressed toward Rev. H. Ilsley, recently a member of this conference, in his present deep and overwhelming affliction, occurring at Roscoe, Illinois, where he had recently come as minister of the Congregational Church. Communion service, Rev. A. Hubbard, and Rev. H. White.

Next meeting in Foxcroft, December 21, 22, 1858. Rev. W. S. Sewall, *Scribe*; C. H. B. Woodbury, of Dover, *Treasurer*.

Rev. E. S. Palmer installed Pastor of the Congregational Church, Foxcroft and Dover, Oct. 13, 1857. Invocation, Rev. F. Southworth of Holden; Reading Scriptures and Prayer, Rev. M. Walker of Baptist Church; Sermon by Rev. J. Maltby of Bangor; Installing prayer, Rev. T. Smith, of Brewer Village; charge to Pastor, Rev. W. S. Sewall; right hand, Rev. P. B. Thayer; address to people, Rev. R. W. Emerson.

Rev. R. W. Emerson, dismissed from Monson church, May 4, 1858. Record of Council, Maine Evangelist, May 15.

PISCATAQUIS ASSOCIATION. Annual Meeting, third Tuesday in February; other meetings quarterly. Rev. P. B. Thayer, *Scribe*.

* Last year's Report. † Union Schools.

SOMERSET CONFERENCE.

Annual Meeting on Tuesday preceding the second Wednesday in June. Semi-Annual Meeting—time determined by Committee of Arrangements.

Anson,	1804	Eliphalet S. Hopkins, s. s.,	1856	49	5	1	0	1	0	16	38	54	25	2	3	25	13
Athens,	April 21, 1836	Levi Loring, s. s.,	1858	3	0	0	0	0	0	2	2	4	1	0	0	60	0
Bingham,	July 24, 1805	Sydney Turner,	Jan. 6, 1847	54	0	0	0	1	0	20	33	53	14	0	0	0	0
Bloomfield,	Nov. 19, 1801	George W. Hathaway,	Mar. 20, 1855	92	18	4	1	4	0	28	81	109	14	8	0	150	40
Cornville,		George W. Fargo, s. s.,	1856	8	0	0	1	0	0	5	4	7	0	0	0	0	0
Fairfield,	May 11, 1815	No ordinances.		16	0	0	0	0	0	2	3	5	0	0	0	0	1
Flagstaff,	1844	No ordinances.		37	0	0	0	0	0	0	0	37	0	0	0	0	0
Madison,	May 25, 1826	Thomas G. Mitchell, s. s.,	Sept. 1851	53	2	0	0	2	0	14	37	51	13	2	0	100	40
Madison Mills,	Mar. 24, 1858	S. Turner, s. s.,	June, 1857	0	0	0	0	0	0	2	5	7	0	0	0	50	0
Mercer,	Oct. 30, 1822	John Forbush, s. s.,	1857	47	0	3	1	1	0	18	32	50	0	0	0	175	4
Norridgewock,	Sept. 22, 1797	Henry S. Downs, *	Sept. 29, 1852	128	16	1	3	3	0	48	85	133	14	15	0	175	160
Skowhegan,	Dec. 6, 1841	Leonard W. Harris, s. s.,	1856	20	0	7	0	2	0	8	12	20	2	0	0	0	2
South Solon,	Sept. 10, 1806	John Forbush, s. s.,	1857	43	0	0	1	7	0	14	20	34	7	0	1	45	8
Solon Village,	Jan 25, 1842	S. Turner, s. s., *	Aug. 16, 1857	10	2	1	0	1	0	3	8	11	0	0	0	80	10
St. Albans,	June 29, 1830	Henry White, s. s.,	April 1, 1854	36	0	0	2	3	0	10	21	31	7	0	0	40	14
FIFTEEN.		ELEVEN.		596	43	17	9	25	0	190	381	606	97	27	4	800	$292

Without charge.—Thomas S. Goodwin, Skowhegan.

Semi-Annual meeting in Bloomfield, January 12, 13, 1858; Rev. L. Loring, *Moderator*. Sermons by Rev. J. Forbush of Mercer, Luke 13:24, and Rev. S. Turner, Hebs. 9:28. Tuesday evening, sermons were preached in different places by Rev. Messrs. Turner, Forbush, Mitchell and Downs. Questions discussed,—What are the means of grace, and why are they important? On whom does the responsibility of maintaining them rest? How do they operate in the conversion of sinners and sanctification of believers? How can the agency of the Holy Spirit be obtained, so important to such a result? Sacrament of the Lord's Supper, Rev. L. Loring and Rev. J. Forbush. Reported in Christian Mirror, February 6; Maine Evangelist, February 13.

Annual Meeting in Norridgewock, June 8, 9, 1858. Hon. J. Bell of Skowhegan, *Moderator*. Sermons by Rev. L. Loring, Mal. 9:16, 17, and Rev. T. G. Mitchell. Subjects introduced,—1. The necessity of a higher and more scriptural standard of piety. 2. How is this to be obtained? 3. The importance of a more adequate exhibition of this piety in the family, the church, and the world. 4. The value of revivals. 5. Their hindrances and abuses. 6. What can be done which will secure the more abundant and continued outpouring of the Holy Spirit?

A resolution was introduced the first evening, declarative of the duty of the legitimate descendants of the puritan principles, to do what they can to extend and perpetuate them. Hon. John S. Tenney, Chief of the Supreme Judicial Court of Maine, John S. Abbot, Esq., of Norridgewock, and Rev. G. W. Hathaway of Bloomfield, sustained the resolution by appropriate remarks.

Rev. L. W. Harris and Rev. J. Forbush officiated at the observance of the Lord's Supper. Seven persons were received to the church in Norridgewock previous to the ordinance of the Supper. "The meeting was the largest and most interesting we have had in the county for some time. Many of the people came together from revival scenes, and found the people here in a revival spirit." Reported in Maine Evangelist, June 26; Christian Mirror June 29.

Next meeting in Mercer. Rev. H. S. Downes, *Scribe*; C. R. Vaughan of Norridgewock, *Treasurer*.

Letters from Dr. Tappan, respecting churches in this conference, in the Maine Evangelist, Nov. 21; Christian Mirror, Nov. 24, 1857.

SOMERSET AND FRANKLIN ASSOCIATION meets on the first Wednesday in February, May, August and November. Rev. T. G. Mitchell, *Scribe*.

* Called to New Market, N. H., July, 1858. † Union School.

UNION CONFERENCE.

Annual Meeting on Tuesday, preceding the third Wednesday in June. Semi-Annual Meeting on Tuesday, preceding the fourth Wednesday in December.

Church, and date of Organization.	Minister, and date of Settlement.	Members Last Year.	Admis's.		Removals.			Members.				Baptisms.			
			Prof.	Letter.	Deaths.	Dismis.	Exc.	Males.	Females	Total this y'r.	Non-Resi-dents.	Adults.	Infants.	No. in Sab. School.	Total of Donations.
Albany, Sep. 15, 1803	Samuel L. Gould, s. s., 1856	60	11	1	3	1	0	26	40	66	16	4	2	115	3
Bridgton, Aug. 26, 1784	Josiah T. Hawes, Feb 1851	81	1	2	1	3	0	28	52	80	10	1	2	50	30
" North, Nov. 15, 1832	Edward Hawes, s. s., Jnly 1858	43	2	0	0	0	0	17	28	45	13	1	0	40	18
" South, Dec. 30, 1829	Joseph P. Fessenden, Feb. 10, 1830	46	0	0	0	0	0	14	28	42	3	0	0	30	20
Brownfield, Oct. 1804	James Tattan, s. s., July, 1857	34	0	2	0	1	1	16	19	35	0	0	0	50	11
Denmark, July 5, 1829	Cyril Pearl, s. s., May, 1858	31	2	1	0	0	0	9	29	38	12	2	5	50	0
Fryeburg, Aug. 1775	John Q. Peabody, Dec. 17, 1856	144	34	4	3	0	0	50	127	177	0	7	6	287	117
Harrison, Feb. 15, 1826	Edward Hawes, s. s., July, 1858	83	0	0	0	3	0	24	26	50	32	0	0	63	16
Hiram, Oct. 25, 1826	Cyril Pearl, s. s., 1858	15	1	0	0	0	0	5	11	16	2	0	2	50	70
Lovell, Oct. 6, 1798	Joseph Smith, July 6, 1853	84	1	4	1	1	0	35	52	87	19	1	0	154	38
Otisfield, Nov. 23, 1797	Alanson Southworth, s. s., Aug. 1857	110	0	0	3	4	0	53	83	136	50	0	0	100	60
Sweden, Nov. 4, 1817		48	0	1	0	2	0	18	29	47	11	0	3	60	30
Waterford, Oct. 2, 1799	John A. Douglass, Nov. 7, 1821	172	1	0	5	2	1	60	108	168	14	1	1	60	34
THIRTEEN.	TEN.	984	53	15	16	17	2	355	632	987	182	17	21	1109	$447

J. P. Richardson, s. s., at Naples and Casco—P. O. address; Otisfield; Charles B. Smith, Sweden.

Semi-annual meeting in Waterford, December 22, 23, 1857. Sermons by Rev. J. T. Hawes, Isa. 40:3; Rev. J. Dodd, John 1:29. Sermon preached also on Tuesday evening, and another in a school house at a distant part of the town. Remarks on the duty and responsibilities of the church, occupied the time Tuesday P. M., and on Wednesday. Administration of the Lord's Supper by Rev. Asa T. Loring of Oxford Conference, and Rev. C. B. Smith. Reported, Maine Evangelist, January 2, 1858.

Annual meeting in Otisfield, June 15, 16, 1858. Hon. Enoch B. Woodbury of Sweden, *Moderator*. Sermons by Rev. J. Q. Peabody, Zach. 4:6; Rev. J. T. Hawes, 2 Samuel, 15:15. Topics introduced.—1. How shall the present religious interest be continued? 2. Ought not the doctrines of the Bible to occupy a more prominent place in pulpit instruction? 3. How can the lay element in the church be best employed in the conversion of men? 4. Would not more *direct* personal efforts with the impenitent, be the means of more conversions? 5. Have we not as a denomination, failed to labor enough for the immediate conversion of men? Foreign Missions introduced by Rev. Wm. Warren, District Secretary of American Board. Conference, by a resolution, approved the action of the American Tract Society, Boston. Delegates were present from Cumberland and Oxford Conferences. "Most of our churches have been refreshed by divine influences during the year past." Reported, Christian Mirror, June 22; Maine Evangelist, July 10.

Next meeting in Sweden. Rev. J. P. Richardson, *Scribe* and *Treasurer*.

Union meeting house, Naples, ded. Jan. 26. Sermon, Rev. J. P. Fessenden, Bridgton; Dedicatory Prayer, Rev. M. Smith, Sacarappa. Evang'st, Mar. 13.

Record of Council dissolving, July 13, 1858, the connection which existed between Rev. J. P. Richardson and the Congregational church in Otisfield, Christian Mirror, July 20.

UNION ASSOCIATION meets first Tuesday in January, May, July, September and November. Rev. J. Dodd, *Scribe*.

Cumberland Conference—continued.

MINISTERS WITHOUT PASTORAL CHARGE.

John S. C. Abbott,	Brunswick.	Egbert C. Smyth, Collins Professor Natural and Revealed Religion, Bowdoin College,	Brunswick.
Caleb Bradley,	Westbrook.	Samuel Stone,	Falmouth.
J. Lawrence Chamberlain, Prof. Rhetoric and Oratory in Bowdoin College,	Brunswick.	Henry G. Storer,	Scarborough.
Daniel Kendrick,	Portland.	Thos. C. Upham, D. D., Prof. in Bow. Coll.,	Brunswick.
Henry A. Merrill,	Windham.	Wm. Warren, Dis. Sec. Am. Bd. C. F. M.,	Gorham.
Alpheus S. Packard, Prof. in Bowdoin College,	Brunswick.	Isaac Weston,	Cumberland Cent.
Royal Parkinson,	Falmouth.	James Weston,	Standish.
Daniel J. Poor, Preceptor of Academy,	Gorham.	J. Wilde,	Brunswick.
Nathan W. Sheldon,	Portland.	Leonard Woods, D. D., Pres. Bowdoin Coll.,	Brunswick.
William Smyth, Prof. in Bowdoin College,	Brunswick.	Franklin Yeaton, Family School for Girls,	New Gloucester.

Semi-Annual Meeting with Union Church, Portland, January 12, 1858. Rev. E. Jones, Moderator. Sermons by Rev. Prof. Packard of Brunswick, Eph. 1 : 19, 20, and Rev. C. Packard of New Gloucester, Rom. 8 : 35. Subjects introduced: Revivals—what are they, and their fruits,—the source and their means. Sabbath Schools. Home and Foreign Missions. Education Cause. Temperance. Rev. G. E. Adams, and Rev. J. H. Garman, officiated at the communion season. Reported in the Maine Evangelist, January 23, 1858.

Thirty-sixth Annual Meeting, and Seventy-first Session, was held in North Yarmouth, June 8, 9, 1858. John How, Esq., of Portland, Moderator. Sermons, by Rev. S. H. Merrill, Luke 8 : 18, and Rev. L. Wiswall. Subjects for remark: The Holy Spirit—different phases and applications of the subject. Lord's Supper administered by Rev. E. Jones, and Rev. A. H. Tyler. Reported in the Christian Mirror, June 15, 1858.

Next Meeting, with Pine-St. Church, Lewiston, Jan. 11, 12, 1859. Rev. A. H. Tyler of Falmouth, *Scribe;* Rev. G. E. Adams of Brunswick, *Register;* Francis Blake of Portland, *Treasurer.*

Missionary Convention at Yarmouth, Nov. 11, 12, 1857. Rev. Dr. Dwight, Presiding Officer. Addresses were delivered by Rev. Dr. Pomroy, and Rev. S. B. Treat, Secretaries of Am. Bd. C. F. M., Rev. W. Warren, District Sec'y, Rev. A. Grout of the Zulu Mission, Rev. Drs. Dwight and G. E. Adams, Rev. E. Jones, and Rev. C. A. Aiken. Reported in Mirror, Nov. 17.

"The Revival and its fruits," in Lewiston. See Maine Evangelist, July 17, 1858.

Account of Sabbath School gathering, (Pine-Street Sabbath School, Lewiston,) in Maine Evangelist, July 17, 1858.

CUMBERLAND ASSOCIATION, Annual Meeting on the second Tuesday of February; the other Meetings on the second Tuesday of May, August, and November. Rev. C. A. Aiken, *Scribe.*

FRANKLIN CONFERENCE.

Annual Meeting two days, beginning Tuesday immediately preceding the second Wednesday in June.

Church, and date of Organization.		Minister, and time of Settlement.		Members. Last Year.	Admis's. Prof.	Admis's. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total this y'r.	Members. Non-Residents.	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donations.
Chesterville,	Feb. 25, 1790	Jonas Burnham, s. s.,	1858	42	0	1	0	1	0	13	29	42	10	0	0	0	$67
Farmington,	Dec. 14, 1814	Isaac Rogers,*	March 9, 1826	102	1	4	2	2	0	43	58	101	20	0	0	75	70
Fayette,	Dec. 19, 1835			17	0	0	0	0	0	0	0	19	0	0	0	0	0
Industry,	July 5, 1808	Jonas Burnham, s. s.,	1858	59	0	0	1	4	0	0	0	54	0	0	0	110	0
Kingfield,	Oct. 3, 1819	David Turner, s. s.,	1858	5	0	0	0	0	0	0	0	5	0	0	0	0	0
New Portland,	1836	No Ordinances.		15	0	0	0	0	0	0	0	8	0	0	0	0	5
New Sharon,	Feb. 11, 1801			42	0	0	0	0	0	13	29	42	0	0	0	60	22
New Vineyard,	Sept. 3, 1822	Simeon Hackett, s. s., ¼ time,	1858	39	0	0	0	0	0	0	0	30	0	0	0	40	0
Phillips,	Oct. 9, 1822			38	0	0	1	0	0	18	24	42	16	0	0	0	8
Strong,	March 3, 1810	William Davenport,	Aug. 1, 1846	102	0	0	0	2	0	46	49	95	50	0	0	80	15
Temple,	Sept. 19, 1805	Simeon Hackett, s. s.,	1858	67	3	1	0	1	0	29	41	70	22	0	0	50	20
Weld,	Aug. 17, 1809	Stephen Titcomb,	June 6, 1855	38	4	1	1	3	0	19	21	40	0	2	5	85	15
Wilton,	Feb. 19, 1818	John Baker, s. s.,	Jan. 19, 1856	46	4	2	0	2	0	30	44	74	22	2	1	88	23
THIRTEEN.		SEVEN.		612	12	9	5	15	0	211	295	622	140	4	6	588	$245

Annual Meeting in Strong, June 8, 9, 1858. Stephen Hawes of New Sharon, *Moderator*. Sermons by Rev. J. Baker, and Rev. I. Rogers. Chief topic of remark, Revivals of Religion. 1. What a Scriptural revival is, negatively and affirmatively. 2. Agencies used (divine and human.) 3. Means of securing them. 4. Their desirableness. 5. Hindrances to their continuance. 6. How to perpetuate them. The exercises closed with the observance of the Lord's Supper, and parting addresses.

"One of the most solemn and delightful Conferences that we have ever enjoyed." "It seemed like a revival season, as it surely was." Reported in the Christian Mirror, June 22.

Next Meeting in Farmington, June 7, 8, 1859. Dea. Winthrop Norton, of Strong, *Scribe*. Thomas Hunter of Farmington, *Treasurer*.

Letter respecting the feeble Churches, in this Conference, Maine Evangelist, October 10, 1857.

Account of the effort to form a Congregational Church in Chesterville, and its organization. Maine Evangelist, January 30, 1858. Further account of this Church, and of the organization of Farmington Church. Maine Evangelist, February 27, 1858. Of Farmington, and the Church in that town. Maine Evangelist, July 31.

Dedication of the Meeting House erected by the Congregational Church and Society in Wilton, October 14, 1857. Invocation and reading of the Scriptures, by Rev. S. Titcomb. Prayer by Rev. W. Davenport. Sermon by Rev. J. Baker, Acting Pastor of the Church, from Psalms 196:6. Dedicatory Prayer by Rev. I. Rogers. "The house is a very neat and beautiful structure, and will seat not far from 300." Ch. Mirror, Oct. 20, Evangelist, Oct. 21.

FRANKLIN ASSOCIATION, (united with Somerset,) meets on the first Wednesday in February, May, August and November.

*Rev. Isaac Rogers, after a faithful service of thirty-two years in the Congregational Church, Farmington, was released from the Pastoral charge of the same, June 30, 1858. Report of Council, Maine Evangelist, July 10, 1858.

HANCOCK CONFERENCE.

Annual Meeting, first Wednesday in June. Semi-Annual Meeting, second Wednesday in October.

Church, and date of Organization.	Minister, and time of Settlement.	Members Last Year.	Admis's. Prof.	Admis's. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total this yr.	Members. Non-Residents.	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donations.
Amherst and Aurora, Sept. 14, 1830	Charles Soule, s. s., October, 1856	31	0	0	0	0	0	0	0	14	0	0	0	23	$5
Bluehill, Oct. 7, 1772		119	0	0	1	7	0	0	0	111	0	0	0	80	16
Bucksport, May 12, 1803	Henry K. Craig, Jan. 24, 1855	109	8	2	3	1	0	31	90	121	0	5	2	121	357
Castine, Jan. 26, 1820	Alfred E. Ives, June 20, 1855	80	12	1	2	3	0	20	68	88	0	11	11	160	365
Deer Isle, Aug. 1, 1773	William A. Merrill, s. s., Jan. 7, 1855	122	6	2	5	1	0	38	93	131	0	3	11	251	73
Ellsworth, Sept. 8, 1812	Sewall Tenney, Nov. 11, 1835	101	0	0	1	2	7	18	73	91	18	0	4	145	200
Isle-au-Haut, April 7, 1857	Joshua Eaton, s. s., 1853	7	3	0	0	0	0	2	8	10	0	3	0	45	7
Orland, Sept. 25, 1850	Hiram Houston, Sept. 25, 1850	34	0	2	0	0	0	9	26	35	2	0	0	90	126
Sedgwick and Brooksville, July 8, 1793	Edward Buck, s. s., (1) July, 1858	39	0	0	0	0	0	21	18	39	10	0	0	30	0
Sedgwick Village, Oct. 28, 1847		32	0	0	0	0	0	0	0	*32	0	0	0	0	0
Tremont and Mt. Desert, Oct. 17, 1792	R. B. Snowden, s. s., July, 1858	102	0	0	0	0	0	0	0	102	0	0	0	0	10
West Brooksville, Jan. 4, 1826	Benjamin D. Henry, s. s., 1858	72	2	0	0	0	0	0	0	95	20	0	0	65	0
TWELVE.	NINE.	848	31	7	12	14	7	139	376	869	50	22	28	1010	$1159

Without Pastoral Charge—Charles M. Brown, Alfred L. Skinner, Bucksport.

Semi-Annual Meeting in East Brooksville, October 13, 14, 1857. "The churches were generally represented." Sermons by Rev. H. Houston, Matt., 7:13. Rev. A. E. Ives, Isa., 53:4. Topics discussed—"The importance and necessity of social meetings"—"Religious reading for the family." "When, at the close, we gathered around the Sacramental Board, and called to mind how the Saviour 'hath borne our griefs and carried our sorrows,' we felt sure the Master of the feast was there." Maine Evangelist, October 24, Christian Mirror, October 27.

Annual meeting in Orland, June 2, 3, 1858. Rev. S. Tenney, *Moderator*. Sermons by Rev. J. Eaton, Matt., 17:4; Rev. B. D. Henry, 1 Cor., 16:13. Topics for remark—What may we expect the practical effects will be of the religious awakening in our country: 1. Upon the individual faith of Christians? 2. Upon the strength and stability of the Church? 3. Upon the impenitent who do not become interested in this work? The duty of personal effort for the salvation of men. The duty of the Christian Church to send the gospel to the destitute, at the earliest practical period. Sabbath School met, and was addressed by Rev. William Warren, District Secretary of the American Board C. F. M., and Rev. S. Thurston of Waldo Conference. Report of the Churches, by Rev. H. K. Craig.

Next meeting in Bluehill, October 13, 14, 1858. Rev. H. Houston, *Scribe and Treasurer*.

Meeting-House dedicated in Deer Isle, January 19, 1858. Sermon by Rev. A. E. Ives of Castine. Dedicatory Prayer, by Rev. S. Thurston of Searsport. A series of religious meetings followed, attended by blessed results. The spirit of the Lord appeared, and great numbers were hopefully converted.

Account of the Church in Deer Isle, and of the recent revival, in Maine Evangelist, February 13, 1858.

Rev. I. M. Smith, formerly of West Brooksville, removed to Connecticut. Rev. H. A. Miner, formerly of Bluehill, to Menasha, Wis.

HANCOCK ASSOCIATION. Meetings, first week in June, second week in August, November and February. Rev. H. Houston, *Scribe*.

(1) Added since the Report was made up.

*No Report for several years.

KENNEBEC CONFERENCE.

Annual Meeting, Second Tuesday in June. Semi-Annual Meeting, Fourth Tuesday in January.

Church, and date of Organization.		Minister, and time of Settlement.		Members Last Year.	Admis's. Prof.	Admis's. Letter.	Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total this y'r.	Members. Non-Resi-dents.	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donations.
Albion,	Sept., 1830	No Report for several years.		30	0	0	0	0	0	0	0	30	0	0	0	0	0
Augusta, North,	Dec. 23, 1829	No Ordinances.		24	0	0	0	0	0	0	0	0	0	0	0	0	0
" South,	Oct., 1786	Edwin B. Webb,	Sept. 11, 1850	264	23	4	3	4		79	212	291	20	9	0	286	1042
	1851	Benjamin Dodge, s. s.,	1856	15	0	0	0	0	0		11	12	0	0	0	03	5
Gardiner,	July 28, 1835	Harvey M. Stone,	July 8, 1857	70	27	3	3	2	0		79	95	13	12	0	30	91
Hallowell,	Feb. 28, 1790	Horatio Q. Butterfield,	Dec. 23, 1857	158	12	4	3	11	0	39	121	60	26	7	0	160	180
Litchfield,	June 6, 1811	Benjamin Smith,	Aug. 2, 1853	69	3	6	5	2	0	30	41	71	12	2	0	60	50
Monmouth,	May 17, 1853	Joseph H. Conant,	May 19, 1852	32	1	0	0	1	0	2	20	32	7	0	0	50	8
Pittston, 1st,	Nov. 17, 1812	Peter McVicar, s. s.,	1858	31	1	0	0	3	0	10	22	32	7	0	0	65	7
" 2d,	Nov. 22, 1849	No Report.		14	0	3	0	0	0		0	14	0	0	0	0	0
Richmond,	Feb. 28, 1827	Henry C. Fay,	Aug. 27, 1857	45	4	0	0	3	0	13	35	48	15	4	0	40	100
Sidney,	Feb. 25, 1829	Benjamin Southworth,	May 1, 1858	15	11	0	0	0	0	9	19	28	3	9	0	60	10
Vassalboro',	July 28, 1818	" "	" "	28	17	6	0	1	0		43	50	3	0	0	35	30
Waterville,	Aug. 28, 1828	William B. Greene,	Nov. 15, 1855	54	15	0	0	1	0	7	55	72	19	0	0	150	42
Windsor,	1820	No Report.		28	0	0	0	0	0	0	0	28	0	0	0	0	0
Winslow,	Aug. 27, 1828	David Shepley, s. s.,	Sept. 1, 1851	62	1	0	0	1	0	14	48	62	21	1	1	80	35
Winthrop,	Sept. 4, 1776	Rufus M. Sawyer,	Oct. 15, 1851	140	2	1	2	3	0	43	95	138	0	1	2	140	265
SEVENTEEN.		TWELVE.		1079	117	27	16	32	1	290	801	1163	146	45	3	1359	$1868

Ordained Ministers—Benjamin Tappan, D. D., Sec. of the Maine Miss'y Soc'y, Augusta, E. P. Smith, Benton. Semi annual meeting in Richmond, Jan. 26, 27, 1858. Rev. D. Shepley, Moderator, Rev. N. Chapman, Scribe, pro tem. Sermons by Rev. E. B. Webb, Mark 8:37; Rev. W. B. Greene, on Christ giving life to the Christian. Subjects discussed: The salvation of the soul: 1. Provisions for it. 2. Measures to secure it. 3. Obstacles in the way. Home and Foreign Missions. Lord's Supper administered by Rev. Dr. Tappan and Rev. N. Chapman. Me. Evang., Feb. 27. Annual Meeting at Vassalboro', June 8, 9, 1858. Dea. Simon Page of Hallowell, Moderator. Sermons by Rev. C. B. Smith of Union Conference, Acts 9:6; Rev. H. Q. Butterfield, Matt. 12:30; Rev. E. B. Webb, Luke 16:5. Topics for discussion: The present revival: 1. Its lessons to the church. 2. May we expect its continuance? 3. How may it be continued? 4. What will hinder its continuance? 5. How may a revival be secured, when not enjoyed at the present time? Lord's Supper administered by Rev. C. B. Smith, and Rev. R. M. Sawyer. A resolution was passed, expressive of the sympathy of Conference, with the bereaved family of the lamented Rev. N. Chapman, who died at Pittston, April 1, 1858. (See obituary, page 32.) Maine Evangelist, July 10.

Next meeting in Gardiner, January 25, 1859. Rev. Benjamin Smith, *Scribe and Treasurer.*

KENNEBEC ASSOCIATION, meets fourth Tuesday of April, first Wednesday in July, fourth Tuesday in October, and on Monday preceding fourth Tuesday in January. Rev. William B. Greene, *Scribe.*

[For remainder, see Appendix.]

LINCOLN AND SAGADAHOC CONFERENCE.

Annual Meeting, second Tuesday in June.

Alna,	Sept. 27,	1796	Samuel Talbot,	Oct 5,	1812	82	0	0	1	0	0	28	53	81	22	0	0	55	55
Bath, Winter Street,	Dec. 8,	1795	John O. Fiske,	Aug. 17,	1843	223	14	15	7	6	0	66	173	239	25	6	17	241	1643
" Central,	July 8,	1835	Eliphalet Whittlesey.	Oct. 1,	1851	122	16	10	4	2	9	45	88	133	1	5	10	150	716
" Weeks Street,	May 22,	1855				13	0	0	0	0	0	4	9	13	1	0	0	40	0
Boothbay, First Church,		1776	Jonathan Adams, s. s.,		1852	79	0	0	1	1	0	23	59	82	0	0	0	60	10
" Harbor,	Aug. 1,	1848	Jonathan E. Adams, s. s.,	April 1,	1858	52	0	0	2	4	0	19	25	44	2	0	0	65	0
Bremen,	March,	1839	Flavius V. Norcross, s. s.,	July,	1858	18	1	0	0	0	0	7	15	22	0	0	0	35	0
Bristol, First Church,		1765				33	0	0	0	0	0	13	20	33	4	6	0	0	0
" Second Church,	Jan. 31,	1855	Truman A. Merrill, s. s.,	Aug. 10,	1855	29	0	0	0	0	0	7	22	29	4	0	0	70	30
Edgecomb,	June 4,	1783	Amasa Loring,	Feb. 20,	1855	86	5	0	1	5	2	29	58	87	27	5	2	80	52
Jefferson,		1844	Not reported for several years.			3	0	0	0	0	0	0	0	3	0	0	0	0	0
Lisbon,	Dec. 18,	1839	Henry S. Loring, s. s.,	Dec.,	1856	21	0	0	0	0	0	5	12	17	6	0	0	30	6
Newcastle, First Church,	June 4,	1799				57	0	0	0	6	0	15	25	40	0	0	0	20	5
" Second Church,	May 22,	1844	Elbridge S. Carpenter,	Oct. 8,	1851	133	54	9	0	0	0	63	133	196	15	37	4	175	175
Phipsburg,	July 1,	1765	Francis Norwood, s. s.,		1858	184	10	0	4	11	0	51	129	180	70	9	0	0	0
Rockland,	March 8,	1838	Findlay Wallace,,	Dec. 23,	1856	69	8	4	1	3	0	11	68	79	7	8	3	85	100
Thomaston,	June 18,	1809	Abijah Stowell, s. s.,	Aug. 15,	1857	71	10	0	0	0	0	0	0	81	0	0	0	100	90
Topsham,		1789	Daniel F. Potter, s. s.,	Dec.,	1856	99	0	2	4	1	0	28	68	96	39	0	0	75	66
Union,	March 3,	1803	M. Kidder, s. s.,		1858	62	0	0	3	0	1	0	0	57	12	0	0	47	10
Waldoboro', First Church,	March 13,	1807	Thomas Lightbody, s. s.,	Sept.	1857	211	1	1	2	2	1	65	154	219	31	1	1	206	425
" Second "	March 4,	1856	Flavius V. Norcross, s. s.,	July,	1858	31	0	0	4	0	0	12	17	29	3	0	2	30	5
Warren, Second "	Feb. 27,	1828	David Cushman,	May 20,	1857	123	5	3	2	1	2	42	84	126	21	4	0	154	72
Washington,	Aug. 16,	1817				34	0	0	0	0	0	10	24	34	5	0	0	0	50
Wiscasset, First Church,	Oct. 29,	1828	Josiah Merrill,	June 17,	1857	89	13	3	2	3	0	0	0	100	0	8	0	100	162
Woolwich,	June 12,	1765	Samuel S. Drake, s. s.,	Jan. 1,	1855	54	6	4	1	2	0	18	41	59	1	4	0	60	14
TWENTY-FIVE.			NINETEEN.			1978	143	51	39	47	15	561	1277	2079	296	87	39	1878	$3686

Ordained Ministers. Alden B. Boynton, John Boynton, Wiscasset; John W. Ellingwood, D. D., Bath.

Annual meeting in Waldoboro, June 8, 9, 1858. Sermons by Rev. F. Wallace, Exo. 32:26. Rev. Amasa Loring, John 17:4. Topics introduced,—The Sabbath, and the best manner of observing it. Prayer meetings, and the manner of conducting them. The duty and privilege of supporting and diffusing the Gospel. Foreign Missions. Tuesday evening "was spent in hearing accounts of revivals." Wednesday morning, Report on the state of religion, by Rev. J. O. Fiske. Lords's Supper administered by Rev. S. Talbot, and Rev. D. Cushman. "All things conspired to render the meeting one of great interest." "It will long be remembered as a delightful season of fellowship with each other, and with Christ." Reported, Christian Mirror, June 22; Maine Evangelist, June 26.

Next meeting in Thomaston, June 14, 1859. Rev. E. Whittlesey, *Scribe* and *Treasurer.*

Notice of the ingathering to the Church in Warren, Maine Evangelist, July 24, 1858.

LINCOLN WEST ASSOCIATION. Meetings first Tuesday in February, May and November. Rev. E. Whittlesey, *Scribe.*

LINCOLN EAST ASSOCIATION. Meetings first Tuesday of July, May and October. Rev. D. Cushman, *Scribe.* [For remainder, see Appendix.]

OXFORD CONFERENCE.

Annual Meeting, first Tuesday and Wednesday in June. **Semi-Annual Meeting, third Tuesday and Wednesday in October.**

Church, and date of Organization.		Minister, and time of Settlement.		Members' Last Year.	Admiss'n. Prof.	Admiss'n. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total this y'r.	Non Residents.	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donations.
Andover,	Nov. 8, 1800	Mark Gould.	Oct. 8, 1851	49	1	0	0	0	0	17	33	50	4	0	1	90	25
Bethel, 1st ch.,	Oct. 7, 1799	Edwin A. Buck,	May 31, 1854	122	2	4	2	1	0	45	80	125	28	2	1	146	102
" 2d ch.,	Jan. 20, 1849	David Garland,	Aug. 15, 1849	47	4	0	2	0	0	18	31	49	3	2	0	85	68
Dixfield,	May 8, 1806	William V. Jordan, s. s.,	1858	19	9	7	1	0	0	7	27	34	3	3	0	30	7
Gilead,	" 20, 1818	Edmund Burt, s. s.,	1856	30	1	0	0	1	0	6	24	30	8	1	3	40	29
Norway, 1st ch.,	Oct. 6, 1804	Nath'l Richardson, s. s.,	1858	49	0	0	2	1	0	10	36	46	9	0	0	70	11
" Village,	Jan. 15, 1853	Asa T. Loring,	Jan. 3, 1855	46	27	2	0	0	0	18	57	75	10	16	0	80	30
Oxford,	May 21, 1826			47	3	0	0	0	0	17	33	50	20	1	0	0	10
Paris, South,	Nov. 4, 1812	Daniel Sewall,	Jan. 3, 1855	115	11	3	3	1	0	41	85	126	19	6	1	120	145
Rumford,	Aug. 6, 1803	Josiah G. Merrill, s. s.,	Jan 1854	61	0	0	1	0	1	24	36	60	3	0	0	30	10
Shelburn, N. H.,	Aug. 26, 1818	No returns from this church this year.		4	0	0	0	0	0	1	4	5	2	0	0	40	0
Sumner,	Sep. 9, 1802	Benj. G. Willey, s. s.,	1851	84	0	0	0	3	0	25	56	81	28	0	0	90	33
Turner,	Aug. 16, 1784	Samuel Bowker, s. s.,	Dec. 9, 1855	106	0	3	1	2	0	36	70	106	8	0	0	100	50
THIRTEEN.		ELEVEN.		779	58	19	12	9	1	365	572	837	115	31	6	921	$520

Semi-Annual meeting in Turner, October 20, 21. 1857. Bro. Josiah Brown of Bethel, *Moderator*. Sermons by Rev. J. P. Richardson, Rev. A. T. Loring, and Rev. E. A. Buck. Subjects for remark,—The elements of strength and efficiency in a church. Is it practicable for each member to be strong and efficient? The necessity of the means of grace. By whom shall they be sustained, and on what principles. The need of revivals of religion. The relation of Sabbath Schools to revivals. Moral honesty to God. The will swallowed up in the will of God. Constant watchfulness. Prayer. Faith. Representatives from Cumberland, Franklin, and Union Conferences were present. Lord's Supper administered by Rev. J. T. Hawes, of Union Conference, and Rev. E. Jones of Cumberland Conference. Reported, Maine Evangelist, October 31.

Annual meeting held with Second Church, Bethel, June 1, 2, 1858, Rev. B. G. Willey, *Moderator*. Sermons by Moderator, Rev. D. Sewall, and Rev. J. G. Merrill. Subjects for consideration —The cross of Christ.—1. Its moral and religious influence upon individual men. 2. On the church. 3. Upon the world. Under this last head, Rev. W. Warren, District Secretary American Board, presented the cause of Missions. Report of the churches, by Rev. M. Gould; of Sabbath Schools, by Rev. A. T. Loring. Many Reports of revivals were given. Resolutions adopted on the death of Rev. I. Carlton. Died at Oxford, January 5, 1858. (See obituary, page.31) Communion service,—Rev. N. Richardson, and Rev. G. F. Tewksbury. "The conference was one of unusual interest." Christian Mirror, June 22.

Next meeting in Norway Village, October 19. 1858. Rev. E. A. Buck, *Scribe* and *Treasurer*.

Notice of the revival in Norway Village, by Rev. A. T. Loring, in Mirror, December 15, 1857. Of that in Sumner, Maine Evangelist, July 17, 1858.

Sketches of Bethel. Maine Evangelist, June 26, July 10.

Result of Council dismissing Rev. Mark Gould from the Pastoral charge of the church in Andover, July 14, 1858, Christian Mirror, July 27.

OXFORD ASSOCIATION meets on the second Tuesday of May and September. Rev. D. Sewall, *Scribe*.

PENOBSCOT CONFERENCE.

Annual Meeting, on the second Tuesday in June. Semi-Annual Meeting, on the second Tuesday in January.

Bangor, First Parish,	Nov. 27,	1811			285	19	9	3	15	0	89	191	280	79	10	0	210	1025
" Hammond Street,	Dec. 5,	1833	John Maltby,	July 23, 1834	253	30	17	2	10		97	190	287	47	12	12	350	1850
" Central,	April 1,	1847	G. Shepard, S. Harris, s. s.,	1847, 1855	212	40	18	3			92	139	231	40	16	10	275	1150
Brewer, First Church,	Sept. 9,	1800	Ephraim C. Cummings,	Mar. 17, 1858	123	0	1	2		0	44	69	113	31	0	0	150	182
" Village,	Jan. 18,	1843	Thomas Smith,	Jan. 12, 1846	43	3	2			0	15	31	46	2	1	3	150	163
Carmel,	May 5,	1853			13	0	0	0	0	0	4	9	13	0	0	0	60	0
Corinna,		1841	No ordinances.		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Dedham.	Dec. 13,	1811	James Wells, s. s.,	May, 1858	44	0	0	0	7	0	14	22	36	6	0	2	98	107
Dixmont,	Nov.	1807			12	0	0	0	2	0	7	9	16	5	0	0	50	2
Glenburn,		1839	No ordinances.		0	0	0	0	0	0	1	5	6	0	0	0	0	0
Hampden,	May 5,	1817	Javan K. Mason,	Jan. 18, 1849	85	14	2	4	3	0	26	67	93	10	5	0	125	168
Holden,	Oct. 17,	1828	Francis Southworth,	Oct. 28, 1857	76	8	2	2	3	0	30	49	79	13	5	0	140	70
Kenduskeag,	Dec. 23,	1834	George P. Claflin, s. s., (1)	July, 1858	63	0	0	0	2	0	19	39	58	6	0	0	*100	35
Oldtown,	Sept. 24,	1834	Ebenezer Douglass,	Jan. 22, 1856	56	32	3	3	4	0	25	61	86	8	21	2	150	125
Orono,	May 18,	1826	Samuel L. Bowler, s. s.,	Sept. 15, 1854	54	22	1			0	23	50	73	12	10	3	116	113
Orrington,	June 12,	1834	Wellington Newell,	Nov. 18, 1856	53	5	1	0	4	0	19		60	12	5	3	90	26
Veazie,	June 19,	1838			21	12	0	0	1	0	12	21	33	8	9	0	98	0
SEVENTEEN.			ELEVEN.		1393	185	47	21	65	2	517	993	1510	279	94	35	2162	$5016

Ordained Ministers—Enoch Pond, D. D.,; George Shepard, D. D.; Daniel Talcott Smith, D. D.; Samuel Harris, D. D., *Professors in Theological Seminary*; Rev. John Sawyer, D. D., (aged 103 years); Rev. Richard Woodhull, Agent American Bible Society —all resident in Bangor.

Semi-annual meeting and Missionary Convention with Hammond Street Church, Bangor, January 12 to 14, 1858. Rev. J. K. Mason, *Moderator*. Sermons by Rev. S. B. Treat, Secretary American Board, Eph. 3:8. Rev. E. Douglass, John 19:26–27. Subjects introduced—Christian self denial. The present commercial revulsion; its causes and the lessons to be learned from it. Seeking first the kingdom of God and his righteousness. The cause of Foreign Missions, which occupied one day, was presented by Secretary Treat, District Secretary Warren, and Rev. A. Grout. Missionary from Africa. Father Sawyer now in his 103d year, was one of the speakers during the hour appropriated to the Sabbath Schools, and closed the exercises with prayer. His remarks were listened to with reverent and solemn attention. In connection with Foreign Missions, the work of the American and Foreign Christian Union, American Education Society, American Bible Society, and Maine Missionary Society, were adverted to. At the celebration of the Lord's Supper, Rev. Messrs. Treat, Grout, Warren and Harris officiated. "With these services closed a session of Conference, continuing three days, from which many retired, refreshed in spirit, invigorated in faith, and thankful for the privilege of sitting together again in an heavenly place, in Christ Jesus." Reported in Christian Mirror, February 2; Maine Evangelist, February 6. Letter of X. Maine Evangelist, January 23.

Annual meeting in Holden, June 8 and 9, 1858. Rev. S. Harris, D. D., *Moderator*. Sermons by Rev. G. Shepard, D. D., Matt. 6: 8, 9, and Rev. S. L. Bowler, John 1:29. Topics introduced.—How shall we perpetuate the work of grace recently begun in our midst? Discussed by Rev. F. B. Doe, of Lancaster, Mass., and others. 1. By Christian fellowship. 2. Christian duty towards the doubting and erring, and to new converts. 3. To the children of the covenant. The claims of our Theological Seminary to the alms and prayers of the churches, were presented. Rev. J. C. Fletcher made a statement in reference to the work of the American Seamen's Friend Society. Report on state of the churches by Rev. S. L. Bowler; Sabbath Schools, by Dea. E. F. Duren.

Next meeting in Brewer Village, June 14, 15, 1859. Rev. S. L. Bowler, *Scribe*. Dea. E. F. Duren, *Treasurer*

PENOBSCOT ASSOCIATION. Annual meeting, on Tuesday, preceding the third Wednesday in December; other meetings by adjournment. Rev. E. C. Cummings, *Scribe*.

* Union School. (1) Added since report was made up. [For remainder, see Appendix.]

PISCATAQUIS CONFERENCE.

Annual Meeting, third Tuesday in June. Semi-Annual Meeting, on the third Tuesday in December.

Church, and date of Organization.	Minister, and time of Settlement.	Members Last Year.	Admis's. Prof.	Admis's. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total this y'r.	Members. Non-Resi-dents.	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donations.
Abbot, Feb. 2, 1841	John A. Perry, s. s., 1858	11	0	6	0	0	0	5	8	13	2	0	0	†100	0
Atkinson, March 2, 1842	Peter B. Thayer, s. s., May, 1857	25	0	0	0	0	0	0	0	*25	18	0	0	0	0
Blanchard, Mar. 13, 1833	John A. Perry, s. s., 1-2 time, 1819	51	5	0	0	8	0	20	29	49	13	2	0	60	30
Bradford, Mar. 21, 1838	George P. Claflin, s. s., July 1858	28	0	0	1	0	0	9	18	27	2	0	2	†40	10
Brownville, Aug. 24, 1819	William S. Sewall, Sept. 25, 1839	94	9	3	2	8	0	38	57	95	12	5	4	100	59
Dexter, July 22, 1834		42	0	0	0	0	0	10	32	42	8	0	1	50	0
Foxcroft and Dover, Dec. 30, 1822	Edward S. Palmer, Oct. 13, 1857	125	3	8	6	9	0	40	85	125	17	2	6	115	75
Garland, March 1810	Peter B. Thayer, Dec. 21, 1848	63	4	1	1	0	0	25	42	67	7	2	2	80	50
Milo, May 6, 1829		8	0	0	0	0	0	2	6	8	0	0	0	0	2
Monson, Aug. 11, 1821		78	2	0	0	9	1	30	41	71	22	0	0	50	60
Sangerville, Aug. 28, 1828	J. A. Perry, occasional s., 1856	24	0	0	0	3	0	7	16	23	4	0	0	†40	6
Sebec, Oct. 15, 1833		10	0	0	0	0	0	2	8	*10	1	0	0	0	0
TWELVE.	FOUR.	559	23	18	10	37	1	188	312	555	106	11	15	635	§292

Ordained Minister.—R. W. Emerson, Monson—(s. s. at Greenville.)

Semi-Annual meeting in Brownville, Dec. 15, 16, 1857. Sermons by Rev. P. B. Thayer, Matt. 28:20; Rev. E. S. Palmer, Prov. 14:12; Rev. H. White, 1 Peter, 1:8. Topics introduced,—The obligations of Christians to Christ, to the church, and to the world. Sabbath Schools. Lord's Supper administered by Rev. Messrs. Thayer and Palmer.

Annual meeting in Blanchard, June 15, 16, 1858. Dea. R. K. Packard, of Blanchard, *Moderator*. Sermons by Rev. A. Hubbard, of Chelsea, Mass., formerly Pastor of the church in Monson, Isa. 2:2–4; Rev. E. S. Palmer, 2 Cor. 16:17, 18. Subjects for remark,—What can be done to continue the present revival in those churches and societies where it now exists; and what to extend the work into those communities which it has not reached. Foreign Missions. A resolution was adopted, protesting against the recent action of the American Tract Society, at New York. Tender and affectionate sympathies were expressed toward Rev. H. Ilsley, recently a member of this conference, in his present deep and overwhelming affliction, occurring at Roscoe, Illinois, where he had recently come as minister of the Congregational Church. Communion service, Rev. A. Hubbard, and Rev. H. White.

Next meeting in Foxcroft, December 21, 22, 1858. Rev. W. S. Sewall, *Scribe*; C. H. B. Woodbury, of Dover, *Treasurer*.

Rev. E. S. Palmer installed Pastor of the Congregational Church, Foxcroft and Dover, Oct. 13, 1857. Invocation, Rev. F. Southworth of Holden; Reading Scriptures and Prayer, Rev. M. Walker of Baptist Church; Sermon by Rev. J. Maltby of Bangor; Installing prayer, Rev. T. Smith, of Brewer Village; charge to Pastor, Rev. W. S. Sewall; right hand, Rev. P. B. Thayer; address to people, Rev. R. W. Emerson.

Rev. R. W. Emerson, dismissed from Monson church, May 4, 1858. Record of Council, Maine Evangelist, May 15.

PISCATAQUIS ASSOCIATION. Annual Meeting, third Tuesday in February; other meetings quarterly. Rev. P. B. Thayer, *Scribe*.

* Last year's Report. † Union Schools.

SOMERSET CONFERENCE.

Annual Meeting on Tuesday preceding the second Wednesday in June. Semi Annual Meeting—time determined by Committee of Arrangements.

Anson,	1804	Eliphalet S. Hopkins, s. s.,	1856	49	5	1	0	1	0	16	38	54	25	2	3	25	13
Athens,	April 21, 1836	Levi Loring, s. s.,	1858	3	0	0	0	0	0	2	2	4	1	0	0	60	0
Bingham,	July 21, 1805	Sydney Turner,	Jan. 6, 1847	54	0	0	0	1	0	20	33	53	14	0	0	0	0
Bloomfield,	Nov. 19, 1801	George W. Hathaway,	Mar. 20, 1855	92	18	4	1	4	0	28	81	109	14	8	0	150	40
Cornville,		George W. Fargo, s. s.,	1856	8	0	0	1	0	0	5	4	7	0	0	0	0	0
Fairfield,	May 11, 1815	No ordinances.		16	0	0	0	0	0	2	3	5	0	0	0	0	1
Flagstaff,	1844	No ordinances.		37	0	0	0	0	0	0	0	37	0	0	0	0	0
Madison,	May 25, 1826	Thomas G. Mitchell, s. s.,	Sept. 1851	53	2	0	0	2	0	14	37	51	13	2	0	100	40
Madison Mills,	Mar. 24, 1858	S. Turner, s. s.,	June, 1857	0	0	0	0	0	0	2	5	7	0	0	0	50	0
Mercer,	Oct. 30, 1822	John Forbush, s. s.,	1857	47	0	3	1	1	0	18	32	50	0	0	0	175	4
Norridgewock,	Sept. 22, 1797	Henry S. Downs, *	Sept. 29, 1852	128	16	1	3	3	0	48	85	133	14	15	0	175	160
Skowhegan,	Dec. 6, 1841	Leonard W. Harris, s. s.,	1856	20	0	7	0	2	0	8	12	20	2	0	0	0	2
South Solon,	Sept. 10, 1806	John Forbush, s. s.,	1857	43	0	0	1	7	0	14	29	34	7	0	1	45	8
Solon Village,	Jan 25, 1842	S. Turner, s. s., *	Aug. 16, 1857	10	2	1	0	1	0	3	8	11	0	0	0	80	10
St. Albans,	June 29, 1830	Henry White, s. s.,	April 1, 1854	36	0	0	2	3	0	10	21	31	7	0	0	40	14
FIFTEEN.		ELEVEN.		596	43	17	9	25	0	190	381	606	97	27	4	800	292

Without charge.—Thomas S. Goodwin, Skowhegan.

Semi-Annual meeting in Bloomfield, January 12, 13, 1858; Rev. L. Loring, *Moderator*. Sermons by Rev. J. Forbush of Mercer, Luke 13:24, and Rev. S. Turner, Hebs. 9:28. Tuesday evening, sermons were preached in different places by Rev. Messrs. Turner, Forbush, Mitchell and Downs. Questions discussed,—What are the means of grace, and why are they important? On whom does the responsibility of maintaining them rest? How do they operate in the conversion of sinners and sanctification of believers? How can the agency of the Holy Spirit be obtained, so important to such a result? Sacrament of the Lord's Supper, Rev. L. Loring and Rev. J. Forbush. Reported in Christian Mirror, February 6; Maine Evangelist, February 13.

Annual Meeting in Norridgewock, June 8, 9, 1858. Hon. J. Bell of Skowhegan, *Moderator*. Sermons by Rev. L. Loring, Mal. 9:16, 17, and Rev. T. G. Mitchell. Subjects introduced,—1. The necessity of a higher and more scriptural standard of piety. 2. How is this to be obtained? 3. The importance of a more adequate exhibition of this piety in the family, the church, and the world. 4. The value of revivals. 5. Their hindrances and abuses. 6. What can be done which will secure the more abundant and continued outpouring of the Holy Spirit?

A resolution was introduced the first evening, declarative of the duty of the legitimate descendants of the puritan principles, to do what they can to extend and perpetuate them. Hon. John S. Tenney, Chief of the Supreme Judicial Court of Maine, John S. Abbot, Esq., of Norridgewock, and Rev. G. W. Hathaway of Bloomfield, sustained the resolution by appropriate remarks.

Rev. L. W. Harris and Rev. J. Forbush officiated at the observance of the Lord's Supper. Seven persons were received to the church in Norridgewock previous to the ordinance of the Supper. "The meeting was the largest and most interesting we have had in the county for some time. Many of the people came together from revival scenes, and found the people here in a revival spirit." Reported in Maine Evangelist, June 26; Christian Mirror June 29.

Next meeting in Mercer. Rev. H. S. Downes, *Scribe*: C. R. Vaughan of Norridgewock, *Treasurer*.

Letters from Dr. Tappan, respecting churches in this conference. in the Maine Evangelist, Nov. 21; Christian Mirror, Nov. 24, 1857.

SOMERSET AND FRANKLIN ASSOCIATION meets on the first Wednesday in February, May, August and November. Rev. T. G. Mitchell, *Scribe*.

* Called to New Market, N. H., July, 1858. † Union School.

UNION CONFERENCE.

Annual Meeting on Tuesday, preceding the third Wednesday in June. Semi-Annual Meeting on Tuesday, preceding the fourth Wednesday in December.

Church, and date of Organization.	Minister, and date of Settlement.	Members Last Year.	Admis's.		Removals.			Members.				Baptisms.		No. in Sab. School.	Total of Donations.
			Prof.	Letter.	Deaths.	Dismis.	Exc.	Males.	Females	Total this y'r.	Non-Resi-dents.	Adults.	Infants.		
Albany, Sep. 15, 1803	Samuel L. Gould, s. s., 1856	60	11		3		0	26	40	66	16	4		115	3
Bridgton, Aug. 26, 1784	Josiah T. Hawes, Feb 1851	81	1	2	1		0	28	52	80	10	1	2	50	30
" North, Nov. 15, 1832	Edward Hawes, s. s., Jnly 1858	43	2	0	0	0	0	17	28	45	13	1	0	40	18
" South, Dec. 30, 1829	Joseph P. Fessenden, Feb. 10, 1830	46	0	0	0	0	0	14	28	42	3	0	0	30	20
Brownfield, Oct. 1804	James Tattan, s. s., July, 1857	34	0	2	0			16	19	35	0	0	0	50	11
Denmark, July 5, 1829	Cyril Pearl, s. s., May, 1858	34	2		0	0	0	9	29	38	12	2	5	50	0
Fryeburg, Aug. 1775	John Q. Peabody, Dec. 17, 1856	144	34		3	0	0	50	127	177	0	7		287	117
Harrison, Feb. 15, 1826	Edward Hawes, s. s., July, 1858	83	0	0	0	3	0	24	26	50	32	0	0	63	16
Hiram, Oct. 25, 1826	Cyril Pearl, s. s., 1858	15	1	0	0	0	0	5	11	16	2	0	2	50	70
Lovell, Oct. 6, 1798	Joseph Smith, July 6, 1853	84	1		1		0	35	52	87	19	1	0	134	38
Otisfield, Nov. 23, 1797	Alanson Southworth, s. s., Aug. 1857	110	0	0	3		0	53	83	136	50	0	0	100	60
Sweden, Nov. 4, 1817		48	0		0	2		18	29	47	11	0	3	60	30
Waterford, Oct. 2, 1799	John A. Douglass, Nov. 7, 1821	172	1	0	5	2		60	108	168	14	1		60	34
THIRTEEN.	TEN.	984	53	15	16	17	2	355	632	987	182	17	21	1109	$447

J. P. Richardson, s. s., at Naples and Casco—P. O. address; Otisfield; Charles B. Smith, Sweden.

Semi-annual meeting in Waterford, December 22, 23, 1857. Sermons by Rev. J. T. Hawes, Isa. 40:3; Rev. J. Dodd, John 1:29. Sermon preached also on Tuesday evening, and another in a school house at a distant part of the town. Remarks on the duty and responsibilities of the church, occupied the time Tuesday P. M., and on Wednesday. Administration of the Lord's Supper by Rev. Asa T. Loring of Oxford Conference, and Rev. C. B. Smith. Reported, Maine Evangelist, January 2, 1858.

Annual meeting in Otisfield, June 15, 16, 1858. Hon. Enoch B. Woodbury of Sweden, *Moderator*. Sermons by Rev. J. Q. Peabody, Zach. 4:6; Rev. J. T. Hawes, 2 Samuel, 15:15. Topics introduced.—1. How shall the present religious interest be continued? 2. Ought not the doctrines of the Bible to occupy a more prominent place in pulpit instruction? 3. How can the lay element in the church be best employed in the conversion of men? 4. Would not more *direct* personal efforts with the impenitent, be the means of more conversions? 5. Have we not as a denomination, failed to labor enough for the immediate conversion of men? Foreign Missions introduced by Rev. Wm. Warren, District Secretary of American Board. Conference, by a resolution, approved the action of the American Tract Society, Boston. Delegates were present from Cumberland and Oxford Conferences. "Most of our churches have been refreshed by divine influences during the year past." Reported, Christian Mirror, June 22; Maine Evangelist, July 10.

Next meeting in Sweden. Rev. J. P. Richardson, *Scribe* and *Treasurer*.

Union meeting house, Naples, ded. Jan. 26. Sermon, Rev. J. P. Fessenden, Bridgton; Dedicatory Prayer, Rev. M. Smith, Sacarappa. Evang'st, Mar. 13.

Record of Council dissolving, July 13, 1858, the connection which existed between Rev. J. P. Richardson and the Congregational church in Otisfield, Christian Mirror, July 20.

UNION ASSOCIATION meets first Tuesday in January, May, July, September and November. Rev. J. Dodd, *Scribe*.

WALDO CONFERENCE.

Annual Meeting, second Tuesday in June. **Semi-Annual Meeting, in October.**

Belfast, 1st church,	Dec. 29, 1796	Wooster Parker,	Oct. 8, 1856	115	6	3	1	7	3	28	84	112	21	2	0	80	128
" 2d church,	Sept 24, 1846	Joseph R. Munsell,	Sept. 22, 1852	60	0	0	1	0	1	21	37	58	7	0	1	90	28
Camden,	Sept. 11, 1805	Franklin P. Chapin,	Nov. 10, 1857	111	4	5	2	6	0	38	75	113	15	3	2	174	122
Frankfort, 1st church,	Sept. 7, 1820	John R. Thurston, s. s., (1)	July, 1858	72	0	0	1	2	0	11	52	63	14	0	3	100	10
" 2d church,	Nov. 18, 1851	James G. Roberts, s. s.,	Dec. 1857	15	0	0	0	0	0	5	13	18	7	0	0	60	16
Freedom Village,	April 14, 1858	Joseph R. Munsell, o. s.,		0	6	15	0	0	0	10	11	21	0	6	0	49	21
Jackson and Brooks,	Oct. 6 1812			40	18	0	3	2	0	22	45	67	14	11	3	80	10
Searsport, 1st church,	Oct. 4, 1815	Stephen Thurston, D. D.,	Aug. 9, 1826	206	0	0	3	15	4	57	127	184	37	0	0	130	217
" 2d church,	Sept. 19, 1855	David Thurston, D. D., s. s.,	June, 1855	26	2	4	0	0	0	12	19	31	1	1	6	45	73
Stockton, (Sandy Point)	Oct. 16 1839	Thomas L. Ellis, s. s.,	Jan. 1, 1858	56	0	0	0	0	0	22	32	54	9	0	1	45	4
Swanville,	June 1, 1826			10	0	0	0	0	0	2	9	11	1	0	1	50	2
Rockport,	June 12, 1854	John E. M. Wright,	Sept. 29, 1857	27	2	5	0	0	0	11	24	35	2	0	7	60	6
Thorndike,	Aug. 28, 1834			23	0	0	0	2	0	4	18	22	6	0	0	0	30
Unity,	Dec. 1804	Henry C. Fay, (1)	July 1858	30	0	0	1	2	0	6	19	25	4	0	0	25	5
FOURTEEN.		EIGHT.		791	38	32	12	36	8	349	565	814	138	23	24	966	672

Semi-annual meeting in Swanville, October 20, 21, 1857. Rev. D. Thurston, D. D., *Moderator*. Sermons by Rev. W. Parker, Isa. 42:4; Rev. J. E. M. Wright. Phil. 2:13. Subject for discussion,—In our present state of coldness and indifference to religion, what is our duty to our unpenitent friends? Lord's Supper admini-tered by Rev. D. Thurston and Rev. W. Parker. Reported, Maine Evangelist.

Annual meeting in Searsport, June 8, 9, 1858. Dea. Nathaniel Stowers of Stockton, *Moderator*. Sermons by Rev. R. Woodhull of Penobscot Conference, 1 Cor. 6:20; Rev. J. R. Munsell, Isa. 35:4. Subjects considered,—1. The duty, frequency and importance of secret prayer. 2. The duty of professors of religion to maintain meetings for prayer. 3. Moral and religious instruction in our schools. 4. May Christian parents expect the early conversion of their children, and how may they secure it? 5. The duty of the church to baptize their children. 6. Reasons why the churches in our conference are not more favored with revivals. 7. The Bible cause. 8. Maine Missions. 9. Foreign Missions.

Rev. Dr. Tappan of Kennebec Conference, and Rev. J. E. M. Wright, administered the Lord's Supper.

Next meeting in Freedom, (where a church has recently been organized,) October 19, 20, 1858. Rev. F. P. Chapin, *Scribe* and *Treasurer*.

Rev. J. E. M. Wright installed at Rockport, September 29, 1857. Sermon by Rev. S. Thurston, D. D., 1 Cor. 4:2; installing prayer and charge to Pastor by Rev. Dr. Tappan; right hand, by Rev. F. Wallace; address to people by Rev. D. Cushman of Warren. Letter respecting this, and other churches in Waldo county, in Christian Mirror, October 6; Maine Evangelist, October 17, 1857.

Rev. B. C. Chase dismissed from church in Camden, Sept. 28, 1857. Result of Council in Maine Evangelist, October 10; Christian Mirror, October 13. Mr. C. is settled in Attleboro', Mass.

Rev. F. P. Chapin ordained at Camden, Nov. 10, 1857. Sermon by Rev. S. Harris, D. D., of the Theological Seminary, Bangor, Matt. 28:20; charge to Pastor, Rev. S. Thurston, D. D.; right hand, Rev. J. E. M. Wright.

Article in Maine Evangelist, Feb. 13, 1858, on the early history of Camden.

Rev. S. H. Hayes dismissed from church in Frankfort, April 1858. Result of Council, Maine Evangelist, April 10; Christian Mirror, April 13. Mr. H was installed in Union Congregational Church, South Weymouth, Mass., April 8, 1858. Sermon by Rev. G. W. Field of Boston.

WALDO ASSOCIATION. Annual Meeting in August. Assembles three times in addition, during the year. Rev. J. E. M. Wright, *Scribe*.

(1) Added since Report was made up.

[For remainder, see Appendix.]

WASHINGTON CONFERENCE.

Annual Meeting, first Wednesday in June. **Semi-Annual Meeting, second Wednesday in October.**

Church and date of Organization.	Minister, and time of Settlement.	Members Last Year.	Admis'ns.		Removals.			Members.				Baptisms.			
			Prof.	Letter.	Deaths.	Dismis.	Exc.	Males.	Females	Total this y'r.	Non Resi-dents.	Adults.	Infants.	No. in Sab. School.	Total of Donations.
Alexander, Evang'l Cong., Nov. 7, 1854	T. H. McMonagle, s. s., 1858	11	0	0	0	3	0	2	12	11	8	0	0	20	0
Calais, First Cong., Aug. 17, 1825	Seth H. Keeler, Nov. 20, 1839	80	36		0	5	0	66	162	228	55	13	0	200	500
Cherryfield, First Cong., Oct. 20, 1833		14	5		0	0	0	5	14	19	2	1	0	0	4
Cooper, First Cong., Feb. 22, 1826	T. H. McMonagle, s. s., 1858	16	0		4	1	0	5	11	16	3	0	0	36	0
Dennysville, Oct. 27, 1825	Edward P. Baker, s. s. 1857	97	2	0	4	4	0	37	54	91	20	0	0	105	180
Eastport, Central Cong., Feb. 8, 1819	Samuel D. Hosmer, s. s., Dec., 1855	70	4	2	0	2	2	37	69	106	35	0	2	70	100
Jonesboro, April 21, 1840		14	0	0	0	0	0	6	9	15	8	0	0	60	5
Lubec, Sep. 1818		7	0	0	0	0	0	0	0	*7	0	0	0	0	0
Machias, 1782	Henry F. Harding, s. s., Oct 1855	161	7	0	5	0		46	102	118	20	6	0	263	139
Machias, East, June 8, 1826	Edward H. Buck, s. s., 1858	121	3	0	2	1		45	68	113	24	3	0	110	40
Machiasport, Jan. 25, 1831	Gilman Bacheller, s.s., 1850	51	5	0	0	0		22		56	4	1	1	50	41
Milltown, (St. Stephen, N.B.) Oct. 21, 1846		47	0	0	5	4	0	5	84	138	14	0	0	200	476
Northfield, Sept. 15, 1836	Joseph Peart, s. s., 1857	13	5	0	0	0	0		8	14	0	3	0	60	0
Pembroke, Sept. 30, 1835		21	0	0	1	0	0	7	12	19	2	0	0	*150	0
Perry Oct. 7, 1822	John T. Bulfinch, s. s., July, 1856	75	0	0	4	1	0		21	32	0	0	0	40	0
Robbinston, Nov. 24, 1811	David B. Sewall, Jan. 19, 1842	86	0	2	1	1	0	30	57	87	25	0	0	90	92
Whiting. Nov. 9, 1833		11	0	0	0	0	0		7	11	1	0	0	60	0
Whitneyville, Dec. 7, 1836	Joseph Peart, s. s., Nov., 1856	34	6	1	0	1	0	22	18	40	9	2	0	53	12
EIGHTEEN.	TEN.	1129	73	9	26	23	2	405	742	1154	230	29	3	1567	$1589

Semi-annual meeting in Machiasport, October 7, 8, 1857. Preachers, Rev. D. B. Sewall. Isa. 21: 11,12; Rev. J. Peart, John 3:16; Rev. Edward P. Baker, Romans, 3:20. Subjects,—"Watchman! what of the night?" "Justification by faith." "God's love to the world." "Thou shalt not tempt the Lord thy God." Theme for discussion,—"A revival of God's work, and the best means of promoting it." Reported in Maine Evangelist, October 31.

Annual meeting in Cooper, June, 9, 10, 1858, Rev. G. Bacheller, *Moderator*. Sermons by Rev. S. H. Keeler, 2 Cor. 3:3; Rev. Edward P. Baker, Roms. 12:15; Rev. H. F. Harding, Isa. 29:10–12.

Sermon at annual meeting of Bible Society, by Rev. D. B. Sewall, John 16:13 "Conference engaged in no formal discussion of any religious topic, but instead, gave place to accounts of revivals in the Conference, and to a free interchange of thought and feeling answering to the revived state of our churches. Our words were warm. We trust our mutual prayers were fervent. It was a good meeting—such as we had looked for."

Next meeting in Dennysville, October 13, 14, 1858, Rev. D. B. Sewall, *Scribe*. Dea. George A. Peabody of Eastport, *Treasurer*. Reported, Maine Evangelist, July 17, 1858; Christian Mirror, July 27.

Rev. H. Q. Butterfield dismissed from St. Stephen, Milltown, Aug. 19, 1857, to become Pastor of the church in Hallowell.

*Last year's Report.

YORK CONFERENCE.

Annual Meeting, first Tuesday in June. **Semi-Annual Meeting, Tuesday after the first Wednesday in October.**

Acton,	Sept. 18, 1781			35							135							18
Alfred,	Sept. 1791	John Orr,	May 7, 1846	114	0	0	4	3	0	27	77	104	16	0	1	90		50
Biddeford, 1st.,	April 30, 1730	Charles Peabody, s. s.,	April 1, 1857	61	9	1	1	2	0	19	48	67	6	3	0	85		10
" 2d,	March 1, 1805	Charles Packard,	June 30, 1858	236	35	7	2	44	0	49	153	202	78	17	0	220		175
Buxton,	March 2, 1763	Joseph Bartlett,	Oct. 7, 1847	44	0	0	1	0	0	0	0	43	0	0	0	0		0
" North,	March 2, 1763	George W. Cressey, s. s.,	June 6, 1852	55	10	1	0	3	0	23	40	63	3	6	1	61		65
Cornish,	Sept. 6, 1840	Albert Cole, (resident)	1858	12	0	0	0	0	0	6	6	12	3	0	0	0		0
Elliot,	June 22, 1721	Otis Holmes,	Jan. 4, 1858	64	20	12	2	0	0	22	77	99	0	6	0	50		0
Kennebunk,	Aug. 15, 1826	* Granville Wardwell, s. s.,	Nov. 22, 1857	85	0	0	2	2	0	14	42	56	7	0	0	60		238
Kennebunkport, 1st,	Nov., 1730	Morris Holman, s. s.,	1858	68	0	0	3	0	0	22	38	60	0	0	0	0		0
" South,	Jan. 10, 1838	Philip Titcomb,	July 11, 1855	53	1	0	0	2	0	12	43	55	5	1	3	70		195
Kittery,	Nov. 4, 1714	William A. Fobes, s. s.,	Sept. 1857	56	5	3	0	0	0	12	30	42	9	4	0	45		13
Lebanon,	June 25, 1765	" " s. s.,	1858	86	0	0	0	0	0	20	40	86	0	0	0	60		45
Limerick,	July 5, 1795	Thomas N. Lord, s. s.,	July 1, 1857	84	1	1	4	2	0	22	53	75	14	0	1	50		100
Limington,	Oct. 11, 1789	John Parsons,	May 14, 1857	107	7	1	0	1	0	36	78	114	36	6	0	0		6
Lyman,	Dec. 2, 1801	Wales Lewis,	Oct. 21, 1857	144	0	0	9	0	1	47	87	134	11	0	1	90		26
Newfield,	July 1, 1801	Jonas Fisk, s. s.,	Feb. 7, 1858	71	0	0	2	6	0	22	35	57	18	0	0	45		15
Parsonsfield,	Jan. 1795			27	0	0	1	2	0	6	17	23	3	0	0	0		0
Saco,	Oct. 13 1762	Francis B. Wheeler,	Dec. 6, 1854	150	82	8	3	3	0	72	168	240	0	29	11	200		434
Sanford,	July 19, 1786	Christopher Marsh, s. s.,	1857	48	0	1	0	2	0	16	30	46	11	0	0	53		32
" South,	July 19, 1786	Clement Parker,	Nov. 9, 1847	21	4	2	0	0	0	9	18	27	0	2	0	40		0
Shapleigh,	Oct. 23, 1823			15								†15						0
South Berwick,	June 4, 1702			97	0	0	2	7	0	0	0	100	24	1	7	0		470
Wells, 1st,	Oct. 29, 1701	Giles Leach, s. s.,	Sept. 1, 1854	153	5	1	2	2	0	49	106	155	40	2	0	130		235
" 2d,	Aug. 23, 1831	Jonathan B. Cook,	July 18, 1855	63	0	0	2	0	0	21	46	67	15	0	0	65		204
York, 1st,	1673	William Patten, s. s.,	May 1, 1855	84	0	0	0	0	0	0	0	84	0	0	0	0		150
" 2d,	1732	(1) Morris Holman,	Jan. 15, 1845	32	3	0	0	0	0	9	26	35	7	0	2	60		30
TWENTY-SEVEN.		TWENTY-ONE.		2065	182	38	40	81	1	535	1258	2096	306	77	27	1474		$2511

Ordained Minister—Samuel M. Gould, s. s. from December, 1857, Pavilion Church, Biddeford.

Semi-annual meeting in Lebanon, October 13, 14, 1857. Sermons by Rev. C. Marsh, John 11:5. The model family at Bethany. Rev. Charles Peabody, Hebs. 6:19, 20; and Rev. S. M. Gould, Isa. 55:13. Topics introduced for remark,—Christian self-denial: its nature, importance, influence and power. Services at communion conducted by Rev. G. W. Cressey and Rev. F. B. Wheeler. Reported, Christian Mirror, Oct. 29; Maine Evangelist, Oct. 24.

Annual meeting in Lyman, Rev. F. B. Wheeler, *Moderator*. Sermons by Rev. John Parsons, 2 Cor., 4:16; Rev. T. N. Lord, Ps. 80:17, 18. Pastoral address, on Thankfulness, by Rev. P. Titcomb. Administration of Lord's Supper, by Rev. C. Marsh and Rev. P. Titcomb. Christian Mirror, June 15.

Next meeting in Elliot, October 12, 13, 1857. Rev. G. W. Cressey, *Scribe and Treasurer*.

YORK ASSOCIATION meets on first Tuesday of February, May, August and November. Rev. G. W. Cressey, *Scribe*.

* Deceased June 24, 1858—aged 36 years. (1) See next page. † Last year's Report. [For remainder, see page 50.]

A communication from the Reporter of the Conference in Maine Evangelist, June 26, 1858; Christian Mirror, June 29.

Pavilion Church organized in Biddeford, October 20, 1857. Composed of 42 members from the Second Church in that town.

Letter from Dr. Tappan respecting churches in York Conference, in Maine Evangelist, Nov. 7; Christian Mirror, Nov. 10.

Missionary Convention in Saco, January 19, 20, 1858.

Account of revival in Saco, and of the accession of seventy-nine persons to the Congregational Church on the first Sabbath in May, 1858, published in Christian Mirror, May 11.

Rev. Wales Lewis installed at Lyman, October 22, 1857. Prayer and reading Scriptures, Rev. J. B. Cook. Sermon, Rev. U. Balkham of Lewiston, 1 Cor. 1:24; installing prayer, Rev. C. Marsh; charge to Pastor, Rev. J. Orr; right hand of fellowship, Rev. F. B. Wheeler; address to people, Rev. G. W. Cressey.

Rev. Otis Holmes, late of Northwood, N. H., installed at Elliot, January 4, 1858. Introductory services by Rev. George N. Anthony of Great Falls, N. H. Sermon, Rev. Lyman Whiting of Portsmouth, N. H., Luke 15:10; installing prayer, Rev. M. Holman; charge to Pastor, Rev. A. Emerson; right hand, Rev. E. Robie of Greenland, N. H.; charge to people, Rev. E. Chapman of Great Falls, N. H.; concluding prayer, Rev. J. Dinsmore of North Hampton, N. H.

Rev. Charles Packard, formerly of Brookfield, Mass., installed at Biddeford, as Pastor of Second Congregational Church, June 30, 1858. Invocation and reading Scriptures, Rev. J. H. Garman of Scarboro'; Prayer, Rev. P. Titcomb; Sermon, Rev. Prof. A. S. Packard of Bowdoin College, Rom. 15:29; installing prayer, Rev. Dr. Chickering of Portland; charge to Pastor, Rev. Dr. Adams of Brunswick; right hand of fellowship, Rev. F. B. Wheeler; address to people, Rev. C. Marsh.

Rev. Alfred Emerson, formerly of South Berwick installed Pastor of Calvanistic Congregational Church in Fitchburg, Mass., 1858. Rev. Samuel Bailey, formerly of Lyman, resident in Dorchester, Mass. Rev. S. M. Gould of Biddeford, called July, 1858, to the church in Oswego, N. Y.

The Ministers in South Berwick, Elliot, York and Kittery, are connected with the PISCATAQUA ASSOCIATION. Annual Meeting. third Tuesday in April; other meetings on the third Tuesday of July, October and January.

(1) Rev. M. Holman, dismissed July 7, 1858, from Second Church, York, and goes to First Church, Kennebunkport. Minute of Council, Mirror, July 20.

BIBLE DEPOSITORIES.

Counties.	Depositaries.	Towns.	Counties.	Depositaries.	Towns.	Counties.	Depositaries.	Towns.
YORK,	W. C. Conant,	Alfred.	PISCATAQUIS,	Sawyer & Woodbury,	Dover.	HANCOCK,	J. W. Jones,	Ellsworth.
WASHINGTON,	John Kilby,	Dennysville.	PENOBSCOT,	E. F. Duren,	Bangor.	FRANKLIN,	Rev. I. Rogers,	Farmington.
WALDO,	J. S. Caldwell,	Belfast.	OXFORD,	A. C. Bolster,	South Paris.	CUMBERLAND,	Hezekiah Packard,	Portland.
SOMERSET,	Rev. G. W. Hathaway,	Bloomfield.	LINCOLN,	Rev. E. G. Carpenter,	New Castle.	AROOSTOOK,	Rev. A. J. Bates,	Lincoln.
SAGADAHOC,	M. F. Gannett,	Bath.	KENNEBEC,	D. C. Stanwood,	Augusta.	ANDROSCOGGIN,	W. F. Stanwood,	Lewiston.

SUMMARY FOR THE YEAR, ENDING JUNE 6, 1858.

GENERAL CONFERENCE OF MAINE, ORGANIZED IN PORTLAND, JANUARY 10, 1826.

County Conferences, and date of Organization.	Churches.	Ministers.	Members Last Year.	Admis'n. Prof.	Admis'n. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total this y'r.	Non-Residents.	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. Schools.	Total of Donations.
Aroostook, ... 1844	11	4	162	18	7	3	13	0	57	103	160	17	9	9	803	92
Cumberland, ... 1822	37	30	3830	431	182	78	140	5	1017	2234	4390	421	213	91	4371	8751
Franklin, ... 1830	13	7	602	12	9	5	15	0	211	295	622	140	4	6	588	245
Hancock, ... 1825	12	9	848	31	7	12	14	7	139	376	869	50	22	28	1010	1159
Kennebec, ... 1823	17	12	1079	117	27	16	32	1	290	801	1163	146	45	3	1359	1868
Lincoln and Sagadahoc, ... 1825	25	19	1978	143	51	39	47	15	561	1277	2079	296	87	39	1878	3686
Oxford, ... 1824	13	11	779	58	19	12	9	1	265	572	837	145	31	6	921	520
Penobscot, ... 1825	17	11	1393	185	47	21	65	2	517	993	1510	279	94	35	2162	5016
Piscataquis, ... 1842	12	4	559	23	18	10	37	1	188	342	555	106	11	15	635	292
Somerset, ... 1823	15	11	596	43	17	9	25	0	190	381	606	97	27	4	800	292
Union, ... 1836	13	10	984	53	15	16	17	2	355	632	987	182	17	21	1109	447
Waldo, ... 1818	14	8	791	38	32	12	36	8	249	565	814	138	23	24	988	672
Washington, ... 1829	18	10	1129	73	9	26	23	2	405	742	1154	230	29	3	1567	1589
York, ... 1822	27	21	2065	182	38	40	81	1	535	1258	2096	306	77	27	1474	2511
FOURTEEN.	244	*167	16765	1407	478	299	554	45	4979	10571	†17842	2553	689	311	19665	‡27140

The General Summary from 1826 to 1857, was published in the Minutes of last year, pages 58, 59.

In 1826 there were five County Conferences united in the General Conference of Maine; from 1827 to 1829, eight; 1830 to 1835, nine; 1836 to 1838, ten; 1839 to 1841, eleven; 1842 to 1844, twelve; 1845 to 1847, thirteen; from 1848 to 1858, fourteen.

In 1826 there were 78 ministers, 130 churches, 7685 members; in 1858, 201 ministers, 244 churches, 17,842 members.

Including the number reported at Augusta, June, 1858, the total number of admissions to the churches from 1826 to 1858, have been—by profession, 21,357; by letter, 7,881; total, 29,238. Removals by death, 6,344; by dismission to other churches, 8,002; by exclusion, 1,083; total, 15,429. Whole number of baptisms, 15,865.

Number of non-resident members in 1852, (when the record was first commenced,) 1418; in 1858, when the total of members was not much larger, 2502.

Donations in 1852, $21,432; in 1858, $27,140; total, 1852 to 1858, $201,800.

Number in the Sabbath Schools in 1852, 12,606; in 1858, 19,65.

* Adding 36 ordained ministers not included in the TABLES, and deducting 2 who are stated supplies in more than one Conference, and the whole number of Clergymen is 201; Licentiates, 19.

† The summary of males and females includes only those reported separately; while the column for total contains all the members reported. If the clerks of the churches would make the returns as indicated in the blanks sent them, there would be no need of this explanation.

‡ Of this sum, $8000 was for Home Missions; $7000 for Foreign Missions; $900 for Mission Schools; $1850 for the American Bible Society; $950 for Seamen; $700 to the Education Society. It does not include all home charities. In addition to the amount reported, $400 has been paid by the Conferences, as such, to the Maine Missionary Society.

MINISTERS

IN THE GENERAL CONFERENCE OF MAINE,

ALPHABETICALLY ARRANGED, WITH THEIR POST-OFFICE ADDRESS.

The figures refer to the page where their ecclesiastical connection is more particularly designated.

Abbott, J. S. C., Brunswick - 37
Adams, George E., Brunswick - 36
" John R., Gorham - - 36
" Jonathan, Boothbay - 41
" Jonathan E., " Harbor 41
Aiken, C. A., Yarmouth - - - 36
Ashby, J. L., Sacarappa - - 36
Bachelder, G. Machias Port - - 49
Baker, E. P., Dennysville - - 49
" John, Wilton - - - - 38
" Silas, Alfred - - - - 50
Balkam, U., Lewiston - - - 36
Bartlett, J., Buxton - - - - 49
Bates, A. J., Lincoln - - - - 35
Beman, A. G., Portland - - - 36
Blake, Jos., Cumberland Center 36
Bowker, S., Turner - - - - 42
Bowler, S. L., Orono - - - 43
Boynton, A. B., Wiscasset - - 41
" John, Wiscasset - - 41
Bradley, C., Westbrook - - - 37
Brown, C. M., Tremont - - - 39
Buck, E. A., Bethel - - - 42
" Edward, Sedgwick - - 39
" E. H., East Machias - - 49
Bullfinch, J. J., Perry - - - 49
Burnham, J., Farmington - - 38
Burt, E., Gilead - - - 42
Butterfield, H. Q., Hallowell - 40
Carpenter, E. G., Newcastle - 41
Carruthers, John J., Portland - 36
Chamberlain, J. L., Brunswick 37
Chapin, F. P., Camden - - - 47
Chickering, J. W. Portland - - 36
Claflin, G. P., Kenduskeag - - 43
Cole, A., Cornish - - - 49
Conant, J. H., Monmouth - - 40
Cook, J. B., Wells, - - - 49
Craig, H. K., Bucksport - - 39
Cressey, G. W., Buxton Center - 49
Cummings, E. C., Brewer - - 43
Cushman, D., Warren - - 41
Davenport, W., Strong - - 38
Dodd, J., North Bridgton - - 46
Dodge, B., Kendall's Mills - - 40
Douglass, E., Oldtown - - 43
" J. A., Waterford - - 46
Drake, S. S., Woolwich - - 41
Dwight, W. T., Portland - - 36
Eaton, J., Isle au Haute - - 39
Ellis, T. L., Turner - - - 47
Ellingwood, J. W., Bath - - 41
Emerson, C. H., Springfield, - 35
" R. W., Monson, - 44
Fargo, G. W., South Solon - 45
Fay, H. C., Richmond - - - 40
Fessenden, J. P., South Bridgton 46
Fiske, John O., Bath - - - 36
" Jonas, West Newfield - 48
Fobes, W. A., Lebanon - - 49
" E., Patten - - - 35
Forbush, J., Mercer - - - 45
Garland, D., Bethel, - - - 42
Garman, J. H., Scarboro' - - 36
Goodsell, M. W., Falmouth - 36
Goodwin, T. S., Skowhegan - 45
Gould, M., Andover - - - 42
" S. L., Albany - - - 46
" Stephen, Poland - - - 36
" S. M., Biddeford - - 49
Green, W. B., Waterville - - 40
Hackett, S., Temple, - - - 38
Harding, H. F., Machias, - - 49
Harris, L. W., Skowhegan - - 45
" S., Bangor - - - 43
Hathaway, G. W., Bloomfield - 45
Hawes, J. T., Bridgton - - 46
" Edward, North Bridgton 46
Henry, B. D., West Brooksville 39
Hobart, C., North Yarmouth - 36
Holman, M., Kennebunkport - 49
Holmes, O., Elliot - - - 49
Hopkins, E. S., New Portland - 38
Hosmer, S. D., Eastport - - 50
Houston, A. B., Mt. Desert - 39
" H., Orland - - - 39
Ives, A. E., Castine - - - 39
Jones, E. Minot . - - 36
Jordan, W. V., Dixfield - - 42
Keeler, S. H., Calais - - - 49
Keep, M. R., No. 11, Aroostook 35
Kendrick, D., Portland - - 37
Kidder, M., Union - - - 41
Knight, E., Maple Grove - - 35
Lewis, W., Alfred - - - 49
Leach, G., Wells, - - - 49

Lightbody, T., Waldoboro' - - 41
Lincoln, A., Gray - - - 36
Loring, Amasa, N. Edgecomb - 41
" Asa T., Norway - - 42
" Henry S., Durham - - 36
" Joseph, Pownal - - 36
" Levi, Athens - - - 45
Lord, T. N., Limerick - - - 49
Maltby, J., Bangor - - - 43
Marsh, C., Sanford - - - 49
Mason, J. K., Hampden - - 43
Merrill, H. A., Windham - - 37
" J. G., Rumford Point - 42
" Josiah, Wiscasset - - 41
" S. H., Portland - - 36
" T. A., Bristol Mills - 41
" Wm. A., Deer Isle - 39
McMonagle, J. H., Cooper - - 49
McVicar, P., Pittston - - 40
Mitchell, T. G., Madison Bridge 45
Moore, H. D., Portland - - 36
Munsell, J. R., North Belfast - 47
Newell, W., East Orrington - 43
Norcross, F. V., Waldoboro' - 41
Norwood, F., Phipsburg - - 41
Orr, John, Alfred - - - 49
Packard, A. S., Brunswick - 37
Packard C., Biddeford - - 49
" C., New Gloucester - 36
Palmer, E. S., Foxcroft - - 44
Parker, C., South Sandford - 49
" W., Belfast - - - 47
Parkinson, R. W., Falmouth - 36
Parsons, J., Limington - - - 49
Partridge, S. H., Lebanon - - 49
Patten W. A., York - - - 49
Peabody, C., Biddeford - - - 49
" J. Q. Fryeburg - - 46
Pearl, C., East Baldwin - - 36
Peart, J., Whitneyville - - 48
Perry, J. A., Blanchard - - 44
Pickard, D. W., Auburn - - 36
Pond, E., Bangor - - - 43
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Potter, D. F., Topsham - - - 41
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Richardson, C. W., Northfield - 49
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" Nath'l, Norway - 42
Roberts, J. G., Frankfort Mills 47
Rogers, I., Farmington - - - 38
Sawyer, John, Bangor - - - 43
" R. M., Winthrop - - 40
Sewall, Daniel, South Paris - 42
" David B., Robbinston - 49
" Wm. S., Brownville - 44
Sheldon, N. W., Portland - - 37
Shepard, George, Bangor - - 43
Shepley, D., Winslow - - - 40
Skinner, A. L., Bucksport - - 39
Smith, Benj., Litchfield Corner - 40
" C. B. Sweden - - - 46
" D. T., Bangor - - - 43
" E. P., Benton - - - 40
" Joseph, Lovell - - - 46
" Thomas, Brewer Village - 43
Smyth, William, Brunswick - 37
" E. C., Brunswick - - 37
Snowden R. B., Mt. Desert - 39
Soule, C., Amherst - - - 39
Southworth, A., Otisfield - - 46
" B., Yassalboro', B.C., 40
" F., Holden - - 43
Stone, H. M., Gardiner - - 40
" S., Falmouth - - - 37
Storer, H. G., Scarboro' - - 37
Stowell, A., Thomaston - - 41
Tattan, James, Brownfield - - 46
Talbot, S., Alna, - - - 41
Tappan, B., Augusta - - - 40
Tenney, S., Ellsworth - - 39
Tewksbury, G. F.. Oxford - - 42
Thayer, P. B., Garland - - 44
Thornton, J. B., jr., Kennebunk 49
Thurston, D., Stockton - - 47
" S., Searsport - - 47
Thwing, E. P., Portland - - 36
Titcomb, P., Kennebunkport - 49
" S., Weld - - - 38
Tyler, A. H., Falmouth - - 36
Tufts, J. B., Yarmouth - - 37
Turner, David, New Vineyard - 38
" Sidney, Bingham - - 45
Tuthill, E. B., Burlington - - 35
Upham, T. C., Brunswick - - 37
Walker, G. L., Portland - - 36
Wallace F., Rockland - - - 41
Warren, W., Gorham - - - 37
Webb, E. B., Augusta - - - 40
Wells, James, Dedham - - 43
Weston Isaac, Cumberland Center 37
" James, Standish - - 37
Wheeler, F. B., Saco - - - 49
Wheelwright, J. B., Portland - 36
White, H., St. Albans - - 45
Whittlesey, E., Bath - - - 41
Wilde J., Brunswick - - - 37
Willey, B. G., East Sumner - 42
Wiswall, L., Windham - - - 36
Woodhull, R., Bangor - - - 43
Woods, L., Brunswick - - - 37
Wright, J. E. M., Rockport - 47
Yeaton, F., New Gloucester - 37

LICENTIATES FROM BANGOR THEOLOGICAL SEMINARY,

With the fields of labor to which they were called by the Churches, or by Maine Missionary Society.

Jonathan E. Adams - - -	Boothbay.
Edward P. Baker - - -	Dennysville.
Smith Baker, Jr. - - -	Veazie, Upper Stillwater and B
Edward Buck - - - -	E. Brooksville, Sedgwick and Br
Edward H. Buck - - -	East Machias.
George P. Claflin - - -	Kenduskeag and Bradford.
Henry C. Fay - - - -	Freedom and Unity.
Kiah Bailey Glidden - - -	Union.
Edward Hawes - - -	North Bridgton and Harrison.
David S. Hibbard - - -	Gouldsboro'.
Rowland B. Howard - - -	Harpswell.
Flavius V. Norcross - - -	Waldoboro', 2d Church, and Bre
Edwin P. Parker - - -	
James G. Roberts - - -	Frankfort Mills.
Thomas G. Robie - - -	Jackson and Brooks.
Alanson Southworth - - -	Otisfield.
Benjamin Southworth - -	Vassalboro'.
John R. Thurston - - -	Frankfort.
Edward B. Tuthill - - -	Burlington and Passadumkeag.

POST-OFFICE ADDRESS,

Of the Officers, and Chairmen of Committees, of the General Confe of Maine.

Rev. John W. Chickering. D. D.,	*Moderator,* - - -	Portland.
Rev. E. Whittlesey, - - -	*Cor. Secretary,* - -	Bath.
Dea. E. F. Duren, - - -	*Rec. Secretary,* - -	Bangor.
Samuel Sweetser, Esq., - -	*Treasurer,* - -	North Yar
Rev. Prof. T. C. Upham, -	*Ch. Com. H. Evang'n,*	Brunswic
Dea. Simon Page, - - -	*Com. Sabbath Schools.*	Hallowel
Rev. Sewall Tenney - -	*Chair. Com. Nomina.*	Ellswort

Of the Officers of the Maine Missionary Society.

Rev. William T. Dwight, D. D.,	*President,* - -	Po
" John W. Ellingwood, D. D.,	*Vice President* - -	Ba
" Benjamin Tappan, D. D.,	*Cor. and Rec. Secretary,*	Au
John How, Esq., - - -	*Treasurer,* - -	Pc

Of the Officers of the Maine Congregational Charitable

Rev. Benjamin Tappan, D. D.,	*President,* - -	A
Dea. Samuel Adams, - -	*Vice President,* - -	C
Rev. Daniel Sewall, - -	*Secretary,* - -	J
" David Shepley, - -	*Treasurer,* - - -	

Of the Officers of the Maine Branch American Educati

Rev. David Thurston, D. D.,	*President,* - -
" Enoch Pond, D. D.,	*Vice President,* - -
" George Shepard, D. D.,	*Secretary,* - -
" Professor William Smyth,	*Treasurer,* - - -

REPORTS.

BANGOR THEOLOGICAL SEMINARY.

The Committee appointed by the General Conference of 1857, to visit the Bangor Theological Seminary, Report:

That those of their number who were able to fulfill the duty assigned them, were most cordially welcomed by the faculty and trustees of the institution, and that with the facilities granted and the aid afforded, it is their own fault if they did not discover its internal, as well as its external condition. Beyond what we could see with our own eyes, and hear with our own ears, during the few days which we spent about the Seminary every source of information was opened, and has been kept open for us.

The officers of the institution are not strangers to the pastors and churches of Maine. You need to-day neither a description of them, nor any testimonial from us as to their ability, skill and fidelity in their several departments, and also in the general administration of the affairs of the Seminary. The various examinations and other exercises of the last anniversary week, indicated that the previous year had been one of much toil, and large rewards. The committee were impressed with the evidence that there is in the whole instruction and discipline of this institution, a somewhat rare blending of zeal and patience, precision and thoroughness, in inculcating sound doctrine and teaching right methods,—with respect for the individuality and the personal responsibility of the separate students, and paternal and fraternal sympathy for them.

An incidental and yet marked interest was added to the exercises of the anniversary week, by the ordination of one of the graduating class as a missionary to Micronesia.

Of the class that then left the Seminary, we learn that nine are now laboring in the churches of Maine, and two in other parts of New England, while the other three are accepted missionaries to the heathen. We learn, also, that the number of students now in the Seminary is forty,—the same number as for two preceding years,—and that the year which has elapsed since our special visit, has been one of health, harmony, growth and usefulness. About 200 volumes have been added to the library, which now comprises some 11,000 volumes.

Before we pass to consider the material position of the Seminary, we must express our gratification that the faculty and trustees, while appreciating the destitutions of the churches, and the necessities and warm desires of the young men who are eager to preach the gospel, are disposed to guard carefully against premature assumption of ministerial prerogatives. We deem this the wise, although it may sometimes seem a hard-hearted policy. Believing that other Christian bodies have been benefited with our own, through our carefulness in guarding the way to the pulpit,—and that others would suffer with ourselves should we lower the standard,—we commend this policy to the approval and co-operation of the churches.

You have been reminded from year to year that the Seminary has greatly needed a new building, for a chapel, library, and lecture rooms. We are glad to announce that the corner stone of a new chapel was laid with impressive and deeply interesting services, on the 10th of June, and that the *exterior* of a comely and convenient edifice will be completed this year. One half the amount of money requisite for the entire completion of the building, has been already paid or pledged. We have no commission to speak for the ladies who have so nobly undertaken to supply this great want. They will forgive us the impertinence of asking you,—and through you, your churches and congregations,—when shall the interior of the new chapel be completed, consecrated and occupied, with no troubles of conscience to any one about unpaid debts?

The Committee find that the finances of the institution have at length reached a point at which immediate relief must be afforded. The productive funds yield but about half the amount required to meet current expenses—the annual deficiency having come to be about $3500.

To relieve the present exigency, the Committee would endorse and commend to the churches the plan devised and already entered into by the treasurer and financial committee of the trustees.

By it, a provisional endowment is created, which is pledged so long as the present necessity exists. On the subscriptions thus made, only the annual interest ($6 per share) will ever be expected from the donors. Of the 580 shares constituting this fund, we are gratified to learn that 170 have been taken already, by individuals, by Sabbath schools, and otherwise. This arrangement, so simple, and so fully within the reach of persons of moderate means, your committee hope will meet the universal approval of the friends of the Seminary: an approval expressed in deeds more than in words.

We are aware of the existence of a feeling that the current expenses of the Seminary are very large in proportion to the number of men brought into the ministry; and that concentration of funds, apparatus, and all other facilities at some *central* point, is better than distribution. Yet we can conceive of no increased facilities of travel which would enable any central institution to meet the wants of New England.

Andover would always want a branch near the centre of the State of Maine, and we have something better now. And we look to the precious revivals of this very year, to take off the edge of the other objection to which we have referred. Only let the sympathy and liberality of the churches relieve present wants, and as soon as possible, supply permanent endowments, and we cannot doubt that our beloved Seminary will vindicate more amply than ever, its right to be.

In behalf of the Committee, CHARLES A. AIKEN.

Statement of Committee of Trustees, in Christian Mirror, February 10, 1858; Maine Evangelist, February 13; of Dr. Pond, Christian Mirror, February 17; Maine Evangelist, Feb. 20; of Treasurer, Christian Mirror, March 16. Further statements, Maine Evangelist, April 3, 17, 24.

The walls of the Chapel are now going up. The sum of $5571 has already been received for this purpose. Funds for the completion of the interior, it is hoped, will be provided seasonably. They may be sent to either of the committee of the Corban Society at Bangor, viz:—Mrs. E. Pond, Mrs. James Crosby, Mrs. G. Shepard, or Mrs. E. F. Duren. Statement respecting Chapel, Maine Evangelist, May 1.

The corner stone of this edifice was laid June 10, 1858. Opening remarks by Dr. Pond. Address by Rev. George E. Adams, D. D., of Bruns-

wick. Prayer by Rev. B. Tappan, D. D., of Augusta. Closing remarks and benediction by Rev. S. Thurston, D. D., of Searsport. Reported in Bangor Courier, June 11, 12, 14; Maine Evangelist, June 19, 26; Christian Mirror, June 22.

The Anniversary Exercises of this year are reported in Maine Evangelist, July 31, August 7; Christian Mirror, August 3.

Meeting of the Associated Alumni of the Seminary in 1857, Reported, Maine Evangelist, Aug 29, 1857. OFFICERS elected, July 28, 1858—REV. WOOSTER PARKER of Belfast, *President;* REV. J. K. MASON of Hampden, *Vice President;* REV. T. SMITH, of Brewer Village, *Secretary;* REV. S. L. BOWLER of Orono, and REV. A. J. BATES of Lincoln, *Executive Committee;* REV. JOHN O. FISKE of Bath, *Preacher for* 1859; REV. ALPHA MORTON of Assabet, Mass., *Substitute.*

Anniversary, last Wednesday in July. Ten of the next senior class were licensed to preach by the Penobscot Association, July 13, 1858.

TRUSTEES OF THE BANGOR THEOLOGICAL SEMINARY.

	Elected.
Rev. JOHN MALTBY, of Bangor, *President,*	1835
Rev. David Thurston, D. D., of Searsport, *Vice President,*	1814
JOSEPH S. WHEELWRIGHT, Esq., of Bangor, *Secretary,*	1850
Rev. John Sawyer, D. D., of Bangor,	1814
Rev. Benjamin Tappan, D. D., of Augusta,	1825
George W. Pickering, Esq., of Bangor,	1837
Rev. Elijah Jones, of Minot,	1839
Adams H. Merrill, Esq., of Williamsburg,	1845
Rev. Stephen Thurston, D. D., of Searsport,	1850
Rev. Geo. E. Adams, D. D., of Brunswick,	1850
Dea. George A. Thatcher, of Bangor,	1850
Samuel Pickard, Esq., of Portland,	1852
Henry Darling, Esq., of Bucksport,	1852
William H. Mills, Esq., of Bangor,	1856
Rev. Wooster Parker, of Belfast,	1858

FACULTY.

REV. ENOCH POND, D. D., PRESIDENT, and Waldo Professor of Ecclesiastical History,	1832
REV. GEORGE SHEPARD, D. D., Page Professor of Sacred Rhetoric, and Pastoral Duties,	1836
REV. D. TALCOTT SMITH, D. D., Professor of Sacred Literature,	1839
REV. SAMUEL HARRIS, D. D., Professor of Systematic Theology,	1855

TREASURER AND GENERAL AGENT.

CHARLES W. JENKINS, Esq., of Bangor, 1857

Term commences twelve weeks from the Anniversary—which is now held on the last Wednesday in July.

REPORT OF THE COMMITTEE ON HOME EVANGELIZATION.

In commencing their remarks upon this important subject, your Committee would express their deep regret at the removal from the State of the author of those highly valuable Reports in 1854 and 1855, the result of much careful inquiry and reflection, which not only awakened so much interest among ourselves, but were so favorably noticed elsewhere.

In the Report in 1856, drawn by another hand, proofs were adduced of the declining, waning influence of the Gospel; and the question was raised, by what means is this declining process to be averted? The answer to that question was: It can be arrested only by the influence of a far deeper piety in the Church. "Let full proof be made of its power and influence in bringing to the work the prayers and activities of the whole Church, the results would be glorious."

At the present time, we dare not affirm, that such proof has been made. For some months past, however, more of prayer and activity has been enlisted in the service of Christ, than had been witnessed for a long period before, and truly glorious are the results. How much of this wonderful movement has proceeded from the impulse of a deeper piety, the Searcher of hearts alone knows. To an unusual extent it has been a movement of the people; first, of Christian people of the different evangelical denominations, coming together with one accord to pray for the gift of the Holy Spirit, and drawing into their assemblies, not a few even of those who were not accustomed to frequent the sanctuary; and then going forth to labor, friend with friend, neighbor with neighbor, in the blessed endeavor to persuade men to be reconciled to God.

The Chairman of your Committee invited, some time since, statements from all parts of the State, of efforts made, and their results, to carry the Gospel to those who do not hear it from the ministers of Christ, and to bring them to the house of prayer. Two communications have been received from Christian laymen, one in Bangor, and one in Augusta, the substance of which will now be given:

BANGOR, JUNE 14, 1858.

Rev. and Dear Sir:

My great interest in the subject of Home Evangelization, leads me to comply with your request, and write a few thoughts on the subject,—and some facts existing here.

One important means of promoting it, is the active enlistment of *all the members of our churches* in the work—there is work for each—either voluntarily, or by districting the town and neighborhood, and giving to each one his or her division to be visited; especially those families and individuals who do not observe the Sabbath, or come to the sanctuary, or attend the Sabbath School; who go to no prayer meetings, who hear not the Gospel, and, it may be, have not the Bible in their dwellings.

Let measures be taken with judgment and patience to bring all such within the influence of the means of grace.

The work would be a most effectual means of promoting the spiritual growth of the members of our churches.

A few cases have transpired among us of the successful results of such earnest, diligent and Christian labor. And if others would engage in the same work, there would soon be a diminution of the appalling number now living, without the Sabbath, without the Gospel, without hope, without God, in the world.

A family was recently gathered into the sanctuary, who had been for years absenting themselves from it; and it was only by the simple proposition of the thing, to human view, that brought it about. They wept tears of gratitude that they had not been forgotten. They were not long attendants upon public worship, before the father and mother and one child were brought into the kingdom of Christ, and now are members of the visible church of Christ.

Another family, who had for a longer period been absent from the sanctuary, were met by a Christian in his visits of love. It took much time and patience to induce them to change their habits; but it was done. One after another came to the house of God, to the Sabbath School, and to the social meetings; and now they love to associate with the people

of God, are of course much happier, and desire to have a name and a place among them spiritually.

Another family was found by one of the Pastors, who had been resident in the city for a year.

The husband and wife were members of a Congregational church in a neighboring county, but had not been known as such. The family altar had been broken down, and prayer in secret was rarely, if ever, offered on the part of the father. The mother only, occasionally attended public worship. The pastor and some members of the church gathered around him, to lift him up, with words of love and appeals to return, and soon the family altar was again erected, the Sabbath remembered, and the worship of God in the sanctuary resumed. A letter of dismission from the church to which they belonged has been procured, and they will no doubt be received to the communion and fellowship of the church where they now reside.

A good work is done by members of the Seminary, in connection with members of the churches, in eight or nine places in the outskirts of the city, in various directions.

Sabbath Schools are established in neighborhoods at a distance from the local or parish schools, and in connection with most of them, a prayer meeting is held on Sabbath eve, and one on a week day evening. In connection with three of them, is a Sabbath service, preaching, &c.. in the afternoon; and in one of them, at the greatest distance from the heart of the city, both in the forenoon and afternoon of the Sabbath.

With these efforts, there is much of personal visitation from house to house, both before and after the meetings.

More of this work might be done by every church.

There are also within a few miles of many places where the privileges of the gospel are enjoyed, as there are near us, neighborhoods without the Gospel, from Sabbath to Sabbath,—no Sabbath with them, no Sabbath School, no sanctuary, no preaching of the Gospel.

One of these places received the faithful labors, week after week, and Sabbath after Sabbath, of the Rev. Cyrus Hamlin, (now a Missionary in Turkey) while he was connected with the Seminary. Most generally, he walked back and forth, ten miles or more in all, receiving as his compensation, the approval of his Divine Master.

Many of us think that to all such places, it is the duty of the Churches to send out a Delegation, with a minister, and establish religious services on the Sabbath, and at other times.

Let each church, and each church member, thoughtfully and prayerfully consider what their duty is to the multitudes who are unevangelized.

AUGUSTA, JUNE, 1858.

"For more than two years, many of the members of our church have been engaged in the neighborhood prayer meetings and Sabbath Schools in different parts of our city. In some districts there have been sustained both Sabbath Schools and prayer meetings. In all these they have sought the cooperation of Christians of other denominations, and they have had for the most part, the sympathies and prayers of those who love Christ and his cause.

In two of these neighborhoods the brethren have held for two or three months at a time, weekly meetings for religious conversation with those who chose to come as inquirers after the way of life. In one neighborhood, out of fifteen who attended these meetings, twelve gave good evidence of saving faith in the Redeemer. In the other district mentioned, a much larger number were led, as we trust, to a knowledge of the truth as it is in Jesus.

In these different neighborhoods, where but few availed themselves of any religious privileges until these efforts commenced, a marked change has taken place in the inhabitants. Many now seek the house of God on the Sabbath, who before neglected it altogether. Many family altars have been erected, and husbands, wives and children have together found the Saviour, and commenced a new and higher life. The amount of good that has been done cannot be estimated. Some of these persons have been subjects of many prayers, and they have been brought under other Christian influences; but God's blessing has seemed every where to attend these efforts. About sixty persons have during the past year expressed hope in Christ in connection with these Sabbath Schools and prayer meetings. To God be all the glory. Most of these have united, or are about to unite with different Christian churches. Two have gone to join the general assembly and church of the first born in Heaven. They both fell asleep, not only peacefully, but full of joy and triumph, having the blessed assurance that they were "going home," to be with him whom having not seen they loved. Their memory is blessed."

Such facts are full of encouragement; and it is devoutly to be wished, that similar labors of love may abound and continue, wherever a field may be found unoccupied, and one able to enter into it, that has a mind to work. Would God, that all the Lord's people were prophets.

Another communication has been received from a highly esteemed brother in the ministry, pointing out one fruitful cause of evil, and suggesting a remedy:

"Non-attendance upon public worship has deeply, painfully affected me ever since I entered upon this field of labor. Its extent throughout this whole town is deplorable. In the school

district which surrounds our meeting house there is most of church going; and in this there are twenty able bodied persons, all heads of families, who habitually neglect it, to twenty-eight who are attendants. In two other districts to which my acquaintance extends, the heads of families who are neglectors have the majority. The families of some of these are constant attendants, but many of those numbered with attendants go but very seldom. Our fairest Sabbaths never bring one half of the people to the house of God (extraordinary occasions excepted) who are able to attend. Two meetings, which seldom reach one hundred and fifty attendants each, are all that are gathered from a population of 1300.

The great question is where shall we find a remedy? A revival helps the difficulty, but does not reach the whole extent of it. It rolls off a great amount of it from the shoulders of professors, who are too largely responsible for it.

Much consideration and observation have convinced me that *early* training has the most to do with it; and in a revival of this we shall find the surest cure. Christian families are, by neglect of this, running down, dying out, and becoming heathenish. I long to see a Tract prepared and published on this topic, and sown broadcast through our State."

It is a lamentable fact, that the children of many Christian parents, not being trained up in the way in which they *should* go, do, when they are old, depart from it. They do not form, in early life, the habit of constantly attending with their parents upon public worship; nor are they instructed in the duty of those who hear the Gospel to provide for the support of them that preach it. And hence, when the fathers pass away, we do not find the children in their places in the house of God, and doing their part in sustaining religious institutions. Let the fathers and mothers in our churches understand their obligations, and faithfully endeavor to fulfill them. Let them remember the commendation bestowed upon Abraham. "I know him, that he will command his children, and his household after him, and they shall keep the way of the Lord, that the Lord may bring upon Abraham that which he hath spoken of him. There *is* need of "a revival of family training." In this respect, it were well to inquire for the old paths, and to walk in them. A thorough *home* evangelization, in this sense, would exert a mighty influence for good in the whole community.

In behalf of the Committee,

June, 1858. B. TAPPAN, Chairman.

REPORT ON SABBATH SCHOOLS FOR 1858.

Our Report is not full, but we have facts enough to show us that there has been an increase both in numbers and zeal in the Sabbath Schools during the year.

From three Conferences only have we full reports. Union, Lincoln and Sagadahoc, and Penobscot.

The Secretary of Sabbath Schools for Union Conference reports the whole number of scholars eleven hundred and twenty—250 more than last year. Four places have been blessed with revivals—Sweden, Otisfield, Fryeburg, and Albany. In all these places have occurred one hundred and five hopeful conversions. "The work is still progressing," says the reporter. We thank God and take courage.

Bro. Fiske sends us a good report from Lincoln and Sagadahoc. God has been with them manifesting his great power. They have 21 schools; 1878 scholars and teachers. Four schools have been blessed with the presence of the Holy Spirit—Winter Street and Central, in Bath, Warren and New Castle. The number of conversions in three of those schools is 74. The work is still in progress.

We have a very faithful report from the Secretary of the schools in the Penobscot Conference. There are 15 parish schools, and 14 district schools, 309 teachers and 2744 pupils. Contributions in thirteen of these schools amount to $1126.71, appropriated chiefly to foreign missions.

The reporter states that the past year has been one of great interest to all the schools. In no year have they been more highly prized or more vigorously conducted. Many of the members have come to the schools with a more earnest desire to know what is their relation to God, to time and to eternity. With humility and penitence they have cried 'God be merciful to us sinners," and have found peace in believing, and foretastes of the blessedness reserved for his people in Heaven. One hundred and sixty-eight during the year have been the subjects of renewing grace, ninety of whom have united with the church.

The schools in Franklin county are reported to be in a flourishing condition. Some have been blessed with the converting power of the Holy Spirit.

Many of the schools in Cumberland county have shared largely in the work of grace.

All the schools in Portland have been blessed with revivals of religion. In five of them, have occurred eighty hopeful conversions. This is by no means a full report of all that have occurred in the schools in the city. The work is still in progress. Schools in Falmouth have been greatly blessed. The schools in Cumberland and in Gray have also been blessed. The number of conversions in this county we cannot state. They must be more than two hundred.

Augusta is doing a noble work in Sabbath Schools. Besides the parish school which consists of 350 teachers and scholars, with an average of 221, they also sustain four district schools; whole number of teachers and scholars, 691. "Here devoted and faithful teachers have been blessed in witnessing the conversion of many of their pupils."

The school connected with the second church in Biddeford has been visited by the spirit of the living God, and seventy-three have been hopefully converted. Thus we see that in this time of refreshing that has come from the presence of the Lord, our Sabbath Schools have been blessed, and many children and youth cry "Hosanna to the son of David." From many we hear the words "prosperous," "larger numbers," and the announcement of hopeful conversions. In grateful remembrance should we hold the great Head of the church for his wonderful favor. "Blessed be God who only doeth wondrous things, and blessed be His glorious name for ever, and let the whole earth be filled with His glory. Amen and amen."

June, 1858. J. B. WHEELWRIGHT, Com.

REPORT OF THE MAINE BRANCH OF THE AM. EDUCATION SOC., 1858.

The Secretary of the Maine Branch of the American Education Society, in a few words, will make his report. Where so little has been done it does not take long to tell of it. It is remembered that we had a good meeting at our anniversary a year ago, at Bath. There then seemed to be awakened a deep interest in this cause, and the hope was excited, not to say the *expectation*, that more churches would come forward and help it, than had been the case. But in this regard we have to report disappointment, though it is true that a somewhat larger amount has been received. Still, only about

the same number of churches have contributed. It appears that nearly the same number, and almost identically the same churches, contribute to this object from year to year. There are some twenty churches that have not missed a contribution for many years. They seem rooted and grounded in the principle to give to this cause. They are among the most intelligent and liberal churches in the State, and we thank them for their stability and fidelity in this important particular, where so many prove indifferent.

It is one of the strange things in our system of benevolent operations, that there is such slowness, on the part of the majority, in aiding to educate and bring forward the ministry the world so much needs. The world does need them, and will more and more. God has converted them, put within them the heart to preach His gospel. They are poor young men scattered amongst our churches. God, we think, would have them educated. They themselves would love to be educated, but they cannot meet the whole expense. Nor have they friends who can. The case is plain, that the church which wants their service should help them in getting ready. For centuries this principle has been acknowledged and acted upon by the wise and prudent; and must we now stand and try to argue it, self-evident as it is—fundamentally necessary as it is to the entire circle of our religious operations. If *they* stand, *this* also.

If the preaching of the gospel is good, this is good; if our Maine Missionary Society is good, this is good, because without this, you cannot have that. The men who are working for the churches—preaching to the poor and the perishing, a large proportion of them owe to this—to the help of this—that they are doing to-day that work of God. They are the majority of the hard, ill-requited workers in this State. It was a good work to bring them forward—equally good to bring forward, rather encourage and help forward, those who are now in their course of preparation, in the college, and the theological seminary. If I were to attempt an argument in the shortest compass, why the churches should contribute to this cause, it would be this argument of necessity. On no other system yet devised, will there be adduced the men that are needed. They will not come along spontaneously. The poor young men recently converted, will not struggle through all the difficulties of educating themselves. They have not done so in the past, nor will they, except here and there one who have something peculiar in their temperaments—an element there of stiff resolvedness—a sort of Ledyards on this moral arena of adventure and travel. But to reason from these to others—from the peculiar few to the great mass—makes a lame process. To say that because these get through somehow, the rest may; if they cannot, if they falter and fall behind, let them; if they have not force enough to put themselves through, the ministry wants them not in its ranks, as they will be unreliable in its labors and conflicts; to talk or to reason thus, is to talk and to reason squarely and flatly against truth and fact—the truth and fact being that the overwhelming proportion of the men who have entered the ministry, since the existence and by the aid of the Education Society, would not have prepared themselves and entered it, without this aid.

Allow the suggestion before closing, that the call for help to this object is at present peculiarly pressing, as it is quite certain to be for some time to come. The parent society has been compelled to make one partial appropriation the past year, and the Secretary writes that they will probably be compelled to descend to another, in the next they make. If the church but saw the distress and dismay these disappointments carry to the struggling and already burdened student, it would have an effect on them. An easy contribution from each church would prevent the whole trouble. This is what the parent society is trying to bring to pass, and this branch also.

And how may it be done? Thus:—let the pastor simply ask for a contribution, and he will get it. Let him say it is a good object, and he will get a good contribution. The church of which your Secretary is a member, was asked for a contribution, and they have given the past year $89,40 to this object. This same church pays to the Seminary annually, the pledged sum of nearly $700. But these drafts do not prejudice other objects. For this church has just made out $300 for the Maine Missionary Society—$120 more than the last year—and this last effort will just sharpen their appetites for their next privilege, which comes in July, to help the American Board. This is a choice secret, which I have unwittingly more than half let out, that the way to do generously for each of our Christian objects, is to be sure and do for all of them. If any have have brought the present June, a shamefully meagre contribution to the Maine Missionary Society, one reason is, they did not contribute to the Education Society in its time. The philosophy of largely giving is continual giving. Let the church, then, go on to give, till she breaks out from the shell of her niggardliness, — those who are so unfortunate as to live in such a shell. GEO. SHEPARD.

BOWDOIN COLLEGE, BRUNSWICK.

FACULTY.

LEONARD WOODS, D. D., President.

PARKER CLEAVELAND, L.L. D., Professor of Chemistry, Mineralogy, and Natural Philosophy.

ALPHEUS S. PACKARD, M. A., Professor of Ancient Languages, and Classical Literature.

THOMAS C. UPHAM, D. D., Professor of Mental Philosophy and Ethics, and Instructor in the Hebrew Language.

WILLIAM SMYTH, M. A., Professor of Mathematics, and Associate Professor of Natural Philosophy.

EGBERT C. SMYTH, M. A., Collins Professor of Natural and Revealed Religion.

——— ———, Professor of Modern Languages.

JOSHUA L. CHAMBERLAIN, M. A., Professor of Rhetoric and Oratory, and Instructor in the German Language.

WILLIAM P. TUCKER, M. A., Tutor in Latin and Mathematics, and Librarian.

BENJAMIN P. SNOW, M. A., Tutor in Greek and Rhetoric.

WILLIAM RUSSELL, M. A., Instructor in Elocution.

Number of Medical Students, 50; College Students, 203. Commencement Day, August 4, 1858. Record of the exercises, in Christian Mirror, August 10; Maine Evangelist, August 14. Fall term commences August 25, 1858. Four Libraries connected with the College, contain 30,495 volumes.

Of the 203 Students, 75 are reported as hopefully pious. Twenty-four have been converted during the year. In the senior and junior classes, about one half are professors of religion.

There has been more than usual religious interest during the whole year. Some have hoped in the mercy of God very recently. Others are now inquiring after the way of life.

Lectures on the religious history of this College, by Rev. Prof. E. C. Smyth, referred to in Maine Evangelist, April 10, July 31, 1858. Letter from Bowdoin College, Maine Evangelist, May 22, June 26.

CONSTITUTION OE THE GENERAL CONFERENCE OF MAINE,
AS AMENDED AT AUGUSTA, JUNE 23, 1858.

ART. 1. This Conference shall be called the General Conference of Maine.

ART. 2. The General Conference shall consist of six delegates from each County Conference which has twenty or more churches, three ministers—and three laymen:—and four delegates from each County Conference which has less than twenty churches, two ministers and two laymen: and also of the officers, preachers, and committees for the time for which they are chosen, the delegates who the preceding year fulfilled their appointment, and the minister of the place where the Conference meets.

ART. 3. The Union Conference, though not *bounded by county lines*, is admitted a member of this body, with a representation of two ministers and two laymen.

ART. 4. Ordained ministers who may be present at the meetings of this body, may be invited to sit as honorary members, to take part in the deliberations, but not to vote.

ART. 5. The presiding officer shall be a Moderator chosen by ballot to continue in office three years.

ART. 6. There shall be a Corresponding Secretary chosen by ballot, who shall hold his office for three years, whose duty it shall be to conduct the correspondence of the Conference, and also to collect information, and at each meeting exhibit a report of the state of religion within the limits of this Conference.

ART. 7. A Recording Secretary shall have charge of the records of the Conference, who shall be elected by ballot, and hold his office for three years.

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Rev. G. B. Little dismissed from First Church, Bangor, October 22, 1857. Minutes of Council, Evangelist, November 7; Mirror, Nov. 10. Installed at West Newton, Mass., November 11. Sermon, Prof. Phelps of Andover, Hebs. 12:22–24.

Rev. E. P. Roberts ordained in this Conference July 28, 1857, sailed from Boston, October 30, for the Sandwich Islands; arrived, March 8, 1858, expecting to sail July 1, in the Morning Star, for his destination in Micronesia.

Rev. M. H. Hitchcock, a graduate from Bangor Seminary, 1857, sailed November 23, 1857, from Charlestown, Mass., to join the Ceylon Mission.

UNION, page 46. Obituary notice of Rev. Lincoln Ripley, who died at Waterford, July 14, 1858, aged 97, appears in the Mirror, August 10, by W. W.; appended to this, is Father Ripley's Farewell Address. A sermon by Mr. R. was published in the Mirror, a few weeks previous. See "Minutes," page 33.

Congregational Church organized in Naples, August 11, 1858. Introductory services, Rev. A. Southworth of Otisfield; sermon, Rev. Dr. Dwight of Portland, Eph. 3:10; reading Articles of Faith and Covenant, and consecrating prayer, Rev. J. P. Richardson, stated supply at Naples and Casco; right hand, Dr. Dwight. Mirror, Aug 17; Evang'st, Aug 21.

WALDO, page 47. "The two days of our Conference in Searsport, June 8 and 9, 1858, were filled with precious remembrances. May the spirit of Christian love and union which pervaded our meetings, richly dwell with the churches."

The Conference passed resolutions protesting against the action of the American Tract Society, New York, at its last annual meeting, and approving the recent action of the American Tract Society, Boston. Maine Evangelist, June 26; Christian Mirror, June 29.

Thomas L. Ellis left Stockton, July, 1858. John B. Thurston left Frankfort, Aug., 1858.

PREPARATORY SERVICES IN AUGUSTA, JUNE 21, 22, 1858.

Religious services were held in the South Congregational Church, Augusta, on Monday evening, and on Tuesday morning, preliminary to the meeting of the General Conference of Maine.

On Monday evening, after a Voluntary on the organ, the large and excellent choir of the church, sung an Anthem from the Sabbath Bell.—"PRAISE THE LORD."

Rev. F. B. Wheeler of Saco, read the eighth chapter of Romans. Singing, Hymn 151, Church Psalmody—"To God the only wise."

Prayer by Rev. F. B. Wheeler. Singing, Psalm 85, 2d pt.—"Salvation is forever nigh." *Uxbridge.*

Sermon by Rev. Christopher Marsh of Sandford, Matt. 13:45,46. *Theme.*—The religion of Christ—an interest in Christ—the pearl of great price.

1. Because it costs so much. 2. Because of its value. 3. Nothing can be substituted for it. 4. We cannot do without it. 5. It cannot be taken from us. 6. Those who have it shall never be in want. 7. Nothing else has any value.

Singing, Hymn 262. "Let us admire the grace, that seeks
To draw our hearts above."

Prayer and benediction by the Preacher.

Tuesday morning, eight o'clock—Prayer Meeting conducted by Rev. Josiah Merrill of Wiscasset.

Singing, Hymn 389.—"Come we that love the Lord." *(Boylston.)*

Fifteenth chapter of John was read.

Prayers by Rev. A. Stowell of Thomaston, Rev. T. Lightbody of Waldoboro', Rev. I. Rogers of Farmington, and Rev. J. G. Merrill of Rumford.

Remarks by the Chairman, Rev. E. B. Webb of Augusta, Rev. Dr. Pomroy of Boston, Rev. D. Cushman of Warren, Rev. F. B. Wheeler of Saco, Rev. C. Marsh of Sandford, and Rev. Dr. Dwight of Portland.

Sung as a closing Hymn, 166—"Come, let us join our cheerful songs."—*(Dedham.)*

STATE REFORM SCHOOL.

[The following reference was made to this institution, located near Portland, by the Corresponding Secretary of the General Conference, in connection with the Report from Cumberland Conference. He spoke of it as something "extrinsic, but connected by some strong links with the interests of our churches."]

"One of the most interesting features in the moral, not to say the religious, aspect of Cumberland County, is the State Reform School, located in the town of Cape Elizabeth, near Portland.

More than two hundred lads, mostly neglected from childhood, and all more or less vicious, have been placed under influences designed to be reformatory rather than punitive.

It is a school and not a prison. As little coercion and as much moral suasion as possible, are employed.

The religious element has not been disregarded either by the State authorities, the excellent Superintendent, or the benevolent in the vicinity.

A faithful chaplain of the Methodist denomination has labored among the inmates, see-

onded by Mr. Lincoln and his assistants; Mrs. L. having trained them, by the aid of a musical instrument, to sing the praises of God in a creditable manner.

Some twenty or thirty Christian men and women, belonging to several branches of the church of Christ, have at great inconvenience, and by giving up their usual worship on Sabbath afternoons, gone out from Portland, three or four miles distant, and carried on a Sabbath School, which includes all these lads.

A more punctual, interested or *interesting* school cannot be found. Their quarterly prayer meetings have been solemn and delightful, and best of all, the spirit of God, who of old moved upon the face of the chaotic deep, has hovered over this place, and caused his power to be felt in some of these wayward hearts.

After making every allowance for possible deception, it is thought that several have passed from death unto life, and will be not only moral, but Christian members of society, instead of thieves or vagabonds, as but for this noble Institution they might have been; an Institution which is commended to the sympathies and prayers of the churches, as the fruit of a wise policy, as well as demanded and to be upheld by Christian philanthropy."

CONGREGATIONAL ASSOCIATIONS.

Office and Reading Room of the American Congregational Union, (Room No. 8) No. 348 Broadway, New York City, open from 8, A. M., to 6, P. M. Rev. I. P. Langworthy, Secretary; N. A. Calkins, Depositary. Rev. Leonard Bacon, D. D., of New Haven, Ct., President; Rev. George Shepard, D. D., Vice President from Maine. Annual Meeting in New York on the second Thursday of May.

The payment of $25, or more, constitutes a member for life; of one dollar, a member for the current year.

The Annual Address, at its Fourth Anniversary, in the Church of the Puritans, New York, May 13, 1858, was delivered by Rev. George Shepard, D. D., of the Theological Seminary, Bangor, Me. This, with the Annual Report, is published in the Congregational Year Book for 1858. The Annual Festival gathering, May 14, at 7, P. M., in the City Assembly Rooms, New York City.

Office of the Congregational Library Association, Congregational Building, Chauncy St., Boston, open daily, (Sabbaths excepted,) from eight o'clock, A. M., till sunset. Rev. W. T. Dwight, D. D., of Portland, President; Rev. B. Tappan, D. D., Vice President, from Maine; Rev. Joseph Clark, D. D., of Boston, Corresponding Secretary. Quarterly Meetings for reading essays, &c., are held on the last Wednesdays of May, August, November and February, at 3, P. M. Annual Meeting, on Tuesday preceding the fourth Wednesday in May, at 12, noon. The payment of one dollar constitutes permanent membership; of $25, an honorary Life Director. Donations and deposits of books, &c., should be directed to the Librarian; donations of money to the Corresponding Secretary. Fifth Annual Report, presented May 25, 1858, is published, 20 pp. octavo.

Office of the Congregational Board of Publication, No. 2 Congregat'l Building, Chauncy Street, Boston. Open during business hours. Rev. Jacob Ide, D. D., President; Rev. Enoch Pond, D. D., Vice President, from Maine, Rev. S. Harding, Secretary; S. K. Whipple, Treasurer and Depositary, Boston. Annual Meeting on the last Wednesday of May.

The twenty-ninth annual Report, presented May 26, 1858, is published; also, the discourse of Rev. Leonard Bacon, D. D., of New Haven, delivered the same day at the anniversary of the Board.

The payment of $20 constitutes an honorary member, who is "entitled to one dollar a year in the Society's publications to the amount of ten dollars."

Rooms of the Massachusetts Sabbath School Society, No. 13 Cornhill, Boston. M. H. Sargent, Treasurer and Depositary.

The publications of the Congregational Board of Publication, and of the Massachusetts Sabbath School Society, are for sale in Maine, at the bookstores of H. Packard, Portland, and E. F. Duren, Bangor.

The Congregational Conferences or Associations organized in the United States, have been referred to in previous pages, except the following:

NEW JERSEY. The three Congregational Churches in this State, are connected with the New York and Brooklyn Association, and are represented in the General Association of the State of New York.

PENNSYLVANIA. Twenty-six churches, eighteen ministers, 1500 members. Susquehanna Association meets fourth Tuesday in September.

INDIANA. Thirty-three churches, twenty ministers, 1000 members. Congregational Association of the Wabash Valley, organized 1845.

OREGON. Thirteen churches, ten ministers, 300 members. Oregon Association holds its annual meeting on the first Thursday of September. The minutes of last annual meeting, Sept. 3, 1857, at Portland, containing sixteen octavo pages, were published at the office of the "Pacific Christian Advocate," Portland, O. T.

NEBRASKA. Six churches, four ministers, 125 members. Congregational Association held its semi-annual meeting in Fontanelle, May, 1858. Next Meeting at Fort Calhoun, October 1, 1858.

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Six thousand eight hundred and seventy-six persons were added to the Congregational Churches of the United States in 1857. Number of Churches, 2693; number of Members, 250,000. Congregational Year Book.

The Missionary Packet Morning Star, sailed from Boston, December 2, 1856; arrived at Sandwich Islands, April 24, 1857; went to the Marquesas Islands, May 2; returned to the Sandwich Islands July 11; left Honolulu, August 7, for the Micronesian Islands; returned to the Sandwich Islands, January 28, 1858: made a second voyage, March 16, from thence to the Marquesas Islands, returning May 20, and would sail again for Micronesia, about the first of July, taking Rev. and Mrs. E. P. Roberts, and a native Missionary, as a re-inforcement to the Mission among those Islands. Commander, John W. Brown.

The Atlantic Sub-marine Telegraph was successfully laid, August 5, 1858. The first message, which was from the Queen of England, to the President of the United States, passed over the cable, August 16, and the President's reply, August 19.

The Magnetic Telegraph was invented in 1837. Today (Aug. 20) there are at least 35,000 miles of telegraphic communication in the United States; 5000 miles in the British American Provinces; 10,000 miles in Great Britain; 100,000 miles in the world.

ERRATA. Page 19, second line from bottom, for David, read Daniel.
Page 20, tenth line from the bottom, for Dixon, read Roscoe.
Page 27, eighth paragraph from top, first line, for 100, read 400.

MINUTES

OF THE

GENERAL CONFERENCE

OF MAINE;

AT THEIR

THIRTY-THIRD ANNUAL MEETING

HELD WITH THE

State Street Congregational Church,

Portland, June 21, 22, 23, 1859.

BANGOR:
WHEELER & LYNDE, PRINTERS, No. 1, BOWMAN'S BLOCK.
1859.

The THIRTY-FOURTH Annual Meeting of the General Conference of Maine, will be held with the FIRST CONGREGATIONAL CHURCH in Bangor, commencing on Tuesday, June 26, 1860, at 9 o'clock A. M.

The THIRTY-FIRST Annual Meeting of the MAINE CONGREGATIONAL CHARITABLE SOCIETY, on Tuesday Evening.

FIFTY-THIRD Anniversary of the MAINE MISSIONARY SOCIETY, on Wednesday, June 27, at 9 o'clock A. M.

FORTY-SECOND Anniversary of the Maine Branch of the AMERICAN EDUCATION SOCIETY, Wednesday Afternoon.

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MINUTES.

The THIRTY-THIRD Annual Meeting of the GENERAL CONFERENCE OF MAINE, was held with the STATE STREET CONGREGATIONAL CHURCH, in the city of Portland,—commencing on Tuesday, June 21, 1859, at 9 o'clock A. M.

The Moderator, Rev. JOHN W. CHICKERING, D. D., of Portland, read the 194th Select Hymn. (Watts and Select.)

"Kindred in Christ, for his dear sake,
A hearty welcome now receive;"

Which was sung in the tune of Hamburg.

He then read the seventeenth chapter of John, and led in prayer.

The certificates of Delegates were called for, and the following members enrolled.

The COUNTY CONFERENCES were represented as follows:

ARoostook.—Rev. Edward B. Tuthill, of Burlington.

CUMBERLAND.—Rev. Elijah Jones, of Minot; Rev. John H. Garmon, of Scarboro; Rev. Edward P. Thwing, of Portland; Dea. Joseph Libbey, of Portland; Dea. Winthrop Cobb, of New Gloucester; Bro. Samuel True, of Cumberland.

FRANKLIN.—Rev. John Baker, of Wilton; Rev. Stephen Titcomb, of Weld; Bro. A. B. Farwell, of Farmington Falls; Bro. A. L. Jones, of Weld.

HANCOCK.—Rev. Alfred E. Ives, of Castine; Dea. Samuel Adams, of Castine; Bro. John N. Swazey, of Bucksport.

KENNEBEC.—Rev. David Thurston, D. D., of Litchfield Corner; Rev. Benjamin Tappan, D. D., of Augusta; Bro. John Webb, Bro. William Stickney, of Hallowell.

LINCOLN AND SAGADAHOC.—Rev. Josiah G. Merrill, of Wiscasset; Rev. Francis Norwood, of Phipsburg; Rev. D. F. Potter, of Topsham; Bro. Samuel C. Fessenden, of Rockland; Bro. William Stetson, of Thomaston; Dea. Samuel P. Baker, of Wiscasset.

OXFORD.—Rev. Nathaniel Richardson, of Norway; Rev. John Elliot, of Rumford; Bro. Joshua Fanning, of Bethel; Bro. Otis C. Bolster, of South Paris.

PENOBSCOT.—Rev. Edward W. Gilman, of Bangor; Rev. Thomas Smith, of Brewer Village; Bro. Charles W. Jenkins, of Bangor; Bro. John Dudley, of Hampden.

PISCATAQUIS.—Rev. William S. Sewall, of Brownville; Rev. Peter B. Thayer, of Garland; Bro. Luther Rideout, of Garland.

SOMERSET.—Rev. John Forbush, of Mercer; Bro. Edward J. Peet, of Norridgewock.

UNION.—Rev. James P. Richardson, of Naples; Rev. Edward S. Palmer, of North Bridgton; Bro. Moses Gould, of North Bridgton; Bro. Enoch W. Woodbury, of Sweden.

WALDO.—Rev. Franklin P. Chapin, of Camden; Rev. Wooster Parker, of Belfast; Dea. Henry Dodge, of Freedom; Bro. L. R. Palmer, of Belfast.

WASHINGTON.—Rev. David B. Sewall, of Robbinston; Rev. Samuel D. Hosmer, of Eastport; Dea. George Downes, of Calais; Dea. William A. Crocker, of Machias.

YORK.—Rev. Charles Packard, of Biddeford; Rev. Otis Holmes, of Elliot; Rev. Philip Titcomb, of Kennebunk Port; Bro. Samuel V. Loring, of Saco; Bro. Abner Stone, of Kennebunk Port.

MEMBERS EX-OFFICIIS.

OFFICERS.—Rev. John W. Chickering, D. D., of Portland; Rev. George E. Adams, D. D., of Brunswick; Dea. E. F. Duren, of Bangor; Dea. Samuel Sweetser, of North Yarmouth; Bro. John How, of Portland.

MEMBERS OF COMMITTEES.—Rev. Aaron C. Adams, of Lewiston; Rev. George E. Adams, D. D., of Brunswick; Rev. Uriah Balkham, of Lewiston; Rev. John Baker, of Wilton; Rev. Henry K. Craig, of Bucksport; Rev. David Cushman, of Warren; Rev. William T. Dwight, D. D., of Portland; Rev. Henry F. Harding, of Machias; Rev. Josiah T. Hawes, of Bridgton; Rev. Elijah Jones, of Minot; Rev. Asa T. Loring, of Yarmouth; Rev. Javan K. Mason, of Hampden; Rev. Samuel H. Merrill, of Portland; Rev. Enoch Pond, D. D., of Bangor; Rev. Daniel Sewall, of South Paris; Rev. David B. Sewall, of Robbinston; Rev. David Shepley, of Winslow; Rev. Henry G. Storer, of Scarboro; Rev. Benjamin Tappan, D. D., of Augusta; Rev. Sewall Tenney, of Ellsworth; Rev. Peter B. Thayer, of Garland; Rev. Stephen Thurston, of Searsport; Rev. George L. Walker, of Portland.

Deac. Simon Page, of Hallowell; Hon. Ether Shepley, of Portland; Bro. L. R. Palmer, of Belfast; Dea. E. F. Duren, of Bangor.

MINISTER OF THE PLACE.—Rev. George Leon Walker, Pastor of the State-St. Congregational Church, Portland.

PREACHERS.—Rev. Edwards A. Park, D. D., of Andover, Mass.; Rev. Horatio Q. Butterfield, of Hallowell.

DELEGATES TO CORRESPONDING BODIES WHO FULFILLED THEIR APPOINTMENT.—Rev. Uriah Balkham, of Lewiston; Rev. David Cushman, of Warren; Rev. William Davenport, of Otisfield; Rev. John O. Fiske, of Bath; Rev. Josiah T. Hawes, of Bridgton; Rev. Caleb Hobart, of North Yarmouth; Rev. Samuel H. Merrill, of Portland; Rev. Henry D. Moore, of Portland; Rev. Charles Packard, of New Gloucester; Rev. Stephen Thurston, of Searsport; Rev. Findley Wallace, of Rockland.

DELEGATES FROM CORRESPONDING BODIES.

Rev. George E. Sanborne, of Georgia, Gen. Convention of Vermont.

" Aaron M. Colton, of East Hampton, Gen. Association of Massachusetts.

" S. M. Elwood, of Pawtucket, Gen. Cons. of Cong. Chs. of Rhode Island.

Bro. Joseph Wood, of Pawtucket, Gen. Cons. of Cong. Chs. of Rhode Island.

Rev. Amzi Camp, of New York City, General Association of New York.

Rev. John U. Parsons, of Ogden, General Association of Kansas.
" Robert Wilson, of Sheffield, N. B., Cong. Union of Nova Scotia and New Brunswick.
" Archibald Duff, of Cowansville, C. E., Congregational Union of Canada.
" George F. Wiswell, of Wilmington, Del., General Assembly Presbyterian Church (N. S.)
" William G. Hoben, of Yarmouth, Maine Baptist Convention.
" S. F. Wetherbee, of Portland, Maine Conference Methodist E. Church.
" J. Mariner, of Corinth, Penobscot Free Will Baptist Yearly Meeting.
" William P. Merrill, of Portland, from Western F. W. B. Yearly Meeting.

REPRESENTATIVES OF BENEVOLENT ORGANIZATIONS.

Rev. Selah B. Treat, Boston, Sec. Am. Bd. Coms. for Foreign Missions.
" William Warren, Gorham, Dis. Sec. Am. Bd. Coms. For. Missions.
" Justin Perkins, D. D., Miss'y Western Asia (Nestorians) Am. Bd. C. F. M.
" Increase M. Tarbox, Boston, American Education Society.
" Richard Woodhull, Bangor, American Bible Society.
" John W. Alvord, Boston, American Tract Society.
" Stealman W. Hanks, Boston, American Seamen's Friend Society.
" J. B. C. Beaubien, Bangor, American and Foreign Christian Union.
" Simeon S. Jocelyn, New York City, American Missionary Association.

The Constitution and Rules of Conference were read by the Recording Secretary.

On motion of Rev. John O. Fiske, of Bath,

Voted, That ordained Ministers present be invited to sit as Honorary members, and take part in our deliberations, having the privileges of other members, except that of voting.

The Corresponding Secretary being absent from the country, Rev. George E. Adams, D. D., of Brunswick, was elected Corresponding Secy. pro. tem.

Rev. Franklin P. Chapin, of Camden, Waldo Conference; Rev. William S. Sewall, of Brownville, Piscataquis Conference; and Rev. Elbridge G. Carpenter, of Houlton, Aroostook Conference, were elected to fill vacancies in the Nominating Committee.

The Delegates appointed last year to the Maine Baptist Convention, being reported as having left the State, Rev. Josiah T. Hawes, of Bridgton, was chosen Delegate to that body, now in session at Biddeford.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Rev. Joseph Loring of Pownal, reported his attendance as Delegate to the General Association of Massachusetts, at its meeting last year, in Dorchester, and was cordially received.

Rev. Charles Packard of New Gloucester was present at the meeting of the General Association of New Hampshire, at Hampton, and was well received. Questions relating to a separation from the Presbyterian Church, in the matter of Home Missions, and to the desirableness of having a lay representative in their Association, were discussed.

Rev. David Cushman of Warren, reported his cordial reception by the Evangelical Consociation of Congregational Churches of Rhode Island, at Little Compton.

Rev. Henry D. Moore, of Portland, not being able to be present at the meeting of the General Association of New York, in Rochester, last September, communicated with them by letter, which was received and duly acknowledged.

Rev. Samuel H. Merrill of Portland, had written to the General Association of Illinois.

Rev. John O. Fiske of Bath, was received very courteously by the Congregational Union of Canada, at its recent session in Toronto, (C. W.) and enjoyed the visit much.

The Recording Secretary reported, that Rev. D. Talcott Smith, D. D. had sent a communication to the General Congregational Conference of Minnesota, and that its reception was acknowledged in the minutes of their last session in Faribault.

Rev. Edwin A. Buck, (now removed from the State,) wrote that he was unable to be present at the meeting of the Presbyterian and Congregational Convention of Wisconsin, and that he requested his substitute, Rev. E. S. Palmer of Bridgton, to attend or send a communication.

Rev. Professor Upham of Brunswick, wrote that in consequence of ill health, he felt obliged to leave to his substitute, Rev. Stephen Titcomb of Weld, the fulfillment of the duties implied by his appointment as delegate to the Congregational Association of California.

Rev. Stephen Thurston of Searsport, subsequently reported his attendance and cordial reception as delegate to the General Assembly of the Presbyterian Church, (N. S.) at its recent session in Wilmington, Delaware.

Rev. William Davenport, of Otisfield, stated that he made arrangements to attend the annual meeting of the Methodist Conference at Lewiston, but was providentially hindered from being present. He communicated with them by by letter. Rev. Uriah Balkham of Lewiston, reported that he was present at that meeting, and was fraternally received by them, as a representative of our Conference.

Rev. Findley Wallace of Rockland, attended the East Maine Conference of the Methodist Episcopal Church, at Thomaston, and was cordially welcomed.

Rev. Josiah T. Hawes, reported that he was cordially received by the Brethren of the Maine Baptist Convention, at Biddeford.

Rev. Caleb Hobart of Yarmouth, was fraternally welcomed by the Freewill Baptist Yearly Meeting, at West Waterville.

A season of Devotional exercises was introduced by the Moderator, with appropriate remarks.

Sung Hymn 144; book 2.

"Great was the day, the joy was great." *(Duke St.)*

United in prayer with Rev. A. Duff of Canada and Stephen H. Hayes of S. Weymouth, Mass.

Sung Psalm 71, 2d part; verse 1—8.

"My Saviour, my Almighty friend."—*(Dedham.)*

Remarks by Rev. John O. Fiske, of Bath; Rev. Josiah G. Merrill, of Wiscasset; and Rev. David Cushman, of Warren.

Sung 272—Select Hymn—

"Holy Ghost! dispel our sadness."—(*Worthing.*)

Remarks by Rev. Thomas O. Rice, of Brighton, Mass..

Prayer by Dr. S. K. Poniatowski, of Russia. (This Brother had suffered banishment in Siberia for conscience sake.)

Sung Hymn 332—Select,

"Jesus, I my cross have taken."—(*Greenville.*)

Remarks by Rev. E. Jones, of Minot; and prayer by Rev. M. Ross, of St. Stephen, N. B. Sung 342, Select Hymn,

"A charge to keep I have."—(*Boylston.*)

The Committee of Arrangements reported the exercises for the remainder of the forenoon, and for the afternoon, which were accepted.

Eleven o'clock A. M.

After a voluntary on the organ, the Choir sung in good taste and with much expression, a select piece, composed by Mr. R. C. Pennell, Organist and Chorister of the Church :

"I will give you pastors according to mine own heart."

Rev. George F. Wiswell, of Wilmington, Del., Delegate from the General Assembly of the Presbyterian Church, read the 2d chapter of 1st Corinthians, and led in prayer. Sung Hymn 119, Book 1,

"Christ and his cross, are all our theme."—(*Hummel & Eckardtsheim.*)

Sermon by Rev. Edwards A. Park, D. D., of Andover, Mass.,—Text, 1 Corinthians, 2 : 2 :—"For I determined not to know anything among you, save Jesus Christ, and him crucified."

This knowledge implied not merely a mental apprehension, but a moral feeling, and manifestation every where, and at all times, of the character and work of the Redeemer. All the duties of life are connected, directly or indirectly, with the cross of Christ.

The importance and pre-eminence of this knowledge was considered. It presented a theme neither too contracted, nor too large, nor yet monotonous. While it systematizes, centralizes, and simplifies the truths of revelation, there was no field broader or richer—more diversified or boundless—appealing to the judgment, the understanding, the imagination, the sensibilities;—adapted to common minds, as well as to those more cultivated.

By a resolute, loving, enthusiastic, trustful *determination*, was this knowledge of Christ to be attained, preserved and illustrated. And as we come to know them more fully, so will He know us, love us, and intercede for us personally in Heaven. Sung Hymn 7, Book 3,

"When I survey the wondrous cross."—(*Ward.*)

Prayer and benediction, by the preacher.

After the calling of the roll, adjourned.

Three o'clock P. M.

United in singing Hymn 131, Book 2.

"Let everlasting glories crown
Thy head, my Saviour and my Lord;"—(*Rockingham.*)

The Moderator read the third chapter of Phillippians, and Rev. William T. Dwight, D. D., of Portland, led in prayer.

The first topic of remark, viz:—The best means for the attainment, by a Christian, of a higher spiritual life;—was introduced with remarks by Rev. Charles Tenney, of Biddeford.

After prayer by Dea. George Downes, of Calais, additional remarks were made by Rev. Wooster Parker, of Belfast; Rev. Horatio Ilsley, of Mechanic Falls; and Rev. Alfred E. Ives, of Castine.

Sung—led as usual by the sweet-toned organ—Select Hymn, 151:

"Come, thou long expected Jesus."—(*Sicily.*)

Second Topic.—Some of the hindrances to the attainment by a Christian of a higher spiritual life, which can and ought to be removed. Introduced by Rev. Enoch Pond, D. D., of Bangor; followed with remarks by him, Rev. David Thurston, D. D., of Litchfield; Rev. C. C. Beaman, of Salem, Mass.; and Rev. A. M. Colton, of East Hampton, Delegate from Mass.

United in singing Hymn 130, Book 2, verse 4:

"Mighty Redeemer set me free
From my old state of sin."—(*Marlow.*)

Rev. U. Balkham of Lewiston, introduced Resolutions on the subject of Slavery and the Slave Trade; disapproving the position which the American Tract Society in New York, has taken in reference to it, and approving the course of the American Tract Society, Boston.

On motion of Rev. David Thurston, D. D., of Litchfield, seconded by Rev. Wm. T. Dwight, D. D., of Portland,

Voted, That they be accepted.

On a subsequent motion by John O. Fiske of Bath, it was

Voted, That the Resolutions be taken up, and voted upon separately.

After remarks by Rev. Elijah Jones of Minot, Hon. Ether Shepley of Portland, Rev. Alfred E. Ives of Castine, Rev. William T. Dwight, D. D., of Portland, and Rev. John O. Fiske of Bath,

It was, on motion of Rev. Benjamin Tappan, D. D., of Augusta, seconded by Rev. Elijah Jones of Minot,

Voted, That the Resolutions be referred to a special committee, to report Wednesday afternoon at 4 o'clock.

The Moderator nominated as said Committee, Rev. Messrs. Benj. Tappan of Augusta, Wooster Parker of Belfast, John O. Fiske of Bath, Aaron C. Adams of Lewiston, and Elijah Jones of Minot,—and they were elected.

A report from the Committee of Arrangements, in reference to the exercises to-morrow, was read and accepted.

After singing the Doxology,

"Praise God from whom all blessings flow,"

Conference adjourned until 8 o'clock to-morrow morning.

MAINE CONGREGATIONAL CHARITABLE SOCIETY.

THIRTIETH ANNUAL MEETING.

Tuesday evening.

Rev. Benjamin Tappan, D. D., of Augusta, President of the Society, in the Chair.

Organ Voluntary, and Select piece by the choir, from Gloria,

"How beautiful thy garments, O Zion."

Rev. Charles Tenney of Biddeford, read the fourth chapter of the First Epistle of John, (verse 10, to the end,) and led in Prayer.

Hymn 329, Select, was sung by the choir,

"Sing we the song of those
Who stand around the throne."—*(Roscoe and Averick.)*

Sermon by Rev. Edward W. Gilman of Bangor.

Text—Matthew 25 : 40. "And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Theme.—The duty and the privilege of believers to administer aid to their brethren, as representatives of Christ.

There is a tendency to overlook this duty, because of the enlarged Christian philanthropy of the present day, and our aim to extend the kingdom of Christ throughout the world. The duty was enforced by considerations drawn from the precepts of Jesus and the Apostles; from the example of the earliest Christians and of those in subsequent centuries; from its relation to the welfare of the churches; from the importance of exhibiting to the world, true love; from its efficacy in preventing the divorce of philanthropy from piety. The performance of this duty would not lead any Christian to attempt less for the world; and to have peculiar affection for Christian brethren, does not savor of bigotry or exclusiveness. Every true believer, of whatever name, should be treated as a representative of Christ. This is not a duty only, but a privilege, like that conferred on the beloved disciple as he stood near the cross; and a service, which will not be forgotten at the judgment day. The exhibition of this duty in relation to Christians in bondage, and to the members of each local church, was followed by an appeal to remember Christ in the person of those for whom this Society exists.

Dr. Tappan remarked that in some of the States, there are large funds for the relief of the widows and children of deceased ministers; but in this State, we have only the interest on a fund of $500, and the contribution at the annual meeting, to rely upon, to assist ten or twelve families.

The contribution taken at the close of the sermon this evening was $114,50.

The Treasurer reported the Receipts last year, (not including the contribution this evening,) as being $186. Expenditures, $195.

Sung Hymn 195, Select,

"Blest be the tie that binds."—*(Shirland.)*

Benediction by the preacher.

OFFICERS OF THE ME. CONG. CH. SOC. ELECTED FOR THE YEAR.

Rev. B. Tappan, D, D., of Augusta, *President;* Dea. S. Adams of Castine, *Vice President;* Rev. Daniel Sewall of South Paris, *Secretary;* Rev. David Shepley of Winslow, *Treasurer;* Solyman Heath of Waterville, *Auditor.*

Trustees—The President and Secretary, ex-officiis; Rev. Messrs. D. Thurston, E. Pond. E. Jones, D. Shepley, S. Tenney, R. Woodhull, and Hon. Asa Redington of Augusta.

First Preacher for 1860, ... Rev. E. Whittlesey of Bath.
Substitute, ... " A. J. Bates of Lincoln.

WEDNESDAY, JUNE 22—SECOND DAY.

Conference met at 8 o'clock A. M.

The second chapter of Ephesians was read by the Moderator, and Rev. Francis Norwood of Phipsburg, led in Prayer.

MINUTES OF CONFERENCE.

The Chairman of the Publishing Committee made a statement as to the number of copies of the Minutes published, and the disposition of the same, at the request of the Delegates from Lincoln Conference.

In 1836 the Conference voted that the number of copies issued, be eighteen hundred,—and that direction has been followed each year since. About 275 are sent by mail to ministers and churches in the State; 100 to lay Delegates and Committees; 300 to Corresponding Bodies; 50 to Officers of Benevolent Associations, and Editors; 50 in answer to special orders for them. On all the foregoing, the postage is prepaid, and charged to the General Conference, except where the postage is sent with the order. One hundred and fifty are retained to answer calls during the year, and for the succeeding meeting of the General Conference; and the remainder are distributed in parcels to the Scribe of each County Conference, to be forwarded by them to the churches. The usual proportion is 1 to 20. But the smaller churches have more in proportion to their number, than the larger churches.

The division of expense is made according to the best judgment of the Committee, upon the several County Conferences, as provided for in the 16th Rule of the General Conference.

Remarks were made by Rev. Messrs. S. C. Fessenden of Rockland, D. Shepley of Winslow, U. Balkham of Lewiston, A. T. Loring of Yarmouth, Daniel Sewall of South Paris, Thomas Smith of Brewer Village, and Amasa Loring of Edgecomb.

Satisfaction was expressed with the doings of the Committee, and the continuance of the same plan approved.

Several Reports were made by Delegates who had attended meetings of other ecclesiastical organizations, with which we correspond, and the substance of them is incorporated with Reports from other Delegates, on page 6.

After the calling of the Roll, and a Report from the Committee of Arrangements,

Adjourned to meet at 3 o'clock P. M.

[From 8 to 9 o'clock, a Prayer Meeting was held in the Chapel, conducted by Rev. William Warren, Dia. Sec. Am. Bd. C. F. M.

A few verses in the fifth chapter of Matthew were read.

Sung, "Come Holy Spirit, come."

Prayer offered by Deac. B. Greenough of Portland, Rev. Mr. Gay, Rev. S. S. Jocelyn of New York, Rev. O. Holmes of Elliot and others.

Special requests for prayer were made.

Remarks by Rev. William Warren of Gorham, Rev. J. G. Merrill of Wiscasset, Rev. Wm. P. Merrill of Portland, Rev. G. W. Cressey of Buxton, Rev. Geo. E. Sanborne of Vermont, Rev. Dr. Pond of Bangor, and Rev. S. S. Jocelyn of New York.

Sung, "Gracious Spirit, love divine."

Closed with the Doxology.]

MAINE MISSIONARY SOCIETY.

FIFTY-SECOND ANNIVERSARY.

9 o'clock A. M.

Voluntary on the Organ, and singing by the Choir of a select piece by W. B. Bradbury, from the "Jubilee." "And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the tops of the mountains."

Rev. WILLIAM T. DWIGHT, D. D., of Portland, President of the Society, read the 62d Hymn, 1st Book, last 3 verses,

"Jesus is worthy to receive,
Honor and power divine."—(*Barby.*)

He then read a portion of Scripture, and led in prayer.

Sung 419 Select Hymn,

"I love thy kingdom, Lord."—(*St. Thomas.*)

The Annual Sermon was delivered by Rev. John Maltby of Bangor. Text, Matt. 8 : 33. "Seek ye first the Kingdom of God, and his righteousness."

All agree to this as the true doctrine. But is it warrantable? Is it a *sane* doctrine for *sane men*,—and do the merits of the case show it to be so,—or is it only an extravagance, for the weak and misguided?

Let us reason first, from the *motives* that surround us;

Secondly, from the *greatness of the good* to be gained;

Thirdly, from the known *sympathies* of heaven;

Fourthly, from the direct teachings of the Bible.

These show that wisdom is with the text, and that whoever dissents is mad,—more than mad,—is the "fool brayed in a mortar, among wheat with a pestle,"—his madness and folly still cleaving to him.

When the hour of the prayer meeting comes, then, be careful what you put first.

When you are worn, and needing to be recruited, and feel inclined to drag through Saturday so as to send for a physician on the Sabbath, stop and think what you are putting first.

When the monthly concert comes,—for the heathen, or for Sabbath Schools, or for the seamen, or for slaves,—be careful what you put first.

At the contribution—for foreign missions, or for home missions, feeble churches in Maine, or for any of the workings of the kingdom—never leave it doubtful what you put first.

Parents, in training their children, always put something first. The children see and know what it is.

Professed Christians, in their business with other men, make the impression that they put something first; and what is it?

Christian Ministers are not exempt. They, too, put something first; and what is it?

Let the right thing be put first everywhere,—in the ministry, in the church, in the family,—everywhere, and in all things—personal and social,—and the *darkness is past* The New Jerusalem comes down as a bride adorned for her husband.

The Treasurer, John How, Esq., of Portland, read the report of the finances. Receipts during the year, $13,431. Expenditures, $13,496. The Report of the Auditor was appended. Reports accepted.

United in singing the Coronation Hymn,

"All hail the power of Jesus' name."

The Secretary, Rev. Benjamin Tappan, D. D., of Augusta, read the Report of the Trustees.

Four of those who have been in the service of the Society,—The venerable Father Sawyer, aged 103 years, Rev. Messrs. Benjamin Smith, Henry White, and Sidney Turner, have died during the year.

Ninety two missionaries have been employed—Fifty two during the whole year; Twenty for six months and more; Twenty for less than six months. Fields of labor, eighty-seven,—in one hundred different churches, and in eighteen places where there is no church. Number of persons received to the churches by Profession, 484; by Letter, 97; Total 581,—larger than during any previous year. Nine new churches have been formed.

Rev. Charles Packard of Biddeford, moved the acceptance of the Report, and added remarks.

Brief and pertinent addresses, were made by Rev. Jonas Perkins, D. D., of the Nestorian Mission, Rev. Selah B. Treat, Secty. of the Am. Bd. C. F. M., Rev. Elijah Jones of Minot, Rev. S. H. Merrill, Seaman's Chaplain, of Portland, Rev. Enoch Pond, D. D., of Bangor, Rev. David Cushman of Warren, Rev. Horatio Ilsley of Mechanic Falls, Rev. A. Camp, Delegate from New York, Rev. Stephen Thurston of Searsport, Rev. Benjamin Tappan, D. D., of Augusta, Rev. J. G. Merrill of Wiscasset, and Nathaniel Coffin, Esq., of Illinois.

Dr. Pond of Bangor, introduced a resolution to the memory of Rev. John Sawyer, D. D., who has deceased during the year, having arrived at the venerable age of one hundred and three years. It was, with much respect and unanimity, adopted.

The usual collection was taken. Amount, $136.

Prayer and Benediction, by Rev. Dr. Perkins.

OFFICERS OF THE MAINE MISSIONARY SOCIETY.

President—Rev. William T. Dwight, D. D. *Vice President*—Rev. J. W. Ellingwood, D. D. *Corresponding and Recording Secretary*—Rev. B. Tappan, D. D., of Augusta. *Treasurer*—*John How, Esq., of Portland. *Auditors*—W. D. Little and W. C. Mitchell.

Trustees—President, ex-officiis; Rev. Messrs. Benj. Tappan, D. D., E. Pond, D. D., J. W. Chickering, D. D., D. Shepley, S. Thurston, D. D., *John How, Esq., Rev. G. E. Adams, D. D., Dea. Samuel Adams, Rev. U. Balkham, and Rev. S. H. Keeler.

Place of meeting in 1860—Bangor—First Congregational Church.

First Preacher, ... Rev. WOOSTER PARKER of Belfast.

Second Preacher, ... Rev. EDWIN B. WEBB of Augusta.

Wednesday afternoon, 3 o'clock.

Conference resumed its session.

Voluntary on the Organ, and Select Piece by the choir,

"Lord of my Salvation."—(*De Monti,—from the Jubilee.*)

The Moderator read the ninth chapter of Matthew, verse 27 to the end.

Rev. Samuel Harris, D. D., of the Bangor Theological Seminary, led in prayer.

THEOLOGICAL SEMINARY, BANGOR.

Rev. Josiah T. Hawes of Bridgton, Chairman of the Committee to visit the Theological Seminary at Bangor, made a Report, which was accepted, and ordered to be published with the Minutes.

Rev. D. Cushman of Warren, and Rev. Ephraim C. Cummings of Brewer, enforced the claims of the Institution upon the sympathies, prayers, and aid of the Churches.

Conference adjourned, to the close of the meeting of the Education Society.

* Four days after this election was made, we are called to make the following record respecting our dear brother:

John How, Esq., Treasurer of the Maine Missionary Society, died at Portland, June 26th, 1859, aged 65 years.

Mr. How was born in Standish, but came in infancy with his parents to Portland, where he passed most of his life. In early manhood he removed to the city of Baltimore, where he resided several years. Returning from thence to Portland, he removed after a considerable time to Abbot, in Piscataquis Co., where he resided seven years. In 1848 he removed again to Portland, where he resided during the remainder of his life. He was attacked with paralysis, while attending the Union morning prayer meeting, June 25, and remained in a state of unconsciousness until near midnight of the 26th when he died.

Mr. How was united to the Chapel Church in Portland in 1820. He was a Deacon of the Congregational Church in Abbot, and at the time of his death he was the Superintendant of the Sabbath School of the third Congregational Church in Portland—an office which he had usefully filled for several years.

He was an upright man, a warm-hearted Christian. Zealous in his Master's service, a man of prayer; one who loved mercy, and walked humbly with his God. He was widely known, and his death is lamented by a large circle of friends. W. T. D.

The State Sabbath School Convention, which convened at Portland, June 28, 29, passed Resolutions in commemoration of his interest in the Sabbath School cause, and his sudden removal by death.

The Trustees of the M. M. Society have appointed JOHN CHUTE, Esq., of Portland, Treasurer.

MAINE BRANCH OF AMERICAN EDUCATION SOCIETY.

FORTY-FIRST ANNIVERSARY.

Rev. DAVID THURSTON, D. D., of Litchfield, President—in the chair.

Sung Hymn 146, Select,

"How rich thy bounty, King of kings."—(*Azmon.*)

The President read the third chapter of 1st Timothy, and led in Prayer.

In the absence of the Treasurer, the Report of the funds was read by Prof. Egbert C. Smyth of Bowdoin College, Brunswick.

Twenty-one churches in the State have contributed during the year, $545; Eight Individuals, $27; One Sabbath School, $35; Two Concerts of Prayer, $21,—Total, $628. Receipts from other sources, viz: Refunded by Beneficiaries, $220; From the Parent Society, $387; From permanent fund, $16; Legacy of Mrs. Eleanor Tolman, $808,—Total, $1431. Whole amount received by the Treasurer, $2059.

Paid to Beneficiaries in Bowdoin College, and Bangor Theological Seminary, $1590.

The extraordinary fact of the receipts exceeding the expenditures, is occasioned by the legacy of Mrs. Tolman, and by the reduction of the amount paid to Beneficiaries.

A communication was read from Rev. George Shepard, D. D., of Bangor, Secretary of the Society.

The claims of the Society were presented by Rev. J. N. Tarbox, Secretary of the American Education Society, Rev. Edwin B. Webb of Augusta, and Rev. Henry D. Moore of Portland. The latter spoke of its influence in connection with our Theological Seminary.

A contribution was taken in aid of the Society, amounting to $85.

The exercises were closed by singing

Hymn 192, Select,

"Jesus, my Lord, how rich thy grace!"—(*Peterboro.*)

OFFICERS OF THE SOCIETY.

Rev. David Thurston, D. D., *President;* Rev. E. Pond, D. D., *Vice President;* Rev. George Shepard, D. D., of Bangor, *Secretary;* Rev. Prof. Wm. Smyth of Brunswick, *Treasurer;* The President and Secretary ex-off., Rev, Messrs. D. Shepley, Benj. Tappan, D. D., and Prof. Alpheus S. Packard, *Directors.*

5 o'clock. Conference resumed its session.

AMERICAN TRACT SOCIETY.

The special subject assigned for this hour, was the Report of the Committee to whom was referred the Resolutions introduced yesterday by Rev. U. Balkham of Lewiston.

On motion of Rev. S. Thurston of Searsport,

Voted, That in the discussion which may ensue, each speaker be limited to five minutes.

By request, the resolutions referred to the Committee, were read by Rev. U. Balkham.

Dr. Tappan, Chairman of the Committee, in introducing the Report, remarked, that they had not come to a unanimous conclusion, although they had a fraternal meeting. They were unanimous in a declaration of general principles, and a majority had agreed to a resolution expressing confidence in the Boston Tract Society. But a majority were not ready to introduce a resolution condemning the New York Society, however well satisfied they might be, that they had done wrong.

MAJORITY REPORT.

Whereas, We have witnessed with deep regret, the steady aggressiveness of American slavery recently culminating in the re-opening of the slave trade with Africa, in flagrant violation of the laws of God and of our own land:—

And whereas, To oppose the greatness of its influence is obviously an imperative duty of the Church, and also of all societies which by their organization and position represent the Church as teachers in morals and religion:—

Therefore Resolved, That neither the Church nor any such society can persistently refuse to extend the inculcations of Christianity to those overshadowing forms of sin, without pursuing a course hostile to the true welfare and glory of our beloved country, and being greatly unfaithful to the interests of humanity and to Christ.

Resolved, That being deeply concerned to employ our whole influence in defence of the sacred rights of the oppressed, and to withstand that wicked commerce which is to-day threatening to establish itself in our land by law, we heartily approve of, and desire the publication by the Societies aforesaid of all such books and tracts against slavery and the slave trade, as are adapted to save our country from these great evils and sins.

Resolved, That believing that books and tracts of this description will be published by the American Tract Society in Boston, we give it our hearty approval and commend it to the patronage and active co-operation of the Churches.

B. TAPPAN,
J. O. FISKE,
E. JONES.

Rev. Wooster Parker of Belfast, presented a minority Report. He testified to the fraternal and free intercourse which the Committee had, and regretted that they could not concur in the views of the majority. The convictions of the minority were deep and strong, that the resolutions submitted by the majority were not such as the churches would be satisfied with.

These which he would submit, were substantially the same as those offered by Rev. U. Balkham.

MINORITY REPORT.

Whereas, We have witnessed with deep regret the steady aggressiveness of American Slavery recently culminating in the re-opening of the African Slave Trade in flagrant violation of the laws of God and our country:

And whereas, To oppose thereto the greatness of its influence is obviously an imperative duty of the Church and equally so of any Society which, from its organization and position represents the Church as a teacher in the broadest sense of Religion and Morals,

Therefore Resolved, That persistent refusal, whether by the Church or any such Society, to extend the inculcations of Christianity to a sin of such enormity, is, in our judgment, however designed by them, great unfaithfulness to Christ and the interests of humanity.

And whereas, The American Tract Society from the very conception and profession of its plan, promises by the circulation of tracts—a mode of teaching singularly adapted to reach all forms of wickedness—to inculcate the great truths and duties of Morals and Religion;

And whereas, The American Tract Society of New York, having heretofore failed to make its influence felt in behalf of the oppressed in our land, now hesitates, as we understand its position and policy, to exert its influence against even that most wicked commerce, the Slave Trade;

And whereas, Our American Christianity (already brought under suspicion throughout Christendom by the direct participation of many Churches and Ministers in the system of Slavery, by the failure of still others to bear explicit testimony against it) is yet farther involved by this action of a Society which in some sort represents it, therefore,

Resolved, That we regard the recent course and present attitude of that Society, in this matter, with deep disapprobation and sorrow.

Resolved, That the present position on this subject of the American Tract Society, Boston, commands our hearty approval, and that we bespeak for it an earnest co-operation.

W. PARKER,
A. C. ADAMS,

On motion of Rev. Dr. Dwight of Portland,

Voted, That the report of the minority be accepted and adopted.

On motion of Hon. E. B. Woodbury of Sweden,

Voted, That when the question is taken, it be taken by yeas and nays.

On this motion, Mr. Woodbury, Judge Shepley of Portland, Rev. Dr. Adams of Brunswick and Rev. C. Packard of Biddeford, expressed their views. The motion was adopted.

On the motion to adopt the Minority report, an animated and courteous discussion followed, in which Rev. Dr. Dwight of Portland, Rev. A. M. Colton, Delegate from Massachusetts, Rev. Stephen Thurston of Searsport, Rev. S C. Fessenden of Rockland, Rev. U. Balkham and Rev. A. C. Adams of Lewiston, Dea. Wm. A. Crocker of Machias, Rev. Sewall Tenney of Ellsworth, Rev. John Maltby of Bangor, Rev. W. Parker of Belfast, Rev. Geo. F. Wiswell, delegate from the Gen. Ass. Presbyterian Church, Rev. E. Jones of Minot, Rev. A. Duff, Delegate from Canada, Rev. Robert Wilson, Delegate from New Brunswick and Nova Scotia, Rev. A. E. Ives of Castine, and Rev. J. T. Hawes of Bridgton, took part.

According to a previous vote, the resolutions were acted upon separately.

The Preamble to the first resolution, and the resolution appended, were adopted by a vote of 60 to 1.

The Preamble to the second resolution, and the resolution following, were adopted by a vote of 54 to 8.

The third resolution was adopted by a vote of 59 to 3.

The Moderator stated that Mrs. Ash, a colored woman, was present, who is endeavoring to procure money to redeem her children from slavery. And as we passed out of the house, she would be at the entrance, to receive such amount as any one might be disposed to give. Adjourned at 7 o'clock.

Evening, 7½ o'clock.

Organ voluntary, and chant by the Choir,

"The Lord will comfort Zion.—*(From the Psalmista.)*

The Moderator read the thirteenth chapter of Acts, verse 44 to the end.

Rev. Jonas Perkins, D. D., of the Nestorian Mission, led in prayer.

FOREIGN MISSIONS.

The theme for the evening was Foreign Missions.

Dr. Perkins gave some account of his field of labor among the Nestorians in Persia.

Rev. Selah B. Treat, Sec'y of the Am. Bd. C. F. M. referred to the changes which have taken place among the nations; opening wide fields of usefulness for the Church. He enforced the necessity of more faith, and prayer, and a more Scriptural mode of giving. Otherwise, the prosperity which had attended the missionary work, would lead to great pecuniary embarrassments. All were asked to do what they could, for Christ's sake.

The Choir sung from the Oratorio of the Creation, by *Haydn*,

"The marv'lous work beholds amazed."

Rev. Simeon S. Jocelyn, appeared in behalf of the American Missionary Association. He spoke of their Missions abroad,—in Africa, in Jamaica, Siam, and at the Sandwich Islands; and of their operations in the Home field; in the Northwest, and in the Slave States.

He referred to the need of a Baptism of the Spirit, such as the primitive Churches enjoyed, to secure the full triumphs of the Gospel. That will be realized ere long, and the power of Christianity will be seen and felt.

GENERAL ASSEMBLY PRESBYTERIAN CHURCH.

Rev. George F. Wiswell, of Wilmington, Delaware, Delegate from the General Assembly of the Presbyterian Church, (N. S.) being obliged to leave before the appointed time for hearing from the Representatives of Corresponding Bodies, presented this evening the Christian salutations and fraternal regards of the Presbyterian General Assembly, to the General Conference of Maine,—to which the Moderator made an appropriate response.

Prayer and Benediction by Rev. A. Camp, Delegate from New York.

Adjourned.

THURSDAY, JUNE 23—THIRD DAY.

Morning, 5½ o'clock.

Prayer Meeting conducted by Rev. Stephen Thurston of Searsport, who read part of the eleventh chapter of Luke.

Sung Select Hymn 67,

"O, for a closer walk with God."—*(Woodstock.)*

United in prayer with Dea. P. Eastman of Saco, Dea. S. Adams of Castine, Rev. P. Fay of New Hampshire, Rev. O. Holmes of Elliot, and Rev. S. H. Keeler of Calais.

Sung Select Hymn 331,

"Now let our souls, on wings sublime,
Rise from the vanities of time."

Remarks were made by Rev. S. Thurston, Rev. D. Shepley of Winslow, Rev. S. W. Hanks of Massachusetts, Rev. C. Packard of Biddeford, Rev. P. Fay of New Hampshire, Dea. Geo. Downes of Calais, Rev. David M. Elwood of Rhode Island, Rev. J. T. Hawes of Bridgton, and Rev. F. E. Fellows of Kennebunk.

The allusion to the dying hours of Rev. Christopher Marsh of Sandford, and of the Widow of Rev. Ivory Kimball, were affecting and instructive.

At our last General Conference, Mr. Marsh was present, and with much fervency presented Christ as the theme of our meditations, and his last message is, "Get near the Cross, and keep near the Cross."

Sung Select Hymn 330,

"Dear Savior, we are Thine."—*(Boylston.)*

Benediction.

Eight o'clock. Conference re-assembled.

The Moderator read the twenty-eighth chapter of Matthew, and Rev. Chas. Packard of Biddeford, led in prayer.

TREASURER AND AUDITOR.

Deac. JAMES ALLEN of the First Church, Bangor, was elected TREASURER of the Conference, for the ensuing year.

Deac. JOSEPH S. WHEELWRIGHT of the Central Church, Bangor, AUDITOR.

COMMITTEE OF NOMINATIONS.

Rev. Sewall Tenney of Ellsworth, presented the Report of the Committee of Nominations, which was accepted, and adopted, as follows:

DELEGATES TO CORRESPONDING BODIES.

Delegates to attend in person, or send a written communication.—Rule 13.

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

Fourth Tuesday of August (23d), 1859. Fiftieth Anniversary, at Boscawen—the place of the first meeting.

Rev. Jonathan B. Cook, Primary. Rev. Hiram Houston, Substitute.

GENERAL CONVENTION OF VERMONT.

Third Tuesday of June, (19th,) 1860, at Montpelier.

Rev. J. Maltby, Primary. Rev. John Baker, Substitute.

GENERAL ASSOCIATION OF MASSACHUSETTS.

Fourth Tuesday of June, (26th,) 1860, at Holliston.

Rev. S. Harris, D. D., Primary. Rev. C. Packard of Biddeford, Substitute.

GENERAL ASSOCIATION OF CONNECTICUT.

Third Tuesday of June, (19th,) 1860, at Rockville, Tolland Co.

Rev. Edward P. Thwing, Primary. Rev. Benj. Tappan, Jr., Substitute.

EVANGELICAL CONSOCIATION OF CONGREGATIONAL CHURCHES, RHODE ISLAND.

Second Tuesday of June, (12th,) 1860, at Slatersville.

Rev. Stephen L. Bowler, Primary. Rev. Henry G. Storer, Substitute.

GENERAL ASSOCIATION OF NEW YORK.

Tuesday, Sept. 20, 1859, in Tabernacle Church, New York City.

Rev. Enoch Pond, D. D., Primary. Rev. Ephraim C. Cummings, Substitute.

GENERAL ASSOCIATION OF MICHIGAN.

Third Thursday of May, (17th,) 1860, 7, P. M., at Union city.

GENERAL ASSOCIATION OF ILLINOIS.

Fourth Thursday of May, (24th,) 1860, 7½, P. M., at Aurora.

GENERAL ASSOCIATION OF IOWA.

First Wednesday of June, (6th,) 1860, 7½, P. M., at Muscatine.

OHIO CONGREGATIONAL CONFERENCE.

Second Thursday of June, (14th,) 1860, 7, P. M., at Cincinnati.

Rev. Henry F. Harding, " Franklin P. Chapin, } Primaries. Rev. Aaron C. Adams, " John Parsons, } Substitutes.

GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES AND MINISTERS IN KANSAS.

May 26, 1860, at Lawrence.

PRESBYTERIAN AND CONGREGATIONAL CONVENTION OF WISCONSIN.

Wednesday, September 28, 1859, 7, P. M., at Janesville.

GENERAL CONFERENCE OF MINNESOTA.

Second Thursday of October, (13th,) 1859, at Winona.

Rev. Edward S. Palmer, " Eldridge Knight, } Primaries. Rev. Joseph H. Conant, " Geo. F. Tewksbury, } Substitutes.

CONGREGATIONAL ASSOCIATION OF CALIFORNIA.

Tuesday, October 5, 1859, 9, A. M., at San Francisco.

Rev. Stephen Titcomb, Primary. Rev. Edmund Burt, Substitute.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

July, 1859.

Rev. David Garland, Primary. Rev. Samuel D. Hosmer, Substitute.

CONGREGATIONAL UNION OF CANADA.

Second Wednesday of June, (13th,) 1860, in Zion's Church, Montreal.

Rev. Thomas Smith, Primary. Rev. Benjamin G. Willey, Substitute.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH, (N. S.)

Third Thursday of May, (17th,) 1860, at Rochester, N. Y.

Rev. George Shepard, D. D., Primary. Rev. Egbert C. Smyth, Substitute.

MAINE BAPTIST CONVENTION.

Third Tuesday of June, (19th,) 1860, at Augusta.

Rev. Nathaniel Richardson, Primary. Rev. Mark Gould, Substitute.

MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

April, 1860, at Gorham.

Rev. Leonard W. Harris, Primary. Rev. Josiah T. Hawes, Substitute.

EAST MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

April, 1860, at Belfast.

Rev. Benjamin D. Henry, Primary. Rev. Wellington Newall, Substitute.

FREE-WILL BAPTIST YEARLY MEETING.

Third Wednesday of August, (15th,) 1860, at Garland.

Rev. Benjamin Dodge, Primary. Rev. Edward Hawes, Substitute.

COMMITTEES.

Home Evangelization—Rev. Thomas C. Upham, D. D., Rev. Samuel H. Merrill, Rev. Edwin B. Webb.

Standing of Ministers—Rev. Drs. Dwight, Pond, Tappan, G. E. Adams, and S. Thurston.

Sabbath Schools—Dea. Simon Page of Hallowell.

Publication of Minutes—Dea. E. F. Duren, and Dr. Pond of Bangor, and Rev. Dr. Adams of Brunswick.

TO VISIT THE THEOLOGICAL SEMINARY, BANGOR.

CONFERENCE.	MEMBERS.
Aroostook,	Rev. Alvin J. Bates of Lincoln.
Cumberland,	Rev. Aaron C. Adams of Lewiston.
Franklin,	Rev. John S. C. Abbott of Farmington.
Hancock,	Rev. Alfred E. Ives of Castine.
Kennebec,	Rev. Horatio Q. Butterfield of Hallowell.
Lincoln and Sagadahoc,	Rev. Josiah Merrill of Wiscasset.
Oxford,	Dea. Samuel Poor of Andover.
Penobscot,	Rev. Richard Woodhull of Bangor.
Piscataquis,	Rev. William S. Sewall of Brownville.
Somerset,	Rev. John Forbush of Mercer.
Union,	Rev. James P. Richardson of Otisfield.
Waldo,	Rev. Hiram Houston of Stockton.
Washington,	Hon. George Downes of Calais.
York,	Rev. Charles Tenney of Biddeford.

NEXT MEETING OF THE GENERAL CONFERENCE.

On Tuesday preceding the fourth Wednesday of June, (26th,) 1860, at nine o'clock, A. M., in the First Congregational Church, Bangor.

COMMITTEE OF ARRANGEMENTS.

Rev. Edward W. Gilman, Rev. Samuel Harris, D. D., Dea. Geo. A. Thatcher.

PREACHERS.

Rev. C. Packard of Biddeford, Primary. Rev. Aaron C. Adams, Substitute

COMMITTEE OF NOMINATIONS.

Rev. Messrs. David Shepley, Daniel Sewall, Rev. Elbridge G. Carpenter, Rev. Henry F. Harding, Rev. Franklin P. Chapin, Rev. William S. Sewall.

TREASURER.

Dea. James Allen of 1st Church, Bangor.

AUDITOR.

Dea. Joseph S. Wheelwright of Central Church, Bangor.

Rev. Henry F. Harding of Machias, stated that being obliged to be absent yesterday when the vote in reference to the Tract Societies was taken, he desired that Conference would now add his vote in the affirmative, to each of the resolutions adopted.

No one objecting, the Moderator said it should be done.

RETURNS OF THE CHURCHES.

The question of changing the date to which the returns from the churches shall be made, was discussed. The proposition was, to bring them up to the first Sabbath in May, instead of the first Sabbath in June; thus giving an opportunity to fill up deficiencies.

Conference was not prepared to make any change this year.

As an appropriate introduction to the next topic, the Congregation united in singing the Hymn and Tune distributed throughout the house,

"Far, far at sea."

AMERICAN SEAMEN'S FRIEND SOCIETY.

The claims of this Society were presented by Rev. Steadman W. Hanks, of Boston.

AMERICAN AND FOREIGN CHRISTIAN UNION.

Rev. J. B. C. Beaubien of Bangor Seminary, who is himself a convert from Romanism, spoke in behalf of this organization, and of the need and hopefulness of labors among the Roman Catholics of this and other countries.

SABBATH SCHOOLS.

Dea. SIMON PAGE of Hallowell, SECRETARY FOR SABBATH SCHOOLS, presented a Report of the number and condition of the Schools connected with this Conference. So far as reported, there were 20,000 Pupils, and 2,000 Teachers. They were represented as in a flourishing state.

The Report was accepted, and directed to be published in the Minutes, embracing such additional information as might be procured.

There was less time devoted to this important cause than in some former years, inasmuch as two days of the coming week were to be given wholly to it, by a Convention of Pastors, Superintendents, Teachers and friends throughout the State, to meet in this city.

Other subjects were also crowding upon the attention of Conference.

TREASURER'S REPORT.

The Report of Samuel Sweetser, Esq., the TREASURER of Conference for the past year, together with the Report of John How, Esq., Auditor, was read. Receipts and Expenditures, $231,68. Reports accepted.

HOME EVANGELIZATION.

Rev. Thomas C. Upham, D. D., of Brunswick, Chairman of the Committee on Home Evangelization, communicated to the Secretary of Conference, that in consequence of ill health, which had prevented him for some time from discharging any duties additional to those of College, he wrote to Rev. C. A. Aiken of Yarmouth, the second of the Committee, requesting him to prepare the Report on that interesting subject. This he kindly consented to do.

Rev. Mr. Aiken not being present, Rev. S. H. Merrill of Portland, the remaining member of the Committee, made a few remarks on the subject; in which he referred to the Reports made during successive years by the indefatigable Chairman, Rev. S. H. Hayes, now unfortunately for us, removed from the State. These, with subsequent Reports of other Committees, were rich in facts, and powerful in their appeals, and have made an impression which will not soon be effaced.

The condition of multitudes in our most favored communities who habitually neglect the means of grace, is calculated to awaken deep commiseration and concern. While the light that shines around them, is sufficient to *condemn*, we have abundant evidence that it has no efficacy to *save*.

REPORTS OF DELEGATES FROM CORRESPONDING BODIES.

Rev. Samuel H. Merrill of Portland, read a communication from Rev. John H. Merrill of Tamworth, N. H., Delegate from the General Association of New Hampshire, who was prevented by feeble health from being present. His communication appeared in the Maine Evangelist, July 2, 1859. Connected with this body are 189 Churches, 191 Ministers, 21,244 Members.

Rev. George E. Sanborne, of Georgia, from the General Convention of Vermont, presented the Christian Salutations of that body. Churches 190, Ministers 210, Church Members 19,453.

Rev. Aaron M. Colton of East Hampton, from the General Association of Massachusetts, expressed the cordial and fraternal regards of that Association towards us. Churches 480, Ministers 550, Members 69,176.

Rev. David M. Elwood of Pawtucket, from the Evangelical Consociation of Congregational Churches in Rhode Island, after his remarks, introduced a Lay Delegate from the same body, Joseph Wood, Esq., of Pawtucket. Churches 21, Ministers 19, Members 3047.

Rev. Amzi Camp of New York City, presented the statistics of the General Association of New York, and, also, the Christian Salutations of that body. Churches 187, (including those associated with Presbyterian, 425,) Ministers 195, Members 17,498.

A Letter was read by Rev. A. H. Tyler of Falmouth, from Rev. George Barnum, of Medina, Delegate from the General Association of Michigan. Churches 120, Ministers 100, Members 7085.

Rev. Franklin P. Chapin of Camden, read a communication from Rev. Alden B. Robbins, of Muscatine, Delegate from the General Association of Iowa. Churches 150, Ministers 110, Members 5000.

Each of the above Letters are published in the Maine Evangelist, July 2, 1859.

Rev. John U. Parsons of Ogden, represented the General Association of Kansas, which was the first religious organization in that Territory. Churches 21, Ministers 17, Members 400.

Rev. Robert Wilson of Sheffield, N. B., the Congregational Union of Nova Scotia and New Brunswick. Churches and Ministers 5.

Rev. Archibald Duff of Cowansville, the Congregational Union of Canada. Churches 79, Ministers 55, Members 3712.

A communication was referred to, received by the Secretary, from Rev. A. J. Parker of Danville, C. E., appointed Delegate last year, but who was prevented from attending our last meeting. Several Documents published by that body, accompanied the letter.

Rev. William P. Merrill of Portland, presented the greetings of the Free-Will Baptist Yearly Meeting. Churches 285, Ministers 286, Members, 14,389.

Rev. William G. Hoben of Yarmouth, was introduced as the Representative of the Maine Baptist Convention. Churches 275, Ministers 185, Members 21,480.

United in singing Select Hymn 327,

"Let party names no more."—(*Boylston.*)

ANNUAL REPORT OF THE CORRESPONDING SECRETARY.

Rev. George E. Adams, D. D., of Brunswick, Corresponding Secretary *pro tem.*, read the thirty-third Annual Report of the State of the Churches within the bounds of the Conference.

On motion of Rev. H. Q. Butterfield of Hallowell, seconded by Rev. U. Balkham of Lewiston, the Report was accepted, and ordered to be published with the Minutes.

FORCES ARRAYED AGAINST THE TRUTH AS IT IS IN JESUS.

Rev. John J. Carruthers, D. D., of Portland, introduced the following Topic:

"The forces now arrayed against doctrinal Christian truth."

Remarks were made by Dr. C. as to what was meant by doctrinal Christian truth, and then he referred to some of the forces arrayed against it. Among them were mentioned Socinianism, Universalism, Infidelity in all its grades, a self-styled Spiritualism, a mawkish Sentimentalism,—besides the intelligent, earnest and untiring assiduity of the god of this world.

AMERICAN BIBLE SOCIETY.

The following Resolution, reported by the Committee of Arrangements, was adopted:

Resolved, That this Conference recognizes in the American Bible Society and its Auxiliaries, a most important instrumentality in the upbuilding of the kingdom of Christ. And, in view of the wide openings which, in the Providence of God, have recently been made for the circulation of the Holy Scriptures in various parts of the world, and especially in the Turkish and Chinese empires, we earnestly bespeak for the Bible Cause a large place in the affections and prayers, and contributions of the Churches and people of Maine.

A Report from the Committee of Arrangements, in reference to the exercises of the afternoon, was presented and adopted.

Adjourned.

[While Conference was in session this morning, a prayer meeting was also held from 8 to 9 o'clock, in the beautiful Chapel of the Church, opened with reading the Scriptures and prayer by Rev. George L. Walker of Portland, and afterwards transferred to the charge of Rev. George E. Sanborne, Delegate from Vermont.

United in prayer with Rev. F. Wallace of Rockland, Rev. William Warren of Gorham, and others. Special requests for prayer were made for a Minister who is sick, for a Lawyer, for the Catholics in this country, and for the Slaves.

Remarks were made by Rev. J. U. Parsons of Kansas, (now residing for a season at Bristol, Me,) by Rev. Jotham Sewall of New York, Rev. J. C. B. Beaubien of Bangor, Rev. J. R. Adams of Gorham, and Rev. M. Adams of New Hampshire.

A verse or two of a Hymn was sung occasionally during the meeting.]

CLOSING EXERCISES.

Conference assembled at 3 o'clock, P. M.

Voluntary on the organ; singing by the Choir,

"Jerusalem, my happy home,"—(*From Carmina Sacra.*)

Rev. Samuel Harris, D. D., of Bangor, read the eleventh chapter of Hebrews, and led in prayer.

Sung Hymn 1, Book 1,

"Now to the Lamb that once was slain."—(*Azmon.*)

Conference Sermon by Rev. Horatio Q. Butterfield of Hallowell.

Text—Hebrews, 11 : 1—"Now faith is the substance of things hoped for, the evidence of things not seen."

Faith was spoken of as taking God at his word; confidence respecting things hoped for, such absolute confidence as we build on substance; evidence or demonstration of things not seen; confidence in God's word.

There are certain essential truths which faith receives, and in the very act, demonstrates their existence in the soul; such as Depravity, the Atonement, Regeneration.

Faith becomes demonstration all through the Christian struggle. The believer *knows* that these doctrines *experienced* are refining his tastes, intensifying his joys, and weakening his bondage to sin. *Believing is demonstrating.* "He that believeth on the son hath the witness in himself." The believer's hope is built on doctrines *experienced*, on truths *felt*, and thereby *demonstrated*. These truths are his life and inspiration. They stand the shock of death, and bear the testing light of eternity.

ADMINISTRATION OF THE LORD'S SUPPER.

The Moderator extended the usual invitation for all members of Christian Churches, in good standing, of whatever name, to unite with the Conference in commemorating the death and atoning sacrifice of our Lord and Saviour, Jesus Christ.

The body of the house, as well as the galleries, pulpit and aisles, were filled with communicants.

Rev. Alfred E. Ives of Castine, and Rev. Jonas Perkins, D. D., of the Nestorian Mission, Western Asia, conducted the services; each of whom offered remarks and led in prayer.

The elements were distributed by Deacons Oxnard and Libby of Portland, Adams of Castine, Eastman of Saco, Page of Hallowell, and Duren of Bangor.

United in Singing Select Hymn 261,

"There is a fountain filled with blood."

Dr. Perkins, before reading the Hymn, remarked that none was more loved or sung by the Nestorians, than this.

The collection taken, amounted to $61,08.

Rev. John Maltby of Bangor, rose to offer a Resolution of thanks, and he would have it charged with as much of cordiality and earnestness, as it could carry.

We have been sharing Christian hospitality and fellowship in very large measure; and we owe the enjoyments and profit of the occasion, through

Him, whose presence as Master of the feast we have invoked, and, we trust, realised,—in part to the Committee of Arrangements, both of the Conference and of the Church with whom we have met; in part to the Organist and Choir; in part to the large and cheerful hospitality of the Church and Congregation, and of the people of Portland; and more remotely to those Steamboat and Railroad Companies that facilitated our coming hither, by reducing their fare. To each and to all, our hearty thanks we give.

Rev. Stephen Thurston of Searsport, in seconding the motion, referred more particularly to the special kindness which led the Church to offer to receive the Conference, after it had been appointed elsewhere.

Jacob McGaw, Esq. of Bangor, added a few words in hearty approval of the motion,—and it was unanimously adopted.

Rev. George Leon Walker, Pastor of State-street Church, Portland, in responding,—would, in behalf of the Church, and the community, and all for whom he was permitted to speak, return sincere thanks to the fathers and brethren for the vote, and for their presence in this Conference.

It was the custom of Eastern Potentates, on their return from royal visits, to leave behind them their equipage to show their magnificence, and in token of friendship; but this Conference would leave a far richer benefit, a far more enduring memorial, in the Spirit of wisdom which they had brought into its councils, and the love and Christian sympathy and fellowship into its meetings, and into our dwellings.

We have been brought into closer connection with our Redeemer, and felt more sensibly our everlasting brotherhood in Christ. Our differences of opinion will be forgotten, as we contemplate this blessed union.

The Moderator, before reading the last Hymn, addressed a few words to non-professors, seated among the communicants, repeating Mar Yohannan's words on a like occasion—"Where will you sit in the judgment?"

He expressed the hope that they all might be prepared to unite in the sentiment of the Hymn to be sung, and at length go to dwell in that blessed world, referred to in the last stanza,—where, freed from sin, they should reign forever with Christ, and participate in all the privileges of the redeemed.

United in singing the parting Hymn, (195 Select,)

"Blest be the tie."—(*Watchman.*)

Rev. Jonas Perkins, D. D., pronounced the Benediction.

A motion to adjourn having been adopted, the Moderator declared the Conference adjourned to meet on Tuesday, the twenty-sixth day of June, 1860, at 9 o'clock, A. M., in the First Congregational Church, Bangor.

E. F. DUREN, *Recording Secretary.*

A more full Report of the Sermons and Remarks, is given in the Christian Mirror, June 28, and Maine Evangelist, June 25 and July 2, than it is customary to publish in the Minutes.

A Report of the meeting appeared in the Daily Advertiser, and Daily Argus of Portland, June 22, 23, 24. Congregationalist July 5. New York Independent June 30 and July 7. Puritan Recorder, June 30, and other papers.

The Singing was by the Congregation, except where otherwise noted.

ABSTRACT OF THIRTY-THIRD ANNUAL REPORT OF THE STATE OF RELIGION IN THE GENERAL CONFERENCE OF MAINE.

AROOSTOOK CONFERENCE. So far as heard from, the churches of this Conference furnish evidence of prosperity and encouragement, more than at any period within several years. Increased interest in attending public worship and in contributing for the support of the gospel. Immigration has brought some good Christian men into the Aroostook. New calls are coming for missionary efforts, through the whole region. Says the Scribe, "We want ministers that are *Men*. May God send them!"

Added by profession, 29; by letter, 1. Deceased, 4; dismissed to other Churches, 7. Total No. of members, 174; gain, 14. Donations, $106; last year, $92.

CUMBERLAND CONFERENCE. Twelve of the thirty-eight churches of this Conference report neither pastor, nor stated supply. This, however, is believed to be a temporary, and in some sense, accidental state of things. Many Churches which are reported as "without a minister," yet have had preaching most of the time; and of the remainder, nearly all maintained "Reading Meetings," or "Prayer Meetings" on the Sabbath, and also Sabbath Schools. Several of the revivals that were reported a year ago, continued through the season with great interest and power. In Harpswell, one of the oldest Churches of the County, the field long ago of the labors of the venerable "Parson Eaton," but now without a resident pastor, there has been a very interesting work of grace. The Pastor of the Bethel Church, Portland, reports fifty hopeful conversions. One new Church has been added: the Central Church, Yarmouth. Seven pastors have been dismissed, after an average term of labor of seven years, viz: Joseph Blake, Cumberland; A. H. Tyler, Falmouth 1st; John R. Adams, Gorham; Joseph Loring, Pownal; J. B. Wheelwright, Westbrook 1st; John L. Ashby, Westbrook, 2d; C. A. Aiken, Yarmouth 1st. Three installed; Edward Payson Thwing, St. Lawrence Street, Portland; George L. Walker, State Street, Portland; Aaron C. Adams, Lewiston Falls; Thomas N. Lord, Auburn.

In almost all the communications from individual Churches, are expressions like the following: "Prayer meetings well attended; Sabbath congregations increased; some thoughtful persons still among us; the goodly influence of that favored season abides with us; enjoying the unity of the spirit; the new members have increased our strength, and augmented the interest of our weekly meetings."

Received by profession, 513; by letter, 184. Deceased, 75; dismissed to other Churches, 201; excluded, 8. Total No. of members, 4718; gain, 328. Donations, $8847; last year, $8751.

FRANKLIN CONFERENCE. Fourteen Churches—Farmington Falls having been added. Nine, at least, of these fourteen, are supplied with preaching, viz: four constantly, and five every second, or every fourth Sabbath. One pastor, Wm. Davenport, of Strong, has been dismissed after thirteen years' service. Seventy-two have been received by profession, 38 by letter, 15 deceased, 51 dismissed to other churches. Total No. of members, 693; gain, 71. Donations reported, $105; last year, $245.

HANCOCK CONFERENCE. Thirteen Churches, Deer Isle 2d having been organized during the year. Three have pastors; three others have had uninterrupted preaching through the year; the remaining seven have been supplied for periods varying from nine months to six weeks. One pastor, Rev. Hiram Houston, who has been settled with the Church in Orland, since its organization in 1850, has removed to Stockton, in Waldo Conference. Rev. Wm. A. Merrill, of 1st Church, Deer Isle, has been transferred to the 2d Church in that place. Rev. B. D. Henry from West Brooksville, is now preaching at Bluehill. Instances of conversion in most of the congrega-

tions. The new Church on Deer Isle, organized Dec. 1, 1858, with 14 members, has been more largely blessed — present No., 30. Sabbath Schools generally flourishing, numbers increased.

Seventy-three added by profession, most of them to the Island Churches; 23 by letter; 20 deceased; 29 dismissed to other churches. Present No. of members, 928; gain, 59. Donations, $1399; last year, $1159.

KENNEBEC CONFERENCE. The Litchfield Church has been unexpectedly called to lament the death of their much beloved and highly esteemed Pastor, Rev. Benjamin Smith. Others of this little flock have been taken away. Subsequently, the Holy Spirit came gently down, "like rain upon the mown grass," and a goodly number, it is hoped, have "passed from death unto life." A church in Clinton organized the past year.

Eighteen Churches are connected with this Conference; four pastors, six stated supplies. Received by profession, 172; by letter, 43. Deceased, 20; dismissed to other Churches, 29; excluded, 1. Total No. of members, 1331; gain 168. Donations, $2247; last year, $1868.

LINCOLN AND SAGADAHOCK CONFERENCE. Of the twenty-five Churches, seven have pastors, two stated supplies, five have preaching on alternate Sabbaths, two have pastors-elect who will commence their labors in the Autumn; one is temporarily supplied. In Warren, a work of grace has been in progress since February, resulting in about sixty professed conversions. The Church in Alna has become weakened through loss of property by fire and flood, in consequence of which they can retain their pastor but on alternate Sabbaths. Winter street, Bath, has had larger accessions than in any previous year of its history. Nearly all the Churches report their stated meeetings and Conferences as well attended, conducted with much interest and profit, and their members growing in grace and in the knowledge of God.

Added by profession, 247; by letter, 26. Deceased, 33; dismissed to other Churches, 27; excluded, 7. Total No. of members, 2300; gain, 221. Donations, $3475; last year, $3686.

OXFORD CONFERENCE. Four pastors, Mark Gould, Andover; E. A. Buck, Bethel 1st; A. T. Loring, Norway Village; Daniel Sewall, Paris South, have been dismissed. One pastor settled: Alanson Southworth, South Paris.

Every Church but one has received at least one by profession. Paris South reports: "The past year has been one of favor from God—Christians have been revived, and a few from the world have hoped in God. Our meeting house has been enlarged, and a commodious vestry is being erected." Several Churches speak of their prayer meetings and other religious services as well attended. Others write somewhat despondingly.

One hundred and four received by profession; 12 by letter. Deceased, 13; 18 dismissed to other Churches; 1 excluded. Total No. of members, 896; gain, 59. Donations, $474; last year, $520.

PENOBSCOT CONFERENCE. Fifteen Churches. Nine have pastors, two having been installed during the year; Edward W. Gilman, 1st Church, Bangor, and James Wells at Dedham. Carmel and Dixmont churches, unite with other denominations in supporting the ordinances of religion. The remaining four have regular and stated preaching. Signs of progress, evidences of the continued presence of the blessed Spirit, in the several reports.

Added by profession, 158; by letter, 43. Deceased, 28; dismissed to other Churches, 39; excluded, 7. Total No. of members, 1625; gain, 115. Donations, $5126; last year, $5016.

PISCATAQUIS CONFERENCE. Twelve Churches. Two of the number exceedingly small. Rev. E. S. Palmer, installed at Foxcroft, in 1857, has been dismissed, and is now in North Bridgton, Union Conference; and another is about to remove from the County, leaving only two settled pastors and one

stated supply. Several of the destitute Churches, however, have occasional preaching, and two are supplied for at least half the time, by students of the Theological Seminary.

Seventy-three have been added by profession; 11 by letter. Six deceased; 19 dismissed to other Churches; 3 excluded. Total number of members, 589; gain, 34. Donations, $314; last year, $292.

SOMERSET CONFERENCE. Fifteen Churches, most of them reported as "feeble." Two pastors, six stated supplies. Four Churches have preaching all the time; one, half the time; three, one-fourth. The rest are at present destitute. Two ministers of this Conference have died the past year: Rev. Henry White, of St. Albans, and Rev. Sidney Turner, of Bingham.

Added by profession, 15; by letter, 10. Deceased, 8; dismissed to other Churches, 10; excluded, 2. Total No. of members, 537; decrease, 69. Donations, $251; last year, $292.

UNION CONFERENCE. One new Church added: the Church in Naples, making the whole number fourteen. Thirteen have pastors or stated supplies, preaching the whole or a part of the time. Two of the pastors, however, are precluded from preaching by ill health: Joseph P. Fessenden, of South Bridgton, and John Q. Peabody, of Fryeburg. Waterford has retained its present pastor, John A. Douglass, nearly thirty-eight years; no other Congregational minister in the State having labored so long in his present location. Rev. William Davenport has been received as stated supply at Otisfield; and Rev. E. S. Palmer at North Bridgton.

Added by profession, 93; by letter, 22. Deceased, 20, dismissed to other Churches, 23; excluded, 3. Total No. of members, 1037; gain, 50. Donations, $309; last year, $447.

WALDO CONFERENCE. A few conversions in most of the congregations. The general report is, "We trust that we are holding on, and strengthening the things that remain." Temperance in some towns has made considerable progress. Fourteen Churches; five have pastors; one other, constant preaching; four, preaching half the time; four, without stated preaching.

Added by profession, 51; by letter, 11. Deceased, 15; dismissed to other Churches, 23; excluded, 7. Total No. of members, 815, (same No. as reported last year.) Nett gain, 15; apparent gain, 1. Donations, $652; last year, $672.

WASHINGTON CONFERENCE. One new Church has been added; organized at Princeton, Dec. 2, 1858. Two of the nineteen Churches have pastors, and five others report stated supplies. The Churches report one hundred and twelve received by profession; by letter, 10. Deceased, 16; dismissed to other Churches, 23. Total No. of members, 1202; gain, 48. Donations, $1883; last year, $1589.

YORK CONFERENCE. Twenty-eight Churches: the Pavillion Church, Biddeford, having been added. Thirteen have pastors: ten, stated supplies: five, destitute. One pastor, Rev. Christopher Marsh, of Sanford, a godly and highly esteemed brother, very low in consumption, and probably will not preach again. [Has deceased since the Report was read.] Seasons of refreshing are spoken of. Some striking cases of conversion. A good degree of interest in sustaining the institutions of religion. The hope is cherished that it is not the design of God to forsake these churches, but rather to abide with and bless them.

Added by profession, 196; by letter, 86; deceased, 47; dismissed to other Churches, 38. Total No. of members, 2301; gain, 205. Donations, $2382; last year, $2511.

Six churches have been added to the General Conference during the year, viz.;—Clinton, Second Ch. in Deer Isle, Farmington Falls, Naples, Princeton, Central Ch. in Yarmouth.

Two churches have become extinct, viz.:—Corinna and Glenburn.

Present number, 247.

Fourteen pastors have been dismissed, while eight only have been installed. An unusually large number of our Churches are without the services of a stated ministry. This is owing, it is believed, to the depressed condition of business in the State; a future report, it is hoped, will present a more favorable aspect in this respect.

The summary of each Conference, gathered from the Reports of the County Scribes, and from other sources since, and stated previous, contains all the information that has been received, to the time of printing these pages. As other returns are expected, which may vary the result somewhat, the GENERAL SUMMARY will be given at the close of the Tables, on page 51.

Let no one complain of our Report as dry and uninteresting, because consisting largely of mere statistical facts. Think what *these* statistics mean.—"Six added by profession!" Six new witnesses for Christ! Six additional laborers in the vineyard of the Lord!—"One received by letter!" What joy in that little flock in the wilderness, and in the heart of their pastor, at the coming among them of this one more fellow-worker! "Died, two." Their earthly work done; gone to be forever with the Lord! "One excluded," as, in the judgment of the largest Christian charity, unfit for the communion of saints! Figures of arithmetic, in these connexions, are figures of rhetoric, that reach the heart of every considerate man.

Thanks to God for the degree of prosperity which has been vouchsafed to these churches during the year! All good is from Him: to Him let all praise be given. * * * * Let God be thanked, especially, for the union and harmony which exist, and have ever existed among us. Long may these churches and their ministers continue to hold firmly together, and to co-operate lovingly in all good things. * * * * Ought we not, as a conference, to do more in showing our sympathy with the feeble churches? What if a Standing Committee were raised on "Feeble Churches," consisting of one minister and one layman from each County Conference, whose duty it should be to visit, in person, or through others, each feeble church, however small, during the year, and make report to the Annual Conference? Much work of this kind is done by individuals, and occasionally by County Conferences. Some formal action of this body might secure the objects in view more extensively. * * * *

May God be with us and help us, the coming year. We have a great work to do. To comfort, to keep alive the weaker churches, to preserve the larger and stronger ones from worldliness, from backsliding; to win to Christ the unbelieving men around us;—this is our mission!—God forsaking us, we shall fail. Through Christ, strengthening us, we can do all things.

GEORGE E. ADAMS,
Corresponding Secretary, pro. tem.

OBITUARY NOTICES.

REV. BENJAMIN SMITH died in Litchfield, September 1, 1858, aged 43 years. In his youth, Mr. S. was distinguished by the mildness and amiability of his disposition; traits of character, which in after life, endeared him to all who became acquainted with him. With many of his youthful associates, he united with the Church under the pastoral care of Rev. Daniel Starrett, and maintained till death, a lively interest in the cause of his Redeemer. After graduating at Bowdoin College, he opened a High School, at Litchfield Corner, which in a few years received a charter as Litchfield Academy, and over which he watched with intense solicitude. In 1849, by request of the Church, he commenced preaching, and was ordained Pastor of the Church, August 2, 1852, which relation he sustained till death. * * He loved to speak of

Jesus, and to recommend him as an all-sufficient Savior for a lost and guilty world. He loved the Sabbath School.

Mr. Smith (a rare occurrence) lived and died in the parish where he was born.

His funeral was attended September 8d, by a large concourse of people, among whom were nine ministers of the gospel. Sermon by Rev. Joseph H. Conant, Revelation 7 : 17. Christian Mirror, Sept. 7; Maine Evangelist, Sept. 11, 18, 1858. Congregational Year Book for 1859, page 133.

Rev. John Sawyer, D. D., died in Bangor, October 14, 1858, aged 103 years and 5 days.

Father Sawyer was born in Hebron, Conn., October 9, 1755. Here he resided, until his twelfth year, when he removed with his parents to Orford, N. H., where he lived twelve years. During this period Mr. S. became a hopeful subject of renewing grace, and joined the Church in O. In 1777, at the age of 22, Mr. S. joined the army to repel the advances of Burgoyne. and was at Saratoga at the surrender of that General.

At the return of the army, he went to Hanover, N. H., and entered upon a course of study, graduating at Dartmouth College in 1786. He studied theology with President Wheelock, and with the late Dr. Spring of Newburyport. He preached his first sermon in Orford. [Biographical Notice in Me. Evangelist, Feb. 26, 1858, says,—Norwich, Vt.] Mr. S. was earnestly invited to settle in Orford, but declined. Having preached in different places for nearly two years, he returned to Orford, and was ordained Pastor of the Church, October 24, 1787. In this place he continued nine years, when he accepted a call to become pastor of a Church in Boothbay, Me., and was installed October, 1798. Here he remained ten years, when he removed to New Castle, that his children might have the benefit of instruction in the Academy, and that he might be at liberty to itinerate, and "do the work of an evangelist," in the destitute parts of Maine.

From this period, his labors as a Home Missionary commenced; in the prosecution of which he travelled in all directions.

In 1812, Mr. Sawyer came to Bangor, and established himself a preacher and a school-master. When he commenced his labors, he said he knew of but one man, (Dea. Boyd,) within two miles, who gave any evidence of being a Christian. Religion began to be revived under his faithful preaching, and the first revival of religion that was ever enjoyed in Penobscot, seems to have resulted from his faithful labors. In the old meeting-house at Brewer, he received sixty persons into the Church, and baptised thirty children in one day.

In 1818, he removed to Garland, which has been the home of the family ever since. Here he engaged in his favorite work of preaching and teaching. His own residence has been at Bangor, with a daughter, for several years past.

Mr. Sawyer aided in forming the first Missionary Societies,—and was a *pioneer* in their service, laboring in connection with them more than 40 years.

In connection with a few others, Mr. S. projected what is now the Theological Seminary, in Bangor; procured a charter for it in 1814; collected funds; and got it into successful operation. From the first, he has been a Trustee of the Seminary; has attended most of its anniversaries, and other meetings of the Board; has watched over it with a paternal solicitude, and rejoiced in all the good which it has been enabled to accomplish. Long will the friends of the Seminary have occasion to remember Father Sawyer as one of its first movers, its most efficient helper, and its most steadfast friend.

Mr. Sawyer loved to preach; to stand up in God's behalf, and publish his messages of warning and of mercy—and he did it as long as his limbs would bear him to the place of meeting. He preached several times, and with great earnestness, after he was a hundred years old. He took a deep interest, to the last, in children and youth, and seized every opportunity to address them.

Father Sawyer has left us for brighter worlds; but his influence has by no means ceased. It still lives, in his memory and example; in his preaching and prayers.

His funeral was attended October 17, in the First Parish Church, Bangor. Prayer was offered by Rev. Samuel Harris, D. D., Professor in the Theological Seminary, Bangor, and Rev. Benjamin Tappan, D. D., Sec'y of the Maine Missionary Society. Sermon by Rev. Enoch Pond, D. D., President of the Faculty of the Theological Seminary, Bangor, from Gen. 49:33.

The above sketch is gathered from Dr. Pond's sermon on the occasion. Reported in the Bangor Courier, Oct. 19. Maine Evangelist, Oct. 23.

Biographical sketch in the Congregational Quarterly, January, 1859, Pages 62—66. Congregational Year Book, 1859, Pages 131—133. Harper's Weekly, with portrait, Oct. 30, 1858.

The Maine Evangelist, February 26, 1859, has a notice of Dr. Sawyer, by H., in which is given the plan which he had formed in youth, as the purpose of his life, "and those who knew him, will remember how it held central control of his whole being, to the last:"

1. That he would preach the gospel to the extent of his ability.
2. That he would do all in his power for the education of children and Youth.
3. That he would never lose sight of one great aim, and that was to seek out suitable young men, and encourage and help them to enter the Christian ministry.

In the same article, additional particulars are given in reference to his efforts to promote education. Through his influence, "The Society for Theological Education," was organized in Portland, in 1810, and chartered in 1812,—the object of which was, "to aid in supplying teachers for the new settlements." In Williamsburg, Brownville, Sebec, Foxcroft, and other places, educational facilities were provided chiefly through these efforts.

A Resolution of the Maine Missionary Society, in reference to Father Sawyer, may be found on page 13, of these Minutes.

Rev. Henry White died in Garland, at the residence of Rev. P. B. Thayer, Dec. 8th, 1858, in the 67th year of his age, and the 35th of his ministry. He was born in Wilbraham, Mass. His early childhood and youth was spent in Long Meadow, in the same State. When about twenty years of age, he became hopefully a subject of renewing grace, and united with the Church in that place. His attention was soon after directed to the gospel ministry. He felt that he was called upon to prepare to preach the gospel. After struggling with poverty, ill health, and many other obstacles, he at length found his way to the Bangor Theological Seminary, where he spent three years. He graduated in 1823, and labored in several places as a Missionary.

In 1825, Mr. White was ordained in Jackson, the Lord owning and blessing his ministry. In 1830, he removed to Gilead, and labored faithfully four years. His longest and most successful ministry was in Loudon, N. H. The years that he spent with that people, were indeed years of the right hand of the Most High. Some seventy or eighty were added to that Church, as the fruit of two revivals, which were enjoyed under his ministry.

After returning to this State in 1843, Mr. White labored as a missionary in Sangerville, Bradford, and vicinity, until 1849. Also at St. Albans, where his residence has been for the last five years, and where his last missionary and ministerial labor was performed. About four weeks before his death, he walked from St. Albans to Garland, a distance of fourteen miles, to spend the Sabbath with the brother with whom he died, and preached twice with more than his usual energy and interest. It was his last effort. He was taken violently sick that evening, and felt from the first that it was his last sickness. Though his bodily sufferings were severe, his mind was calm, and his hope in God unwavering. He went to his rest and reward in peace. "Mark the perfect man, and behold the upright, for the end of that man *is peace.*" It may justly be recorded of our departed brother, as it is of Barnabas of old, "He was a *good man*, full of the Holy Ghost and of faith," and of his labors, "Much people was added unto the Lord."

It is not claimed for him that he was a splendid, or imposing preacher, that he was endowed with great oratorical powers. His preaching was not with enticing words of man's wisdom. He preached Christ and Him crucified, he preached the gospel, and knew well how to wield the sword of the Spirit. His godly example, his daily life preached every day of the week and every hour of the day. It still continues to preach. "He being dead, yet speaketh."

P. B. T.

To the above may be added a paragraph from an obituary notice published in the Christian Mirror, May 17, 1859, and Maine Evangelist May 21.

"His views of the Christian Ministry—a call to it, its responsibilities and functions, were scriptural and solemn. He improved every opportunity for doing good,—searching out the destitute, and supplying them with the Bible and Tracts. In fulfilling his appointments, and attending meetings of the Association, and Conferences, he was remarkably constant and punctual, being usually the first on the ground. It was his meat and drink to be about his Master's business. There was underlying and attending all his labors, an unceasing spirit of prayer. * * The few words which he was enabled to utter during his last hours, expressed what had evidently been the commanding object of his life, viz: *that God might be glorified.*"

Rev. Alden Boynton died at his residence in Wiscasset, Dec. 25, 1858, in great pain. His health had been failing more rapidly for several months, though he had been laid by from continued labor in the ministry, for a number of years. He was fifty-three years of age. He was a man of marked meekness of character, and unostentatious in his life and labors, though his mental powers were of a high order. He graduated at Bowdoin College in the year 1825. He read law one year in his native place, during which time his mind became impressed with the duty of consecrating himself to the service of his Redeemer, and without any special preparation for the gospel ministry, he was licensed to preach by the Kennebec Association, and soon after was ordained Pastor of the Congregational Church in Industry, where he continued about three years, until his health failed, when he returned to Wiscasset, where he resided till his death. J. B.

Rev. Sidney Turner, died in Bingham, May 30, 1859, aged 49 years.

Mr. B., in early life, was a Mechanic, residing in Portland. While there, he was known as an earnest Christian. He pursued a Theological course at the Bangor Seminary, and graduated in 1837. For a brief period, his mind was disturbed in respect to some of the essential doctrines of the Gospel, but at length the truth seemed to be clearly revealed to him; and with re-doubled zeal and humility, did he renew the consecration of himself to Christ, and to the advancement of His kingdom. From 1842 to 1845, he preached in Sebago, New Gloucester, Westbrook, New Portland and Phillips; in 1846, at Flaggstaff; and since 1847, he has been acting Pastor of the Church in Bingham, preaching occasionally in Solon and Madison Mills. D.

Mr. B. was a man of feeble constitution, of warm and affectionate sympathies, a kind husband, neighbor and friend. As a Minister of the Gospel, his soul was in his work. His earnest desire was to do his Master's will. Situated, as he was, at Bingham, the most northern Church in Somerset County, on the road to Canada, his Sabbath labors were divided among several towns, besides funerals and weddings not a few. To perform these labors, Mr. Turner had to walk (for he kept no horse) except when a travelling friend overtook him and invited him to ride,—which invitation he would frequently accept.—His labors, fatigues and exposures did much to undermine his constitution and bring on the disease (consumption) of which he died—after being laid by from his labors for some months.

Many are the hearts which have been made glad by Brother Turner's visits to them in their distress and afflictions. He could mourn with those who mourn.

In his last sickness, his mind was calm and his soul was full of hope. He felt that he was prepared to die; that his peace was made with God. While he would have been glad to live, that he might bring sinners to Christ, he was willing to die and be with Jesus. J. F.

"An excellent Pastor, and an earnest, acceptable preacher." T. G. M.

Rev. James Tattan died in Brownfield, June 29, 1859, of lung fever, aged 35 years. Mr. T. emigrated from England to Boston, about thirteen years ago. He was a man of strong mind, but feeble body. He has been engaged in the ministry in several places, and has been laid aside for want of health several times. He proved to be an able preacher, and a good man. * *

It is a singular fact that the little Church and people in Brownfield, have laid in the same graveyard, three Congregational ministers contiguous to each other. Rev. John Rice was installed at the organization of the Church in 1804. He died at his post; faltering and failing while at his Sabbath-day duties. Rev. Daniel Gerry was installed in 1839, and died in 1856, leaving the reputation of a good man and faithful minister. Rev. James Tattan was a stated supply two years. Christian Mirror, July 12, 1859.

The Congregational Journal, Concord, N. H., says in a notice of Mr. T., that he had labored one year at Moultonborough, N. H., and was highly esteemed for his piety, talents and devotedness to the work of the ministry.

Rev. Christopher Marsh died in Sanford, July 1, 1859, aged 64 years and 10 months. Mr. Marsh had been a consistent Christian and faithful minister. He was converted at the age of 21; immediately prepared for college; graduated at Dartmouth in 1820; and was ordained in 1823 over the Church in Sanford, where he died. His first settlement was six or seven years long; he was afterwards a pastor in Biddeford, Me.; an agent of the American Sunday School Union; pastor in West Roxbury, Mass., over the South Evangelical Church, of which he was the founder; was an esteemed and valued member of the Church at Jamaica Plain for several years; and about a year since was entreated by the Church in Sanford to return. He did so; he was received with open hearts; entered, with his early enthusiasm, into the work; and enjoyed a revival which doubled the Church. In this work, his health broke down, and he died of consumption. His life was characterized by hard and faithful labor, with eminent success. He had great practical wisdom, kindness of heart, and a spirit of entire consecration to Christ; and he was eminently a man of prayer. * * His sickness and death was happy. Longing to depart and be with Christ, he leaves the memory of a man, "full of faith, and of the Holy Ghost." Congregationalist, July 8; and Maine Evangelist, July 16, 1859.

George Henry Shepard, son of Rev. Professor Shepard, of Bangor, died suddenly in Winthrop, July 23, 1859, aged 28 years.

On the morning of that day, Mr. S. left Bangor, with the intention of supplying the Congregational Church in Winthrop, on the next day, which was the Sabbath. He had been subject to ill turns for several years past, and it is supposed that in one of these attacks, during the night of the twenty-third inst., he passed away from the scenes and toils of earth.

Mr. Shepard graduated at Bowdoin College, in 1855, and from the Bangor Theological Seminary in 1858.

His health did not allow him to engage permanently in the duties of the pastoral office; but he has been able to preach most of the time in different places since his licensure. Obituary, Bangor Times, July 27; Courier, 28th; Evang., 30th; Mirror, Aug. 2.

Notices of Rev. Nathaniel Chapman appeared in the Congregational Quarterly, January, 1859, page 97, and in the Congregational Year Book for 1859, page 121. Also, sketches in the Year Book, of Rev. Isaac Carlton, page 119; Rev. James P. Drummond, page 122; Rev. Lincoln Ripley, page 128; Rev. Bennett Tyler, D. D., page 140; Rev. Samuel D. Ward, page 142; Rev. Granville Wardwell, page 142;—each of whom were referred to in the Minutes of the General Conference of Maine, for 1858.

Deac. SAMUEL COPELAND died in Holden, Aug. 18, 1858. Obituary notice in Maine Evangelist, Sept. 18.

Deac. SAMUEL GARDNER died in Brewer, Aug. 25, 1858, aged 59. He ever exhibited, in life, and through a long and painful disease which terminated his earthly pilgrimage, the marks of a sincere disciple of Christ.

PARKER CLEVELAND, L. L. D., Professor of Chemistry, Mineralogy, and Natural Philosophy in Bowdoin College, died in Brunswick, October 15, 1858, aged 79 years. Prof. C. was born at Byfield, Mass., January, 1780. Graduated at Harvard College, in 1799. Occupied as a teacher in his native State until 1803, when he was elected tutor in Bowdoin College. In 1805, he was appointed Professor of Mathematics and Natural Philosophy in this College. He continued in this Professorship until 1828, when he was appointed Professor of Chemistry and Mineralogy, the duties of which he faithfully, and with much enthusiasm, fulfilled to the day of his death; instructing every class that has graduated from the College. From 1831 to 1834, Prof. C. acted as President of the College, and in 1839 the post was offered to him, but he declined. His work on Mineralogy has been for thirty years a text-book in this country, in England, and on the Continent. Obituary notice, Maine Evangelist, Oct. 23, 30.

Prof. C. was a Christian student, as well as a devoted scholar. From his family devotions he regularly retired to his study, and spent an hour in private devotional reading and meditation. Well worn volumes of Scott's Commentary, furnished unmistakable proof how often they had been read and re-read. Ch. Mirror, Oct. 26.

His funeral was attended Oct. 19. Invocation and reading the Scriptures by Prof. Egbert C. Smyth; Address by Rev. President Leonard Woods, D. D.; Prayer by Rev. Geo. E. Adams, D. D.

Biographical Obituary notice of FREDERIC SOUTHGATE, who died in Brunswick. Ch. Mirror, Dec. 7, 1858.

Died in Bath, March 21, 1859, ISAAC H. BOWKER, aged 52 years. Obituary in Ch. Mirror, July 26.

Hon. J. S. KEITH died in Oxford, April, 1859, aged 67 years. Extract from a sermon preached at his funeral by Rev. Geo. F. Tewksbury, published in the Maine Evangelist, May 7, 1859.

Deac. GORHAM WHITNEY died in Gardiner, May 14, 1859, aged 53. Deac. W. was one of the original eleven who constituted the Congregational Church in Gardiner. Soon after, he was elected its first Deacon, which office he retained until his death.

Deac. JOHN HOW, Treasurer Maine Missionary Society, died in Portland, June 26, 1859, aged 66 years. Obituary notice, page 13 of these Minutes.—Ch. Mirror; June 28, July 5; Me. Evangelist, July 2, 9. The funeral services were held June 25, in the Meeting house of the Third Cong, Ch., Portland, and conducted by the Pastor, Rev. Dr. Dwight.

Died in Aurora, July 13, 1859, of cancer in the face, Dea. BENJAMIN SILSBY, for 29 years sole Deacon of the Cong. Ch. in Aurora. Obituary, in Christian Mirror, July 26.

Mrs. ACHSA H., widow of the late Dea. JAMES THATCHER, died in Vassalboro, Sept. 16, 1858, aged 86 years. Me. Evangelist, Dec. 11.

Mrs. SARAH MERRILL, died in Biddeford, April 18, 1859,—a pillar in the Church. Mrs. M. was the widow of Dea. Samuel Merrill, who was for many years extensively known and respected in the community. For a long period their hospitable mansion was the "Minister's Home." for all the region.—Obituary, Ch. Mirror, May 17, 1859.

Mrs. SOPHIA E. BOND, died in Hallowell, April, 1859. Obituary notice, Ch. Mirror, May 3. 1859; New York Independent, by S., May 7; Me. Evangelist, May 14.

STATISTICAL TABLES.

S. S. Signifies Stated Supply. *In the Donations, fractions of dollars are omitted.*

The Post-Office Address of Ministers will be found on Pages 82 to 84.

AROOSTOOK CONFERENCE.

Annual Meeting, third Wednesday in June. Semi-Annual Meeting, first Wednesday in October, unless otherwise ordered by the Conference.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min Age	Pas. Age	Admissions. Prof.	Admissions. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Femal's	Members. Total.	Non-Residents	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Don'ns.
Burlington,	July 12, 1827	Edward B. Tuthill, s. s.		Nov. 1, 1858		1	7	0	1	0	0	13	22	35	2	5	0	75	$30
Fort Fairfield,	Oct. 9, 1843	Elbridge Knight, s. s.	Oct. 13, 1843	Oct. 15, 1852	15	6	0	0	2	0	0	5	5	10	0	0	0	0	10
Hodgdon,	Sept. 25, 1845						0	0	0	0	0	6	5	11	0	0	0	0	
Houlton,	Jan. 21, 1833	Elbridge G. Carpenter, s.s.	June 16, 1841	Feb. 1859	18		0	0	0	0	0	2	8	10	0	0	0	0	15
Lincoln,	May 3, 1831	Alvan J. Bates,	Sep. 24, 1847	Sep. 24, 1847	12	12	14	0	0	2	0	11	34	45	11	14	0	85	30
Monticello,	Jan. 25, 1833	Elbridge Knight, s. s.	Oct. 13, 1843	1859			0	0	0	0	0	2	2	4	0	0	0	38	
Passadumkeag,	March 1, 1845	Edward B. Tuthill,		Nov. 1, 1858			6	1	0	0	0	2	8	10	1	1	0	25	
Patten,	March 1, 1845	Ephraim Fobes, s. s.		June 30, 1853		6	0	0	0	4	0	4	5	9	1	0	0	*30	11
Presque Isle, Let. F,	Mar. 15, 1848	Marcus R. Keep, s.s.	Jan. 4, 1847	1857	12	2	0	0	0	0	0	0	2	2	1	0	0	50	10
Salmon Brook,	1845	Elbridge Knight, s. s.	Oct. 13, 1843	Oct. 15, 1852			0	0	0	1	0	3	5	8	0	0	0	40	
Springfield,	Mar. 15, 1816	Charles H. Emerson,	Dec. 16, 1857	Dec. 16, 1857	1	1	2	0	1	0	0	12	18	30	2	0	0	†90	
ELEVEN.		SEVEN.			58	28	29	1	4	7	0	60	114	174	18	20	0	453	$106

Rev. Marcus R. Keep, ordained January 4, 1847, Missionary, No. 11, Presque Isle, Fort Kent, Ox-bow, Masardis and Portage Lake.

SEMI-ANNUAL MEETING at Burlington October 2, 3, 1858. Brother R. S. Wright of Springfield, MODERATOR. Sermons by Rev. C. H. Emerson Hebs. 11: 13; Rev. Ephraim Fobes, Isa. 53:10. Rev. Dr. Tappan of Kennebec Conference, Luke 15:2. Topic for remark, The Faithfulness of God in bringing sinners to repentance; and the encouragement to Christians to labor and pray. Reported in Ch. Mirror, Oct. 16, Me. Evangelist, Oct. 26.

ANNUAL MEETING in Patten, June 15, 16, 1859. Brother Joseph Kendall of Hodgdon, MODERATOR. Sermons by Rev. Chs. H. Emerson, Eph. 5:16; Rev. Elbridge G. Carpenter, Acts 10: 34, 35; Rev. Edward B. Tuthill, Matt. 11: 28, 29; Rev. Alvan J. Bates, Exo. 14: 15. Topic for discussion,—Foreign Missions. Services at Communion conducted by Rev. A. J. Bates, and Rev. E. B. Tuthill. Seven out of the eleven Churches represented. "Some of them brought very encouraging reports. Our meeting was well attended, and a good feeling prevailed. We trust God's spirit was with us, and that good will result." Me. Evangelist, July 9.

* Union School. † In three schools.

Next meeting in Presque Isle, Sept. 10, 11, 1878. Rev. A. J. Bates, SCRIBE and TREASURER.

"Local Sketches" No. 15, relating to Aroostook County, in Maine Evangelist, Sept. 4, '58, No. 17,—Oct. 16, No. 20,—March 19, 1859. Aroostook as a Missionary field, Me. Evang., Nov. 6, 1858. Missionary Incidents in Aroostook Co, by M. R. K. Ch. Mirror, Jan'y 4, 1859.

MATTANAWCOOK ASSOCIATION, meets the day preceding the Annual and Semi-Annual Meeting of Conference. Rev. A. J. BATES, Scribe.

FRANKLIN CONFERENCE.

Annual Meeting, second Wednesday of June, and the Tuesday preceding it.

Church.	Organized.	Minister.	First Ordained.	Installed, or s. s. this church.	Min Age	Pas. Age	Admissions. Prof.	Admissions. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Femal's	Members. Total.	Non-Residents	Baptisms Adults.	Baptisms Infants.	No. in Sab. School.	Total of Donat'ns.
Chesterville,	Feby. 25, 1790	Jonas Burnham, s. s., ¼	July 21,1858	1858		1	20	5	3	†35	0	10	19	29	0	0	0	30	$3
Farmington,	Dec. 14, 1814	John S. C. Abbot,	Jan. 28,1830	Nov. 14,1858	29		14	6	2	4	0	49	66	115	18	8	0	70	25
Farmington Falls.	March 5, 1859	Jonas Burnham, s. s., ½	July 21,1858	1858	1		15	18	1	1	0	11	22	33	4	15	0‡	170	14
Fayette,	Dec. 19, 1835	Vacant, (each s. s., ¼					0	0	2	0	0	5	15	20	0	0	0	0	
Industry,	July 5, 1808	J. Forbush & J. Burnham	1830	1858		1	0	0	2	3	0	20	33	53	17	0	0	110	3
Kingfield,	Oct. 3, 1819	Vacant,					0	0	0	0	0	2	3	5	0	0	0	0	
New Portland,		1836 Eliphalet Hopkins, s. s.		1859			0	0	0	0	0	3	5	8	0	0	0	0	
New Sharon,	Feby. 11, 1801	Jonathan E. Adams, s. s.		April, 1859			9	2	0	4	0	22	38	60	0	2	5	75	
New Vineyard,	Sept. 3, 1822	Simeon Hackett, s. s., ¼	July 7, 1830	Oct. 1, 1857		2	0	0	0	2	0	8	19	27	0	0	0	50	
Phillips,	Oct. 9, 1822	No preaching,					4	0	1	0	0	17	28	45	16	0	0‡	150	
Strong,	March 3, 1810	*Vacant,					0	1	2	0	0	50	50	100	50	0	0	70	
Temple,	Sept. 19, 1805	Simeon Hackett, ¾	July 7, 1830	June 1, 1851	29	8	1	0	1	1	0	27	42	69	20	0	0	60	10
Weld,	Aug. 17, 1809	Stephen Titcomb,	June 17,1855	June 17,1855	4	4	3	2	0	0	0	21	23	44	0	0	0	125	25
Wilton,	Feby. 19, 1818	John Baker, s. s.,	Sep. 16, 1835	Jan. 19,1856	14	2	6	4	1	1	0	35	50	85	23	5	1	84	25
FOURTEEN.		EIGHT.			77	18	72	38	15	51	0	280	413	693	148	30	6	994	$105

ANNUAL MEETING in Farmington, June 7, 8, 1859. Dea. Isaac French, MODERATOR. Sermons by Rev. Jonathan E. Adams, Gal. 5: 17, and Rev. John Baker, Gal. 4: 18.

Topics for discussion,—1, The Love of Christ. 2, The religious training of the Young. 3, The duty of brethren in the Church to one another. Report on the state of Religion in the Churches, by Rev. S. Hackett. Lord's Supper administered by Rev. Stephen Titcomb, and Rev. John Forbush.

"It was good to be there for the Holy Spirit came with us." * * "A delightful season of fellowship with each other, and with Christ." Me. Evang., June 25. Ch. Mirror, June 28.

Dea. Winthrop Norton of Strong, SCRIBE; Thomas Hunter of Farmington, TREASURER.

A convention of Ministers and Churches of Franklin and Somerset Conferences was held at New Sharon, Dec. 14, 1858,—"for the purpose of endeavoring to secure a full participation in the great revival of religion, now in progress in our land." Evang., Nov. 20.

Church organized in Farmington Falls, March 5, 1859, consisting of members from the Church in Chesterville. Notice of a Revival in F. Falls, Evangelist, Dec. 25, 1858.

FRANKLIN ASSOCIATION, (united with Somerset,) meets on the first Wednesday in February, May, August and November. Rev. T. G. MITCHELL, Scribe.

*Rev. Wm. Davenport, after a faithful service of nearly thirteen years, was released from the pastoral charge of this church, May 4, 1859. Report of Council, Mirror, June 7. Evangelist, June 11. Mr. Davenport has removed to Otisfield.

†Most of these dismissed to form the Church at Farmington Falls. ‡Union School.

HANCOCK CONFERENCE.

Annual Meeting, first Wednesday in June. Semi-Annual Meeting, time not designated—commonly in October.

Amherst & Aurora,	**Sept.**	**14,**	**1830**	Charles Soule, s. s.	June 18,1824	Oct. 9, 1856	35	3		0	0	1	0	12	15	27	13	1	0	81	**$26**
Bluehill,	**Oct.**	**7,**	**1772**	Benjamin D. Henry, s. s.		Feb 7, 1859			0	0	4	3	0	37	67	104	23	0	0	71	**15**
Brooksville, West,	**Jan.**	**4,**	**1826**	Vacant,					0	0	1	0	0	21	32	56	0	0	0	60	**3**
Bucksport,	**May**	**12,**	**1803**	Henry K. Craig,	Jan. 21, 1855	Jan. 21, 1855	4	4	7	3	2	5	0	34	95	129	25	8	1	177	**300**
Castine,	**Jan.**	**26,**	**1820**	Alfred E. Ives,	Sep. 25, 1838	June 20,1855	21	4		0	3	1	0	21	80	101	15	0	1	165	**560**
Deer Isle, 1st,	**Aug.**	**1,**	**1773**	Vacant,					34	2	5	15	0	45	100	145	0	25	39	200	**55**
" 2d,	**Dec.**	**1,**	**1858**	William A. Merrill, s. s.	Oct. 27, 1852	Dec. 1, 1858	7		13		0	0	0	14	16	30	0	7	2	54	**15**
Ellsworth,	**Sept.**	**8,**	**1812**	Sewall Tenney,	Aug., 1831	Nov. 11, 1835	28	24	7	3	1	3	0	20	77	97	20	3	0	125	**300**
Isle au Haut,	**April**	**7,**	**1857**	Joshua Eaton, s. s.	Nov., 1841	1853	18	6	11	0	0	0	0	6	15	21		9	0	35	**5**
Orland,	**[ville,**	**Sept.**	**25,**	**1850**	Vacant,				0	2	0	1	0	9	27	36		0	0	108	**120**
Sedgwick & Brooks-	**July**	**8,**	**1793**	Vacant,					1	2	3	0	0	19	25	44	9	1	0	30	
Sedgwick Village,	**Oct.**	**28,**	**1847**	Vacant,					0	0	0	0	0	12	20	32	0	0	0	0	
Trenton & Mt. Dear't,	**Oct.**	**17,**	**1792**	John W. Pierce,	1842	July 20,1859	17		5	0	1	0	0	40	66	106	0	0	0	0	
THIRTEEN.				EIGHT.			130	41	83	29	20	29	0	293	635	928	109	54	43	1106	**$1399**

WITHOUT PASTORAL CHARGE. Rev. Charles M. Brown, Mt. Desert.

SEMI-ANNUAL MEETING in Bluehill, October 13, 14, 1858. Rev. Alfred E. Ives, MODERATOR. Sermons by Rev. William A. Merrill, Matt., 14: 30. Rev. Henry K. Craig, Matt., 3: 3. Rev. Alfred E. Ives, John 16: 33. Topics discussed: 1, The Sabbath School. 2, Prayer. 3, Missions—Foreign and Domestic. 4, The urgent wants of the Bangor Seminary. Ch. Mirror, Oct. 26.

ANNUAL MEETING in Bucksport, June 1, 2, 1859. Rev. Sewall Tenney, MODERATOR. Sermons by Rev. A. E. Ives. Acts 17: 18. Rev. Joshua Eaton, Hebrews 6: 19. Rev. Sewall Tenney, Luke 11: 24. Topics for remark. The Christian life, in its individual, social and aggressive aspects; The Bible and its circulation: Home and Foreign Missions. Report of the Churches by Rev. A. E. Ives.

Next meeting in Ellsworth, October 12, 1859. Rev. Alfred E. Ives, SCRIBE and TREASURER.

Dedication of the Meeting House of the Second Cong'l Ch., North Deer Isle, December 1, 1858. Sermon from Exodus 25: 8, by Rev. William A. Merrill, who has been acting Pastor, since his resignation of the Pastoral charge of the First Ch, in Deer Isle, in Sept. 1858. Dedicatory Prayer by Rev. Alfred E. Ives.

Second Cong'l Ch., organized same day, consisting of fourteen members. Introductory services, Rev. Joshua Eaton; Sermon, Rev. Findley Wallace of Rockland, Luke 12: 5. Letter from Rev. Dr. Tappan respecting the Church in Deer Isle, and Isle-au-Haut. Me. Evang., Sept. 4. Mirror, Sept. 7.

Rev. Henry A. Miner, formerly of Bluehill, ordained at Menasha, Wisconsin, Jan'y 19, 1859. Sermon by Rev. W. H. Marble of Oshkosh.

Rev. Hiram Houston, removed from Orland, where he has labored the past nine years, to Stockton, Waldo Conference.

The return of one Church to the item Donations, is as follows:—"Probably less than is paid by the Church members for tobacco."

HANCOCK ASSOCIATION. Meetings, first week in June, second week in August, November and February. Rev. H. K. CRAIG, Scribe.

FRANKLIN CONFERENCE.

Annual Meeting, second Wednesday of June, and the Tuesday preceding it.

Church.	Organized.	Minister.	First Ordained.	Installed, or s. s. this church.	Min Age	Pas. Age	Admissions. Prof.	Admissions. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Femal's	Members. Total.	Non-Residents	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donat'ns.
Chesterville,	Feby. 25, 1790	Jonas Burnham, s. s., ¼	July 21,1858	1858		1	20	5	3	†35	0	10	19	29	0	0	0	30	$3
Farmington,	Dec. 14, 1814	John S. C. Abbot,	Jan. 28,1830	Nov. 14,1858	29		14	6	2	4	0	49	66	115	18	8	0	70	25
Farmington Falls.	March 5, 1839	Jonas Burnham, s. s., ½	July 21,1858	1858	1		15	18	1	1	0	11	22	33	4	15	0‡	170	14
Fayette,	Dec. 19, 1835	Vacant, [each s. s., ¼					0	0	2	0	0	5	15	20	0	0	0	0	
Industry,	July 5, 1808	J. Forbush & J. Burnham	1830	1858		1	0	0	2	3	0	20	33	53	17	0	0	110	3
Kingfield,	Oct. 3, 1819	Vacant,					0	0	0	0	0	2	3	5	0	0	0	0	
New Portland,		1836 Eliphalet Hopkins, s. s.		1859			0	0	0	0	0	3	5	8	0	0	0	0	
New Sharon,	Feby. 11, 1801	Jonathan E. Adams, s. s.		April, 1859			9	2	0	4	0	22	38	60	0	2	5	75	
New Vineyard,	Sept. 3, 1822	Simeon Hackett, s. s., ¼	July 7, 1830	Oct. 1, 1857		2	0	0	0	2	0	8	19	27	0	0	0	50	
Phillips,	Oct. 9, 1822	No preaching,					4	0	1	0	0	17	28	45	16	0	0‡	150	
Strong,	March 3, 1810	*Vacant,					0	1	2	0	0	50	50	100	50	0	0	70	
Temple,	Sept. 19, 1805	Simeon Hackett, ¾	July 7, 1830	June 1, 1851	29	8	1	0	1	1	0	27	42	69	20	0	0	60	10
Weld,	Aug. 17, 1809	Stephen Titcomb,	June 17,1855	June 17,1855	4	4	3	2	0	0	0	21	23	44	0	0	0	125	25
Wilton,	Feby. 19, 1818	John Baker, s. s.,	Sep. 16, 1835	Jan. 19,1856	14	2	6	4	1	1	0	35	50	85	23	5	1	84	25
FOURTEEN.		EIGHT.			77	18	72	38	15	51	0	280	413	693	148	30	6	994	$105

ANNUAL MEETING in Farmington, June 7, 8, 1859. Dea. Isaac French, MODERATOR. Sermons by Rev. Jonathan E. Adams, Gal. 5: 17, and Rev. John Baker, Gal. 4: 18.

Topics for discussion,—1, The Love of Christ. 2, The religious training of the Young. 3, The duty of brethren in the Church to one another. Report on the state of Religion in the Churches, by Rev. S. Hackett. Lord's Supper administered by Rev. Stephen Titcomb, and Rev. John Forbush.

"It was good to be there for the Holy Spirit came with us." * * "A delightful season of fellowship with each other, and with Christ." Me. Evang., June 25. Ch. Mirror, June 28.

Dea. Winthrop Norton of Strong, SCRIBE; Thomas Hunter of Farmington, TREASURER.

A convention of Ministers and Churches of Franklin and Somerset Conferences was held at New Sharon, Dec. 14, 1858,—"for the purpose of endeavoring to secure a full participation in the great revival of religion, now in progress in our land." Evang., Nov. 20.

Church organized in Farmington Falls, March 5, 1859, consisting of members from the Church in Chesterville. Notice of a Revival in F. Falls, Evangelist, Dec. 25, 1858.

FRANKLIN ASSOCIATION, (united with Somerset,) meets on the first Wednesday in February, May, August and November. Rev. T. G. MITCHELL, Scribe.

*Rev. Wm. Davenport, after a faithful service of nearly thirteen years, was released from the pastoral charge of this church, May 4, 1859. Report of Council, Mirror, June 7. Evangelist, June 11. Mr. Davenport has removed to Otisfield.

†Most of these dismissed to form the Church at Farmington Falls. ‡Union School.

HANCOCK CONFERENCE.

Annual Meeting, first Wednesday in June. Semi-Annual Meeting, time not designated—commonly in October.

Amherst & Aurora,	Sept.	14,	1830	Charles Soule, s. s.	June 18,	1824	Oct.	9,	1856	35	3	1	0	0	1	0	12	15	27	13	1	0	81	$26
Bluehill,	Oct.	7,	1772	Benjamin D. Henry, s. s.			Feb	7,	1859			0	0	4	3	0	37	67	104	23	0	0	74	15
Brooksville, West,	Jan.	4,	1826	Vacant,								0	0	1	0	0	24	32	56	0	0	0	60	3
Bucksport,	May	12,	1803	Henry K. Craig,	Jan. 21,	1855	Jan.	21,	1855	4	4	7	3	2	5	0	34	95	129	25	8	1	177	300
Castine,	Jan.	26,	1830	Alfred E. Ives,	Sep. 25,	1838	June	20,	1855	21	4	4	0	3	1	0	21	80	101	15	0	1	165	560
Deer Isle, 1st,	Aug.	1,	1773	Vacant,								34	2	5	15	0	45	100	145	0	25	39	209	55
" 2d,	Dec.	1,	1858	William A. Merrill, s. s.	Oct. 27,	1852	Dec.	1,	1858	7		13	17	0	0	0	14	16	30	0	7	2	54	15
Ellsworth,	Sept.	8,	1812	Sewall Tenney,	Aug.,	1831	Nov.	11,	1835	28	24	7	3	1	3	0	20	77	97	20	3	0	125	300
Isle au Haut,	April	7,	1857	Joshua Eaton, s. s.	Nov.,	1841			1853	18	6	11	0	0	0	0	6	15	21	1	9	0	35	5
Orland, [ville,	Sept.	25,	1850	Vacant,								0	2	0	1	0	9	27	36	3	0	0	108	120
Sedgwick & Brooks-	July	8,	1793	Vacant,								1	2	3	0	0	19	25	44	9	1	0	30	
Sedgwick Village,	Oct.	28,	1847	Vacant,								0	0	0	0	0	12	20	32	0	0	0	0	
Trem't & Mt. Desr't,	Oct.	17,	1792	John W. Pierce,		1842	July	20,	1859	17		5	0	1	0	0	40	66	106	0	0	0	0	
THIRTEEN.				EIGHT.						130	41	83	29	20	29	0	293	635	928	109	54	43	1106	$1399

WITHOUT PASTORAL CHARGE. Rev. Charles M. Brown, Mt. Desert.

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HANCOCK ASSOCIATION. Meetings, first week in June, second week in August, November and February. Rev. H. K. CRAIG, Scribe.

KENNEBEC CONFERENCE.

Annual Meeting, second Tuesday in June. Semi-Annual Meeting, fourth Tuesday in January.

Church.	Organized.	Ministers.	First Ordained.	Installed, or s. s. this church.	Min Age	Pas. Age	Admissions. Prof.	Admissions. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Femal's	Members. Total.	Non-Residents	Baptisms. Adults.	Baptisms. Infants.	No. in Sab. School.	Total of Donat'ns.
Albion,	Sept. 1830	Vacant,					0	0	0	0	0	10	20	30	0	0	0	0	
Augusta, North ch.,	Dec. 23, 1829	"					0	0	0	0	0	4	16	20	5	0	0	0	
" South ch.,	Oct. 1786	Edwin B. Webb,	Sep. 11, 1850	Sep. 11, 1850	9	9	54	6	2	5	0	100	244	344	0	6	6	†350	1250
Benton,	July 16, 1858	Vacant,					6	3	0	3	0	3	15	18	1	0	0	40	
Clinton,	July 15, 1858	Vacant,					0	0	0	0	0	3	5	8	0	0	0	30	
Gardiner,	July 28, 1835	Harvey M. Stone,	Nov. 2, 1848	July 8, 1857	11	2	23	13	3	1	1	35	91	126	27	10	0	126	85
Hallowell,	Feby. 28, 1790	Horatio Q. Butterfield,	Oct. 5, 1851	Dec. 23, 1857	5	2	37	4	3	2	0	53	143	196	47	21	3	164	332
Litchfield,	June 6, 1811	David Thurston, D. D., s. s.	Feb. 18, 1807	Jan. 14, 1859	52		0	3	1	1	0	33	37	*70	19	0	1	60	50
Monmouth,	May 17, 1853	Henry S. Loring, s. s.	June 20, 1850	Jan. 9, 1859	9		0	0	0	0	0	13	19	32	9	0	0	50	38
Pittston, 1st, 2d,	1812 1849	Peter McVicar, s. s.		Jany. 1858		1	4	6	0	1	0	19	37	56	8	2	0	70	
Richmond,	Feby. 28, 1828	Truman A. Merrill, s. s	July 14, 1858	Mch. 1, 1859	1		0	0	0	7	0	12	34	46	13	0	0	70	50
Sidney,	Feby. 25, 1829	Benjamin Southworth, s. s.		May 1, 1858		1	0	2	0	0	0	10	18	28	3	0	1	60	
Vassalboro',	July 28, 1818	Benjamin Southworth, s. s.		May 1, 1858		1	1	0	2	0	0	7	42	49	3	1	0	40	56
Waterville,	Aug. 21, 1828	Edward Hawes,	Dec. 8, 1858	Dec. 8, 1858	1	1	38	8	3	6	0	22	67	89	11	18	4	228	75
Windsor,	1830	Vacant,					0	0	0	0	0	10	18	28	0	0	0		
Winslow,	Aug. 27, 1828	David Shepley, s. s.	Feb. 18, 1829	Sep. 1, 1851	30	8	0	0	1	0	0	14	47	61	21	0	0	80	40
Winthrop,	Sept. 4, 1776	Vacant,					15	1	5	6	0	45	89	134	35	8	2	120	271
SEVENTEEN.		TEN.			118	25	178	46	20	32	1	393	942	1335	202	69	17	1488	$2247

ORDAINED MINISTERS. Benjamin Tappan, D D. Secretary of the Maine Missionary Society, Augusta, Me.; ordained Oct. 16, 1811. Semi-Annual meeting in Gardiner, January 25, 1859. Annual Meeting in Benton, June 14, 1859. Next meeting, in Waterville, Jan. 24, 1859. Rev. EDWARD HAWES, Scribe. Rev. Benjamin Smith died in Litchfield, Sept. 1, 1858, aged 43. Obituary notice, page 29.

EDWARD HAWES, ordained Pastor Cong'l Ch. Waterville, December 8, 1858. Invocation and Reading Scriptures, Rev. Rufus M. Sawyer; Sermon, Rev. Geo. Shepard, D. D., of Theological Seminary, Bangor, on the character of Paul; Consecrating Prayer, Rev. Benj. Tappan, D. D.; Charge to Pastor, Rev. Josiah T. Hawes of Bridgton; Right Hand, Rev. H. Q. Butterfield; Address to People, Rev. David Shepley; Concluding Prayer, Rev. Geo. W. Hathaway of Bloomfield. Me. Evang., Dec. 18. Ch. Mirror, Dec. 21.

BENJAMIN SOUTHWORTH, ordained as an Evangelist, at Vassalboro, (Brown's Corner.) Reading Scripture and Prayer, Rev. M. Harriman of Vassalboro; Sermon, Rev. Edwin B. Webb; Ordaining Prayer, Rev. David Thurston, D. D.; Charge to Pastor, Rev. Dr. Tappan; Right Hand, Rev. Edward Hawes; Address to People, Rev. D. Thurston. Ch. Mirror, March 1. Me. Evang., March 6.

KENNEBEC ASSOCIATION meets fourth Tuesday of April, first Wednesday in July, fourth Tuesday in October, and on Monday preceding fourth Tuesday in January. Rev. H. M. STONE, Scribe. [For remainder, see Appendix.]

*This includes the Winthrop Branch of eight members. †Including the Branch Schools—725.

LINCOLN AND SAGADAHOC CONFERENCE.

Annual Meeting, first Tuesday preceding the second Wednesday in June. Semi-Annual Meeting, the first week in October.

Alna,	June 4, 1799	Samuel Talbot,	Feby. 1, 1832	Oct. 5, 1842	27	17	12	0	5	0	0	28	60	88	21	3	0	65	$45
Bath, Winter St.,	Dec. 8, 1795	John O. Fiske,	Aug 17, 1843	Aug. 17, 1843	16	16	65	7	7	5	3	82	214	296	30	36	12	279	1688
" Central ch.,	July 8, 1835	Eliphalet Whittlesey,	Oct. 1, 1851	Oct. 1, 1851	8	8	74	2	4	4	0	70	131	201	6	31	7	160	768
" Weeks St.,	May 22, 1855				0	0	0	0	0	0	0	4	9	13	1	0	0	40	0
Boothbay, 1st ch.,	1776	Jonathan Adams, s. s.	Feb. 26, 1817	1852	42	7	0	0	0	0	0	23	59	82	0	0	0	60	35
" Harbor,	Aug. 1, 1848	John J. Bulfinch, s.s.		1859	0	0	0	0	0	0	0	19	25	44	2	0	0	65	20
Bremen,	March 3, 1829	Flavius V. Norcross, s. s.	July,	1858	0	1	0	0	0	0	0	7	13	20	0	0	0	70	11
Bristol, 1st church,	1765	John U. Parsons, s. s.	Sept. 1831	Feb. 4, 1859	28	0	0	0	0	0	0	13	20	33	3	0	0	0	100
" 2d "	Jany. 30, 1855	John U. Parsons, s. s.	Sept. 1831	"	0	0	6	0	0	0	0	9	26	35	2	0	0	70	27
Edgecomb,	June 4, 1783	Amasa Loring,	Jan. 15, 1842	Feb. 21, 1855	17	4	6	0	2	2	0	27	61	88	25	4	0	80	60
Jefferson,	Sept. 13, 1843				0	0	0	0	0	1	0	2	1	3	1	0	0	0	0
Lisbon,	Dec. 18, 1839	Vacant,			0	0	2	0	0	0	0	6	15	21	5	0	0	40	5
Newcastle, 1st ch.,	June 4, 1799	Samuel Talbot, ½ s. s.	Feb. 1, 1832	1859	27	1	0	0	1	0	0	15	24	39	1	0	0	20	10
" 2d ch.,	May 22, 1844	Edwin B. Palmer, P. elect,		Sept. 1, 1859	0	0	1	2	2	3	0	64	128	192	19	1	1	175	120
Phipsburg,	July 1, 1765	Francis Norwood, s. s.		1868	0	1	5	0	0	0	0	51	119	170	60	2	4	103	0
Rockland,	March 8, 1858	Findley Wallace,	Dec. 23, 1856	Dec. 23, 1856	3	3	14	4	0	1	0	18	82	100	14	14	0	104	33
Thomaston,	June 18, 1809	James McLaine, P. elect,		Aug. 1859	0	0	0	0	2	0	3	16	60	76	0	0	0	85	75
Topsham,	1789	Daniel F. Potter, s. s.		Dec. 1856	0	2	4	3	1	0	0	33	68	101	36	2	0	75	50
Union,	March 3, 1803	Edward Buck, s. s.		1859	0	0	0	0	0	0	0	18	36	54	15	0	0	40	18
Waldoboro', 1st ch.,	May 13, 1807	Thomas S. Robie, P. elect,		Sept. 1859	0	0	0	2	0	2	1	65	153	218	33	0	6	185	232
" 2d ch.,	March 4, 1856	Flavius V. Norcross, s. s.		July, 1858	0	1	0	0	0	0	0	11	17	28	0	0	0	40	10
Warren,	Feby. 27, 1828	David Cushman,	Feb. 7, 1838	May 20, 1857	21	2	30	4	4	3	0	47	107	154	20	21	1	155	90
Washington,	Aug. 17, 1817	Edward Buck, s. s,		1859	0	0	0	0	0	0	0	10	22	32	5	0	0	50	3
Wiscasset, 1st ch.,	Oct. 29, 1773	Josiah Merrill,	Mar. 1, 1848	June 17, 1857	11	2	17	2	4	5	0	37	113	150	15	13	2	100	75
Woolwich,	June 12, 1765	M. L. Richardson, s. s.		July, 1859	0	0	11	0	1	1	0	19	43	62	1	0	0	75	0
TWENTY-FIVE.		SEVENTEEN.			200	65	247	26	33	27	7	694	1606	2300	315	127	33	2136	$3475

Ordained Ministers.—John Boynton, Wiscasset, ordained 1826; John W. Ellingwood, D. D., Bath, Ordained Oct., 1812 Rev. Josiah G. Merrill, Wiscasset, first ordained at Otisfield, November 2, 1814.

Annual Meeting at Thomaston, June 14, 15. Hon. Samuel C. Fessenden, *Moderator.* For a report of the meeting, see Appendix.

Next Annual Meeting at Rockland, June 25, 1860. Rev. Josiah Merrill of Wiscasset, *Scribe and Treasurer*; Rev. John O. Fiske of Bath, *Reporter.*

LINCOLN ASSOCIATION.—First Tuesday in January, second Tuesday in March, first Tuesday in July and October. Rev. Daniel Cushman, *Scribe.* Mr. C. says (May 10,) that Lincoln East Association, at their meeting in New Castle, November 3, 1857, voted to drop the word EAST, and resume the original name, LINCOLN ASSOCIATION: and that this, and Lincoln West Association were once organized in one body, formed at Bath, May 3, 1798.

LINCOLN WEST ASSOCIATION.—Meetings, first Tuesday in February, May and November. Rev. E. Whittlesey, *Scribe.* (For remainder, see Appendix.)

OXFORD CONFERENCE.

Annual Meeting, Tuesday before the first Wednesday in June. Semi-Annual Meeting, third Tuesday and Wednesday in October.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min Age	Pas. Age	Admissions. Prof.	Admissions. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Ex.	Members. Males.	Members. Females.	Members. Total.	Non-Residents	Baptisms Adults.	Baptisms Infant.	No. in Sab. School.	Total of Donat'ns.
Andover,	Nov. 8, 1800	Vacant,			0	0	30	1	0	2	0	27	40	67	9	0	0	68	$10
Bethel, 1st,	Oct. 7, 1799	John B. Wheelwright, s. s.	Feb. 15, 1856	Feb. 1, 1859	3	0	11	1	0	5	0	50	87	137	5	5	1	120	101
" 2d,	Jan. 31, 1849	David Garland,		Aug. 15, 1849	10	10	5	2	0	0	0	19	37	56	3	3	5	80	62
Dixfield,	May 8, 1806	William V. Jordan, s. s.	Sep. 13, 1836	1858	23	1	1	1	0	0	0	6	27	33	7	1	1	35	16
Gilead,	May, 20, 1818	Edmund Burt, s. s.	Jan. 13, 1841	1856	18	3	1	0	1	1	0	6	23	29	10	1	1	45	27
Norway, 1st,	Oct. 6, 1804	Nathaniel Richardson, s. s.	Aug. 8, 1838	1858	21	1	13	4	4	0	0	14	45	59	8	7	0	75	12
" 2d,	Jan. 18, 1853	Candidates,			0	0	0	0	0	7	1	14	53	67	13	0	0	60	35
Oxford,	May 21, 1826	Vacant,			0	0	3	0	0	0	0	17	33	50	20	1	0	0	10
Paris, South,	Nov. 4, 1812	Alanson Southworth,	Jan. 13, 1859	Jan. 13, 1859	0	0	2	2	0	1	0	42	85	127	23	2	1	125	100
Rumford,	Aug. 6, 1803	John Elliot, s. s.	Aug. 1831	1858	28	1	1	0	5	0	0	19	30	49	0	0	0	0	6
Shelburne, N. H.,	Aug. 26, 1818	Edmund Burt, s. s.	Jan. 13, 1841	1858	0	1	1	0	1	0	0	0	4	4	0	1	0	45	0
Sumner,	Sept. 9, 1802	Benjamin G. Willey, s. s.	May 24, 1824	1851	35	8	33	0	2	0	0	38	72	110	26	16	7	0	50
Turner,	Aug. 16, 1784	Samuel Bowker, s. s.	Dec. 1844	1855	15	4	3	1	0	2	0	36	72	108	10	3	1	90	45
THIRTEEN.		NINE.			173	29	104	12	13	18	1	288	608	896	134	40	17	743	$474

WITHOUT PASTORAL CHARGE.—Rev. George F. Tewksbury, Oxford, first Ordained January 31, 1838. Rev. Daniel Sewall, South Paris, 1837.

Semi-Annual Meeting in Norway Village, October 19, 20. 1858. Rev. Nathaniel Richardson, *Moderator*. Sermons by Rev. David Garland, Isa. 54: 2, Rev. Henry S. Loring, of Cumberland Conference, Hebrews 6 : 19. Rev. Samuel Bowker, Psalms 84 : 11. Topics discussed—"The prosperity of Zion,"—indications of it ; obstacles to it. Necessity of a higher standard of Christian obligation and duty. Sabbath Schools. Home Evangelization. Lord's Supper administered by Rev. H. S. Loring and Rev. Benjamin G. Willey. "This was one of the most refreshing gatherings which we have known in the Conference."—Maine Evangelist Nov. 6, 1858, Ch. Mirror, Nov. 16.

Annual Meeting in Rumford, June 7, 8, 1859. Josiah Brown of Bethel, *Moderator*. Sermons by Rev. Nathaniel Richardson, Romans 12 : 1, (Self consecration to God.) Rev. John B. Wheelwright, Daniel 6: 5. Rev. Wm. V. Jordan, Luke 14 : 33, (Entire consecration to Christ.) Subjects discussed—The Mission of the church : the means by which it is to be fulfilled. Foreign Missions. Report of the state of the Churches, by Rev. Wm. V. Jordan. Of Sabbath Schools, by Rev. Samuel Bowker. Administration of the Lord's Supper, Rev. S. Bowker and Rev. John Elliot. "The Conference was well attended, and was evidently a precious season to all who delight in the ways of Zion." Me. Evang., June 18. Next meeting in Bethel, first Church, Oct. 18, 19, 1859. Rev. David Garland, *Scribe and Treasurer*.

Rev. DANIEL SEWALL, released from the Pastorate of the Church in South Paris, August 31, 1858. Record of Council, Christian Mirror Sep. 7, Maine Evangelist Sept. 11.

OXFORD ASSOCIATION meets on the second Tuesday of May and September. Rev. Alanson Southworth, *Scribe*. [For remainder see Appendix.]

PENOBSCOT CONFERENCE.

Annual Meeting, second Tuesday in June. Semi-Annual Meeting, second Tuesday in January.

Bangor, First Cong.	Nov. 27,	1811	Edward W. Gilman,	Dec. 4, 1849	Jan. 13, 1859	10	0	36	11	8	16	4	87	206	293	60	16	6	200	$1100
" Hammond st.	Dec. 5,	1833	John Maltby, [s. s.	June 28, 1826	July 23, 1834	33	25	32	15	7	9	1	105	213	318	44	16	20	325	1860
" Central Ch.,	April 1,	1847	G. Shepard, s. s. S. Harris,	1828 1841	1847 1855	49	16	7	9	1	4	0	88	154	242	40	5	5	350	1200
Brewer, 1st church,	Sept. 9,	1800	Ephraim C. Cummings,	Mar. 17, 1858	Mar. 17, 1858	1	1	12	1	3	4	1	45	77	122	31	7	9	140	196
Brewer Village,	Jan. 18,	1843	Thomas Smith,	Jan. 26, 1846	Jan. 26, 1846	13	13	19	1	0	0	1	23	42	65	2	13	0	145	157
Carmel,	May 5,	1853	Supplied by Sem. Bangor,			0	0	0	0	0	0	0	3	10	13	2	0	0	60	0
Dedham,	Dec. 23,	1841	James Wells,	April 1, 1849	Dec. 9, 1858	10	1	6	3	0	0	0	20	27	47	8	2	3	85	102
Dixmont,	Nov. 15,	1807	Vacant,			0	0	0	0	1	0	0	5	4	9	5	0	0	50	0
Hampden,	May 5,	1817	Javan K. Mason,	Jan. 18, 1849	Jan. 18, 1849	10	10	9	0	4	1	0	27	71	98	15	3	1	130	158
Holden,	Nov. 11,	1828	Francis Southworth,	Oct. 28, 1857	Oct. 28, 1857	2	2	11	0	3	0	0	36	54	90	18	7	0	106	40
Kenduskeag,	Dec. 23,	1834	Supplied by Sem. Bangor,			0	0	2	0	0	1	0	19	40	59	8	0	1	34	50
Oldtown,	Sept. 24,	1834	Ebenezer Douglass,	Jan. 22, 1856	Sep. 5, 1855	3	4	6	2	0	1	0	26	64	90	6	4	2	125	100
Orono,	May 18,	1826	Stephen L. Bowler, s. s.	Jan. 5, 1853	Sep. 15, 1854	6	4	5	0	1	2	0	24	51	75	12	3	0	125	126
Orrington,	June 12,	1831	Wellington Newell,	Nov. 18, 1856	Nov. 18, 1856	3	3	7	1	0	1	0	19	45	64	12	4	0	60	37
Veazie,	June 19,	1838	Smith Baker, Jr., s. s.	July 12, 1559	July 29, 1858	0	1	6	0	0	0	0	13	27	40	10	5	1	98	0
FIFTEEN.			THIRTEEN.			140	80	158	43	28	39	7	540	1085	1625	273	85	48	2033	$5136

MINISTERS—Enoch Pond, D. D., ordained March 1, 1815; George Shepard, D. D., March 5, 1828; Daniel Talcott Smith, D. D., Dec. 7, 1836; Samuel Harris, D. D.. Dec. 22, 1841—*Professors in the Theological Seminary.* Rev. Richard Woodhull, ordained July 7, 1830, *Agent Amer. Bible Society.* Nathan Douglas, November 6, 1816—all residents in Bangor.

Semi-Annual Meeting in Brewer Village, Jan. 11, 12, 1859. Prof. Samuel Harris, *Moderator.* Sermons by Rev. Edward W. Gilman, Phil. 3: 8, and Rev. W. Newell, I Peter 2: 7. Topics discussed,—1, A more comprehensive piety—a higher Christian life as developed and demanded by the present revival. 2, Christian union, as seen in united efforts to promote the cause of Christ, and embracing the question—"How far may different denominations of Christians co-operate." 3, Religious education of the young, including Sabbath School instruction and Family instruction. The claims of the new Juvenile Temperance organization, called "*The Hand of hope*" were presented. Rev. Wm. Warren, Agent of the A B. C. F. M., made an earnest appeal in behalf of the cause of Foreign Missions. Lord's Supper administered by Rev. Dr. Pond and Rev. James Wells. "The weather was extremely cold, but the attendance was unusually large, and the interest very marked." Me. Evang. Jan. 29, Mirror, Feb. 1.

Annual Meeting in Dedham, June 14, 15, 1859. Rev. Prof. Harris, *Moderator.* Sermons by Rev. J. Maltby, Mat. 6: 33, and Rev. F. Southworth Mat. 5: 14. Topics introduced, "*What can be done to increase the efficiency of the Churches?*" 1, The work to be done within and without the church. 2, Personal life in its bearing upon the work to be done. Report on the state of religion in the churches by the Scribe. Report upon Sabbath Schools by Rev. E. Douglass. The claims of For. Missions were set forth in a letter from Rev. W. Warren, agent of the A. B. C. F. M. Remarks on Benevolence in the churches by Rev. T. Smith, Rev. J. Maltby, Rev, S. Harris and Rev. R. Woodhull. Administration of Lord's Supper by Rev. Edward W. Gilman, and Rev. Thomas Smith. Next meeting in Veazie, January 10, 11, 1860. Wm. Sandford of Bangor, *Scribe.* Dea. E. F. Duren of Bangor, *Treasurer.*

PENOBSCOT ASSOCIATION. Annual Meeting on Tuesday preceding the third Wednesday in December; other meetings by adjournment. Rev. E. C. Cummings, SCRIBE.

[For remainder, see Appendix.]

PISCATAQUIS CONFERENCE.

Annual Meeting, Tuesday preceding the meeting of General Conference. Semi-Annual Meeting, third Tuesday in December.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min Age	Pas. Age	Admission. Prof.	Admission. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Femal's	Members. Total.	Non-Residents	Baptisms. Adults.	Baptisms. Infants.	No. In Sab. School.	Total of Donat'ns.
Abbot,	Feby. 2, 1811	John A. Perry, s. s. ¼	Feb. 20, 1842	1859	17	0	0	0	0	3	0	5	5	10	0	0	0	75	0
Atkinson,	March 2, 1842	Rufus W. Emerson, s. s. ¼	May 28, 1856	1859	0	0	0	0	1	1	0	10	10	20	6	0	0	0	0
Blanchard,	Mar. 12, 1833	John A. Perry, s. s. ½	Feb. 20, 1842	1849	0	10	2	0	1	1	0	19	30	49	12	1	2	48	20
Bradford,	Mar. 21, 1838	No preaching,			0	0	0	0	0	0	0	8	13	21	0	0	0	0	0
Brownville,	Aug. 24, 1819	William S. Sewall,	Sep. 25, 1839	Sep. 25, 1839	20	20	0	1	0	3	1	38	54	92	18	0	4	73	61
Dexter,	July 22, 1834	Supplied ½ by Students,			0	0	14	5	1	2	0	16	35	51	17	5	0	40	12
Foxcroft and Dover,	Dec. 30, 1822	Students since Nov.,			0	0	38	5	1	3	0	54	106	160	19	17	0	126	120
Garland,	March, 1820	Peter B. Thayer,	Dec. 12, 1848	Dec. 12, 1848	10	10	18	0	2	1	2	31	49	80	0	9	0	80	50
Milo,	May 6, 1829	Vacant,			0	0	0	0	0	0	0	2	6	8	0	0	0	40	0
Monson,	Aug. 11, 1821	No preaching,			0	0	1	0	0	3	0	28	38	66	17	1	0	60	50
Sangerville,	Aug. 28, 1828	Rufus W. Emerson, s. s.	May 28, 1856	Apr. 1, 1859	3	0	0	0	0	2	0	7	15	22	5	0	0	50	1
Sebec,	Oct. 15, 1833	Vacant,			0	0	0	0	0	0	0	2	8	10	2	0	0	50	0
TWELVE.		FOUR.			50	40	73	11	6	19	3	220	369	589	96	33	6	642	$314

Semi-Annual Meeting in Foxcroft, Dec. 21, 22, 1858. Sermons by Rev. John A. Perry, Mark 11: 22; Rev. Benj. Tappan of Kennebec Conference, Phil., 1: 21. **Topic for remark,** The lessons which we may learn from the revivals of the past year. Reference was made to the Theological Seminary at Bangor; a resolution was passed, recommending to all the Churches to raise in behalf of the Seminary, a sum equal at least to twenty-five cents for each member.

Statements were made respecting the life, the recent sickness and death of Rev. Henry White, formerly connected with this Conference. Also, to the death of Father Sawyer, in connection with remarks in reference to the Maine Missionary Society. Lord's Supper administered by Messrs. B. Tappan and J. A. Perry. Me. Evang., Jan'y 8. Ch. Mirror, Jan'y 11.

Annual Meeting in Abbot, June 14, 15, 1859. Dea. Ruel V. Packard of Blanchard, *Moderator*. Sermon, Rev. P. B. Thayer, 1 Cor. 16: 13, Eph. 6: 10. **Subjects for remark,** 1, The Sabbath; what are its peculiar claims upon us as Christians? 2, The Sabbath School; in what way can we best promote its interests. 3, Christian Union; by what means can we best promote it. 4, The Bible. 5, Foreign and Domestic Missions. Resolution was unanimously adopted, regretting and disapproving the course of the American Tract Society, N. Y., and commending the separation of the Boston Society from the New York Soc.

Lord's Supper administered by Rev. P. B. Thayer, and Rev. Wm. S. Sewall. "Most of the Churches were represented. The weather favorable; attendance good. One of our most delightful meetings of Conference." Me. Evang., June 25. Ch. Mirror, June 28.

Next meeting in Garland, December 20, 1859. Rev. William S. Sewall, *Scribe*. C. H. B. Woodbury of Dover, *Treasurer*.

Result of Council, dissolving the Pastoral relation between Rev. Edward S. Palmer, and the Cong'l Church in Foxcroft and Dover. Me. Evang., Jan'y 1, 1859.

"Churches in Piscataquis Conference." Me. Evang., Jan'y 29, 1859. Mirror, Feb'y 8.

PISCATAQUIS ASSOCIATION. Annual Meeting, third Tuesday in February; other meetings quarterly, Rev. P. B. Thayer, *Scribe*.

SOMERSET CONFERENCE.

Annual Meeting on Tuesday preceding the second Wednesday in June. Semi-Annual Meeting—time determined by Committee of Arrangements.

Anson,	April 12, 1804	Eliphalet S. Hopkins, s. s.,		Apr. 26, 1857	0	2	2	1	0	0	0	16	41	57	24	2	0	25	0
Athens,	April 21, 1836	Levi Loring, s. s.,	Oct. 22, 1847	Dec. 1857	42	2	0	4	0	0	0	3	5	8	1	0	0	60	0
Bingham,	July 24, 1805	Vacant,			0	0	0	0	4	0	1	20	22	42	22	0	0	50	0
Bloomfield,	Nov. 19, 1801	George W. Hathaway,	Mch. 20, 1833	Mch. 20, 1833	26	26	0	0	2	3	2	26	79	105	0	0	0	130	16
Cornville,		Destitute,			0	0	0	0	0	0	0	0	0	7	0	0	0	0	0
Fairfield,	May 11, 1815	No Ordinances,			0	0	0	0	0	0	0	0	0	5	0	0	0	0	0
Flagstaff,	1844	No Ordinances,			0	0	0	0	0	0	0	0	0	37	0	0	0	0	0
Madison,	May 25, 1826	Thomas G. Mitchell, s. s.,	Nov. 18, 1846	Nov. 16, 1851	13	8	0	0	0	0	0	14	35	49	11	0	0	100	25
Madison, East,	Mar. 24, 1858	John Forbush, s. s.,	Oct. 6, 1830	1859	29	0	0	0	0	0	0	2	6	8	0	0	0	50	3
Mercer,	Oct. 30, 1822	John Forbush, s. s.,	Oct. 6, 1830	Oct. 8, 1857	0	2	12	2	3	2	0	22	37	59	17	7	7	50	25
Norridgewock,	Sept. 22, 1797	Benjamin Tappan, Jr.	Aug. 8, 1838	Oct. 27, 1858	21	1	0	3	0	3	0	44	82	126	23	0	0	150	167
Skowhegan,	Dec. 6, 1841	Leonard W. Harris, s. s.,		1856	0	3	0	0	0	0	0	0	0	26	0	0	0	0	0
Solon,	Jan. 24, 1842	George W. Fargo, s. s.,	Jan. 14, 1824	1858	35	1	0	0	0	1	0	3	7	10	3	0	0	40	10
South Solon,	Sept. 30, 1806	Vacant,			0	0	1	0	0	0	0	15	19	34	9	0	1	35	5
St. Albans,	June 29, 1830	Vacant,			0	0	0	0	0	0	0	0	0	7	0	0	0	40	0
FIFTEEN		EIGHT.			166	45	15	10	9	9	3	165	333	574	110	9	8	730	$251

WITHOUT CHARGE. Thomas S. Goodwin, Skowhegan, Ordained Oct. 1856.

The Semi-Annual Meeting of Conference was not held. In place of it, a Convention of the Somerset and Franklin Conferences, was held in New Sharon, Dec. 14, 15, 1858. The chief topic discussed, was the means of promoting revivals of religion. Me. Evang., Nov. 20.

Annual Meeting in Mercer, June 14, 15, 1859. Rev. Levi Loring, *Moderator*. Sermons by Rev. Benjamin Tappan, Jr., Phil. 1: 27; Rev. T. G. Mitchell, John 12: 26. Topics for consideration—The duty of the church 1, to its baptized children, 2, to the world. Foreign and Home Missions. Resolutions were adopted in reference to the death of Rev. Henry White, and Rev. Sidney Turner. Obituary, Pages 31, 32, and Maine Evang., Aug. 6, 1859.

Next Meeting (semi-annual) in Bingham. Annual Meeting in Skowhegan, June 12, 1860. Rev. Thomas G. Mitchell, *Scribe*; C. R. Vaughan, of Norridgewock, *Treasurer*.

Result of Council, called June 29, 1858, in reference to the dissolution of the Pastoral relation between Rev. Henry S. Downes and the Congregational Church at Norridgewock, published in Christian Mirror Sept. 7. Maine Evangelist, Sept. 25.

Rev. Benjamin Tappan, Jr., installed in Norridgewock, Oct. 27, 1858. Reading Scriptures and Prayer, Rev. H. Q. Butterfield, of Hallowell; Sermon, Rev. John O. Fiske, of Bath, 1 Thess. 5: 12, 13. Installing Prayer, Rev. John Forbush; charge to Pastor, Rev. Dr. Tappan; Right hand of fellowship Rev. Edwin B. Webb of Augusta; Address to People, Rev. George W. Hathaway. Maine Evangelist Nov. 6. Christian Mirror, Nov. 9.

SOMERSET AND FRANKLIN ASSOCIATION meets on the first Wednesday in February, May, August and November. Rev T. G. Mitchell, *Scribe*.

UNION CONFERENCE.

Annual Meeting on Tuesday, preceding the third Wednesday in June. Semi-Annual Meeting on Tuesday, preceding the fourth Wednesday in December.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min Age	Pas. Age	Admission. Prof.	Admission. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members Males.	Members Femal's	Members Total.	Non. Residents	Baptisms Adults.	Baptisms Infants.	No. in Sab School.	Total of Dona'ns.
Albany,	Sep. 15, 1803	Samuel L. Gould, s. s.,	Oct. 23, 1839	July 6, 1856	20	3	8	2	2	0	0	29	41	73	13	7	0	80	$10
Bridgton,	Aug. 25, 1781	Josiah T. Hawes.	June 28, 1828	Feb'y, 1851	31	8	4	0	1	2	0	28	53	81	12	2	0	50	25
" North,	Nov. 15, 1832	Edward S. Palmer, s. s.,	Jan. 2, 1856	Jan. 1, 1859	3	0	6	0	0	1	0	17	33	50	17	0	0	80	18
" South,	Dec. 30, 1829	Joseph P. Fessenden,	Oct. 21, 1821	Feb. 10, 1830	38	29	0	0	0	0	0	14	28	42	3	0	0	30	0
Brownfield,	Oct. 1804	*James Tattan, s. s.,		July, 1857	0	2	0	0	1	0	2	13	17	30	0	0	0	40	10
Denmark,	July 5, 1829	Cyril Pearl, s. s.,	Sep. 11, 1833	May, 1858	26	1	4	0	2	0	0	10	29	39	10	3	1	20	10
Fryeburg,	Aug. 17, 1775	John Q. Peabody,	Dec. 17, 1856	Dec. 17, 1856	3	3	13	1	1	3	0	57	137	194	19	3	5	312	80
Harrison,	Feb. 15, 1826	Edward S. Palmer, s. s.	Jan. 2, 1856	Jan. 1, 1859	0	0	0	0	3	5	0	24	43	67	22	0	0	65	17
Hiram,	Oct. 26, 1826	Cyril Pearl, s. s.,	Sep. 11, 1833	1858	0	1	0	0	1	1	0	5	9	14	2	0	0	40	5
Lovell,	Oct. 6, 1798	Joseph Smith,	Nov. 10, 1842	July 6, 1853	17	6	28	1	2	3	0	45	65	110	14	22	5	115	35
Naples,	Aug. 11, 1858	James P. Richardson. s. s.	Aug 15, 1826	Mch. 1, 1858	33	1	1	10	0	0	0	3	8	11	0	1	0	75	20
Otisfield,	Nov. 23, 1797	William Davenport, s s.	1837	May 1, 1859	22	0	5	0	3	8	1	34	53	87	45	5	0	100	10
Sweden,	Nov. 4, 1817	Vacant,			0	0	19	5	0	0	0	27	40	67	12	2	1	83	33
Waterford,	Oct. 2, 1799	John A. Douglass,	Nov. 7, 1821	Nov. 7, 1821	38	38	5	3	4	0	0	64	108	172	14	3	0	120	36
FOURTEEN.		TEN.			231	92	93	22	20	23	3	370	667	1037	183	48	12	1210	$309

Semi-Annual Meeting in Sweden, Dec. 21, 22, 1858. Hon. E. W. Woodbury, *Moderator*. Sermons by Rev. James Tattan, Eph. 4: 21. Rev. Cyril Pearl, Rev. 11: 9. Rev. Samuel L. Gould, 1 John 5: 34. Topics for discussion. 1, The relation of the Church to its young members, especially those who are young in grace, as well as young in years. 2, The duty of the Church towards their baptized children. 3, In relation to the impenitent. 4, How we may most quietly and thoroughly establish our Churches and people in the distinguishing doctrines of Congregationalism.

On Wednesday afternoon, seventeen persons were received to the Church on their profession of faith. Rev. Josiah T. Hawes and Rev. John A. Douglass officiated at the Communion. "The meeting was fully attended, every Church being represented." The new Church in Naples was received to the Conference. Ch. Mirror, Jan'y 4. Me. Evang., Jan'y 8.

Annual Meeting in Denmark, June 14, 15, 1859. Hon. E. W. Woodbury, *Moderator*. Sermons by Rev. James P. Richardson, 1 Cor. 2: 2, and Rev. Edward S. Palmer.—Subjects for discussion—Christ: His cross and crown. 1. Christ, in His original and divine character. 2. In His earthly mission; His childhood, youth and public life. 3. In His ministry; Christ in the family—His sympathy with parents and children—with them in sorrow—with the tempted and sinning. 4. In the church: in the pulpit, the prayer meeting, at the communion, at His own table before His betrayal. 5. In His exaltation, resurrection and commission: in the early triumphs of the Gospel; in missions and the recovery of the world; in the establishment of His kingdom; in the control of governments. 6. In the judgment, and in His Heavenly kingdom."—Mirror, July 5.

Next meeting at Naples. Rev. JAMES P. RICHARDSON, Scribe and Treasurer.

UNION ASSOCIATION meets first Tuesday in January, May, July, September and November. Rev. JOSIAH T. HAWES, Scribe.

*** Rev. James Tattan, who was acting Pastor the last year, deceased July 1, 1859. Obituary notice, page 30.**

WALDO CONFERENCE.

Annual Meeting, second Tuesday in June. Semi-Annual Meeting in October.

Belfast, 1st church,	Dec. 29, 1796	Wooster Parker,	Sep. 20, 1832	Oct. 8, 1856	27	3	7	4	4	9	0	26	85	111	12	1	2	85	$87
" 2d church,	Sep. 24, 1846	*Joseph R. Munsell,	Oct. 26, 1831	Sep. 22, 1852	28	7	0	0	1	0	0	20	35	55	9	0	2	75	7
Camden,	Sep. 11, 1805	Franklin P. Chapin,	Nov. 10, 1857	Nov. 10, 1857	2	2	14	2	2	2	0	37	86	123	15	8	1	165	246
Frankfort, 1st ch.,	Sep. 17, 1820	Benjamin Dodge, s. s.,	Oct. 10, 1848	Jan. 1, 1859	11	0	2	0	2	1	0	11	52	63	11	1	0	100	54
" 2d ch.,	Nov. 18, 1851	James G. Roberts,	Dec. 2, 1858	Dec. 2, 1858	1	1	14	0	0	1	0	9	24	33	3	12	0	80	37
Freedom Village,	Apr. 14, 1858	Joseph H. Conant, s. s.,	July 7, 1842	Jan. 1, 1859	17	0	1	3	0	0	0	12	13	25	0	0	0	40	48
Jackson & Brooks,	Oct. 6, 1812	Flavius V. Norcross, s. s.,		July, 1859	0	0	0	0	2	1	0	22	33	55	21	0	15	80	0
Searsport, 1st ch.,	Oct. 4, 1815	Stephen Thurston, D. D.,	Aug. 9, 1826	Aug. 9, 1826	33	33	7	0	2	10	7	47	125	172	27	3	2	125	83
" 2d ch.,	Sep. 19, 1855	Hiram Houston, s. s.,	Sep. 25, 1850	Jan. 30, 1859	9	0	0	0	1	2	0	10	18	28	1	0	0	48	13
Stockton, (Sandy	Oct. 16, 1839	Hiram Houston, s. s.,	Sep. 25, 1850	Jan. 30, 1859	0	0	0	1	1	0	0	22	32	54	9	0	0	50	15
Swanville, [Point,)	June 1, 1826	Vacant,			0	0	0	0	0	0	0	2	9	11	1	0	1	70	0
Rockport,	June 12, 1854	John E. M. Wright,	Oct. 29, 1852	Sep. 29, 1857	7	2	3	0	0	0	0	12	28	40	2	2	0	84	43
Thorndike,	Aug. 28, 1834	Vacant.			0	0	3	0	0	0	0	5	15	20	6	1	1	0	15
Unity,	Dec. 1804	Joseph H. Conant, s. s.,	July 7, 1842	Jan. 1, 1859	17	0	0	1	0	0	0	6	19	25	0	0	0	30	4
FOURTEEN.		TEN.			152	48	51	11	15	26	7	241	574	815	117	28	24	1032	$652

Semi-Annual Meeting in Freedom, October 19, 20, 1858. Rev. D. Thurston, D. D., Moderator. Sermons by Rev. D. Thurston—Ps. 137: 56; Rev. W. Warren—Col. 1: 16; Rev. S. Thurston, 1 Pet. 1: 8. Subjects considered—1. Christian influence. 2. Sabbath Schools. 3. What can be done for feeble churches in this county? Lord's Supper administered by Rev. J. E. M. Wright and Rev. W. Parker.

Annual Meeting in Belfast, June 14, 15, 1859. Bro. N. T. Talbot, of Rockport, Moderator. Sermons by Rev. J. A. Perry, of Piscataquis Conference—Col. 3, 11; Rev. F. P. Chapin—Ps. 139: 23. Subjects considered—1. Christian life and influence in the individual, and the church. 2. Sabbath Schools. 3. The Bible cause. 4. Temperance. 5. The American Tract Society—disapproving the course of the N. Y. Tract Society. 6. Missions. 7. Bangor Theological Seminary. Rev. J. E. M. Wright and Rev. J. H. Conant administered the Lord's Supper. Me. Evang., June 25; Ch. Mirror, June 28.

Next meeting in Stockton. Oct. 11, 12, 1859. Rev. F. P. **Chapin**, Scribe and Treasurer.

Rev. J. G. Roberts ordained at Frankfort Mills, Dec. 2, 1858. Sermon by Rev. G. W. Field, of Boston, John 5: 35. Installing Prayer by Rev. D. Thurston, D. D. Charge to Pastor, by Rev. S. Thurston, D. D. Right hand, by Rev. E. C. Cummings. Address to people, by Rev. W. Parker. Christian Mirror, Dec. 14.

Rev. David Thurston, D. D., East Searsport, has removed to Litchfield.

Waldo Association. Annual Meeting in August. Assembles three times in addition, during the year. Rev. J. E. M. **Wright**, Scribe.

*Rev. J. R. Munsell left Belfast, Oct., 1858, and has since been laboring in Harwich, Mass. His pastoral relation with the 2d church in Belfast still continues.

WASHINGTON CONFERENCE.

Annual meeting, second Wednesday and Thursday of June. Semi-Annual Meeting, second Wednesday and Thursday of October.

Church.	Organized.	Ministers.	First Ordained.	Installed or s. s. this church.	Min Age	Pas. Age	Admissions. Prof.	Admissions. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Females	Members. Total.	Non-Residents	Baptisms. Adults.	Baptisms. Infants.	No. in Sab School.	Total of Donat'ns.
Alexander, Ev. Con.,	Nov. 7, 1854	Vacant,			0	0	0	0	0	0	0	2	13	15	10	0	0	20	
Calais, First church,	Aug. 17, 1825	Seth H. Keeler,	Oct., 1829	Nov 20, 1839	30	20	6	1	2	7	0	65	164	229	58	3	5	175	500
Cherryfield,	Oct. 20, 1833	Vacant,			0	0	0	0	0	0	0	6	10	16	5	0	0	†50	0
Cooper,	Feb. 22, 1826	Vacant,			0	0	0	0	0	0	0	5	11	16	0	0	0	36	0
Dennysville & Edmonds,	Oct 27, 1805	Edward P. Baker, s. s.,	Oct. 13, 1858	1857	1	2	36	5	3	0	0	47	85	132	22	17	4	100	120
Eastport,	Feb. 8, 1819	Samuel D. Hosmer, s. s.,	Nov. 11, 1856	Dec., 1855	3	4	6	0	2	3	0	23	83	106	40	3	1	60	125
Jonesboro,	Apr. 24, 1840	Vacant,			0	0	0	0	0	0	0	6	9	15	0	0	0	60	0
Lubec,	Sep. 1818	Vacant,			0	0	0	0	0	0	0	3	4	7	0	0	0	0	0
Machias, First ch.,	Jan., 1800	Henry F. Harding,	Oct., 1855	June 15, 1855	4	4	14	0	2	0	0	51	101	152	17	8	2	230	248
Machias, East,	June 8, 1826	* Vacant,			0	0	17	0	3	3	0	32	62	94	10	15	0	120	98
Machias-port,	Jan. 25, 1831	G. Bacheller, s.s., from 1852,	June 15, 1831	June 15, 1831	28	28	0	0	0	0	0	30	27	57	5	5	0	50	0
Northfield,	Sep. 15, 1836	Vacant,			0	0	0	0	0	0	0	6	8	14	0	0	0	50	7
Pembroke,	Sep. 30, 1835	No Preaching,			0	0	0	0	1	0	0	7	12	19	1	0	0	100	0
Perry, First church,	Oct. 7, 1822	Vacant,			0	0	0	0	1	2	0	10	21	31	9	0	0	40	8
Princeton,	Dec. 2, 1858	Thomas L. Ellis, s. s.,	June 9, 1859	June 9, 1859	0	0	3	4	0	0	0	3	4	7	0	1	0	40	0
Robbinston,	Nov. 24, 1811	Vacant,			0	0	19	0	0	5	0	34	67	101	19	8	7	85	80
St. Stephen, N. B.,	Oct. 21, 1846	J. McCulley, s. s., 3 mos.		1859	0	0	9	0	1	2	0	54	96	150	14	3	0	200	674
Whiting.	Nov. 9, 1833	Vacant,			0	0	0	0	0	0	0	4	7	11	0	0	0	50	13
Whitneyville,	Dec. 7, 1836	Gilman Bacheller, s. s.,		July 1859	0	0	2	0	1	1	0	17	13	30	1	1	0	50	10
NINETEEN.		SEVEN.			66	58	112	10	16	23	0	405	797	1202	202	64	19	1516	$1883

Semi-Annual Meeting in Dennysville, October 13, 14, 1858. Rev. Gilman Bacheller, Moderator. Sermons by Rev. John J. Bulfinch, of Perry—Matt. 11: 6; Rev. E. H. Buck, John 4: 24; and Rev. Daniel B. Sewall, John 15: 5. During the session, Edward P. Baker, s. s. at Dennysville, was ordained to "the Gospel Ministry." Administration of the Lord's Supper, by Rev. Seth H. Keeler and Rev. G. Bacheller. "The meeting was characterized by a warm brotherly spirit—by gratitude for the blessings which God has secretly conferred upon so many churches, and by prayerful desire that they may continue, and be given more abundantly to all." Me. Evang. Nov. 6; Ch. Mirror, Nov. 16. †Union School.

Annual Meeting in Princeton, June 8, 9, 1859. Rev. Henry F. Harding, Moderator. Sermons by Rev. Edward P. Baker, Eph. 6: 17; Rev. Samuel D. Hosmer, Luke 22: 19. Wednesday afternoon the Annual Meeting of the Washington County Bible Society was held. Evening, ordination services of Thomas L. Ellis, of Princeton, Thursday forenoon, Report of the Churches.

Resolves passed disapproving the course of the American Tract Society, at New York; and in reference to the removal from the County, of Rev. David B. Sewall, of Robbinston, and of sympathy yith the church in R., now destitute of a pastor. [For remainder, see Appendix.]

* Rev. Edward H. Buck, acting Pastor the last year, has received and accepted a call from the Congregational Ch. in Melrose, Mass. July, 1859.

YORK CONFERENCE.

Annual Meeting, First Tuesday in June. Semi-Annual Meeting, First Tuesday in October.

Acton,	Sep.	18,	1781	Francis B. Smith, s. s.,	Sep. 12, 1838	Apr. 26, 1859	21		0	0	2	1	0			37	8			60	$13
Alfred,	Sep.		1791	John Orr,	May 7, 1846	May 7, 1846	13	13	11	1	2	2	0			113	18	9		90	87
Biddeford, 1st.,	Apr.	30,	1730	Charles Peabody, s. s.,	Nov., 1841	Apr. 1, 1857	18	2	6	3	1	0	0			76	0	7		85	16
" 2d.,	Mar.	1.	1805	Charles Packard,	Jan. 1, 1840	June 30 1858	19	1	40	5	7	6	0			250	67	36		200	220
" Pavilion ch.,	Oct.	6,	1857	Charles Tenney,	Feb. 7, 1844	Dec. 2, 1858	15	1	11	5	0	2	0	15	65	80	4	10	0	100	50
Buxton,	Mar.	2,	1763	Joseph Bartlett,	Oct. 7, 1847	Oct. 7, 1847	12	12	15	1	1	0	0			55	3	12		80	20
" Center,	Mar.	2,	1763	George W. Cressey, s. s.,	July 9, 1840	June 6, 1852	19	7	3	1	1	0	0			66	6	2		62	76
Cornish,	Sep.	6,	1840	Albert Cole, s. s.,		July 4, 1858		1	0	0	0	0	0			12	3			0	5
Elliot,	June	22,	1721	Otis Holmes,	July 8, 1839	Jan. 4, 1858	20	1	8	4	2	2	0	23	82	105	1	7	6	125	46
Kennebunk,	Aug.	15,	1826	Franklin E. Fellows,	Dec. 15, 1858	Dec. 15, 1858	½	½	0	2	1	2	0	14	39	53	4	0	0	42	247
Kenneb'kport, 1st.,	Nov.		1730	Morris Holman, s. s.,	Jan. 15, 1845	July, 1858	14	1	0	1	0	0	0			61	10			50	34
" South,	Jan.	10,	1838	Philip Titcomb,	July 11, 1854	July 11, 1855	5	4	1	0	1	0	0			53	4	1		60	134
Kittery,	Nov.	4,	1714	Edward P. Tenney,					3	0	0	0	0			45	10			51	30
Lebanon.	June	25,	1765	William A. Fobes,	Nov. 8, 1855	Jan. 26, 1859	4	¼	2	4	1	0	0	22	58	80	16	2	1	71	62
Limerick,	July	5,	1795	Candidate,					23	1	1	2	0			98	0			50	100
Limington,	Oct.	11,	1789	John Parsons,	May 14, 1857	May 14, 1857	2	2	1	1	0	1	0			115	34	4		0	5
Lyman,	Dec.	2,	1801	Wales Lewis,	Sep., 1826	Oct. 21, 1857	33	2	1	0	3	4	0	43	81	124	7	0	3	90	8
Newfield,	July	1,	1801	Jonas Fisk, s. s.,	Sep. 9, 1840	Feb. 7, 1858	19	1	6	1	3	0	0	25	36	61	18	2	10	50	23
Parsonsfield,	Jan.,		1795	*No meeting, no minister,	no sab.sch'l.	for two y'rs past			0	0	0	0	0		8	18	26	4	0	0	
Saco,	Oct.	13,	1762	Candidate,					31	2	8	5	0			267	22			250	597
Sanford,	July	19,	1786	†					30	2	1	1	0			76	14	26		84	170
" South,	July	19.	1786	Clement Parker,	Feb. 19, 1817	Nov. 9, 1847	42	12	2	0	1	0	0	8	18	26	0	0	0	30	
Shapleigh,	Oct.	23.	1823	Vacant,					0	1	1	0	0	3	10	13	4	0	0	0	0
South Berwick,	June	4,	1702	Ephraim W. Allen,	May 17, 1843	Dec. 30, 1858	16	½	0	2	4	3	0	24	92	116	32	0	0	100	50
Wells, 1st.,	Oct.	29,	1701	Giles Leach, s. s.,	Feb. 6, 1833	Sep. 1, 1854	26	5	0	0	3	3	0	46	103	149	37	0	1	120	164
" 2d.,	Aug.	23,	1831	Jonathan B. Cook,	Dec. 18, 1850	July 18, 1855	9	4	0	0	2	2	0	20	43	63	13	0	0	60	165
York, 1st.,			1673	William W. Parker, s. s.,	Jan. 1, 1859	Jan. 1, 1859	½	½	0	0	2	3	0	25	63	88	16	0	0	100	65
" 2d.,			1732	Samuel H. Partridge, s. s.,	May 10, 1853	May 22, 1859	6		2	0	0	0	0	8	26	34	7	2	3	35	20
TWENTY EIGHT.				TWENTY THREE.				314	71	196	37	48	39	0	276	724	2334	382	124	24	2045	$2107

Semi-annual meeting in Elliot, October 5, 6, 1858. Sermons by Rev. Morris Holman, John 17 : 18. Rev. Charles Packard of Biddeford, Rom. 6 : 8. Topics for Remark : 1, Revivals ; 2, The importance of a more general attendance upon the public worship of God on the Sabbath, and the ways in which it may be permanently secured. American Tract Society, Boston, approved. Ch. Mir., Oct. 19.

YORK ASSOCIATION meets on the first Tuesday of February, May, August and November. Rev. G. W. Cressey, *Scribe*.

The ministers in South Berwick, Elliot, York and Kittery, are connected with the PISCATAQUA ASSOCIATION. Annual meeting third Tuesday in April; other meetings on the third Tuesday of July, October and January.

[See page 50.

*Report says : "We have a fund of 12 or 1400 dollars, the interest of which should be appropriated annually for preaching."

†Rev. Christopher Marsh, who was acting pastor during the last year, died in Sanford July, 1859.—Obituary Notice, Page 33.

Thirty-sixth Annual meeting with South church Kennebunkport, July 7, 1859. Rev. Chas. Packard of Biddeford, *Moderator*. Sermons by Rev. Otis Holmes, Eph 5: 2, enforcing the duty of walking in the love of God, of truth, of christian duty, of the brethren, of souls generally. Rev. Chas. Tenney, Mark 10 : 43. Rev. Wales Lewis, Rev. 2 : 10. Characteristics and rewards of the faithful christian.

The subject of Household Religion in its several relations was discussed. The claims of Foreign Missions, Seamen's cause and of the Tract Society, presented.

Pastoral address, on responsibility for souls, by Rev. Giles Leach. Administration of the Lord's Supper, by Rev. Jonas Fiske, and Rev. S. H. Partridge.

"Both the clerical and lay delegations were very full, and the exercises unusually impressive. The practical truths exhibited and suggested by the sermons and discussions, were pertinent and timely, and the prayers were feeling and fervent." Me. Evangelist, June 25, Rev. J. B. Cook, *Reporter*.

Next meeting with the first church, Wells, October 4, 1859. Rev. George W. Cressey, *Scribe and Treasurer*.

Rev. Charles Tenney, recently of Plaistow, N. H., installed Dec. 2, 1858, as Pastor of the Pavilion church, Biddeford, in place of Rev. Samuel L. Gould, whose farewell sermon, on his being called to Oswego, N. Y., was preached Aug. 15, 1858, as noticed in the Christian Mirror, August 31. The exercises at the installation of Rev. Charles Tenney, were—Invocation and reading the Scriptures by Rev. Charles Peabody ; Prayer, Rev. Joseph Blake of Cumberland ; Sermon, Rev. Daniel Tenney, of Lawrence, Mass., 2 Cor. 9 : 6 ; Charge to Pastor, Rev Sewall Tenney, of Ellsworth : Right hand of fellowship, Rev. Joseph Bartlett. Address to People, Rev. Francis B. Wheeler, of Saco. Christian Mirror, Dec. 14. Maine Evangelist, Dec. 18.

Franklin E. Fellows, ordained Pastor of the Union Congregational church, Kennebunk, Dec. 15, 1858. Rev. Charles Packard *Moderator* of Council; Rev. Philip Titcomb, *Scribe*. Invocation and reading the Scriptures, Rev. Chas. Tenney; Sermon, Rev. Prof. Austin Phelps, of Andover, Mass. ; Ordaining prayer, Rev. Chas. Packard ; Charge to pastor, Rev. Francis B. Wheeler ; Right hand of fellowship, Rev. P. Titcomb ; Address to People, Rev. John Orr ; Christian Mirror, Dec. 21. Maine Evangelist Dec. 28.

William W. Parker, ordained as Evangelist at First Parish, York, December 28, 1858. Invocation and reading scriptures, Rev. Sam'l H. Partridge ; Introductory Prayer, Rev. John Colby, of Hampton, N. H. ; Sermon Rev. Lyman Whiting, of Portsmouth, N. H. ; Ordaining Prayer, Rev. Otis Holmes ; Charge to Pastor, Rev. Giles Leach ; Right hand of fellowship, Rev. Franklin E. Fellows ; Address to people, Rev. Jonathan B. Cook ; Prayer, Rev. John Dinsmore, Northampton, N. H. ; Maine Evangelist, January 8, 1859.

Rev. Ephraim W. Allen, late of Salem, Mass., installed Pastor of the Congregational Church, South Berwick, December 30, 1858. Invocation and reading of the Scriptures, Rev. D. B. Bradford, of Salmon Falls, N. H. : Prayer, Rev. N. Lasell, of Exeter, N. H. ; Sermon, Rev. James M. Hoppin, of Salem, Mass., 2 Timo. 2 : 21 ; Installing Prayer, Rev. A. Emerson, of Fitchburg, Mass. ; Charge to Pastor, Rev. Israel E. Dwinel, of Salem, Mass. ; Right hand of fellowship, Rev. R. T. Robinson, of Winchester, Mass ; Address to people, Rev. L. F. Dimmick, D. D., of Newburyport, Mass. ; Concluding prayer, Rev. Wm. W. Parker, of York. Boston Jour. Jan. 4, 1859, Ch. Mirror, Jan. 11, Maine Evangelist, Jan. 15.

[For remainder, see Appendix.

SUMMARY FOR THE YEAR ENDING JUNE 5, 1859.

GENERAL CONFERENCE OF MAINE, ORGANIZED IN PORTLAND, JANUARY 10, 1826.

County Conference, and date of Organization.		Churches.	Ministers.	Ministerial Age.	Age as Pas. or a.s. these Ch's	Members last year.	Admissions. Prof.	Admissions. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Femal's	Members. Total.	Non-Residents	Baptisms. Adults.	Baptisms. Infants.	Baptisms. Total.	No. in Sab. School	Donat'ns
Aroostook,	1844	11	7	58	28	160	29	1	4	7	0	60	114	174	18	20	0	20	453	$106
Cumberland,	1822	38	26	503	214	4390	513	185	76	201	8	1490	3229	4719	623	192	101	293	4362	8847
Franklin,	1830	14	8	77	18	622	72	38	15	51	0	280	413	693	148	30	6	36	994	105
Hancock,	1825	13	8	130	41	869	83	29	20	29	0	293	635	928	109	54	43	97	1106	1999
Kennebec,	1823	17	10	118	25	1163	178	46	20	32	1	393	942	1335	202	69	17	86	1488	2217
Lincoln and Sagadahoc,	1825	25	17	200	65	2079	247	26	33	27	7	694	1606	2300	315	127	33	160	2136	3475
Oxford,	1824	13	9	153	29	837	104	12	13	18	1	288	608	896	134	40	17	57	743	474
Penobscot,	1825	15	13	140	80	1510	158	43	28	39	7	540	1085	1625	273	85	48	133	2033	5126
Piscataquis,	1842	12	4	50	40	555	73	11	6	19	3	220	369	589	96	33	6	39	642	314
Somerset,	1823	15	8	166	45	606	15	10	9	9	3	165	333	574	110	9	8	17	750	251
Union,	1836	14	10	231	92	987	93	22	20	23	3	370	667	1037	183	48	12	60	1210	309
Waldo,	1848	11	10	152	48	814	51	11	15	26	7	241	574	815	117	28	24	52	1032	652
Washington,	1829	19	7	66	58	1154	112	10	16	23	0	405	797	1202	202	64	19	83	1516	1883
York,	1822	28	23	314	71	2096	196	37	48	39	0	276	724	2331	382	124	24	148	2045	2407
FOURTEEN.		218	160	2358	854	17842	1924	481	323	513	40	5715	12096	19221	2912	923	358	1281	20510	$27595
		1	2	3	4				5			6				7				8

Returns have been received from all but ten of the churches. See note on page 63. Gain in each Conference, except Somerset.

1. Last year, 214. Six added, two extinct—leaving the present number 218.

2. Adding 34 Ordained Ministers, not included in the TABLES, and deducting 4 who are Stated Supplies in more than one Conference, and the whole number of Clergymen is 190. Last year 201. Licentiates 11. Last year, 19.

3. Average Ministerial age, 15 years. Of 30 who have no Pastoral Charge, 27 years.

4. Average time of settlement of Ministers over the churches of which they now have charge, *five* years. Excluding those who have been settled less than one year, average is 6¾ years. See Tables, on page 63, showing the average by Conferences.

5. The number received to the churches by Profession and by Letter, is 2405; Removed by Death, Dismission and Exclusion, 906,—a net increase of 1499. By comparison of Totals this year and last, 1379. This difference arises probably from more correct returns of the present number in the Churches.

6. The summary of Males and Females is reported fully in each Conference except Somerset and York. These give the Totals, but not in all cases the number of each. The difference in the Totals and the summary of each, is 1410. Add 1334 to York, and 76 to Somerset in the two columns next to the left of the "Total," and they will agree.

7. York Conference did not distinguish between the Adult and Infant Baptisms, except in six of the churches.

8. Of this sum, $10,000 was for Home Missions; $9,000 for Foreign Missions; $600 for Mission Schools; $1,800 for Am. Bible Society; $2,500 for Theological Seminary, Bangor; $600 Am. Education Society; $300 Am. & For. Ch. Union; $300 Seamen's cause, and $100 church building fund. In addition to the amt. reported, $300 has been paid by County Conferences, to the Me. Missionary Society.

POST OFFICE ADDRESS OF MINISTERS.

The figures refer to the page where their ecclesiastical connection is more particularly designated.

Abbott, John S. C., Farmington - 38
Adams, George E., Brunswick - - - 36
" Aaron C., Lewiston - - - 36
" John C., Falmouth - - - 36
" John R., Gorham - - - - 37
" Jonathan, Boothbay - - - 41
" Jonathan E., New Sharon - 38
Allen, Ephraim W., South Berwick - 49
Ashby, John L., Sacarappa - - - -
Bacheller, Gilman, Machias Port - 48
Baker, Edward P., Dennysville - - 48
" John, Wilton - - - - - - 38
" Silas, Standish - - - - - 37
Balkham, Uriah, Lewiston - - - - 36
Bartlett, Joseph, Buxton - - - - 49
Bates, Alvan J., Lincoln - - - - 35
Beman, Amos G., Portland - - - - 36
Blake, Joseph, Cumberland Center 37
Bowker, Samuel, Turner - - - - 42
Bowler, Stephen L., Orono - - - - 43
Boynton, John, Wiscasset - - - - 41
Bradley, Caleb, Westbrook - - - 37
Brown, Charles M., Tremont - - - 39
Buck, Edward, Union - - - - - 41
Bullfinch, John J., Boothbay Harbor 41
Burnham, Jonas, Farmington - - - 38
Burt, Edmund, Gilead - - - - - 42
Butterfield, Horatio Q., Hallowell - 40
Carpenter, Elbridge G., Houlton - 35
Carruthers, John J., Portland - - - 36
Chamberlain, J. Lawrence, Brunswick, 37
Chapin, Franklin P., Camden - - 47
Chapman, Calvin, Foxcroft - - - 44
Chickering, John W., Portland - - 36
Cole, Albert, Cornish - - - - - 49
Conant, John H., Freedom - - - - 47
Cook, Jonathan B., Wells - - - - 49
Craig, Henry K., Bucksport - - - 39
Cressey, George W., Buxton Center - 49
Cummings. Ephraim C., Brewer - - 43
Cushman, David, Warren - - - - 41
Davenport, William, Otisfield - - 46
Dodd, John, North Bridgton - - -
Dodge, Benjamin, Frankfort - - - 47
Douglass, Ebenezer, Oldtown - - - 43
" John A., Waterford - - - 46
Drake, Samuel S., Falmouth - - - 36
Dwight, William T., Portland - - - 36
Eaton, Joshua, Isle au Haut - - - 39
Ellis, Thomas L., Princeton - - - 48
Ellingwood, John W., Bath - - - 41
Elliot, John, Rumford - - - - - 42
Emerson, Charles H., Lee - - - - 35
" Rufus W., Monson - - - 44
Fargo, George W., South Solon - - 45
Fellows, Francis E., Kennebunk - 49
Fessenden, Joseph P., South Bridgton 46
Fiske, John O., Bath - - - - - - 41
" Jonas, West Newfield - - - 49
Fobes, William A., Lebanon - - - 49
" Ephraim, Patten - - - - - 35
Forbush John, Mercer - - - - - 45
Garland, David, Bethel - - - - - 42
Garman, John H., Scarboro' - - - 36
Gilman, Edward W., Bangor - - - 43
Goodsell, M. W. Falmouth - - - -
Goodwin, Thomas S., Skowhegan - - 45
Gould, Mark, Standish - - - - - 36
" Samuel L., Albany - - - 46
Hackett, Simeon, Temple - - - - 38
Harding, Henry F., Machias - - - 48
Harris, Leonard W., Skowhegan - - 45
" Samuel, Bangor - - - - - 43
Hathaway, George W., Bloomfield - 45
Hawes, Josiah T., Bridgton - - - - 46
" Edward, Waterville, - - - 40
Henry, Benjamin D., Bluehill - - - 39
Hobart, Caleb, North Yarmouth - - 36
Holman, Morris, Kennebunkport - 49
Holmes, Otis, Elliot - - - - - - 49
Hopkins, Eliphalet S., New Portland 38
Hosmer, Samuel D., Eastport - - - 48
Houston, Albert B., Mt. Desert - -
" Hiram, Sandy Point - - - 47
Isley, Horatio, Mechanic Falls - - 36
Ives, Alfred E., Castine - - - - - 39
Jones, Elijah, Minot - - - - - - 36
Jordan, William V., Dixfield - - - 42
Koeler, Seth H., Calais - - - - - 48
Keep, Marcus R., No., 11, Ashland - 35
Kendrick, Daniel, Portland - - - 37
Knight, Elbridge, Maple Grove - - 35
Lewis, Wales, Lyman - - - - - 49
Leach, Giles, Wells - - - - - - 49
Loring, Amasa, North Edgecomb - - 41
" Asa T., Yarmouth - - - 36
" Henry S., Monmouth - - - 40
" Joseph, Pownal - - - - - 37
" Levi, Athens - - - - - - 45
Lord, Thomas N., Auburn - - - - 36
Maltby, John, Bangor - - - - - 43
Mason, Javan K., Hampden - - - 43
Merrill, Henry A., Windham - - - 37
" Josiah G., Wiscasset - - - 41
" Josiah, Wiscasset - - - - 41
" Samuel H., Portland - - - 36
" Truman A., Richmond - - 40
" William A., Deer Isle - - 39
McCulley, Thomas, Milltown - - - 48
McLaine, James, Thomaston - - -
McMonagle, John H., Cooper - - -
McVicar, Peter, Pittston - - - - - 40
Mitchell, Thomas G., Madison Bridge 45
Moore, Henry D., Portland - - - - 36
Newell, Wellington, East Orrington 43
Norcross, Flavius V. Jackson - - - 47
Norwood, Francis, Phipsburg - - - 41
Orr, John, Alfred - - - - - - - 49
Packard, Alpheus S., Brunswick - - 37
" Charles, Biddeford - - - 49
" Charles, New Gloucester - 36
" William A., Brunswick - - 37
Palmer, Edward S., North Bridgton - 46
" Edwin B., Newcastle - - - 41
Parker, Clement, South Sanford - - 49
" William W., York - - - - 49
" Wooster, Belfast - - - - - 47
Parsons, John, Limington, - - - - 49
" John U., Bristol - - - - 41
Partridge, Samuel H., York - - - - 49
Patten, William A., York - - - - 49
Peabody, Charles, Biddeford - - - 49
" John Q., Fryeburg - - - 46
Pearl, Cyril, East Baldwin - - - - 36
Peart, Joseph, Whitneyville - - -
Perry, John A., Blanchard - - - - 44
Pierce, John W., Mt. Desert - - - 39
Pond, Enoch, Bangor - - - - - - 43
Poor, Daniel J., Gorham - - - - - 37
Potter, Daniel F., Topsham - - - 41
Richardson, Charles W., Northfield -
" James P., Otisfield - - 46

Richardson, M. L., Woolwich - - - 41
" Nathaniel, Norway - - 42
Roberts, John G., Frankfort Mills - 47
Robie, Thomas S., Waldoboro - - - 41
Sewall, Daniel, South Paris - - - - 42
" William S., Brownville - - 44
Shepard, George, Bangor - - - - 43
Shepley, David, Winslow - - - - 40
Skinner, Alfred L., Portland - - - 37
Smith, D. Talcott, Bangor - - - - 43
" Francis B., Acton - - - - - 49
" Joseph, Lovell - - - - - - 46
" Thomas, Brewer Village - - 43
Smyth, William, Brunswick - - - 37
" Egbert C., Brunswick - - - 37
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Southworth, Alanson, South Paris - 42
" Benj., Vassalboro', B. C. 40
" Francis, Holden - - - 43
Stone, Harvey M. Gardiner - - - - 40
" Samuel, Falmouth - - - - 37
Storer, Henry G., Scarboro' - - - - 37
Talbot, Samuel, Alna - - - - - - 41
Tappan, Benjamin, Augusta - - - 40
" Benjamin, jr., Norridgewock 45
Tenney, Charles, Biddeford - - - - 49
" Edward P., Kittery - - - 49
" Sewall, Ellsworth - - - - 39
Tewksbury, Geo. F., Oxford - - - 42
Thayer, Peter B., Garland - - - - 44
Thurston, David, Litchfield Corner - 40
" Stephen, Searsport - - - 47
Thwing, Edward P., Portland - - - 36
Titcomb, Phillip, Kennebunkport - 49
" Stephen, Weld - - - - - 38
Tyler, Amory H., South Freeport - 36
Turner, David, New Vineyard - -
Tuthill, Edward B., Burlington - - 35
Upham, Thomas C., Brunswick - - 37
Walker, George, L., Portland - - - 36
Wallace, Findley, Rockland - - - 41
Warren, William, Gorham - - - - 37
Waters, Simeon, Deer Isle, 1st ch. - 39
Webb, Edwin B., Augusta - - - - 40
Wells, James, Dedham - - - - - 43
Weston, Isaac, Cumberland Center - 37
" James, Standish - - - - 37
Wheelwright, John B., Bethel - - 42
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Yeaton, Franklin, New Gloucester - 37

POST OFFICE ADDRESS,

Of the Officers and Chairmen of Committees of the General Conference of Maine.

Rev. John W. Chickering, D. D., *Moderator*, - - - - - - - - - - Portland.
Rev. Eliphalet Whittlesey, - - *Corresponding Secretary*, - - - - Bath.
Dea. E. F. Duren, - - - - - - *Recording Secretary*, - - - - - - Bangor.
Dea. James Allen, - - - - - - *Treasurer*, - - - - - - - - - Bangor.
Rev. Prof. T. C. Upham, - - - - *Chairman Com. Home Evang'n*, - - Brunswick.
Dea. Simon Page, - - - - - - - *Committee Sabbath Schools*, - - - Hallowell.
Rev. David Shepley, - - - - - - *Chair'n Committee Nominations*, - Winslow.

Of the Officers of the Maine Missionary Society.

Rev. William T. Dwight, D. D., - *President*, - - - - - - - - - - Portland.
Rev. John W. Ellingwood, D. D., *Vice-President*, - - - - - - - - Bath.
Rev. Benjamin Tappan, D. D., - *Corresponding and Rec. Secretary*, - Augusta.
John Chute, Esq., - - - - - - *Treasurer*, - - - - - - - - - - Portland.

Of the Officers of the Maine Congregational Charitable Society.

Rev. Benjamin Tappan, D. D., - *President*, - - - - - - - - - - Augusta.
Dea. Samuel Adams, - - - - - *Vice-President*, - - - Castine.
Rev. Daniel Sewall, - - - - - *Secretary*, - - - - - - - South Paris
Rev. David Shepley, - - - - - *Treasurer*, - - - - - Winslow.

Of the Officers of the Maine Branch American Education Society.

Rev. David Thurston, D. D., - - *President*, - - - - - - - Litchfield Corner.
Rev. Enoch Pond, D. D., - - - *Vice-President*, - - - - - - - - Bangor.
Rev. George Shepard, D. D., - - *Secretary*, - - - - - - - - - Bangor.
Rev. Professor William Smyth, - *Treasurer*, - - - - - - - - - Brunswick.

LICENTIATES FROM BANGOR THEOLOGICAL SEMINARY,

With the Fields of Labor to which they were called by the Churches, or by the Maine Missionary Society.

Smith Baker, Jr. - - - - - - - - Veazie and Stillwater.
John B. C. Beaubien, - - - - - - - - Sweden and Norway.
Samuel C. Bowker, - - - - - - - - Dexter and St. Albans.
Charles Freeman Boynton, - - - - - - - North Belfast.
C. R. Daggett, - - - - - - - - Mattawamkeag and vicinity.
Kiah Bailey Glidden, - - - - - - - - Sanford.
David S. Hibbard, - - - - - - - - Gouldsborough.
S. C. Higgins, - - - - - - - - Carmel and Kenduskeag.
Rowland B. Howard, - - - - - - - - Patten and vicinity.
S. Gerard Norcross, - - - - - - - - North Bridgton.
M. L. Richardson, - - - - - - - Woolwich.

ALPHABETICAL LIST OF TOWNS

In which Congregational Churches are Organized.

The figures on the right, refer to the Conference with which they are connected.

Abbot,	44	Frankfort, (2)	47	Pembroke,	48
Acton,	49	Freedom,	47	Perry,	48
Albany,	46	Freeport, (2)	36	Phillips,	38
Albion,	40	Fryeburg,	46	Phipsburg,	41
Alexander,	48	Gardiner,	44	Pittston,	40
Alfred,	49	Garland,	44	Poland,	36
Alna,	41	Gilead,	42	Portland, (S)	36
Amherst and Aurora,	39	Gorham,	36	Pownal,	36
Andover,	42	Gray,	36	Presque Isle,	35
Anson,	45	Hallowell,	40	Princeton,	49
Athens,	45	Hampden,	43	Raymond,	36
Atkinson,	44	Harpswell,	36	Richmond,	40
Auburn,	36	Harrison,	46	Robbinston,	48
Augusta, (2)	40	Hebron and W. Minot,	36	Rockland,	41
Bangor, (3)	43	Hiram,	46	Rockport,	47
Bath, (3)	41	Hodgdon,	35	Rumford,	42
Baldwin,	36	Holden,	43	Saco,	49
Belfast, (2)	47	Houlton,	35	Salmon Brook,	35
Benton,	40	Industry,	38	Sandy Point,	47
Bethel, (2)	42	Isle au Haut,	39	Sanford, (2)	49
Biddeford, (3)	49	Jackson and Brooks,	47	Sangerville,	44
Bingham,	45	Jefferson,	41	Scarboro,	39
Blanchard,	44	Jonesboro,	48	Searsport, (2)	47
Bloomfield,	45	Kenduskeag,	43	Sebec,	44
Bluehill,	39	Kennebunk,	49	Sedgwick, (2)	39
Boothbay, (2)	41	Kennebunkport, (2)	49	Shapleigh,	49
Bradford,	44	Kingfield,	38	Shelburne, N. H.,	42
Bremen,	41	Kittery,	49	Sidney,	40
Brewer (2)	43	Lebanon,	49	Skowhegan,	45
Bridgton, (3)	46	Letter F.,	35	Solon, (2)	45
Bristol, (2)	41	Lewiston, (2)	36	South Berwick,	49
Brooks and Jackson,	47	Limerick,	49	South Paris,	42
Brooksv'le & Sedgwick (2)	39	Limington,	49	South Solon,	45
Brownfield,	46	Lincoln,	35	Springfield,	35
Brownville,	44	Lisbon,	41	St. Albans,	45
Brunswick,	36	Litchfield,	40	Standish,	36
Bucksport,	39	Lovell,	46	Stockton,	47
Burlington,	35	Lubec,	48	Strong,	38
Buxton, (2)	49	Lyman,	49	Sumner,	42
Calais,	48	Machias, (3)	48	Swanville,	47
Camden,	47	Madison, (2)	45	Sweden,	46
Cape Elizabeth,	36	Mechanic Falls,	36	Temple,	38
Carmel,	43	Mercer,	45	Thomaston,	41
Castine,	38	Milltown, (St. Stephen)	48	Thorndike,	47
Cherryfield,	48	Milo,	44	Topsham,	41
Chesterville,	38	Minot, (2)	36	Tremont,	39
Clinton,	40	Monmouth,	40	Turner,	42
Cooper,	48	Monson,	44	Waldoboro, (2)	41
Cornish,	49	Monticello,	35	Warren,	41
Cornville,	45	Mount Desert,	39	Washington,	41
Cumberland,	36	Naples,	46	Waterford,	46
Dedham,	43	Newcastle, (2)	41	Waterville,	40
Deer Isle, (2)	39	Newfield,	49	Weld,	38
Denmark,	46	New Gloucester,	36	Wells, (2)	49
Dennysville,	48	New Portland,	38	Westbrook, (2)	36
Dexter,	44	New Sharon,	38	Whiting,	48
Dixfield,	42	New Vineyard,	38	Whitneyville,	48
Dixmont,	43	Norridgewock,	45	Wilton,	38
Dover and Foxcroft,	44	Northfield,	48	Windham,	36
Durham,	36	North Yarmouth,	36	Windsor,	40
Eastport,	48	Norway, (2)	42	Winslow,	40
Edgecomb,	41	Oldtown,	43	Winthrop,	40
Elliot,	49	Orland,	39	Wiscasset,	41
Ellsworth,	39	Orono,	43	Woolwich,	41
Fairfield,	45	Orrington,	43	Union,	41
Falmouth, (2)	36	Otisfield,	46	Unity,	47
Farmington (2)	38	Oxford,	42	Vassalboro,	40
Fayette	38	Paris, South,	42	Veazie,	43
Flagstaff,	45	Parsonsfield,	49	Yarmouth,	36
Fort Fairfield,	35	Passadumkeag,	35	York, (2)	49
Foxcroft and Dover,	44	Patten,	35		

REPORTS.

BANGOR THEOLOGICAL SEMINARY.

The Committee apppointed at the last meeting of this Conference, to visit the Theological Seminary at Bangor, present the following as their Report:

The thirty-ninth anniversary of this Institution, occurred nearly a year ago. Only about one-half of the members of your Committee were present during the examinations and public exercises of the occasion.

The examinations of the several classes in their respective studies, were as extended and thorough as the time would allow; and were, moreover, in general, deeply interesting, and highly satisfactory, evincing that the Students have been trained to think for themselves independently of others, and to express their views in clear and intelligible language. There was not wanting good and sufficient evidence that there had been no merely skimming over the surface, but a digging down into the rich mines of truth, for the purpose of bringing up the precious ore. Your Committee expected much, and their expectations were fully met. The Senior Class afforded convincing evidence that they could clearly state, and ably defend the great doctrines of the Bible; and the evidence of thoroughness in teaching in the other classes, was scarcely less marked and ample. On the whole, we could but regard this "School of the Prophets," as worthy of the patronage of all who love Zion in our denomination.

Of the officers of this Seminary, we hardly need to speak at all. They are well known among the Churches of this State; and it is conceded that they are men of broad views, generous aims, large experience,—not only as teachers of youth, but as Pastors of Churches also, having been themselves settled in the ministry,—and of decided ability. They have earned for themselves "a good name, which is rather to be chosen than" what they never have been, and what they are not likely very soon if ever to be guilty of acquiring—"great riches." But though poor, in this world's goods, they have made many of our Churches rich, by instrumentally preparing for them "pastors and teachers." Their faithfulness in the great work to which they have, in the providence of God, been called,—that of preparing young men for "the work of the ministry,"—has never, so far as we are aware, been questioned; and we think it ought not to be As we looked upon their venerable heads and toil-worn countenances, beaming with intelligence and piety; and as we listened to their words of wisdom, we said to ourselves, "They are good men and true;" and our prayer was that God would bless them, and reward them abundantly for their work of faith and labor of love.

The public exercises of the Graduating Class were not merely creditable to its members and to their teachers; but for the most part were of a high order. Their thoughts were good, and their manner of expressing them, both as to composition and elocution, was not less so. That the members of this class, eleven in number, will all make their influence to be felt for good in the world, if God spares their lives, we do verily believe. Five of them, we learn, are now laboring as Pastors or Stated Supplies in the Churches of Maine; four are laboring in Massachusetts;—three of them as settled Pastors; and two

are continuing their preparatory studies, preaching only occasionally. Thus all are employed in building the walls of Jerusalem, and repairing the wastes of Zion.

The *Address* to this Class by one of the Professors, at the last Anniversary, must not be passed over in silence. It was a plain, serious, earnest, and impressive charge to teach concrete realities; to discharge conscientious convictions; to beware of mistaking the means for the end, as those do who labor to make *great* sermons, rather than *good* ones. Your Committee could but think that if this was a fair specimen of the kind of teaching to which these young men had been listening for three years, the fault would be their own, if their sermons should not be "mighty through God to the pulling down of strongholds," rather than mere bridges over the "chasm of the Sabbath," or "pillows sewed under all arm-holes."

The number of names on the Catalogue for the present year, is forty-three. We are happy to be informed that the year now about to close, has been one of health, peace and comfort at the Seminary. Many of the Students, we learn, are employed in and around the city, in Sabbath Schools, Bible-Classes, and religious meetings on the Sabbath. The Senior Class have supplied several pulpits with preaching through the greater part of the year.

The great event of the current year has been the building of the Chapel. This has long been felt to be indispensable to the best interests of the Seminary. Some four years ago, the ladies in Bangor, took the matter in hand, and they have about accomplished the object, at an expense of some eleven thousand five hundred dollars. You must be as gratified to learn, as we are to announce, that the building is nearly finished, and will soon, with leave of Providence, be consecrated and occupied. When it shall be completed, the library, to which very considerable additions have been made during the past year, will be removed into it, and this will be a great event to the Seminary. Eleven or twelve thousand volumes, selected with much care, labor and expense, have already been too long crowded into an inconvenient place, and exposed to be burned up. In the new building, a beautiful and spacious room is prepared for it, where it will be comparatively safe. This building was commenced a little more than a year ago. The Corner Stone was laid, with impressive religious services, on the tenth day of June, 1858. The week of the coming Anniversary—the last week in July—has been fixed upon as the time for its dedication. The contracts with the builders thus far, have been promptly met. The ladies have collected and paid $8,500. Another $1000 will become due at the end of July, which they expect to be able to pay. About $2000 more will be required by the first of January next. For this they are looking to God, and to the liberality of his people.

Thus the high expectations which were justly entertained of the ladies who had it in their hearts to build a Seminary Chapel, are beginning to be realized. God bless the ladies of Bangor, who started this enterprise; and the ladies throughout the State, and elsewhere,—some of them in foreign lands, who have been helping to move it on. They are entitled to all the credit of this noble undertaking. The "Corban Society" shall be had in remembrance wherever the name of Bangor Seminary is known. These "many daughters have done virtuously;" and this act shall be told as a memorial of them. Long may they live, and richly may they be rewarded with the sweet consciousness of having done what they could!

The history of Bangor Theological Seminary—"Maine Charity School," as it used to be called—has been a deeply interesting history. Some of your Committee remember its beginnings with emotions better felt than expressed. It was poor, and its friends were like angel's visits—"few and far between." It was rightly denominated "*Charity* School," not in derision, as perhaps "as the disciples were first called Christians at Antioch." Its struggles to live were hard and constant. But while it struggled to live, it lived to do good. The amount of good which it has accomplished, will never be fully estimated in this world. What would have been the condition of our Churches but for this Seminary, God only can tell. What would be their condition to-day, if their

present ministers, who have received their theological education at Bangor, should be at once removed? In addition to what the Seminary has done for Maine, its Alumni are now found in most of the United States, and in every quarter of the globe. Its foundations were laid 40 years ago, by a few, *very few*, such men as "Father Sawyer," and "Father Bailey"—men whose names are "as ointment poured forth;" aided by those *women* who labored with them. Many a Dorcas, whose weary limbs now rest, and whose glorified spirit, we trust, is before the Throne, has made "coats and garments" for its Students, in years gone. When we say these things, some of us *know* what we speak, and testify to what we have seen.

We have spoken of the struggles of the Seminary to live as being *constant*. Truth compels us to say, they are not all over yet. We cannot disguise the fact that it struggles still. Shall it struggle in vain? Has it not yet vindicated its right to exist? Shall its friends become weary of its frequent calls for aid? Shall they withhold their support from it? This question must not be hastily answered in the affirmative. It will be a dark day to the Churches of our denomination in this State, to say nothing of other States, and of the heathen abroad, when the Trustees of our Seminary shall say to its excellent Board of Instruction, "You must seek other fields of labor; the Churches will no longer sustain you here."

Your Committee feel themselves called upon to speak plainly and earnestly on this point. We were appointed to look into the internal condition of the Seminary; to examine its *financial* concerns, and make our report. And we would do it with all good fidelity. When on our visit to the Seminary, we learned some things which we did not so well know before; or if we knew them, they did not affect us as perhaps we ought to have been affected; and we have learned some things since. We had, at that time, every facility which we could desire for ascertaining facts. We were not only cordially welcomed by the Faculty, but we were kindly admitted to the meetings of the Board of Trustees: and here we heard statements which gave us pain. We learned that although the Seminary had property in Grounds, Buildings, Library, &c., estimated to be worth $75,000, and a Permanent Fund amounting to $46,000, it was nevertheless burdened with a debt of $18,000, which it had no available funds to meet, except as a last resort. The Trustees, wisely, as we thought, then and there resolved not to increase the liabilities of the Institution. They passed, with entire unanimity, a resolution to the effect that unless the Churches should come to their aid, and that speedily, the Seminary must and would suspend its operations. They then determined to issue a Circular, which should be followed by an Agent, to lay the claims of the Seminary before the Churches, and solicit contributions. An Agent has since been in the field, in the person of the indefatigable Treasurer of the Institution. He has made his warm appeals, in person, or by letter, to each of the Congregational Churches in our State, which has not less than thirty members.

The response of these Churches has, in many instances been prompt; and in some, encouragingly liberal. On the first of this month, we learn, ninety-seven Churches had answered to the call; and of the $3000 asked for, to meet the current expenses of the year,—$2020 had been received, leaving a ballance of $980 to be made up before the next Anniversary. Whether this amount will be secured, remains to be seen. These $3000 it should be remembered, are needed, and must be had *annually*, to meet the expenses of Seminary, until the *Permanent Fund* shall be increased. The endowment must be completed, and then, and not till then, the direct calls upon the Churches, will cease.

The debt of $18,000 should forthwith be cancelled; and your Committee can hardly forbear to suggest the inquiry, whether there is not some one, in all our two hundred and forty-five Churches, containing some eighteen thousand members, who will esteem it a privilege, single-handed and alone, if need be, to lift this burden at once from our beloved Seminary? And then, if some other men to whom God has given wealth, should put their hundreds and their thousands together, and raise, as they might easily do, $50,000 or

$100,000, who can doubt that they would sleep the better for it at night, and rise improved in the morning? This would put the Seminary on a permanent foundation, and give an everlasting quietus to those unceasing calls, which are apt to be so annoying. There is wealth enough in the hands of church members in this State to do this, and not feel it; nor do we know of a worthier object on which a generous portion of the benefactions of the rich could be bestowed. The Institution, we hope and believe, is destined to bless the world long after the present generation shall have gone off the stage. Its usefulness, we trust, has but just begun. The inhabitants of Maine, a hundred years hence, will know better than we can, how much they owe to this Seminary, and to those godly men and women who laid its foundations with many prayers and tears; and who, in the midst of discouragements, and difficulties, labored to sustain it.

Whatever some may have thought in past years, it is quite too late in the day to question the *necessity* of this Seminary to meet the wants of our Churches. This will not, because it cannot now be questioned. Let it be broken up, and what shall hinder our destitute Churches from remaining destitute? What shall hinder our waste places from multiplying in number, and extending in area, till darkness covers our land; and gross darkness our people?

But how is the Institution to live and flourish? It does not,—like the College and Academy,—derive an income from its Students. The tuition is a gratuity: and so are all its other privileges. It derives no more income from its Students, than our Me. Missy. Soc. does from its Missionaries: not so much, for they see to it that funds shall be furnished to some extent, by the Churches to which they minister. It follows, then, that if the Seminary is to be continued, its support must be provided for in some other way. The appropriate way to do it is by a *Permanent Fund*. Nearly one half of the amount required to establish the requisite fund, has already been raised, and is safely invested. The object of completing the sum is earnestly commended to the consideration of those brethren and friends to whom God has given abundance. Let them remember the Seminary while they live, and not wait till they die. The reflection that they have done so, rather than put their surplus funds into houses, or lands, or mills, or steamboats, or kept them in some other way for their heirs to quarrel over when they are gone, may soften to them the bed of death, and give them peace and joy when going to give account of their stewardship. They may think of it with gratitude and praise to God when they have entered on that unchangeable state to which we cannot but be conscious that we are departing.

Your Committee feel that they cannot too strongly urge this matter upon those whom God has "given power to get wealth," especially to such of them as have professedly consecrated to Him both themselves and their possessions. Why should our Seminary famish for that nourishment which they are so well able to afford? Most men of large means, whether in the Church or out of it, are far advanced in the journey of life. They will soon have no further use for their property. We respectfully suggest whether they can do better than employ some portion of their abundant wealth, in raising up ministers of the everlasting gospel, to preach Christ and him crucified to the perishing. Can that Christian brother, who counts his dollars by hundreds of thousands, do better than employ some small portion of it, say some five, or ten, or fifteen thousand dollars in completing the endowment of Bangor Seminary? We must think, it "demands a doubt." Of course men must do as they think proper; and your Committee have done as they thought proper, in making these suggestions, which they now respectfully submit to the consideration of all concerned.

J. T. HAWES, Chairman.

CHAPEL, ALUMNI, &c., OF THE SEMINARY.

Articles respecting the Seminary, published in the Christian Mirror, Sept. 7, 21, 28, Oct. 5, 12, 19, 1858, Nos. 1 to 6.—"Paying Back," Mirror Jan. 4, 1859. Chapel, Mirror April 12, Evang. April 16.

The Chapel and Library Room of the Seminary, the corner stone of which was laid June 10, 1858, was dedicated July 27, 1859.

Rev. John Maltby, President of the Board of Trustees, presided during the exercises.

The Corban Society of Bangor, who in 1853 commenced appropriating their funds, and adding to them by sales, festivals and collections, towards the erection of the edifice—transferred the building through Rev. Prof. Egbert C. Smyth, of Bowdoin College, to the Trustees of the Seminary.

Rev. Geo. E. Adams, D. D., of Brunswick, in behalf of the Trustees, made a suitable response.

The Dedicatory Prayer was offered by Rev. Dr. Pond, President of the Faculty.

An appropriate address followed, by Rev. John W. Chickering, D. D., of Portland. Subject—The Chapel and Library; or learning and piety, devotion and study,—the two parts of clerical training.

The Music on the occasion was from the organ, (a gift from Mr. Stephen Sewall, of Winthrop)—and singing by a choir of Students.

At the close of these dedicatory services, it was announced that about eight hundred dollars was needed to meet the bills which would soon become due, and the amount was pledged on the spot. A prayer of thanksgiving was offered, in which Rev. Stephen Thurston of Searsport, led.

The estimated expense of the building is $12,000. Of this sum, $6000 has been received from Bangor; $3,500 from other towns in the State; and $2,500 from places out of the State.

The amounts which have been gathered up in various places, or designed to be collected, may be forwarded to the Committee of Corban, or either of the Professors of the Seminary, at Bangor, who will safely invest the same as a chapel fund, which may be drawn upon from time to time, to enlarge the Library.

Report of Dedication services in Bangor papers, July 28, 29; Ch. Mirror Aug. 2.; Me. Evangelist and Congregationalist, Aug. 6.

The Anniversary exercises of the Seminary, July 26–28, are reported in the same papers.

Meeting of the Associated Alumni of the Seminary, was held July 26, at the close of the annual sermon by Rev. John O. Fiske, of Bath, and the exercises of the Ordination of George P. Claflin.

Officers Elected.—Rev. Benjamin Tappan, Jr., of Norridgewock, *President;* Rev. Javan K. Mason, of Hampden, *Vice-President;* Rev. Thomas Smith, of Brewer Village, *Secretary;* Rev. Stephen L. Bowler, of Orono, and Rev. Alvin J. Bates, of Lincoln, *Executive Committee;* Rev. Stephen H. Hayes, of South Weymouth, Mass., *Preacher for* 1860; Rev. Horace D. Walker, of Abington, Mass., *Substitute.*

Seven hundred dollars have been subscribed by the Alumni, towards the Seminary, and nearly all collected.

The death of Rev. Henry White, Rev. Sidney Turner, and George H. Shepard, were referred to.

Record of Meeting, Maine Evang. Aug. 13.

The number who have graduated from the Seminary since 1820, is 337. Forty-three were connected with the Institution the last year.

Twelve of the next Senior Class were licensed to preach by the Penobscot Association, July 12, 1859.

TRUSTEES OF THE BANGOR THEOLOGICAL SEMINARY.

	Elected.
Rev. JOHN MALTBY, of Bangor, *President*,	1835
Rev. David Thurston, D. D., of Litchfield, *Vice President*,	1814
JOSEPH S. WHEELWRIGHT, Esq., of Bangor, *Secretary*,	1850
Rev. Benjamin Tappan, D. D., of Augusta,	1825
George W. Pickering, Esq., of Bangor,	1837
Rev. Elijah Jones, of Minot,	1839
Adams H. Merrill, Esq., of Williamsburg,	1845
Rev. Stephen Thurston, D. D., of Searsport,	1850
Rev. Geo. E. Adams, D. D., of Brunswick,	1850
Dea. George A. Thatcher, of Bangor,	1850
Samuel Pickard, Esq., of Portland,	1852
Henry Darling, Esq., of Bucksport,	1852
William H. Mills, Esq., of Bangor,	1856
Rev. Wooster Parker, of Belfast,	1858
Hon. George Downes, of Calais,	1859

FACULTY.

Rev. Enoch Pond, D. D., President, and Waldo Professor of Ecclesiastical History,	1832
Rev. George Shepard, D. D., Page Professor of Sacred Rhetoric, and Pastoral Duties,	1836
Rev. D. Talcott Smith, D. D., Professor of Sacred Literature,	1839
Rev. Samuel Harris, D. D., Professor of Systematic Theology,	1855

TREASURER AND GENERAL AGENT.

Charles W. Jenkins, Esq., of Bangor, - - - - - 1857

Term commences twelve weeks from the Anniversary—which is now held on the last Wednesday in July.

Home Evangelization.—Articles on non-attendance upon public worship. Ch. Mirror, April 12, '59, No. 1, by A——a; April 19, No. 2; April 26, No. 3; May 3, No. 4; May 10, No. 5. "What shall we do with our heathen?"—Maine Evang. May 14, and June 18, 1859. Appeal for feeble churches.—Mirror, June 21. "Hindrances to religious prosperity in feeble churches."—Me. Evang. July 30.

A valuable report on Home Evangelization was made by a Committee of the General Association of Connecticut, at its session in Norwich, June 21, 1859.

Daily *morning Prayer Meetings* have been continued during the year in Portland, Bath, Bangor and Dedham.

The Christian Mirror commenced its thirty-eighth volume, August 2, 1859.

The Maine Evangelist commenced its fourth volume, January 1, 1859.

BIBLE DEPOSITORIES.

Counties.	Depositaries.	Towns.	Counties.	Depositaries.	Towns.
Androscoggin,	W. F. Stanwood,	Lewiston.	*Penobscot*,	E. F. Duren,	Bangor.
Aroostook,	Rev. A. J. Bates,	Lincoln.	*Piscataquis*,	Sawyer & Woodbury,	Dover.
Cumberland,	Hezekiah Packard,	Portland.	*Sagadahoc*,	M. F. Gannet,	Bath.
Franklin,		Farmington.	*Somerset*,	G. W. Hathaway,	Bloomfield.
Hancock,	J. W. Jones,	Ellsworth.	*Waldo*,	J. S. Caldwell,	Belfast.
Kennebec,	E. Fenno,	Augusta.	*Washington*,	John Kilby.	Dennysville.
Lincoln,	Rev. D. Cushman,	Warren.	*York*,	W. G. Conant,	Alfred.
Oxford,	O. C. Bolster,	South Paris.			

Receiving Agents of the Am. Bd. Coms. for Foreign Missions:—Bangor, E. F. Duren; Bath, Rev. J. W. Ellingwood, D. D.; Buxton Center, Rev. G. W. Cressey; Hallowell, B. Nason; Norridgewock, Calvin Selden; Portland, Hezekiah Packard; Saco, S. L. Goodale.

REPORT OF SABBATH SCHOOLS.

CONFERENCE.	Schools report'd	Teachers.	Average Attendance.	Scholars.	Scholars over 21 years.	Average attendance of School's.	Teachers meeting.	Monthly Concert.	Conversions.	Contributions to benevolent purposes.	Schools continued thro' year.
Aroostook,	3	22	14	177	11	139	0	0	0	0	1
Cumberland,	18	292	249	2301	433	1687	6	13	141	478,28	13
Franklin,	5	46	29	327	110	250	1	2	11	18,20	2
Hancock,	7	83	70	690	60	431	0	4	17	76,26	3
Kennebec,	12	163	131	1655	239	1220	2	9	36	44,66	8
Lincoln and Sagadahoc,	11	154	137	1189	193	790	1	9	79	100,25	6
Oxford,	11	105	78	867	206	588	1	6	25	74,25	7
Piscataquis,	3	25	21	206	34	145	0	1	17	6,50	3
Penobscot,	10	178	154	1648	220	949	3	10	107	1002,68	10
Somerset,	2	18	16	165	10	120	0	0	10	20,00	1
Union,	5	48	41	294	85	220	0	1	18	2,62	1
Waldo,	7	85	74	574	76	385	0	4	3	80,85	5
Washington,	6	80	70	679	51	473	2	3	44	94,30	5
York,	14	174	151	1268	208	837	3	8	62	125,57	7
	114	1473	1235	12040	1936	8234	19	70	570	2124.42	72

One hundred and fourteen Schools report 1473 Teachers; average attendance, 1235; 12,040 scholars, 1936 of whom are over 21 years of age; average attendance, 8234; 19 hold weekly teachers' meetings; 70 observe the monthly concert of prayer; 111 schools report 570 conversions; 61 schools contributed for benevolent purpose, $2,124 42; nearly one-half of the amount was by the three schools in Bangor; 42 schools are discontinued through the winter months.

Your Committee sent by mail 240 circulars, containing questions to be answered. Some probably went to places where no Sabbath School is sustained by our denomination. We think we should have received at least 80 more reports, which would probably show our Sabbath School force to be about 20,000 Scholars, and 2000 Teachers. Several of the schools who have made no report, are among the largest in the State.

It is to be regretted that a full and correct statement of the condition of all our schools could not be obtained. As a general thing they are in a flourishing condition, and God has, during the year, owned and blessed the labors bestowed upon the young, by bringing many into the fold of Christ.

SIMON PAGE, Com.

A STATE SABBATH SCHOOL CONVENTION

Was held in Portland, June 28, 29, 1859. It was composed of the Pastors of the Congregational, Baptist, Methodist, Free Will Baptist, and Episcopal Churches of the State,—with the Superintendents and Teachers of the Sabbath Schools connected with them. There were present, 817 delegates, representing 271 Schools. The number connected with the Schools of our Conference, was 245, representing 87 Schools. Each minister in the State was requested to preach on the subject between July 1, and October 1, 1859. The Convention further recommended that on Sabbath afternoon, or evening of the day on which the sermon is preached, a public meeting be held for open discussion; and that such action be then and there taken, to secure a larger attendance of adults and church members, as well as children, at the Sabbath School, as shall be thought advisable.—Reported in the Portland Advertiser, and Argus, June 29, 30; Boston Journal, July 3; Christian Mirror, July 5; Maine Evangelist, July 9; S. S. Times, Philadelphia, Aug. 9; and other papers.

BOWDOIN COLLEGE, BRUNSWICK.

FACULTY.

LEONARD WOODS, D. D., President.

PAUL A. CHADBOURNE, Professor of Chemistry, Mineralogy, and Natural Philosophy.

ALPHEUS S. PACKARD, M. A., Professor of Ancient Languages and Classical Literature.

THOMAS C. UPHAM, D. D., Professor of Mental Philosophy and Ethics, and Instructor in the Hebrew Language.

WILLIAM SMYTH, M. A., Professor of Mathematics, and Associate Professor of Natural Philosophy.

EGBERT C. SMYTH, M. A., Collins Professor of Natural and Revealed Religion.

WHEELOCK CRAIG, Professor elect of Modern Languages.

JOSHUA L. CHAMBERLAIN, M. A., Professor of Rhetoric and Oratory, and Instructor in the German Language.

WILLIAM A. PACKARD, Provisional Professor of Languages.

WILLIAM P. TUCKER, M. A., Tutor in Latin and Mathematics, and Librarian.

BENJAMIN P. SNOW, M. A., Tutor in Greek and Rhetoric.

WILLIAM RUSSELL, M. A., Instructor in Elocution.

Professor Parker Cleaveland, L. L. D., who has been connected with the College since 1803, died in Brunswick, Oct. 15, 1858, aged 79 years. Obituary notice, page 34.

"Three discourses upon the religious history of Bowdoin College," by Professor Egbert C. Smyth, were published in October, 1858, in pamphlet form, by J. Griffin, Brunswick; 80 pps. 8 vo.

Eighty professors of religion in College. Twenty-four conversions during the past year. Cause of Temperance flourishing. Addresses have been delivered by the President and others. Letters respecting the College published in Ch. Mirror, March 8; Me. Evang. March 12, April 23, June 4.

Number of Medical Students, 50; College Students, 203. Commencement Day, August 3, 1859. Record of the exercises, in Christian Mirror, August 9; Maine Evangelist, August 6, 13. Fall term commences August 24, 1859. Four Libraries connected with the College, contain 31,195 volumes.

Note Referred to on Page 51.

Returns have been received from all but ten of the Churches—each of which is small. With three or four weeks more time, these could be accurately reported. The estimate of their present number of members is believed to be nearly accurate. At the time of the Annual Meeting of the General Conference, there were nearly one hundred churches which were not reported to the Corresponding Secretary at the time appointed. Some came in on the day of the meeting, or soon after:—and when the Tables were placed in the hands of the Publishing Committee, there were seventy-five churches which either had made no report, or such as were imperfect. Circulars were addressed to these, to which replies have been received, with the exception of the ten before mentioned. From Oxford, Penobscot, Union and Waldo Conferences, every church was reported fully, and in due season. Cumberland reported every church but one—that has since been received. Aroostook, Kennebec, Somerset, Washington, and York, were the most deficient.

The following "advice," taken from the Congregational Quarterly for July, 1859, page 320, is commended to the attention of Ministers, and especially to Church and County Scribes; to the Secretaries of our State Associations, and to all who have any part in preparing the returns of the Churches. "Remember that the sole value of these publications (Minutes, Reports, &c.) is in the information they afford. Please don't be afraid *to inform* people, nor to give them facilities for *easily* ascertaining what they want to know. The things which you know, are the things they don't know."

The article in the Congregational Quarterly for January, pages 77—89, "American Congregational Statistics"—and that in the April No., page 135—141, "The numbering of the Churches and of their members," afford many excellent hints.

The Congregational Quarterly was commenced in Boston, January, 1859, and contains valuable articles, statistics, and other information respecting Congregational Churches and Ministers, and the peculiar tenets of Congregationalism. Three numbers have been published, containing in the aggregate, 332 pages. Terms $1 per yr.

A new edition of the Manual of Congregationalism, prepared by a Committee of the General Conference of Maine, was published in June, 1859. It is recommended by that body to the consideration of the churches. Compiled by Rev. Dr. Pond.

Average Ministerial Life of the Ministers of Maine, Commencing with their First Ordination.

This Table includes those without Pastoral charge, as well as Pastors and Stated Supplies, except those who have been settled less than one year, and such as have not yet received ordination.

Conference.	Ordained 1 to 5 years.		6 to 10 yrs.		11 to 15 yrs.		16 to 20 yrs.		21 to 25 yrs.		26 to 30 yrs.		31 to 35 yrs.		36 to 40 yrs.		41 to 60 yrs.			Average Each Conf.	
	No.	Years.	No.	Years.	No.	Years.	No.	Years.	No.	Years.	No.	Years.	No.	Years.	No.	Years.	No.		Years.	No.	Years.
Aroostook,	1	1	0	0	3	13	1	18	0	0	0	0	0	0	0	0	0		0	5	11¾
Cumberland,	6	3	5	8¼	4	12¼	7	18¼	4	22	8	27½	3	34½	4	37½	1	ea.	41, 47, 60	44	21¾
Franklin,	2	2¼	0	0	1	14	0	0	0	0	2	29	0	0	0	0	0		0	5	15¼
Hancock,	1	4	1	7	0	0	2	17½	1	21	1	28	2	33½	0	0	0		0	8	20
Kennebec,	3	2¼	2	9	1	11	0	0	1	21	1	30	0	0	0	0	1	each	48, 52	10	18¾
Lincoln,	1	3	1	8	1	11	2	16½	0	0	3	27¼	1	33	0	0	1	ea.	42, 44, 47	12	25¼
Oxford,	1	3	1	10	2	13½	1	18	3	22	1	28	1	35	0	0	0		0	10	18¾
Penobscot,	4	2¼	4	9	1	13	1	18	1	22	1	29	3	32¾	0	0	1		42	16	17¼
Piscataquis,	1	3	1	10	0	0	2	18¼	0	0	0	0	0	0	0	0	0		0	4	12¼
Somerset,	1	3	0	0	1	13	0	0	1	21	2	27¼	1	35	0	0	1		42	7	21¾
Union,	2	3	0	0	0	0	2	18¼	1	22	1	26	2	32	2	38	0		0	10	23
Waldo,	2	1½	2	8	1	11	2	17	0	0	2	27½	1	33	0	0	0		0	10	15½
Washington,	3	2¾	0	0	0	0	0	0	0	0	2	29	0	0	0	0	0		0	5	13½
York,	4	3	2	7½	4	13¼	6	18¼	1	21	1	26	1	33	0	0	1		42	20	15¾
Each column,	32	2¾	19	8½	19	12¾	26	18	13	21½	25	27¾	15	33½	6	37¾	11		46	166	19¼

Average Ministerial Age of those without Pastoral charge, Twenty-seven years, viz: Three, 3¼ years; Four, 9 years; Six, 20 years; Four, 27 years; Six, 34¾ years; Six, 45 years; One—Rev. Caleb Bradley of Westbrook, 60 years.

PASTORATES IN MAINE.

There are *seven* who have been connected more than a quarter of a century with the churches of which they are now pastors:—Rev. John A. Douglass, of Waterford, 38 years, settled in 1821; Rev. Elijah Jones, of Minot, and Rev. C. Hobart, of North Yarmouth, each 36 years, (1823); Rev. S. Thurston, D. D., of Searsport, 33 years, (1826); Rev. G. E. Adams, D. D., of Brunswick, 30 years, (1829); Rev. J. P. Fessenden, of South Bridgton, 29 years, (1830); Rev. W. T. Dwight, D. D., of Portland, 27 years, (1832); Rev. I. Rogers, of Farmington, who was released from his pastoral charge last year, had been the pastor of the church in that place thirty-two years, settled in 1826.

Of the remaining pastors, or stated supplies, Rev. John Maltby, of the Hammond Street Church, Bangor, completed his quarter century of service, July 23d, 1859, installed in 1834; Rev. J. W. Chickering, of Portland, and Rev. Sewall Tenney, of Ellsworth, have been pastors each 24 years; Rev. S. H. Keeler, of Calais, and Rev. W. S. Sewall, of Brownville, each 20 years; Rev. J. Blake, of Cumberland, 18 years;

[See next page.

Average Pastoral Age of Ministers over the Churches of which they are now Pastors, or Stated Supply.

This Table does not include those who have been settled less than one year, (Twenty-six) nor Pastors elect, (Four.)

Conference.	Settled 1 to 5 years.		6 to 10 yrs.		11 to 15 yrs.		16 to 20 yrs.		21 to 25 yrs.		25 to 30 yrs.		31 to 40 yrs.		Average each Conference.	
	No.	Years.	No.	Years.	No.	Years.	No.	Years.	No.	Years.	No.	Years.	No.	Years.	No.	Years.
Aroostook,	3	1½	2	6	1	12	0	0	0	0	0	0	0	0	6	4⅔
Cumberland,	13	2½	1	9	2	12½	0	0	1	24	2	28	1 ea.	25, 36	21	10⅓
Franklin,	5	2	1	8	0	0	0	0	0	0	0	0	0	0	6	3
Hancock,	3	3⅔	1	6	0	0	0	0	1	24	0	0	0	0	5	8
Kennebec,	6	1½	2	8½	0	0	0	0	0	0	0	0	0	0	8	3½
Lincoln,	9	2	2	7½	0	0	2	16½	0	0	0	0	0	0	13	5
Oxford,	6	2	2	9	0	0	0	0	0	0	0	0	0	0	8	3⅔
Penobscot,	8	2½	1	10	2	12½	0	0	1	25	0	0	0	0	12	6½
Piscataquis,	0	0	2	10	0	0	1	20	0	0	0	0	0	0	3	13⅓
Somerset,	5	2	1	8	0	0	0	0	0	0	1	26	0	0	7	6½
Union,	6	2	2	7	0	0	0	0	0	0	1	29	1	38	10	9½
Waldo,	4	2	1	7	0	0	0	0	0	0	0	0	1	33	6	8
Washington,	3	3½	0	0	0	0	1	20	0	0	1	28	0	0	5	11⅔
York,	14	2	1	7	3	12½	0	0	0	0	0	0	0	0	18	4
Each Column.	85	2	19	8	8	12⅔	4	18½	3	24½	5	28	4	35¼	128	6⅔

Rev. D. B. Sewall, of Robbinston, and Rev. S. Talbot, of Alna, each 17 years; Rev. John O. Fiske, of Bath, 16 years. Four were settled in 1846; six in 1847; one in 1848; three in 1849; four in 1850; eight in 1851; six in 1852; three in 1853; five in 1854; twenty-two in 1855; twenty-one in 1856; twenty-seven in 1857; thirty-seven in 1858; ten in 1859. Some, from 1855 to 1859, who commenced their labors in one year, had been pastors or stated supplies in other places in previous years. The pastor longest settled in Aroostook Conference is Rev. A. J. Bates, of Lincoln, 1847; Cumberland, Rev. E. Jones, of Minot, Feb. 12, 1823; Franklin, Rev. S. Titcomb, of Weld, 1855; Hancock, Rev. S. Tenney, of Ellsworth, 1835; Kennebec, Rev. E. B. Webb, of Augusta, 1850; Lincoln, Rev. S. Talbot, of Alna, 1842; Oxford, Rev. D. Garland, of Bethel, 1849; Penobscot, Rev. J. Maltby, of Bangor, 1834; Piscataquis, Rev. W. S. Sewall, of Brownville, 1839; Somerset, Rev. G. W. Hathaway, of Bloomfield, 1838; Union, Rev. J. A. Douglass, of Waterford, 1821; Waldo, Rev. S. Thurston, D. D., of Searsport, 1826; Washington, Rev. S. H. Keeler, of Calais, 1839; York, Rev. J. Orr, of Alfred, 1846. Maine Evangelist, April 30, 1859, has a more full account of the Pastorates in Maine.

APPENDIX.

COUNTY CONFERENCES.

Referring to items connected with the several Conferences, for which there was not room on the pages where they came in course, or information subsequently received:

AROOSTOOK, page 35. Rev. Ephraim Fobes, ordained at Edgecomb, Oct. 10, 1835; removed to Patten, May, 1842.
Fort Fairfield has 125 in three Sabbath Schools (Union.)

CUMBERLAND, page 37.—EDWARD PAYSON THWING was ordained Pastor of the St. Lawrence Street Church, Portland, Sept. 22, 1858. Prayer by Rev. C. Bradley; Reading Scriptures by Rev. A. G. Beaman; Sermon by Rev. John W. Chickering, D. D.; Ordaining Prayer by Rev. Thomas Shepard, of Bristol, R. I.; Charge to Pastor, by Rev. George W. Field, of Boston; Right hand, by Rev. H. W. Moore; Address to the people, by Rev. John R. Adams. Ch. Mirror, Sept. 28.

GEORGE LEON WALKER, ordained Pastor of the State Street Congregational Church, Portland, Oct. 13, 1858. Invocation and reading Scriptures, by Rev. Amos G. Beaman; Prayer, by Rev. S. H. Merrill; Sermon, by Rev. Dr. Walker, of Pittsford, Vt.—1 Cor. 9: 22. Ordaining Prayer, by Rev. John J. Carruthers, D. D.; Charge to Pastor, by Rev. Henry D. Moore; Right hand, by Rev. Edward P. Thwing; Address to the people, by Rev. J. B. Wheelwright; concluding Prayer, by Rev. H. G. Storer. Christian Mirror, Oct. 19.

REV. AARON C. ADAMS, installed Pastor of the First Congregational Church in Lewiston, Oct. 26, 1858, Reading Scriptures and Prayer, by Rev. Charles A. Aiken; Sermon, by Rev. George E. Adams, D. D.,—Jer. 23: 28; Installing Prayer, by Rev. Joseph Blake; Charge to the Pastor, by Rev. John W. Chickering, D. D.; Right hand of Fellowship, by Rev. U. Balkham; Address to the people, by Rev. Elijah Jones; Prayer, by Rev. Charles Packard, of New Gloucester. Evang. Nov. 6; Mirror, Nov. 9.

REV. THOMAS N. LORD installed Pastor of the Congregational Church in West Auburn, Oct. 27, 1858. Invocation and reading Scriptures, by Rev. Charles Packard, of N. Gloucester; Prayer, by Rev. Samuel Bowker; Sermon, by Prof. Alpheus S. Packard; Installing Prayer, by Rev. E. Jones; Charge to the Pastor, by Rev. C. Packard; Right hand, by Rev. A. C. Adams; Address to the people, by Rev. U. Balkham; Concluding Prayer, by Rev. Rufus M. Sawyer. Evang. Nov. 6, Mirror Nov. 9.

JOSEPH K. GREENE, ordained in Pine Street Church, Lewiston, as a Missionary to Turkey, Nov. 10, 1858. Invocation and reading Scripture, by Rev. Charles A. Aiken; Prayer, by Rev. A. C. Adams; Sermon, by Rev. Jotham B. Sewall, of Lynn, Mass.; Ordaining Prayer, by Rev. U. Balkham; Charge to Pastor, by Rev. John J. Carruthers, D. D.; Right hand, by Rev. Egbert C. Smyth; Concluding Prayer, by Rev. H. S. Loring. Report, with the charge to Pastor, in Mirror Nov 16, Evang. Nov. 20.

REV. JOHN L. ASHBY, dismissed from Church in Saccarappa, Sept. 14, 1858. Result of Council, Ch. Mirror Sept. 28.

REV. JOHN R. ADAMS, from Church in Gorham, Dec. 1, 1858. Mirror Dec. 11, Evang. Dec. 25.

REV. JOSEPH LORING, from Church in Pownal, January 26, 1859. Mirror July 5; Evang. July 16.

REV. ALLEN LINCOLN, from Church in Gray, January, 1859. Mirror Feb. 1, Evang. Feb. 5. To enter upon his labors in connection with the "Tower Hill Enterprise," Lynn, Mass. Me. Evang. Feb. 12.

REV. CHARLES A. AIKEN, asked a dismission from the First Congregational Church, Yarmouth, March, 1859. Elected Latin Professor at Dartmouth College, Hanover, New Hampshire, July, 1859.

REV. JOHN B. WHEELWRIGHT, dismissed from First Church, Westbrook, April, 1859. Result of Council, Mirror, April 12.

REV. JOSEPH BLAKE, from Church in Cumberland, April 18, 1859. Mirror, April 26.

REV. NATHAN W. SHELDON, formerly of this Conference, removed to Stoddard, N. H., Dec. 1858.

REV. JOHN WILDE, formerly of Brunswick, removed to Deposit, N. Y.

REV. ROYAL PARKINSON, removed from Falmouth to Stoddard, N. H., April 5, 1859.

REV. J. B. TUFTS, formerly of Yarmouth, is now in Minnesota.

Extract from a sermon by Rev. Geo. L. Walker, of State st. ch., Portland, published in Christian Mirror, March, 8, 1559.

Rev. Stephen Gould, pastor of the Congregational church, Poland, died in Frankfort, at the residence of Dea. Thomas Johnson, July 30, 1859—aged 49 years.

His native place was Bridgton: graduated at Bowdoin College in 1831, and from the Bangor Theological Seminary in 1842. From 1841 to 1846, he was the stated supply at Weld: and since 1847, Pastor of the church in Poland. During the last year Mr. G. had accepted an agency from the American Bible Society, and just before his decease, was prosecuting his labors in Waldo county. While at Frankfort, he was attacked by a malignant erysipelas, and after a week's suffering, died.

Franklin, page 38. Rev. Isaac Rogers, formerly of Farmington, now in Enfield, N. H.

Kennebec, page 40. Semi-Annual Meeting in Gardiner, Jan'y 25, 26, 1859. Rev. Benjamin Tappan, D. D., of Augusta, *Moderator*. Sermons by Rev. Edward Hawes of Waterville: Subject,—The Church. Rev. Horatio Q. Butterfield, of Hallowell: Text, "With his stripes we are healed." Topic for discussion,—The power of the Church; where and how to be exerted?—The Lord's supper administered—"thus closing a profitable season."—S.

Annual Meeting in Benton, June 14, 15, 1859. Rev. David Shepley of Winslow, *Moderator*. Rev. Edward Hawes of Waterville, *Scribe and Treasurer*. Sermons by Rev. Harvey M. Stone of Gardiner: Text,—"The people had a mind to work." Rev. Edward Hawes: Subject,—The design and work of the Church. Rev. David Thurston, D. D., of Litchfield,—Ps. 137: 5, 6.

Subjects for consideration:—Sabbath Schools. The Sacred Observance of the Sabbath; Family Instruction; Social Meetings for Prayer; The Work of the Church, and ways by which it may be done. Report of the Churches, and a brief presentation of the claims of the Am. Bd. C. F. M., and of the Maine Missionary Society. Lord's supper administered by Rev. David Thurston, and Rev. David Shepley.

Rev. William B. Greene, dismissed from Church, Waterville, Sept. 7, 1858. Ch. Mirror, Aug. 31. Me. Evang., Sept. 18.

Rev. Rufus M. Sawyer, from Ch. in Winthrop—Result of Council. Me. Evang., Jan 29. Ch. Mirror, Feb'y 1. Accepted a call of the Second Cong'l Ch., Great Falls, N. H., to be their Pastor. Ch. Mirror, Apr. 26. Installed, May 13. Sermon by Rev. Edwin B. Webb, of Augusta. Other exercises reported in Me. Evang., July 9.

John S. Sewall, of Winthrop, a graduate of the Bangor Theological Seminary in 1858, was ordained pastor of the Congregational Church, Wenham, Mass., April 20, 1859. Sermon by Rev. Jotham B. Sewall of Lynn, Mass; Ordaining prayer by Rev. Jotham Sewall of North Granville, N. Y.

Rev. Henry Clinton Fay, formerly of Richmond, settled in Northwood, N. H.

New Congregational Church formed at Clinton, George A. Putnam, stated supply.

Rev. David Thurston, D. D., at Litchfield Corner, preached a sermon on the occasion of his eightieth birth-day, Feb. 6, 1859. Published in Me. Evang., March 26.

Lincoln and Sagadahoc, page 41. At the Annual Meeting in Thomaston, June 14, 15, 1859, Sermons by Rev. Josiah G. Merrill, John 14: 2: Rev. Findley Wallace, "Individuality of Christianity." Topics for remark: 1. Can any improvement be made, as to the way in which the Churches are using their "sanctified talent," for the extension of the Redeemer's Kingdom? And if so, what? 2. Can any more effective measures be taken to arrest the progress of sin in the land, and to evangelize the world? 3. Is the general method of conducting our prayer meetings, the method best suited to promote the spirituality of Christians, and the conversion of sinners.

Report of the Churches by Brother James Oliver, of Bath. Administration of the Lord's Supper, by Rev. Isaac Weston, of Cumberland Conference, and Rev. Stephen Gould.

A Committee reported in favor of a semi-annual meeting of Conference; and the subject was referred to a special Committee, to call it if deemed expedient.

Annual Meeting of Lincoln County Bible Society, observed Wednesday forenoon.

Rev. Francis Norwood, formerly of Wilmington, Mass., invited by the Church in Phipsburg, to become their Pastor. Christian Mirror, Sept. 21, 1858.

Rev. Abijah Stowell, called from the Church in Thomaston, to the Church in Gill, Mass., Oct. 24, 1858. James McLean, of Detroit, Michigan, accepted a call of the Church in Thomaston, to be their Pastor, January, 1859.

Letters from Rev. Crosby H. Wheeler, formerly connected with this Conference, but now a Missionary in Turkey, have been continued in the Maine Evangelist. Published the past year, Nos. 1 to 19: as follows: Sept. 11, 18, (1858), January 8, 15, 22, Feb. 5, March 5, 12, April 2, 16, 30, June 4, 11, 18, 25, July 16, 1859.

Rev. E. Whittlesey, of Bath, embarked for a short visit to Europe, May, 1859.

Rev. Alden Boynton, of Wiscasset, died Dec. 25, 1858, aged 53 years. Obituary page 32.

Notice of revival in Warren, in Congregational Year Book, for 1859, page 188; in Bath, Maine Evangelist, Feb. 12, 1859.

Oxford, page 42. Alanson Southworth, ordained as Pastor of the Congregational Church, South Paris, January 13, 1859. Reading Scriptures and Introductory Prayer, Rev. Geo. F. Tewksbury; Sermon, Rev. Asa T. Loring, of Norway; Consecrating Prayer, Rev. Thomas N. Lord, of West Auburn; Charge to Pastor, Rev. Rufus

M. Sawyer, of Winthrop; Right hand of fellowship, Rev. Edwin A. Buck, of Bethel; Address to people, Rev. David Garland; Consecrating Prayer, Rev. Benj. G. Willey. Me. Evangelist, Jan. 22.

Rev. Edwin A. Buck, dismissed from the Pastorate of the First Church, Bethel, March 23, 1859. Evangelist April 2, Mirror April 5. Installed as Pastor of the Congregational Church, Slatersville, R. I., March 30, 1859. Sermon by Rev. Horace D. Walker, of East Abington, Mass., Me. Evang. April 16.

Notice of Revival in Sumner, 1858, published in Cong. year book for 1859, Page 187.

Sketch of Sumner; chiefly having reference to its Ecclesiastical history,—"No 21, Local Sketches"—published in Maine Evangelist, April 16.

Rev. Asa T. Loring, of Norway, called to Yarmouth, where he has been supplying the last few weeks.

Penobscot, page 43. Rev. James Wells, installed at Dedham as Pastor of the Congregational Church in D. Dec. 9, 1858. Rev. Dr. Harris, *Moderator*; Rev, Hiram Houston, of Orland, *Scribe* of Council. Invocation and reading Scriptures, Rev. Francis Southworth; Prayer, Rev. W. Newell; Sermon, Prof. Harris, John 4: 24. Installing Prayer, Rev. John Maltby; Charge, Rev. Dr. Pond; Right hand of fellowship, Rev. J. K. Mason; Address to the People, Rev. Thos. Smith. Maine Evangelist, Dec. 18, Bangor papers, Dec. 10, 11.

Rev. Edward W. Gilman, installed Pastor of the First Congregational Church, Bangor, January 13, 1859. Rev. Dr. Pond, Moderator of Council; Rev. A. J. Bates, of Lincoln, Scribe. Invocation and reading Scriptures, Rev. S. L. Bowler; Introductory prayer, Rev. Sewall Tenney, of Ellsworth; Sermon, Rev. Professor Shepard, Acts 9: 15; Installing Prayer, Rev. John Maltby; Charge to Pastor, Professor Harris; Right Hand, Rev. E. C. Cummings; Address to the People, Rev. George B. Little of West Newton, Mass; Concluding Prayer, Rev. W. Parker of Belfast. Bangor Courier, January 14, Maine Evangelist, January 22.

George B. Claflin, ordained as a Missionary to Africa, in Hammond St. Church, Bangor, July 26, 1859, at the close of a sermon by Rev. John O. Fiske, of Bath, before the Alumni of the Bangor Theological Seminary, Text 1 Cor. 1: 17; Ordaining prayer, Rev. Dr. Pond; Charge, Rev. D. T. Smith, D. D.; Right hand of Fellowship, Rev. John R. Thurston, of Newburyport, Mass.; Concluding Prayer, Rev. Edward W. Gilman. Ch. Mirror Aug. 2; Me. Evang. Aug. 6.

The Anniversary and Quarter-Centennial celebration of the Hammond St. Sabbath School, December 7, 1858. Bangor papers, Dec. 8, 9, 15, 16; Christian Mirror, December 14; Evangelist, Dec. 18, and Letters December 25, January 1, 29, February 12, 26; March 19; April 16. Pastor's address on the occasion, Christian Mirror, January 18, 25.

Eleventh Anniversary of the Sabbath School in Central Church, Bangor. Maine Evangelist, January 1, 1859, and Bangor papers.

Sixteenth Anniversary of the Bangor Young Men's Bible Society. Report &c. Bangor papers, January 31 and February 1; Maine Evangelist, Feb. 12.

Observance of Forefathers' Day, Hampden, December 22, 1858. Address, Professor Shepard. Maine Evangelist, January 1.

Discourse by Professor Shepard, delivered at Bangor, on the early religious history of that city. Maine Evangelist, February 5; Christian Mirror, February 25, 1859.

Letters from Rev. O. P. Allen, Missionary to Africa, Maine Evangelist, March 12.

Sermon preached in the First Cong. ch., Bangor, Jan'y 16, 1859, by Rev. Edward W. Gilman, on the Sabbath following his installation; Published in pamphlet form, 24 pps., 8 vo.

Quarter-Centennial Anniversary of the settlement of Rev. John Maltby as Pastor of the Congregational Church, Bangor, July 23, 1859—social gathering in the vestries, in the evening; on the following Sabbath (24th) a sermon was preached by Dr. Pond, on the benefits and results of a permanent ministry—and in the afternoon a discourse by the Pastor, reviewing the history of his ministry, among his people. In the evening, a meeting of the Sabbath School and friends. Bangor papers, July 25, 26; Me. Evang. July 30; Ch. Mirror Aug. 2.

Rev. Ephraim P. Roberts, ordained in this Conference, July 28, 1857, arrived at Ascension Island, Micronesia, his field of labor, September 18, 1858.

Additional obituary notice of George H. Shepard. Ch. Mirror Aug. 2; Me. Evangelist Aug. 6.

Piscataquis, page 44. Resolutions were passed by the Sabbath School in Abbot, in reference to the former labors of Dea. John How, as Superintendent and Teacher of that School.—Published in Maine Evangelist, July 30, 1859—Obituary of Mr. How—page 13, 34 of the Minutes.

Additional obituary notice of Rev. Henry White, in Congregational Quarterly, July 1859, page 312.

Washington, page 48. At the Annual Meeting in Princeton, Rev. Dr. Tappan of Kennebec Conference, and Rev. Richard Woodhull of Penobscot Conference, officiated at the sacramental table.

"This meeting was one of more than usual interest. The neat and commodious house of worship, which is wholly paid for, was well filled during the services."—Christian Mirror, June 21; Maine Evangelist, July 23.

Next meeting in Robbinston, Sept. 21, 1859. Rev. Samuel D. Hosmer, Scribe; Dea. George A. Peabody, of Eastport, Treasurer.

EDWARD H. BUCK, ordained in East Machias, as an Evangelist, September 1, 1858. Prayers by Rev. M. Sanborn, and Rev. J. Peart; Sermon, Rev. S. D. Hosmer, 1 Thess. 2: 4; Ordaining Prayer, Rev. G. Bacheller; Charge, Rev. S. H. Keeler; Right hand of Fellowship, Rev. David B. Sewall; Concluding Prayer, Rev. M. Whitney. Maine Evangelist, September 18.

THOMAS L. ELLIS, ordained at Princeton, June 8, 1859, as an Evangelist. Introductory Service, Rev. S. D. Hosmer; Sermon, Rev. S. H. Keeler, 1 Cor. 1; 23; Ordaining Prayer, Rev. Dr. Tappan, of Augusta; Charge, Rev. David B. Sewall; Right hand of Fellowship, Rev. Edward P. Baker; Concluding Prayer, Rev. R. Woodhull of Bangor. Christian Mirror, June 21, 1859.

Result of Council dissolving, May 31, 1859, the pastoral relation which had subsisted harmoniously for seventeen years, between Rev. David B. Sewall, and his people. Christian Mirror, June 21; Maine Evangelist, July 23.

Congregationalist Chapel at Princeton (Lewy's Island, twenty miles above Calais) dedicated Dec. 2, 1858. Introductory services, Rev. J. A. Steele, of the Methodist Church, Milltown (Calais); Sermon, Rev. S. H. Keeler of Calais, Psalms 96: 6;—Dedicatory Prayer, Rev. J. A. Ross, of Milltown, (St. Stephen); Closing Prayer, Rev. M. Walker of Baptist Church. Maine Evangelist, Dec., 11.

Congregational Church organized in Princeton, same day, (Dec. 2).

YORK, page 49. REV. WILLIAM A. FOBES, formerly of Hooksett, N. H., installed Pastor of the Congregational Church, Lebanon, January 26, 1859. Reading Scriptures and Prayer, by Rev. James Doldt, of Milton, N. H.; Sermon, by Rev. Rufus M. Sawyer, of Winthrop; Installing Prayer, by Rev. Christopher Marsh; Charge to the Pastor, by Rev. Otis Holmes; Right hand of Fellowship, by Rev. George N. Anthony, of Great Falls, N. H.; Charge to the people, by Rev. Samuel H. Partridge, of Kittery. Ch. Mirror Feb. 1, Me. Evang. Feb. 5.

REV. THOMAS N. LORD, left Limerick in September, 1858, and was Installed Pastor of the Congregational Church in West Auburn, Oct. 27, 1858.

Result of Council, March 2, 1859, in reference to the dismissal of Rev. Francis B. Wheeler from the Pastoral care of the Congregational Church in Saco, in Me. Evang. April 9, and Ch. Mirror April 12. Installed Pastor of the Presbyterian Church in Poughkeepsie, N. Y., May 12, 1859. Sermon by Rev. Willard Child, D. D., of Castleton, Vermont.

Rev. Charles Peabody sailed for London, England, March 31, 1859.

REV. CHRISTOPHER MARSH, died in Sanford, June 30, 1859, aged 65 years. "A faithful and earnest laborer for Christ."—Ch. Mirror, July 5. Obituary notice, page 33 of these Minutes.

Notice of Revival in Biddeford and Saco, in 1858.—Cong'l Year Book, 1859, pages 149 and 184.

The First Church in York have erected a Vestry the past year.

GENERAL CONFERENCE. The following resolution proposed by Rev. Sewall Tenney of Ellsworth, was on motion, laid on the table, and afterwards *indefinitely postponed:*

Resolved, That in the Preamble and Resolutions adopted by this Conference, in which we have rebuked the American Tract Society, New York, for its silence and its time-serving policy in respect to the evils of American Slavery and the African Slave Trade, as indicated by its publications, we do not wish to be understood as giving countenance to the infidel objection, that the Bible published and extensively circulated by this Society is either silent or time-serving in regard to these or any other evils, believing as we do, that in spirit and in precept it is openly and gloriously opposed to all evil.

CONGREGATIONAL ASSOCIATIONS.

Office and Reading Room of the American Congregational Union, (Room No. 7) No. 348 Broadway, New York City, open from 8 A. M., to 6 P. M. Rev. I. P. Langworthy, Secretary; N. A. Calkins, Depositary. Rev. Leonard Bacon, D. D., of New Haven, Ct., President; Rev. George Shepard, D. D., Vice President from Maine. Annual Meeting in New York on the second Thursday of May. The Trustees meet on Tuesday afternoon following the first Monday in each month, except August.

The payment of $25, or more, constitutes a member for life; of $1, a member for the current year. See page 72.

The Annual Address, at its Fifth Anniversary, in the Church of the Puritans, New York, May 11, 1858, was delivered by Rev. H. D. Kitchel, D. D., of Detroit, Michigan. This, with the Annual Report, is published in the Congregational Year Book, for 1859. The Annual Festival Gathering, May 13, at 7 P. M., in the City Assembly Rooms, New York City. Address, May, 1859, by Rev. Theodore D. Woolsey, D. D., President of Yale College. Prayer by Rev. John Waddington, of London.

Office of the Congregational Library Association, Congregational Building, No. 23 Chauncy street, Boston, open daily, (Sabbaths excepted.) from 8 o'clock, A. M., till sunset. Rev. W. T. Dwight, D. D., of Portland, President; Rev. B. Tappan, D. D., Vice President from Maine. Quarterly Meetings for reading essays, &c., are held on the last Wednesdays of August, November and February, at 3 P. M. Annual Meeting, the last Tuesday of May, at 12, M. The payment of $1 constitutes permanent membership; of $25, an honorary Life Director. Donations and deposits of books, &c., and donations of money, should be sent to Rev. Joseph S. Clark, D. D., Corresponding Secretary and Librarian, Cong. Building, Boston. Sixth Annual Report, presented May 24, 1859, is published in the Congregational Quarterly for July, 1859, pp. 327—332. See page 72.

The Annual Address was delivered by Rev. John Todd, D. D., of Pittsfield. Prayer by Rev. John Waddington, of England.

Office of the Congregational Board of Publication, No. 2 Congregational Building, Chauncy Street, Boston—open during business hours. Rev. Jacob Ide, D. D., President; Rev. Enoch Pond, D. D., Vice President from Maine; Rev. S. Harding, Secretary; S. K. Whipple, Treasurer and Depositary, Boston. Annual Meeting on the last Wednesday of May. See page 72.

The Thirtieth Annual Report, presented May 25, 1859, is published, 36 pp, 12 mo. Anniversary Sermon by Rev. Joel Hawes, of Hartford, Conn. Address by Rev. John Waddington, of London.

The payment of $20 constitutes an honorary member, who "is entitled to one dollar a year in the Society's publications, to the amount of ten dollars."

Rooms of the Massachusetts Sabbath School Society, No. 13 Cornhill, Boston. M. H. Sargent, Treasurer and Depositary. See page 71.

The publications of the Congregational Board of Publication, and of the Massachusetts Sabbath School Society, are for sale in Maine, at the bookstores of H. Packard, Portland, and E. F. Duren, Bangor.

The Congregational Conferences or Associations organized in the United States, have been referred to in previous pages, except the following:

NEW JERSEY. The three Congregational Churches in this State, are connected with the New York and Brooklyn Association, and are represented in the General Association of the State of New York.

PENNSYLVANIA. This State has no State Congregational organization. There is one District Association, embracing part of Warren and Erie counties. Those churches near the line of New York, have an ecclesiastical connection with some of the organized bodies there.

Twenty-five churches; twenty-five ministers; fifteen hundred members. One-fourth are Welsh. E. D. C.

INDIANA. The Indiana General Conference held its first meeting in March, 1858. It assembled at Indianapolis, Nov. 25, 1858. Second Annual Meeting in May, 1859. Next meeting of General Association, in Terre-Haute, third Tuesday of May, (15th) 1860. N. A. H.

Thirty churches; nineteen ministers; one thousand members.

OREGON. Eight churches; eighteen stations; seven ministers; two hundred and eighty-four members. The Minutes of last Annual Meeting, Sept. 2, 1858, at Forest Grove, Washington county, containing sixteen octavo pages, were published at the office of the "Pacific Christian Advocate," Portland, O. T. Next meeting in Calapooia, on the first Thursday of September, (1st) 1859.

NEBRASKA. Eight churches; four ministers; one hundred and forty-four members. Congregational Association held its Semi-Annual Meeting in Decatur, first Friday in May, (6th) 1859.

RELIGIOUS AND BENEVOLENT ORGANIZATIONS.

The following has been prepared, to present in as compact a form as possible, for reference, the objects of various organizations in this country, in which it is supposed every Christian and philanthropist will be more or less interested; and for which he will pray and give, according to the measure of his faith, his sense of duty, and his pecuniary ability.

"*The field is the world.*"—"*Beginning at Jerusalem.*"

MAINE MISSIONARY SOCIETY:—Formed in Hallowell, June 18, 1807; incorporated 1809. The object of this Society, "is to extend the knowledge of God, our Savior, and to send the glorious gospel to those who are destitute of the public and stated means of religious instruction;" or in the words of the Report for 1833, "The aim is nothing less than planting the gospel in every place within our borders,—and the work cannot be said to be done, until every village and hamlet should have spread over it, the shade of Christian influence; and in all the breakings of the forest 'the eyes of the people see their teacher,' and hear the word of gospel salvation."—It has already accomplished much, in aiding, encouraging, establishing and supplying destitute churches and neighborhoods in the State. "We have no limited territory; no restricted sphere of operation. Three hundred miles of sea-coast, skirted with villages, with a press of population into the interior at a still farther distance, embracing a wider extent than all New England besides, [between 30,000 and 40,000 square miles,] furnishes a theater sufficiently ample." *Report*, 1835.

The need of the Maine Missionary Society has been well set forth in the Reports of the present Secretary, for its influence on Families, Teachers, Seamen, and the Press,—to meet the wants of the flock of Christ in the wilderness,—for its influence upon the welfare of the future millions of our State—upon the benevolent operations of the day,—and for the increase of the piety of our Churches, that men and means may be furnished, so far as it falls to our share, for conveying the gospel to every creature.

Receipts of the Society during the first year $56. The last year $13,431. Total since its organization, $303,690. One Missionary employed the first year; ninety-two the last year. Number of appointments, 3000. About 600 Missionaries have been employed, who have labored in the aggregate 750 years.

See Report of this year's Anniversary, and List of Officers, pages 11—13.

BANGOR THEOLOGICAL SEMINARY.—A Society for theological education was formed at Portland in 1810—by Dr. Payson and a few other Christians—its object, "to assist indigent young men into the ministry to supply the new settlements." This organization resulted in the "Maine Charity School," which was chartered in 1812, regularly organized in 1817, removed to Bangor in 1819. It has given diplomas to 351. A considerable number of Students have pursued a partial course without graduating. About one-half of the living Graduates are laboring within the bounds of the State. There is a full Board of Instructors and four Professorships. Number of Students on the Catalogue last Seminary year 43. From its organization to 1845 the Seminary had no permanent funds, and was entirely dependent on the Churches. It is now dependent for more than half its annual expenses. It has been a great blessing to this State, as it will continue to be, if it shall retain the confidence and affection of the Churches. Its future will be determined by the Christians of Maine.

For report of Conference, Officers, Alumni, &c., see pages 55—60.

MAINE CONGREGATIONAL CHARITABLE SOCIETY.—Organized, 1829. Its object is to render assistance to the widows and children of deceased Congregational Ministers of the State, often bereaved of husband and father early, and generally left poor. From 15 to 20 families receive assistance yearly. The Society is an Incorporated Institution, and a distinguished layman published in the Maine Evangelist, January 8, 15, 1859, and Christian Mirror, January 18, 25, an earnest exhibition of reasons why it should often be remembered by Christian people, in making their last Will and Testament. It has already had some such remembrance. Its claims and beneficiaries, its officers and operations, its wants and reliances were spoken of in the communications before referred to. Record of the last annual meeting, and List of Officers, in the Minutes, page 9.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS—Was organized in 1810, and incorporated in 1812, for the purpose of devising ways and means, and adopting and prosecuting measures, for promoting the spread of the gospel in heathen lands. It has missions in Western Asia, India, China, Africa, the Pacific Ocean, and among the North American Indians. It has in its service, 188 Missionaries, 208 female helpers, 208 native preachers, and 314 other native helpers. Its income for the year ending July 31, 1859, was $326,560, including $12,792 received for debt. One hundred dollars constitutes a Layman an Honorary Member, fifty dollars a Clergyman. Rev. Mark Hopkins, D. D., *President*: Rev. R. Anderson, Rev. S. B. Treat, Rev. S. L. Pomroy, Boston, and Rev. G. W. Wood, of New York, *Secretaries*; James M. Gordon, Esq., Missionary Rooms, Pemberton Square, Boston, *Treasurer*.

The Missionary Herald, at $1,25 per year, and Journal of Missions, (8 for $1) are published monthly by the Board.

The Journal of Missions for August, 1859, has a notice of fifteen other organizations in this country, for promoting Foreign Missions, having 289 Missionaries beside other Assistants,—and seventy-five in Europe, having 1074 Missionaries with additional helpers.

AMERICAN BIBLE SOCIETY.—Organized in 1816. The great, leading object of this Society is to furnish the Scriptures, without note or comment, to the *destitute*, and to those who co-operate in that duty, at the bare cost, or below. The distributions of the past year, chiefly through its 3000 auxiliaries, were 721,095 copies,—making a total, since its organization, of 13,525,109. The sum of 26,500 was granted the past year towards publishing the Scriptures in Foreign countries. The Society is under the direction of a Board of thirty-six lay Managers, who meet monthly or oftener, when all Life Directors, and all Ministers who are Life Members can attend, discuss, and vote with plenary powers. Thirty dollars constitutes a Life Member. The Bible Society Record is published monthly by the Society, at 25 cents per year. Hon. Theodore Frelinghuysen, L. L. D., *President*; J. C. Brigham, Joseph Holdich, James H. McNeill, *Corresponding Secretaries*; Henry Fisher, *Assistant Treasurer*; Caleb T. Rowe, *General Agent*. Bible House, Astor Place, New York City. Rev. Richard Woodhull, Agent for Maine. Depositories in Maine, page 74.

AMERICAN TRACT SOCIETY.—Instituted at Boston. Organized in 1814. Its object is to publish and distribute evangelical truth as widely as possible, through a voluntary and unpaid colportage by the members of Churches, Home and Foreign Missionaries, and Missionary Colportage. Receipts the last year, $57,848. Total receipts to May 1, 1859, $1,198,074. Twenty dollars constitutes a Life Member, $50 a Life Director. The Tract Journal and Child's Paper are published monthly, at 25 cents each per year, single copy. Hon. George N. Briggs, of Pittsfield, Mass., *President*; Rev. Benj. Tappan, D. D., *Vice President* from Maine; Rev. John W. Alvord, *Secretary*, Boston; Rev. I. P. Warren, *Secretary*, New York; Nathaniel P. Kemp, Esq., *Treasurer*, and *Depositary*, No. 28 Cornhill, Boston.

AMERICAN TRACT SOCIETY, NEW YORK.—Organized in 1825. Its object is, "to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of sinners, and to promote the interests of vital godliness, and sound morality, by the circulation of Religious Tracts, calculated to receive the approbation of all evangelical Christians." Twenty dollars constitutes a Life Member, $50 a Life Director. The American Messenger, and the Child's Paper are published by this Society, monthly, at 25 cents each, single copy.

Hon. Thomas S. Williams, of Hartford, Conn., *President*; Rev. William A. Hallock, Rev. O. Eastman, Rev. J. M. Stevenson, *Secretaries*; O. R. Kingsbury, *Assistant Treasurer*; S. W. Stebbins, *Depositary*. No. 150 Nassau street, New York City. New England Branch,—Geo. Punchard, 3 Cornhill, Boston.

AMERICAN EDUCATION SOCIETY.—Organized in Boston in 1815. Its great object is to aid young men of piety and good talents who are poor, in obtaining an education for the Christian ministry. Not far from 5000 men have received assistance from this Society, during the 44 years of its existence. The receipts for the past year were $22,678. Number of young men assisted the same year, 344. These young men were connected with 27 different Institutions. Rev. Heman Humphrey, D. D., *President*; Rev. Increase N. Tarbox, *Secretary*; Stephen T. Farwell, Esq., *Treasurer*. Office, No. 15 Cornhill, Boston.

AMERICAN SEAMAN'S FRIEND SOCIETY.—Formed in 1826, and re-organized in 1828. *Object*—the promotion of the welfare of Seamen, and the sanctification of Commerce, making it the hand-maid of Christianity. *Means of accomplishment*—the preaching of the Gospel, and the maintenance of Bethel Churches in the principal seaports of this and other countries; and by the establishment of Sailor's Homes, Reading Rooms, Savings Banks, Libraries, and the distribution of Bibles, Tracts, &c. Receipts of the Society the past year, $27,227; including Auxiliaries and Branches, $64,790. Twenty dollars constitutes a Life Member, $50 a Life Director. William A. Booth, Esq., *President*; Rev. Harmon Loomis, *Corresponding Secretary*; Charles N. Talbot, Esq., *Treasurer*; Samuel Brown, Esq., *Assistant Treasurer*, and *Agent* for the monthly Publications of the Society. The Seaman's Magazine (at $1 per year) and Seamen's Friend, (at 25 cents)—No. 80 Wall street, New York, City. Rev. S. W. Hanks, Agent in Boston.

AMERICAN AND FOREIGN CHRISTIAN UNION.—Organized in 1850. This Society seeks "by Missions, Colportage, the Press, and other appropriate agencies, to diffuse and promote the principles of Religious Liberty, and a pure evangelical Christianity, both at home and abroad, wherever a corrupted Christianity exists." The Missionaries employed the past year, were of native and foreign birth, of seven different nationalities, of nine religious denominations, and 63 in number, in the Home field. In the Foreign field there are many hundreds. Receipts the last year were $73,302. One hundred dollars constitutes a Director, and $30 a Member for Life. The publication entitled "The American and Foreign Christian Union," is issued monthly, at $1 per year. Rev. Thomas DeWitt, D. D., *President*; Rev. E. R. Fairchild, D. D., and Rev. A. E. Campbell, D. D., *Secretaries*; Edward Vernon, Esq., *General Agent* and *Assistant Treasurer*, No. 156 Chambers street, New York City; Rev. Geo. L. Hovey, *District Secretary*, Congregational Building, Boston, Mass.

MASSACHUSETTS SABBATH SCHOOL SOCIETY.—Organized in 1832, was designed especially to aid the Congregational Churches throughout the country, in their Sabbath School work, by Missionary labors, and the publication and circulation of good books. Sales the past year $51,166. Donations $7,706,—of which, $4549 was for

Western Agency, and to furnish the Publications of the Society to needy schools. Ten dollars constitutes a Life Member. The Well-Spring is published weekly by the Society, (35 cents.) Hon. Samuel H. Walley, *President*; Rev. Asa Bullard, *Corresponding Secretary*; Moses H. Sargent, Esq., *Treasurer*, and *Depositary*, No. 13 Cornhill, Boston.

AMERICAN CONGREGATIONAL UNION.—Organized in New York, May 11, 1853, to be a center of correspondence, and a bond of Union for Congregationalists, East, West, North and South; to aid feeble, but promising Congregational Churches, in erecting houses of worship; to aid in securing select and valuable Libraries to Churches, for their Pastors; and to promote evangelical knowledge and piety, in connection with Congregational principles of Church government. Receipts the past year $6,419. For terms of membership, officers, &c., see page 69.

CONGREGATIONAL LIBRARY ASSOCIATION.—Incorporated in 1853. It seeks "to commemorate the Fathers of New England, and to keep alive their principles." In pursuing this object, "a building in Boston is required, to be owned by the Association, 1. As a place of deposit for the scattered and perishing remnants of our Puritan literature—the books, pamphlets and manuscripts of which, there have been already gathered about 4000 bound volumes, 14,000 pamphlets, and 700 manuscripts: as a place of resort for the Congregational clergy and laity from far and near,—a common home of the denomination:—as the head quarters of benevolent societies, centering in Boston, whose affiliated objects would be mutually accommodated by having rooms under one and the same roof:—as a source of revenue for carrying out the great plans which the Congregational Library Association stands pledged to carry out, without calling yearly on their Pastors for aid."

A temporary building has been secured, which is now occupied by this Association, with five or six other Societies. Donations and collections for the building may be sent to Dr. J. S. Clark, Congregational Building, No. 23 Chauncey street, Boston. See further notice, and officers, under the head of Congregational Associations, page 69.

CONGREGATIONAL BOARD OF PUBLICATION.—Organized in 1829. Its object, "to procure and circulate such Tracts and Books as are adapted to explain, prove, vindicate, and illustrate, the peculiar and essential doctrines of the Gospel." * * * * "as professed and defended by our Puritan ancestors." This Society bestows Pastor's Libraries to Home Missionaries, and indigent Pastors, giving them to the Churches for the use of their Pastors, receiving such contributions yearly, as the Churches may return. Donations and contributions the past year, $1103. For terms of membership, officers, and meetings, see page 69.

AMERICAN SABBATH SCHOOL UNION.—Organized in 1824. To plant a Sabbath School wherever there is a destitute population, is the first object of this Society. During the last ten years, 18,000 new schools have been organized, containing 680,000 children, and 113,000 teachers. Its second grand object is to publish and circulate moral and religious publications. The Missionary department is dependent on the contributions of the Christian community. Thirty dollars constitutes a Life Member. The Sunday School Times, Gazette and Banner, are issued weekly by this Society. Hon. John McLean, Cincinnati, Ohio, *President*; Rev. R. B. Westbrook, *Secretary of Missions*, No. 1122 Chestnut street, Philadelphia.

AMERICAN HOME MISSIONARY SOCIETY.—Organized in May, 1826. Its object is "to assist Congregations that are unable to support the Gospel Ministry and to send the Gospel to the destitute within the United States." In thirty-three years, it has collected and disbursed $3,614,220. Receipts last year, $188,139; Missionaries employed, 1051. Fields occupied, 2125. Added to the Churches 2003. Added during the thirty-three years, 159,066. The average expense of a year of Missionary labor is $231. One hundred dollars constitutes a Life Director; $30 a Life Member. Home Missionary Magazine, monthly, 50 cents per year. Aristarchus Champion, Esq., *President*; Rev. Milton Badger, D. D., Rev. David B. Coe, D. D., and Rev. Danl. P. Noyes, *Secretaries*; Christopher R. Roberts, Esq., *Treasurer*. Office, Bible House, Astor Place, New York City.

AMERICAN MISSIONARY ASSOCIATION.—Incorporated Jan'y 30, 1849. "The object of this Society is to send the Gospel to those portions of our own and other countries which are destitute of it, or which present open and urgent fields of effort." It has 12 Missionaries with their wives, Teachers, and Native Assistants in Africa, Jamaica, Sandwich Islands, and Siam: and 81 Missionaries, and four Colporteurs in the Home Field, chiefly in the Western States. Receipts the past year, $46,250. $30 constitutes a Life Member. The American Home Missionary Magazine, at $1, and the American Missionary, at 25 cents, are published monthly by the Society. Hon. Lawrence Brainerd, of Vt., *President*; Rev. David Thurston, D. D., Vice President from Maine; Rev. George Whipple, *Cor. Secretary for Foreign Department*; Rev. S. S. Jocelyn, *Cor. Secretary for Home Department*; Lewis Tappan, Esq., Treasurer—office No. 48 Beekman street, New York City.

AMERICAN COLONIZATION SOCIETY.—Formed in Washington City, in December, 1816, to colonize in Africa the free people of color, and slaves who may be emancipated for the purpose:—has sent to Liberia 10,174 persons, who have formed an inde-

pendent Government, whose nationality has been acknowledged by England, France, and several other European Governments. The several Missionary Societies have missions established in Liberia, and among some of the neighboring native tribes. There are about 200,000 natives under the Government of Liberia. The receipts for 1859, were $61,820.19. $30 constitutes a Life Member. The African Repository is published monthly by the Society, at $1 per year. J. H. B. Latrobe, Esq., *President;* Rev. R. R. Gurley, *Corresponding Secretary;* Rev. Wm. McLain, *Financial Secretary*—Washington, D. C.

SOUTHERN AID SOCIETY.—Formed in New York, September 28, 1853. Designed as a Missionary agency in the Southern States. Receipts last year, $11,555. James Boorman, *President;* Rev. Joseph C. Stiles, D. D., *Corresponding Secretary;* G. Hallock, Esq., *Treasurer*, New York City; Rev. Luther Farnham, *Secretary*, Boston.

AFRICAN CIVILIZATION SOCIETY.—Organized October 22, 1858. Its object, "the Evangelization and Christianization of Africa, and the descendants of African ancestors, wherever dispersed. The destruction of the African slave trade by the introduction of lawful commerce into Africa; the promotion of the growth of cotton and other products there, whereby the natives may become industrious producers as well as consumers of articles of commerce; and generally the elevation of the condition of the colored population of our own country and of other lands." Missionaries may be sent out by this Society, without regard to sect, provided they hold the doctrines usually termed evangelic.

Annual Subscription, $1 or more; Life Members, $25. Henry H. Garnett, *President;* T. Bourne, *Corresponding Secretary*, 22 Bible House, New York; Isaac T. Smith, *Treasurer*, Mariner's Saving Institute, No. 1 Third Avenue, N. Y. 18 Directors.

CHURCH ANTI-SLAVERY SOCIETY.—Organized in Worcester, Mass., March 2, 1859. Object of this Society, to unite all Christians against Slavery, upon the basis of the Word of God, as divinely inspired; and to concentrate the energies of the Christian ministry, and of the Christian churches, upon its extinction. The only conditions of membership, are the adoption of its pledge to remember them that are in bonds, as bound with them, and Declaration of Principles, and the payment of an annual contribution to its funds. Rev. J. C. Webster, Hopkington, Mass., *President;* Rev. Henry T. Cheever, *Secretary*, Jewett City, Conn; Dea. I. Washburn, Worcester, Mass. *Treasurer.*

AMERICAN PEACE SOCIETY.—Founded in 1828, by Wm. Ladd, Esq., of Maine. It seeks to do away the custom of War;—"to illustrate the inconsistency of war with Christianity—to show its baleful influence on all the great interests of mankind—and to devise means for securing universal and permanent peace." This it proposes to do chiefly by Lectures, and the publication of Tracts and Volumes, and a Monthly Magazine—"The Advocate of Peace," which latter is published at $1 per year. Receipts the last year, $4,783. Francis Wayland D D., L. L. D., *President;* George C. Beckwith, D. D., *Secretary;* John Field, Esq., *Treasurer*—Office, Congregational Library Building, Boston. By a recent decision of the Supreme Court of Maine, the *American Peace Society* receive a legacy of about $12,000, bequeathed by the late William Ladd, of Minot, Maine.

THE AMERICAN SOCIETY FOR MELIORATING THE CONDITION OF THE JEWS.—Re-organized, May, 1859. It relieves and encourages converted Jews; sustains Colporteurs; distributes the Bible and Tracts especially among the many thousand Jews of our country. Rev. John Forsyth, D. D., *President;* John H. Browning, Esq., *Treasurer;* Rev. J. B. Pinney, *Corresponding Secretary.* Office—Room No. 27 Bible House, Astor Place, New York City.

AMERICAN TEMPERANCE UNION was organized in 1836, to promote the cause of Temperance. It issues a monthly Journal, a monthly Youth's Advocate, Tracts, Cards, Roll Books, &c.; and supplies as means are furnished, Home and Foreign Missionaries, gratuitously;—also, ships, canal-boats, jails, alms-houses, &c. &c. Receipts from Donations, sales of Publications, &c., about $5,000 annually. Hon. George N. Briggs, of Mass., *President;* Rev. John Marsh, D. D., *Corresponding Secretary;* C. C. North, Esq., *Treasurer.* Office, No. 10, Park Bank, New York City.

NEW ENGLAND FEMALE MORAL REFORM SOCIETY.—Organized in 1839, and is incorporated. Its object—the promotion of Moral Purity. It has established a "Temporary Home" for the fallen, at No. 18 Kneeland St., Boston; an Intelligence Office in Newton Place, (out of Beach street); and publishes the "Friend of Virtue," semi-monthly, at 50 cents per year. Receipts the past year, $3,616. $5 constitute a Life Member. Mrs. John Keturo, *President;* Mrs. Mary A. R. Clough, *Secretary;* Hannah B. Emerson, *Treasurer*, Boston.

SOCIETY FOR THE PROMOTION OF COLLEGIATE AND THEOLOGICAL EDUCATION AT THE WEST.—Organized in 1843. *Object*—to afford assistance to Collegiate and Theological Institutions at the West, which spring up on the great Home Missionary Field;—sixteen institutions aided thus far. Receipts from 1843 to 1859, from New England, New York, New Jersey, and Pennsylvania—$350,000:—an equal amount from the West. Hon. J. C. Hornblower, L. L. D., of Newark, *President;* Rev. Theron Baldwin, *Corresponding Secretary;* B. C. Webster, Esq., *Treasurer;* Office No. 80 Wall street, New York City. Office in Boston, Congregational Building, Chauncey street Rev. John Q. A. Edgell, Receiving Agent.

According to the Reports made to the General Conference of Maine, the contributions from the Congregational Churches in this State, for benevolent purposes, for the last twenty years, have amounted to $224,656.

The contributions to some of the Religious and Benevolent Societies of the United States for the last *twenty years*, are computed to have been as follows:

American Bible Society, $5,612,126; American Board of Commissioners for Foreign Missions, $5,639,983; American Tract Society, $5,383,488; American Home Missionary Society, $2,688,868; American Seamen's Friend Society, $391,394; American Education Society, $274,759; Other Societies, $6,160,861. Total, $26,151,479.

This seems in the aggregate a large sum; but it is a mere fraction—wholly disproportionate to the importance of the interests involved,—compared with the amount paid for the support of the Army and Navy of the United States,—which, from 1848 to 1859, averaged, EACH YEAR, *Twenty-six millions of dollars* *: or for the use of Tobacco in its various forms, amounting to nearly thirty millions of dollars annually in this country. Not less than five millions of dollars it is supposod, is consumed annually by members of our churches. One hundred millions in twenty years!†

The results attained, and yet to be realized through the agency of our Benevolent Organizations, from the amount already expended, are beyond human calculation; and no considerate person but will judge it the part of wisdom to give them still greater power, by enlarged benefactions. Enough might be saved from useless or unwise expenditures, to supply them with all the funds they need.

* From 1839 to 1859—a period of 20 years—the Army Expenses were $268,081,001; and those of the Navy, $183,313,025. Total, $471,394,026. Average for 20 years, $23,569,701.

†The annual consumption of Tobacco in this country was estimated by Rev. O. Fowler in 1838, at 100,000,000 lbs. About 7 pounds to every man, woman and child in the U. S. Dr. Mussey estimated in the same year, the amount of cigars annually consumed in New York, at $200,000. The use of Tobacco has since largely increased. See Am. Almanac for 1838, page 120, and for 1842, page 108. Also various publications issued by Rev. George Trask, of Fitchburg, Mass.

BIBLE SOCIETIES IN MAINE.

Bible Societies.	Place of Depository.	By whom kept.
Androscoggin County,	Lewiston,	W. F. Stanwood.
Aroostook County,	Houlton,	Chas. Tenney.
Bangor Young Men's,	Bangor,	E. F. Duren.
Bath and vicinity,	Bath,	M. F. Gannett.
Brunswick,	Brunswick,	Wm. Baker.
Bucksport and vicinity,	Bucksport,	H. Darling.
Castine and vicinity,	Castine,	S. Adams.
Cumberland County,	Portland,	H. Packard.
Deer Isle,	Deer Isle,	H. Haskell.
E. Hancock,	Ellsworth,	J. W. Jones.
Franklin County,	Farmington,	Rev. I. Rogers.
Kennebec County,	Augusta,	E. Fenno.
Lincoln County,	Warren,	Rev. D. Cushman.
Oxford Conference,	S. Paris,	O. C. Bolster.
Piscataquis County,	Dover,	C. H. B. Woodbury.
Rockland,	Rockland,	M. C. Andrews.
Saco,	Saco,	B. F. Hamilton.
Somerset County,	Norridgewock,	Wm. Allen.
Waldo County,	Belfast,	J. S. Caldwell.
Washington County,	Dennysville,	J. Kilby.
York County,	Alfred,	W. G. Conant.

Aug. 20, 1859.

R. WOODHULL,
Agent of the American Bible Society for Maine.

The Congregational Year Book for 1859, reports the number of Congregational Churches in the United States, 2852; Ministers, 2313; Church Members, 250,000.

Annual Thanksgiving in Maine, observed by the State, Nov. 25, 1858. Annual Fast April 21, 1859.

The Missionary Packet, *Morning Star*, reached Honolulu, on her return from a second voyage to the Island of Micronesia, January 23, 1859. After repairing, she left that port, May 3, 1859, for the Marquesas Islands, intending to touch at Kalakekua and Tahiti.

RULES OF THE GENERAL CONFERENCE OF MAINE.
Revised---June, 1856.

1. At the appointed time for the assembling of the Conference, the Moderator shall take the chair and open the meeting, as provided in the Constitution;—or in his absence, the Recording Secretary shall call the members to order, and to the choice of a Moderator, who shall then conduct the devotional exercises.

2. The certificates of the delegates shall then be laid upon the table, and the names of members enrolled.

3. The Constitution and Rules of the Conference shall then be read.

4. Next shall follow the election of officers as provided by the Constitution, and the appointment of committees.

5. At each meeting of the Conference, a first and second preacher shall be appointed for the next meeting.

6. The roll shall be called at the close of the first session, and at least once each day, subsequently, during the sitting of the Conference.

7. Every motion, on being seconded, shall if requested, be reduced to writing.

8. When a question is under debate, no motion shall be received, except for adjournment, amendment, postponement, or commitment.

9. There shall be a standing committee of nominations, consisting of six persons, so constituted that one-third of its members shall go out of office each year, and the precedence in vacating seats in this Board, shall be in the order in which said committee is elected by this conference.

The committee shall elect a chairman, who shall keep a record of all appointments made by the Conference, in accordance with the annual report of the committee of nominations, and this committee shall have power to fill such vacancies as occur during the recess of the Conference.

10. The returns of the churches shall be made up to, and include the first Sabbath in June of each year,—and the publishing committee shall prepare blank schedules, and furnish them to the several Conferences for that purpose.

11. A committee of one from each County Conference shall be chosen annually, to visit the Theological Seminary, Bangor. Such persons as have been selected by the several Conferences to represent them in said Committee, shall first be reported. Vacancies to be filled by the nominating committee.

12. The Recording Secretary shall notify members appointed to services by the Conference, of such appointment, by letter, at the expense of Conference.

13. The printed minutes of the Conference shall be the credentials of Delegates to corresponding bodies. In case any delegate is unable, either by himself or his substitute, to attend in person, it shall be regarded as his duty to forward a written communicatien to the corresponding body for which he was appointed.

14. It shall be the duty of the Recording Secretary to incorporate with the Minutes of Conference, a brief account of the meetings of the religious Societies, which hold their anniversaries in connection with the Conference.

15. A Publishing Committee, consisting of three, shall be annually appointed to superintend the printing and distribution of the Minutes;—they shall issue the Minutes as soon as possible, and forward to each minister, a copy by mail.

16. The publishing committee shall make known to the several County Conferences, the sum that may be needed to defray the expenses of publishing the Minutes of the Conference, or whatever balance may be due, after appropriating the annual collection at General Conference.

The CONSTITUTION was published in the Minutes of last year, page 64.

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The GENERAL SUMMARY of the General Conference of Maine, from 1826 to 1858, may be found in the Minutes for 1857, pages 58, 59, and 1858, page 51. The dates of the formation of the different MINISTERIAL ASSOCIATIONS, in Minutes for 1853, pages 29, 30. They were given more briefly in the Minutes for 1856, in connection with the Report of each Conference, pages 21—36.

A few returns were received too late to be incorporated in the Tables this year.—Ministers and others are desired to send to the Chairman of the Publishing Committee, Bangor, any statements or dates that may supply deficiencies, or correct any errors.

MINUTES

OF THE

GENERAL CONFERENCE

OF MAINE:

AT THEIR

THIRTY-FOURTH ANNUAL MEETING

HELD WITH THE

First Congregational Church, Bangor,

June 26, 27, 28, 1860.

BANGOR:
WHEELER & LYNDE, PRINTERS, No. 1, BOWMAN'S BLOCK,
1860.

1853, Dec. 9.

The THIRTY-FIFTH Annual Meeting of the General Conference of Maine, will be held with the CONGREGATIONAL CHURCH in Thomaston, commencing on Tuesday, June 25, 1861, at 9 o'clock A. M.

The THIRTY-SECOND Annual Meeting of the MAINE CONGREGATIONAL CHARITABLE SOCIETY, on Tuesday Evening.

FIFTY-FOURTH Anniversary of the MAINE MISSIONARY SOCIETY, on Wednesday, June 26, at 9 o'clock A. M.

FORTY-THIRD Anniversary of the Maine Branch of the AMERICAN EDUCATION SOCIETY, Wednesday Afternoon.

MINUTES.

The THIRTY-FOURTH Annual Meeting of the GENERAL CONFERENCE OF MAINE, was held with the First Congregational Church, in the city of Bangor,—commencing on Tuesday, June 26, at 9 o'clock A. M.

The Moderator, Rev. John W. Chickering, of Portland, read Psalm 122, and after uniting in singing Hymn 295, (Temple Melodies),—"How pleased and blest was I,"—he led in prayer.

The certificates of Delegates were called for, and the following members enrolled.

The COUNTY CONFERENCES were represented as follows:

ARROOSTOOK.—Rev. Alvan J. Bates, of Lincoln; Rev. Elbridge G. Carpenter, of Houlton; Bro. John F. Nute, of Lincoln; Bro. Andrew Woodman, of Burlington.

CUMBERLAND.—Rev. John J. Carruthers, of Portland; Rev. Horatio Haley, of Mechanic Falls; Rev. Nathaniel H. Broughton, of North Yarmouth; Dea. Eleazar Burbank, of Yarmouth; Bro. Samuel Packard, of Lewiston; Dea. Samuel W. Larrabee, of Portland.

FRANKLIN.—Rev. Stephen Titcomb, of Weld; Rev. Jonathan E. Adams, of New Sharon; Dea. J. P. Thwing, of New Sharon; Bro. T. H. Frye, of Weld.

HANCOCK.—Rev. William A. Merrill, of Deer Isle; Rev. Joshua Eaton, of Isle-au-Haut; Dea. Samuel Adams, of Castine; Bro. Thaddeus Shepardson, of West Brooksville.

KENNEBEC.—Rev. Edwin B. Webb, of Augusta; Rev. Henry S. Loring, of Monmouth; Bro. Joshua Nye, of Waterville; Bro. J. W. Stickney, of Hallowell.

LINCOLN AND SAGADAHOC.—Rev. John O. Fiske, of Bath; Rev. John U. Parsons, of Bristol; Rev. James McLean, of Thomaston; Dea. Ammi R. Mitchell, of Bath; Bro. Samuel J. Robinson, of Bath; Bro. Oliver R. Fales, of Rockland.

OXFORD.—Rev. William V. Jordan, of Andover; Rev. Benjamin G. Willey, of Sumner; Bro. Eben Poor, of Andover; Bro. Tristam Hersey, of South Paris.

PENOBSCOT.—Rev. Javan K. Mason, of Hampden; Rev. James Wells, of Dedham; Dea. Nahum Warren, of Veazie; Dea. William Ellis, of Upper Stillwater.

PISCATAQUIS.—Rev. Peter B. Thayer, of Garland; Rev. John A. Perry, of Guilford; Dea. Stephen Smith, of Garland; Dea. R. K. Packard, of Blanchard.

SOMERSET.—Rev. Benjamin Tappan, Jr., of Norridgewock; Rev. John Forbush, of Mercer; Bro. Edward J. Peet, of Norridgewock; Bro. D. W Smith, of Mercer.

UNION.—Rev. William Davenport, of Otisfield; Rev. Joseph Smith, of Lovell; Dea. Amos Gage, of Waterford; Bro. Isaiah Smith, of Bridgton.

WALDO.—Rev. John E. M. Wright, of Rockport; Rev. Stephen Thurston, of Searsport; Bro. N. T. Talbot, of Rockport; Dea. Henry Dodge, of Freedom.

WASHINGTON.—Rev. Henry F. Harding, of Machias; Rev. Seth H. Keeler, of Calais; Dea. William A. Crocker, of Machias; Dea. Stephen T. Foster, of East Machias.

YORK.—Rev. Wales Lewis, of Lyman; Rev. Charles Tenney, of Biddeford; Rev. George W. Cressey, of Buxton Center; Dea. Thomas Emery, of Buxton; Bro. William B. Sewall, of Kennebunk; Bro. Edwin Emery, of Sanford.

MEMBERS EX-OFFICIIS.

OFFICERS.—Rev. John W. Chickering, of Portland; Rev. Eliphalet Whittlesey, of Bath; Dea. E. F. Duren, of Bangor; Dea. James Allen, of Bangor; Dea. Joseph S. Wheelwright, of Bangor.

MEMBERS OF COMMITTEES.—Rev. Messrs. Aaron C. Adams, of Lewiston; George E. Adams, of Brunswick; Alvan J. Bates, of Lincoln; H. Q. Butterfield, of Hallowell; Elbridge G. Carpenter, of Houlton; William T. Dwight, of Portland; John Forbush, of Mercer; Edward W. Gilman, of Bangor; Henry F. Harding, of Machias; Samuel Harris, of Bangor; Hiram Houston, of Sandy Point; Alfred E. Ives, of Castine; Josiah Merrill, of Wiscasset; Samuel H. Merrill, of Portland; Enoch Pond, of Bangor; Daniel Sewall, of Dexter; William S. Sewall, of Brownville; David Shepley, of Winslow; Benjamin Tappan, of Augusta; Charles Tenney, of Biddeford; Stephen Thurston, of Searsport; Edwin B. Webb, of Augusta; Richard Woodhull, of Bangor.

Dea. E. F. Duren, of Bangor; Dea. Simon Page, of Hallowell; Dea. George A. Thatcher, of Bangor.

MINISTER OF THE PLACE.—Rev. Edward W. Gilman, Pastor of the First Congregational Church, Bangor.

PREACHERS.—Rev. Prof. Egbert C. Smyth, of Bowdoin College, Brunswick; Rev. Charles Packard, of Biddeford.

DELEGATES TO CORRESPONDING BODIES WHO FULFILLED THEIR APPOINTMENT.

Rev. Messrs. Stephen L. Bowler, of Orono; Edward W. Gilman, of Bangor; Mark Gould, of Standish; Samuel Harris, of Bangor; Josiah T. Hawes, of Bridgton; Samuel D. Hosmer, of Eastport; Hiram Houston, of Sandy Point; Alfred E. Ives, of Castine; Enoch Pond, of Bangor; Thomas Smith, of Brewer Village; Edward P. Thwing, of Portland.

DELEGATES FROM CORRESPONDING BODIES.

Rev. Ebenezer G. Parsons, of Derry, Gen. Association of New Hampshire.
" J. De F. Richards, of Weathersfield, Gen. Convention of Vermont.
" Jotham B. Sewall, of Lynn, Represented, Gen. Asso. of Massachusetts.
" Timothy Atkinson, of Westport, Gen. Association of Connecticut.
" Theodore Cooke, of Woonsocket, Evan. Cons. of Con. Chs., R. Island.
" Charles H. Gates, of Washington, Represented, Gen. Asso. of Iowa.
" George A. Howard, of Catskill, N. Y., Gen. As. Presbyterian ch., (N.S.)
" Albion K. P. Small, of Bangor, Maine Baptist Convention.

Rev. A. J. Church, of Augusta, Maine Conference Methodist E. Church.
" Reuben B. Curtis, of Bangor, East Maine Con. M. E. Church.
" E. Harding, of Corinth, Free Will Baptist Yearly Meeting.

REPRESENTATIVES OF BENEVOLENT ORGANIZATIONS.

Rev. Richard Woodhull, of Bangor, American Bible Society.
" William Warren, of Gorham, Dis. Sec. Am. Bd. Coms. For. Mis.
" Daniel Lindley, Missionary to South Africa, Am. Bd C. F. M.
" David B. Coe, New York, Sec. Am. Home Missionary Society.
" Increase N. Tarbox, Boston, Am. Education Society.
" Israel P. Warren, Sec. American Tract Society, Boston.
" Solomon P. Fay, Special Agt. American Tract Society, Boston.
" Steadman W. Hanks, Boston, Am. Seaman's Friend Society.
" John U. Parsons, of Bristol, Mass. Sabbath School Society.
" George Whipple, of New York, Sec. Am. Missionary Association.
" Franklin Butler, of Windsor, Vt., Agent Am. Colonization Society.

The Constitution and Rules of Conference were read by the Recording Secretary.

On motion of Rev. Professor Pond, of Bangor Seminary,—

Voted, That ordained Ministers present be invited to sit with us as Honorary members, and take part in our deliberations, having the privileges of other members, except that of voting.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Rev. Hiram Houston, of Stockton, was present at the meeting of the General Association of New Hampshire, in Boscawen.

Rev. Jonathan E. Adams, of New Sharon, reported that he had been appointed as Delegate to the General Convention of Vermont, to fill a vacancy occasioned by the death of Rev. John Maltby, of Bangor, and Rev. John Baker, of Wilton, who were chosen at the last Annual meeting of the General Conference of Maine, as Delegate and Alternate to that Convention, the present month, in Montpelier. Being unable to be present, he had written to Rev. Ephraim C. Cummings, formerly of this Conference, but now of Vermont, to represent us in that meeting. A notice in the Mirror of July 3, refers to his having fulfilled the request; "passing an appropriate tribute to the memory of Rev. Messrs. Maltby and Baker, who, in the mysterious Providence of God, had both been called to their reward."

Rev. Alfred E. Ives, of Castine, was present at the meeting of the General Association of Massachusetts, in Pittsfield, June, 1859. This being held on the same days as our own Conference, prevented him from making his report that year.

Rev. Professor Samuel Harris, of Bangor Seminary, not being able to be present at the meeting in Holliston, as Delegate for 1860, by reason of engagements at the meeting of our Conference in this city, had written a letter proffering our christian salutations.

Rev. Edward P. Thwing, of Portland, had written a letter to the General Association of Connecticut, at Rockport.

Rev. Stephen L. Bowler, of Orono, was present at the recent meeting of the Evangelical Consociation of Congregational Churches in Rhode Island, at Slatersville, and was well received. Rev. Edwin A. Buck, formerly of this Conference, is pastor of the Congregational Church in that place.

Rev. Professor Pond, of Bangor Seminary, communicated by letter with the General Association of New York. Rev. Edward W. Gilman, of Bangor, being present at their last Annual meeting in New York city, represented this body on that occasion.

Rev. Franklin P. Chapin, of Camden, communicated by letter, that he had written to the General Association of Iowa. It was read at the Annual meeting in Keokuk, June 6.

A letter was received by the Ohio General Conference, from our Delegate to that body, and read at their Annual meeting in Oberlin, June 14.

Rev. Samuel D. Hosmer, of Eastport, attended the annual meeting of the Congregational Union of Nova Scotia and New Brunswick, in Liverpool, N. S., and was cordially received.

Rev. Thomas Smith, of Brewer Village, reported his attendance at the recent session of the Congregational Union of Canada, in Montreal. He was received with great kindness and cordiality. They are a faithful and working body, seeking to promote the kingdom of our Lord.

Rev. Mark Gould, of Standish, fulfilled his appointment as Delegate to the Maine Baptist Convention at Augusta.

Rev. Josiah T. Hawes, communicated by letter with the Maine Conference of the Methodist E. Church, at its annual meeting in Gorham.

The General Association of Congregational Churches and Ministers of Indiana, and the Congregational Association of Oregon, having appointed Delegates to this Conference, it was

Voted, That we add these to our list of Corresponding Bodies, and appoint Delegates in response.

Voted, That Ecclesiastical Bodies and Delegates be not grouped as in some instances heretofore, but that each body have a separate Delegate and Substitute. If those appointed are unable to attend, any other member of the Conference who can be present, may be deputed to take their place.

The Committee of Arrangements reported the order of service for the remainder of the day, which was accepted.

After calling the roll, invitations were given from the Mercantile Association, Mechanics' Association, and Theological Seminary, in this city, to members and friends of Conference, and strangers in the city, to visit their respective Reading Rooms, Libraries, Cabinets and Buildings.

CONFERENCE AND PRAYER.

A half hour was occupied in devotional exercises.

Sung Hymn 288,

"O, could I speak the matchless worth."—(*Ariel.*)

United in prayer with Rev. Edward P. Thwing, of Portland, Rev. Josiah T. Hawes of Bridgton, Rev. William Warren Dis. Secretary American Board, and Dea. William A. Crocker, of Machias.

Remarks by Rev. John W. Chickering, of Portland, Rev. Thomas Smith, of Brewer Village, Rev. J. T. Hawes, of Bridgton, Rev. D. Shepley, of Winslow, Professor Pond, of Bangor, Rev. Daniel Lindley, Missionary from South Africa, and Dea. James Allen, of Bangor.

Allusion was made to the recent death of one of the standard bearers of the cross, in the city where we had assembled, and to the unusual number of removals of ministers in the State, by death, during the past year. The names of Baker, Bartley, Gould, Hobart, Loring, Maltby, Marsh, Shepard, Talbot, Tattan and Turner awakened many and touching recollections, and enforced the duty of earnestness and fidelity in the Master's service.

In addition to the above, Messrs Goss, Pickard, Prince, Stevens and J. Ward, formerly of this State, have been called to their heavenly home.

United in singing Hymn 200—

"Why do we mourn departing friends?"—(*Alma.*)

Special prayer was offered for the families of these departed brethren, and especially for the children yet unrenewed.

Missionary Lindley, with much emotion asked that his children might be remembered in prayer. He expected soon to be separated from them, and go to his distant field of labor, and must leave them with God and with His people here. He desired that the children of other missionaries might be remembered; also, the millions of heathen children, who had no parents or Christian friends to pray for them.

Eleven o'clock A. M.

After a Voluntary, by the Organist of the Society, Mr. J. W. Clark, the Congregation united in singing, led appropriately by the organ, Hymn 111—

"Arise ye people, and adore,"—(*York.*)

Rev. George Whipple, of New York, read Psalm one hundred and third, and led in prayer.

Sung Hymn 16—

"My God! my King! thy various praise
Shall fill the remnant of my days."—(*Sterling.*)

Sermon by Rev. Egbert C. Smyth, College Pastor, (Bowdoin College,) Brunswick. Text, Romans 11: 36. "For of him, and through him, and to him, are all things; to whom be glory forever, Amen."

Theme—The ultimate end of Creation—the glory of God.

Not that the universe, or any part of it, will be absorbed into the being or life of God; or, 2, That God is in any sense, dependent upon the Creation for his perfections, or blessedness; or, 3, That receiving glory from his works, is his chief end; or, 4, That he derives a selfish pleasure in them; or, 5, That he regards not the good of his creatures—but that his works were designed as a manifestation or communication of the mind of God—an emanation of the Divine fullness—an expression of his perfections.

This was shown—1, From the declarations of God's word; 2, From the teachings of Divine Providence; 3, From the progress of science; 4, From the moral phenomena apparent to us; 5, From the superiority of such an end, to all others.

In view of the subject—1, We are supplied with a safe test of the comparative value of religious systems, and of different interpretations of the Bible. That system which most exalts God and humbles man, is the best. 2, We are taught the wisdom and benevolence of the command to make God the object of the supreme affection of the soul. How reasonable that we should love him with all the heart, with all the soul, with all the mind, and with all the strength.

God is the one Great End; all things exist for his glory; he will be glorified in us. Shall it be freely, or by compulsion? Shall it be by our ruin, or salvation?

Prayer and benediction, by the preacher.

Half-past two, P. M. Devotional exercises.

The Moderator read the third and fourth chapters of Malachi, and Rev. Edward F. Cutter of Belfast, led in prayer.

Sung Hymn 134—

"Dear Saviour, when my thoughts recall
The wonders of thy grace"—(*Dedham*)

Remarks by the Moderator, and Rev. E. F. Cutter.

Prayer by Dea. Samuel Adams, of Castine.

Sung—

"Thou blest Redeemer, dying Lamb."—(*Ortonville.*)

Three o'clock.

Rev. Alfred E. Ives, of Castine, read an essay on "Christian Nurture," which was followed by remarks on the same topic by Bro. Asa Burnham, of Bangor; Rev. David Cushman, of Warren; Dea. Henry Darling, of Bucksport; Rev. Daniel Lincley, of South Africa; and the Moderator.

Prayer by Bro. Joseph H. Perkins, of Bangor.

Sung Hymn 317, v. 3, 4—

"Let us each for others care."—(*Latrobe.*)

The second topic, "The design and work of a local church," was introduced by Rev. Elbridge G. Carpenter, of Houlton.

After uniting in singing Hymn 250, v. 1, 5, 6—

"I love thy Kingdom, Lord."—(*State Street.*)

Additional remarks were made on the same subject by Rev. John U. Parsons, of Bristol; Rev. Simeon Waters of Deer Isle; Professor Harris, of Bangor; Rev. George E. Adams, of Brunswick; and Rev. John J. Carruthers, of Portland.

After a report from the Committee of Arrangements, which was accepted, Conference adjourned until 8 o'clock to-morrow morning.

MAINE CONGREGATIONAL CHARITABLE SOCIETY.

THIRTY-FIRST ANNUAL MEETING.

Tuesday evening.

Rev. Benjamin Tappan, of Augusta, President, in the chair.

Organ voluntary, and the singing of Hymn 388:

"Come, thou, Incarnate Word."—(*Italian Hymn.*)

Selection from the Scriptures, inculcating the duty of benevolence, by Rev. J. J. Carruthers of Portland; who also led in prayer.

Sung Hymn 273.

"Dear Saviour! we are Thine."—(*Owen.*)

Sermon by Rev. Eliphalet Whittlesey, of Bath.

Text—2 Corinthians, 5: 20. "Now then, we are ambassadors for Christ, as though God did beseech you by us; we pray you in Christ's stead, be ye reconciled to God."

All workers for Christ,—especially are ministers,—his ambassadors. The preacher set forth the importance of keeping in mind the idea of *embassy for Christ*, in those who preach, and those who hear the gospel.

It would tend to make those who preach, humble, hopeful and earnest. It would make the hearer attentive, it would awaken conscience, and secure a personal interest, and hearty respect for the message of the gospel.

For some of those who were to us ambassadors for Christ; whom we esteemed very highly in love for their work's sake, and who have been called to their reward, we may now present a tribute of remembrance and sympathy, in the persons of the members of their household, whom they have left behind.

After a brief appeal of the President, in behalf of the Society, the usual collection was taken. Amount, $92 40.

The receipts for the past year were $202 86. Disbursements to eleven families, $177 33.

Services were closed by singing the Doxology, (Old Hundred); and with the Benediction.

[Two large and beautiful boquets of flowers, in front of the pulpit, added delight and fragrance to the place of our assembling, during the evening, and the remainder of the session of Conference.]

OFFICERS OF THE ME. CONG. CH. SOC. ELECTED FOR THE YEAR.

Rev. B. Tappan, of Augusta, *President*; Dea. S. Adams, of Castine, *Vice President;* Rev. Daniel Sewall, of Dexter, *Secretary;* Rev. David Shepley, of Winslow, *Treasurer;* Solyman Heath, of Waterville, *Auditor.*

Trustees—The President and Secretary, ex-officiis; Rev. Messrs. D. Thurston, E. Pond, E. Jones, D. Shepley, S. Tenney, R. Woodhull, and Hon. Asa Redington, of Augusta.

First Preacher for 1861, ... Rev. A. J. Bates, of Lincoln.

Substitute, ... Rev. Josiah T. Hawes, of Bridgton.

WEDNESDAY, JUNE 27—SECOND DAY.

Morning, 5½ o'clock.

Prayer meeting conducted by Rev. Stephen Thurston of Searsport, who read a portion of Scripture.

The time was well occupied in prayer, singing and remarks. Rev. S. W. Hanks, Rev. S. Thurston, Dea. Geo. A. Thatcher, Dea. Joseph E. Littlefield, Bro. Joseph H. Perkins, and others, taking part in the exercises.

The cause of seamen occupied a prominent place in the meeting; and the remarks and prayers, evinced a deep and earnest feeling on behalf of this important class of our fellow-men.

Facts were related, illustrating the importance of personal effort for the salvation of souls; and how God most signally blesses such labors. A visit of the sainted Payson to Otisfield, many years since, was spoken of, resulting in the conversion of some thirty souls;—one of whom is still living, nearly a century old.

A revival of religion is in progress in Jackson and Brooks; though the church is now, and has been for years past, destitute of the regular preaching of the gospel.

Eight o'clock.

Conference resumed its session.

The Moderator read the ninth chapter of Second Corinthians.

Prayer by Dea. Samuel Larrabee of Portland.

Several Delegates to Corresponding bodies made their reports;—referred to, with other reports, on pages 5, 6.

TREASURER'S REPORT.

The Report of the Treasurer, Dea. James Allen, was read, with the Auditor's report appended.

Voted, That the same be accepted and placed on file. (Receipts, $284 08. Expenditures, $291 52.)

Dea. James Allen of Bangor, was re-elected TREASURER for the ensuing year. Dea. Joseph S. Wheelwright of Bangor, AUDITOR.

PRESBYTERIAN CHURCH AND AMERICAN HOME MISSIONARY SOCIETY.

Rev. George A. Howard, Delegate from the General Assembly of the Presbyterian Church, (N. S.), presented the greetings of that body, to this Conference. Expecting another opportunity to present them more formally, he referred to the connection of the Presbyterian Church with the Am. Home Missionary Society, and read a letter addressed to us by the General Assembly, through Rev. J. F. Stearns, Chairman of a Committee appointed by them, proposing a Committee of Conference on the subject, to meet in New York on the last Wednesday in September next.

(The remarks and letter are published in Maine Evangelist, July 14.)

The communication was referred to a Committee, consisting of Rev. William T. Dwight of Portland, Rev. Benjamin Tappan of Augusta, and Rev. Samuel Harris of Bangor. See report—page 18.

HONORARY TITLES.

On motion of Rev. Stephen Thurston of Searsport,—

Voted, That in calling the roll, all Honorary titles be omitted.

At a subsequent session, on motion of Rev. Joseph Smith of Lovell,—

Voted, That the same be omitted in the Minutes of Conference.

After calling the roll—adjourned to 3 o'clock, P. M.

[From 8 to 9 o'clock, A. M., a Prayer Meeting was held in the vestry of the Hammond St. Church.

The Meeting was characterized by deep feeling, and fervent prayer and praise. Rev. S. H. Hanks, Professor Pond, J. H. Perkins and others, took part in the exercises.]

MAINE MISSIONARY SOCIETY.

FIFTY-THIRD ANNIVERSARY.

Nine o'clock A. M.

Rev. William T. Dwight of Portland, President of the Society, read the fifty-ninth chapter of Isaiah, and led in Prayer.

Sung Hymn 23.

"Jesus shall reign where'er the sun,
Does his successive journeys run."—(*Duke St.*)

Sermon by Rev. Wooster Parker of Belfast. Text—Mark 13: 34. "For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, *and to every man his work*, and commanded the porter to watch."—

Theme,—Individuality in labor for the progress of Christ's Kingdom.

The weakness,—the great work,—and the want of the church, were illustrated.

Organizations should not be too much relied upon—they were not effective, without the working power of individual members.

The real life and operating power of Churches, rests with their members.

The Preacher spoke of the service of Christ as a service of *mind*; and of what is expected of the disciples of Christ in contributing their *whole* influence for the advancement of his kingdom.

United in singing Hymn 375,

"Light of them who sit in error,
Rise and shine—thy blessings bring."—(*Oliphant.*)

The report of the Treasurer, Mr. John Chute, was read by Rev. Benjamin Tappan. Receipts of the year, $8942 64. All expended. Reports of Treasurer and Auditor were accepted.

The report of the Trustees was read by the Secretary, Rev. Benjamin Tappan of Augusta.

Allusion was made to the death of six missionaries, in the employ of the Society—Rev. Messrs. J. Tattan, C. Marsh, J. Baker, D. Turner, L. Loring, J. C. M. Bartley—also to the death of the late Treasurer, Mr. John How, and of the former Treasurer, Dea. Woodbury Storer; to the Preacher of last year, Rev. John Maltby—and to Rev. Messrs. G. H. Shepard, D. W. Pickard,

S. Gould, S. Talbot, C. Hobart, J. C. Goss and J. Ward, formerly connected with the Society, each of whom have been called from the labors of earth, to the rest of Heaven.

Eighty-two Missionaries have been employed during the year. Forty-seven for the whole year. Twelve for six months and upwards. Twenty-three for a shorter period.

Eighty fields have been occupied;—in one hundred and six churches, and in ten places where there was no church. Thirty-one stations have been occupied all the year. Ten, three-fourths; Twenty, one-half; Thirty, one-fourth; and nineteen, less than one-fourth of the year.

Two hundred and twenty-seven have been added to the churches; of which 157 were by profession.

Two new churches have been organized. Two meeting-houses built, and several repaired.

Rev. John J. Carruthers of Portland, moved the acceptance of the report; and that it be printed under the direction of the Trustees.

He added remarks on the great work of this Society, to disseminate the gospel fully, faithfully and earnestly; and on the duty of cultivating a missionary spirit in our churches.

In closing, he made a beautiful allusion to the death of ministers among us; and to that honored and true christian woman, the early and constant friend of the Society, whose death was not mentioned in the report—Mrs. Elizabeth B. Tappan, the wife of the Secretary.

Brief addresses followed, by Rev. Elbridge G. Carpenter of Houlton; Rev. Edward W. Gilman, and Professor Pond of Bangor; Rev. Francis Norwood of Phipsburg; Rev. John U. Parsons of Bristol; Rev. David B. Coe, Secretary of the American Home Missionary Society, of New York; Rev. David Thurston of Litchfield, and Mr. Nathaniel Coffin of Georgetown, Massachusetts.

The usual contribution at the close of the annual meeting was taken.—Amount, $160.

Benediction by Rev. John W. Chickering, of Portland.

OFFICERS OF THE MAINE MISSIONARY SOCIETY.

President—Rev. William T. Dwight of Portland. *Vice President*—Mr. George F. Patten of Bath. *Corresponding and Recording Secretary*—Rev. B Tappan of Augusta. *Treasurer*—Mr. John Chute of Portland. *Auditors*—W. D. Little and W. C. Mitchell.

Trustees—President, ex-officiis; Rev. Messrs. Benjamin Tappan, E. Pond, J. W. Chickering, D. Shepley, S. Thurston, G. E. Adams, Dea. Samuel Adams, Rev. U. Balkham, Rev. S. H. Keeler and Rev. J. O. Fiske.

Place of meeting in 1861—Thomaston.

First Preacher, ... Rev. Edwin B. Webb of Augusta.
Second Preacher, ... Rev. John O. Fiske of Bath.

MAINE BRANCH OF AMERICAN EDUCATION SOCIETY.

FORTY-SECOND ANNIVERSARY.

Rev. David Thurston of Litchfield, PRESIDENT, in the chair.

United in singing Hymn 234.

"Behold! what wondrous grace."—(*St. Thomas.*)

The President read the fourth chapter of Ephesians, and led in prayer.

Sung Hymn 295.

"How pleased and blest was I."—(*Peters.*)

Remarks were made by Rev. Increase N. Tarbox, Secretary of the American Education Society, and Rev. Daniel Lindley, Missionary to South Africa—enforcing the claims of the Society to the sympathies, prayers and benefactions of the Churches.

The Report of the Treasurer, in his absence, was read by Professor Egbert C. Smyth. Receipts from forty-one churches, and individuals, $980 31.—Legacy, $100. From permanent funds, $86 84. Refunded by beneficiaries, $244. Total, $1361 15. Received from parent Society, $1854 20.

Forty-eight Beneficiaries: 37 at Bangor, and 11 at Brunswick.

The Report of the Directors of the Society, was read by the Secretary, Rev. George Shepard of Bangor. See page 64.

A contribution was taken. Amount $87 10.

OFFICERS OF THE SOCIETY.

Rev. David Thurston, *President;* Rev. E. Pond, *Vice President;* Rev. George Shepard of Bangor, *Secretary;* Rev. Prof. Wm. Smyth of Brunswick, *Treasurer;* A. C. Robbins of Brunswick, *Auditor;* The President and Secretary ex-off., Rev. Messrs. D. Shepley, Benj. Tappan, and Professor Alpheus S. Packard, *Directors.*

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3 o'clock P. M.—Conference resumed its session.

The Moderator read a part of the ninth chapter of Matthew, from v. 35.

United in prayer with Rev. Timothy Atkinson, Delegate from Connecticut.

REPORT OF THE DELEGATE FROM NEW HAMPSHIRE.

Rev. Ebenezer G. Parsons of Derry, Delegate from the General Association of New Hampshire, being obliged to leave before the time appropriated to hear the Reports of Delegates from Corresponding Bodies, presented the fraternal love and confidence of the body of which he was appointed the representative.

At the close of his remarks, he presented the resolutions adopted by the N. H. Association, recommending the formation of "an American Congregational Union, upon the well established principles of our Puritan fathers, to meet in General Convention once in — years, for mutual consultation, comfort, and strength." (The remarks of the Delegate, and the resolutions referred to, are published in Maine Evangelist, July 14.)

The Moderator offered words of farewell to the Delegate.

The resolutions were submitted to a Committee, consisting of Rev. William V. Jordan of Andover, Rev. Benjamin G. Willey of Sumner, and Dea. Samuel Adams of Castine. Their Report may be found on page 16.

THEOLOGICAL SEMINARY, BANGOR.

Rev. Alfred E. Ives of Castine, Chairman of the Committee to visit the Theological Seminary, Bangor, made a report.

Mr. George W. Pickering, of the Board of Trustees, made some further statements in regard to its origin, past history, and financial condition.

Forcible and eloquent appeals in reference to furnishing immediate and substantial aid to the Seminary, were made by Rev. John W. Chickering, the Moderator, Rev. Wm. T. Dwight of Portland; Rev. Edwin B. Webb of Augusta; Rev. Seth H. Keeler of Calais; Rev. Aaron C. Adams of Lewiston; Rev. David B. Coe of New York, and Rev. Elbridge G. Carpenter of Houlton.

Rev. Professor Shepard of Bangor, "threw in a little light," from time to time, by mentioning pledges which had been made from various sources, towards permanently endowing the Seminary.

Rev. Seth H. Keeler stated that Washington Conference had pledged to furnish their part towards whatever sum may be needed.

Rev. Professor Pond of Bangor, in reference to a remark touching the appropriation of funds by the Trustees, stated that nearly all the subscriptions that had been made in years past, were designed for the *general purposes of the Seminary*, and that such as were given for *special* purposes, had been used as designated by the donors.

Mr. Geo. W. Pickering, who had been a member of the finance committee for twenty-five years, confirmed the statement.

The faithfulness and steadfastness of the Board of Trustees, in many and sore trials, through which they had passed,—their successful efforts in maintaining the credit of the Institution, even to the pledging of their own property to secure it— was recognized by some of the speakers.

The Report of the Committee, and the Resolution appended, were unanimously adopted—and ordered to be published with the Minutes.

In view of the hopeful aspects of the meeting, it was suggested that a Prayer of Thanksgiving be offered, and Rev. Stephen Thurston of Searsport, led in the exercise.

Adjourned.

Evening, 7½ o'clock.

Organ Voluntary by Mr. J. W. Clark.

United in singing, led as usual by the Organ,

Hymn 360,

"Songs anew of honor framing."—(*Tamworth.*)

Rev Geo. A. Howard, Delegate from the General Assembly of the Presbyterian Church, read the twelfth chapter of Isaiah, and led in Prayer.

FOREIGN MISSIONS.

Rev. David Thurston of Litchfield, and Rev. George Whipple of New York, spoke in behalf of the American Missionary Association, which is both a Home and Foreign Missionary Society. It has ninety-eight Home Missionaries, eleven of whom are in slaveholding States. Six Foreign Missions,—forty-eight laborers.

Sung Hymn 23,

"Jesus shall reign."—(*Duke St.*)

Rev. Daniel Lindley, Missionary of the Am. Bd. C F. M., to the Zulus in South Africa, gave a graphic account of the people among whom he labored. The elevating influence of the gospel upon them, had been most manifest.

He added earnest appeals for the diligent prosecution of the work of missions. The last command of the Saviour, "the best friend the world ever had," is not yet fulfilled. There are eight hundred millions who have not yet heard of Christ. Have we, all of us, done what we could for them.

United in Prayer with Rev. George A. Perkins, Missionary of the Am. Bd in Southern Armenia.

After a Report from the Committe of Arrangements, the services were closed by singing the Doxology.

"Praise God from whom all blessings flow."

And Benediction by the Rev. Daniel Lindley.

Adjourned.

THURSDAY, JUNE 28—THIRD DAY.

Morning, 5½ o'clock.

Prayer Meeting conducted by Rev. Elbridge G. Carpenter of Houlton, who read the second chapter of Acts.

United in prayer with Drs. Henry Darling of Buckeport, Rev. David Cushman of Warren, Rev. George Trask of Fitchburg, Mass., Rev. John J. Carruthers of Portland.

Remarks were made by Rev. Joseph Loring of Monson, in which he referred to the calamity they had suffered, by the burning of their meeting house. Rev. Geo. Trask of Massachusetts, touched upon the unnecessary, destructive and wicked use of tobacco. Rev. John U. Parsons of Bristol, gave some account of the revival in that place; Rev. David Cushman of Warren, and Rev. Thos. S. Robie of Waldoborough, of the revival in the latter place. Rev. Rufus M. Sawyer of Great Falls, N. H., (formerly of Winthrop in this State,) spoke of the interest in religion and temperance, in the field of his labors.

Additional remarks were made by Rev. Josiah T. Hawes of Bridgton, who spoke of *past* revivals; by Rev. Geo. Trask, and Rev. Elbridge G. Carpenter of Houlton.

Hymns of praise were occasionally sung.

[Eight o'clock A. M. A Prayer Meeting was held in the vestry of Hammond St. church, where a meeting had been sustained daily, at that hour, for more than two years. After a voluntary repeating of several passages of scripture, prayers and remarks were offered by Rev. S. W. Harks of Mass., Rev. Charles H. Gates of Iowa, Rev. Nathan Douglass, J. H. Perkins of Bangor, and others. The singing of a verse or two of familiar hymns was interspersed.]

Eight o'clock. Conference met according to adjournment.

The Moderator read Psalms 188, 184.

United in prayer with Rev. Josiah T. Hawes of Bridgton.

VACANCIES FILLED.

Rev. Edward P. Thwing of Cumberland Conference, and Rev. Thomas G. Mitchell of Somerset Conference, were appointed to fill the places of two members of the Nominating Committee, whose term of office expires this year.

NEW HAMPSHIRE RESOLUTIONS.

Rev. William V. Jordan of Andover, Chairman of the Committee, to whom was referred the Resolutions from the General Association of N. H , mentioned on page 13, presented their Report.

After remarks from Rev. David Shepley of Winslow, Rev. Thomas Smith of Brewer Village, Rev. Samuel Harris, and Rev. Enoch Pond of Bangor, and the Moderator, who suggested a slight amendment—the Report was accepted, and adopted, as follows:

Your committee think that neither the condition nor the wants of the Congregational Churches of the country, nor any defection from "the well-established principles of our Puritan fathers," call for any material change in our system of Congregational organization or polity. Certainly we need no increased machinery for the working of the system—no centralization of power with a tendency to an hierachy.

Therefore, your committee feel bound to report adversely to the request of the General Association of New Hampshire, asking for the co-operation of this body for the formation of an American Congregational Union ; not regarding such an organization as expedient.

WILLIAM V. JORDAN,
BENJAMIN G. WILLEY,
SAMUEL ADAMS.

RECORD OF MINISTERS.

The Recording Secretary having prepared a list of the Pastors, and acting Pastors of the Churches in the State, from their organization to the present time, with the date of the commencement and termination of their labors,

It was Voted, That the same be published with the Minutes.

The Roll of Members was called.

REPORT OF COMMITTEE OF NOMINATIONS.

Rev. David Shepley of Winslow, Chairman of the Committee, presented a report, which was accepted and adopted, as follows.

DELEGATES TO CORRESPONDING BODIES.

Delegates to attend in person, or send a written communication.—Rule 18.

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

Fourth Tuesday of August, (28) 1860, in Claremont.

Rev. David Thurston, Primary, Rev. Charles Tenney, Substitute.

GENERAL CONVENTION OF VERMONT.

Third Tuesday of June, (18th) 1861, in Rutland.

Rev. Franklin E. Fellows, Primary, Rev. Ephraim W. Allen, Substitute.

GENERAL ASSOCIATION OF MASSACHUSETTS.

Fourth Tuesday of June, (25th) 1861, in Ware,—East Church.

Rev. Chas. Packard of Biddeford, Primary, Rev. Luther Wiswall, Substitute.

GENERAL ASSOCIATION OF CONNECTICUT.

Third Tuesday of June, (18th) 1861, in Bridgeport.

Rev. Henry K. Craig, Primary, Rev. Thomas S. Robie, Substitute.

EVANGELICAL CONSOCIATION OF CONGREGATIONAL CHURCHES, RHODE ISLAND.

Second Tuesday of June, (11th) 1861, in Bristol.

Rev. Henry G. Storer, Primary, Rev. Horatio Q. Butterfield, Substitute.

GENERAL ASSOCIATION OF NEW YORK.

September 18, 1860, in Plymouth Church, Syracuse.

Rev. Edward W. Gilman, Primary, Rev. Alpheus S. Packard, Substitute.

GENERAL ASSOCIATION OF MICHIGAN.

Third Thursday of May, (16th) 1861.

Rev. Aaron C. Adams, Primary, Rev. Rufus W. Emerson, Substitute.

OHIO CONGREGATIONAL CONFERENCE.

Second Thursday of June, (13th) in Cincinnati.

Rev. James P. Richardson, Primary, Rev. John Forbush, Substitute.

GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES AND MINISTERS, INDIANA.

Third Thursday of May, (16th) 1861, in Indianapolis.

Rev. David Garland, Primary, Rev. Edward S. Palmer, Substitute.

GENERAL ASSOCIATION OF ILLINOIS.

Fourth Thursday of May, (23d) 1861, in Galesburg.

Rev. John Parsons, Primary, Rev. Horatio Ilsley, Substitute.

GENERAL ASSOCIATION OF IOWA.

First Wednesday of June, (5th) 1861, in Waterloo.

Rev. John A. Douglass, Primary, Rev. John H. Garmon, Substitute.

GENERAL CONFERENCE OF MINNESOTA.

Second Thursday of October, (11th) 1860.

Rev. George F. Tewksbury, Primary, Rev. John A. Perry, Substitute.

PRESBYTERIAN AND CONGREGATIONAL CONVENTION OF WISCONSIN.

First Thursday in October, (4th) 1860, in Madison.

Rev. Benjamin Tappan Jr., Primary, Rev. Gilman Bacheller, Substitute.

GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES AND MINISTERS IN KANSAS.

Fourth Thursday of May, (23d) 1861.

Rev. Joseph H. Conant, Primary, Rev. Calvin Chapman, Substitute.

CONGREGATIONAL ASSOCIATION OF OREGON.

First Thursday of September, (6th) 1860.

Rev. James Wells, Primary, Rev. Seth H. Keeler, Substitute.

CONGREGATIONAL ASSOCIATION OF CALIFORNIA.

October, 1860.

Rev. Edmund Burt, Primary, Rev. John B. Wheelwright, Substitute.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

Friday, September, 14, 1860, in Keswick Ridge, N. B.

Rev. Henry F. Harding, Primary, Rev. William Warren, Substitute.

CONGREGATIONAL UNION OF CANADA.

Second Wednesday of June, (12th,) 1861, in Kingston C. W.

Rev. Benjamin G. Willey, Primary. Rev. Sewall Tenney, Substitute.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH. (N. S.)

Third Thursday of May, (16th,) 1861, in Syracuse, N. Y.

Rev. Egbert C. Smyth, Primary. Rev. Geo. Leon Walker, Substitute.

MAINE BAPTIST CONVENTION.

Third Tuesday of June, (18th,) 1861, in Bath.

MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

April, 1861, in South Paris.

Rev. Alanson Southworth, Primary. Rev. Simeon Hackett, Substitute.

EAST MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

April, 1861, in Searsport.

Rev. Wellington Newell, Primary. Rev. Thomas Smith, Substitute.

FREE-WILL BAPTIST YEARLY MEETING.

Third Wednesday of August, (21st,) 1861, in Dover.

Rev. Edward Hawes, Primary, Rev. Eliphalet S. Hopkins, Substitute.

COMMITTEES.

Home Evangelization—Rev. Messrs. Samuel H. Merrill of Portland, John O. Fiske of Bath, and Stephen L. Bowler of Orono.

Standing of Ministers—Rev. Messrs. William T Dwight, Benjamin Tappan, Enoch Pond, George E. Adams, and Stephen Thurston.

Sabbath Schools—Dea. Simon Page of Hallowell.

Publication of Minutes—Dea. E. F. Duren of Bangor, Rev. E. Whittlesey of Bath, Rev. E. Pond of Bangor.

TO VISIT THE THEOLOGICAL SEMINARY, BANGOR.

CONFERENCE.	MEMBERS.
Aroostook,	Rev. Elbridge G. Carpenter of Houlton.
Cumberland,	Rev. Henry D. Moore of Portland.
Franklin,	Rev. Jonas Burnham of Farmington.
Hancock,	Dea. Samuel Adams of Castine.
Kennebec,	Bro. John W. Bradbury of Augusta.
Lincoln and Sagadahoc,	Bro. Samuel C. Fessenden of Rockland.
Oxford,	Rev. Alanson Southworth of So. Paris.
Penobscot,	Rev. Javan K. Mason of Hampden.
Piscataquis,	Rev. Daniel Sewall of Dexter.
Somerset,	Rev. Thomas G. Mitchell of Madison.
Union,	Rev. William Davenport of Otisfield.
Waldo,	Rev. John E. M. Wright of Rockport.
Washington,	Dea. John Kilby of Dennisville.
York,	Rev. Albert Cole of Cornish.

NEXT MEETING OF THE GENERAL CONFERENCE.

On Tuesday preceding the fourth Wednesday of June, (25th,) 1861, at nine o'clock, A. M., in Thomaston.

COMMITTEE OF ARRANGEMENTS.

Rev. James McLean, Rev. David Cushman, and Bro. S. S. Gerry.

PREACHERS.

Rev. Aaron C. Adams, Primary. Rev. John W. Chickering, Substitute.

COMMITTEE OF NOMINATIONS.

Rev. Messrs. Elbridge G. Carpenter, Henry F. Harding, Franklin P. Chapin, William S. Sewall, Edward P. Thwing, Thomas G. Mitchell.

TREASURER.

Dea. James Allen of 1st Church, Bangor.

AUDITOR.

Dea. Joseph S. Wheelwright of Central Church, Bangor.

PRESBYTERIAN CHURCH AND AMERICAN HOME MISSIONARY SOCIETY.

Rev. William T. Dwight, Chairman of the Committee to whom was referred this subject, Page 10, made a Report.

Previous to presenting the same, he explained the causes which led to the action of the General Assembly, in appointing a Committee of ten, to meet a Committee of two from each of the five New England Congregational Associations, for consultation.

REPORT.

The Committee appointed by the General Conference of Maine, to whom were referred the letter &c., from Rev. Jonathan F. Stearns, as Chairman pro-tem. of a Committee appointed by the General Assembly (New School) at its late session at Pittsburg, would report:

1. That the General Conference of Maine has been ever ready to maintain the correspondence, which has so long subsisted between the General Assembly of the Presbyterian church and ourselves. We should truly regret the interruption of this correspondence for the briefest season; we desire its perpetual continuance, and we cordially reciprocate the fraternal assurances which are addressed to us by the respected Chairman of the Committee.

2. That the General Conference has never seen reason to disapprove, and must still approve, of the principles which have so long guided the American Home Missionary Society in the aid which it has afforded to missionary churches; and particularly of the principle that, where such churches are included within bodies auxiliary to the Society, whether presbyterics or otherwise, such auxiliaries should assist, according to their ability, in raising funds for the Society. Such a principle, we are constrained to say, appears to us to be as just and necessary, as it is expedient. We cannot, accordingly, recommend the adoption of any principles which are to control the future course of the Society, that shall interfere with those whose operation has been so desirable.

3. The General Assembly at its last session has decided, that "it is no longer an open question whether it shall continue to prosecute its church extension work, so as to supply any lack of service that may exist on its field, according to its own judgment and ability." This decision the Assembly had the entire right to adopt, and it has the right to abide by it as its plan of future action. Such a decision, however, appears to this Conference to be inconsistent with the principles which have so long and so usefully guided the American Home Missionary Society. With so wide a diversity of views thus existing between the General Assembly and the General Conference of Maine, we cannot perceive the expediency of appointing delegates to meet in a proposed conference with the committee of ten appointed by the Assembly.

WILLIAM T. DWIGHT,
BENJAMIN TAPPAN,
SAMUEL HARRIS.

On motion of Rev. Josiah T. Hawes of Bridgton, seconded by Rev. Professor Pond of Bangor, the Report was unanimously adopted.

HOME EVANGELIZATION.

Rev. Samuel H. Merrill, Chairman of the Committee on Home Evangelization, read a Report, which was adopted by Conference, and directed to be published with the Minutes.

Rev. Edwin B. Webb, of Augusta, added remarks on the same topic ; showing the importance of using vigorously every agency for evangelizing our communities. The *laity* in our churches have a great work to do, as well as the ministry, and should be about it.

United in prayer with Rev. Reuben B. Curtis, Delegate from the East Maine Methodist Conference.

SABBATH SCHOOLS.

Dea. Simon Page of Hallowell, Committee on Sabbath Schools, submitted his Report, which was accepted, to be published with the Minutes of Conference.

One hundred and forty-one schools reported last year, and this, give 13,750 pupils. One hundred schools made no report to the Committee.

CANADA MISSION.

The Moderator introduced Mr. William F. Johnson, a colored blind man, educated at the Asylum for the Blind in New York, who now has a connection with a Ladies School in Canada, for refugees, and who is expecting to make some appeals in this State, for aid in sustaining it.

Mr. Johnson offered a few remarks in reference to the school, and expressed his gratitude that himself, and his work, were thus made known to the churches connected with this Conference.

REPORTS OF DELEGATES FROM CORRESPONDING BODIES.

Rev. Theodore Cooke of Woonsocket, appeared as Delegate from the Evangelical Consociation of Congregational Churches in Rhode Island. Connected with this body, he reported 22 Churches, 21 ministers, 3400 members. One third are missionary churches. In Sabbath schools, 2600.

Rev. Timothy Atkinson of Westport, presented the cordial sympathy of the churches connected with the General Association of Connecticut. Number of Churches 284, ministers residing in the State 283, members, 45,871. There is but one town in the State where there is not a Congregational church. In Sabbath Schools—75,000. An increased interest in Sabbath Schools, and in Home evangelization.

Rev. E. G. Parsons of Derry, made his Report as Delegate from the General Association of New Hampshire, on the previous day. (Page 13.) Connected with this body are 189 Churches, 183 ministers, 21,120 members, 23,661 pupils in Sabbath schools.

Rev. J. De F. Richards of Weathersfield, Delegate from the General Convention of Vermont, presented the christian salutations of that body. To every church some additions had been made. The action of the Convention on the American Home Missionary Society Question, had been similar to ours. Churches 192, ministers 222, members 17,778, in sabbath schools 14,528.

No Delegate being reported from the General Association of Massachusetts, Rev. Jotham B. Sewall, of Lynn, a member of that body, being present, offerred the greeting of the churches of that body. A General Conference is to be organized on the eleventh of September next, in Springfield, on the Model of the Maine Conference. Number of Churches, 458—ministers, 418—members, 76,358. In Sabbath Schools, 81,512.

A letter was read by Rev. Josiah Merrill of Wiscasset, from Rev. Thomas Adams of Thompson, Delegate from the Ohio Congregational Conference.—Churches 198, ministers 101, members 11,750, in sabbath schools 6,419.

Rev. Jonathan E. Adams of New Sharon, read a communication from Rev. Henry A. Miner of Menasha, Delegate from the Presbyterian and Congregational Convention of Wisconsin. Churches 166, (of which 142 are Congregational,) ministers 137, members 8,601, in sabbath schools 10,891.

Rev. David Garland of Bethel, read a letter from Rev. Joseph B. Tufts of Marine, Delegate from the General Conference of Minnesota. Churches 47, ministers 27, members 1,316, in sabbath schools 2500.

Each of the above Letters are published in the Maine Evangelist, July 7th.

Rev. Charles H. Gates of Washington, represented the General Association of Iowa. The church building fund had been a means of great good to the State. Number of Churches 150, ministers 110, members 5,060, in Sabbath schools 6000.

Rev. Geo. A. Howard of Catskill, N. Y., Delegate from the General Assembly of the Presbyterian Church, (N. S.) proffered the Christian Salutations of the General Assembly.

While differing in regard to modes of operation, they yet rejoiced in their agreement as to their work for Christ. We alike recognize God and his rights, Corist and his claims, the Holy Spirit and its power—and the rights of humanity. Number of Churches 1482, ministers 1528, members 134,938.

Rev. Albion K. P. Small of Bangor, appeared as Delegate from the Maine Baptist Convention, connected with which are 278 Churches, 182 ministers, members 21,570, in sabbath schools 12,000.

Rev. Reuben B. Curtis of Bangor, Delegate from the East Maine Conference of the Methodist Episcopal Church, would in behalf of the body he represented, bid us God speed, in every effort to advance the kingdom of Christ. Number of Churches 140, ministers 105, members 10,000, in sabbath schools 8400.

Rev. A. J. Church of Augusta, Delegate from the Maine Conference of the Methodist Episcopal Church, expressed the fraternal regards of that part of the Church represented by him. Members 13,000, houses of worship 106, ministers 111, lay-preachers 99, in sabbath schools 20,572.

Rev. E. Harding of Corinth, Delegate from the Free-Will Baptist Yearly Meeting, referred to the general agreement in feeling and action between his Denomination and the Congregational Churches of Maine. Number of Churches 291, ministers 248, members 15,887, in sabbath schools 10,000.

United in singing Hymn 228, v. 4, 5.

"The Hill of Zion yields
A thousand sacred sweets."—(*St. Thomas.*)

ANNUAL REPORT OF THE CORRESPONDING SECRETARY.

Rev. Eliphalet Whittlesey of Bath, Corresponding Secretary, read the Thirty-fourth Annual Report of the State of the Churches, within the bounds of the General Conference.

On motion, *Voted*, That the Report be accepted and published with the Minutes.

CONGREGATIONAL CHURCH, MONSON.

On motion of Rev. Benjamin Tappan of Augusta,

Voted, That this Conference hereby expresses its sympathy with the church in Monson, in the loss of their meeting house by fire, and recommend that collections be made on their behalf, in the churches throughout the State, according to their ability.

MASSACHUSETTS SABBATH SCHOOL SOCIETY.

Rev. John U. Parsons of Bristol, gave notice of a supply of Reports and Documents showing what the Massachusetts Sabbath School Society are endeavoring to accomplish: which the representatives of the churches were desired to take with them, at the close of the morning session.

A Report was made by the Committee of Arrangements, in reference to the afternoon exercises, which was accepted.

INDWELLING OF THE HOLY SPIRIT.

Rev. William T. Dwight of Portland, made the closing address, on the Indwelling of the Holy Spirit with the Churches; in which was presented the Scriptural meaning of the phrase;—the means by which the Spirit's indwelling might be secured—and the signs by which its presence may be known.

United in Prayer with Mr. William F. Johnson of Canada.

Benediction by the Moderator.

Adjourned.

CLOSING SERVICES.

Conference met at ½ past 2 o'clock, P. M.

Voluntary on the organ.

Rev. Alvan J. Bates of Lincoln, read the fifteenth chapter of the Gospel by John, and led in prayer.

United in singing Hymn 38.

"My dear Redeemer and my Lord."—(*Hebron.*)

Conference Sermon by Rev. Charles Packard of Biddeford.

Text—John 11 : 5—"Now Jesus loved Martha, and her sister, and Lazarus."

The preacher presented some of the distinguishing traits of the character of Christ as a friend.

1. In his human nature—no being so perfect, sympathetic, forbearing, constant, self-sacrificing; making him worthy of all love.

2. In his Divine attributes—Omniscient, Omnipresent, obtaining near access to our heart, controlling the springs of action, not with the hands of a Master only, but of a Maker,—knowing our need, and able to supply it—enabling us to come fully under the power of his attractions, not limiting us in our love to him, but enjoining our supreme affection.

The Annual Collection taken, amounted to $56,34.

ADMINISTRATION OF THE LORD'S SUPPER.

The Moderator extended an invitation to all members of Christian Churches in good standing, of whatever name, to unite with us in commemorating the death and atoning sacrifice of our Lord Jesus Christ.

Rev. J. De F. Richards, Delegate from Vermont, and Rev. George A. Howard, Delegate from the General Assembly of the Presbyterian Church, conducted the services.

The elements were distributed to the vast body of communicants, by Deacons Adams of Castine, Hayes of Portland, Page of Hallowell, Parker of Dedham, Sawyer of Saco, Sewall of Winthrop, and Warren of Veazie.

United in singing Hymn 142,

"How sweet and awful is the place
With Christ within the doors."—(*Mear.*)

Rev. Edward P. Thwing, in behalf of the Conference, offered a motion expressive of their indebtedness to all those who had contributed to the enjoyment of the occasion.

They would not regard it as a merely complimentary formula to be offered, adopted, and forgotten. No—The exercises of this sacred festival would be incomplete, were they to withhold the expression of their warmest appreciation of the kindness which has welcomed their arrival, and provided for their comfort during their stay in this fair city.

They would desire to tender their thanks to the church, in whose house of worship they had assembled; to the organist for his assistance in the service of song; to the committees of arrangement; to the families of the congregation and the people of the city, who have opened their homes and their hearts for them, and the remembrance of whose hospitality, they would ever cherish; to the Mercantile, and Mechanic's Associations, and the Theological Seminary, for the use of their Reading-rooms, and to such Railroad Companies as have facilitated their coming hither, by reduction of fare.

Above all was it fitting to recognize with adoring gratitude their indebtedness to God for the propitious circumstances under which they met, and the hopes they were permitted to entertain of re-assembling in a larger and nobler gathering at the marriage Supper of the Lamb, towards which these fugitive hours are rapidly bearing us.

In closing, he alluded to his honored brother, and father in the ministry, (Rev. John Maltby,) who at the last Conference, discharged this pleasing duty. He now has passed beyond these earthly fellowships, and entered into his rest.

Yonder voiceless pulpit, shrouded in black, recalls of the loved and the departed; and reminds us too, that ere another annual Conference, some of these honored fathers in the ministry, whose heads are whitened with the frosts of age, or some of us on whose young loins but recently have been laid the responsibilities of this sacred calling, may enter upon those enjoyments above, of which these are but emblematic and anticipative.

Rev. Edward W. Gilman, Pastor of the church, in whose re-modeled and beautiful house of worship we have assembled, in responding, remarked—that as they welcomed their coming, they would speed their parting guests.—

esteeming it a privilege that they had been permitted to meet so many of their friends, forming new ties of christian love and affection, and strengthening the bonds which united us as disciples of our common Lord; to confer in reference to the things pertaining to Christ's kingdom, to offer up our supplications, and to pour out our songs together here.

But it is not arranged that such a festival shall be perpetual.

We all have yet a long journey before us. Like Bunyan's Pilgrim, we must leave the joyous scenes in which now and then we mingle, and travel on, towards the celestial city: but the remembrance of them will be cheering, and help us on our way.

Reference was then made very comprehensively and graphically, as in word-pictures, to the various topics which had come before us, suggesting the practical use which might be made of them in our future experience.

He closed by invoking the favor, and blessing, and presence of God upon all present, granting to each that peace of mind which passeth all understanding,—comforting our hearts, and stablishing us in every good word and work; that so we may be prepared when summoned one after another from earth, to meet in that house above, not made with hands, eternal in the heavens.

The Moderator before reading the usual Parting Hymn, without which, he said we could hardly separate,—referred to the close of his term as presiding officer, and tendered his thanks for the aid and kindness shown him.

He spoke of the favorable circumstances under which we had met:—the cool, bright weather; the more charming atmosphere within, pervaded by harmony and fellowship, with no introduction of minor and divisive topics,—while on great principles we could not be divided.

In closing, he alluded to the removal of ministers and members of our churches by death, since we last met. Those of the great assembly now convened, who might be permitted to meet again on the banks of the George's river, as now on the Penobscot, would he hoped thank God that they had been spared to do something in His service, as well as to enjoy another meeting,—while those who should be removed, were praising Him that they had *not* been spared, but transferred to serve and enjoy Him, in a holier sphere.

United in singing Hymn, 224,

"Blest be the tie that binds
Our hearts, in christian love."—(*Olmutz.*)

The Benediction was pronounced by Rev. Charles Packard of Biddeford.

Adjourned.

E. F. DUREN, *Recording Secretary.*

A full Report of the proceedings, including the abstract of Sermons and Remarks, is published in the Christian Mirror, Portland, July 3, and Maine Evangelist, Lewiston, July 7. Additional Documents and Notices, in Evangelist July 14, 21, and Mirror July 10, 17.

A Report also appeared in the Daily Courier, and Daily Times, of Bangor, June 27, 28, 29, and July 2; Congregationalist July 6; New York Independent July 5, 12, and in other papers.

The singing was CONGREGATIONAL, throughout the session, and was well sustained.

ABSTRACT OF THE THIRTY-FOURTH ANNUAL REPORT OF THE STATE OF RELIGION IN THE GENERAL CONFERENCE OF MAINE.

ARoostook Conference. In this Conference are eleven Churches. One at Island Falls has been added, organized Sep. 21, 1859, and one at Presque Isle has become extinct. Five ministers;—Average Ministerial age 10 years, Pastoral age 7 years. Additions by Profession, 13. By Letter, 16. One has died; 5 have been dismissed to other churches; one excluded. Total No. of members 201. Last year 174; gain 27. Non-Residents 19; Baptisms 15; In Sabbath Schools 706; Donations $116.

"On the whole," writes the Scribe, "we think we have gained a little strength."

Cumberland Conference, comprises thirty-eight Churches and twenty-seven ministers; Average Ministerial age 19 years, Pastoral age 8 years. Additions by Profession, 81. By Letter 92. Removals by death 85; dismissed 83; excluded 4. Total reported, 4684. Last year 4719; loss 35. Non-Residents 569; Baptisms 184; In Sabbath Schools 3829; Donations $8238.

New pastors have entered upon their work with churches in Gorham, Gray, and North Yarmouth. Prospects are hopeful in Scarboro, and a few *conversions are reported* in Yarmouth High St. Church in Portland has been repaired at a cost of several thousand dollars, and the pastor has been entrusted with a legacy for the erection of a Free Congregational Chapel in an important section of the city. This when completed, will constitute the ninth place for Congregational worship in Portland.

Franklin Conference contains thirteen churches—one less than last year; The Church at New Portland having become extinct. The number of Pastors is five—Average Ministerial age 9 years; Pastoral age 5 years. Two pastors, Rev. John Baker of Wilton, and Rev. David Turner of New Vineyard, have been removed by death. Rev. J. S. C. Abbott has closed his labors as s. s. at Farmington, and Mr. R. B. Howard has been elected pastor of the church in that place.

Additions reported—80 by Profession, and 10 by Letter. Removals—18 by death; 7 by dismission. Total No. of members 686; Last year 698; Loss 7. Non-Residents 148. In Sabbath Schools 805. Donations $141.

In Hancock Conference, consisting of thirteen Churches, there are but three settled pastors, though all the Churches except that in Sedgwick village, enjoy the stated preaching of the gospel. Average Ministerial age 15 years. Pastoral age 5 years.

The 1st and 2nd Churches in Deer Isle have been blessed with the reviving and converting influences of the Holy Spirit. 48 have been received by Profession, 4 by Letter; 10 have died, and 5 have been dismissed. Total 956; Last year 928; Gain 28. Non-Residents 109. Baptisms 29. In Sabbath School 927. Donations $1476.

In Kennebec Conference there are seventeen Churches; twelve ministers—Average Ministerial age 13 years, Pastoral age 8 years. There is a general spirit of harmony and christian love among them all. No revivals. More interest than usual seems to be felt in the Sabbath School cause. Rev. David Shepley has resigned the pastoral charge of the church in Winslow, on account of ill health.

Added by Profession 22, by Letter 6. Removed by death 18; by dismission 12; excluded 4. Whole number, 1385—same as reported last year. Non-Residents 273. Baptisms 26. In Sabbath Schools 1924. Donations $2866.

Lincoln and Sagadahoc Conference has twenty-five Churches and fifteen ministers—Average Ministerial age 11 years, Pastoral age 5 years. Additions by Profession 55; by Letter 17. Removed by death 33; by dismission 26; excluded 1. Whole number 2340. Last year 2300. Gain 40. Non-Residents 314. Baptisms 49. In Sabbath Schools 2237. Donations $3342.

This Conference has been bereaved by the death of Rev. Samuel Talbot, removed in the midst of his years. Rev. F. Wallace of Rockland, and Rev. A. Loring of Edgecomb, have removed to other fields of labor. The latter church has elected as pastor, Rev. Gilbert B. Richardson. In Newcastle, Thomaston, Waldoboro' and Woolwich, pastors have been ordained during the year.

Revivals have been enjoyed in Waldoboro' and in Bristol, and about twenty conversions are reported in each place. In the latter place, a great revival of Sabbath School interest is reported. As a whole, the year in this Conference has been characterized by peace and harmony, and by at least the usual measure of Christian zeal and faithfulness.

In OXFORD CONFERENCE there has been no special religious interest, but peace prevails, and the Sabbath Schools are prosperous. The meeting-house at Norway Village has been repaired this summer, and furnished with a fine bell. The number of Churches in this Conference is thirteen ; pastors seven. Average Ministerial age 16 years, Pastoral age 4 years. Additions by Profession 15, by Letter 16. Removals by death 20 ; dismissed 13 ; excluded 8. Total 887 ; Last year 896 ; Loss 9. Non-Residents 143. Baptisms 11. In Sabbath Schools 902. Donations $544.

PENOBSCOT CONFERENCE embraces sixteen Churches with eleven ministers. Average Ministerial age, 12 years. Pastoral age, 6 years. One new church at Upper Stillwater having been added during the year. The Church in Brewer has been called to part with its pastor, Rev. E. C. Cummings. The Hammond Street Church in Bangor are also mourning the loss of their venerated and devoted pastor, by death ;—a loss to the entire Conference, to all whose members, his long and faithful ministry had greatly endeared him.—Yet he is not all lost—the savor of his deep toned and active piety remains."

One church has been blessed with an outpouring of the divine Spirit, and many in the little village of Veazie have been made to rejoice in hope. Tho' the year has not been distinguished by revivals, there has been a steady *holding on* in these churches which indicates that the Spirit of God has not left us. The additions by Profession 39, by Letter 57. 27 have died ; 62 have been dismissed, and 6 excluded. Whole number 1602—last year 1625—loss 23. Non-Residents 227. Baptisms 51. In Sabbath Schools 2134. Donations $5139.

PISCATAQUIS CONFERENCE reports no revivals and but few conversions. It has however gained two faithful pastors during the year, and finds "much reason in its present condition to thank God and take courage." It is composed of twelve Churches with seven ministers. Average Ministerial age 16 years. Pastoral age 7 years. Additions by Profession 7; by Letter 12. Removed by death 5; dismissed 9. Whole number 584; Last year 589; Loss 5. Non-Residents 103. Baptisms 7. In Sabbath Schools 631. Donations $329.

The Church at Monson has lost its house of worship by fire, but hopes soon to arise and build.

In SOMERSET CONFERENCE there are fifteen churches, and seven ministers. Average Ministerial age, 23 years; Pastoral age, 7 years. To these Churches 5 additions by Profession are reported, and 3 by Letter. 13 have been removed by death; 9 dismissed; 1 excluded. Whole number reported 589; last year 574; Gain, 15. Non-Residents 123. Baptisms 16. In Sabbath Schools 712. Donations $535.

UNION CONFERENCE.—Connected with the fourteen Churches, are ten ministers. Av. Ministerial age, 22 years; Pastoral age, 8 years. One, Rev. James Tattan of Brownfield having been removed by death, and one, Rev. J. P. Richardson having resigned his charge of the church at Naples. Three of the present number have been added to the Conference during the year: viz. Rev. S. G. Norcross, Rev. Amasa Loring and Rev. D. B. Sewall. There have been received by Profession 10, by Letter 6. The removals have been by death 21; dismission 15; excluded 2. Total membership 1022; Last year 1037,—Loss 15. Non-residents 171; baptisms 9; in Sabbath Schools, 1186; donations $498.

From WALDO CONFERENCE we have the pleasing intelligence that the church in Jackson and Brooks has been greatly revived and strengthened, though it has all the year been without a pastor. The Rev. Benjamin Dodge of Winterport, Rev. J. H. Conant of Freedom and Unity, and Rev. J. G. Roberts of Frankfort, have removed: leaving this Conference of fourteen Churches with only four Pastors, and one Stated Supply. Average Ministerial age of 7 in the Conference last year, 15 years, Pastoral age 7 years. The additions by Profession are 31, by Letter 4. 16 have died; 10 have been dismissed; excluded 2. The total membership is 835; Last year 815. Gain 20. Non-Residents 136. Baptisms 12. In Sabbath Schools 1006. Donations $744.

WASHINGTON CONFERENCE. To the nineteen Churches comprising this Conference, there have been added by Profession 26; by Letter 19. Eight have been removed by death, and 24 dismissed. The whole number reported is 1284; Last year, 1202; Gain 82; upon last year. Non-Residents 229. Baptisms 21. In Sabbath Schools 1273. Donations $2002.

But one of the ten ministers in this Conference is a settled pastor. Av. Ministerial age, 21 years; Pastoral age, 6 years. At the last meeting in Eastport the following resolution was passed:—

Resolved, Whereas in view of statements made in reference to the pressing wants of Bangor Seminary, we feel a deep sympathy with its condition and circumstances of difficulty; The Washington Conference pledges itself to raise its proportional part of $50,000 for that Institution, assessed on each Conference according to the State valuation, provided that the other Conferences pay their part, and that the whole sum be raised in one year.

YORK CONFERENCE contains twenty-eight Churches and twenty-six ministers; two pastors and three stated supplies having been added since the last General Conference. Average Ministerial age, 17 years; Pastoral age 4 years. Two pastors have finished their earthly work, Rev. C. Marsh of Sandford, and Rev. John M. C. Bartley of Kittery. Rev. Levi Loring and Rev. John Baker also for many years connected with this Conference, have been called to their eternal home.

Upon a review of the year, abundant cause may be seen for gratitude to God. Though there has been no revival, yet here and there conversions are reported, showing that God has not forsaken us.

The additions to the Churches have been 50 by Profession; 22 by Letter; 42 have died; 28 have been dismissed; 1 excluded. Total 2357; Last year, 2334; Gain 23. Non-Residents 372. Baptisms 62. In Sabbath Schools 1961. Donations $3368.

From these reports we learn that two churches have become extinct during the year, viz: New Portland and Letter F. Two new churches have been organized, viz.: Upper Stillwater and Island Falls; so the present number is the same as last year, 248; Ministers 159. Average Ministerial age 16 years.—Pastoral Age 6 years. Adding 32 without Pastoral charge, to the 159, the number of ministers in the State is 191. Nine pastors have been dismissed, and twelve have been ordained or installed, and two have been ordained as Evangelists. Remainder of General Summary on Page 52.

A few returns which may come in after the time at which this signature must go to press, will be inserted in the statistical tables; varying, it may be, though not materially, the reports given here. Several Churches, and some County Scribes, do not comply with the rules in promptly making returns.

Such, as far as can be presented, is the history of our Churches for another year. Its complete annals are known only to Him who can *read hearts* and foresee *eternal results*. But even to our partial view, the state of religion within our bounds, is on the whole encouraging. Though but few Churches have been blessed with revivals, and our increase has not been large, yet there is much reason for gratitude to God in our present condition.

No unhappy reaction has followed the recent great awakening, and of those who were received as the fruits of that blessed revival into the Churches, a very small number, it is believed, have given reason for regret on account of their admission.

A great increase of interest in Sabbath Schools is seen in many Churches. The benevolent operations of the day have been steadily sustained, though truth compels us to say, not in proportion to our means.

Death has with unusual frequency entered the ranks of our ministry; twelve of our number having rested from their labors, and gone we trust to their reward. This almost decimation of our ranks, admonishes those who remain, to work the works of God while it is called to-day. Let the Churches pray earnestly that laborers may be raised up, to fill the places of those who have fallen, and to reap the harvests which they have sown. Let christian parents devote their sons to Christ, and place them in these posts of danger and of honor. Let all have a mind to work and each ask, "Lord what wilt thou have *me* to do?"

E. WHITTLESEY, *Corresponding Secretary.*

NECROLOGY.

During the Conference year, twelve Ministers connected with the Conference have deceased. Notices of four of them, were published in the Minutes of last year, viz.:

Rev. JAMES TATTAN, who died in Brownfield, June 29, 1859, aged 85 years. Obituary, page 33; Additional notice by Rev. C. Pearl, appeared in Maine Evangelist May 19, 1860.

Rev. CHRISTOPHER MARSH, died in Sanford, July 1, 1859, aged 64 years.—Page 33.

Mr. GEORGE H. SHEPARD, died in Winthrop, July 23, 1859, aged 28 years. Page 33.

Rev. STEPHEN GOULD, pastor of the Congregational Church, Poland, died in Frankfort, July 30, 1859, aged 49 years. Page 66.

Rev. DAVID TURNER, died in New Vineyard, of heart disease, September 14, 1859, aged 70 years. Mr. Turner commenced his labors in New Vineyard when the town was new, and the inhabitants poor. Himself poor, he endured great hardships, and was obliged to contend with obstinate difficulties. He solicited funds for a meeting house, and a plain edifice was built. He superintended the erection of the house, and often had much to do subsequently with the care of it.

We cannot doubt he has now entered "the house not made with hands eternal in the Heavens." Notice by W. C. in Maine Evangelist, Feby. 18, 1860.

Rev. JOHN BAKER, pastor of the Congregational Church in Wilton, died in Edgecomb, October 27, 1859, aged 48 years.

Mr. Baker was a son of Dea. Azariah Baker, in which place he was born May 30, 1811. His early history was marked by deep religious feeling. During a revival in Bowdoin College, from which he graduated in 1831, he indulged a hope in Christ, and in the winter of 1831, he united with the Congregational Church in Edgecomb. After a year spent in teaching, he entered Andover Theological Seminary, completing his studies at Bangor Theological Seminary, from which he graduated in 1835. He was ordained September 16, 1835, as pastor of the Congregational Church in Monson. In 1839, on account of his health, he removed to Kennebunkport, South Church, which he supplied for seven years. From this he removed to Wilton, where he has supplied the church nearly four years.

On the 13th of September he left home, to visit his native place. His health then more feeble than usual. The next Sabbath he preached at Bremen, and administered the sacrament. The text of his last sermon was, "A good man leaveth an inheritance to his children's children." The next Tuesday he attended the ordination of Rev. E. B. Palmer at Newcastle. Returning to the

old mansion, for two weeks he lay sick with a moderate fever, from which he seemed to be recovering. But an attack of erysipelas, which seized him in the head, would not yield to medical treatment, but hurried him rapidly to the grave.

His funeral was attended in the same house of worship, where he was baptized in infancy, and where he professed his faith in Christ; and his remains sleep in "the place of his father's sepulchre."

Mr. Baker possessed a kind, amiable and cheerful spirit. Patient towards all men, he compromised no principle; generous and courteous, he was as resolutely just. As a christian he was modest, even sometimes doubtful. His end was eminently peaceful, his thoughts fixed upon the Saviour. As a preacher, he was instructive, interesting and acceptable. In his ministerial connections he was always a "brother beloved"—discharging every duty, as promptly as his health would allow.

Revivals of considerable extent occurred under his labors in Monson, Kennebunkport and Wilton. His people have been strongly attached to him; his last charge peculiarly so, and they feel deeply stricken by his removal. But let us remember, "that few mercies call for more thankfulness, than a friend safe in Heaven."

Abridged from a notice by Rev. A. Loring in Christian Mirror Nov. 15, Maine Evangelist Dec. 17, abridged in Maine Evangelist Nov. 26. Notice by W. C., Mirror, Feb. 7, 1860; Evangelist Feb. 18. In Somerset and Franklin Association, Aug. 6, 1856, Evangelist April 21, 1860; Mirror Nov. 8; Evangelist Nov. 12, 1859. Congl. Quarterly, April 1860, page 287.

Rev. SAMUEL TALBOT, pastor of the Congregational Church in Alna, died in Waldoboro, whither he had gone to attend the ordination of Mr. Robie, November 15, 1859, aged 58 years.

Mr. Talbot graduated at Bowdoin College in 1824, and from Andover Theological Seminary in 1831. Ordained as pastor of the Church in Wilton, Feb. 1, 1832, where he remained 11 years. Installed pastor of the Congregational Church in Alna, October 5, 1842, where he remained until the Master called him higher.

As a man, and a christian, his prominent characteristics were those that constitute goodness. Commencing with the strictest conscientiousness, they went on to gentleness, kindness, benevolence and self renunciation. These lovely traits made him, with but ordinary intellectual endowments, highly respected among all classes in both Pastorates, useful and successful as a minister, and beloved as a friend. His preaching was clear, practical and solid, rather than showy.

His funeral was attended in the church at Alna, November 18, which for the first time, since the organization of that Church, more than 60 years ago, had been called to mourn the death of their pastor. A sermon was preached by Rev. John U. Parsons, a former classmate, from which the above sketch is taken. Devotional exercises conducted by Rev. E. B. Palmer of Newcastle, Rev. John Boynton and Rev. J. Merrill of Wiscasset. Maine Evangelist Dec. 24, Mirror, Dec. 27. Resolution in reference to his death, and that of Rev. J. Baker, passed by Lincoln Association Jan. 4; Maine Evangelist Jan. 14, 1860. Notice by W. C., Mirror Feb. 7, Evangelist Feb. 18, Congregational Quarterly Jan. 1860, page 92. Mr. T. in Franklin and Somerset Association, Evangelist April 21; notice by Lincoln Conference, Evangelist June 30, 1860.

Rev. CALEB HOBART, died in Walnut Hill, North Yarmouth, December 9, 1859, aged 66 years. He was born in Milton, Mass., Feb., 1794. Ordained pastor of the Congregational Church in North Yarmouth, Dec. 3, 1828; laboring 36 years with fidelity and zeal, in the service of his Great Master, and to the acceptance of the congregation.

"Mr. Hobart was a man of God; prudent in life, wise in counsel, ever speaking the truth in love. He lived to follow one generation from the church below to that above, and patriarch-like, leaning on the staff of religion, has

at last gone whither he has so long pointed the way. In the Indian summer of life, his sun has set, casting around the mild radiance of a christian course. The twilight of his memory will long abide among the people with whom he dwelt." Christian Mirror, Dec. 13, Evangelist Dec. 17.

Funeral services were held Dec. 13, in the meeting house at North Yarmouth. Devotional exercises conducted by Rev. A. T. Loring of Yarmouth, Rev. E. S. Jordan of Cumberland, and Rev. J. P. Richardson of Gray. Remarks by Rev. E. Jones of Minot, from Nehemiah 7 : 2, Rev. J. W. Chickering of Portland, Rev. G. E. Adams, of Brunswick, and Rev. C. Packard of New Gloucester. By these, the peculiar traits of his character were delineated and a fitting tribute passed to his memory. He was shown to be a "faithful man"—faithful to his own heart; toward the Holy Scriptures; to his people; to the ministry;—"a model of christian humility, pastoral fidelity, and ministerial courtesy"—"Kind and gentle, yet firm as a rock of adamant, in defence of truth and righteousness, wise but harmless;" free from bigotry, and all uncharitableness, "unselfish and retiring, unaffectedly modest."

Among his last words were, "Be faithful unto death." "We have our trials and our seasons of depression, but it turns out gloriously at last." Ch. Mirror Dec. 20.

Testimonial of Cumberland Asso. to the memory of Mr. H., adopted Feb. 14, 1860; Ch. Mirror Feb. 21, Me. Evang. March 3. Notice by W. C., Mirror Feb. 7, Evang. Feb. 18.

Rev. Levi Loring died in Athens, Jan. 16, 1860, aged 76 years. During the winter, he had enjoyed even more than his usual health. On Friday before his death, he appeared to be as well as he had been for many years, and was expecting to fulfill an appointment at South Solon on the following Sabbath. Saturday morning he rose as usual, but returned immediately to his bed again; he was spoken to, but made no reply. In this speechless and unconscious state, he continued, until Monday morning, when he died.

Thus passed away another of the Brethren and Fathers of the Congregational Ministry of Maine. He was one of the originators of the Conference system among the Congregational Churches of Maine. An able and sound preacher of the gospel,—discriminating, faithful and earnest. In his daily life, methodical, exact, prompt and punctual:—as a friend, communicative, conscientious, kind and judicious. He commenced his active life as a teacher of youth, devoting to this occupation 17 years. His labors as a minister of the gospel, began in Buxton, as colleague of Rev. Paul Coffin, Oct. 22, 1817. After Mr. C.'s death, June 6, 1821, he was sole Pastor of the Congregational Church in B., until August 31, 1835. He then removed to Anson, and preached alternately in Anson and Athens, 6 or 7 years; and for three or four years in the Missionary fields of Cornville, Solon, Madison and Bingham. In 1846 he went to Massachusetts, and for 2 or 3 years preached to vacant Churches in North Abington, Hingham and other places. He returned to Maine, and supplied for one year the pulpits of Acton and Shapleigh; and from July, 1851, to May., 1856, the First Church in Biddeford. Since that period, he has resided in Athens, where he had made arrangements with his son to spend the remainder of his days on earth. Still it was his desire to labor in the vineyard of his Master; and he continued to preach to destitute and feeble churches in the vicinity, that gospel which he so firmly believed, and so ardently loved to proclaim.

Ab'gd from Notices in Me. Evang., Jany. 28; Mirror, Jany. 31; Cong'list Feb. 3; Mr. L. at the Ministerial Asso. Franklin and Somerset Co. Aug. 6, 1856, Me. Evang., Apr. 21; Notice Cong. Quarterly, July, 1860, page 341.

Rev. Daniel W. Pickard died in Auburn, Me., Feby. 6, 1860, aged 30 years. Mr. Pickard graduated from Bowdoin College in 1848, and from the Theological Seminary Bangor, in 1852.

In 1853 he was settled as colleague with Dr. Perry, in Groveland, Mass. On account of declining health, he asked and received a dismission from that Church, and resided awhile in Jacksonville, Ill. In 1858 he returned to

Anburn, and supplied for a time the Pulpit of the First Cong'l Church in that place. He spent the Winter and Spring of 1859 in Plattville, Wis., and returned again to Auburn in June. His last days were days of peace and comfort, such as only come from a Christian faith and hope; and his death was triumphant. Me. Evang., Feb'y 11.

His funeral was attended in the First Congregational Church, in Lewiston, (Auburn), Feb'y 8. Sermon by his former Pastor, Rev. James Drummond, now of Springfield, Mass. Text—Psalms 22: 6. Devational exercises conducted by Rev. Messrs. U. Balkham and A. C. Adams of Lewiston. Me. Evan., Feb'y 18.

Resolutions passed by a Literary Fraterniry, New York, in reference to Mr. P., Evang., March 31.

Rev. John M. C. Bartley died in Kittery Point, June 2, 1860, aged 61 years.

Mr. H. was a son-in-law of the late Dr. Dana, of Newburyport, Mass.—He was settled over the Congregational Church in Hampstead, N. H., in 1836, and remained its pastor more than twenty years.

After fulfilling a short mission in Scotland Parish, York, Me., he came, in September last, to Kittery, and with much of sound judgment, devoted piety, and well directed effort, labored to build up and strengthen that ancient and feeble church. During the eight months of his ministry among them, he obtained a strong hold upon their affections. Gladly would they have retained him for a longer period, and gladly would he have continued with them for the furtherance of their faith and joy. But when the summons came, he was ready to depart, and his end was peace. B. T. Me. Evang., June 16, Ch. Mirror, June 19.

Rev. John Maltby, Pastor of the Hammond St. Congregational Church, Bangor, died in Worcester, Mass., May 15, 1860, of congestion of the lungs, and enlargement of the heart, aged 65 years. At the time of his death he was absent from his charge, after a long and severe illness; hoping to secure health and strength, by a release for a season, from Pastoral labors.

Mr. M. was born in Northford, Conn., May 8, 1795. It was his father's intention that this son should become a farmer. But God had other designs respecting him. He became an earnest christian when about 18 years of age, and soon commenced a course of study for the gospel ministry. He graduated at Yale College in 1822, and from the Seminary in Andover, in 1825. While here, Mr. M., with three other young men, originated a plan, the details of which were drawn out by him in an essay, that eventually resulted in the formation of the American Home Missionary Society. (See N. Y. Independent, June 21.)

After laboring for some months as an Agent of the Am. Bd. C. F. M., he was ordained in 1826, as Pastor, in Sutton, Mass., in which relation he continued eight years, and was greatly blessed. One hundred were added to the Church at one time. As Pastor of the Hammond Street Church, in Bangor, he was installed July 28, 1834. During his ministry here, 624 were added to the Church. In 1835 he was appointed Trustee of the Theological Seminary, Bangor. Elected Secretary of the Board in 1837, and its President in 1849, holding that office until his death.

Only six ministers in the State now survive, who have been Pastors of one Church for a longer time than Mr. M. His memory is a precious legacy to the Church of which he was so long the under-shepard,—and their Memorial of him, which is placed on their records, bears testimony to the esteem in which he was held.

The Penobscot Co. Conference passed resolutions in reference to Mr. M. at their Semi-annual meeting in June.

Rev. Professor Shepard, in his discourse at the funeral obsequies, which took place in Hammond St., Church, Bangor, referred among other things, to "that standard of faith and living he set so high for himself and others; his expostulations and vivid depictings; his large and strong embrace of God's

covenant and promises; his struggling and almost impatient desire for the coming in of souls; that zeal for the great cause which now and then, in its glow and flush, threatened to rend the organs which held, and would give it vent; those sympathies so deep and tender; that spontaneous smile, the symbol of a radiant benevolence, which even now lingers in death, as though suggestive of a beauty and glory which the eye caught in the passage of death."

A sermon commemorative of Mr. Maltby was delivered by Rev. Professor Pond, in Hammond Street Church, May 27, 1860. Text—Rev. 14: 13.—This is published in pamphlet form, with the sketch by Professor Shepard, and other documents, and is accessible to such as desire to read and preserve some memorial of the life, and character, and labors,—the last sickness, death and funeral of this faithful servant of God, and ambassador of the Lord Jesus Christ.

Professor Pond, among other characteristics, speaks of him as ardent, yet prudent; radical in the good sense of the term, and yet conservative; decided in his own opinions and views, and yet liberal and charitable in his judgment of others; nervous and sensitive, almost to an infirmity, yet able to rule his own spirit; never giving utterance to harsh and bitter expressions; having a strong sense of honor and honesty; kind, gentle, courteous, benevolent and sympathetic,—a christian gentleman—a man of prayer, diligent in duty—patient in suffering—a watchful, faithful, devoted Pastor.

His last days were days of extreme suffering,—next to impossible for him to breathe, and much less to speak:—yet he did say enough to assure us that he was patient and submissive—that his heart was fixed—his soul was peaceful, and that he was ready and waiting to be gone. His last message to his people was: "Tell them from me, *and keep telling them, that one thing is needful.*"

Bangor papers, May 19, 20, 26; June 13, 14; Ch. Mirror, May 29, June 26; Me. Evang, May 26, June 2, 30; Congregationalist, June 1; N. Y. Independent, June 20, and other papers, contain articles referring to Mr. M.

In the Maine Evangelist, July 21, 1860, is an article by W. C., referring to the death of ministers in the State, who were originally, and for many years subsequently, connected with the General Conference, and of other changes within the last 80 years.

Inscription on the monument at Bangor, in memory of Father Sawyer whose decease is noticed in Minutes of Conference for 1859, page 80.

Rev. John Sawyer, D. D., Born in Hebron, Ct., Oct. 9, 1755; Graduated at Dartmouth, 1785; Ordained and settled in Orford, N. H., Ordained 2, 1787. Installed at Boothbay, Me., Oct. 1798. The first missionary employed by the Massachusetts Missionary Society in Maine. The originator of the movement which resulted in the Bangor Theological Seminary. The founder of many of the Congregational Churches in Maine. The patron of Education, Sabbath Schools, and Revivals. He was untiring, and self sacrificing in his efforts to do good through all his extended pilgrimage, which terminated Oct. 14, 1858, at Bangor, aged 108 years and 5 days.

"Soldier of Christ, well done,
The battle's nobly fought, the victory won."

Necrology of Ministers formerly of this State, who have deceased during the year.

Rev. Jonathan Ward died in Brentwood, N. H., February 24, 1860, aged 91 years. Mr. Ward graduated at Dartmouth College in 1792; Studied Theology with Dr. Emmons ; Ordained Pastor of the Congregational Church in Alna, Maine, Sept. 28, 1796; Released July 22, 1818. In 1818, he removed to Plymouth, his native town, where he preached about 11 years. Thence he removed to Brentwood, N. H., supplying the desk for four years.

This he made his home ever after, and continued to supply destitute places in the vicinity, until the infirmities of age compelled him to cease from active labor.

The Piscataqua Association of N. H., and Maine, make an affectionate record of him in Congregational Quarterly for July 1860, pps. 341 to 4.

Rev. JACOB C. GOSS, died in Concord N. H., of lung fever, April 21, 1860, aged 66 years. Mr. Goss was born in Henniker N. H., June 4, 1794. United with the church in H., 1816; graduated at Dartmouth College in 1820, (being a class and room-mate of Rev. C. Marsh, who died in Sandford, July 1, 1859.) Graduated at Andover Theological Seminary 1823. Was a missionary in Georgia two years; pastor of the Cong. Church Topsham, Me., from Dec. 8, 1824, to June 10, 1835, and of the Cong. Church, Woolwich, from August 26, 1835, to 1845. From 1843, stated supply at Sandford, remaining six years. From 1850 to 1853 he was settled over the Second church in Wells. On account of ill health, he procured a homestead in Concord, N. H., preaching only occasionally, in Randolph Centre, Vt., and other places.

Mr. Goss had a kind, affectionate, loving heart; was open, frank, and easy of access. Far removed from envy, jealousy and suspicion—unassuming, modest, and retiring, yet firm and independent when required to act on his own responsibility. As a son, a brother, husband and father, he was a model. These qualities, in connection with a naturally good mind, well-balanced, well disciplined by education, and a heart sanctified by the grace of God, and consecrated to his service, qualified Mr. Goss to be a good minister of Jesus Christ. Such he was, a sound theologian, a clear, elastic writer, a good sermonizer, an earnest preacher. As a pastor, he greatly excelled. He was a pattern of christian humility, ministerial courtesy, and fidelity to Christ.

During his last days, his mind was composed, his reason clear,—not a cloud overshadowed him, his faith was unwavering, his hope as an anchor,—"Jesus, precious Saviour,—all my hope,—all sufficient, I want no other." "I am almost through, but to die is *gain*, is GAIN." Abstract of notice by A. W. F., in Mirror, May 15, 1860, and W. C., in Evang., May 19.

At his funeral a sermon was preached by Rev. Nathaniel Bouton, of Concord, N. H.

Rev. JOSEPH B. STEVENS, died in Whitney, Calhoun Co., Georgia, May 9, 1860, aged 57 years. Mr. B., was a native of Connecticut. From 1834 to 1840, he was pastor of the Second Cong. Church, Falmouth, in this State; afterwards, and for 20 years, in Savannah, Ga. He closed his ministerial labors in the place where he died. He was greatly beloved, and esteemed by all who knew him. His last sickness was severe. Just before his death he was heard to exclaim—"I am happy, infinitely happy." Ch. Mirror, May 29, Evang., June 2.

Rev. STEPHEN MERRILL died in North Wolfborough, N. H., June 28, 1860, aged 67 years. Mr. M. was born in Conway, N. H., Oct. 14, 1793. He became hopefully pious about 1815, during a vacation in Bridgton Academy, while visiting his brother, Rev. Josiah G. Merrill, then settled in Otisfield. He pursued a course of education, and was licensed to preach the gospel by the Cumberland Association, July 14, 1829, preaching his first sermon in Gorham. By a commission from the Maine Missionary Society, he preached in several places until Dec. 11, 1829, when he went to Kittery Point. He was ordained as the Pastor of the Church in that place, June 21, 1821, where he remained nine years. He subsequently labored in Biddeford, Lisbon, Auburn, Buxton and Acton, Me., and for the last nine years in Wolfborough, N. H.

For nearly forty-one years he has with unaffected simplicity and godly sincerity, borne testimony to the power and grace of God. He was sober, grave, temperate, sound in faith, in charity, in patience, and ever spake the things which became sound doctrine—a pattern of good works.

He suffered much during his last sickness, yet he was full of peace and faith—earnestly desiring and expecting to be with Jesus. From Cong'l Journal, Concord, N. H., July 12; sketch in Ch. Mirror, July 24, by Rev. Jonathan Greenleaf.

Rev. GEORGE B. LITTLE died in Roxbury, Mass., July 20, 1860, aged 38 years.

Mr. Little was born at Castine, Me.; completed his classical studies at Brunswick, in 1843; his theological studies at Andover in 1849; and was settled over the First Cong. Church in Bangor, Me., October 11, 1849.—Here he labored with the constantly increasing love and confidence of his people till October 22, 1857, when failing health rendered it necessary for him to seek a less laborious sphere—and he removed to West Newton, Mass., where he was installed Nov. 11, 1857. Here, with growing infirmity of body, he prosecuted a brief, but most successful ministry till the month of March, of the present year, when yielding to an absolute necessity, he gave up all labor, and embarked for Europe, hoping to recover his lost vigor by a long residence in its more southern section. But the will of Providence was otherwise; he had scarcely reached the continent before it became evident that he must hasten back, if he would die among his kindred. On the morning of July 20th, the long struggle with pain and feebleness ended. He has found in heaven what he sought for in vain on earth, rest and health for body and soul.

Mr. Little was a man of unusual attainments—of extensive and accurate scholarship—of a highly cultivated taste—of a style of oratory at once graceful and rousing. Possessed of a generous and genial nature, and of the most exquisite sensibility, he attracted the strongest affection of those who knew him intimately. Of a deep piety and earnest conviction, he loved with his whole soul, the great truth which it was his duty to preach. In all respects he seemed pre-eminently fitted to do good in the world.

In 1856, Mr. Little was elected a member of the Board of Trustees of the Theological Seminary, Bangor, Me., in the prosperity of which he took a deep interest.

During his last sickness, his religious enjoyment at times was very great. His confidence in the truths he had preached, especially the truth relative to Christ and salvation by his death, and his attachment to these truths, became more intense as he drew near the grave. Very instructing and affecting it was to hear in times of greatest suffering, his expressions of tender love for it, and to see with what strength of trust he threw himself on the grace of a divine and crucified Saviour. G. W. F.

Notices of Mr. L. in Bangor papers, July 21, 28. Me. Evang. July 28.

At the funeral obsequies in Vine St. Church, Roxbury, Mass., July 23, Rev. Prof. Henry B. Smith, of Union Theological Seminary, New York; Rev. Samuel L. Caldwell, of Providence, R. I.; Rev. John O. Means, and Rev. A. C. Thompson, of Roxbury, took part—the latter delivering an address.

Rev. JOHN M. PRINCE, JR., died in Bridgewater, Mass., Nov. 19, 1859, aged 39 years. Mr. Prince was a native of Bangor. United with the Hammond St. Cong'l Society at its first organization, in 1834; united with the Church March 5, 1837; graduated from Bowdoin College in 1841; and from the Theological Seminary, Bangor, in 1845. Ordained at Georgetown, in 1847, as successor of Rev. Enoch Pond, Jr., deceased. Mr. Prince continued Pastor of the Congregational Church until 1857, when his health failed him. Recovering somewhat, he was installed Pastor of the Cong'l Ch. in Bridgewater, on the 23d February, 1859.

A devoted Pastor, an earnest preacher, a faithful, loving disciple. Sermon preached at his funeral, by Rev. Horace D. Walker, of Abington—Phil. 1: 21—24. Congregationalist, Nov. 25. Me. Evang., Dec. 8.

Rev. HARRISON B. GOWER, of Philadelphia, died at the residence of his father, Capt. George Gower, in Farmington, Me., August 24, 1859, aged 42 years.

Obituary of Dea. JOHN HOW, of Portland, who died June 29, 1859, after Conference year commenced, to be found in Minutes for 1859, pages 13, 34.

Biographical notice of three former members of Cong'l Ch., Edgcomb, by L. W., viz: Dea. William Cochran, in Ch. Mirror, Oct. 25, 1859, and of Joseph Sherman, and Dea. Azariah Baker, Mirror, Nov. 1.

The address of President Woods of Bowdoin College, Brunswick, on the life and character of Prof. Cleaveland, whose decease was noticed in the Minutes of Conference for 1859, page 34, is published by Joseph Griffin, Brunswick. Notice Me. Evang. Dec. 31, 1859.

Mrs. LOUISA A. ADAMS, wife of Rev. Jonathan E. Adams, died in New Sharon Aug. 31, 1859, aged 31 years.

Mrs. SARAH HILL ADAMS, wife of Rev. George M. Adams, of Conway, Mass., and daughter of the late James Crosby, Esq., of Bangor, died in Conway, Sept. 4, 1859, aged 31 years. Obit. Cong'l Quarterly, Jan. 1860, page 81.

CHARLES TITCOMB died in Farmington Sept. 4, 1859, aged 24 years. "An affectionate and devoted member of the Cong'l Ch." Obit. Me. Evang., Oct. 1, 1859.

Dea. SHUBAEL MARSH, in New Gloucester, Sept. 5, 1859, aged 93 years. Dea. M. had been a member of the Cong. Ch. in N. G. about 70 years, more than 30 of which he held the office of Deacon. Obit. Ch. Mirror, Oct. 4.

WILLIAM MARRETT, M. D., died in Sacarappa, Oct. 3, 1859, aged 55 years. For a long period Deacon of the Cong'l Ch. in S. Obit. Mirror, Oct. 18.

Mrs. SARAH K. KIMBALL, widow of the late Rev. Ivory Kimball, died in Kennebunk, Oct. 3, 1859, aged 48 years.

Dea. SAMUEL HILL, died in Buxton, Oct. 9, 1859, aged 74 years. Obit. Mirror, Nov. 15. Evang. Nov. 19.

ROBERT P. DUNLAP, died in Brunswick, Oct. 20. 1859, aged 65 years. Graduated from Bowdoin College, 1815, and subsequently studied law. In 1823, elected Representative to the Legislature of Maine; 1824, Senator, which office he held seven years—during four years, its Presi lent. In 1832, elected a member of the Executive Council. In 1838, Governor of the State, continuing in this office until 1838. In 1843, chosen Representative to Congress; 1848–9, Collector of Portland; and from 1853 to '57 Postmaster at Brunswick. At the time of his decease, President of the Board of Trustees, Bowdoin College.

Gov. D nlap had been a member of the Cong'l Ch. in Brunswick, for more than a quarter of a century, and was a constant attendant upon the Sabbath services, and at the prayer meetings.

He was President of the State Sabbath School Convention held in Portland, June 28, 1859; and remarked that he considered it one of the most honorable positions to which he had ever been called.

The funeral services were held in the Cong'l Meeting House, conducted by his Pastor, Rev. G. E. Adams; and in behalf of the Masonic fraternity, by Rev. C. Pearl. Me. Evang., Oct. 29.

Mrs. J. E. H. BOARDMAN, in Waldoboro, Oct. 29, 1859, aged 26 years. Mrs. B. was the wife of Rev. S. W. Boardman, Professor in Middlebury College, and recently Pastor of the Cong. Ch. in Norwich, Vt., and daughter of Mr. Bela B. Haskell, of Waldoboro. Obit. notice in Ch. Mirror, Nov. 15, represents her as an instance of marked piety.

Dea. SAMUEL HOYT, in Phillips, Nov. 4, 1859, aged 75 years.

Mrs. L. M. S. FROST, relict of the late Rev. Charles Frost, in Bethel, Nov. 10, 1859, aged 67 years.

Dea. WILLIAM CURTISS, 2D, in Brunswick, Nov. 13, 1859, aged 60 years.

Dea. JOSIAH BAILEY, in Wilton, Nov. 18, 1859, aged 71 years; recently of Andover, Me. For many years he had been a leading member and Deacon of the Congregational Ch. in A. Obit. Me. Evang. Dec. 10.

FREDERICK WILLIAM PIKE, in Mercer, Nov. 19, 1859, aged 27 years. Mr. P. graduated in 1858, from Union College, N. Y., with the intention of entering the Theo. Seminary in Bangor, and preparing himself to preach the gospel. Obit. Me. Evang., Jan. 28, 1860.

Mrs. HANNAH GROVER, in Bethel, Dec. 16, 1859, aged 88 years. Mrs. G. was the relict of Rev. Samuel A. Hall, the first settled Minister in Rumford.

Mrs SOPHRONIA E. WISWALL, wife of Rev. Luther Wiswall, in Windham, Jan. 8, 1860, aged 54 years. Obit. Me. Evang. Jan. 14.

Mrs. LOUISA B. COOK, wife of Rev. Jonathan B. Cook, in Wells, Jan. 10, 1860, aged 38 years.

Miss PENELOPE MARTIN, in Portland, Jan. 26, 1860, aged 87 years, and Miss CATHARINE MARTIN, in Portland, Jan. 27, 1860, aged 96 years. From 1803 to 1834, these sisters were successful teachers of youth; of whom nearly 1000 have been under their instruction. Obit. Ch. Mirror, Feb. 7.

Mrs. MARY G. RICE, near South Union, Kentucky, Jan., 1860. Mrs. R. was the wife of Rev. Wm. G. Rice, and the oldest and last surviving child of the late Rev. Eliphalet Gillett, of Hallowell, Me., formerly Sec'y of the Maine Missionary Society. Obit. Ch. Mirror, Feb. 7.

MR. JEDEDIAH BURBANK, in Bethel, Feb. 29, 1860, aged 75 years. A prominent member of the Cong'l Ch. in B., and a leading citizen of the town. Obit. Me. Evang. Mch. 17.

Mrs. ELIZABETH B. TAPPAN, wife of Rev. Benjamin Tappan, Sec. Me. Miss. Soc'ty, in Augusta, March 9, 1860, aged 73 years. Obit. Me. Evang. Apr. 7. Congregationalist, Apr. 20. S., in New York Independent. Extract from a sermon by Rev. Edwin B. Webb, preached March 18, in reference to the decease of this excellent woman—published in Ch. Mirror Apr. 3.

Mrs. MARY FULTON ELLIS, in Upper Stillwater, March 11, 1860, aged 91 years, at the residence of her son, Dea. Wm. Ellis. Obit. Brunswick Telegraph, March 30, 1860.

Mrs. BETSEY DOUGLASS, wife of Barnard Douglass, in Conway, N. H., April 1, 1860, aged 75 years. Obit. Ch. Mirror, July 24, 1860.

Mrs. TRYPHONA MERIAM, in Rockport, April 13, 1860, aged 76 years. Mrs. M. was the relict of the late Jonathan Meriam, of Camden. Obit. Me. Evang. June 2.

SIMEON LUDWIG, a member of the Cong'l Ch. in South Waldoboro, died at the Sailor's Home, Portland, May 16, 1860, aged 53 years. Obit. Ch. Mirror, June 12.

Mrs. CAROLINE WOODHULL POND, in Downieville, California, June 8, 1860, aged 28 years. Mrs. P. was the wife of Rev. Wm. C. Pond, of D., and a daughter of Rev. Richard Woodhull, of Bangor, Me. Obit. notice in California and Bangor papers.

Dea. WOODBURY STORER, in Portland, June 24, 1860, aged 77 years. A man of the purest character, possessing eminent virtues. From the formation of the Third Ch in Portland, in 1825, up to the time of his death, he was one of its Deacons. For some years previous to 1825, he was Deacon in the Second Church, Portland. From 1825 to 1848 Treasurer of the Maine Missionary Society Obit. Argus and Advertiser, Portland, June 21. Ch. Mirror, June 26. Me. Evang, June 25.

STATISTICAL TABLES.

S. S. Signifies Stated Supply. *In the Donations, fractions of dollars are omitted.*

The Post-Office Address of Ministers will be found on Pages 54--55.

AROOSTOOK CONFERENCE.

Annual Meeting, second Saturday in June. Semi-Annual Meeting, Saturday previous to the third Sabbath in September

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church	Min Age	Pas. Age	Admissions. Prof.	Admissions. Letter.	Removals Deaths	Removals Dismls.	Removals Exc.	Members. Males.	Members. Femal's	Members. Total.	Non-Residents	Baptisms Adults.	Baptisms Infants.	No. in Sab School.	Total of Donat'ns.
Burlington,	July 12, 1827						0	0	0	0	0	13	22	35	2	0	0	75	0
Fort Fairfield,	Oct. 9, 1843	Elbridge Knight, s. s.	Sep. 13, 1843	Oct. 15, 1852	17	8	0	4	0	0	1	5	10	15	0	0	2	114	35
Hodgdon,	Sept. 25, 1845						0	0	0	0	0	6	5	11	0	0	0	125*	0
Houlton,	Jan. 24, 1833	Elbridge G. Carpenter,s.s	June 16,1841	Feb, 1859	19	1	4	3	0	0	0	3	14	17	2	4	2	50	20
Island Falls,	Sept. 21, 1859						4	5	0	0	0	5	4	9	0	2	1	30	0
Lincoln,	Aug. 3, 1831	Alvan J. Bates.	Sep. 27, 1847	Sep. 27, 1847	13	13	0	0	0	1	0	11	33	44	11	0	0	115†	36
Monticello,	Jan. 25, 1833	Elbridge Knight, s. s.	Sep. 13, 1843	Feb. 11, 1857		3	2	0	0	0	0	2	4	6	0	1	2	0	0
Passadumkeag,	March 1, 1845						0	0	0	0	0	2	9	11	1	0	0	37	0
Patten,	March 1, 1845	Ephraim Fobes, s. s.		June 30,1853		7	1	4	1	4	0	3	9	12	1	1	0	150‡	25
Salmon Brook,	Mar. 16, 1845	Elbridge Knight, s. s.	Sep. 13, 1843	Oct. 15, 1852			0	0	0	0	0	3	6	9	0	0	0	70	0
Springfield,	Mar. 15, 1846	Charles H. Emerson.	Dec. 16, 1858	Dec. 16, 1858	2	2	2	0	0	0	0	13	19	32	2	0	0	40	0
ELEVEN.		FIVE.		Av'ge years	12	6	13	16	1	5	1	66	135	201	19	8	7	706	$116

Rev. Marcus R. Keep, ordained January 4, 1847. Missionary at large: Ashland (No. 11)—Fort Kent, Ox-Bow, Masardis, Portage Lake, &c.

SEMI-ANNUAL MEETING in Presque Isle, Sep. 17, 18, 1859. Joseph Kendall of Hodgdon, MODERATOR. Sermons by Messrs. Edward B. Tuthill, from Hebrews 11: 1, and Rowland B. Howard, John 21: 17; Rev. John E M. Wright of Waldo Conference, Mark 8: 37; and Rev. Charles H. Emerson, 2 Cor 8: 9. Topic for discussion:—"The importance of religious institutions to the prosperity of a new country." Administration of the Lord's Supper by Rev. Elbridge G. Carpenter, and Rev. Alvan J. Bates. Reported Me. Evang., Oct 15. * In three schools, Union. † 40 in Mission School.

ANNUAL MEETING in Lincoln, June 23, 24, 1860. John F. Nute of Lincoln, MODERATOR. Opening Sermon by Rev. William A. Merrill, of Deer Isle, Hancock Conference, Psalms, 39: 12. Conference sermon, Rev. Elbridge G. Carpenter, Romans 5: 6. Topic for remark:—"The mission of the Church to the world." The Church organized at Island Falls, Sept. 21, 1859, was received to the Conference. Response made to the action of Washingt on Conference in reference to the Seminary, (Page 27). Lord's Supper administered by Rev. William A. Merrill, and Rev. Marcus R. Keep.

Next meeting in Burlington, Sept 15, 1860; Rev. Charles H. Emerson of Lee, SCRIBE AND TREASURER ‡ Union, Remainder, Appendix.

MATTANAWCOOK ASSOCIATION, meets the day preceding the Annual and Semi-Annual Meeting of Conference. Rev. A. J. BATES, Scribe.

FRANKLIN CONFERENCE.

Annual Meeting second Wednesday of June, and the Tuesday preceding.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min Age	Pas. Age	Additions		Removals,			Members.			Non-Residents	Baptisms		No. in Sat. School.	Total of Donat'ns.
							Prof.	Letter.	Deaths.	Dismis.	Exc.	Males.	Femal's	Total.		Adults.	Infants.		
Chesterville,	Feb. 25, 1790	Jonas Burnham, s. s.	July 28 1858	July, 1860.			0	0	1	0	0	11	16	27	8	0	0	30	$ 5
Farmington,	Dec. 14, 1814	Rewland B. Howard, P.E.		Oct. 1860			7	0	0	0	0	48	69	117	17	0	0	100	61
Farmington Falls,	March 3, 1859	Vacant,	Oct. 1860				0	0	1	0	0	11	21	32	0	0	0	70	5
Fayette,	Dec. 19, 1835	Vacant,					0	0	0	0	0	3	7	10	0	0	0	0	2
Industry,	July 5, 1808	Vacant,					3	2	4	1	0	20	32	52	0	0	0	10	5
Kingfield,	Oct. 3, 1819	Vacant,					0	0	0	0	0	1	6	7	0	0	0	30	0
New Sharon,	Feb. 11, 1801	Jonathan E. Adams,		Oct. 19, 1859	1	1	8	0	0	1	0	35	43	78	21	0	0	70	3
New Vineyard,	Sept. 3, 1822	Vacant,	Oct. 19, 1859				0	0	0	0	0	8	19	27	0	0	0	40	0
Phillips,	Oct. 9, 1822	Vacant,					1	1	1	1	0	18	23	41	14	0	0	25	0
Strong,	March 3, 1805	Jonas Burnham, s. s.	July 28,1858	1859	2	1	4	0	1	2	0	50	51	101	51	0	0	75	18
Temple,	Sept. 19, 1805	Simeon Hackett, s. s.	July 7, 1830	June, 1851	30	9	1	4	1	2	0	30	42	72	19	0	0	80	12
Weld,	Aug. 17, 1809	Stephen Titcomb,	June 17,1855	June 17,1855	5	5	3	2	2	0	0	20	26	46	0	0	0	100	20
Wilton,	Feb. 19, 1818	Vacant,					3	1	2	0	0	30	46	76	18	0	0	85	10
THIRTEEN.		FIVE.		Av'ge years	9	4	30	10	13	7	0	285	401	686	148	0	0	715	$141

ORDAINED MINISTERS—Rev. Jonathan Adams, New Sharon; First ordained Feb. 26, 1817. Rev. Eliphalet S. Hopkins, New Portland, (s. s. at Anson) ordained Oct. 15, 1840.

ANNUAL MEETING in Wilton, June 12, 13, 1860. Dea. Stephen Howes of New Sharon, MODERATOR. Opening sermon, Rev. Jonathan E. Adams, Job, 19: 20. "I know that my Redeemer liveth." Conference Sermon, Rev. Jonas Burnham, John 19:30. "It is finished."

Subjects for Remark—"What can be done to supply the destitute churches in this Conference." 2. "A working church," suggesting several topics, viz: its foundation; secret prayer; family religion; its social state; Sabbath worship; Sabbath Schools; united effort; aims and results in every department; Rev. Benj. Tappan, spoke in behalf of the Maine Missionary Society—and Rev. William Warren, referred especially to Foreign Missionary Schools.—Lord's Supper administered by Rev. Jonathan Adams, and Rev. Jonas Burnham.

Next meeting in Temple, June 11, 12, 1861.

Robert Goodenow of Farmington, SCRIBE. Dea. Thomas Hunter of Farmington, TREASURER.

Letters respecting Churches in Franklin County, by Secretary of Maine Missionary Society. Me. Evang., Dec. 24; Ch. Mirror Dec. 27, 1859.

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FRANKLIN ASSOCIATION, (united with Somerset) meets on the first Wednesday in February, May, August, and November. Rev. Thomas G. Mitchell, SCRIBE.

[For remainder see Appendix.]

CUMBERLAND CONFERENCE---Continued.

MINISTERS WITHOUT PASTORAL CHARGE.

Names.	Ordained.	Residence.	Min Age	Names.	Ordained.	Residence.	Min Age
John R. Adams,	Oct. 5, 1831	Gorham,	29	Samuel Stone,	May 9, 1821	Falmouth,	39
Silas Baker,	Dec. 1831	Standish,	29	Henry G. Storer,	Mar. 30, 1850	Scarborough,	10
Caleb Bradley,	Oct. 9, 1799	Westbrook,	61	Thomas C. Upham, Prof. in Bowdoin College	July 16, 1823	Brunswick,	37
J. Lawrence Chamberlain, Prof. Rhetoric and Oratory in Bowdoin College, Licensed,	Dec. 19, 1854	Brunswick,	6	William Warren, Dis. Sec. Am. Bd. C. F. M.,	Feb'y 13, 1840	Gorham,	20
Henry S. Downes,	Sep. 29, 1852	Auburn,	9	Isaac Weston,	June 10, 1818	Cumberland Center,	42
Daniel Kendrick,	Nov. 1812	Portland,	48	James Weston,	Feb'y 11, 1824	Standish,	36
Joseph Loring,	Sept. 1833	Pownal,	27	Leonard Woods, President Bowdoin College,	1833	Brunswick,	27
Alpheus S. Packard, Prof. in Bowdoin College,	May 16, 1850	Brunswick,	10	Franklin Yeaton, Family School for Girls,	Oct. 4, 1837	New Gloucester,	23
Daniel J. Poor.	Mar. 11, 1840	Gorham,	20				
William Smyth, Prof. in Bow. Coll.,		Brunswick,					
Egbert C. Smyth, Collins Professor Natural and Revealed Religion, and College Pastor,	July 22, 1856	Brunswick,	4			Average years	28

SEMI-ANNUAL MEETING in South Freeport, January 10, 11, 1860. Rev. John J. Carruthers, MODERATOR. Sermons by Rev. Wm. T. Dwight, Romans, 8: 26, 27. Rev. Geo. Leon Walker, John 18: 36, 37. Topics introduced for remarks:—1. Religious Declension,—its causes and results. Duties of christians respecting them. 2. The causes of Modern scepticism: method of preserving the youth from scepticism,—by early education. Sabbath School instruction, and the teachings of the pulpit. 3. Early piety. 4. Benevolence. 5. Foreign Missions. 6. Departed friends. Communion services, Rev. Elijah Jones, and Rev. Edward Payson Thwing. Ch. Mirror, Jany. 20. Me. Evang., Jan. 21.

ANNUAL MEETING with the High St. Congregational Church, Auburn, (Lewiston) June 12, 13, 1860. Rev. William T. Dwight, MODERATOR. Opening Sermon, Rev. Nathaniel H. Broughton, Phil. 1:21. "For me to live is Christ, and to die is gain." Conference Sermon, Rev. Edward P. Thwing. Theme, "The unspeakable love of Christ." Topics for discussion:—1. The State of Maine,—its resources, condition, and wants, and consequent religious work. 2. The relation of the Maine Missionary Society, and of the Bangor Theological Seminary, to the religious condition, and necessities of the State. 3. Prayer. 4. The Sanctuary. 5. The duty of the stronger Churches to aid the weaker, and allowing the pastors of the former, to preach and labor occasionally in the latter. Rev. Wm. Warren, Dis. Soc'ty. Am. Bd. C. F. M., made an appeal in behalf of the Foreign Missionary cause. Rev. Elijah Jones and Rev. A. F. Beard, officiated at the sacramental table. Me. Evang., June 16, 23. Ch. Mirror June 19.

Rev. Amory H. Tyler of South Freeport, SCRIBE. Dea. Hezekiah Packard of Portland, TREASURER.

For Ordinations, Installations, and Dismission of Ministers, Dedication of Meeting-Houses, and other items pertaining to this Conference, see Appendix.

CUMBERLAND ASSOCIATION, Annual Meeting on the second Tuesday of February; the other Meetings on the second Tuesday of May, August and November. Rev. Edward P. Thwing, SCRIBE.

FRANKLIN CONFERENCE.

Annual Meeting second Wednesday of June, and the Tuesday preceding.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min Age	Pas. Age	Additions. Prof.	Additions. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Femal's	Members. Total.	Non-Residents	Baptisms. Adults.	Baptisms. Infants.	No. in Sat. School.	Total of Donat'ns.
Chesterville,	Feb. 25, 1790	Jonas Burnham, s. s.	July 28 1858	July, 1860.			0	0	1	0	0	11	16	27	8	0	0	30	$ 5
Farmington,	Dec. 14, 1814	Rewland B. Howard, P.E.		Oct. 1860			7	0	0	0	0	48	69	117	17	0	0	100	61
Farmington Falls,	March 3, 1859	Vacant,	Oct. 1860				0	0	1	0	0	11	21	32	0	0	0	70	5
Fayette,	Dec. 19, 1835	Vacant,					0	0	0	0	0	3	7	10	0	0	0	0	2
Industry,	July 5, 1808	Vacant,					3	2	4	1	0	20	32	52	0	0	0	10	5
Kingfield,	Oct. 3, 1819	Vacant,					0	0	0	0	0	1	6	7	0	0	0	30	0
New Sharon,	Feb. 11, 1801	Jonathan E. Adams,		Oct. 19, 1859	1	1	8	0	0	1	0	35	43	78	21	0	0	70	3
New Vineyard,	Sept. 3, 1822	Vacant,	Oct. 19, 1859				0	0	0	0	0	8	19	27	0	0	0	40	0
Phillips,	Oct. 9, 1822	Vacant,					1	1	1	1	0	18	23	41	14	0	0	25	0
Strong,	March 3, 1805	Jonas Burnham, s. s.	July 28,1858	1859	2	1	4	0	1	2	0	50	51	101	51	0	0	75	18
Temple,	Sept. 19, 1805	Simeon Hackett, s. s.	July 7, 1830	June, 1851	30	9	1	4	1	2	0	30	42	72	19	0	0	80	12
Weld,	Aug. 17, 1809	Stephen Titcomb,	June 17,1855	June 17,1855	5	5	3	2	2	0	0	20	26	46	0	0	0	100	20
Wilton,	Feb. 19, 1818	Vacant,					3	1	2	0	0	30	46	76	18	0	0	85	10
THIRTEEN.		FIVE.		Av'ge years	9	4	30	10	13	7	0	285	401	686	148	0	0	715	$141

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[For remainder see Appendix.]

HANCOCK CONFERENCE.

Annual Meeting first Wednesday in June. Semi-Annual Meeting, time not designated—commonly in October.

Amherst & Aurora,	Sep.	14,	1830	Charles Soule, s. s.,	June 18,	1824	Oct. 9,	1856	36	4	0	0	1	0	0	11	14	25	11	0	0	50	24
Bluehill,	Oct.	7,	1772	Samuel Bowker, p. elect.,	Dec,	1844	July,	1860	16		0	0	0	1	0	37	66	103	23	0	0	70	19
Brooksville, West,	Jan.	4,	1826	Benjamin D. Henry, s. s.,			Jan.,	1860			0	0	0	0	0	24	32	56	0	0	0	60	10
Bucksport,	May	12,	1803	Henry K. Craig,	Jan. 21,	1855	Jan. 21,	1855	5	5	0	1	3	1	0	34	92	126	25	0	1	140	400
Castine,	July	26,	1820	Alfred E. Ives,	Sep. 25,	1838	June 20,	1855	22	5	1	1	2	0	0	21	78	99	15	1	0	166	521
Deer Isle, 1st,	Aug.	1,	1773	Simeon Waters. s. s.,	June 8,	1847	July 10,	1859	13	1	39	0	0	1	0	59	122	181	0	15	5	150	87
" 2d,	Dec.	1,	1858	William A. Merrill, s. s.,	Oct. 27,	1852	Dec. 1,	1858	8	2	8	2	0	0	0	19	21	40	0	7	0	45	20
Ellsworth,	Sep.	8,	1812	Sewall Tenney,	Aug.,	1831	Nov. 11,	1835	29	25	0	0	2	2	0	18	75	93	20	0	0	105	275
Isle au Haut,	April	7,	1857	Joshua Eaton, s. s.,	Nov.,	1841		1853	19	7	0	0	0	0	0	6	15	21	1	0	0	35	5
Orland, [ville,	Sep.	25,	1850	Sup. by Sem'ry, Bangor,							0	0	0	0	0	9	28	37	4	0	0	66	100
Sedgwick & Brooks-	July	8,	1793	Benjamin D. Henry, s. s.,			Jan.,	1860			0	0	2	0	0	20	17	37	10	0	0	40	0
Sedgwick Village,	Oct.	28,	1847	Vacant,							0	0	0	0	0	12	20	32	0	0	0	0	0
Trem't & Mt. Desr't,	Oct.	17,	1792	John W. Pierce, s. s.,		1842	July 20,	1859	18	1	0	0	0	0	0	40	66	106	0	0	0	0	15
THIRTEEN.				TEN.	Average yrs		Average yrs		16	5	48	4	10	5	0	310	646	956	109	23	6	927	$1476

Ordained Ministers.—Rev. Charles M. Brown, Mt. Desert. First ordained, in 1827. Rev. David S. Hibbard, Gouldsboro', ordained July 26, 1860. Rev. Alfred L. Skinner, Bucksport. Ordained January 27, 1854. Rev. Benjamin Dodge, Castine, ordained Oct. 10, 1848.

Semi-Annual Meeting, in Ellsworth, Feb. 8, 9, 1860. Sermons by Rev. Joshua Eaton, Rev. Benjamin D. Henry, and Rev. Henry K. Craig.

Lord's Supper administered by Rev. John W. Pierce and Rev. Alfred E. Ives.

Annual Meeting, in West Brooksville, June 5, 6, 1860. Sermons by Rev. Simeon Waters; Isaiah 45: 7. "I make peace, and create evil." Rev. Henry K. Craig; 2 Cor. 4: 16. "The inward man is renewed day by day."

Subjects for discussion:—"What causes in the Church, and in the ministry, prevent the greater success of the gospel?" "A general feeling seemed to be expressed for higher spiritual attainments,—of living, more than ever, upon the hights of christian experience." The interests of the Sabbath School occupied an hour, on Wednesday morning. Scholars and Teachers being present with the Conference. Next came the subject of Missions.—Home and Foreign,—and the Report of the Churches. Previous to the celebration of the Lord's Supper, one individual made a public profession of her faith in Christ. Me. Evang., June 16.

Rev. William A. Merrill, Deer Isle, Scribe.

Next Semi-Annual meeting will be held with the Second Church in Deer Isle, December, 1860.

Notice of Church and Meeting House on Isle-Au-Haut, in Congregationalist, Aug, 19 1859; and of the Church in Aurora and Amherst, by Rev. Charles Soule, Ch. Mirror, Oct. 4; Me. Evangelist, Oct. 8.

"A day on Mt. Desert,"—by F. W., Me. Evang, Sept. 10, 1859. Deer Isle, by B. T., Me. Evang., April 14; Ch. Mirror, April 17.—by S. W., Maine Evangelist, April 21.

Hancock Association.—Meetings, first week in June, second week in August, November and February. Rev. Henry K. Craig, *Scribe*.

KENNEBEC CONFERENCE.

Semi-Annual Meeting, fourth Tuesday in January. Annual Meeting, second Tuesday in June.

Church.	Organized,	Ministers.	First Ordained.	Installed, or s. s. this church.	Min Age	Pas. Age	Admissions. Prof.	Admissions. Letter.	Removals. Deaths.	Removals. Dismis.	Members. Exc.	Members. Males.	Members. Females	Total.	Non-Residents	Adults.	Infants.	No. in Sal School.	Total of Dom'tns.
Albion,	Sep. 1830	Vacant,					0	0	0	0	0	10	20	30	10	0	0	0	5
Augusta, North,	Dec. 23, 1829	Vacant,					0	0	0	0	0	5	15	20	5	0	0	0	0
" South,	Oct. 1786	*Edwin B. Webb, [sup.	Sep. 11, 1850	Sep. 11, 1850	10	10	2	2	5	2	1	100	238	338	40	1	4	1790	1325
Benton,	July 16, 1858	Prof. Smith, Wat. Col., oc.		1860			0	0	1	0	0	3	15	18	1	0	0	50	6
Clinton,	July 15, 1858	Vacant,					0	2	0	0	0	3	7	10	1	0	0	40	0
Gardiner,	July 28, 1835	†Harvey M. Stone,	Nov. 2, 1848	July 8, 1857	22	3	0	1	2	3	1	36	84	120	30	0	0	102	74
Hallowell,	Mar. 15, 1791	Horatio Q. Butterfield,	Oct. 5, 1854	Dec. 23, 1857	6	3	0	0	3	2	0	51	140	191	45	0	1	50	317
Litchfield,	June 6, 1811	David Thurston, s. s.,	Feb. 18, 1807	Jan. 14, 1859	53	1	7	0	1	1	0	35	40	75	23	0	0	50	91
Monmouth,	May 17, 1853	Henry S. Loring, s. s.,	June 20, 1850	Jan. 9, 1859	10	1	1	0	0	1	2	10	20	30	8	1	2	60	50
Pittston,	1812	R. D. Russell, s. s.,		May, 1860			0	0	0	0	0	19	37	56	10	0	0	70	15
Richmond,	Feb. 12, 1826	Truman A. Merrill. s. s.,	July 14, 1858	Mar. 1, 1859	2	1	1	0	1	2	0	12	33	45	15	0	0	75	50
Sidney,	Feb. 25, 1829	Benjamin Southworth, s.s	Feb., 1859	May 1, 1858	1	2	0	0	0	0	0	10	21	31	4	0	0	50	10
Vassalboro',	July 28, 1818	Benjamin Southworth, s.s.	Feb., 1859	May 1, 1858			0	0	1	0	0	7	41	48	3	0	0	30	65
Waterville,	Aug. 21, 1828	Edward Hawes,	Dec. 8, 1858	Dec. 8, 1858	2	2	4	0	2		0	21	72	93	17	3	2	227	57
Windsor,	1820	Henry S. Loring, s. s.,	June 20, 1850	Jan. 9, 1859	10		0	0	0	0	0	10	18	28	5	0	0	40	0
Winslow,	Aug. 27, 1828	Thomas E. Roberts, s. s.,		Dec. 10, 1859			7	1	0		0	16	55	71	20	3	8	80	31
Winthrop,	Sep. 4, 1776	Samuel D. Bowker. p. el.,	1860	Pr.ele't. 1860			0	0	3	0	0	45	86	131	31	0	1	120	270
SEVENTEEN.		TWELVE.	Average yrs	Average yrs	10	2	22	6	19	12	4	393	942	1335	271	8	18	1934	‡2366

ORDAINED MINISTERS.—Rev. Benjamin Tappan, Secretary of the Maine Missionary Society, Augusta, Me., ordained Oct. 16, 1811. Rev. David Shepley, Winslow, ordained Feb. 18, 1829. SEMI-ANNUAL meeting, in Waterville, Jan. 23, 1860. ANNUAL meeting in Monmouth, June 12, 1860. (For reports see Appendix). Next meeting in Winthrop, January, 1861. REV. TRUMAN A. MERRILL, of Richmond, Scribe

REV. DAVID SHEPLEY, for twenty years Pastor of a Church in Yarmouth, after eight years of service at Winslow, has been compelled by ill health, to terminate his labors in the latter place. Me. Evang., Feb. 18, 1860.

*REV. EDWIN B. WEBB, of Augusta, has accepted a call to the Pastorate of the Shawmut Church, Boston, June, 1860. Notice of a sermon and social gathering, commemorative of the ninth Anniversary of the settlement of Rev. E. B. Webb, as Pastor of the South Congregational Church, Augusta, in Me. Evang., Sep. 24, 1859. Sermon of Rev. E. B. Webb, from Mark 16: 1, The results and rewards of affectionate, voluntary acts of love to Christ, something beyond the sense of duty,—published in Ch. Mirror, Nov. 22, 1849.

Declaration of sentiments by the Congregational Church in Winthrop, Me. Evang, Nov. 19, Dec. 10. 1859.

KENNEBEC ASSOCIATION, meets fourth Tuesday of April, first Wednesday in July, fourth Tuesday in October, and on Monday preceding fourth Tuesday in January. REV. HENRY S. LORING, of Monmouth, *Scribe*.

†July 1860, Clos'd labors here, P. O. address, Orono.

‡Including Branch Schools.

[For remainder see Appendix.]

LINCOLN AND SAGADAHOC CONFERENCE.

Annual Meeting, first Tuesday preceding the second Wednesday in June. Semi-Annual Meeting, in October.

Alna,	Sept. 27,	1796	Vacant,					2	0	2	0	0	28	60	88	21	0	0	40	19
Bath, Winter St.,	Dec. 8,	1796	John O. Fiske,	Aug. 17, 1843	Aug. 17, 1843	17	17	4	3	3	5	0	82	213	295	30	1	3	242	1308
" Central Ch.,	July 8,	1835	Eliphalet Whittlesey,	Oct. 1, 1851	Oct. 1, 1851	9	9	2	1	1	2	0	70	131	201	20	0	11	180	697
" Weeks St.,	May 22,	1855	Vacant,					0	0	0	0	0	4	9	13	1	0	0	0	0
Boothbay, 1st.,		1776	Preaching only 3 Sabbaths,					0	0	2	0	0	22	58	80	0	0	0	60	20
" Harbor,	Aug. 1,	1848	John J. Bulfinch, s. s.,	May 23, 1860	May 29, 1859		1		0	0	0	0	25	37	62	3	2	0	80	50
Bremen,	March 3,	1829	Flavius V. Norcross, s. s.,		Sep. 1, 1858		2	0	0	0	0	0	7	13	20	0	0	1	70	15
Bristol, 1st.,		1765	John U. Parsons, s. s.,	Sep., 1831	Feb. 4, 1859	29	1		0	2	0	0	11	20	31	3	0	0	210	30
" 2d.,	Jan. 30,	1855	John U. Parsons, s. s.,	Sep., 1831	Feb. 4, 1859			10	0	0	0	0	15	30	45	2	0	0	210	45
Edgecomb,	June 4,	1782	Gilbert B. Richardson, p. c.	June 30, 1857	Aug. 1860	3		0	0	2	1	0	27	58	85	29	0	1	75	31
Jefferson,	Sep. 13,	1843						0	0	0	0	0	2	1	3	1	0	0	0	0
Lisbon,	Dec. 18,	1839						0	0	0	0	0	6	15	21	5	0	0	40	5
New Castle, 1st.,	June 4,	1799						0	0	1	0	0	14	24	38	8	0	0	20	10
" 2d.,	May 22,	1844	Edwin B. Palmer,	Sep., 20, 1859	Sep. 20, 1859	1	1		2	3	6	0	66	123	189	0	0	0	90	100
Phipsburg,	July 1,	1765	Francis Norwood, s. s.,	July 6, 1823	June, 1858	35	2	3	0	3	0	0	51	119	170	60	0	0	100	65
Rockland,	March 8,	1838						0	0	0	0	0	9	82	91	12	0		92	45
Thomaston,	June 18,	1809	James McLean,	Aug. 30, 1859	Aug. 30, 1859	1	1	6	6	0	2	0	22	84	106	20	0	1	100	56
Topsham,		1789	Daniel F. Potter, s. s.,	Oct., 1852	Dec. 1856	8	4	0	0	3	5	1	29	63	92	23	0	1	75	85
Union,	March 3,	1803	Flavius V. Norcross, s. s.,		June, 1860			8	0	3	0	0	19		60	16	5	1	70	19
Waldoboro', 1st.,	May 13,	1807	Thomas S. Robie,	Oct. 25, 1859	Oct. 25, 1859	1	1	0	2	1	4	0	66	149	215	34	0	0	213	215
" 2d.,	March 4,	1856	Flavius V. Norcross, s. s.,		Sep. 1, 1858			0	0	1	0	0	10	17	27	0	0	0	60	12
Warren,	Feb. 27,	1828	David Cushman,	Feb. 7, 1838	May 20, 1857	22	3	14	0	2	1	0	53	112	165	19	11	2	150	85
Washington,	Aug. 17,	1807	Ten Sabbath's preaching,					0	0	2	0	0	9	20	29	5	0	0	0	15
Wiscasset,	Oct. 29,	1773	Josiah Merrill,	Mar. 1, 1848	June 7, 1857	12	3	1	3	2	0	0	39	113	152	1	0	0	0	100
Woolwich,	June 12,	1765	M. L. Richardson	Mar. 7, 1860	Mar. 7, 1860			0	0	0	0	0	19	43	62	1	0	0	60	15
TWENTY-FIVE.			FOURTEEN.	Av'rage yrs	Av'rage yrs	10	5	55	17	33	26	1	705	1635	2340	314	24	25	2237	$3342

Ministers.—Rev. John Boynton, Wiscasset, ordained 1826. Rev. John W. Ellingwood, Bath, ordained Oct. 1812.

Semi Annual Meeting, in Waldoboro, Oct. 26, 27, 1859. **Annual Meeting**, in Rockland, June 12, 13, 1860. For Report of these,—Record of Ordination, and other matters pertaining to the Conference, see Appendix.

Rev Josiah Merrill, of Wiscasset, *Scribe and Treasurer*, of Conference.

Next Semi-Annual Meeting in Union, Oct. 30, 1860. Annual Meeting with Central Church, Bath, June 11, 1861.

Lincoln Association.—First Tuesday in January, second Tuesday in March, first Tuesdays in July and October. Rev. Edwin B. Palmer, of New Castle, *Scribe*.

Lincoln West Association.—Meetings, first Tuesdays in February, May and November. Rev. Eliphalet Whittlesey, of Bath, *Scribe*.

OXFORD CONFERENCE.

Annual Meeting, Tuesday preceding the first Wednesday in June. Semi-Annual Meeting, third Tuesday in October.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church	Min Age	Pas. Age	Admissions. Prof	Admissions. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Femal's	Members. Total.	Non-Residents	Baptisms Adults.	Baptisms Infants.	No. In Sab School.	Total of Donat'ns.
Andover,	Nov. 8, 1800	William V. Jordan, s. s.	Sep. 13, 1836	Oct. 2, 1859	24	1	3	0	5	0	0	28	45	73	10	1	0	72	22
Bethel, 1st,	Oct. 7, 1799	John B. Wheelwright, s.s.	Feb. 15, 1856	Apr. 17, 1859	4	1	0	0	3	2	0	44	87	131	4	0	2	90	100
" 2d,	Jan. 31, 1849	David Garland,	Aug. 15, 1849	Aug. 15, 1849	11	11	1	5	0	0	0	21	41	62	3	0	0	70	104
Dixfield,	May 8, 1806	Jas. P. Chamberlain, s. s.	sup. B. Sem.	July, 1860			2	0	0	0	0	7	28	35	7	2	0	30	7
Gilead,	May 20, 1818	Edmund Burt, s. s.	Jan. 13, 1841	June 25, 1855	19	5	0	0	0	2	0	5	22	27	7	0	0	45	17
Norway, 1st,	Oct. 6, 1804	Vacant,	Jan. 15, 1842	1859	18	1	0	0	3	1	2	12	42	54	9	0	0	70	10
" 2d,	Jan. 18, 1853	Vacant,					0	2	0	2	1	13	52	65	19	0	0	125	0
Oxford,	May 31, 1826	Vacant,					0	0	0	2	0	13	29	42	20	0	0	40	23
South Paris,	Nov. 4, 1812	Alanson Southworth,	Jan. 13, 1859	Jan. 13, 1859	1	1	7	7	2	0	0	52	87	139	24	3	1	140	152
Rumford,	Aug. 3, 1803	John Elliot, s. s.	Aug. 1831	Dec. 1, 1858	29	2	1	0	1	0	0	18	27	45	4	1	0	50	23
Shelburne, N. H.	Aug. 26, 1818	Vacant,					0	0	0	0	0	0	5	5	1	0	0	0	0
Sumner,	Sept. 9, 1802	Benjamin G. Willey, s. s.	May 24, 1824	June, 1851	36	9	0	1	6	4	0	35	66	101	25	0	0	90	46
Turner,	Aug. 16, 1784	Simeon C. Higgins, p. el't		Aug. 1860			1	1	0	0	0	36	72	108	10	1	0	80	40
THIRTEEN.		NINE.	Av'rage yrs	Av'rage yrs	16	4	15	16	20	13	3	284	603	887	143	8	3	902	$544

WITHOUT PASTORAL CHARGE.—Rev. George F. Tewksbury, Oxford, first Ordained, January 31, 1838. Rev. Thomas L. Ellis, Turner, ord. June 8, 1859.

Semi-Annual Meeting with First Church, Bethel, October, 18, 19, 1859. Rev. John Elliot, *Moderator*. Sermons, Rev. Benjamin G. Willey, of Sumner, Jeremiah, 2: 25. Things hurtful, to be avoided. Rev. Samuel Bowker, of Turner,—1 John, 3: 1. Adoption into God's spiritual fraternity. Topics discussed—"The Christian life," and its source,—the means of its sustenance,—its manifestations,—its power. "Youthful consecration to Christ." Verbal reports from the churches. Rev. William Warren, Dis. Sec. Am. Bd. C. F. M., presented the claims of Foreign Missions, and Rev. Benj. Tappan, Home Missions. Rev. George F. Tewksbury, and Rev. B. Tappan, officiated at the Communion Table. Me. Evang., Nov. 5. Ch. Mirror, Nov. 8.

Annual Meeting in Andover, June 5, 6, 1860. Rev. B. G. Willey, *Moderator*. Opening Sermon, Rev. John B. Wheelwright, 2 Cor. 2: 15, 16. Fidelity in the work of publishing the Gospel, the great element of power, approved of God. Closing Sermon, Rev. George F. Tewksbury, Gal. 6: 14. The Cross of Christ, or the Doctrine of the Atonement. Subjects for discussion—1. What constitutes a living, vigorous church. 2. How is the power of the church to be rendered efficacious in her mission. 3. In what way can the church most readily reach the masses. 4. Is there any thing in the aspect of things favorable to any indication of a general diffusion, and the speedy triumph of Christianity in the world. Report of the churches and of Sabbath Schools made. Lord's Supper administered by Rev. J. B. Wheelwright, and Rev. B. G. Willey. "The meetings of the Conference were fully attended, and the language of the multitude seemed to be, 'It is good to be here.'" Ch. Mirror, June 19, Me. Evang., June 23.

Next meeting in South Paris, October 16, 1860. Rev. David Garland, of Bethel, *Scribe and Treasurer*.

Rev. Samuel Bowker, closed his labors with the Church in Turner, March, 1860. Removed to Bluehill.

The church in Sumner have recently placed upon their meeting-house, a finely toned bell. Me. Evang., June 16, 1860.

OXFORD ASSOCIATION meets on the second Tuesday of May and September. Rev. Alanson Southworth, of South Paris, *Scribe*.

PENOBSCOT CONFERENCE.

Annual Meeting second Tuesday of June. Semi-Annual Meeting, second Tuesday in January.

Bangor, First Cong.	Nov. 27,	1811	Edward W. Gilman,	Dec. 4, 1849	Jan. 13, 1859	11	1	2	6	5	13	3	79	194	273	50	1	2	200	1300
" Hammond st.	Dec. 5,	1833	Henry G. Storer, s.s.	[s. s. Mch. 30, 1850	June, 1860	10		0	2	5	11	0	101	203	304	40	0	5	325	1660
" Central Ch.	Apl. 1,	1847	G. Shepard s.s., S. Harris	1828. 1841	1847. 1855	51	18	7	15	3	9	0	112	138	250	6	2	5	325	1220
Brewer, 1st church,	Sept. 9,	1800	Vacant.					0	0	2	0	0	38	63	101	23	0	0	143	190
Brewer Village,	Jan. 18,	1843	Thomas Smith,	Jan. 26, 1846	Jan. 26, 1846	14	14	0	0	0	0	0	23	43	66	2	0	0	160	161
Carmel,	May 5,	1853	Daniel E. Adams, s. s.,	‡ S.C. Ban S'y	June, 1859		1	0	0	1	0	0	4	8	12	0	0	0	50	15
Dedham,	Dec. 23,	1841	James Wells,	Apl. 1, 1849	Dec. 9, 1858	11	2	0	1	2	0	0	18	27	45	8	0	2	96	119
Dixmont,	Nov. 15,	1807	Vacant,					0	0	0	0	0	5	4	9	5	0	0	50	5
Hampden,	May 5,	1817	Javan K. Mason,	Jan. 18, 1849	Jan. 18, 1849	11	11	0	0	0	0	0	27	70	97	22	0	0	141	115
Holden,	Nov. 11,	1828	Francis Southworth,	Oct. 28, 1857	Oct. 12, 1856	3	4	0	0	2	4	2	34	50	84	16	0	0	125	109
Kenduskeag,	Dec. 23,	1834	Horace Toothaker, s. s.,	M.C. Ban Sy	July, 1860			0	0	1	2	0	19	38	57	6	0	0	100	40
Oldtown,	Sep. 24,	1834	Ebenezer Douglass,	Jan. 22, 1856	Sept. 5, 1855	4	5	2	1	3	19	0	20	52	72	16	2	3	75	47
Orono,	May, 18,	1826	Stephen L. Bowler,	Jan. 5, 1853	" 15, 1854	7	6	3	2	0	1	0	24	52	76	12	1	0	126	126
Orrington,	June 12,	1834	Wellington Newell,	Nov. 18, 1856	Nov. 18, 1856	4	4	0	0	0	1	0	19	44	63	13	0	1	108	40
Upper Stillwater,	Oct. 6,	1859	Smith Baker,	July 26, 1860	1859		1	4	30	3	0	0	8	23	31	0	3	2	60	0
Veazie,	June 19,	1838	Smith Baker,	July 26, 1860	1859		1	21	0	0	2	1	20	42	62	8	19	3	50	12
SIXTEEN.			FOURTEEN.		Av'rage yrs	9	5	39	57	27	62	6	551	1051	1602	227	28	23	2134	$5139

MINISTERS—Enoch Pond, ordained March 1, 1815; George Shepard, March 5, 1828; Daniel Talcott Smith, Dec. 7, 1836; Samuel Harris, Dec. 22, 1841—*Professors in the Theological Seminary*. Rev. Richard Woodhull, ordained July 7, 1830, *Agent Amer. Bible Society*. Nathan Douglass, Nov. 6, 1816—all residents in Bangor. Harvey M. Stone, Orono, ordained Nov. 2, 1848.

Semi-Annual Meeting in Veazie, January 10, 11, 1860. Sermons by Rev. Alfred A. Constantine, of New York, Ezekiel 36: 37. The Power of Prayer.—Rev. Ephraim C. Cummings, of Brewer, 2 Cor. 5: 20, 21 and 6: 1.—Christ. Topics introduced,—*Why has not Christ's Kingdom made that advancement which the promises of Scripture lead us to expect?* 1. Is there not wanting a sense of permanent and abiding obligation to God? 2. What importance should we attach to personal effort for the salvation of souls? Tuesday evening was devoted to the Sabbath School cause. Wednesday forenoon, Reports from the Churches, and the cause of the African Civilization Society. Lord's Supper administered by Rev. Professor Pond, and Rev. Aaron C. Adams, of Lewiston, Cumberland Conference. Bangor Courier, Jan. 11, 12. Evang., Jan. 21 Mirror, 24.

Annual Meeting with the First Church, Brewer, June 12, 13, 1860. Rev. Edward W. Gilman, *Moderator*. Sermons, Rev. Enoch Pond, of Bangor. Rev. 14: 13. Commemorative of the life and labors of Rev. John Maltby, late Pastor Hammond-street Church, who died May 15, 1860. (Obit. page 31.) Conference Sermon, Rev. James Wells. Acts 9: 6. Topics for discussion—1. Why are not the masses of the people of our land made obedient to the truth? 2. The worship of God in the public congregation. The subject of Home and Foreign Missions, and of Sabbath Schools were presented. Resolution adopted in reference to the death of Rev. J. Maltby, the longest settled pastor of the Conference, and the eighth in the State. Rev. Professor Harris, of Bangor Seminary, and Rev. Edwin Leonard, of Milton, Mass. conducted the services connected with the ordinance of the Lord's Supper. Bangor papers, June 13, 14. Ch. Mirror, June 19. Me. Evang., June 23.

Rev. Francis Southworth, of Holden, SCRIBE. Dea. E. F. Duren, of Bangor, TREASURER. Next meeting in Upper Stillwater, January, 8, 9, 1861.

PENOBSCOT ASSOCIATION. Annual Meeting on Tuesday preceding the third Wednesday in December; other meetings by adjournment. Rev. Edward W. Gilman, SCRIBE. For Ordination service, Institution of a Church, and other items,—see Appendix.

PISCATAQUIS CONFERENCE.

Annual Meeting is on the Tuesday next preceding the Meeting of General Conference in June. Semi-Annual Meeting, third Tuesday in December.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min Age	Pas. Age	Admissions: Prof.	Admissions: Letters.	Removals: Deaths.	Removals: Dismis	Removals: Exc.	Members: Males.	Members: Femal's	Members: Total.	Non-Residents	Baptisms: Adults.	Baptisms: Infants.	No. in Sab. School.	Total of Donat'ns
Abbot and Guilford	Feb. 2, 1841	John A. Perry, s. s., ½	Feb. 20, 1842	Jan. 1, 1860	18		0	4	0	0	0	6	8	14	0	0	0	75	10
Atkinson,	Mar. 2, 1842	Rufus W. Emerson, s. s.,	May 28, 1856	few sab'aths	4		0	0	0	0	0	10	10	20	6	0	0	0	7
Blanchard,	Mar. 13, 1833	Joseph Loring, s. s., ½	Sep. 4, 1833	Aug. 7, 1859			0	0	1	2	0	18	28	46	15	0	0	44	10
Bradford,	Mar. 21, 1838	Vacant,					0	0	0	0	0	8	9	17	0	0	0	0	3
Brownville,	Aug. 24, 1819	Wm. S Sewall,	Sep. 25, 1839	Sep. 25, 1839	21	21	5	0	0	0	0	40	57	97	18	2	1	75	32
Dexter,	July 22, 1854	Daniel Sewall, s. s.	Mar. 15, 1837	Sep. 21, 1859	23	1	0	4	0	2	0	17	36	53	15	0	0	42	19
Foxcroft and Dover	Dec. 30, 1822	Calvin Chapman,	Dec. 8, 1842	Oct. 26, 1859	18	1	1	2	2	1	0	55	105	160	21	1	0	130	125
Garland,	Mar. 1820	Peter B. Thayer,	Dec. 12, 1848	Dec. 12, 1848	12	12	1	0	0	2	0	32	47	79	4	1	2	75	60
Milo,	May 6, 1829	Vacant,					0	0	0	0	0	2	6	8	0	0	0	40	2
Monson,	Aug. 11, 1821	Joseph Loring, s. s., ½	Sep. 4, 1833	Aug. 14, 1859	27	1	0	2	1	1	0	28	38	66	18	0	0	50	60
Sangerville,	Sept. 28, 1828	John A. Perry, ½	Feb. 20, 1842	July 1, 1859			0	0	1	1	0	6	14	20	4	0	0	50	1
Sebec,	Oct. 15, 1833	Vacant,	no admis'ns	since 1851.			0	0	0	0	0	0	4	4	2	0	0	50	0
TWELVE.		SEVEN.		Av'rage yrs	18	5	7	12	5	9	0	222	362	584	103	4	3	631	$349

Semi-Annual Meeting in Garland, Dec. 20, 21, 1859. Sermons by Rev. William S. Sewall, Matt. 17: 4. Rev. Daniel Sewall, 2 Kings, 7: 3. Rev. Calvin Chapman, Eph. 3: 14–19. Subjects discussed—*Unimproved Talent in the Church.* 1. The sin and its consequences. 2. How that talent may be brought out. 3. The happy effects upon the individual, the church, and the world, when this is done. Lord's Supper administered by Rev. Daniel Sewall, and Rev. John A. Perry. Me. Evang., Jan. 7, 1860. Ch. Mirror, Jan. 10.

Annual Meeting in Monson, June 19, 20, 1860. Dea William Tenney, of Monson, *Moderator.* Opening sermon, Rev. William Warren, Dis. Sec. A. B. C. F. M., Col. 1: 16. Conference Sermon, Rev. Daniel Sewall, John 14: 2, 3. Topics introduced—1. Personal consecration to Christ. 2. Church member's duties to each other, and to the church. 3. The right improvement of calamitous events. 4. Temperance. 5. Missions. Lord's Supper administered by Rev. Wm. Warren, and Rev. Richard Woodhull, of the American Bible Society.

The Conference passed a resolution of sympathy with the church in Monson, in the recent loss of their meeting house by fire; commending them to our several communities for relief:—also a vote of thanks to the Baptist Society for kindly granting the use of their meeting-house for the session.

Rev. William S. Sewall, of Brownville, *Scribe.* C. H. B. Woodbury, of Dover, *Treasurer.* Next meeting in Dexter, Dec. 18, 19, 1860.

Rev. Calvin Chapman, late of Chatham, Mass., installed pastor of the Congregational Church, Foxcroft and Dover, October 26, 1859. Introductory services, Rev. Rufus W. Emerson, of Monson. Sermon, Rev. Edward W. Gilman, of Bangor, Eph, 3: 8. Installing Prayer, Rev. Joseph Loring. Charge to Pastor, Rev. William S. Sewall. Right Hand, Rev. Daniel Sewall. Address to the People, Rev. P. B. Thayer. Concluding Prayer, Elder Littlefield. Me. Evang. Nov. 5.

Piscataquis Association. Annual Meeting, third Tuesday in February; other meetings quarterly, Rev. P. B. Thayer, *Scribe.*

☞ Two paragraphs at the foot of next page.

SOMERSET CONFERENCE.

Annual Meeting is on the Tuesday preceding second Wednesday in June. Semi-Annual Meeting varies as to time.

Anson,	Apl. 19, 1814	Eliphalet S. Hopkins, a.s	Oct. 15, 1840	Apl. 26, 1857	20	3	1	0	0	0	0	17	41	58	27		2	40	50
Athens,	Apl. 21, 1832	No Ordinances,					0	0	0	0	0	2	6	8	2	0	0	50	0
Bingham,	July 24, 1803	William S. Thompson, s.s.		Mar. 4, 1860			0	0	0	0	0	20	22	42	0	0	0	50	10
Bloomfield,	Nov. 19, 1801	Geo. W. Hathaway, (1)	Mar. 20, 1833	Mar. 20, 1833	27	27	0	0	3		0	25	78	103	0	2		117	68
Cornville,		No Ordinances,					0	0	0	0	0	3	4	7	2	0	0	0	0
Fairfield,	May 11, 1815	"					0	0	0	0	0	2	3	5	2	0	0	0	8
Flagstaff,	1844	"					0	0	0	0	0	12	25	37		0	0	20	0
Madison,	Apl. 25, 1826	Thos. G. Mitchell, s. s.	Nov. 18, 1846	Nov. 16, 1851	14	9	1	0	0		0	14	31	45			0	80	10
Madison Mills,	Mar. 24, 1858	John Forbush, s. s.	Oct. 6, 1830	Oct. 1858	30	2	0	0	0	0	0	2	6	8	0	0	0	20	4
Mercer,	Oct. 31, 1822	John Forbush, s. s.	Oct. 6, 1830	Sep. 1856		4	0	0		2	0	20	36	56		0	0	50	23
Norridgewock,	Sep. 22, 1797	Benjamin Tappan, Jr.	Aug. 8, 1838	Oct. 27, 1858	22	2	2	2	5		0	42	82	124	23	0	8	105	320
Skowhegan,	Dec. 6, 1841	Temple Cutler, p'r. elect,		Aug. 1860			0	0	0	2		10	22	32	8	0	0	50	15
South Solon,	Sep. 30, 1806	William S. Thompson. s s.		Feb. 26, 1860			0	0	3	0	0	12	18	30	12	0	0	40	4
Solon Village,	Jan. 25, 1842	Wm. Smith Thompson, s.s.		Feb. 19, 1860			0	0	0	0	0	3	8	11	4	0	0	40	10
St. Albans.	June 29, 1830	Daniel Sewall, s. s.	1836	Sep. 18, 1859	24	1	1	1		2	0	8	15	23	2	1	0	50	13
FIFTEEN.		EIGHT.		Average yrs	17	6	5	3	13	9	1	192	397	589	123	5	11	712	$ 535

WITHOUT CHARGE. Rev. George W. Fargo, South Solon, ordained January 14, 1834. Thomas S. Goodwin, Skowhegan, October, 1856.

Annual Meeting in Skowhegan, June 12, 23, 1860. Rev. George W. Hathaway, MODERATOR. No report of this, or Semi-Annual Meeting received, or published in Mirror, or Evangelist.

Rev. Thomas G. Mitchell, of Madison, *Scribe*. C. R. Vaughan, of Norridgewock, *Treasurer*. Next Semi-Annual Meeting in Anson.

The meeting-house of the Congregational Church, Norridgewock, re-modeled, and re-furnished. Me. Evang., Sept. 24, 1859.

New Union Church-edifice in Anson, dedicated December 15, 1859.

(1.) REV. GEORGE W. HATHAWAY, who has been Pastor of the church in Bloomfield, for a period of twenty-seven years, released from his charge May 17, 1860, and expects to remove to Iowa.—Me. Evang., June 2, 1860.

SOMERSET AND FRANKLIN ASSOCIATION meets on the first Wednesday in February, May, August and November. Rev. Thomas G. Mitchell, of Madison, *Scribe*.

Piscataquis Conference.

Cong'l Meeting House, Monson, together with a large portion of the village, destroyed by fire, May 27, 1860. Letter of Z. S., respecting it,—Mirror, June 5, 1860. C. D., Me. Evang., June 9. Appeal in their behalf, Me. Evang., June 21. Vote of General Conference, page 22.

Meeting House dedicated in Greenville, Dec. 1, 1859. Invocation, Rev. R. W. Emerson. Reading Scriptures, Rev. M. Leonard. Dedicatory Prayer, Rev. M. Clark. Sermon, Rev. Edwin B. Webb, of Augusta, Eph. 2 : 8. Ch. Mirror, Dec. 20. Me. Evang., Dec. 24.

UNION CONFERENCE.

Annual Meeting on Tuesday, preceding the third Wednesday in June. Semi-Annual Meeting, on Tuesday preceeding the fourth Wednesday in December.

Church.	Organized.	Ministers.	First Ordained.	Installed or s. s. this church	Min Age	Pas Age	Admissions. Prof.	Admissions. Letter.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Femal's	Members. Total.	Non-Resident	Baptisms Adults.	Baptisms Infants.	No. in Sab School.	Total of Donat'ns.
Albany,	Sep. 15, 1803	Samuel L. Gould, s. s.,	Oct. 23, 1839	July 6, 1856	21	4	0	1	2	0	0	25	47	72	10	0	0	80	6
Bridgton,	Aug. 25, 1781	Josiah T. Hawes,	June 28, 1828	Feb. 1851	32	9	0	0	4	3	0	26	48	74	10	0	1	50	25
" North,	Nov. 15, 1832	Edward S. Palmer, s. s.,	Jan. 2, 1856	Jan. 1, 1859	4	1	2	5	1	0	0	20	36	56	20	0	0	102	30
" South,	Dec. 30, 1829	S. Gerard Norcross,*	Oct. 11, 1859	Oct. 11, 1859	1	1	1	0	2	0	0	14	28	42	0	0	0	30	20
Brownfield,	Oct. 1804	John Boynton, s. s.,	1826	July, 1860	34		0	0	0	0	0	13	17	30	0	0	0	30	5
Denmark,	July 5, 1829	Amasa Loring, s. s., ½	June 15, 1842	Nov. 1, 1859		1	0	0	1	1	0	10	27	37	9	0	0	20	0
Fryeburg,	Aug. 17, 1775	David B. Sewall,	Jan. 19, 1842	Dec. 8, 1859	18	1	0	0	0	0	0	57	137	194	19	0	0	287	112
Harrison,	Feb. 15, 1826	Edward S. Palmer, s. s.,	Jan. 2, 1856	Jan. 1, 1859			0	0	2	0	0	28	41	69	22	0	1	50	8
Hiram,	Oct. 26, 1826	John Boynton, s. s.,	1826	July, 1860			0	0	0	0	0	5	9	14	0	0	0	30	0
Lovell,	Oct. 6, 1798	Joseph Smith,	Nov. 10, 1842	July 6, 1853	18	7	2	0	1	0	1	44	66	110	14	2	3	113	55
Naples,	Aug. 11, 1858	Leonard W. Harris, s. s.,	Oct. 1842	1860	18		0	0	0	0	0	4	8	12	0	0	0	60	20
Otisfield,	Nov. 23, 1797	William Davenport, s. s.,	1837	May 1, 1859	23	1	4	0	3	10	1	29	48	77	45	2	0	100	47
Sweden,	Nov. 4, 1817	Amasa Loring, s. s., ½	June 15, 1842	Nov. 1, 1859	18		1	0	1	0	0	27	41	68	8	0	0	84	45
Waterford,	Oct. 2, 1799	John A. Douglass,	Nov. 7, 1821	Nov. 7, 1821	39	39	0	0	4	1	0	61	106	167	14	0	0	150	125
FOURTEEN.		TWELVE.		Av'rage yrs	22	7	10	6	21	15	2	363	659	1022	171	4	5	1186	$489

Benjamin Stearns, licensed preacher, January, 1860.

SEMI-ANNUAL MEETING in Naples, Dec. 27, 28, 1859. Sermons by Rev. David B. Sewall, Isa. 48: 18; Rev. Edward S. Palmer, 1 John, 3: 3, and Rev John A. Douglass. "An order of exercises was presented by the Committee of Arrangements, giving us the whole world, and all its parts, as a field of contemplation, and work enough for many months, instead of a few hours,—in a very instructive manner." A resolution placed on record, noticing the death of Rev. James Tattan. Notice, page 28. Me. Evang. Jan. 7, 1860.

ANNUAL MEETING in North Bridgton, June 19, 20, 1860. Bro. E. W. Woodbury, MODERATOR. Sermons, Rev. Amasa Loring, 1 Cor. 3: 21; "All things are yours;" Rev. Reuben Kimball, of Conway, N. H., Ps. 103: 17, 18. Christian parents to seek the conversion of their children, as a covenanted mercy of God. Closing sermon, Rev. R. Kimball, Heb. 3: 2. "O Lord, revive thy work." Topics discussed: "The duties of Christians as set forth in Christ's instruction to his disciples, to seek first the Kingdom of God and his righteousness" 1, What is this kingdom, 2, What is seeking it, 3, What is implied in seeking first, 4, The reasons and encouragements for seeking it. Rev. John A. Douglass. and Rev. Samuel L. Gould, officiated in administering the sacrament of the Lord's Supper. Me. Evang., June 30; Ch. Mirror, July 3.

Rev. Amasa Loring, of Sweden *Scribe*: Rev. Josiah T. Hawes, of Bridgton, *Reporter*: E. W. Woodbury, of Sweden, *Treasurer*. Next meeting in Bridgton Center, Dec. 25, 26, 1860.

***REV. JOSEPH P. FESSENDEN, Senior Pastor, North Bridgton, from February 10, 1830, laid aside by ill health, from active service,—first ordained October 21, 1821.** [For remainder, see appendix.]

UNION ASSOCIATION meets first Tuesdays in January, May, July, September and November, REV. EDWARD S. PALMER, *Scribe*.

WALDO CONFERENCE.

Annual meeting second Tuesday in June. Semi-Annual meeting in October.

Belfast, 1st church,	Dec. 29,	1796	Wooster Parker,	Sep. 20, 1832	Oct. 8, 1856	28	4	5	1	3	3	0	25	86	111	15	0	0	83	93
" 2d church,	Sep. 24,	1816	Vacant,					1	0	1	0	0	19	36	55	11	0	0	75	28
Camden,	Sep. 11,	1805	Franklin P. Chapin,	Nov. 10, 1857	Nov. 10, 1857	3	3	1	0	2	1	0	36	85	121	17	1	2	174	110
Frankfort,	Nov. 18,	1831	Charles F. Boynton, s. s.,	Bangor S'y.	July, 1860			2	1	1	2	0	8	26	34	5	1	0	75	67
Freedom Village,	April 14,	1838	Joseph H. Conant, s. s.,	July 7, 1842	Jan. 1, 1859	18	1	0	2	0	0	0	12	13	25	1	0	0	50	7
Jackson & Brooks,	Oct. 6,	1812	Vacant,					20	0	2	3	0	23	59	82	12	5	0	90	5
Searsport, 1st.,	Oct. 4,	1815	Stephen Thurston,	Aug. 9, 1826	Aug. 9, 1826	34	34	2	0	5	0	2	45	121	166	26	0	0	110	206
" 2d.,	Sep. 19,	1855	Hiram Houston, s. s.,	Sep. 25, 1850	Jan. 30, 1859	10	1	0	0	0	0	0	10	18	28	1	0	0	60	0
Stockton,	Oct. 16,	1839	Hiram Houston, s. s.	Sep. 25, 1850	Jan. 30, 1859			0	0	1	0	0	22	31	53	9	0	2	65	30
Swanville,	June 1,	1826	Vacant,					0	0	0	0	0	2	9	11	2	0	0	30	0
Rockport,	June 12,	1854	John E. M. Wright,	Oct. 29, 1852	Sep. 29, 1857	8	3	0	0	1	0	0	12	27	39	3	0	1	87	65
Thorndike,	Aug. 28,	1834	Vacant,					0	0	0	0	0	5	15	20	11	0	0	0	12
Unity,	Dec.	1804	Joseph H. Conant, s. s.,	July 7, 1842	Jan. 1, 1859			0	0	0	0	0	5	22	27	5	0	0	25	4
Winterport,	Sep. 17,	1820	George B. Wilson s. s.,	Bangor S'y.	July, 1860			0	0	0	1	0	10	53	63	18	0	0	80	116
FOURTEEN.			EIGHT.		Av'rage yrs	13	6	31	4	16	10	2	234	601	835	136	7	5	1006	$7.44

WITHOUT CHARGE.—Rev. Edward F. Cutter, Belfast, ordained May, 8, 1833.

SEMI-ANNUAL meeting in Stockton, October 11, 12, 1859, Deac. Nathaniel Stowers, of Stockton, **MODERATOR.**

Sermons by Rev. Franklin P. Chapin, of Camden, 2 Cor. 5: 14; Rev. Wooster Parker, of Belfast, Exodus 14: 15. Rev. Stephen Thurston, of Searsport, Rev. 20: 6, and Rev. James G. Roberts, of Frankfort Mills, 2 Peter 3: 18.

Subjects discussed:—"For what is a church organized?" "In what does its efficiency lie?" "Its relation to impenitent sinners."—The Sabbath School, and Missionary cause. Lord's Supper administered, Rev. Stephen Thurston, and Rev. Franklin P. Chapin.

"The Prayers and exhortations offered, had special reference to the renewed consecration of the churches, and a deeper working of piety in individual christians." Mirror, Oct. 25; Evang., Oct, 29.

ANNUAL MEETING in Searsport, June 12, 13, 1860. Opening Sermon, Rev. Edward F. Cutter, of Belfast, Acts 17: 21. "For all the Athenians and Strangers which were there, spent their time in nothing else, but either to tell or to hear some new thing." Conference Sermon, Rev. Hiram Houston, of Stockton, John 14: 15, "If ye love me, keep my commandments."

Principal subjects discussed:—1, "The religion of Jesus Christ, a power for good in the world." 2, "The result of abandoning all gospel ordinances." Lord's Supper administered by Rev. John E. M. Wright, and Rev. Wooster Parker. Evang., June 23; Mirror, June 26.

Rev. Franklin P. Chapin, of Camden, *Scribe and Treasurer*. Next meeting in Camden, October 29, 30, 1860.

Rev. Benj. Dodge, formerly at Winterport, now in West Brooksville; Rev. Joseph H. Conant, has resigned the charge at Freedom and Unity; Rev. James G. Roberts, removed from Frankfort, to a western field.

WALDO ASSOCIATION.—Annual Meeting in August. Assembles three times in addition, during the year. REV. J. E. M. WRIGHT, *Scribe*.

WASHINGTON CONFERENCE.

Annual Meeting, second Wednesday and Thursday of June. Semi-Annual Meeting, second Wednesday of November.

Church.	Organized,	Ministers.	First Ordained.	Installed, or s. s. this church.	Min Age	Pas. Age	Admissions. Prof.	Admissions. Letter.	Removals. Dead s.	Removals. Dismis.	Removals. Exc.	Members. Males.	Members. Femal's	Members. Total.	Non-Resident	Baptisms. Adults.	Baptisms. Infants.	No. in Sab School.	Total of Donat'ns
Alexander, Ev. Ch.,	Nov. 7, 1854	Amos F. Shattuck, s. s.	U. S'y, N.Y	May 20, 1860			0	0	0	2	0	2	11	13	9	0	0	0	4
Calais,	Aug. 17, 1825	Seth H. Keeler,	Oct. 5, 1829	Nov. 20, 1839	31	21	0	1	2	0	0	69	168	237	57	0	5	162	644
Cherryfield,	Oct. 20, 1833	Vacant,					0	0	1	2	0	4	13	17	3	0	0	0	0
Cooper,	Feb. 22, 1826	Amos F. Shattuck, s. s.	U. S'y, N.Y	May 20, 1860			1	1	0	1	0	5	15	20	5	1	0	30	5
Dennysville,	Oct. 27, 1805	Edward P. Baker, s. s.	Oct. 13, 1858	Aug. 1, 1857	2	3	2	1	1	1	0	49	83	132	28	1	0	100	110
Eastport,	Feb. 7, 1819	Samuel D. Hosmer, s. s.	Nov. 11, 1856	Dec. 1, 1855	4	5	1	1	0	6	0	22	73	95	29	0	1	60	150
Jonesboro',	April 24, 1840	Vacant,					0	0	0	0	0	6	9	15	0	0	0	60	0
Lubec,	Sept. 1, 1818	Vacant,					0	0	0	0	0	3	4	7	0	0	0	0	3
Machias, Center St.,	Sept. 12, 1782	Henry F. Harding, s. s.	Oct. 17, 1855	June 15, 1855	5	5	10	4	1	3	0	49	117	166	20	0	0	210	235
Machias, East,	June 8, 1826	John H. McMonagle, p. e.	Aug. 22, 1860	May 13, 1860			2	0	1	0	0	50	73	123	21	2	0	150	100
Machias-port,	Jan. 25, 1831	Gilman Bacheller, s. s.	June 15, 1831	1852	29	8	0	0	0	0	0	30	27	57	5	0	0	40	7
Northfield,	Sept. 15, 1846	Vacant,					0	0	0	0	0	5	9	14	2	0	0	50	15
Pembroke,	Sept. 30, 1835	Henry V. Emmons, s. s.		Nov. 13, 1859		1	0	6	0	0	0	8	17	25	4	0	0	36	0
Perry,	Oct. 7, 1842	Henry V. Emmons, s. s.		Nov. 13, 1859			0	0	1	5	0	15	39	54	26	0	0	0	0
Princeton, First Ch,	Dec. 2, 1858	Josiah G. Merrill, s. s.	Nov. 2, 1814	Dec. 11, 1859	46	1	4	0	0	0	0	5	6	11	0	1	3	40	8
Robbinston,	Nov. 24, 1811	Vacant,					0	0	1	3	0	32	65	97	20	0	4	40	50
St. Stephen N. B.,	Oct. 21, 1846	Charles G. McCully,	July 17, 1860	July 17, 1860			1	5	0	1	0	55	100	155	18	0	0	175	669
Whiting,	Nov. 9, 1833	Vacant,					2	0	0	0	0	4	9	13	0	0	0	60	11
Whitneyville,	Dec. 7, 1836	Gilman Bacheller, s. s.	June 15, 1831	July 1, 1859	29	1	3	0	0	0	0	17	16	33	2	3	0	60	0
NINETEEN.		TEN.	Average yrs	Average yrs	15	5	26	19	8	24	0	430	854	1284	249	8	13	1273	$2002

LICENTIATE.—Charles L. Nichols, of Senior Class, Bangor Seminary, s. s., in Topsfield and vicinity. [Other items, see Appendix.]

Semi-Annual Meeting in Robbinston, Sep. 21, 22, 1859. Rev. Henry F. Harding, MODERATOR. Sermons, Rev. Gilman Bacheller, Phil. 2: 16. Rev. Thomas Ellis, Matt. 11: 28-30. Topics of remark—"The importance of a higher Christian life; the hindrances and encouragements to its attainment—these questions touched the key-note to all the remaining exercises." Meeting of the County Bible Society, Tuesday, P. M. Report of the Churches, Thursday, A. M. Rev. Josiah G. Merrill, and Rev. G. Bacheller, officiated at the Holy Supper. Ch. Mirror, Oct. 4. Me. Evang., Oct. 8.

Annual Meeting in Eastport, June 13, 14, 1860. Rev. Seth H. Keeler, MODERATOR. Opening Sermon, Rev. Henry F. Harding. Sacramental Discourse, Rev. Charles G. McCully. Sermon, Wednesday evening, Rev. Elbridge G. Carpenter, of Houlton, Aroostook Conference. Theme—"A pure church, God's instrumentality for the conversion of the world." There was presented a Report on the state of Religion, the claims of the Aroostook region, and the pressing wants of the Bangor Theological Seminary. Resolution adopted in reference to the latter, page 27. Me. Evang., June 23. Mirror, June 26.

Rev. SAMUEL D. HOSMER, of Eastport, *Scribe*; Dea. GEORGE A. PEABODY, of Eastport. *Treasurer*. Next meeting in Pembroke, Oct. 10, 11, 1860.

WASHINGTON ASSOCIATON.—Times of meeting, June and October; sub-associations, more frequently. Rev. HENRY F. HARDING, of Machias, *Scribe*.

YORK CONFERENCE.

Annual Meeting, first Tuesday in June. Semi-Annual Meeting, the last Tuesday in October.

Acton,	Sep.	18,	1781	Francis P. Smith, s. s.	Sep. 12,	1838	Apl. 3,	1859	22		0	3	0	2	0	16	34	50	12	0	0	60	16
Alfred.	Sep.		1791	John Orr,	May 7,	1846	May 7,	1846	14	14	0	0	1	0	0	40	72	112	0	0	0	90	104
Biddeford, 1st,	April	30,	1730	Charles Peabody, s. s.	Nov.	1841	Apl. 1,	1857	19	3	0	0	0	1	0	24	51	75	0	0	0	40	15
" 2d,	Mar.	1,	1803	Charles Packard,	Jan. 1,	1840	June 30	1858	20	2	3	6	4	6	0	58	191	249	63	0	11	150	231
" Pavilion,	Oct.	20,	1857	Charles Tenney,	Feb. 7,	1844	Dec. 2,	1858	16	2	15	2	1	0	0	23	73	96	10	8	1	140	20
Buxton,	Mar.	2,	1763	Joseph Bartlett,	Oct. 7,	1847	Oct. 7,	1847	13	13	0	0	0	0	0	20	30	50	0	0	0	60	35
" Center,	Mar.	2,	1763	George W. Cressey, s. s.	July 9,	1840	June 6,	1852	20	8	5	1	2	0	0	27	41	68	10	5	1	63	79
Cornish,	Sep.	6,	1840	Albert Cole, s. s.	Mar. 24,	1847	July 4,	1858	13	2	0	1	0	1	0	5	7	12	2	0	0	0	22
Elliot,	June	22,	1721	Otis Holmes,	July 8,	1839	Jan. 4,	1858	21	2	4	0	2	1	0	23	84	107	2	0	3	125	59
Kennebunk.	Aug.	15,	1826	Franklin E Fellows,	Dec. 15,	1858	Dec. 15,	1858	2	2	5	0	1	1	0	15	43	58	5	2	1	71	596
Kennebunkport 1st	Nov.		1730	Morris Holman, s. s.	Jan. 15,	1845	July 12,	1858	15	2	0	0	1	0	0	20	40	60	12	0	1	60	45
" South,	Jan.	10,	1838	Philip Titcomb,	July 11,	1854	July 11,	1855	6	5	1	0	0	1	0	9	44	53	3	1	2	50	173
Kittery,	Nov.	4,	1714	John M. C. Bartley, s. s. *		1836	Sep. 1,	1859	24	1	1	0	1	0	0	15	30	45	0	0	0	53	25
Lebanon,	June	26,	1765	John H. Garman, s. s.	Nov. 3,	1847	July 1,	1860	13		0	0	1	2	0	20	57	77	14	0	0	70	65
Limerick,	July	5,	1795	Charles Packard,	May 6,	1846	Mar. 7,	1860	14		0	2	1	2	0	35	62	97	12	0	3	70	72
Limington,	Oct.	11,	1789	John Parsons,	May 14,	1857	May 14,	1857	3	3	0	0	1	1	0	40	73	113	33	0	8	80	25
Lyman.	Dec.	2,	1801	Wales Lewis,	Sep.	1826	Oct. 21,	1857	34	3	0	0	3	0	0	42	79	121	12	0	1	80	30
Newfield,	July	1,	1801	Jonas Fiske, s. s.	Sep. 9,	1840	Feb. 7,	1858	20	2	1	2	2	0	0	21	40	61	18	1	1	45	22
Parsonsfield.	Jan.		1795	Vacant,							0	0	1	0	0	6	16	22	2	0	0	0	0
Saco,	Oct.	13,	1762	Charles B. Rice,	Dec. 7,	1859	Dec. 7,	1859	1	1	4	4	7	4	1	80	189	269	35	1	0	220	359
Sandford, 1st ch.,	July	19,	1786	Theodore Wells, s. s.	June 11,	1845	Jan. 20,	1860	15		0	0	2	1	0	22	51	73	20	0	0	40	165
" South, 2d ch,	Nov.	9,	1847	Clement C. Parker,	Feb. 19,	1817	Nov. 9,	1847	43	13	2	0	2	0	0	11	16	27	1	0	6	40	35
Shapleigh,	Oct.	23,	1822	Noah Cressey, s. s.	Sep. 20,	1809	Oct. 1,	1859	51	1	0	0	0	0	0	5	10	15	3	0	0	0	0
South Berwick,	June	4,	1702	Ephraim W. Allen,	May 17,	1843	Dec. 30,	1858	17	2	6	1	1	1	0	25	95	120	29	1	0	89	622
Wells, 1st,	Oct.	29,	1701	Giles Leach, s. s.	Feb. 6,	1833	Sep. 1,	1854	27	6	0	0	3	0	0	45	101	146	44	0	2	130	185
" 2d,	Aug.	23,	1831	Jonathan B. Cook,	Dec. 18,	1850	July 18,	1853	10	5	3	0	5	2	0	17	42	59	12	0	0	50	119
York, 1st,			1673	William W. Parker, s. s.	Jan. 1,	1859	Jan. 1,	1859	1	1	0	0	0	2	0	24	64	88	11	0	0	50	223
" 2d,			1732	Samuel H. Partridge, s. s.	May 10,	1853	May 22,	1859	7	1	0	0	0	0	0	8	26	34	7	0	2	35	27
TWENTY-EIGHT.				TWENTY-SIX.			Average yrs		17	4	50	22	42	28	1	696	1661	2357	372	19	43	1961	$3368

Semi-Annual Meeting, held with the First Church, Wells, October 4, 5, 1859. Sermons, Rev. Joseph Bartlett, Isaiah 8 : 20. Rev. Otis Holmes, "Lovest thou me." Subjects for discussion.—The duty of the christian to himself, to his family, to the church, to the Sabbath school, to the impenitent, and to the heathen. Declension in religion,—its nature, needlessness, and consequences; and the duty and encouragement of the Church, at such a time.—Claims of the Bible Society. Resolutions passed in reference to the death of Rev. Christopher Marsh, who died in Sanford, July 1, 1859. See page 28. Ch. Mirror, Oct. 18. Me. Evang., Oct. 29. For Annual Meeting of Conference and other items, see page 52.

YORK ASSOCIATION meets on the first Tuesday of February, May, August and November. Rev. G. W. Cressey, *Scribe*.

The ministers in South Berwick, Elliot, York and Kittery, are connected with the PISCATAQUA ASSOCIATION. Annual meeting third Tuesday in April; other meetings on the third Tuesday of July October, and January.

Annual Meeting, with the Second Church Biddeford, June 5, 6, 1860. Rev. Charles Packard, of Biddeford, MODERATOR. Sermons by Rev. Wm. A. Fobes, 2 Timothy 2 : 9. Rev. T. N. Lord, of Cumberland Conference, Rev. 2 : 4. Rev. J. B. Cook, Luke 24 : 26. The preaching was instructive, searching, and comforting. Topic for remark—*Christian Benevoleuce;* its nature, standard, obligations, motives and rewards. Rev. B. Tappan and Rev. William Warren, spoke of the wants of our own State, and of a perishing world. The Report of the churches was more encouraging than was anticipated. Rev. Theodore Wells, of Sandford, and Rev. Charles Packard of Biddeford, officiated in the celebration of the Lord's Supper.

* The death of the Rev. John M. C. Bartley, of Kittery, on the previous Sabbath, and that of Rev. Messrs. Loring, Marsh, Goss and Baker, also connected with the Conference, who have died during the year, was referred to, and made the meeting "truly solemn and affecting."—See Obituary, pages 30, 31, 33, reported Ch. Mirror, June 12, Me. Evang., June 16.

Annual Meeting, York County Bible Society, held in connection with the Conference. Rev. GEORGE W. CRESSEY, of Buxton Center, *Recording Secretary* and *Treasurer*. Rev. PHILIP TITCOMB, of Kennebunk-port, *Reporter* of Conference.

Next Semi-Annual Meeting in Acton, October 30, 1860.

Rev. WILLIAM A. FOBES, released from the Pastoral charge of the church in Lebanon, February 10, 1860.

Rev. ALBERT COLE, from the Pastoral care of the church in Limerick, March 6, 1860.

CHARLES B. RICE, of Conway, Mass., ordained pastor of the Congregational Church, Saco, Dec. 7, 1859. Invocation and reading the Scriptures, Rev. Wm. W. Fellows; Prayer, Rev. Philip Titcomb; Sermon, Rev. Professor Samuel Harris, of the Theological Seminary, Bangor, Phil. 2 : 5–8; Ordaining Prayer, Rev. John W. Chickering, of Portland; Charge to Pastor, Rev. Charles Packard, of Biddeford; Address to the People, Rev. Charles Tenney; Fellowship of the Churches, Rev. Edwin B. Palmer, of New Castle; Concluding Prayer, Rev. Geo. W. Cressey. Ch. Mirror, Dec. 18. Me. Evang., Dec. 17.

Rev. CHARLES PACKARD, late of New Gloucester, installed Pastor of church in Limerick, March 6, 1860. Invocation, Rev. P. S. Burbank, of the F. W. B. Church. Sermon, Rev. Charles Packard, of Biddeford; Installing Prayer, Rev. John Parsons; Charge to Pastor, Rev. John Orr; Fellowship of the churches, Rev. Albert Cole; Address to the People, Rev. Joseph Bartlett, of Buxton; Concluding Prayer, Rev. Jonas Fisk. Minutes of Council, of which Rev. John Orr was *Moderator*, and Rev. John Parsons, *Scribe*, Ch. Mirror, March 27. Me. Evang. March 31.

Notice of Rev. Joseph Moody, ordained Pastor of the Second Church, York, in 1732, by "J. G." in New York Observer, June 21, 1860.

The Congregational Meeting House in Saco, destroyed by fire, Sabbath morning, about 5 o'clock, July 8, 1860. This large edifice was most substantially built at a cost of $18,000, during the ministry of the Rev. Elisha Whitcomb, installed July 3, 1799. The Dedication Sermon was preached by him, February 12, 1806. Ch. Mirror, July 17.

The Congregational Meeting House of the Second Parish, York, dedicated December, 1834, has recently been re-constructed. It was dedicated in its renewed and modern form, July 12, 1860. Sermon by the Acting Pastor, Rev. Samuel H. Partridge, Ezek. 47 : 12. Dedicatory Prayer, Rev. Otis Holmes, of Elliot. Ch. Mirror, July 24.

Letter from the Secretary of Maine Missionary Society, respecting Scotland Parish, York Me. Ch. Mirror, Jan. 10, 1860.

SUMMARY FOR THE YEAR ENDING JUNE 3, 1860.

GENERAL CONFERENCE OF MAINE, ORGANIZED IN PORTLAND, JANUARY 10, 1826.

County Conference, and date of Organization.	Churches.	Ministers	Ministerial Age.	Ages Pas or s. these Ch's	Members last year	Admissions.		Removals.			Members			Non-Residents	Baptisms.			No. in Sab. School.	Total of Donat'ns
						Prof.	Letter.	Deaths.	Dismis.	Exc.	M les.	Female	Total.		Adults.	Infants.	Total.		
Aroostook, 1844	11	5	12	6	174	13	16	1	5	1	66	135	201	19	8	7	15	706	116
Cumberland, 1822	38	27	18	7	4719	81	91	84	90	10	1435	3238	4673	564	42	87	129	3864	8238
Franklin, 1830	13	5	9	4	693	30	10	13	7	0	285	401	686	148	0	0	0	805	141
Hancock, 1825	13	10	16	5	928	48	4	10	5	0	310	646	956	109	23	6	29	927	1476
Kennebec, 1823	17	12	10	2	1335	22	6	19	12	4	393	942	1335	271	8	18	26	1934	2366
Lincoln & Sagadahoc, 1825	25	14	10	5	2300	55	17	33	26	1	705	1635	2340	314	24	25	49	2237	3342
Oxford, 1824	13	9	16	4	896	15	16	20	13	3	284	603	887	143	8	3	11	902	544
Penobscot, 1825	16	14	19	5	1625	39	57	27	62	6	551	1051	1602	227	28	23	51	2134	5139
Piscataquis, 1842	12	7	18	5	589	7	12	5	9	0	222	362	584	103	4	3	7	631	329
Somerset, 1823	15	8	17	6	574	5	3	13	9	1	192	397	589	123	5	11	16	712	535
Union, 1836	14	12	22	7	1037	10	6	21	15	2	363	659	1022	171	4	5	9	1186	498
Waldo, 1848	14	8	13	6	815	31	4	16	10	2	234	601	835	136	7	5	12	1006	741
Washington, 1829	19	10	15	5	1202	26	19	8	24	0	430	854	1284	249	8	13	21	1273	2002
York, 1822	28	26	17	4	2334	50	22	42	28	1	696	1661	2357	372	19	43	62	1961	3368
FOURTEEN.	248	167	15	5	19221	432	283	312	315	31	6166	13185	19351	2949	188	249	437	20278	$28838
	1	2	3	4		5					6				7				8

1. Last year, No. of Churches was 248. Two have been added, and two have become extinct;—see page 27—leaving the present number the same as last year,—248.

2. Adding thirty-six Ordained Ministers, not included in the TABLES, and deducting four who are STATED SUPPLIES in more than one Conference, and three Licentiates in the Tables,—the whole number of Clergymen is 196. Last year 190. Licentiates 8. Last year 11.

3. Average Ministerial Age, fifteen years. Of 35 who have no Pastoral charge, twenty-six years.

4. Average time of settlement of Ministers over the Churches of which they now have charge, five years. Average to each Conference may be seen in the above table.

5. The number received by Profession, and by Letter, is 715; Removed by Death, Dismission and Exclusion, 658.

6. Increase of Total membership, over last year, 130. Increase in seven Conferences, viz:—Aroostook 27, Hancock 28, Lincoln and Sagadahoc 40, Somerset 15, Waldo 20, Washington 82, York 23, Total 235. Decrease in six Conferences, viz:—Cumberland 46, Franklin 7, Oxford 9, Penobscot 23, Piscataquis 5, Union 15, Total 105. Kennebec, same as last year.

7. Franklin Conference did not enter the number of baptisms.

8. Of this sum $13,000, Foreign Missions; $9000, Home Missions; $1600, Am. Bible Society; $1500, Seminary, Bangor; $900, Education Society; $900, Tract cause; $400 Seamen's Cause; $300 Am. & For. Christian Union.

POST OFFICE ADDRESS OF MINISTERS.

The figures refer to the page where their ecclesiastical connection is more particularly designated.

Adams, George E., Brunswick - - - 38
" Aaron C., Lewiston - - 38
" John C., Falmouth - - - - 38
" John R, Gorham - - - - 39
" Jonathan, New Sharon - - 40
" Jonathan E., New Sharon - 40
Allen, Ephraim W., South Berwick - 51
Bacheller, Gilman, Machias Port - 50
Baker, Edward P., Dennysville - - 50
" Silas, Standish - - - - 39
" Smith, Upper Stillwater - - 45
Balkam, Uriah, Lewiston - - - - 38
Bartlett, Joseph, Buxton - - - - 51
Bates, Alvan J., Lincoln - - - - - 37
Beard, Augustus F. Portland - - - 38
Beman, Amos G., Portland - - - -
Bowker, Samuel, Bluehill - - - - 41
Bowker, Samuel D., Winthrop - - 42
Bowler, Stephen L., Orono - - - - 45
Boynton, John, Wiscasset - - - 43
Bradley, Caleb, Westbrook - - - - 39
Brown, Charles M., Tremont - - - 41
Broughton, Nath'l H., N'th Yarmouth 38
Buck, Edward, Orland - - - - - 41
Bulfinch, John J., Boothbay Harbor 43
Burnham, Jonas, Farmington - - - 40
Burt, Edmund, Gilead - - - - - 41
Butterfield, Horatio Q., Hallowell - 42
Carpenter, Elbridge G., Houlton - 37
Carruthers, John J. Portland - - - 38
Chamberlain, J. Lawrence, Brunswick 39
Chapin, Franklin P., Camden - - - 49
Chapman, Calvin, Foxcroft - - - - 46
Chickering, John W. Portland - - - 38
Cole, Albert, Cornish - - - - - - 51
Conant, John H., Freedom - - - - 49
Cook, Jonathan B. Wells - - - - 51
Craig, Henry K., Bucksport - - - 41
Cressey, George W., Buxton Center - 51
" Noah, Sanford - - - - - 51
Cushman, David, Warren - - - - 42
Cutler, Temple, Skowhegan - - - 47
Cutter, Edward F., Belfast - - - - 49
Davenport, William, Otisfield - - - 48
Dodd, John, North Bridgton - - -
Dodge, Benjamin, Castine - - - - 41
Douglass, Ebenezer, Oldtown - - - 45
" John A., Waterford - - - - 48
" Nathan, Bangor - - - - 45
Downes, Henry S., Auburn - - - - 39
Drake, Samuel S. Bath - - - - - 38
Dwight, William T., Portland - - - 38
Eaton, Joshua, Isle au Haut - - - 41
Ellis, Thomas L., Turner - - - - - 44
Ellingwood, John W., Bath - - - - 43
Elliot, John, Rumford Point - - - 44
Emerson, Charles H., Lee - - - - 37
" Rufus W., Monson - - - 46
Emmons, Henry V., Pembroke - - 50
Fargo, George W., South Solon - - 47
Fellows, Franklin E., Kennebunk - 51
Fessenden, Joseph P., South Bridgton 48
Fiske, John O., Bath - - - - - - 43
" Jonas, West Newfield - - - 51
Fobes, Ephraim, Patten - - - - - 37
Forbush, John, Mercer - - - - - 47
Garland, David, Bethel - - - - - 44
Garman, John H., Lebanon Center - 51
Gilman, Edward W., Bangor - - - 45
Goodwin, Thomas S., Skowhegan - 47
Gould, Mark, Standish - - - - - 38
" Samuel L., Albany - - - - 48
Hackett, Simeon, Temple - - - - 40
Harding, Henry F., Machias - - - 50
Harris, Leonard W., Poland - - - 38
" Samuel, Bangor - - - - - 45
Hawes, Josiah T., Bridgton - - - 43
" Edward, Waterville - - - 42
Henry, Benj. D., West Brooksville - 41
Hibbard, David S., Gouldsboro - - 50
Higgins, Simeon C., Turner - - - - 44
Holman, Morris, Kennebunkport - 51
Holmes, Otis, Elliot - - - - - - - 51
Hopkins, Eliphalet S., New Portland 40
Hosmer, Samuel D., Eastport - - - 50
Houston, Albert B., Mt. Desert - -
" Hiram, Sandy Point - - - 49
Howard, Rowland B., Farmington - 40
Insley, Horatio, Mechanic Falls - - 38
Ives, Alfred E., Castine - - - - - 41
Jones, Elijah, Minot - - - - - - 38
Jordan, E. S., Cumberland Center - 38
" William V., Andover - - - 44
Keeler, Seth H., Calais - - - - - 50
Keep, Marcus R., No. 11, Ashland - 37
Kendrick, Daniel, Portland - - - 39
Knight, Elbridge, Maple Grove - - 37
Lewis, Wales, Alfred - - - - - - 51
Leach, Giles, Wells - - - - - 51
Loring, Amasa, Sweden - - - - 48
" Henry S. Monmouth - - - 42
" Joseph, Pownal - - - - - 39
Lord, Thomas N., Auburn - - - - 38
Mason, Javan K., Hampden - - - 43
Merrill, Josiah. G., Princeton - - - 50
" Josiah, Wiscasset - - - - 43
" Samuel H. Portland - - - 38
" Truman A., Richmond - - 42
" William A., Deer Isle - - - 41
McCully, Charles G., Milltown - - 50
McLean, James, Thomaston - - - 43
McMonagle, John H., East Machias 50
Mitchell, Thomas G., Madison Bridge 47
Moore, Henry D., Portland - - - - 38
Newell, Wellington, East Orrington 48
Norcross, Flavius V., Union - - - 43
" S. Gerard, South Bridgton, 48
Norwood, Francis, Phipsburg - - 43
Orr, John, Alfred - - - - - - - 51
Packard, Alpheus S., Brunswick - 39
" Charles, Biddeford - - - 51
" Charles, Limerick - - - 51
Palmer, Edward S., North Bridgton 48
" Edwin B., Newcastle - - - 43
Parker, Clement, South Sanford - 51
" William W., York - - - - 51
" Wooster, Belfast - - - - 49
Parsons, John, Limington - - - - 51
" John U., Bristol - - - 43
Partridge, Samuel H. York - - - 51
Patten, William A., York - - - -
Peabody, Charles, Biddeford - - - 51
" John Q., Fryeburg - - -
Pearl, Cyril, East Baldwin - - - -
Perry, John A., Guilford Vill. - - - 46
Pierce John W., S. W. Harbor - - 41
Pond, Enoch, Bangor - - - - - - 45
Poor, Daniel J. Gorham - - - - - 39
Potter, Daniel P., Topsham - - - 43
Putnam, George A., Yarmouth - - 38

Rice, Charles B., Saco - - - - - - 51
Richardson, G. B., North Edgecomb 43
" James P., Otisfield - - 48
" M. L., Woolwich - - - 43
Roberts, Thomas, E. Winslow - - - 42
Robie, Thomas S., Waldoboro' - 43
Rogers, Isaac, Farmington - - - - 40
Ross, John A., New Gloucester - - 38
Russell, R. D., Pittston - - - - - 42
Sanderson, Stephen, Sweden - - - 67
Sewall, Daniel, Dexter - - - - - 46
" David B., Fryeburg - - - 48
" William S., Brownville - - 46
Shattuck, Amos F., Cooper - - - 50
Shepard, George, Bangor - - - - 45
Shepley, David, Winslow - - - - 42
Skinner, Alfred L., Bucksport - - 41
Smith, D. Talcott, Bangor - - - - 45
" Francis P., Acton - - - - 51
" Joseph, Lovell - - - - - 48
" Thomas, Brewer Village - - 45
Smyth, William, Brunswick - - - 39
" Egbert C., Brunswick - - 39
Soule, Charles, Amherst - - - 41
Southworth, Alanson, South Paris - 44
" Benj., Winthrop - - - 42
" Francis, Holden - - - 46
Stone, Harvey, M., Orono - - - - 45
" Samuel, Falmouth - - - - 39
Storer, Henry G., Scarboro', Oak Hill 36
Strong, Stephen C. Gorham - - - 38
Tappan, Benjamin, Augusta - - - 42
" Benjamin Jr., Norridgewock 47
Tenney, Charles, Biddeford - - - 51
" Sewall, Ellsworth - - - 41
Tewksbury, Geo. F., Oxford - - - 44
Thayer, Peter B., Garland - - - - 46
Thompson, Wm. S., Solon Village - 47
Thurston, David, Litchfield Corner 42
" Stephen, Searsport - - 49
Thwing, Edward P., Portland - - - 38
Titcomb, Philip, Kennebunk-port - 51
" Stephen, Weld - - - - - 40
Tyler, Amory H., South Freeport - 38
Upham, Thomas C., Brunswick - - 39
Walker, George L., Portland - - - 38
Warren, William, Gorham - - - - 39
Waters, Simeon, Deer Isle - - - - 41
Wells, James, Dedham - - - - - 45
" Theodore, Sanford - - - - 51
Weston, Isaac, Cumberland Center 39
" James, Standish - - - - - 39
Wheelwright, John B. Bethel - - 44
Whittlesey, Eliphalet, Bath - - - 43
Willey, Benjamin G., East Sumner 44
Wiswall, Luther, Windham - - - 38
Woodhull, Richard, Bangor - - - 45
Woods, Leonard, Brunswick - - - 39
Wright, John E. M., Rockport - - 49
Yeaton, Franklin, New Gloucester - 39

POST OFFICE ADDRESS

Of the Officers and Chairmen of Committees of the General Conference of Maine.

Rev. John W. Chickering, - - - *Moderator*, - - - - - - - - - Portland.
Rev. Eliphalet Whittlesey, - - - *Corresponding Secretary*, - - - - Bath.
Dea. E. F. Duren, - - - - - - *Rec. Sec. and Ch. Com. Publication*, Bangor.
Dea. James Allen, - - - - - - *Treasurer*, - - - - - - - - - Bangor.
Dea. J. S. Wheelwright, - - - - *Auditor*, - - - - - - - - - - Bangor.
Rev. Samuel H. Merrill, - - - - *Chairman Com. Home Evang'n*, - - Portland.
Dea. Simon Page, - - - - - - *Committee Sabbath Schools*, - - - Hallowell.
Rev. Elbridge G. Carpenter. - - *Chairman Committee Nominations*, Moulton.

Of the Officers of the Maine Missionary Society.

Rev. William T. Dwight, - - - - *President*, - - - - - - - - - Portland.
George F. Patten, - - - - - - *Vice-President*, - - - - - - - - Bath.
Rev. Benjamin Tappan, - - - - *Cor. and Rec. Secretary*, - - - - - Augusta.
John Chute, - - - - - - - - *Treasurer*, - - - - - - - - - Portland.

Of the Officers of the Maine Congregational Charitable Society.

Rev. Benjamin Tappan, - - - - *President*, - - - - - - - - - Augusta.
Dea. Samuel Adams, - - - - - *Vice President*, - - - - - - - - Castine.
Rev. Daniel Sewall, - - - - - *Secretary*, - - - - - - - - - Dexter.
Rev. David Shepley, - - - - - *Treasurer*, - - - - - - - - - Winslow.

Of the Officers of the Maine Branch American Education Society,

Rev. David Thurston, - - - - - *President*, - - - - - - - - Litchfield Corner.
Rev. Enoch Pond, - - - - - - *Vice President*, - - - - - - - - Bangor.
Rev. George Shepard, - - - - - *Secretary*, - - - - - - - - - Bangor.
Prof. William Smyth, - - - - - *Treasurer*, - - - - - - - - - Brunswick.

LICENTIATES FROM BANGOR THEOLOGICAL SEMINARY,

With the Fields of Labor to which they were called by the Churches, or by the Maine Missionary Society.

Charles Freeman Boynton, - - - - - - - Frankfort.
James P. Chamberlain, - - - - - - - - Dixfield.
Charles R. Daggett, - - - - - - - - Mattawamkeag and vicinity.
Charles L. Nichols, - - - - - - - - Topsfield and vicinity.
Horace Toothaker, - - - - - - - - Carmel and Kenduskeag.
Joseph Walker, - - - - - - - - - Cooper and Alexander.
Charles Whittier, - - - - - - - - - Dennysville.
George C. Wilson, - - - - - - - - - Winterport.

REPORTS.

BANGOR THEOLOGICAL SEMINARY.

The Committee of the General Conference, appointed at its last meeting, to visit the Theological Seminary at Bangor, would respectfully Report:

The Committee have attended to the duties of their appointment. An unusually large number, ten of the fourteen members, were present at the Annual Examination.

The enjoyment of the last Anniversary was chastened by sympathy with the Faculty, in the bereavement of one of their families, and by the feeling of loss accruing to the ministry and the church, from the removal of one just girding on his armor and beginning to preach the gospel, and who, suddenly called to the activities of a higher field, had fallen asleep in Christ. Attendance on his funeral solemnities was a striking and fitting episode—our life being such—to the exercises of the Anniversary.

And just now again, the shadow of a great sorrow is passing over the Seminary, by the removal of the President of the Board of Trustees, the Rev. John Maltby, whose departure is a serious loss not only to the Institution, and the Church, of which he was so long the faithful Pastor, but to this Conference also, and the Churches of the State.

The examination of the classes in Sacred Literature was well sustained and quite satisfactory to the Committee. We noticed, however, with regret, that the number of the class in Hebrew was small. We hope it may not be so in the future. If any members of the Seminary have not received the benefit of a full Collegiate course, they much more need the discipline involved in this study; while no ordinary cause should excuse those whose previous education has been unabridged. Some knowledge of the Hebrew is very important to any expounder of the Word of God. To our apprehension also, a fuller class in the study of the original language of the Old Testament, is due to the accomplished head of this Department. We would respectfully invite the particular attention of the Faculty to this matter.

The examination in Theology evinced careful and thorough training, furnishing ground of confidence to the churches that this cherished Institution, while encouraging the spirit of a healthful and legitimate inquiry among its students, is watchful with a godly jealousy, that the inculcations of truth shall be the uncorrupted gospel.

In the department of Sacred Rhetoric, and in that of Ecclesiastical History and Pastoral duties, your Committee found pleasing evidence of wonted fidelity in instruction, and proof of commendable attainment in the students.

All the examinations, in their matter and spirit, evinced a culture of both the intellect and the heart. The Professor had not sunk the Pastor in the teacher. The student was not forgetful that while a hearer and a learner he was also to be a doer of the word. And we would hold up this point prominently, because we think the tendencies of a Seminary course of instruction, are, in themselves, more to the cultivation of the intellect than the heart; and that especial care is needful that this be not evident in the result.

The exercises of the graduating class, while evincing diversity of gifts and attainments, were of a high order—reflecting credit on the Seminary, and promising much usefulness for the future. This class consisted of eleven individuals, of whom six are now laboring in this State, five of them as settled pastors, and one as stated supply; one has been settled in each of the States of New Hampshire, Massachusetts, and Connecticut; one is a missionary to the Catholics in Illinois; and another is laboring as a missionary on the Western coast of Africa.

An increased interest attached to the last Anniversary, from the connection with it of the dedicatory services of the new Chapel, just then completed. This comely structure, smiling on the older and plainer edifices, does much to redeem them from the suspicions of homeliness—and fittingly crowns and adorns the Seminary Hill. This edifice, including its fittings up and fixtures, has cost about $12,000—of which some more than $6,000 have been raised directly by the ladies of Bangor. The building stands to-day a monument of their energy. It is a matter of much satisfaction that this building is wholly paid for. The Library, to which considerable additions have been made during the year, and which now numbers about 12,500 volumes, has been removed from its former place of insecurity to the alcoves of the new Chapel.

The old Chapel, the former Reading and Library Rooms, have been converted into rooms for students. All the buildings and grounds of the Seminary are now in good condition.

Bangor Seminary has not outgrown its chartered title of The Maine Charity School. Of its forty-seven students, thirty are aided by the Education Society; and of the remainder, there are but four or five who do not find it necessary to resort to various methods for present support. A class of self-denying men are here in training for the ministry. The Senior class have preached almost constantly on the Sabbath during the year. In connection with their labors, two revivals of religion have been enjoyed, and two new churches been formed—one numbering 40 members, at Upper Stillwater; and one at Island Falls, numbering 8 members. Several members of the class have made engagements to settle after the completion of the Seminary year.

The average expenses of the Seminary the last six years have been about $6,200; interest on the debt, $1,100; making a total of $7,300. To meet this annual outlay, the Trustees have had $2,900 accruing from the Permanent Fund; leaving a balance against them of about $4,400. They have had no permanent and reliable means of meeting this balance. Last year they appealed to the churches of the State, for a yearly collection. A portion of the churches responded, contributing something more than $2,000. This sum was increased by private donations sufficient to balance the accounts of last year. Only a small proportion of the churches have this year contributed—the sum received up to the present time amounting to only about $800, to meet the balance against the Seminary of $4,400.

It appears then that this flourishing Seminary, so prosperous in appearance; so eminently blessed of God; so fraught with good to the churches, and so vital to their prosperity, is laboring under serious embarrassments.—While as a fountain it is annually and constantly sending out its streams which make the wilderness rejoice, and gladden the city of God, that outflow is continued by means with difficulty sustained, and which, without speedy replenishing, must soon be dry. It is not so, at the present time, with other things in Maine. Our manufacturing establishments are in full operation, and seeking enlargement. Our cities and villages are thriving and growing. Our ship yards are becoming busy. Commerce revived, is whitening all the seas. Money for all the business of life is abundant. Wherever an investment promises good returns, the stock is quick in the market. Capital seeks profitable investments. But that Institution which, from its relation to the ministry and the church, finds its proper place at the head of all others in the State—involving our highest interests for this life, and the life to come—and paying a thousand fold more richly than any other, according to its investment—this

suffers; not because its spiritual treasury is not full; not because the right men for it cannot be found; not because learning, and talent, and experience and devotedness are lacking. Seminary Hill—its grounds, and buildings and library, speak for themselves. Its Professors, man by man, speak for themselves. Its classes of young men, coming and going, year by year, with their piety, and consecrated talent, and attainment, with their hopefulness and promise—these speak for themselves. Its alumni, in the pulpits of Maine and over New England, and in the nearer and remoter West, and far distant among the nations—men reaping the harvest of God—men whose record is on high; and they of whom the world was not worthy, who have finished their work, leaving their testimony behind, and who are now with Christ—these all speak for themselves. What then is wanting? If it be men, there are those who belong to Christ, and they will be forthcoming. If it be our sons, they are already consecrated to God. If it be silver and gold that is wanting—this too, has been solemnly consecrated to the Lord; it has been brought to his altar, in uncounted thousands, by the Christians of Maine, the Christians of this Conference, and on that altar, all devoted, without any reservation, to the cause of Jesus Christ. It is this money that is wanted. And who shall say that this will not be forthcoming? Go ye into the city, into the village over against you, and there shall meet you a man whose written obligation will be good for five hundred, one thousand, five thousand dollars—money belonging to Jesus Christ, and entrusted to this man, subject to the master's order. Say to him, make it manifest to him, that The Lord hath need of it, and straightway he will deliver it up.

What amount is necessary? The sum of $35,000 is needful to complete the endowment of the Professorships; $18,000 to extinguish the debt; another sum also, whose proceeds shall be sufficient to meet the various other expenses of the Institution: making a total, above the legacies of the present year, of about $75,000.

Is the raising of this sum feasible? Is it feasible in these times of low freights? Our Free Will Baptist brethren, raising $60,000 for their Seminary, have answered this question for us. Our Methodist brethren of the East Maine Conference, raising $33,000 to complete the endowment of their Institution at Bucksport, have answered this question for us. The question of the ability of our churches at this time to endow Bangor Seminary, has thus been demonstrated, it is a foregone conclusion. These Christian brethren, with their lesser ability, have gone nobly before us; and their example should provoke us to good works. The Providence of God, through them, is teaching us what we can do, what we ought to do, what we must do.

The time for the accomplishment of this work has fully come. The hour for the endowment has struck. To go on longer without endowment, is to run the Institution under water. It has dipped too deeply already. The word stop, as applied to the Seminary, is not found in the vocabulary of the churches of Maine; especially when the voice of God is so emphatic to *go forward.*

No inconsiderable portion of the churches in Maine, could not be supplied with Pastors, without this Seminary. The laborers who are to take possession for Christ of the very much land in this State, now a wilderness, and hereafter to become as a garden of God, are to be trained, and must be trained here, and not elsewhere. Other parts of New England, and of the wide regions West of New England onward to the Pacific, depend on Maine and on Bangor Seminary for Pastors. And God forbid that the field of our activity should be narrowed down to our own State. Our Christian charity must feel the invigoration of a broader aim. Many a wide province, also, in the heathen world, has been assigned to missionaries to be trained at Bangor; and on us is devolved the task of sustaining them here.

The existence of such a Seminary subserves another important end. It does much in various ways, to sustain among the ministry of the State, a higher tone of Christian intelligence. The minister, when he passes out of the Seminary, must study as well as work. He must keep up fully his relative standing

with the advancing intelligence of the people. While his heart improves, his scholarship should improve. The intelligence of the churches and the honor of religion, will depend much on the bearing of the ministry, and their attainment in scholarship needs the stimulus, and would suffer without the stimulus of this Seminary. And the churches of this State could well afford to sustain this Institution, if it were only for its influence in elevating among the ministry, the standard of Christian learning.

Morever, the piety of our churches, and of the men in our churches of more abundant means, needs the stimulus of such an appeal as the endowment of this Seminary. Ordinary Christian charities are not sufficient to keep up the tone of manly benevolence. Large contributions of thousands and tens of thousands of dollars—round, heavy subscriptions that shall be felt by men of property—may the time never come when these shall not be necessary—when God shall not by these so work for the deliverance of rich encumbered Christians, that the camel shall find his way through the eye of the needle. God is designing, through the necessities of this Institution of Sacred Learning, to work a degree of deliverance and enlargement to some whose abundant property is an encumbrance to their Christian walk.

Other expedients for relieving this Institution have been tried, and have proved insufficient. The Pastors have deferred more strenuous efforts for the endowment, till the pecuniary embarrassment which has lain heavy on the chief business interests of Maine, should have passed. We could wish that the relief of the business of the sea were greater. But we dare not encourage further delay in a work which the Providence of God so plainly devolves on the present. We only want the value of one ship of twelve or fifteen hundred tons to be invested in this Seminary, where it will yield large returns for generations to come.

It is a high privilege to live when foundations of useful and enduring structures are laid, and to be instruments in the hands of God in laying these foundations. Happy will they be who shall discern the signs of the times. The blessing of many ready to perish, will come upon the memory of that man who gives his thousands to this object. His name will be cherished in the generations to come.

Your Committee are happy to learn that the work of completing the endowment has been happily initiated during the last year, by legacies from Hon. Josiah Little, of Newburyport, Mass., of $8,000; from Mr. Fogg, late of New York, of $3,000; real estate in Bangor, $2,000; timber land in Piscataquis County, some $1,500; from the late Mrs. George M. Adams, Conway, Mass., $300. This, with the $75,000 to be raised, will place the Institution upon a stable basis.

The attention of the churches has been called to this subject by a series of articles in one of our religious papers, the substance of which has been embodied in a pamphlet, just published—to which we invite the careful attention of the friends of Christ.

The attention of your Committee has been particularly directed to the subject of permanent funds, and of the principles and policy of the Trustees in regard to them; and they would express their entire confidence that all gifts and bequests to the Institution will be severally devoted to their specified object, and to no other.

Your Committee have received the impression that the Board of Trustees believe the time for the endowment has fully come. For their encouragement we propose the following Resolution as the expression of this Conference:

Resolved, That we regard the endowment in full of Bangor Seminary as feasible at the present time, and as imperatively necessary; that we hereby pledge our earnest co-operation with the Trustees in the accomplishment of this object; and that we commend this work to the enlightened and Christian liberality of the Congregationalists of Maine.

ALFRED E. IVES, Chairman.

TRUSTEES OF THE BANGOR THEOLOGICAL SEMINARY.

	Elected.
Rev. Stephen Thurston, of Searsport, *President*,	1850
George W. Pickering, of Bangor, *Vice President*,	1837
Joseph S. Wheelwright, of Bangor, *Secretary*,	1850
Rev. David Thurston, of Litchfield,	1814
Rev. Benjamin Tappan, of Augusta,	1825
Rev. Elijah Jones, of Minot,	1839
Adams H. Merrill, of Williamsburg,	1845
Rev. Geo. E. Adams, of Brunswick,	1850
Dea. George A. Thatcher, of Bangor,	1850
Samuel Pickard, of Portland,	1852
Dea. Henry Darling, of Bucksport,	1852
William H. Mills, of Bangor,	1856
Rev. Wooster Parker, of Belfast,	1858
George Downes, of Calais,	1859
Rev. John W. Chickering, of Portland,	1860
Rev. Enoch Pond, President, and Professor of Ecclesiastical History,	1832
Rev. George Shepard, Prof. of Sacred Rhetoric, and Pastoral Duties,	1836
Rev. D. Talcott Smith, Professor of Sacred Literature,	1839
Rev. Samuel Harris, Professor of Systematic Theology,	1855

TREASURER AND GENERAL AGENT.

Charles W. Jenkins, of Bangor,	1857

Office, South wing of Commons-House.

Term commences twelve weeks from the Anniversary—which is now held on the Thursday following the last Wednesday in July. Examination of classes, and Society addresses, on Tuesday and Wednesday previous.

ALUMNI, &c., OF THE SEMINARY.

The Annual Meeting of the Alumni was held on Tuesday afternoon, July 24, 1860, in the Hammond street Church, Bangor.

Devotional exercises by Rev. Henry A. Miner, of Menasha, Wisconsin, of the class of 1856, and Rev. Henry A. Moore, of Portland.

Sermon by Rev. Stephen H. Hayes of South Weymouth, Mass., class of 1848. Text, John 17 : 21. One in Christ.

Hymns 1058, and 1061, Sabbath Hymn and Tune Book, were sung by the congregation.

At the close of the services, the usual business was attended to. Rev. J. K. Mason in the chair.

Officers Elected.—Rev. Benjamin Tappan, Jr., of Norridgewock, *President;* Rev. Javan K. Mason, of Hampden, *Vice President;* Rev. Thomas Smith, of Brewer Village, *Secretary;* Rev. Peter B. Thayer, of Garland, and Rev. Francis Southworth, of Holden, *Executive Committee;* Rev. Josiah Merrill, of Wiscasset, *Preacher for* 1861; Rev. Newell A. Prince, of Orange, Mass, *Substitute*—each of the class, 1844.

Reference was made to the death of Rev. John Baker of Wilton, who graduated in 1835; Rev. Stephen Gould of Poland, (1842); Rev. John M. Prince, Jr., of Bridgewater, Mass., (1845); Rev. Daniel W. Pickard, of Lewiston, (1852),—who have died during the past year.

Record of Meeting, Bangor papers, July 25, 26. Me. Evang., Aug. 4.

The examination of the classes in the Seminary was held on Monday A. M. and P. M., and Tuesday A. M.

On Monday evening, July 23, a public meeting of the Rhetorical Society, in the Central Church. Devotional exercises by Rev. Calvin Chapman, of Foxcroft.

Addresses by Messrs Luther Keene, Jr., and George N. Marden, of the Junior Class; and Messrs. J. P. Chamberlain, and Horace Toothaker, of the Middle Class. Four Anthems interspersed.

On Tuesday evening an address, in Hammond street church, before the RHETORICAL SOCIETY, by the Rev. Henry B. Smith, Professor in the Union Theological Seminary, New York. An exposition of the rise, developments, assaults, and failures of infidelity in its various forms. Devotional exercises by Rev. David Thurston, of Litchfield, and Professor Pond. Sung Hymn 1024, "Triumphant Zion," and 993, "Breast the wave, Christian,"

On Wednesday forenoon, July 25, the exercises connected with the graduating of the Senior Class, were held in the Central Church.

Devotional services by Rev. Professor Pond, the President of the Faculty, and Rev. Justin Perkins, of the Nestorian Mission.

The usual diplomas or certificates were presented to the class, twelve in number, nine of whom delivered brief essays on topics noted in the order of exercises. Music by a quartette choir was interspersed.

Rev. Professor Shepard delivered the parting Address.

On Wednesday afternoon an address in Hammond street Church, before the SOCIETY OF INQUIRY ON MISSIONS, by Rev. Justin Perkins, of the Nestorian Mission. Chiefly devoted to a view of his own field of labor, the signs of the times, and our own duty. Devotional exercises by Rev. George A. Perkins, of the Southern Armenian Mission, and Rev. Harvey M. Stone, recently of Gardiner. Sung Hymn 1129, "Jesus shall reign," and 276, "Watchman, tell us of the night."

Services connected with the Forty-first Anniversary of the Seminary, reported in Bangor papers, July 25, 26. Ch. Mirror, August 1. Me. Evang., August 4.

History of the Seminary, by Professor Pond, published Nos. 1—8, in Ch. Mirror, Aug. 16, 23, and 30, and Me. Evangelist, Aug. 20 and 27, 1859.—Historical sketch, by the same, may be found in American Quarterly Register, for 1841, vol. 14, pages 27—33.

Communication in the Me. Evangelist, Nov. 26, 1859, respecting the favorable location of the Seminary; and in Ch. Mirror, Nov. 29, showing the existence of Seminaries from the days of ancient Israel, until now,—and the need of sustaining them.

Claims of the Seminary to be sustained and endowed, Nos. 1—9, Me. Evang., December 24, 31, 1859, January 7, 14, 21. February 4, 11. March 3, 17, 1860. These communications, from Rev. Aaron C. Adams, are published, with some additions, in pamphlet form, 32 pages, at Lewiston, June 1860.

Why should not the Seminary have a place among the objects of charitable contribution, and a time assigned for it by the Churches. Ch. Mirror, Jan. 3, 10, 1860.

Statement of Treasurer, Ch. Mirror, June 12. Appeal in behalf of the Seminary, Mirror, June 19. July 3, 10, 1860.

Cabinet of Curiosities, and collection from the fine arts, for Seminary, sent by Missionaries and others. Me. Evang., Feb. 11, 1860.

Abstract of Rev. John W. Chickering's address, at the dedication of the Chapel, June 10, 1858, published in Christian Mirror, Aug. 28, 1859.

Twelve young men of the Middle Class, were licensed, July 10, 1860, by the Penobscot Association, to preach one year under the direction of the faculty. Eleven of the Senior Class, received the usual licence for three years. Me. Evang., July 21. The number graduated from the Seminary since 1820, is 348. Forty-six were connected with it, the last year.

Of the 348 Graduates, 55 have died; 102 are now in Maine, 52 in Massachusetts, 27 in New Hampshire, 19 in Vermont, 16 in New York, 10 in Connecticut, 9 in Wisconsin, 7 in Ohio; 5 each in Illinois, California and Western Asia; 4 each in Pennsylvania, Michigan, Oregon, and Sandwich Islands;

2 each in Rhode Island, Missouri and Micronesia; one each in New Jersey, Indiana, Minnesota, Iowa, Louisiana, Africa and Ceylon; 7, residence unknown—348.

In addition to the 102 now in Maine, sixty-six others were once Pastors, or acting Pastors of Churches in this State, who are now laboring in other States, or countries,—making a total of 168—nearly one-half of the whole number who have graduated from the Seminary.

Of the 55 who have deceased, 29 have died in Maine, 7 in Massachusetts, 3 each in Illinois and Vermont, 2 each in New Hampshire and California, one each in New York, Michigan, Wisconsin, Kentucky and Ceylon, 4 unknown —55.

Rev. FRANKLIN B. DOE, Alumnus 1854, installed in Appleton, Wisconsin, October 19, 1859. Sermon by Rev. C. D. Helmer, of Milwaukie. JAMES H. FITTS, (1858) ordained as Evangelist in Candia, N. H., Nov. 2, 1859. Sermon by Rev. Charles Tenney, of Biddeford, Me., Isaiah 20: 5. EDWARD P. TENNEY, (1858) ordained as Evangelist, in Concord, N. H., Oct. 19, 1859. Sermon by Rev. A. Tenney. WILLIAM H. BESSOM, (1859) ordained in Centerville, Cape Cod, Feb. 23, 1860. Sermon by Rev. Isaiah C. Thatcher. Rev. EPHRAIM C. CUMMINGS, (1857) installed May 10, 1860, Pastor of the Second Cong'l Ch., St. Johnsbury, Vt. Sermon by Rev. George W. Field, of Boston. KIAH B. GLIDDEN, (1859) ord. Westmoreland, N. H., June 18, 1860. Sermon by Rev. M. Seabury, of South Royalston, Mass. EDWIN P. PARKER, (1859) ord. Pastor South Congregational Church, Hartford, Conn., Jan. 11, 1860. Sermon by Rev. Professor Harris, of Theo. Seminary, Bangor. Of the class which graduated this year, (1860,) SMITH BAKER was ordained July 26, 1860, Pastor of the Churches in Veazie and Upper Stillwater, Me. Sermon by Professor Harris—Phil. 3: 7, 8. SAMUEL D. BOWKER, is Pastor-elect of the Church in Winthrop, Me. LEWIS O. BRASTOW, of the South Cong'l Ch., St. Johnbury, Vt. JOHN W. CHICKERING, Jr., of the Cong. Church, Springfield, Vt. DAVID S. HIBBARD, was ordained July 26, 1860, as an Evangelist, Gouldsboro', Me. SIMEON C. HIGGINS, is Pastor-elect of the Ch. in Turner, Me. ROWLAND B. HOWARD, of the Church in Farmington, Me. GEORGE A. PUTNAM, of the First Church, Yarmouth, Me.

Rev. JOHN G. WILSON, (1850) ins. June 29, 1859, in Swanzey, N. H. GEORGE B. CLAFLIN, (1859) July 26, 1859, Miss'y to Africa. Sermon by Rev. John O. Fiske, of Bath. Rev. EDWARD H. BUCK, (1858), ins. Sept. 14, 1859, in Melrose, Mass. EDWIN B. PALMER, (1859) ord. Sept. 20, 1859, New Castle, Me. Sermon by Rev. W. Parker, of Belfast. S. GERARD NORCROSS, (1859) ord. Oct. 11, 1859, South Bridgton, Me. Sermon by Prof. Shepard, of Bangor. JONATHAN E. ADAMS, (1858) ord. Oct. 19, 1859, New Sharon, Me. THOMAS S. ROBIE, (1859) ordained Oct. 25, 1859, Waldoboro', Me. Sermon by Rev. Edward S. Robie, of Greenland, N. H. CHARLES B. RICE, (1859,) ord. Dec. 7, 1859, Saco, Me. Sermon by Prof. Harris, of Bangor. Rev. DAVID B. SEWALL, (1841,) ins. Dec. 8, 1859, Fryeburg, Me. Sermon by Rev. H. Q. Butterfield, of Hallowell. Rev. CHARLES PACKARD, (1845), ins. March 6, 1860, Limerick, Me. Sermon by Rev. Charles Packard, of Biddeford. MARTIN L. RICHARDSON, (1859) ord. March 7, 1860, Woolwich, Me. Rev. NATH'L H. BROUGHTON, (1854) ins. March 28, 1860, North Yarmouth, Me. Sermon by Rev. Benj. R. Allen, of Marblehead. JOHN J. BULLFINCH, (1856) ord. May 23, 1860, Boothbay, Me. Rev. JOSEPH BLAKE, (1840) ins. Gilmanton, N. H., June 13, 1860.

Remarks of Peter Bayne, of the Edinburg Witness, on the value of young Men's Christian Associations. Ch. Mirror, Sep. 27.

Sixth Annual Report of the Portland Young Men's Christian Association. Oct. 30. Ch. Mirror, Nov. 8.

The first Monday in October, 1859, was commended by the Ministers of various denominations in Philadelphia, as a day of special prayer for the unity of the Spirit, —"that they all may be one."

"Christian Union"—Me. Evang., Sept. 10, 1859. World's Concert of Prayer, suggested by the Lodiana Mission in Northern India, established January 8, 1860.

Convention of Daily Prayer Meetings, held in Philadelphia, March 6, 1860.

REPORT ON HOME EVANGELIZATION.

In preparing their Report on Home Evangelization, your Committee have found themselves not a little embarrassed, from a cause somewhat unusual. That cause is to be found in the thorough manner in which former Committees have done their work.

The first Report on this subject, presented at the meeting of Conference held in this city six years ago, seems not only to contain the germ of the question, but well nigh to exhaust the subject.

Whilst directing our efforts in the work of evangelization to the heathen groping in their blindness, to the rising millions of our Western country, and to the fields of missionary labor in our own State, we have been too unmindful of the steadily increasing numbers immediately around our sanctuaries, even in our most favored communities, who, habitually neglecting the means of grace, are in no way to become "wise unto salvation," but are passing on to the judgment under a weight of condemnation, compared with which, that of the heathen will be light.

Now that the preaching of the gospel is the divinely appointed instrumentality for the salvation of men, need not here be argued. Careful investigation has shown that as a general rule, those who habitually attend public worship where the gospel is faithfully preached, sooner or later "believe," while on the other hand, those who voluntarily neglect it, with rare exceptions, die as they have lived, in the terse and awful language of the apostle, "without God, and without hope."

The question then, as to such attendance in respect to those who make their own election, is it not a question of life or of death to the soul?

A single additional statement, and the subject is before us, which it would seem no Christian mind could ponder but with deep concern. Take the entire population of the most favored cities, villages, and towns in this State—all within reach of places where the gospel is faithfully preached—deduct forty-two per cent. for the old, the young, the sick, and those required to take care of them—take only those who might attend if they would, and what are their habits in this regard? As the results of careful inquiry, the details of which are given in the Reports already referred to, the startling truth comes out, only *one-third* are connected with any sanctuary where God is worshiped, and the gospel preached. From the house of God, the central point of convicting and converting influence, two out of every three, sixty-six out of every hundred, and six hundred and sixty-six out of every thousand, turn away with bitter scorn, or with cool indifference, as though its services were but a farce.

Then when it is considered that every such neglecter becomes the center of an influence which tends directly to weaken respect for the house of God, to undermine the Sabbath, to vitiate the conscience, and demoralize the manners—an influence which strikes at the foundation of all that is most precious on earth; and that these centers are multiplying, and that the aggregate of their malign influence is augmenting in geometrical ratio from year to year, the evil assumes a magnitude which should arouse every Christian to instant thought, and prayer, and effort.

A brief glance at the causes must suffice:

1. The prime cause is doubtless to be found, in that dreadful alienation from God, which pertains to every unrenewed heart. Without love, there is no communion. And where the spirit of worship is wanting, the absence of the form is no marvel.

2. This is aggravated by the peculiar spirit of the times, and by certain strong tendencies of our social system.

From the nature of our government, the frequency of our popular elections, the almost constant pendency of some exciting and absorbing question, from the vast scope here given to all sorts of enterprise, and from the burning lust of gain, the mind is constantly under a high secular pressure Then there are our many social organizations, with their frequent gatherings and their popular eloquence—is there not here a strong tendency to supplant the worship of the sanctuary? In the view of the moderate, do not the grave, solemn, and sometimes positively dull services of the Sabbath, contrast badly with the stirring addresses to which they listened in the hall on Saturday evening?

8. The action of these general causes is often greatly intensified by the impression that religious societies are *aristocratic*.

Where a spirit prevails among the professed friends of religion which seeks only for itself a "respectable" religious establishment, regardless of the poor, the ignorant, and the uncultivated—where church accommodations cost more than the poor are able to pay—where the style of dress is such as they cannot imitate—and when to him with the "gold ring and the goodly apparel," there is shown that partiality which the inspired apostle has so sternly condemned, it is hard to convince the people that the spirit of *caste* is confined to India, and impossible in many cases to persuade them to connect themselves with such a congregation.

Passing over several other points which in a full discussion of the subject would require to be considered in this connection, we would simply suggest two or three things as to the remedy.

First, whether the cultivation of a style of preaching not less instructive, but less scholastic—more familiar, more direct, more in sympathy with the mode in which the common mind thinks, would not make the pulpit more attractive?

Second, whether it would not be well to take up this subject in our local conferences, to request some minister in each conference to prepare a discourse on this subject, and to preach it to the several churches of the conference as he may have opportunity, or in pursuance of some arrangement made to this effect.

Third, whether the local churches should not take up the subject at once, district the ground which properly belongs to them, appoint their committees, and go earnestly to work in the spirit of the great Master, to bring every child into the Sabbath School, and every adult into the house of God.

One experiment of this kind has been made during the past year in the midst of a numerous but scattered population. The result thus far, has been the organization of ten Sabbath Schools where there was but one before, the gathering of two new congregations with an average of 150 worshipers each, and large additions to the congregation previously worshiping there. To crown all, the Word as preached in these congregations has been attended by the power of the Holy Spirit, and many once dead in sin have been raised to life.

Is there not here a voice from heaven saying to each church, "Go, thou, and do likewise"?

S. H. MERRILL, *Chairman*.

HOME EVANGELIZATION—"Relief to feeble churches," by Independence. Me. Evang. February 25, 1860.

Necessities of the feeble churches—plan to furnish them with the ministrations of the Word. Me. Evang. Oct. 8, 1859.

The Lay Element in our Churches. Cong. Quarterly, July 1860; pps. 293—302.

The Church—its end—its uses. Ch. Mirror, Aug. 28, 1859.

REPORT OF SABBATH SCHOOLS.

CONFERENCE.	Schools report'd	Teachers.	Average Attendance.	Scholars.	Scholars over 21 years.	Av'rage attend-ance of schol's.	Teachers meet-ings.	Monthly Con-cert.	Conversions.	Contributions.	Thro' the year.
Aroostook,	1	6	6	75	20	50	0	1	1	0	1
Cumberland,	13	174	151	1535	213	1015	6	7	7	*263	9
Franklin,	4	51	36	363	65	273	0	1	4	2	1
Hancock,	4	56	48	358	41	245	0	2	1	0	3
Kennebec,	9	116	104	1064	275	650	2	7	7	110	7
Lincoln and Sagadahoc,	9	143	126	1016	138	692	0	8	44	160	6
Oxford,	5	50	47	386	133	262	1	2	4	40	3
Penobscot,	9	116	109	1144	162	714	3	9	8	473	7
Somerset,	0	0	0	0	0	0	0	0	0	0	0
Union,	3	38	34	267	51	161	0	2	1	3	0
Waldo,	7	91	81	630	53	490	0	4	1	34	7
Washington,	4	46	42	378	1	266	0	1	1	22	3
York,	9	120	99	866	166	646	0	8	17	125	5
Piscataquis,	5	42	33	390	41	268	1	1	0	20	2
	82	1049	916	8469	1359	5732	13	53	96	$1252	54

* Cents omitted.

Eighty-two Schools report 1,049 teachers; 8,469 scholars; 1,359 scholars are over 21 years of age; Teachers' Meetings are held in 17; Monthly Concert of Prayer for S. S. is observed by 53; 27 of the 82 Schools are discontinued through the winter months; amount of contributions for different purposes, $1,252.66; conversions, 96.

More than 100 Schools to which our circular was sent, have made no report; 69 of the 114 Schools from which we had reports last year, have made none this year; the 55 which we have, last year reported 6,718 scholars; this year the same Schools report 6,757—showing a gain of 46 scholars in these Schools. We have reports from 27 Schools from which we had none last year; in these are 1,710 scholars—making in 141 of our Schools, 13,750 scholars. There are about 80 Schools from which no reports have been received this or last year. Twenty-five of the conversions reported are from the Schools in Waldoboro', and 15 from the School in South Berwick.

SIMON PAGE, Com.

June 28, 1860.

The Report of the State Sabbath School Convention held in Portland, June 28, 29, 1859, and referred to in the Minutes of last year, page 61, has since been published in a pamphlet, of 82 pages, octavo, by James S. Staples, Portland.

Eight Union Sabbath Schools, formed in Bristol. These, with the Central Congregational S. S. held a jubilee, Oct. 4, 1859. Mirror, Oct. 11. Evang. Oct. 15.

The Anniversaries of the First Parish, Hammond St., and Central Sabbath Schools, Banghr, for 1860, were severally held, noticed in Bangor papers, Dec. 12, 13, 27, 1859, and January, 1860. Evang. Dec. 17, '59; Jan. 7, '60.

A valuable series of Letters on Sabbath Schools, by Rev. Stephen H. Tyng, of New York, have been published in the New York Independent, the last Winter and Spring—and are to be re-published in a volume.

Sabbath School Convention held in High St. Church, Portland, noticed in Ch. Mirror, March 6, 1860.

Convention of Sabbath School Teachers, in Bath, May 15—17, 1860, under the direction of the Bath Young Men's Chris. Association. Reported Mirror.

First meeting of the "Sabbath School Union," held in State St. Church, Portland, May 20, 1860.

Anniversary of the Sabbath School in Gray. Ch. Mirror, July 3, 1860.

BOWDOIN COLLEGE, BRUNSWICK.

FACULTY.

LEONARD WOODS, President.
PAUL A. CHADBOURNE, Professor of Chemistry, Mineralogy, and Natural Philosophy.
ALPHEUS S. PACKARD, Professor of Ancient Languages and Classical Literature.
THOMAS C. UPHAM, Professor of Mental Philosophy and Ethics, and Instructor in the Hebrew Language.
WILLIAM SMYTH, Professor of Mathematics, and Natural Philosophy.
EGBERT C. SMYTH, Collins Professor of Natural and Revealed Religion.
WILLIAM JACKSON MALTBY, Professor of Modern Languages.
JOSHUA L. CHAMBERLAIN, Professor of Rhetoric and Oratory, and Instructor in the German Language.
WILLIAM P. TUCKER, Instructor in Latin and Mathematics, and Librarian.
CYRUS STONE, Tutor in Greek and Rhetoric.
WILLIAM RUSSELL, Instructor in Elocution.
ISRAEL T. DANA, Professor of Materia Medica and Therapeutics.
TIMOTHY CHILDS, Professor of Surgery.

Medical Students, 50; College, 211—261.

Commencement, Aug. 1, 1860. Class Day, July 30. Oration before the General Societies, by Rev. C. C. Everett, of Bangor. Poem, by Rev. Mr. Wheeler, of Topsham, July 31. Oration before the Phi Beta Kappa, by Rev. Nathan Lord, President of Dartmouth College. Address before the Historical Society, by Rev. Professor Hitchcock, of New York Union Seminary. Reported Ch. Mirror, Aug. 7. Boston Journal. Me. Evangelist, Aug. 11, and other papers.

During the Spring Term, there was general attention to the subject of religion: and several conversions took place in each of the classes.

Besides the praying circle, numbering about seventy members, there is a Missionary Association, and a Temperance Society, each of which has been well sustained.

At the annual Examinations, no one failed of receiving a recommendation to advanced standing.

In the Board of Trustees and Overseers, there is now, in each, a majority of Orthodox Congregationalists.

Letters respecting this College, in Me. Evang., Sept. 10, Oct. 29, Dec. 31, 1859; March 31, Apr. 28, June 2, and July 21, 1860. Reminiscences of the College, Judge Johnson, Simon Greenleaf, Judge Richardson, and others of Visiting Committee. Ch. Mirror, Feb. 14, 1860. William Jackson Maltby appointed Instructor in Modern Languages, and notice of his Travels in Europe and elsewhere. Ch. Mirror, Feb. 14, 21, 1860. Lecture to Students of the College, by Rev. Edwin B. Webb, of Augusta. Ch. Mirror, Jan. 31, 1860. "A Day in Brunswick, College," &c. Ch. Mirror, July 3, 1860.

Notice of Religious Condition of Colleges in the United States, for 1859. Maine Evangelist, Feb. 18, 1860.

AMERICAN CONGREGATIONAL CHURCHES.

Statistics of the American Orthodox Congregational Churches in 1859, published in the Congregational Quarterly, January, 1860, pages 97–160. No. of Churches, 2676; Ministers, 2531; Church Members, 257,634; Additions for the year, by Profession, 25,590; by Letter, 963,—Total, 35,213; Removals by death, 3589; by Dismission, 8,205; by Exclusion, 717,—not specified, 82,—Total, 12,593. Baptisms,—10,618 Adults, 6,156 Infant. In Sabbath Schools, 206,441.

A net gain over that reported last year, of 121 Churches; Membership, 18,048; in Sabbath Schools, 43,626.

The oldest Church is that at West Barnstable, Mass., organized in 1616, at Southwark, London, Eng., which emigrated as an organized body. The oldest Church in Maine, is York, formed in 1673.

Ordinations, Installations, Marriages and Deaths of Congregational Ministers in the United States, during the year 1859, published in Congregationalist, Boston, Jan. 6, 1860; also in Me. Evang., Jan. 28, 1860. The Congregational Quarterly, publishes a list in each number, of Ministerial changes, during the previous Quarter.

FOREIGN CONGREGATIONAL STATISTICS.

The Congregational Quarterly, for July, 1860, pps. 302—304, gives a list of Foreign Congregational Unions, Associations, Churches, Ministers, &c., compiled from the English Congregational Year Book, for 1860.

There are 40 Associations and Unions in England, 13 in Wales, 9 in Scotland, 2 in Ireland, 1 each in the Colonies of Canada, New South Wales, South Australia, Victoria and Tasmania.

The number of Churches in England is 1600; Wales, 636; Scotland and Channel Islands, 147; Colonies 208,—Total 2591.

Ministers and Missionaries throughout the BRITISH EMPIRE, 2734.

One Church in Paris, FRANCE; one each in Hamburg, Frankfort and Heidelberg, GERMANY; one in Rotterdam, HOLLAND; one each in St. Petersburg and Alexandrofsky, RUSSIA.

"The Union of Evangelical Churches in France," was formed in 1849, and has 22 Pastors, and places of worship.

The Evangelical Church of Lyons, has six places of worship, 630 communicants, and 3 stations in the environs.

The Evangelical Society of France, has 12 Pastors, and 10 stations; 10 Bible Readers, and 8 stations.

The Central Protestant Society of Evangelization has 40 Stations and Agents, distributed over parts of the Empire.

In GENEVA, there is "The Evangelical Church," with three Pastors, and a Theological institution with 5 Professors, and 35 Students. Also, "The Evangelical Society," established for the propagation of the Gospel in France, Algeria and Savoy. It has 45 agents, and 32 Stations—of which 39 agents and 28 Stations are in France.

In Northern ITALY many are preaching the gospel on purely voluntary principles, in Turin, Nice, Genoa, Alexandria and Florence; and other places receive the benefit of their labors.

In SWITZERLAND, small Independent Churches have been formed in Berne, Neuchatel, and ten other places. Four Pastors, assisted by laymen.

Of the "Free Churches of VAUD," there are 40 in number; fourteen stations of the Commission of Evangelization. They have also a Faculte de Theologie, consisting of five Professors, and about 14 Students.

In BELGIUM, there is an Evangelical Society, including 16 Churches, 19 Ministers, 9 Colporteurs, (Flemish and French), 14 Schools, and a Depot at Brussels, for religious publications.

In HANOVER, one Independent Church.

In HOLLAND, the number of Dissenters is reported as 42,619, with 187 Churches, and 120 Ministers.

Rev. John Angell James, whose fame and piety is known among all the Churches, died in Birmingham, England, October 1, 1859, aged 75 years.

The Morning Star left Micronesia for the Marquesas Islands, Oct. 1859. Arrived at Honolulu, January 13, 1860, from her third voyage to these islands. Left Honolulu on her fourth voyage to Micronesia, Feb. 23, 1860—fifth voyage, June 8.

Five Missionary ships in the Pacific Ocean—the Morning Star, John Wesley, John Knox, Southern Cross, and John Williams. The last named has been fifteen years in the service.

The schooner Allen Gardner, sent from London, as a Missionary vessel to Terra del Fuego, among the Patagonians, was captured by the natives; the preacher, catechist, and all hands killed, except one. Reported May, 1860.

BIBLE SOCIETIES IN MAINE.

Bible Societies.	Place of Depository.	By whom kept.
Androscoggin County,	Lewiston,	W. F. Stanwood.
Aroostook County,	Houlton,	Charles Tenney.
Bangor Young Men's,	Bangor,	E. F. Duren.
Bath and vicinity,	Bath,	M. F. Gannett.
Brunswick,	Brunswick,	William Baker.
Bucksport and vicinity,	Bucksport,	H. Darling.
Castine and vicinity,	Castine,	S. Adams.
Cumberland County,	Portland,	H. Packard.
Deer Isle,	Deer Isle,	H. Haskell.
East Hancock,	Ellsworth,	J. W. Jones.
Franklin County,	Farmington,	Rev. I. Rogers.
Kennebec County,	Augusta,	E. Fenno.
Lincoln County,	Warren,	I. P. Starrett.
Oxford Conference,	South Paris,	O. C. Bolster.
Piscataquis County,	Dover,	C. H. B. Woodbury.
Rockland,	Rockland,	M. C. Andrews.
Saco,	Saco,	B. F. Hamilton.
Somerset County,	Norridgewock,	William Allen.
Waldo County,	Belfast,	J. S. Caldwell.
Warren,	Warren,	Rev. D. Cushman.
Washington County,	Dennysville,	J. Kilby.
York County,	Alfred,	W. G. Conant.

R. WOODHULL,

Aug. 17, 1860. Agent of the American Bible Society, for Maine.

APPENDIX.

COUNTY CONFERENCES.

Referring to items connected with the several Conferences, for which there was not room on the pages where they came in course, or information subsequently received:

AROOSTOOK, page 37. Rev. EPHRAIM FOBES, ordained at Edgecomb, Oct. 10, 1835; removed to Patten, May, 1842.

A Congregational Church, consisting of eight members, organized at Island Falls, Sept. 21, 1859. Rev. A. J. Bates, *Moderator* of Council; Edward B. Tuthill, *Scribe*. Introductory services by R. B. Howard of Bangor Seminary; Sermon by E. B. Tuthill; Constituting the Church, and address, Rev. A. J. Bates; Consecrating Prayer, Rev. Ephraim Fobes; Fellowship of the Churches, Rev. J. E. M. Wright, of Rockport; followed by the administration of the Lord's Supper. Ch. Mirror, October 4, Me. Evang., Oct. 8. Me. Evang by "D. S.," Jan. 23, 1860.

Notice of Houlton, Presque Isle, and Island Falls Churches, by "B. T.," Maine Evang., Dec. 31, 1859. Ch. Mirror, Jan. 2, 1860.

Series of Letters to Sabbath Schools, from a missionary of the Am. S. S. Union, laboring in Aroostook County. Ch. Mirror, Sep. 13, 20, 1859. Appeal for Books for Aroostook missionaries, Ch. Mirror, Dec. 6. Me. Evang., Dec. 10. "A word for the Aroostook," Ch. Mirror, July 10, 1860.

Report of Annual Meeting in Lincoln, June 23, 24. 1860, in Ch. Mirror, Aug. 7.

An effort is making to procure a meeting-house for Presque Isle. Me. Evang., Oct. 15; also in Lee, already commenced. Congregationalists and Methodists united in building a meeting-house in Linneus, which was dedicated Sep. 15, 1859. Dedicatory prayer, Rev. Wm. P. Ray: Sermon, Rev. E. G. Carpenter, Psalms 122: 1. Me. Evang., Oct 15. Aroostook Pioneer, Oct. 25. Union Meeting-house in Fort Fairfield, to be dedicated Feb. 5, 1860. Notice of the building, Me. Evang. Oct. 15.

CUMBERLAND, PAGES, 38,39.—Rev. NATHANIEL H. BROUGHTON, installed Pastor of the Walnut Hill Church, North Yarmouth, March 28, 1860. Invocation and Reading Scriptures, Rev. Ebenezer S. Jordan, of Cumberland; Prayer, Rev. Amory H. Tyler; Sermon, Rev. Benjamin, R. Allen, of Marblehead, Mass.,—1 Peter, 4: 11; Installing Prayer, Rev. James P. Richardson; Charge to the Pastor, Rev. John W. Chickering; Right Hand, Rev. G. Leon Walker; Address to the People, Rev. Asa T. Loring. Rec. of council, of which Rev. J. W. Chickering was Moderator, and Rev. A. T. Loring, Scribe. Ch. Mirror, April 3. Me. Evang., April 7.

Rev. AUGUSTUS F. BEARD, Cape Elizabeth, was ordained May 24, 1860, by the Fairfield-west Consociation, at South Norwalk, Conn. Commenced as S. S. in Cape Elizabeth, May 27, 1860. Post Office address, Portland, (received Aug. 8.)

Rev. JAMES P. RICHARDSON'S Post Office address is Gray.

GEORGE A. PUTNAM, of the last Class, Bangor Seminary, (1860,) has received and accepted a call as Pastor of First Congregational Church, Yarmouth, July, 1860.

Record of Council dissolving the pastoral relation between Rev. Cyril Pearl, and the Congregational Church and Parish of Baldwin and Sebago, Me. Evang., March 10, 1860. Notice of Council by Parish, Me. Evang., March 24. By Rev. C. Pearl, Me. Evang., March 31. April 7.—Reply of Rev. Josiah T. Hawes, Moderator of Council, Me. Evang., April 14. Rev. C. Pearl's rejoinder, Me. Evang., May 26.

Notice of the new church edifice of the High street Congregational Church, Auburn, (Lewiston), Me. Evang., April 14. Dedicated April 19, 1860. Sermon by Rev. Aaron C. Adams, Pastor. Me. Evang., April 28.

Foundation laid of the West Congregational Chapel, Congress street, Portland, April 23, 1860. Notice of its progress and wants, by Rev. J. W. Chickering, Trustee of the fund left towards building it, Ch Mirror, July 17, 24. Me. Evang Aug. 4.

Church edifice erected by Central Parish, Yarmouth, dedicated July 5, 1860. Sermon, Rev. John W. Chickering, Psalms 11: 3., 1 Cor. 3: 11. Other services by Rev. Messrs. Hoben, of Yarmouth, A. H. Tyler, South Freeport, and E. S. Jordan of Cumberland.

Rev. HENRY A. MERRILL, formerly of this Conference, left Windham in 1857, and now resides in Johnston, Ohio.

WILLIAM A. PACKARD, late Professor in Bowdoin College, Brunswick; elected Professor in Dartmouth College, Hanover, N. H.

Rev. EDMUND K. ALDEN, formerly of Yarmouth, (1850—'54,) installed Pastor of Phillips Church, South Boston, Mass., Sep. 21, 1859. Sermon by Rev. William T. Dwight, of Portland, Hebrews 2: 10.

Rev. JOSEPH BLAKE, formerly of Cumberland, (1841—'49,) installed June 13, 1860, Pastor of Center Congregational Church, Gilmanton, N. H. Sermon by Rev. Rufus M. Sawyer, of Newmarket, N. H., formerly of Winthrop, Me. Ch. Mirror, June 26.

HENRY E. DWIGHT, son of Rev. William T. Dwight, of Portland, ordained Pastor First Congregational Church and Society, Randolph, Mass., Dec. 29, 1859. Sermon, Rev. W. T. Dwight, 1 Cor. 4 : 1; Right Hand, Rev. Professor Egbert C. Smyth, of Brunswick; Address to the People, Rev. Edmund K. Alden, of South Boston, Mass.—Scribe of Council, Rev. Stephen H. Hayes, of South Weymouth Mass. Me. Evang., Jan. 7, 1860. Ch. Mirror, Jan. 10.

Rev. HORATIO MERRILL, formerly of Cape Elizabeth, now in Salisbury, N. H.

Rev. ASA T. LORING, formerly S. S. in Yarmouth, removed West.

Abstract of Rev. John J. Carruthers' Discourse, preached in Portland, Aug. 7, 1859, on entering the fourteenth year of his ministry in the second Church.—Ch. Mirror, Aug. 16, 1859.

Rev. George E. Adams preached his first sermon in Brunswick thirty years since. On Sabbath Day, Sep. 25, 1859, being the anniversary of that event, he gave a discourse appropriate to the occasion. Me. Evang., Oct. 15, 22.

Extracts from a sermon preached in State street Church, Portland, Oct. 30, by Rev. George Leon Walker, Pastor, on the moral analogies and lessons of Autumn, from the text, "We all do fade as a leaf." Mirror, Nov. 15.

Sermon delivered in Pine street Church, Lewiston, Dec. 11, by Rev. U. Balkam, Pastor, on the Harper's Ferry outbreak, and its lesson, Eccles. 7 : 7, Hosea 11 : 6.—Printed in Evang., Dec. 17, also in pamphlet form.

Sermon preached in Lewiston Falls Congregational Church, Auburn, January 1, 1860, by Rev. Aaron C. Adams, Pastor—Romans 8 : 24. Theme—*Hope*. Published in Me. Evang., Jan. 7.

Rev. John W. Chickering preached his twenty-fifth Anniversary Sermon as Pastor of High street Church, Portland, April 1, 1860. He announced that $3000 had been left by a deceased member, for a chapel at the West end of the city. Ch. Mirror, April 3.

Notices of Sermons, Thanksgiving Day, Nov. 24, 1859, in Portland; Second church by Rev. J. J. Carruthers; Third Church by Rev. W. T. Dwight; High street church, by Rev. J. W. Chickering, and Union Church by Rev. H. D. Moore, Mirror Nov. 29, 1859.

Notice of Fast Day services, and Sabbath School gathering, in Lewiston, Evang., April 14, 1860.

First Meeting of Sabbath School Union, held in State street Church, Portland, May 20. Notices of Anniversary Sabbath School in Gray, July 3, 1860.

Report of Portland Tract Society, Mirror, Feb. 22, 1860. Portland City Tract Society, Aux. to Am. Tr. Soc., Boston, organized March, 1860. Notice of Meeting, Me. Evang., March 31, April 7. Mirror, April 3.

Letter from Rev. Cyrus Hamlin, Missionary in Constantinople, Ch. Mirror, Feb. 24, Aug. 7. Me. Evang., May 12, 1860.

Maine State Colonization Society held its Anniversary in High street Church, Portland, Aug. 2, 1860. Report of Secretary and Address by John H. B. Latrobe, President of the Am. Col. Soc. Mirror, Aug, 7, 14.

FRANKLIN, PAGE 40.—JONATHAN E. ADAMS ordained Pastor of the Congregational Church, New Sharon, Oct. 19, 1859. Invocation and Reading Scriptures, Rev. John Forbush, of Mercer; Prayer, Rev. Mr. Morse; Sermon, Rev. Horatio Q. Butterfield, of Hallowell; Ordaining Prayer, Rev. George W. Hathaway, of Bloomfield; Charge to Pastor, Rev. Jonathan Adams; Right hand, Rev. Edward Hawes, of Waterville; Address to Church, Rev. Josiah T. Hawes, of Bridgton; Prayer, Rev. Jonas Burnham. Me. Evang., Nov. 19.

LYMAN ABBOTT, ordained as an Evangelist, in Farmington, March 20, 1860. Introductory services, Rev. M. Mitchell; Sermon, James Burnham, of Francestown; Consecrating Prayer, Rev. John S. C. Abbott; Charge, Rev. Jonathan E. Adams; Right Hand, Rev. Stephen Titcomb. P. Recorder, March 29. Me. Evang. March 31. Ch. Mirror, April 3.

Rev. Lyman Abbott has been called to supply temporarily the Congregational Church in Terre Haute, Ind.

Rev. JOHN S. C. ABBOTT closed his labors with the church in Farmington, April, 1860.

Rev. Isaac Rogers, resident in Farmington, ordained as Pastor in Farmington, March, 9, 1826.

Vote of F. and S. Association, Nov. 2, 1859, in reference to Rev. David Turner, who died in New Vineyard, Sep. 14, 1859, and Rev. John Baker, of Wilton, who died Oct. 27, 1859. Ch. Mirror, November 28. Me. Evang., November 12. Obituary, page 28 of the Minutes.

HANCOCK, page 41. Semi-Annual Meeting of Conference, at Ellsworth, Feb, 8, 9, 1860. Corrected report furnished by Scribe, Aug. 10. Opening Sermon by Rev. Joshua Eaton, of Isle-au-Haut, 1 Peter 1 : 15, 16. P. M.—Sermon by Rev. Henry K. Craig, of Bucksport, Matt. 3 : 12. Evening.—Sermon by Rev. Benjamin D. Henry, of Brooksville, 2 Peter, 3 : 18. Closing Sermon, by Rev. Alfred E. Ives, of Castine, John 8 : 12. Subject for discussion—"The Church and its Mission." Lord's Supper administered by Rev. Henry K. Craig, of Bucksport, and Rev. John W. Pierce, of Mount Desert. Next meeting probably about middle of January, 1861, in Deer Isle, (2d Church).

KENNEBEC, page 42. Semi-Annual Meeting in Waterville, January 23, 24, 1860, Rev. EDWIN B. WEBB, Moderator.

Sermons, Rev. Henry S. Loring, Matt. 25: 16, Rev. E. B. Webb, John 8: 36.

Discussion on the subject of releasing the Pastors one-half day in each month, that they might go into destitute parishes and neighborhoods, and preach the Gospel,—and on the custom of two sermons every Sabbath for the same congregation, as being burdensome to the preacher, and unnecessary for the people. Also on the unemployed talent existing in the church; and upon the question, "Can Christians manage their worldly employments in such a way as not to hinder their spiritual progress. If they can, how?"

The claims of Foreign and Home Missions, presented by Rev. Messrs. William Warren, David Thurston, and E. B. Webb. Sabbath School Meeting, Wednesday evening.

Resolutions appended, passed at Benton, on Slavery, and the use of Tobacco. Me. Evang., Feb. 4.

Annual Meeting in Monmouth, June 12, 13, 1860. Dea. Stephen Sewall, of Winthrop, Moderator.

Opening Sermon, Rev. Horatio Q. Butterfield, Rev. 22: 17—"Let him take the water of "life freely." Conference Sermon, Rev. Edwin B. Webb, Psalms 40: 4—"Blessed is the man that maketh the Lord his trust."

Topics for discussion—1. The Christian, as one in whom there has been the work of regenerating grace; his duties in the closet, the praying circle; in relation to a revival, and to benevolence; and as anticipating Heaven. 2. The value of the gospel to a community. Is it worth what it costs? Its benefits pecuniarly, socially; enlightens and elevates a community; educates a public conscience; and it saves souls.

Sabbath Schools, Home and Foreign Missions presented. Report on Religion by Rev. Edward Hawes.

Resolutions adopted, enjoining an increased attendance upon the meetings of Conference. Me. Evang., June 23. Ch. Mirror, June 26.

Reminiscences of Hallowell, Me. Evang., Feb. 11, 1860.

Return from North Church, Augusta; Rec'd Aug 13, 1860. Removed by death, 3; Dismissed, 2; Male Members, 3; Female Members, 13; Total, 16; Non-Residents, 5. "We have had a stated prayer-meeting every Sabbath evening for three years, and a Lecture occasionally from Ministers of different denominations."—B. P. F.

LINCOLN AND SAGADAHOC, page 43. The Semi-Annual Meeting was held in Waldoboro, Oct. 26, 27, 1859. Deacon R C. Webb, Moderator. Opening Sermon, by Rev. William V. Jordan, of Andover, Oxford Conference. Wednesday evening, Rev. J. U Parsons, Judges 7: 7. Closing sermon, Rev. Edward Robie, of Greenland, N. H.,—Romans 1: 17, 18. Subjects discussed:—1. The importance and the means of attaining a higher Christian life. 2. The moral and religious interests of the Young.

Resolutions adopted by Lincoln Association on the death of Rev. Samuel Talbot, and Rev. John Baker, in the Evang., January 14, and Ch. Mirror, January 17, 1860. Obituary pages 28, 29,—Minutes.

Annual Meeting at Rockland, June 12, 13, 1860. Rev. John U. Parsons, MODERATOR. Sermons by Rev. James McLean, 1 Cor. 13: 12—"Now we see through a glass darkly." Rev. John O. Fiske, 2 Tim. 1: 12—"I know in whom I have believed."—Rev. David Cushman, Revelations 19: 12—"On his head were many crowns." Topics presented:—1. *Our Churches.*—what will increase their efficiency? 2. *Our Sabbath Schools,*—how can they be improved? 3. *Our Missions,*—what will arouse a deeper interest in them?

Report on the state of religion, by Rev. John O. Fiske,

Anniversary of the Lincoln County Bible Society, Wednesday evening.

Resolutions adopted in reference to the death of Rev. Samuel Talbot. Deceased, Nov. 15, 1859, aged 58.

Lord's Supper administered by Rev. E. Whittlesey and Rev. J. U. Parsons. Me. Evang., Jane 30. Ch. Mirror, July 17, 1860.

The Sabbath School in Wiscasset numbers one hundred—not reported in Table.

Rev. SAMUEL S. DRAKE, resident in Bath, ordained 1857.

Rev. LEVI G. MARSH, dismissed from the Pastorate of First Congregational Church Thomaston, August 30, 1859. Resides—Nunda, N. Y.

Rev. ELBRIDGE G. CARPENTER, dismissed as Pastor of Church, New Castle, Sep. 20, 1859. Resident, Houlton, Me. Evang., Oct. 1. Mirror, Oct. 4.

Rev. FINDLAY WALLACE, dismissed as Pastor of Church, Rockland, Oct. 24, 1859.—Record of Council, Evang., Nov. 5.

Rev. AMASA LORING, dismissed as Pastor of Church, Edgecomb, Nov. 2, 1859.—Record of Council, Mirror, Nov. 8, Evang., Nov. 12. Resides—Sweden. Me.

Rev. JONATHAN E. ADAMS, left Boothbay; present residence, New Sharon.

Memoir of Rev. John Murray, in Me., Evang., Jan. 14, 1860. Mr. M., in Dec. 1763, was called to be stated Pastor in the town of Boothbay. In 1766, he accepted the call, and on the twelfth of April, 1767, a Presbyterian church was organised. Additional reference to Mr. Murray, and his ministry in New York. Independent, June 7.

Reminiscences of the Ministry of Rev. Isaac Weston, in Boothbay. Ch. Mirror, April 21, 1860.

Letters from Rev. Crosby H. Wheeler, formerly of this Conference, but now a Missionary in Turkey, have been continued in the Maine Evangelist, Nos. 20 to 31, as follows; Aug. 6, Sep. 3, Oct. 22, Dec. 24, 1859, Feb. 18, 25, April 7, 23, May 5, June 16, July 7, Aug. 4, 1860.

JAMES McLEAN, ordained Pastor of Church, in Thomaston, Aug. 30, 1859. Invocation and Reading Scriptures, Rev. Findlay Wallace, Rockland; Prayer, Rev. John E. M. Wright, of Rockport; Sermon, Rev. Professor Austin Phelps, of Andover, Mass.; Ordaining Prayer, Rev. John J. Carruthers, of Portland; Charge to Pastor, Rev. Franklin P. Chapin, of Camden; Right Hand of Fellowship, Rev. Oliver Brown, of Kingston, R. I.; Address to People, Rev. David Cushman of Warren; Prayer, Rev. M. Hill, of Baptist Church, Thomaston. Minutes of Council, Me. Evang., Sep. 10. Ch. Mirror, Sep. 13.

EDWIN B. PALMER, an Alumnus of Bangor Seminary, 1859, ordained Pastor Second Congregational Church, New Castle, Sep. 25, 1859. Invocation and Reading Scriptures, Rev. Samuel Talbot, of Alna; Prayer, Rev. S. M. Gould, (Waldoboro); Sermon, Rev. Wooster Parker, of Belfast, Prov. 11:30; Ordaining Prayer, Rev. David Cushman; Charge to Pastor, Rev. Josiah Merrill, Wiscasset; Fellowship of the Churches, Rev. Franklin P. Chapin; Address to the People, Rev. John O. Fiske, of Bath; Prayer, Rev. John U Parsons, of Bristol. Record of Council, Ch. Mirror, Sep. 27, Oct. 4.—Me. Evang, Oct. 1.

THOMAS S. ROBIE, from Bangor Seminary, 1859, ordained Pastor First Church in Waldoboro, October 25, 1859. Invocation, Mr. Flavius V. Norcross, of Second Church, Waldoboro; Reading Scriptures and Prayer, Rev. James McLean; Sermon, Rev. Edward Robie, of Greenland, N. H.,—2 Cor. 4; 5. Ordaining Prayer, Rev. Josiah Merrill; Charge to Pastor, Rev. David Cushman; Fellowship of the Churches, Rev. Edwin B. Palmer; Address to the People, Rev. Findlay Wallace; Prayer, Rev. F. P. Chapin. Mirror, Nov. 1. Evang Nov. 5.

MARTIN L. RICHARDSON, of the class 1859, from Bangor Seminary, ordained as Pastor of church in Woolwich, March 7, 1860. Introductory Services, Rev. M. Strout; Sermon and Address to the People, Rev. John O. Fiske; Ordaining Prayer and Charge to the Pastor, Rev. E. Whittlesey; Right Hand, Rev. Thomas S. Robie; Prayer, Rev. M. Fogg. Rev. E. Whittlesey, of Bath, *Moderator* of Council, Rev. T. S. Robie, of Waldoboro, *Scribe*. Mirror, March 13. Evang., March 17.

JOHN J. BULLFINCH, an Alumnus of Bangor Seminary, 1856, ordained as an Evangelist, in Boothbay, (Harbor,) May 23, 1860. Invocation, Rev. John Boynton; Reading Scriptures and Prayer, Rev. M. Thompson; Sermon, Rev. John U. Parsons, of Bristol, Romans 1: 16; Ordaining Prayer, Rev. J. U. Parsons; Charge to Pastor, Rev. Josiah Merrill; Right Hand, Rev. Edwin B. Palmer; Prayer, Rev. Thomas S. Robie. *Moderator* of Council, Rev. John Boynton, of Wiscasset; *Scribe*, Rev. Edwin B. Palmer, of New Castle. Mirror, May 29. Evang.. June 2.

"Bath, anciently called Long Reach, was settled in 1661, by Robert Gutch, a clergyman from Scotland, who first introduced the system of church government known as Congregationalism, into this section of Maine. Gutch was a worthy, pious man,—the first missionary in Maine, and Bath was the first missionary station." Ed. Cor. Me. Evang., Aug. 27, 1859.

Sabbath School Jubilee by the Congregational and Union, S. S., of Bristol, Oct. 4, 1859. Eight schools formed in the Spring. Mirror, Oct. 11. Evang, Oct. 15.

Convention of Sabbath School Teachers in Bath, May 15—17, 1860, under the direction of the Bath Young Men's Association. Reported in Ch. Mirror.

Notice of a Sermon on Mountains, by Rev. Findlay Wallace, of Rockland, in Evang., Oct. 15, 1859. Letter in reference to the resignation of Mr. W. as Pastor of the Church, in Rockland; Evang., Oct. 29. Sketch of Mr. W., Mirror, Nov. 15, 1859, Evang., Jan. 28, 1860.

Brief historical sketch of the Church in Edgecomb, with Biographical Sketches of two of its ministers,—and Deacon William Cochran, Ch. Mirror, Oct. 25, 1859, and of Joseph Sherman, and Deacon Azariah Baker, of the same church, in Mirror, Nov. 1, by "L. W."

Annual Meeting of Bath Colonization Society, Jan. 2, 1860. Mirror, Feb. 10.

Notice of a revival in Bristol. Me. Evang., April 7, 1860.

OXFORD, page 45. The Bethel Courier published in Chapters, the History of the town of Bethel, by Dr. H. N. True.—Chapter 48 is devoted to a History of the First Cong. Ch., in the West Parish of that town.

PENOBSCOT, page 45. Rev. EPHRAIM C. CUMMINGS, released from the Pastoral charge of the First Church, Brewer, Jan. 5, 1860. Installed Pastor, Congregational Church, St. Johnsbury, Vt., May 10, 1860. Sermon, Rev. George W. Field, of Boston.

Rev. JOHN MALTBY, Pastor Hammond street Church, Bangor, died in Worcester, Mass., May 15, 1860, aged 65 years. (Obituary, page 31.) Funeral services in Hammond street church. May 17. The church was appropriately draped in black. An opening chant was sung—"Blessed are the dead." Selections from the Scriptures read by Rev. Aaron C. Adams of Lewiston. Rev. Professor Harris, of Bangor, led in prayer. A hymn, read by Rev. Thomas Smith, of Brewer Village, was sung. Address by Rev. Professor Shepard, of Bangor, who preached his Installation Sermon from the same spot, 26 years since. (A portion of this address was published in pamphlet form, in connection with the commemorative sermon of Dr. Pond.)

Closing Prayer by Rev. Edward W. Gilman, Pastor of First Church, Bangor. A requiem was sung—"Rest, Spirit, Rest." Benediction pronounced by Rev. J. K. Mason, of Hampden.

At Mount Hope Cemetery, where the remains were deposited, the chant, "Blessed and holy is he that hath part in the first resurection" was sung, and prayer offered by Rev. W. Parker, of Belfast.

The Trustees of Bangor Theological Seminary, of which Mr. M. was President, adopted a resolution of respect and esteem to his memory, at a meeting held July 27, 1860.

Rev. George B. Little, formerly Pastor of the First Congregational Church, Bangor, died in Roxbury, Mass., July 20, 1860, aged 38 years. Mr. L. returned from Europe in May, 1860, after an absence of three months. He went out for the benefit of his health, but was advised to return by his physician, as not likely to be benefited by a change of climate. Me. Evang., June 16.

See Obituary Notice and Sketch of the Funeral Obsequies, page 34.

Smith Baker, ordained in Veazie, July 26, 1860, as joint Pastor of the churches in Veazie and Upper Stillwater,—and David S. Hibbard, as an Evangelist, to labor in Gouldsboro and vicinity. (Each from the last graduating class, Theological Seminary, Bangor.) Reading a hymn and the Scriptures, Rev. J. P. French, of the Methodist Church, Upper Stillwater. Invocation, Rev. Franklin Davis, of North Wrentham, Mass. Sermon, Rev. Professor Harris, of Bangor, Phil. 3: 7, 8. Ordaining Prayer, Rev. David Thurston, of Litchfield. Charge, Rev. Benjamin Tappan, of Augusta. Right Hand of Fellowship, Rev. Thomas Smith, of Brewer Village.—Address to the People, Rev. Professor Pond, of Bangor. Prayer, Rev. Justin Perkins, of the Nestorian Mission. Benediction, Rev. Smith Baker. Bangor papers, July 27, 28. Me. Evang, Aug. 4.

Rev. David Thurston, *Moderator* of Council. Rev. Stephen L. Bowler, of Orono, *Scribe*.

A Congregational Church, embracing thirty members, (fifteen of whom were from the First Congregational Church Old Town,) was organized in Upper Stillwater, Old Town, Oct. 6, 1859. Rev. Professor Pond, *Moderator* of Council, Rev. Edward W. Gilman, of Bangor, *Scribe*. Public services—Invocation and Reading of the Scriptures, Rev. Joshua Eaton, of Isle-au-Haut; Prayer, Rev. Professor Harris, of Bangor; Sermon, Rev. Edward W. Gilman—Romans 16: 16; Reading Articles of Faith, with administration of Baptism, Rev. Ebenezer Douglass, of Old Town; Fellowship of the Churches, Rev. Professor Pond; administration of the Lord's Supper, Rev. Thomas Smith, of Brewer Village, and Rev. Stephen L. Bowler, of Orono. Evang., Oct. 15. Mirror, Oct. 18.

First Congregational Church in Oldtown, observed the quarter-centennial anniversary of its organization, Sep. 24, 1859. Exercises continued on the following Sabbath, 25th. Among those present, were Rev. Josiah Brewer, of Stockbridge, Mass., who was the first missionary to the Penobscot Indians, in 1822, afterwards a missionary in Greece. Rev. Pindar Field, of Munnsville, New York, who preached the first sermon in Old Town, in 1824. Rev. Lewis Pennell, of West Stockbridge-Center, Mass., who was the minister when the church was first organized in 1834. Rev. John Maltby, of the Hammond street Church, which was organized a few months previous.

Letters were read from Rev. President Humphrey, of Amherst College, who preached the sermon at the organization of the Church; from the Moderator of the Council, and others. Reported in Bangor Courier, Sep. 27. Me. Evang., Oct. 8, 22, Nov. 5, 12.

Testimonial resolution of the Church, published also in Ch. Mirror, Nov. 15.

Sermon by Professor Harris, of Bangor Seminary, on the Scriptural principle of Total Abstinence, preached in the Central Church, Bangor, Sabbath, Aug. 7, 1859, published in pamphlet form, 12 pages octavo, by Wheeler & Lynde, Bangor.

Extracts from a sermon by Professor Shepard, of Bangor Seminary, published in Bangor Times, Sep. 3, 1859.

Discourse preached in Bangor, on Fast Day, April 5, 1860, by Professor Harris, on "Politics and the Pulpit," Matt. 21: 21. Synopsis in Me. Evang., April 28, and published entire in Ch. Mirror, May 8, 1860.

Professor Pond's Sermon, and Professor Shepard's address, commemorative of Rev. John Maltby, late Pastor of the Hammond street Church, Bangor, published in pamphlet form, 24 pages octavo, by E. F. Duren, Bangor.

Thirteenth Annual Meeting of the Penobscot County Missionary Association, held in Bangor, Oct., 25, 1859. Adjourned meeting, reported in Bangor Courier, Jan. 23, 1860.

Farewell Missionary Meeting held at Bangor, Nov. 15, 1859, on occasion of the sailing from this port, in the brig Executive, Capt. Lee, for Africa, of three missionaries and their wives, destined for the Mendi Mission, West Africa, viz.: Rev. George B. Claflin, a graduate in 1859, of the Bangor Seminary, Rev. J. H. Dodge, from the Andover Seminary, and Rev. Richard Miles, of Ohio. Bangor papers, Nov. 16. Me. Evang., Nov. 19, 26. Congregationalist, Boston, Nov. 25. Mr. Claflin's ordination recorded in Minutes for 1859, page 67.

The missionaries sailed from Bangor, Nov, 17, and arrived at the coast of Africa, January 1, 1860. They landed on the 5th January, at the Good Hope Station, Sherbro Island. As soon as a house was erected at Mount Tappan, a station some distance in the interior, from the materials taken with them in the vessel, Mr. Claflin took possession of it, and remains at that station.

Twenty-sixth Anniversary of Hammond street Sabbath School, Bangor, reported in Bangor papers, Dec. 12, 13. Evang. Dec. 17. Mirror, Dec. 20, 1859. The Anniversaries of the Central and First Parish Sabbath Schools also reported. Bangor papers, Dec. 27, and January. Me. Evang., Jan. 7, 1860.

Reminiscences of Bangor, Me. Evang., Dec. 17, 1859.

Anniversary of Bangor Young Men's Bible Society, Jan. 29, 1860.

Resolutions on slavery passed by the Central Church, Bangor, Feb. 22, 1860.—Evang., March 3. Mirror, March 6.

Action of the First Church, Bangor, in reference to Rev. Swan L. Pomroy. Mir., April 21. Evang., April 23, 1860.

The First Church, Bangor, re-modeled their meeting-house the past year. Dedicatory services Jan. 6, 1860.

A Meeting in behalf of the American Tract Society, Boston, was held, Thursday evening, June 28, 1860, in Hammond street Church, Bangor. Addresses by Rev. Messrs. S. P. Fay, and L. P. Warren, of Boston. Rev. Messrs. W. T. Dwight, and J. J. Carruthers, of Portland, and S. Thurston, of Searsport. Bangor Courier, July 2.—Me. Evang., July 7, 14. Ch. Mirror, July 24, 31.

UNION, page 48.—Rev. STEPHEN SANDERSON, Sweden, ordained minister, member of Union Association, 1840. BENJAMIN STEARNS, Lovell, licensed by same body, Jan. 11, 1860.

S. GERARD NORCROSS, ordained Oct. 16, 1859, as Junior Pastor of the Church S'th. Bridgton—(Rev. Joseph P. Fessenden, Senior Pastor, being in ill-health.) Invocation and Reading Scriptures, Rev. Stephen Sanderson, of Sweden; Prayer, Rev. John A. Douglass; Sermon, Rev. Professor Geo. Shepard, of Bangor Theological Seminary; Ordaining Prayer, Rev. James P. Richardson; Charge to Pastor, Rev. Josiah T. Hawes; Fellowship of the Churches, Rev. Edward S. Palmer, Address to People, Rev. Joseph Smith. Me. Evang., Oct. 22.

Rev. DAVID B. SEWALL, late of Robbinston, installed Pastor of the Church in Fryeburg, Dec. 8, 1859. Invocation and Reading Scriptures, Rev. P. C. Richmond, of Methodist church. Fryeburg; Prayer, Rev. S. G. Norcross; Sermon, Rev. Horatio Q. Butterfield, of Hallowell, Acts 11:26; Installing Prayer, Rev. R. Kimball, of Conway, N. H.; Charge to Pastor, Rev. Josiah T. Hawes; Fellowship of the churches, Rev. Amasa Loring; Address to Church and People, Rev. Samuel Souther, of Worcester, Mass.; Concluding Prayer, Benjamin Stearns, of Lovell. Me. Evang., Dec. 17. Rev. John Q. Peabody, former Pastor of the Church, in feeble health.

Rev. JAMES P. RICHARDSON resigned the charge of the Church in Naples, and removed to Gray. Post Office address, Gray—not Otisfield, as on page 55.

A new meeting-house now building in North Waterford.

WASHINGTON.—Rev. CHARLES G. MCCULLY, ordained Pastor Congregational Ch., Milltown, (St. Stephens. N. B.) July, 17, 1860. Rev. S. H. Keeler, *Moderator* of Council, Rev. S. D. Hosmer, *Scribe*. Introductory Exercises, Rev. John H. McMonagle; Sermon, Rev. Professor George Shepard, of Bangor Theological Seminary, Acts 9:15—Paul, a model preacher; Ordaining Prayer, Rev. Seth H. Keeler; Charge to Pastor, Rev. Josiah G. Merrill; Fellowship of the Churches, Rev. Samuel D. Hosmer; Concluding Prayer, Rev. L. J. Burgess, of the Baptist Church, Calais. Ch. Mirror, July 24, 1860.

Rev. EDWARD H. BUCK, s. s., East Machias in 1858, ordained Pastor Congregational Church, Melrose, Mass., Sep. 14, 1859. Sermon, Professor Shepard, of Bangor Theo. Seminary—Ezek. 33:32. Boston Journal, Sep. 16. Me. Evang., Dec. 17.

Rev. H. S. KENDALL, in 1846-7, Pastor Church in Machias, installed Pastor church in Lenox, Mass., March 29, 1860. Sermon, Rev. Sylvanus C. Kendall, of Milford, N. H. Letter from Princeton, Ch. Mirror, March 13, 1860.

Rev. Thomas L. Ellis has left Princeton. Residence, Turner. Rev. Edward P. Baker, of Dennysville, on account of ill health, proposing a foreign voyage, May, 1860.

Abstract of a sermon on the Trinity, preached in Dennysville, Jan. 22, 1860, by Rev. Edward P. Baker, Acting Pastor, in Me. Evang., Feb. 18.

What was done by the "Juvenile Sewing Circle of Machias," "M.," Rockville, Ill. Ch. Mirror, July 31, 1860.

YORK, page, 51, 52. Return from Shapleigh, received Aug. 8, 1860, after the Table was printed. Removed by death, 1; Male members, 3; Female members, 9; Total, 12; Non-Residents, 2. Church supplied by Free Will Baptists and Congregationalists. Rev. Noah Cressey, at Sanford.

Return from Church in Buxton, received Aug. 8. Male members, 22; Female members, 33; Total 55; non-residents, 5. No. in the Sabbath School, 120.

LINCOLN AND SAGADAHOC.—Donations from Central Church, Bath, were $967, not $697, as reported in Table on page 43.

GENERAL CONFERENCE.

Since the Meeting of Conference, a letter has been received from Rev. C. E. Blood of Manhattan, Delegate from the GENERAL ASSOCIATION OF KANSAS, to the General Conference of Maine. The Minutes of the Fifth Annual Session, at Topeka, May 24, 1860, have also been received—contained in the July number of the Congregational Record, published Quarterly in Lawrence, (20 pages). No. of Churches 34; Members, 609; Ministers, 20.

Next meeting in Wabaunshee, fourth Thursday, (23d) of May, 1861. (See page 17.)

Next meeting of the General Association of MICHIGAN, is in Ann Harbor, May 16, 1861; of the Congregational Association of OREGON, Sep. 6, 1860, in Albany, Linn Co.; of the Congregational Association of CALIFORNIA, Oct. 1860, in San Francisco; of MINNESOTA, October 11, 1860, in St. Paul; of the OHIO General Conference, in Cincinnati, June 13, 1861. (See page 17.)

General Conference of the Congregational Churches of Massachusetts, to meet in Springfield, Mass., September 11, 1860.

Reference to Rev. JOHN SAWYER, in an article by "S.," Independent, New York, Sep. 15, 1859.

Additional notice—Meeting of General Conference of Maine, Evang., July 28, 1860.

Appeal in behalf of the Maine Congregational Charitable Society; especially in reference to collections in aid of the Society, to be taken on Thanksgiving Day., Me. Evang., Nov. 12, Ch. Mirror, Nov. 15. Last Annual Meeting—see page 9. The objects of the Society more fully stated in Minutes for 1859—Page 70.

Appeal for Am. Education Society, by the Secretary of the Maine Branch, Evang. Feb. 25, 1860. Last Annual Meeting—Page 13. Pub. Com. unable to furnish the Report alluded to. Object of the Society stated on page 71, Minutes for 1859.

DISTRICT SEC'Y OF THE AM. BD. COM. FOR FOREIGN MISSIONS.—Rev. William Warren, Gorham.

RECEIVING AGENTS OF THE BOARD.—Bangor, E. F. Duren; Bath, Henry Hyde; Buxton Center, Rev. G. W. Cressey; Hallowell, B. Nason; Norridgewock, Calvin Selden; Portland, Hezekiah Packard; Saco, S. L. Goodale.

Annual Thanksgiving in Maine, and in twenty-nine other States, November 24, 1859. Annual Fast, in this State, April 5, 1860.

Maine Temperance Association held its Annual Meeting in Augusta, Jan. 18, 1860. Notice in Me. Evang., Feb. 4.

PREPARATORY SERVICE. TUESDAY MORNING, JUNE 26, 1860.

A meeting was held in the Vestry of the First Church, Bangor, conducted by Rev. Edward W. Gilman, Pastor,—commencing at 8 o'clock, previous to the session of Conference.

United in singing from the "Christian Melodies," Hymn 15. "Come, dearest Lord."

A portion of Scripture was read, and prayer and remarks made by Rev. Messrs Calvin Chapman, of Foxcroft, John J. Carruthers, and John W. Chickering, of Portland, Charles Packard, of Limerick, George W. Cressey, of Buxton-Center, Rev. Charles Packard, of Biddeford, Rev. Edward W. Gilman, and Deas. Alexander Drummond and George A. Thatcher, of Bangor, and others.

The services seemed to be well suited as a preparation for the meetings which were to follow.

Sung Hymn 168—"Come, thou fount of every blessing."—SICILY.

Closed with prayer by Rev. Daniel Lindley, Missionary from Africa, and singing, Hymn 195—"O Lord, to thee I call."—DALSTON.

RETURNS, SUMMARY, ASSOCIATIONS, CONSTITUTION, RULES, TOWNS.

The Reports this year, though many of them were tardily returned, are full, with very few unimportant exceptions. The Publishing Committee are looking forward with interest to the time, when each Church and County Scribe, will so complete and arrange their returns as to give them the pleasure of saying, with the Secretary of the Massachusetts State Association,—that the whole amount of time taken to prepare their reports for the press, did not exceed nine hours. If called upon to make *our* declaration in this respect, it would be nearer *thirty times* nine hours.

Each Church is desired to note the Rule of Conference, and make a full report according to the Blanks furnished them by each County Conference Scribe, and *immediately*, after the first Sabbath in June—*the very next day*—forward them to the County Scribe, by whom they are to be arranged in tabular form, with a written report, and sent, within the week, to the Corresponding Secretary of the General Conference. If any Church fails to send their report within a week of the time fixed, the County Scribe or Reporter, is desired to procure it at once, by such means as his wisdom will suggest.

The Publishing Committee expected to furnish this year the Record of Ministers, referred to on page 16. The list is much more full than has ever yet been published; but as it will be more valuable to have every name and date given, so far as can be procured, the Committee have thought it best to defer the publication to another year.

There are yet some returns to be made in answer to the circular sent to the churches last November. Many of them have not kept their Records very fully,—and are unable to furnish any information respecting their Ministers,—others have been lost, or mislaid; so that some names and dates must be procured from friends;—from published Minutes, Catalogues, Newspapers, and other sources.

It is desired that all who have not reported, will do so at once, to the Chairman of the Publishing Committee, Bangor.

The GENERAL SUMMARY of the General Conference of Maine, from 1826 to 1858, may be found in the Minutes for 1857, pages 58, 59, and 1858, page 51.

MINISTERIAL ASSOCIATIONS referred to in connection with the several Conferences this year, page 37, &c. The dates of their formation in Minutes for 1853, pages 29, 30. They were given more briefly in the Minutes for 1856, in connection with the Report of each Conference, pages 21—36.

The CONSTITUTION of the General Conference of Maine may be found on page 64 of the Minutes for 1858. The RULES on page 75 of the Minutes for 1859.

Alphabetical List of Towns in which Congregational Churches are organized, with a reference to the Conference with which they are connected, may be found in Minutes for 1859, page 54.

CUMBERLAND CONFERENCE.—Received Aug. 21.—Not in season to be inserted in its proper place on Page 68.

Rev. STEPHEN C. STRONG, installed Pastor Cong. Ch., in Gorham, Feb. 18, 1860.—Reading of the Scriptures and Invocation, Rev. Samuel H. Merrill of Portland; Sermon, Rev. Zachery Eddy of Northampton, Mass., Eph. 1:22, 23. Installation Prayer, Rev. John W. Chickering of Portland; Charge to the Pastor, Rev. Geo. L. Walker, of Portland; Right Hand of Fellowship, Rev. Edward Robie of Greenland, N. H.; Charge to the people, Rev. Aaron C. Adams of Auburn; Closing Prayer, Rev. John M. Garmon of Scarboro.

CONGREGATIONAL ASSOCIATIONS.

Office and Reading Room of the American Congregational Union, No. 135 Grand St., New York City, open from 8 A. M., to 6 P. M. Rev. I. P. Langworthy, Secretary; N. A. Calkins, Depositary. Rev. Leonard Bacon, of New Haven, Ct., President; Rev. George Shepard, Vice President from Maine. Annual Meeting in New York on the second Thursday of May. The Trustees meet on Tuesday afternoon following the first Monday in each month, except August.

The payment of $25 or more, constitutes a member for life; of $1, a member for the current year. Objects of this Society stated in the Minutes for 1859,—page 72.

The seventh Annual Report, comprising 24 pages, octavo, is published. Abstract found in Congregational Quarterly, July, 1860, pages 349-50. The Annual address was delivered May 8, 1860, in Broadway Tabernacle, New York, by Professor Austin Phelps, of Andover, Mass. "On the relations of the Pulpit to the Masses."

The Annual Festival was held May 9, in the City Assembly Rooms. Remarks by Rev. J. P. Thompson, introducing Rev. Wm. I. Budington, who presided.—Rev. Asa D. Smith, Rev. Wm. Hague, Rev. S. H. Tyng, Rev. A. H. Quint and Rev. R. Storrs. Objects of this Society stated in Minutes for 1859,—page 72.

Office of the Congregational Library Association, Congregational Building, No. 21 Chauncey street, Boston, open daily, (Sabbaths excepted,) from 8 o'clock, A. M. till sunset. Rev. W. T. Dwight, of Portland, President; Rev. Benjamin Tappan, Vice President from Maine. Quarterly Meetings for reading essays, &c., are held on the last Wednesdays of August, November and February, at 3, P. M. Annual Meeting, the last Tuesday of May, at 12, M. The payment of $1, constitutes a permanent membership; of $25, an honorary Life Director. Donations and deposits of books, &c., and donations of money, should be sent to Rev. Joseph S. Clark, Corresponding Secretary and Librarian, Cong. Building, Boston.

Seventh Annual Report, May 22, 1860, published in Congregational Quarterly, July 1860, pps, 348-9. Design of this Association stated in Minutes for 1859, page 72.

The two organizations above-named, suggested last year, Fore-Fathers' Day, or the Sabbath before or after it, as a time for collections for the objects for which they are established.

Office of the Congregational Board of Publication, No. 2 Congregational Building, 23 Chauncey street, Boston—open during business hours. Rev. Jacob Ide, President; Rev. Enoch Pond, Vice President from Maine; Rev. S. Harding, Secretary; S. K. Whipple, Treasurer and Depositary, Boston. Annual Meeting on the last Wednesday of May. See page 73, Minutes for 1859.

The payment of $20 constitutes an honorary member, who "is entitled to one dollar a year in the Society's publications, to the amount of ten dollars."

Rooms of the Massachusetts Sabbath School Society, No. 13, Cornhill, Boston. Mr. M. H. Sargent, Treasurer and Depositary. See page 71, Minutes for 1859.

The publications of the Congregational Board of Publication, and of the Massachusetts Sabbath School Society, are for sale in Maine, at the bookstores of H. Packard, Portland, and E. F. Duren, Bangor.

Notices of twenty-six religious and benevolent associations in this State, and in this country,—giving the date of their organization, the objects for which they were established, their officers, laborers, expenditures, headquarters, &c,—may be found in the Minutes for 1859, pages 70—74.

On Page 59, third line, for "bearing," read learning.
" " twentieth line, for "Pastors," read Trustees.
" " forty-eighth line, for "severally," read sacredly.

Ministers and others are desired to send to the Chairman of the Publishing Committee, Bangor, any statements or dates that may supply deficiencies, or correct errors in the Minutes.

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MINUTES

OF THE

GENERAL CONFERENCE

OF MAINE:

AT THEIR

THIRTY-FIFTH ANNUAL MEETING

HELD WITH THE

CONGREGATIONAL CHURCH, BRUNSWICK,

June 25, 26, 27, 1861.

BANGOR:
PRINTED BY SAMUEL S. SMITH.
1861.

1863, Dec. 9.

THE THIRTY-SIXTH Annual Meeting of the General Conference of Maine, will be held with the UNION STREET CHURCH in Portland, commencing on Tuesday, June 24, 1862, at 9 o'clock, A. M.

The THIRTY-THIRD Annual Meeting of the MAINE CONGREGATIONAL CHARITABLE SOCIETY, on Tuesday Evening.

FIFTY-FIFTH Anniversary of the MAINE MISSIONARY SOCIETY, on Wednesday, June 25, at 9 o'clock, A. M.

FORTY-FOURTH Anniversary of the Maine Branch of the AMERICAN EDUCATION SOCIETY, Wednesday Afternoon.

MINUTES.

THE THIRTY-FIFTH Annual Meeting of the GENERAL CONFERENCE OF MAINE. was held with the Congregational Church, in Brunswick,—commencing on Tuesday, June 25, 1861, at 9 o'clock, A. M.

In accordance with a previous arrangement, the usual opening exercises, and the organization, were deferred until after the arrival of the noon railroad trains.

Adjourned to half-past two, P. M.

AFTERNOON. Met according to adjournment.

The MODERATOR, Rev. JOHN W. CHICKERING, of Portland, in the Chair.

United in singing, Psalm 87, 3d part.

"Glorious things of thee are spoken," (*Sicilian Hymn.*)

The Moderator read the seventeenth chapter of John, and led in prayer.

The certificates of DELEGATES were presented, and the following members enrolled.

The COUNTY CONFERENCES were represented as follows:—

AROOSTOOK.

Rev. Alvan J. Bates, of Lincoln; Rev. Elbridge G. Carpenter, of Houlton; Dea. William Stevens, of Carroll.

CUMBERLAND.

Rev. Ebenezer S. Jordan, of Cumberland; Rev. John Quincy Bittenger, of Yarmouth; Rev. Amory H. Tyler, of S. Freeport; Dea. Joseph Libbey, of Portland; Dea. J. P. Weeman, of Freeport; Bro. Patrick Doughty, of Gray.

FRANKLIN.

Rev. Rowland B. Howard, of Farmington; Rev. Simeon Hackett, of Temple; Dea. Reuben Cutler, of Farmington; Bro. Thomas F. Lancaster, of New Sharon.

HANCOCK.

Rev. Benjamin Dodge, of West Brooksville; Rev. Sewall Tenney, of Ellsworth; Dea. David Wasson, of West Brooksville.

KENNEBEC.

Rev. Edward Hawes, of Waterville; Rev. Samuel S. Bowker, of Winthrop; Bro. G. C. Waterman, of Litchfield; Bro. Joseph Baker, of Augusta.

LINCOLN AND SAGADAHOCK.

Rev. Thomas S. Robie, of Waldoboro'; Rev. Edwin B. Palmer, of New Castle; Rev. Flavius V. Norcross, of Union; Bro. Freeman Clark, of Bath; Bro. J. G. Huston, of New Castle; Dea. Rufus Sewall, of Edgecomb.

OXFORD.

Rev. Alanson Southworth, of South Paris; Rev. John B. Wheelwright, of Bethel; Dea. Sharon Robinson, of Sumner; Dea. C. A. Newhall, of Turner.

PENOBSCOT.

Rev. Francis Southworth, of Holden; Rev. Levi G. Marsh, of Brewer; Bro. Charles W. Jenkins, of Bangor; Dea. E. F. Duren, of Bangor.

PISCATAQUIS.

Rev. Calvin Chapman, of Foxcroft; Rev. Rufus W. Emerson, of Monson.

SOMERSET.

Rev. Benjamin Tappan, jr., of Norridgewock; Rev. Temple Cutler, of Skowhegan; Bro. Edward J. Peet, of Norridgewock; Bro. James Bell, of Skowhegan.

UNION.

Rev. Josiah T. Hawes, of Bridgton; Rev. Amasa Loring, of Sweden; Bro. E. W. Woodbury, of Sweden.

WALDO.

Rev. Wooster Parker, of Belfast; Rev. Truman A. Merrill, of North Belfast; Dea. Henry Dodge, of Freedom; Bro. H. D. Smith.

WASHINGTON.

Rev. Seth H. Keeler, of Calais; Rev. Henry V. Emmons, of Pembroke.

YORK.

Rev. John Orr, of Alfred; Rev. Franklin E. Fellows, of Kennebunk; Rev. Charles Packard, of Limerick; Bro. Joseph Titcomb, of Kennebunk; Dea. Charles C. Sawyer, of Saco; Bro. Edwin Emery, of Sanford.

MEMBERS EX OFFICIIS.

Officers.—Rev. John White Chickering, of Portland; Rev. Charles Packard, of Biddeford; Rev. Eliphalet Whittlesey, of Bath; Dea. E. F. Duren, of Bangor.

Members of Committees.—Rev. Messrs. George E. Adams, of Brunswick; Stephen L. Bowler of Orono; Elbridge G. Carpenter, of Houlton; Franklin P. Chapin, of Camden; William Davenport, of Otisfield; William T. Dwight, of Portland; John O. Fiske, of Bath; Henry F. Harding, of Machias; Samuel Harris of Bangor; Javan K. Mason, of Hampden; Samuel H. Merrill, of Portland; Thomas G. Mitchell, of Madison; Henry D. Moore, of Portland; Wooster Parker, of Belfast; Daniel F. Potter, of Topsham; Daniel Sewall, of Dexter; William S. Sewall, of Brown-

ville; Egbert C. Smyth, of Brunswick; Alanson Southworth, of South Paris; Benjamin Tappan, of Augusta; Benjamin Tappan, Jr., of Norridgewock; Sewall Tenney, of Ellsworth; Stephen Thurston, of Searsport; Edward P. Thwing, of Portland; Luther Wiswall, of Windham; Eliphalet Whittlesey, of Bath; John E. M. Wright, of Rockport.

Dea. Simon Page, of Hallowell; Dea. E. F. Duren, of Bangor.

MINISTER OF THE PLACE.—Rev. George E. Adams, of Brunswick.

PREACHER.—Rev. John W. Chickering, of Portland.

DELEGATES TO FOREIGN BODIES WHO FULFILLED THEIR APPOINTMENT.

Rev. Messrs. Franklin E. Fellows, of Kennebunk, to Vermont; David Garland, of Bethel, by letter to Indiana; Henry F. Harding, of Machias, by letter to Nova Scotia and New Brunswick; Samuel Harris, of Bangor, and Charles Packard, of Biddeford, by letter to Massachusetts; Horatio Ilsley, of Mechanic Falls, by letter to Illinois; Seth H. Keeler, of Calais, by letter to Oregon; Wellington Newell of Orrington, by letter to East Maine Methodist Conference; James P. Richardson, of Gray, by letter to Ohio; Egbert C. Smyth, of Brunswick, by letter to the General Assembly Presbyterian Church, (N. S.;) Alanson Southworth, of South Paris, to Maine Conference Methodist Church; David Thurston, of Litchfield, to New Hampshire; Eliphalet Whittlesey, of Bath, to Maine Baptist Convention.

DELEGATES FROM CORRESPONDING BODIES.

Rev. Lewis Pennell, of West Stockbridge, Gen. Asso. of Massachusetts.
" Thomas L. Shipman, of Jewett City, Gen. Asso. of Connecticut.
" William C. Pond, of Downieville, Congregational Asso. of California.
" John McKilligan, of Montreal, Congregational Union of Canada.
" Benjamin Graves, of Dayton, Ohio, Gen. Ass. Presbyterian ch. (N. S.)
" Charles W. Morse, of Bowdoinham, Maine Conference Meth. E. Ch.

REPRESENTATIVES OF BENEVOLENT ORGANIZATIONS.

Rev. William Warren, of Gorham, Dis. Sec. Am. Bd. Coms. For. Mis.
" Nathan Lord, M. D., Missionary to Ceylon, Am. Bd. C. F. M.
" Richard Woodhull, of Bangor, American Bible Society.
" John W. Alvord, of Boston, American Tract Society, Boston.
" L. B. Lockwood, of Boston, American Tract Society, New York.
Mr. N. P. Kemp, of Boston, American Sabbath School Union.
Rev. Franklin Butler, of Windsor, Vt. American Colonization Society.

The Conference proceeded to the choice of officers for the ensuing three years.

REV. CHARLES PACKARD, OF BIDDEFORD, was elected MODERATOR.

DEA. E. F. DUREN, OF BANGOR, RECORDING SECRETARY.

REV. ELIPHALET WHITTLESEY, OF BATH, CORRESPONDING SECRETARY.

Dea. James Allen, of 1st Church, Bangor, was elected Treasurer for the ensuing year.

Dea. Joseph S. Wheelwright, of Central Ch. Bangor, Auditor.

The retiring Moderator, welcomed the newly-elected presiding officer to the chair, in some appropriate remarks. He was conducted thither by the Pastor of the Church, who referred to an office which he performed twenty-seven years ago next Sabbath, in welcoming him to membership in the church with which we now meet.

The Moderator made a few remarks in response.

COMMITTEE OF ARRANGEMENTS.

The place of meeting having been changed during the year, it was on motion of Rev. Sewall Tenney, of Ellsworth,

Voted, That the Nominating Committee report a Committee of Arrangements, for this session, in accordance with the custom of the Conference.

They reported:

Rev. George E. Adams, of Brunswick.
" Egbert C. Smyth, of Brunswick.
" Daniel F. Potter, of Topsham.

and they were elected.

While the roll was preparing, the Constitution and Rules of Conference were read by the Moderator.

On motion of Rev. John W. Chickering, of Portland,

Voted, That ordained ministers present, be invited to sit with us as Honorary Members, and take part in our deliberations, having the privileges of other members, except that of voting.

In the failure of the usual opening sermon, the Committee of Arrangements recommended that the remainder of the afternoon, be devoted to the consideration of the three following topics:

1. The duty of cherishing the spiritual mind, with special care, in these days of special exposure.

2. The duty of sustaining with special effort, and self-denial, our religious and benevolent Institutions; the Missionary, Bible, Tract, Education and other Societies; our Parishes, Sabbath Schools, Prayer Meetings, &c.

3. Our duty as christians, to meet faithfully the demands of the times, in behalf of our Country.

The report was accepted.

United in singing Hymn 357.

" Father of Peace! and God of Love!
We own thy power to save;"—(*Dundee.*)

The Moderator, Rev. Charles Packard, of Biddeford, introduced the first topic. At all times there was need of carefulness to maintain a spiritual frame; especially should there be watchfulness now, amid the formidable military demonstrations of the day, and when there is so much agitation and anxiety in reference to our country. He spoke of the

importance of cherishing a sacred regard for the Sabbath, of praying much for our country, and refraining from cherishing a vindictive spirit towards its enemies. We are not to be indifferent or silent as to what is wrong, but remembering that we ourselves are sinners, and maintaining a calm and heavenly frame, be determined to do our whole duty. If faithful, God will bring us through triumphantly. It was encouraging that there was at this time so much prayer for our country.

Rev. Richard Woodhull, of Bangor, remarked upon the second topic: referring to our obligations to the various benevolent societies, and to the importance of sustaining the institutions of the Gospel among ourselves. Each Society had their claim; but he thought the Bible Society, or rather the BIBLE must come first. We may learn a lesson from the events transpiring among us. Men, money, are wanted by our government, and there is a prompt response. This looks well for Patriotism—for love of country. The Kingdom of Christ wants men, and money:—shall there not be an equal, yea a greater readiness to answer the call? Has not the love of Christ a stronger claim than the love of country? The Kingdoms of this world are nothing, except as they minister to Christ's Kingdom. Money is not worth a farthing, except for serving Christ.

Rev. William Warren, of Gorham, District Secretary of the Am. Bd,, would plead the cause of a crucified Redeemer, in these times of peril, which seem to surround it. Alluding to the habit of Dr. Kane in attending with systematic diligence to his duties in every particular, even in the midst of the greatest dangers,—and to an incident in one of the campaigns of General Scott, where at the call for volunteers to advance to a post of danger and of death, every one of the five hundred men before him, stood forth for the emergency,—he enforced our duty to be faithful, and obedient to God,—rallying around the standard of the cross,—"standing up for Jesus,"—making sacrifices to advance his cause.

Sung hymn 329.

"Ye servants, of the Lord." (*St. Thomas.*)

United in prayer with Rev. Charles W. Morse, of Bowdoinham, Delegate from the Maine Conference of the Methodist Church.

Rev. Samuel Harris, Professor in the Theological Seminary, Bangor, spoke on the third topic. He urged the peculiar obligations to patriotism binding on us as christians; on account of the divine authority of government, as taught in the Bible; on account of its benefits and protection, enabling us to lead quiet and peaceable lives in all godliness and honesty; and especially on account of the dependence on it, under God, of the hopes of the church, for the progress of man, and the advancement of Christ's kingdom. He showed that we still have reason to trust in God; that God will still use this nation as an agency in advancing his kingdom; that our present trials were not designed to crush us, but to make us feel that God is near to us, to humble us for our sins, to discipline and ennoble us, and to increase our spiritual stature; and that, while the people are doing and sacrificing so much for the country, it would be a sad omen should there be no increase of christian effort and prayer.

The Committee of Arrangements made a report in respect to future services, which was accepted.

Sung hymn 654, verse 1, 2.

"Great God, beneath whose piercing eye
The earth's extended kingdoms lie;"—(*Old Hundred.*)

United in prayer with Rev. Benjamin Graves, Delegate from the General Assembly of the Presbyterian Church.

Benediction by the Moderator.

After the calling of the roll, Conference adjourned to Wednesday morning at 8 o'clock.

MAINE CONGREGATIONAL CHARITABLE SOCIETY.

THIRTY-SECOND ANNUAL MEETING.

Tuesday evening. Rev. Benjamin Tappan, of Augusta, PRESIDENT, in the Chair.

United in singing Psalm 137,—4th part.

"I love thy Kingdom, Lord."—(*Boylston.*)

Rev. J. W. Turner, of Portland, read the one hundred and twenty-sixth Psalm, and led in prayer.

Sung Hymn 187.

"Christ and his cross, are all our theme;"—(*Arlington.*)

Sermon, by Rev. Alvan J. Bates, of Lincoln. Text—1 Thessalonians, 2 : 4. "But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

Theme.—The responsibilities of the Christian Ministry.

These are two-fold; having reference both to God and man,—centering in the cross of Christ.

After speaking of the call of the times for preaching modern infidelity, and fashionable morality—discussing secular topics, the new discoveries in science, and the nameless notions of a fast and corrupt age, the Preacher set forth the principles which lay at the foundation of religious teaching;—Christ and him crucified, repentance, regeneration, the righteousness of the law, man's accountability, and such like.

The Bible method of renovating the world, may seem slow to human view, but it is sure. It marches on, silently and effectually. It is a system which lays its ax at the root.

For the families of the preachers of this blessed gospel, we are now called upon to aid. If the gospel were loved, if He who came to proclaim it was loved, the ministry would never be straitened, nor be obliged to leave its widows and orphans to our care.

The President added a brief appeal in behalf of the Society, and the usual collection was taken. Amount, $81,93.

Receipts for the last year, $199,86. Expenditures, $184,60.

The services were closed by singing the Doxology:

"Praise God from all blessings flow."

and the Benediction by Rev. Benjamin Tappan.

OFFICERS OF THE MAINE CONG. CHARITABLE SOCIETY,

ELECTED FOR THE YEAR.

Rev. B. Tappan, of Augusta, PRESIDENT; Dea. S. Adams, of Castine, VICE-PRESIDENT; Rev. Daniel Sewall, of Dexter, SECRETARY; Rev. David Shepley, of Winslow, TREASURER; Solyman Heath, of Waterville, AUDITOR.

TRUSTEES.—The President and Secretary, ex-officiis; Rev. Messrs. D. Thurston, E. Pond, E. Jones, D. Shepley, S. Tenney, R. Woodhull, and Hon. Asa Redington, of Augusta.

FIRST PREACHER FOR 1862,.....Rev. Josiah T. Hawes, of Bridgton.

SUBSTITUTE,.....Rev. Edward Hawes, of Waterville.

WEDNESDAY, JUNE 26—SECOND DAY.

Morning, 6 o'clock.

Prayer Meeting conducted by Rev. George E. Adams, of Brunswick.

United in singing Psalm 5,—second part:

"Lord, in the morning thou shalt hear."—(*Peterboro.*)

A portion of the second chapter of Acts was read.

Rev. Messrs. J. K. Mason, of Hampden; William Warren, of Gorham; Professor Harris, of Bangor; William C. Pond, of California; Edward P. Thwing, of Portland; and Dr. Willis, of Toronto, Canada, led in prayer. Our country—its government—the Army and Navy, were fervently remembered in the petitions.

Sung Hymn 162:

"Come Holy Ghost! inspire our songs."—(*St. Martin's.*)

Remarks by Rev. Messrs. George E. Adams, of Brunswick; David Thurston, of Litchfield; Benjamin G. Willey, of Sumner; Benjamin Graves, of Ohio; William Sewall, of Lunenberg, Vt.; E. G. Carpenter, of Houlton; Professor Harris, of Bangor; R. M. Chipman, of Walcotville, Conn.; Stephen Thurston, of Searsport; T. L. Shipman, of Jewett City, Conn.; Charles Packard, of Biddeford; L. B. Rockwood, of Boston; and Professor Willis, of Toronto, Canada.

Reference was made among other topics, to the value of prayer,—the unconscious influence of prayer,—"continuing steadfastly in prayer,"—filling heaven with prayer,"—speaking often one to another, of the things pertaining to the kingdom of Christ,—having our conversation such, that we shall not be unwilling that God should hear, and make a record of it,—the privilege of trusting in God,—the greatness of his plans,—the condition of our country.

The precious revival of religion in Stockton was spoken of, where more than fifty conversions have occurred in a congregation of one hundred, or one hundred and twenty-five,—and to the presence and power of the holy spirit at one of the outposts of the kingdom of Christ in Vermont, under the shadow of the White Mountains; also in Rhode Island, and among some of the soldiers now engaged in the defence of our land.

United in singing Hymn 204:

"Holy Ghost, with light divine."—(*Pleyel's Hymn.*)

Benediction by Rev. David Thurston, of Litchfield.

At the same hour, a prayer meeting was held with the Congregational Church in TOPSHAM, on the other side of the river, conducted by Rev. Josiah T. Hawes, of Bridgton.

Pleasant reminiscences were related by the former pastors of the church in Topsham,—Rev. J. T. Hawes, Rev. Thomas N. Lord, now of West Auburn, and Rev. Daniel Sewall, now of Dexter. Rev. J. W. Chickering, of Portland, referred to seven cases of conversion which had taken place in the congregation worshiping in the new chapel in that place, since their house of worship had been erected,—paying for the chapel ten times over. Rev. Philip Titcomb, of Kennebunk-port, second church, spoke of cases of interest in that church.

Prayers were offered by the old pastors in turn, Rev. Messrs. Hawes, Lord, and Sewall,—interspersed with singing. (D. F. P.)

Eight o'clock.

Conference met according to adjournment.

The Moderator read the one hundred and twenty-second Psalm.

Prayer by Rev. Francis Southworth, of the Penobscot Conference.

TREASURER'S REPORT.

The Report of the Treasurer and Auditor, was read and accepted.—Receipts, $233,34—Expenditures, $260,88. Balance due the Publishing Committee, $27,54. This amount will be met by the sum now due from two of the County Conferences.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Rev. David Thurston, of Litchfield, reported that he had a pleasant interview with the Congregational Association of New Hampshire, at their annual meeting in Claremont. (See their minutes, page 4—6.)

Rev. Franklin E. Fellows, of Kennebunk, was present at the annual meeting of the General Convention of Vermont, in Rutland, and presented the salutations of this body.

Charles Packard, of Biddeford, had written a letter to the General Association of Massachusetts, which is to-day holding its session in Ware.

Professor Harris, of Bangor, reported the fulfillment of his engagement the previous year, to Massachusetts, by letter. (See Mass. Minutes for 1860, page 9.)

Rev. Henry G. Storer, of Oak Hill, Scarboro', reported by letter, that, being confined to the house by sickness, at the time of the meeting in Bristol, of the Evangelical Consociation of Congregational Churches in Rhode-Island, he did what he could to assure them of the fraternal interest and christian regard which we entertain towards the lovers of our Lord Jesus Christ, there and everywhere:—having in a brief epistle made such ex-

pressions of our brotherly love, and also such a report of the Lord's dealings with us, as he would more gladly have made by word of mouth, had God's Providence permitted.

Rev. Edward W. Gilman, of Bangor, reported through the Secretary, that he had communicated by letter, with the General Association of New York, at its annual meeting in Syracuse, September 18, 1860.

Rev. James P. Richardson, of Gray, had written to the Ohio Congregational Conference, at its annual meeting in Cincinnati.

Rev. David Garland, of Bethel, wrote to the General Association of Congregational Churches and ministers in Indiana, at the time of the annual meeting in Indianapolis.

Rev. Horatio Ilsley, of Mechanic Falls, reported that he had forwarded a communication to the General Association of Illinois, whose annual meeting was held in Galesburg.

Rev. Seth H. Keeler, of Calais, wrote to the Congregational Association of Oregon.

Rev. William Warren, of Gorham, said that he was unable to attend the annual meeting of the Congregational Union of Nova Scotia and New Brunswick, at Keswick Ridge, N. B., and that Rev. Henry F. Harding, of Machias, the Primary Delegate, sent a communication to that body. This is acknowledged by them in their minutes, published in the Canadian Independant, November, 1860.

Rev. Sewall Tenney, of Ellsworth, reported that Rev. Benjamin G. Willey, Primary Delegate to the Congregational Union of Canada, wrote to that body at its annual session in Kingston, Canada West.

Rev. Egbert C. Smyth, of Brunswick, reported that he forwarded a communication to the General Assembly of the Presbyterian Church, which held its annual session in Syracuse, N. Y., May 16, 1861,—and that it is acknowledged in their minutes, for this year, (page 446, vol. 12.)

Rev. Eliphalet Whittlesey, of Bath, represented this Conference at the annual meeting of the Maine Baptist Convention, in Bath.

Rev. Alanson Southworth, of South Paris, was present at the annual meeting of the Maine Conference of the Methodist Episcopal Church, in that town.

Rev. Wellington Newell, of Orrington, communicated by letter with the East Maine Conference of the Methodist E. Church, at its session in Searsport.

SABBATH SCHOOLS.

The Chairman of the Committee of Arrangements, stated that he had received a communication from Rev. Asa Bullard, once connected with the Sabbath School cause in Maine, but now Secretary of the Massachusetts Sabbath School Society, in which he wished it to be known to all the Churches in this Conference, that the Society are ready to aid them in establishing and sustaining Sabbath Schools. For every five dollars sent to them as a donation, they would forward books for the library, to the amount of ten dollars.

Mr. N. P. Kemp, of Boston, formerly a citizen of this State, in behalf of the AMERICAN SABBATH SCHOOL UNION, referred to the work which had already been done in Maine, through that organization, by Colporteurs, and the donation of Libraries. They were still ready to help us. They would also pledge a letter and full report, to any Sabbath School who would make a donation of five dollars to the cause.

OUR COUNTRY, AND SLAVERY.

The Chairman of the Committee of Arrangements, said that resolutions had been put into his hands, in reference to Slavery, and Prayer for our Country;—and it was proposed by the Committee, that these papers, together with the whole subject of the present condition of our country, be referred to a Committee of five, to be nominated by the Chair, who shall report to-morrow morning, what action this Conference shall take.

VOTED,—That such reference be made.

Rev. Messrs. Samuel Harris, of Bangor; Sewall Tenney, of Ellsworth; Luther Wiswall, of Windham; Benjamin Tappan, Jr. of Norridgewock; and Wooster Parker, of Belfast, were nominated, and chosen said Committee.

After a report from the Committee of Arrangements, respecting the services of the afternoon, which was adopted,

VOTED,—To adjourn until three o'clock this afternoon.

Adjourned accordingly.

MAINE MISSIONARY SOCIETY.

FIFTY-FOURTH ANNIVERSARY.

Nine o'clock, A. M.

Rev. William T. Dwight, of Portland, President of the Society, introduced the services, by reading the second chapter of Isaiah.

United in singing Hymn 537:

"Soon may the last glad song arise,"—(*Duke St.*)

The President led in prayer.

Sermon by Rev. Edwin B. Webb, of the Shawmut Church, Boston, (Pastor of the South Church, Augusta, Maine, when appointed to preach the annual sermon.)

TEXT,—Isaiah 6 : 12. "For the nation and kingdom that will not serve thee, shall perish; yea, those nations shall be utterly wasted."

THEME,—The religion of Jesus Christ, the only source of our prosperity and perpetuity as a nation.

Not in the life and energy of our Anglo-Saxon race,—not in our wealth and position,—nor in our political or educational institutions,—but in the religion of the gospel.—The duty of disseminating the gospel,—planting it everywhere, was urged.

The report of the Treasurer, Mr. John Chute, of Portland, was read by

the Secretary. Receipts, $12,448. All expended. The Donations from the churches were $722 more than last year. The debt of the Society $900 less.

Rev. Benjamin Tappan, Secretary of the Society, read the report of the Trustees. Eighty-three were commissioned as laborers during the year, seventy-one of whom were ordained Ministers, and eight Licentiates. Fifty-eight were employed the whole year; fourteen for six months and upward; ten for three months and upward; and eleven for a shorter period. Eighty-two fields of labor have been occupied. One hundred churches supplied; and twenty places where there was no church. Thirty-four places have been supplied the whole time; ten, three-fourths; seventeen, one-half; twenty-four, one-fourth; and thirty-four, less than that. Additions to the mission churches, by Profession, thirty; by Letter, sixty-five. Hopeful conversions, fifty-four.

United in singing 137th Psalm, fourth part.

"I love thy Kingdom, Lord."—(*St. Thomas.*)

The acceptance and printing of the Report of the Trustees, was moved by Rev. Edwin Johnson, of the Bowdoin street Church, Boston, accompanied by an appeal to sustain the Society in its work—to fidelity in looking after the interests of Christ's kingdom. Every Church is a fort belonging to King Jesus, to be occupied and held against his foes.

Brief addresses were made by Rev. J. W. Alvord, of the American Tract Society, Boston; Rev. Benjamin Tappan, of Augusta; Rev. William C. Pond, of California; Rev. E. G. Carpenter, of Houlton; Rev. Nathan Lord, M. D., of the Ceylon Mission; and Rev. Wooster Parker, of Belfast.

The contribution at the close, was $100,34.

Prayer by Rev. Seth H. Keeler, of Calais.

Benediction by the President.

OFFICERS OF THE MAINE MISSIONARY SOCIETY.

PRESIDENT—Rev. George E. Adams, of Brunswick. VICE PRESIDENT—Mr. George F. Patten, of Bath. CORRESPONDING AND RECORDING SECRETARY—Rev. B. Tappan, of Augusta. TREASURER—Mr. John Chute, of Portland. AUDITORS—W. D. Little and W. C. Mitchell.

TRUSTEES.—President, ex-officio; Rev. Messrs. Benjamin Tappan, E. Pond, D. Shepley, S. Thurston, Dea. Samuel Adams, Rev. U. Balkham, Rev. S. H. Keeler, Rev. J. O. Fiske, Messrs. Eben Steele, and Joseph S. Wheelwright.

Place of meeting in 1862—Union Church, Portland.

First Preacher,	Rev. John O. Fiske, of Bath.
Second Preacher,	Rev. Samuel Harris, of Bangor.

MAINE BRANCH OF AMERICAN EDUCATION SOCIETY.

FORTY-THIRD ANNIVERSARY.

Two o'clock, P. M.

Rev. David Thurston, of Litchfield, PRESIDENT, in the Chair.

United in singing Hymn 487.

"Go preach my gospel, saith the Lord.—(*Hamburg.*)

The President read the tenth chapter of Luke, and led in prayer.

In connection with the Scriptures, Father Thurston spoke of the importance of praying and laboring for the conversion of the youth of our land.

Professor William Smyth, of Brunswick, presented his report as TREASURER. Receipts from forty-one churches, and three individuals, $1212. Adding the amount received from the Parent Society, $1377,—the total is $2589. The sum of $2421, has been paid to members of Bowdoin College, and Bangor Theological Seminary, to aid them in their preparation for the work of the Gospel Ministry. Amount refunded by beneficiaries of former years, $160. The report was accepted.

Rev. Professor George Shepard, of Bangor Seminary, read his report as SECRETARY, which was accepted. (See Appendix.)

Remarks were made by Professor Alpheus S. Packard, of Bowdoin College, commending the Society as an important auxiliary in advancing the Kingdom of Christ.

Referring to our offering up the prayer as directed by the Saviour, "Pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest,"—he enquired, if in presenting this petition, we meant to limit it in any way,—excluding such men as our own Rufus Anderson, Cyrus Hamlin, and others like them, who were obliged to struggle with poverty to obtain an education,—dependent on receiving aid from the Education Society, and other sources.

A contribution was taken, amounting to $45.

OFFICERS OF THE SOCIETY.

Rev. David Thurston, PRESIDENT; Rev. E. Pond, VICE-PRESIDENT; Rev. George Shepard, of Bangor, SECRETARY; Rev. Prof. Wm. Smyth, of Brunswick, TREASURER; A. C. Robbins, of Brunswick, AUDITOR; the President and Secretary ex-officiis, Rev. Messrs. D. Shepley, Benjamin Tappan, and Professor Alpheus S. Packard, DIRECTORS.

Three o'clock, P. M.

Conference resumed its session.

United in singing Hymn 367.

"How sweet, how heavenly is the sight."—(*Balerma.*)

The Moderator read the thirteenth chapter of Paul's first epistle to the Corinthians, and led in prayer.

The Committee of Arrangements made a report in reference to the exercises of the afternoon and evening,—which was accepted.

THEOLOGICAL SEMINARY, BANGOR.

Rev. Henry D. Moore, of Portland, Chairman of the Committee to visit the Seminary at Bangor, made a report.

It closed with submitting the following resolution,—which with the report, was accepted, and ordered published with the minutes.

RESOLVED—That all that is necessary to be done to complete the permanent endowment of our beloved Seminary, and to secure the highest prosperity in all its departments, can be accomplished, under the blessing of the Head of the Church, through the united and fervent prayers, and patient labor of the churches; and that we do pledge our prayers and our toils, until this end shall be accomplished.

HOME EVANGELIZATION.

Rev. Samuel H. Merrill, of Portland, Chairman of the Committee on Home Evangelization, submitted their report,—which was accepted, and the same was directed to be published with the minutes.

TRACT CAUSE.

Rev. L. B. Lockwood, Agent of the American Tract Society, New York, spoke of some of the operations of that organization, in distributing their publications through the land. Ten thousand dollars had been appropriated for soldier's reading.

Rev. John W. Alvord, Secretary of the American Tract Society, Boston, referred to the efforts they were making to disseminate knowledge and truth, by the printed page. Large destitute districts have been visited by Colporteurs, and they designed to supply all the military camps, and the Navy, with appropriate books, prepared in a convenient form for use.

Sung Hymn 500.

"O Lord, our God arise,
The cause of truth maintain;"—(*Olmutz.*)

REPORTS OF DELEGATES FROM CORRESPONDING BODIES.

Rev. Lewis Pennell, of West Stockbridge, appeared as Delegate from the General Association of Massachusetts. (He referred in the course of his remarks, to former scenes in Brunswick, his native place, and where he first made a profession of religion.)

Rev. Thomas L. Shipman, of Jewett City, presented the Christian Salutations of the General Association of Connecticut. Among other objects they are endeavoring to accomplish, is that of Home Evangelization. They propose to supply every family in the State, through some agency, with christian care and instruction.

Rev. William C. Pond, of Downieville, Delegate from the Congregational Association of California, spoke of the pressing need in that State of an earnest and faithful ministry,—of a large addition to the number of laborers, clerical and lay. The sincere and warm regard of that body for us, was tendered.

Rev. John McKillican, of Montreal, presented the kind and fraternal

greetings of the Congregational Union of Canada, embracing one hundred churches, and five thousand members.

Rev. Benjamin Graves, of Dayton, Ohio, Delegate from the General Assembly of the Presbyterian church, (N. S.) presented the friendly and cordial greetings of that branch of the Kingdom of Christ.

Rev. Charles W. Moore, of Bowdoinham, appeared as Delegate from the Maine Conference of the Methodist E. Church,—and would bid us God speed in our work.

Rev. Francis E. Fellows, of Kennebunk, read a letter from Rev. Horatio Merrill, of Salisbury, New Hampshire, Delegate from the General Association of New Hampshire.

Rev. Samuel H. Merrill, of Portland, a communication from Rev. W. S. Blanchard, Mendota, Delegate from the General Association of Illinois.

Rev. Javan K. Mason, of Hampden, from Rev. George F. Magoun, of Lyons, Delegate from the General Association of Iowa.

Mr. Joseph Baker, of Augusta, from Rev. Elkanah Walker, of Forest Grove, Delegate from the Congregational Association of Oregon.

The Secretary, from Rev. James Howell, of Liverpool, Nova Scotia, Chairman, and Delegate from the Congregational Union of Nova Scotia and New Brunswick.

The same, from Rev. Austin Willey, of Anoka, Delegate from the General Conference of Minnesota.

The same, from Rev. L. D. Wardwell, of Belfast, Delegate from the East Maine Conference of the Methodist Episcopal Church.

The two following communications were received by the Recording Secretary, after the Conference adjourned. They may be found with the letters before mentioned, in the Maine Evangelist, August 4, and 11.

The first was from Rev. J. Evarts Pond, of Neenah, Delegate from the Presbyterian and Congregational Convention of Wisconsin, accompanied by a copy of their last minutes.

The second was from Rev. A. J. Parker, of Danville, Canada East, Substitute Delegate from the Congregational Union of Canada.

An invitation was received from Bowdoin College, to visit the Chapel, Library, Cabinet and Rooms.

The Committee of Arrangements made a report for the remainder of the services of Conference,—which was accepted.

United in prayer, with Rev. Amasa Loring, of the Union Conference.

Sung the Doxology. Benediction by the Moderator.

Conference adjourned, after the calling of the roll.

Evening session.

United in singing Hymn 303.

"O thou that hear'st the prayer of faith."—(*Ariel.*)

The Moderator read part of the fifth chapter of the Ephesians.

Prayer by Rev. R. Manning Chipman, of Walcottville, Connecticut.

OUR CONGREGATIONAL SYSTEM.

One of the topics suggested by the Committee of Arrangements, was remarked upon by Rev. Josiah Merrill, of Wiscasset,—"What does our Congregational type of religion particularly need, by way of improvement? —not by way of comparison with other forms."

It needs most to be set on fire of heaven,—to be baptised with the Holy Ghost,—to be in sympathy and fellowship with Jesus.

REMINISCENSES OF BOWDOIN COLLEGE.

Rev. Flavius V. Norcross, of Union, referred to scenes which had transpired during his connection with the College; especially to the revivals; the sacred church, the morning prayer meeting, and the praying circle, and to those who were connected with them:—some toiling in other fields of labor, and others gone to holier service above. He asked the prayer, of christians in behalf of Bowdoin College.

Rev. George E. Adams, of Brunswick, thanked the brother for these memories, and hoped that the request made, would be remembered.

FOREIGN MISSIONS.

Rev. Nathan Lord, M. D., Missionary, from Ceylon, spoke of the three hundred millions of India,—and especially of his own field of labor,—of its pressing wants,—of the earnest desire of multitudes for the gospel,—and the sacrifices which native christians and others make, to sustain it.

United in singing Psalm 117—first part.

"From all that dwell below the skies,
Let the Creator's praise arise;—(*Old Hundred.*)

Benediction by Rev. David Thurston, of Litchfield.

Adjourned.

THIRD DAY—THURSDAY, JUNE 27.

Morning—Quarter before six o'clock.

Prayer Meeting, conducted by Rev. Javan K. Mason, of Hampden.

United in singing Hymn 697.

"God of the morning, at thy voice."—(*Rochester.*)

The tenth chapter of John was read.

Rev. Peter B. Thayer, of Garland; Rev. Horatio Ilsley, of Mechanic Falls; Rev. John W. Alvord, and Rev. L. B. Lockwood, of Boston; and Rev. John McKillican, of Canada, led in prayer.

Remarks were made by Rev. J. K. Mason, of Hampden; Capt. Mitchell, of Yarmouth; Rev. H. Ilsley, of Mechanic Falls; Rev. Charles Packard, of Biddeford; Rev. J. W. Alvord, of Boston; Rev. Francis E. Fellows, of Kennebunk; Rev. David Thurston, of Litchfield; Rev. Benjamin Graves, of Ohio; Rev. John W. Turner, and Dea. Joseph Libbey, of Portland; Rev. Nathan Lord, of Ceylon; and Rev. John McKillican, of Canada.

United in singing Hymn 575.

"Thou, Lord, through every changing scene,
Hast to the saints a refuge been;"
* * *
"In thee our fathers sought their rest,
And were with thy protection blest;
Behold their sons, a feeble race!
We come to fill our father's place."—(*Ward.*)

During the hour, prominent among the subjects for prayer, and of remark, were,—our country; the President and his advisers; our army and navy; the Congress about to convene; the enemies of government; seamen; the ministry; foreign missions; sabbath schools; the Church and people with whom we meet; Bowdoin College; the need of the Holy Spirit.

Referring to the multiplied objects of prayer, one speaker said, "In Heaven we shall have time for all.—No wonder Christ continued all night in prayer."

An appeal was made by a venerable father in Israel, to the Students of the College, and to all who had not yielded their hearts to Christ, and enlisted in the service of Jesus,—to do so without delay.

The services closed with singing Hymn 480.

"God of our salvation, hear us;
Bless, oh bless us, ere we go;—(*Greenville.*)

—and the Benediction by Rev. Isaac Rogers, of Farmington.

At the same hour a prayer meeting was held in Topsham, conducted by Rev. Thomas N. Lord, of West Auburn, a former pastor of the Congregational Church in Topsham.

As on the previous morning, the meeting was largely occupied in the reminiscences of past events connected with the history of the church. Remarks were made by Rev. Josiah T. Hawes, of Bridgton, and Rev. Edward Hawes, of Waterville, who gave some interesting facts about the Third Maine Regiment; showing that in the camp at Washington, there is much religious interest. Rev. Daniel Sewall, of Dexter, who has a son in the Fifth Maine Regiment, added some remarks.

Prayers were offered by Rev. E. Hawes, of Waterville: Rev. Temple Cutler, of Skowhegan; and Rev. G. S. Gray, of Westbrook,—interspersed with singing. (D. F. P.)

Eight o'clock.

Conference resumed its session.

The Moderator read the sixty-fifth Psalm.

Rev. Alanson Southworth, of the Oxford Conference, led in Prayer.

OUR COUNTRY.

Rev. Professor Harris, of Bangor, Chairman of the Committee to whom was referred the several resolutions mentioned on page 12; reported—

that without expressing any opinion in regard to them, they would recommend that the Conference take no action upon them at this time.

They would offer the following Preamble and Resolutions, for the consideration of the Conference.

"Participating in that love of country, and allegiance to government, which, in these times of trial, prompt all good citizens to express in every becoming manner, their patriotism and loyalty, and as representing christian churches, especially interested in the welfare of our country, on account of its importance to the interests of religion, Conference adopts the following resolutions:

RESOLVED,—That the advancement of the social and religious interests, as well as of the civil liberty of mankind, is as we believe, dependent under God, on the perpetuity of our National Government and Union:—that the existing rebellion, being not only in antagonism to our own most beneficent government, but also to all the interests of mankind represented in it, and dependent on it, and being in principle and tendency anarchical, is a crime against humanity itself, and a rebellion against the Divine administration in the advancement of Christ's kingdom.

RESOLVED,—That the influence of christian ministers, and churches, in their appropriate spheres, ought, in all proper and feasible ways, to be given to strengthen, uphold and encourage the government in maintaining its authority, and the integrity of the Union.

RESOLVED,—That acknowledging our participation, in common with all the people, in sins which deserve the calamities incidental to the present crisis, we humbly recognise our obligations, under the severe but gracious discipline of God, to attain more of the purity, nobleness and self-sacrifice of Christian love, and a more careful, consistent and complete discharge of our duties as christian citizens and patriots.

RESOLVED,—That the marked interpositions of God in the earlier history of this nation, and in similar instances not less remarkable in recent events, justify us in serenely expecting, by God's blessing on our faithful endeavors, and in ways as yet unknown to us, a happy termination in righteousness, of our present difficulties, and security from their future recurrence.

RESOLVED,—That it is the duty of Christians to labor and pray for the spiritual welfare of our troops; and that we thankfully recognize the encouragement to these efforts, in the number and faithfulness of praying men in the army and navy."

The report was accepted.

After a few verbal alterations suggested by Rev. William T. Dwight, of Portland; Rev. Seth H. Keeler, of Calais; and Bro. Joseph Baker, of Augusta, the Resolutions were unanimously adopted.

REPORT OF THE COMMITTEE ON NOMINATIONS.

Rev. Elbridge G. Carpenter, of Houlton, Chairman of the Committee of Nominations, presented a report, which was accepted and adopted, as follows:

DELEGATES TO CORRESPONDING BODIES.

Delegates to attend in person, or send a written communication. Rule 13.

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

Fourth Tuesday of August, (27,) 1861, in Portsmouth.
Rev. Charles Tenney, Primary. Rev. J. Quincy Bittinger, Substitute.

GENERAL CONVENTION OF VERMONT.

Third Tuesday in June, (17,) 1862, Vermont Convention in Norwich.
Rev. Ephraim W. Allen, Primary. Rev. J. W. Chickering, Substitute.

GENERAL ASSOCIATION OF MASSACHUSETTS.

Fourth Tuesday of June, (24,) 1862, in New Bedford.
Rev. Luther Wiswall, Primary. Rev. Aaron C. Adams, Substitute.

GENERAL ASSOCIATION OF CONNECTICUT.

Third Tuesday of June, (17,) 1862, in Norwalk.
Rev. Thomas S. Robie, Primary. Rev. Henry G. Storer, Substitute.

EVANGELICAL CONSOCIATION OF CONGREGATIONAL CHURCHES, RHODE-ISLAND.

Second Tuesday of June, (10,) 1862, in Providence, (High St. Ch.)
Rev. Daniel F. Potter, Primary. Rev. Alvan J. Bates, Substitute.

GENERAL ASSOCIATION OF NEW YORK.

September 24, 1861, in Binghampton.
Rev. Alpheus S. Packard, Primary. Rev. Egbert C. Smyth, Substitute.

GENERAL ASSOCIATION OF MICHIGAN.

Third Thursday of May, (15,) 1862.
Rev. Rufus W. Emerson, Primary. Rev. John Parsons, Substitut

OHIO CONGREGATIONAL CONFERENCE.

Second Thursday of June, (12,) 1862.
Rev. John Forbush, Primary. Rev. Phillip Titcomb, Substitu

GENERAL ASSOCIATION OF CONG. CHURCHES AND MINISTERS, INDIAN

Third Thursday of May, (15,) 1862.
Rev. Edward S. Palmer, Primary. Rev. William Davenport, Substi

GENERAL ASSOCIATION OF ILLINOIS.

Fourth Thursday of May, (22,) 1862.
Rev. John E. M. Wright, Primary. Rev. Amasa Loring, Sube

GENERAL ASSOCIATION OF IOWA.

First Wednesday of June, (4,) 1862, in Lyons.
Rev. John H. Garmon, Primary. Rev. Smith Baker, Sul

GENERAL CONFERENCE OF MINNESOTA.

Second Thursday of October, (10.) 1861, in Anoka.
Rev. John A. Perry, Primary. Rev. Thomas S. Robie, Substitute.

PRESBYTERIAN AND CONGREGATIONAL CONVENTION OF WISCONSIN.

September 25, 1861, in Milwaukie.
Rev. Gilman Bacheller, Primary. Rev. Franklin P. Chapin, Substitute.

GEN. ASSOCIATION OF CONG. CHURCHES AND MINISTERS, KANSAS.

Fourth Thursday of May, (22,) 1862.
Rev Calvin Chapman, Primary. Rev. Amory H. Tyler, Substitute.

GENERAL ASSOCIATION OF OREGON.

First Thursday of September, (7,) 1861, in Oregon City.
Rev. Seth H. Keeler, Primary. Rev. Henry V. Emmons, Substitute.

CONGREGATIONAL ASSOCIATION OF CALIFORNIA.

First Thursday in October, (2,) 1861, in Sacramento.
Rev. John B. Wheelwright, Primary. Rev. Richard Woodhull, Substitute.

CONGREGATIONAL UNION OF NOVA-SCOTIA AND NEW-BRUNSWICK.

September 13, 1861, in Yarmouth, (N. S.)
Rev. William Warren, Primary. Rev. Charles G. McCully, Substitute.

CONGREGATIONAL UNION OF CANADA.

Second Wednesday of June, (11,) 1862.
Rev. Sewall Tenney, Primary. Rev. William T. Dwight, Substitute.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH, (N. S.)

Third Thursday of May, (15,) 1862, in Cincinnati, Ohio.
Rev. George Leon Walker, Primary. Rev. Eliphalet Whittlesey, Substitute.

MAINE BAPTIST CONVENTION.

Third Tuesday of June, (17,) 1862, in Bloomfield.
Rev. Simeon Hackett, Primary. Rev. Temple Cutler, Substitute.

MAINE COFERENCE OF THE METHODIST EPISCOPAL CHURCH.

April, 1862, in Portland.
Rev. Horatio Ilsley, Primary. Rev. Amory H. Tyler, Substitute.

EAST MAINE COFERENCE OF THE METHODIST EPISCOPAL CHURCH.

May, 1862, in Cherryfield.
Rev. Henry F. Harding, Primary. Rev. Gilman Bacheller, Substitute.

FREE-WILL BAPTIST YEARLY MEETING.

Fourth Tuesday of June, (24,) with Kennebec Y. M.
Rev. Eliphalet S. Hopkins, Primary. Rev. Truman A. Merrill, Substitute.

COMMITTEES.

HOME EVANGELIZATION.—Rev. Messrs. Edward W. Gilman, of Bangor; John J. Carruthers, of Portland; and Benjamin Tappan, Jr., of Norridgewock.

STANDING OF MINISTERS.—Rev. Messrs. William T. Dwight, of Portland; Benjamin Tappan, of Augusta; Enoch Pond, of Bangor; George E. Adams, of Brunswick; and Stephen Thurston, of Searsport.

SABBATH SCHOOLS.—A. J. Chase, of Portland.

PUBLICATION OF MINUTES.—Dea. E. F. Duren, of Bangor; Rev. E. Whittlesey, of Bath; and Rev. E. Pond, of Bangor.

TO VISIT THE THEOLOGICAL SEMINARY, BANGOR.

CONFERENCE.	MEMBERS.
Aroostook,	Rev. Alexander R. Plumer, of Burlington.
Cumberland,	Rev. Horatio Ilsley, of Mechanic Falls.
Franklin,	Rev. Jonathan E. Adams, of New-Sharon.
Hancock,	Rev. Samuel Bowker, of Bluehill.
Kennebec,	Dea. Simon Page, of Hallowell.
Lincoln and Sagadahoc,	Rev. Eliphalet Whittlesey, of Bath.
Oxford,	Rev. S. Gerard Norcross, of Dixfield.
Penobscot,	Rev. Stephen L. Bowler, of Orono.
Piscataquis,	Rev. Calvin Chapman, of Foxcroft.
Somerset,	Rev. Benjamin Tappan, jr. of Norridgewock.
Union,	Rev. Joseph Smith, of Lovell.
Waldo,	Rev. Franklin P. Chapin, of Camden.
Washington,	Mr. F. K. Swan, of Calais.
York,	Rev. Charles Packard, of Biddeford.

NEXT MEETING OF THE GENERAL CONFERENCE.

On Tuesday preceding the fourth Wednesday of June, (24th,) 1862, at nine o'clock, A. M., with the Union Church, Portland.

COMMITTEE OF ARRANGEMENTS.

Rev. Henry D. Moore, Rev. John W. Chickering, Dea. Hezekiah Packard, and Dea. Thomas R. Hayes.

PREACHERS.

Rev. Henry K. Craig, of Bucksport, Primary. Rev. Charles Tenney, of Biddeford, Substitute.

COMMITTEE OF NOMINATIONS.

Rev. Messrs. Franklin P. Chapin, of Waldo Conference; William S. Sewall, of Piscataquis Conference; Edward P. Thwing, of Cumberland Conference; Thomas G. Mitchell, of Somerset Conference; George W. Cressey, of York Conference; and Stephen Titcomb, of Franklin Conference.

Letters were read from several Corresponding Bodies,—specified on page 16.

The report of the Committee on SABBATH SCHOOLS was called for, but it was not prepared.

The Committee of Arrangements made a final report, which was accepted. Conference attended to the calling of the roll.

ANNUAL REPORT OF THE CORRESPONDING SECRETARY.

Rev. Eliphalet Whittlesey, of Bath, Corresponding Secretary,—presented the thirty-fifth annual Report of the state of the churches within the bounds of the General Conference.

VOTED,—That the Report be accepted, and published with the Minutes.

CONFERENCE SERMON.

United in singing Hymn 286.

"No more my God—I boast no more."—(*Uxbridge.*)

Reading the Scriptures and Prayer, by Rev. William C. Pond, of California.

Sung Hymn 344.

"Didst thou, dear Saviour, suffer shame,"—(*Dundee.*)

Sermon by Rev. John W. Chickering, of Portland.

TEXT.—Luke 9 : 23. "And he said to them all, if any man will come after me let him deny himself, and take up his cross daily, and follow me.

THEME.—Self-denial essential to religion,—not pleasing ourselves, but God,—honoring him.—No cross,—no crown.

It is well to enquire what is *our* cross? In what doing, or not doing, do we bear it? It is not on great occasions only, that we are called to bear the cross. Some go through life, looking for a great cross, and leaving daily, little ones un-lifted, or dragged heavily, and painfully, with moans like an ill-fitted axle-tree. There may be a true and even heroic self-denial, in repressing unkind words, looks and thoughts.

Our ideas of self-denial, how different from the apostles, who speak of "dying daily;" and especially how different from Christ's. Christian self-denial just so far as it is consistently practised, grows less irksome, and becomes pleasant. Love to Christ makes every burden light.

In closing, an allusion was made to those who during the past year, had been called by the Saviour to be with him where he is;—some of whom were conspicuous examples of self-denial, in laboring and in giving.

The annual collection taken, was $40,24.

ADMINISTRATION OF THE LORD'S SUPPER.

The Moderator gave the usual invitation to all who love our Lord Jesus Christ in sincerity, of whatever name, to unite with us in the commemoration of his dying love.

As the large assembly were in meditative silence, awaiting the commencement of the services, Rev. J. T. Hawes, arose at the table, and repeated the Hymn,

"Kindred in Christ, for his dear sake,
A hearty welcome here receive;
May we together now partake
The joys which only he can give."

The services proceeded, conducted by Rev. Josiah T. Hawes, of Bridgton; and Rev. Charles Tenney, of Biddeford.

The elements were distributed by Deacons S. K. Gilman, of Hallowell; S. W. Larrabee, and Joseph Libbey, of Portland; M. Jameson, of Topsham; Gershom Hyde, and Henry Hyde, of Bath.

RESOLUTION OF THANKS.

On motion of Rev. Professor Harris, of Bangor, it was

Resolved,—That the thanks of Conference be given to this church and their pastor, and to all our friends in Brunswick and Topsham, for their hospitable and efficient arrangements for the accommodation of the Conference, and the interest of its meetings;—to the College Faculty, for their attentions in opening the public rooms of the College;—also to the Kennebec and Portland, and the Somerset and Kennebec Railroad, for the reduction of fare.

Professor Harris remarked, that he did not regard this as a mere form. Once the General Conference could meet in a small room, and be accommodated. Now it imposes quite a tax upon the hospitalities of a people. It is no cause of sorrow that it is so large, and that we can say with one of old, "A troop cometh."—May the time never come, when this meeting shall cease to awaken an interest in all the churches from Kittery to Houlton. We cannot dispense with the profit, the joy and comfort which they bring. We shall go hence, thankful for the hospitality we have received,—remembering this church and people, and all the interests that cluster around the place, in our prayers, and hope to meet each other again in Heaven.

The Moderator said that he felt happy in being the organ of extending these thanks to the honored Pastor of this church, and through him to others, for the attention and christian sympathy—the hospitality and kindness which we have received. He added some personal reminiscences, suggested by a former residence in Brunswick, (which was still to him a home,) of the humble, devoted, and illustrious President Appleton,—the acute and learned Benjamin Orr,—the beloved Professor Newman,—Governor Dunlap,—and colored Phebe Jacobs.

Rev. George E. Adams, Pastor of the Church, in response said,—We do not deserve to be thanked. It is true that some of us have worked hard to make some preparation, and to secure as much of interest as possible

for this meeting. But we thank *you*. We have been glad to see the Pastors, and members of our churches,—the ministers and missionaries from distant parts of our own land, and from other lands, and the Representatives of our Benevolent Societies. The memories of the departed we also cherish; and we are glad to feel that their spirits may have been permitted to be with us. Some have passed away within the year; Ellingwood—Downes—Fessenden—Smith—Adams—and Bradley, from the ministry,—and all of us are passing away. The reference which the Moderator made to his reception to this church, reminds the Pastor that *his* time of labor is nearly closed. Remember and pray for him,—that his ministry may not be altogether unprofitable,—and pray for his flock; pray for the College Pastor, and his charge; pray for the Pastor in Topsham, and his people. Pray for us all,—and as we sorrowingly, yet rejoicingly part, let us hope that though we may not all meet again on earth, we may be gathered into the "General Assembly and Church of the first-born, which are written in Heaven,"—and see each other there;—permitted to walk by the side of Abraham, and others of the honored and risen dead, and talk with them of the things pertaining to their heavenly home.

United in singing Hymn 366.

"Blest be the tie that binds
Our hearts in christian love."—(*Boylston.*)

The Benediction was pronounced by the Moderator.

Adjourned.

E. F. DUREN, *Recording Secretary.*

The singing throughout the entire session was CONGREGATIONAL, led by the Pastor of the Church. It was devotional, earnest and prompt.

A more extended Report of the sermons and addresses is published in the Maine Evangelist, Lewiston, June 29, July 6, 13; and Christian Mirror, Portland, July 2, 9.

A report also appeared in the Boston Journal, July 1, Congregationalist July 5, New-York Evangelist, July 4.

ADDITIONAL LETTERS FROM CORRESPONDING BODIES.

The following communications were received by the Recording Secretary, from the Chairman of the Committee of Arrangements, after the printing of pages 15 and 16, where the record of them should have been made.

Rev. Edwin A. Buck, of Slatersville, Delegate from the Evangelical Consociation of Congregational Churches in Rhode Island, as a representative of one of the States of the Union, desired to maintain the closest relationship in christian fellowship, with all Corresponding Bodies in the several States of the Nation. With none is this fellowship more ardently desired, than with Maine.

Rev. Charles Ayer, of Brunswick, Delegate from the Maine Baptist Convention, expressed their cordial sympathy with us, in the Gospel of Christ, and their unfeigned desire for our increase in number and in power.

ABSTRACT OF THE THIRTY-FIFTH ANNUAL REPORT OF THE STATE OF RELIGION IN THE GENERAL CONFERENCE OF MAINE.

Another year of labor in the vineyard of our Lord, is ended. We have met again, to exchange christian greetings, to tell our trials and joys, our successes and our hopes. And now, in this closing service of our convocation, the enquiry seems to come from every quarter, "Watchman, what of the night." On me it falls to answer this enquiry.

After as careful a survey as possible of our position and forces, of our strongholds and outposts; I am compelled to reply, "The night cometh;" its darkness has not yet passed away. But faith enables us to say "The day also cometh;" its dawning may yet be distant, but it will surely come.

The state of religion in our churches will be best learned from the following summary of facts, respecting each County Conference.

AROOSTOOK CONFERENCE.—This Conference contains eleven churches, with six ministers, whose average ministerial age is eleven years; pastoral age in this County, five years. One member has been added by profession, and one has been excluded. Total number members reported, two hundred and seven; six more than last year. Twenty-two are non-residents. One Baptism. In Sabbath Schools, eight hundred and fifty. Donations, $82, from four churches.

A revival is now in progress, at Golden Ridge, near Patten, and a Union Church has been formed there, consisting of thirty members, which has not yet connected itself with our Conference. An accession has been made to the ministerial strength of the County. A house of worship has been completed at Lee. Emigration to Aroostook continues, increasing the need of more missionaries.

CUMBERLAND CONFERENCE, contains thirty-eight churches, and thirty-one ministers. Average Ministerial age, fifteen years; Pastoral age in this County, three years. Additions by Profession, 68; by letter, 95. Removals by death, 109; dismission, 72; exclusion, 8. Total, 4600. Non-residents, 623; Baptisms, 85; In Sabbath Schools, 3704. Donations from 34 churches, $12,686, not including subscriptions for endowment of Bangor Seminary.

It appears from the remarks of the Scribe, that the churches of this Conference are generally prosperous. The church in New-Gloucester has been greatly revived. In Brunswick a pleasant interest last summer, and several conversions. In Pownal, after long depression, brighter signs are appearing. The same may be said of the first church in Falmouth. In Portland some of the older church edifices have been repaired, and one new house of worship erected. On the whole, it is evident that nothing in the present state of the country, interrupts the prosperity of Zion.

FRANKLIN CONFERENCE embraces thirteen churches and eight ministers. Average Ministerial age, seven years; Pastoral age, three years. Additions reported, 8 by profession, and 11 by letter. Removals, by death, 8; by dismission, 4; by exclusion 6. Total number of members, 672; fourteen less than last year. Baptisms, 7. In Sabbath Schools, 895. Donations from ten churches, $350.

The church at Farmington has ordained a Pastor. No revivals have been enjoyed, and but little progress seems to have been made during the year.

HANCOCK CONFERENCE, consisting of thirteen churches, has ten ministers. Average Ministerial age, fifteen years; Pastoral age, six years. The total membership is 962; a gain of 6 over last year's report. Additions are reported by profession, 22; by letter, 5; 13 have died, and 10 have been dismissed. Baptisms, 31. In Sabbath Schools, 1130. Donations from twelve churches, $1366.

Four of the churches have settled pastors, and seven, stated supplies. The year has been marked by an absence of revivals. We have occasion to humble ourselves before God—with new diligence to be watchful, and to strengthen the things that remain.

KENNEBEC CONFERENCE, comprises seventeen churches, with eleven ministers. Average Ministerial age, eleven years; Pastoral age one year. Additions by profession, 16; by letter, 15. Deaths, 20. Dismissed, 34. Excluded, 2. Baptisms, 10. In Sabbath Schools, 1393. Donations from 12 churches, $2538. The total number of members reported, is 1321; loss of 14, as compared with last year's report.

The South Church, in Augusta, now vacant, has elected Mr. Alexander McKenzie, of Andover Seminary, as Pastor.

In LINCOLN AND SAGADAHOC CONFERENCE, there are twenty-four churches; the Weeks street Church, in Bath, having become extinct. Ministers, 15. Average Ministerial age, ten years; Pastoral age, four years. Additions by profession, 20; by letter 23. Removals by death, 26; by dismission, 28; by exclusion, 3. Total number of members, 2390; a gain, as compared with last year's report, of 50. Baptisms, 24. In Sabbath Schools, 2239. Donations from 22 churches, $3791.

In OXFORD CONFERENCE, there are thirteen churches, with nine ministers. Average Ministerial age, sixteen years; Pastoral age, four years. Nine additions have been made by profession, and 10 by letter; 12 have died, and 10 have been dismissed. Total number of members reported, 867; twenty less than last year. Number in Sabbath Schools, 912. Baptisms, 34. Donations from 12 churches, $905.

"Peace and harmony have pervaded the churches connected with this Conference, the past year. Though there has been no special religious interest in any one of them, God has not forgotten to be gracious to his people."

PENOBSCOT CONFERENCE, contains sixteen churches, and eleven ministers. Average ministerial age, ten years; Pastoral age, five years. Additions by profession, 21; by letter, 20. Deaths, 21; dismissed, 38; excluded, 2. Baptisms, 39. In Sabbath Schools, 2161. Donations from fifteen churches, $4350. Total number members reported, 1562; forty less than last year.

"The year has not been one of outward prosperity. But two churches report gains. One Pastor has been dismissed, and another has been called Home to his reward—Rev. Thomas Smith, of Brewer—a beloved brother, in whose removal the churches mourn a common bereavement. On the other hand, this Conference is blest by the accession of two new pastors. One church has receded from the Maine Missionary Society, and declared its independence; which it is hoped will be recognized, and maintained. So far as reported, our Sabbath Schools are more flourishing than usual.

PISCATAQUIS CONFERENCE, embraces twelve churches, with six ministers. Average Ministerial age, seventeen years; Pastoral age, seven years. Four of the churches are vacant, and three nearly extinct. All are mission churches except one. Public worship is well attended. Sabbath Schools are prosperous. There have been no refreshings from on high, but our churches to a great extent, have been like the mountains of Gilboa, upon which neither rain nor dew descended. Additions by profession, 4; by letter, 3. 14 have died; 10 been dismissed; and 1 excluded. Baptisms, 8. In Sabbath Schools, 830. Donations from 9 churches, $385. Total number of members reported, is 580; four less than last year.

SOMERSET CONFERENCE, embraces fourteen churches; one less than last year—the churches in Bloomfield and Skowhegan having been united. Ministers, seven. Average Ministerial age, sixteen years; Pastoral age, four years. There have been added by profession, 9; by letter, 9. There have been removed, 8 by death, 7 by dismission, and 1 by exclusion.—Total number of members, 604; a gain of fifteen over last year's report. Baptisms, 6. In Sabbath Schools, 580. Donations from ten churches, $407.

"There is little else to report aside from these bare statistics. A house of worship has been completed at St. Albans, a portion of which is owned by the Congregational church in that place. One pastor has been ordained. The Conference remains about as last year. Our destitutions are not supplied. It is with us a day of small things, but we look for enlargement and a better day, and hope for the sympathy and prayers of our brethren."

UNION CONFERENCE.—The fourteen churches in this Conference, have ten ministers. Average Ministerial age, twenty-four years; Pastoral age, seven years. 3 additions by profession; 1 by letter. 17 have died; 13 have been dismissed; and 3 excluded. Total number of members, 1056; gain over last year, 34. Baptisms, 10. In Sabbath Schools, 1032. Donations from twelve churches, $663.

No special religious interest has been manifest. One honored minister, Rev. Joseph P. Fessenden, of South Bridgton, was gathered to his fathers on the 13th of February last. Only four churches in this Conference have settled Pastors, and only two others have preaching the whole of the year.

WALDO CONFERENCE, contains fourteen churches, and seven ministers. Average Ministerial age, thirteen years; Pastoral age, seven years. 23 added by profession, and 7 by letter. 11 deaths; 3 dismissions. Baptisms, 37. Total number of members, 849; gain, 14. Number in Sabbath Schools, 972. Donations from 11 churches, $1328.

The church in Stockton has enjoyed a precious revival, in which more than thirty have been hopefully converted to Christ, twenty-one have been added to the church, and eight others are propounded for admission.

WASHINGTON CONFERENCE.—Among the nineteen churches in this Conference, eleven ministers are laboring. Their Ministerial age, seven years; Pastoral age, six years. To these churches 23 additions have been made by profession; and 13 by letter; 13 have been removed by death; 12 by dismission; and 2 by exclusion. Total number of members reported, is 1255; twenty-nine less than last year. Baptisms, 13. Number in Sabbath Schools, 1296. Donations from fourteen churches, $1832.

YORK CONFERENCE, contains twenty-eight churches, with twenty-six ministers. Average Ministerial age, sixteen years; Pastoral age, four years. Additions, 34 by profession; 26 by letter; 46 removed by death; 31 dismissions; and 6 excluded. Total number of members, 2327: thirty less than reported last year. Baptisms, 34. Number in Sabbath Schools, 2077. Donations from twenty-six churches, $5762.

It will be seen from these statements, that all the churches in York Conference, report donations, except two. "The past year has been one of a good degree of outward prosperity. Sabbath Schools have been well sustained, and the Sabbath School Concert has become a meeting of great interest and profit. A fine vestry has been built in Kennebunk, and a new church is about to be erected in Wells.

From the above statistics, in the fourteen Conferences composing our General Conference, there are 246 churches; two less than last year.—Weeks street church having become extinct, and Bloomfield and Skowhegan churches united in one body. 168 ministers; average Ministerial age, by Conferences, thirteen years; Pastoral age, five years. Adding 38 without Pastoral charge, to the 168, the number of ministers in the State, is 206.

Five Pastors have been dismissed, eleven ordained, and one installed. One has been ordained as Evangelist. (See General Summary, on page 53.)

The additions during the year have been, by profession, 261; by letter, 238—total, 499. The removals, by death, 318; dismission to other churches, 272; excluded, 35—total, 625; showing an apparent loss of 126. The total number of members, is 19,252; ninety-nine less than reported one year ago. The whole number of Baptisms, is 339. In Sabbath Schools, there are reported 20,071. Contributions, (not including subscriptions for the endowment of Bangor Seminary,) $36,445, from 203 churches.

From these statements it will be seen that the year has not been a year of great in-gathering. Still we can find in reviewing it, many reasons for gratitude to God. It has been a good work, during a year of great excitement, to *hold on* to our position. We have witnessed a glorious revival of christian patriotism. We have beheld with admiration, heroic sacrifices of fathers and mothers, of wives and children, in obedience to their Country's call.

We have heard the voice of Jehovah in events of the day, teaching the great truths of our religion, and enforcing them as no human logic or eloquence could do. We are learning the value of liberty and order. We are seeing the eternal principles of justice and right, defended from the assaults of modern infidelity; and henceforth they will stand up in new strength and majesty. In fine, we are learning with new interest the old truth, "The Lord God omnipotent reigneth."

E. WHITTLESEY, *Corresponding Secretary.*

NECROLOGY.

During the Conference year, six ministers connected with the Conference have deceased.

Rev. John W. Ellingwood, died in Bath, August 19, 1860, aged 78 years.

Mr. E. was born in Beverly, Mass., May 2, 1782. At the age of 14, he was apprenticed to a Silver-Smith, in that town, and continued at the trade for six years. He became interested in religion at the end of this period, and made a public profession of his faith, uniting with the Congregational church in Beverly. He had been in business for himself six or seven years, when it was suggested to him that he should become a minister of the gospel. He relinquished a profitable business, and entered Andover Seminary, in 1810. His room-mate was Samuel J. Mills. His class-mates,—Judson, Nott, Newall, and Rice,—the well known pioneers in the foreign missionary enterprise. On the 4th of November, 1812, he became pastor of the North Congregational Church, Bath, (now Winter St. Church,)—and continued to discharge with singular fidelity its duties, until August 17, 1833.

During his ministry, 382 were added to the church. The cause of Education, the Bible, Colonization, Sabbath Schools, Foreign and Domestic Missions, found in him a firm friend, and zealous advocate.

Mr. E. was a firm man,—prudent and wise,—of good judgment, benevolent, industrious, methodical, studious, religious. As a preacher, his discourses were scriptural and perspicuous. In theology,—conservative. By his brethren in the ministry he was highly respected, and his worth acknowledged.

For several years he was a member of the American Board of Commissioners for Foreign Missions; (elected a corporate member in 1838,) and of the Board of Overseers in Bowdoin College.

(Notice from the commemorative discourse of Rev. John O. Fiske, Pastor of Winter St. Church, Bath, on Sabbath forenoon, August 26, from Zech. 1 : 5, Christian Mirror, September 4; 1860, Maine Evangelist, September 6.)

His funeral obsequies were held in the Winter St. Church, August 21, —at which prayers were offered by Rev. E. Whittlesey, of Bath, and Rev. John O. Fiske, Pastor.—Rev. George E. Adams, of Brunswick, read selections from the Scriptures, and delivered an address. Remarks were added by Rev. Benjamin Tappan, of Augusta, and Rev. William T. Dwight, of Portland. An appropriate chant and hymns were sung.—"Thus has gone to rest, a master in Israel, full of years and honors,"—Christian Mirror, August 28,—Maine Evangelist, September 1. Notice in Congregational Quarterly, for October, 1860, page 420. Lincoln West Association, passed Resolutions in reference to his death,—Christian Mirror, November 20,—Maine Evangelist, November 24. Resolution adopted by the Lincoln and Sagadahoc Conference, at their annual meeting, June 12, 1861. (See page 43.)

Rev. Henry S. Downes, died in Auburn, November 25, 1860, after a protracted pulmonary disease, aged 38 years.

Mr. Downes was born in Alfred, February 19, 1822. His father removed to Mercer, where he was brought up. He struggled manfully to obtain an education, and graduated with honor at Waterville College, in 1849, and from the Theological Seminary, Bangor, in 1852. On the 29th day of September, of the same year, he was ordained Pastor of the Congregational Church, in Norridgewock, and continued there greatly esteemed for his ability and fidelity as a christian minister, until he was compelled

by failing health to relinquish his charge, in 1858. There were two seasons of revival, during his labors in Norridgewock,—seventy-seven being added to the church; equal to the whole number in the church, at the time of his settlement.

He came to Auburn in the winter of 1859. He died as he had lived, having no fears of his future;—with a firm trust in the promises of his Heavenly Father. The twenty-third Psalm had been a great comfort to him the past year. A few moments before he died, he whispered,—"Come, Lord Jesus." He was asked if he thought he was going.—He replied, "I hope so."—"Blessed are the dead who die in the Lord." P. Maine Evangelist, December 1. The Maine Evangelist, December 15, 1860, has an extract from a sermon preached in Auburn, December 2, by Rev. Benjamin Tappan, of Augusta, having reference to the life and death of Mr. Downes.

Rev. Joseph P. Fessenden, died in South Bridgton, February 13, 1861, aged 68 years.

"A strong and earnest man, and faithful to every trust of the christian life. Strongly marked by nature with clearness of head, and fearlessness of heart, he has ever been a pioneer in the cause he loved. His virtues were all of the active, positive and enduring kind; few men were endowed with the "heart force" that characterized his ministry." *Bridgton Reporter.*

"Sincerity, frankness, unvarnished truth, characterized all he said and did." * * He laid himself on the altar of God for the spread of christianity, the triumphs and welfare of humanity. * * He remembered those in bonds, as bound with them. * * As a friend he was gentle, confiding, affectionate, and faithful to the last degree; cautious in his intimacies, pressing no familiar intercourse with those of whose sincerity and truthfulness he stood in doubt. He was no less the christian friend and neighbor, than the christian minister." Maine Evangelist, March 23.

Rev. Thomas Smith, died in Brewer Village, suddenly Sabbath night, April 7, 1861, aged 48 years,—of disease of the heart.

Mr. Smith graduated at Bowdoin College in 1840, and from the Theological Seminary, Bangor, in 1843. After leaving the Seminary, he preached in Cherryfield about two years. In 1846, he was ordained joint Pastor of the Congregational Churches, in Orrington and Brewer Village. In February, 1849, he became sole Pastor of the church in the latter place. He was an earnest and faithful minister and pastor, and much beloved by all who knew him. He was greatly interested in our Theological Seminary, and labored to promote its endowment and efficiency. Bangor daily papers, April 8th and 9th,—Maine Evangelist, April 13,—Congregationalist, Boston, by G., April 12.

The funeral was held in the Congregational Meeting House, in Brewer Village. Devotional exercises conducted by Rev. Professor Pond, of the Seminary, Bangor; Rev. J. K. Mason, of Hampden; and Rev. W. Newell, of Orrington. Sermon by Rev. Professor Harris, of Bangor Seminary, from John, 17 : 24. (Since published by American Tract Society, Boston, under the title of "Christ's prayer.") A hymn was sung at the grave, and prayer offered by Rev. Edward W. Gilman, of Bangor. Resolution adopted by Penobscot Conference, page 45.

Rev. Jonathan Adams, died in New-Sharon, April 10, 1861, aged 79 years, at the residence of his son, Rev. Jonathan E. Adams.

Mr. Adams was born in Boothbay, July 5, 1782, to which place his parents removed from Derry, New Hampshire. At the age of 23, he turned his attention from a farming life, towards a preparation for College, and the ministry,—which he commenced with Rev. John Sawyer, then

minister of the place, and completed at New Castle Academy, under the care of Rev. N. S. S. Beman, (now of Troy, New-York.) He graduated from Middlebury College in 1812, and from the Seminary at Andover, in 1815. Was ordained as colleague pastor of Congregational Church in Woolwich, February 26, 1817, and continued with them until 1832. An extensive revival was enjoyed during his residence here. In March of that year, he removed to Deer Isle, where he remained more than twenty years. The church increasing from fifty to two hundred and ten members, under his ministry. In September, 1852, he removed to Boothbay, and supplied the old church, till April, 1858. He preached afterwards occasionally, making his son's residence at New Sharon his home, until his death.

Mr. Adams was a strong and able defender of the faith once delivered to the saints, during a ministry of forty-six years. He was an impressive preacher. Of courteous and dignified manner, he won the affections of the people. He loved them, and was beloved in turn. For the last year, his health sensibly failed, and he had been setting his house in order. He talked of dying, with composure;—said he felt he was a miserable sinner, saved by grace. He was sensible to the end, and in his last hours expressed a firm reliance on the merits of Christ for salvation, and on Him alone. He could praise God, even in the agony of death.

He was buried at Boothbay on the Sabbath of April 14th. Rev. Josiah Merrill, of Wiscasset, preached a sermon on the triumphs of faith.—Abridged from a notice in Christian Mirror, by I. W., May 21, 1861.—Maine Evangelist, June 1. Resolution adopted by Lincoln and Sagadahoc Conference, June 12, 1861, (See page 43.) Hancock Conference, page 41.

Rev. Caleb Bradley, died in Westbrook, on the Sabbath, June 2, 1861, aged 90 years.

Mr. Bradley was born in Dracut, Massachusetts, March 12, 1772, and graduated at Harvard College in 1795. He spent about a year pursuing the study of Theology with Rev. Henry Cummings, of Billirica; was licensed in 1796; removed to the Province of Maine in 1798; spent a year in preaching and teaching at Bethel, and in April, 1799, (October 9, 1799,) was settled in Westbrook, over the first Congregational church, Stroudwater Village, then called Falmouth, where he resided till his death,—a period of sixty-two years. His Pastorate continued only about one-half this period, he being dismissed (April 28, 1829) at his own request. During his ministry he attended 1400 funerals, and married 550 couples. In 1826 a powerful revival of religion was enjoyed, and from one of the Bible Classes which he gathered, thirty souls were hopefully converted.

During the latter period of his life, he has preached occasionally. For six years he was preacher to the City Alms House. The Sabbath before his death, he occupied his usual seat at church. (From an address by Rev. William T. Dwight, of Portland.)

The funeral obsequies took place in the first church, Westbrook, June 4.—Prayer, Rev. Edward P. Thwing, of Portland; Selection from Scripture, Rev. G. S. Gray, of Westbrook; Address by Rev. William T. Dwight, of Portland; Reminiscences by Rev. John B. Wheelwright, of Bethel; Prayer, Rev. John W. Chickering, of Portland. Christian Mirror, June 18.

"Mr. Bradley was not a scholar, but a genius,—according to Mr. Everett's definition. He was shrewd, witty, penetrating, far-reaching, comprehensive, and blessed with an unusual share of common sense. He was kind, benevolent, sympathizing, cheerful, happy. His presence was an atmosphere of love. He was indeed satirical, caustic, severe,—but never malicious. No malignity was harbored in his heart." * * *

"He was sound in the religious faith he professed, but tolerant of opinion, and charitable in his interpretation of the views of others." * * He kept holy the Sabbath,—was a warm friend of the temperance cause, —a lover of freedom and a hearty friend of the slave,—revered the constitution, the government and the laws." Notice in "Maine Standard," Portland, June 8, 1861.

Rev. Eliphalet S. Hopkins, died in New-Portland, June 26, 1861, aged 49 years.

Mr. Hopkins was born in Lisbon in 1812. He graduated from Bowdoin College in 1837 and from the Theological Seminary, Bangor, in 1840. Ordained pastor of the Congregational Church, Rumford, October 14, 1840. S. S. at Dixfield, in 1852; at Mercer, September, 1853, to 1854. He labored among that people until March 8, 1853. He afterwards sought for an improvement of his health, on a farm at New-Portland,—still continuing to labor in the ministry in New-Portland,—Industry, Anson, &c. He was a man of sincere, winning, and unostentatious piety. Notice from Skowhegan Clarion, July, 1861.

Abridged notice of Rev. Abijah Wines, by W. C., in Christian Mirror, April 9, 1861, and Maine Evangelist, April 13, taken from Congregational Journal, Concord, New Hampshire. Mr. Wines was acting pastor of the Congregational Church, Deer Isle, from 1819 to 1831. Professor in the Theological Seminary, Bangor, 1817, to 1819. Died in Worcester, Massachusetts, February 11, 1833, aged 67 years. A daughter of Mr. Wines, was the wife of Rev. B. B. Adams, for several years Pastor of the Congregational Church, Lewiston Falls, now deceased. Another daughter, is the widow of the late Rev. Carlton Hurd, of Fryeburg.

Notice by S. of Rev. John Maltby, in New-York Independent, February 7, 1861, a sketch of whom appeared in the Minutes of Conference last year, page 31. Another account appeared in the Congregational Quarterly, for October, 1860, page 416. (Mr. Maltby was Pastor of the Hammond St. Church, Bangor, and died in Worcester, Massachusetts, May 15, 1860, aged 65 years.)

Necrology of Ministers formerly of this State, who have deceased during the year.

Rev. Edward H. Buck, Pastor of the Congregational Church, Melrose, Massachusetts, died January 23, 1861, aged 30 years.

He had been ill, and left his home to visit his father, in Jewett, New York, hoping that a change of air would benefit him; while on his way, he tarried with a brother in Malden, New-York, where he had a relapse and died.

Mr. Buck graduated at the Theological Seminary, in 1857. He was ordained as an Evangelist, in East Machias, September 1, 1858, and for some time after, supplied the pulpit in that place. He was installed Pastor of the Congregational Church in Melrose, Massachusetts, September 14, 1860, which office he filled most acceptably until his death. Obituary, Boston Journal, January 26, 1861—Maine Evangelist, February 2, 1861.

Rev. Enos Merrill, died March 22, 1861, in Orford, New Hampshire, aged 75 years.

Mr. Merrill was a native of Falmouth, Maine. Graduated from Bowdoin College in 1808. Ordained as pastor of the Congregational Church, Freeport, November 6, 1816. Dismissed January 6, 1830. During this year, he performed a short mission in Oldtown. Installed pastor Congregational Church, Alna, October 8, 1834. Dismissed February 9, 1841—stated supply in Naples, 1844. Removed to Mechanic Falls, and acted as stated supply from April 1, 1846, until he was installed Pastor, August 12, 1847. Dismissed August 10, 1855. In 1852, he was also an occasional supply in Sweden. Since 1855 he has been acting pastor of the church in Fairlee, Vermont, residing chiefly at Orford, New Hampshire. Here he won universal esteem, and was found at his post as a minister of Christ, till the very day of his confinement in October last,—"a workman that needeth not to be ashamed, rightly dividing the word of truth."—His disease was rheumatic neuralgia of the shoulders and limbs, in connection with irritation of the skin, remarkable for change, long continuance, and great suffering: terminating suddenly by acute pleuritic symptoms, epidemical in the region. Christian Mirror, April 2, 1861.

Rev. John Haskell Merrill, died in Hollis, New-Hampshire, May 13, 1861, aged 44 years.

Mr. Merrill was born in Falmouth, Maine, and in his youth was connected with the second Congregational Church, in that place. He graduated at Bowdoin College in 1844, and from the Theological Seminary, Bangor, in 1847. In October, 1847, he went to Sedgwick Village, and labored as Pastor of the Congregational Church, until 1850. Here the disease which terminated his life,—bronchitis,—developed itself, and he felt obliged to remove. He first preached in Pembroke, New-Hampshire, —and in August, 1853, was installed in Tamworth; and this proved his last field of labor. He gained a strong hold upon the affections of the people, awakened a wide interest in Sabbath Schools, and in the destitute regions of that part of the State.

Hoping that a change of climate would prove beneficial, he went last Autumn to the far-west, and spent the winter at McGregor, Iowa. On the 18th day of April last he set his face homeward. Resting at Rock Island, Chicago, and Hollis, New-Hampshire, to recover strength. At the latter place, he arrived May 10, and lingered three days. Tamworth has his sacred dust. There, on the fifteenth day of May, his funeral discourse was preached by Rev. S. H. Riddel, (his successor in the pastoral office,) showing that "precious in the sight of the Lord, is the death of his saints,"—the choir singing at his grave, "Servant of God, well done." Abridged from a notice in Christian Mirror, June 25.

Obituary of Rev. Stephen Merrill, who died in North Wolfboro', New-Hampshire, June 23, 1860, aged 67 years, page 23,—appeared in Christian Mirror, September 4, 1860.

Notice by S. of Rev. George B. Little, who died in Roxbury, Massachusetts, July 20, 1860, aged 38 years, and mentioned in the Minutes of last year, page 34,—appeared in the New-York Independent, February 7, 1861. Mr. Little was pastor of the first Congregational Church, Bangor, from October 11, 1849, to October 22, 1857.

A memorial of Mr. Little, prepared by Mrs. Little, was published in a neat form, comprising 171 pages, octavo, with a portrait.

NOTICES OF THE LAITY.

MRS. EBENEZER EVERETT, died in Brunswick, September, 1859, aged 71 years. She was one of the Teachers of the first Sabbath Schools in this country, held in Beverly. The fiftieth anniversary of this event, was celebrated in that place, September 5th. A fitting tribute was paid to the memory, and to the labors of Hannah Hill, and Johanna B. Prince, (afterwards Mrs. Everett.) Rev. George E. Adams, pastor of the church in Brunswick, of which Mrs. Everett was a member, took part in the services. Celebration reported in the Boston Journal, September 6, 1860. Full report in Sabbath School Times, Philadelphia. Synopsis in Maine Evangelist, October 27, 1860.

MRS. ELIZABETH C. METCALF, wife of Rev. Francis Southworth, of Holden, Maine, January 27, 1860. Obituary, Congregational Quarterly, page 238.

MRS. MARY L. HARWOOD, in Richmond, Maine, July 10, 1860, aged 42 years. Obituary, Christian Mirror, September 18, 1860.

MRS. ALICIA SMITH, widow of the late Dea. Thomas Smith, in Litchfield, July 30, 1860, aged 84½ years. Obituary, Maine Evangelist, August 11, 1860.

MRS. SUSANNAH CARPENTER, wife of Dea. Nathan Carpenter,—in Foxcroft, September 11, 1860. Extract from a sermon by Rev. Calvin Chapman, of Foxcroft, published in Maine Evangelist, September 29, 1860—Christian Mirror, November 13.

DEA. NATHAN JEWETT, in Solon, September 27, 1860. Obituary, Christian Mirror, December 25.

MRS. STATIRA H. MITCHELL, of Chelsea, Massachusetts, in Cumberland Center, October 22, 1860. Obituary by W., Christian Mirror, October 30.

MRS. RELIEF S. KNOWLTON, in Portland, November 24, at the residence of her son-in-law, Rev. John W. Chickering, aged 86½ years. Obituary, Christian Mirror, November 27.

JOHN A. MCINTOSH, in Farmington, December 26, 1860, aged 30 years. Obituary, Christian Mirror, January 15, 1861.

WILLIAM JACKSON MALTBY, Professor-elect of Modern Languages in Bowdoin College, died in Madrid, Spain, December 31, 1860, aged 30 years. Obituary Christian Mirror, March 10, 1861—Maine Evangelist, March 23—Bangor Times, March 14.

MRS. MARY RICHARDSON, in Otisfield, January 1, 1861, at the residence of her son, Rev. James P. Richardson, aged 89 years. Obituary January 15.

ISAAC HENRY WESTON, (son of Rev. Isaac Weston,) in Portland, February 1, 1861, aged 31 years. Obituary, Maine Evangelist, February 16.

MRS. ALICE TALLMAN, (wife of B. F. Tallman,) in Richmond, February 26, 1861.

Mrs. Mary Weston, (wife of Rev. Isaac Weston,) in Cumberland, March 1, 1861, aged 73 years. Obituary Christian Mirror, March 5.

Mrs. Ruth Goss, (mother of Rev. Jacob C. Goss,) whose obituary was given in the Minutes for 1860, page 33, died in Henniker, New-Hampshire, March 8, 1861, aged 98 years.

George Allen Keene, connected with the Congregational Church in Atkinson, Maine, died in Sag Harbor, L. I. March 11, 1861, aged 29 years. Obituary, Maine Evangelist, April 13.

Samuel Adams, Jr., of Castine, son of Dea. Samuel Adams, died in Boston, March 21, 1861, aged 35 years. Obituary by I., Maine Evangelist, April 27.

George S. Whitmore, in Brunswick, May 30, 1861, aged 25 years. Obituary by P. L. U., in Christian Mirror, June 25.

Dea. Oliver Sewall, in North Chesterville, May 30, 1861, aged 72 years. Dea. S. was the oldest son of the late Father Sewall;—a worthy son, of that worthy man.

STATISTICAL TABLES.

S. S. Signifies Stated Supply. *In the Donations, fractions of dollars are omitted.*

The Post-Office Address of Ministers will be found on Pages 54--55.

AROOSTOOK CONFERENCE.

Annual Meeting, second Saturday in June. Semi-Annual Meeting, Saturday previous to the third Sabbath in September.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church	Min Age	Pas. Age	Members June '61. Males	Females	Total.	Absent.	Admi's. Prof.	Letter.	Total	Removals. Death.	Dismis.	Exc	Total.	Baptisms Adult.	Infant.	No. in Sab School.	Contributions.
Burlington,	July 12, 1827	Alex'er R Plumer, s. s.	Dec. 13, 1854	May 18, 1861	7		13	22	35	2	0	0	0	0	0	0	0	0	0	75	$0
Fort Fairfield,	Oct. 9, 1843	Elbridge Knight, s. s.	Sep. 13, 1843	Oct. 15, 1852	18	9	5	10	15	0	0	0	0	0	0	0	0	0	0	114	0
Hodgdon,	Sept. 25, 1845	Elbridge G Carpenter, s.s.	June 16, 1841		20		6	5	11	0	0	0	0	0	0	0	0	0	0	125	0
Houlton.	Jan. 24, 1833	Elbridge G. Carpenter, s.s.	June 16 1841				3	14	17	2	0	0	0	0	0	0	0	0	0	50	25
Island Falls,	Sept. 21, 1859	William T Sleeper, s. s.	June 29, 1854	Nov 18, 1860		1	8	4	12	0	0	0	0	0	0	0	0	0	1	36	0
Lincoln,	Aug. 3, 1831	Alvan J. Bates, s. s.	Sep. 27, 1847	Sep 27, 1847	14	14	11	32	43	11	0	0	0	0	1	1	0	0	0	115	29
Monticello,	Jan. 25, 1833	Elbridge Knight, s. s.	Sep. 13, 1843	Feb. 11, 1857		4	2	4	6	0	0	0	0	0	0	0	0	0	0	0	0
Passadumkeag,	March 1, 1845						2	9	11	1	0	0	0	0	0	0	0	0	0	37	3
Patten,	March 1, 1845	William T. Sleeper, s. s	June 29, 1854	Nov. 1, 1860	7	1	6	9	15	1	0	0	0	0	0	0	0	0	0	150	25
Salmon Brook,	Mar. 16, 1845	Elbridge Knight, s. s.	Sep. 13, 1843	Oct. 15, 1852			3	6	9	0	0	0	0	0	0	0	0	0	0	70	0
Springfield,*	Mar. 15, 1846	Charles H. Emerson.	Dec. 16, 1858	Dec. 16, 1858	3	3	14	19	33	5	1	0	1	0	0	0	0	0	0	80†	0
ELEVEN.		SIX.		Av'ge years	11	5	73	134	207	22	1	0	1	0	0	1	1	0	1	852	$82

* Carroll and Lee. House of worship completed at Lee, December 12. 1860. † In three Towns

Rev. Ephraim Fobes. Patten, ordained October 22, 1834. Rev. Marcus R. Keep. ordained January 4. 1847. Missionary at large: Ashland. (No. 11)—Fort Kent, Ox-Bow, Masardis, Portage Lake, &c. Mr Josiah G. Everts, Presque Isle, 1861. Licensed Preacher. Rev. Alexander R. Plumer returned Missionary from Turkey, and Rev William T. Sleeper, late Chaplain of the State Reform School, in Westboro', Mass., and included in the table above, have been added to the conference during the year

SEMI-ANNUAL MEETING in Burlington, Sept. 16, 1860. Sermons by Rev. Alvan J Bates, Rev. Marcus R Keep, and Mr. Charles L. Nichols of the Bangor Seminary —Discussion on "Individual responsibility in Parishes and Churches" Reported Christian Mirror Oct. 16, 1860.—Me. Evang. Oct. 20

ANNUAL MEETING in Lincoln, June 15, 16, 1861. Mr. John F. Nute of Lincoln, MODERATOR. (see Appendix.)

Rev. William T. Sleeper of Patten, SCRIBE AND TREASURER. Next meeting in Patten, Sept. 7, 1861.

A Union Evangelical Church. was organized at Golden Ridge, May 29, 1861 —see Appendix.

MATTANAWCOOK ASSOCIATION, meets the day preceding the Annual and Semi-Annual Meeting of Conference. Rev. A. J. BATES, of Lincoln, SCRIBE.

CUMBERLAND CONFERENCE.

Annual Meeting, Tuesday before second Wednesday in June Semi-Annual Meeting, Tuesday before the second Wednesday in January.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min. Age.	Pas. Age.	Members June '61.				Admiss.		Removals.			Baptisms			Sab. School. No. in	Contributions.
							Males.	Females	Total.	Absent	Prof.	Letter.	Total.	Death.	Dismis.	Exc.	Total.	Adult.	Infant.		
Auburn, High st.	Feb. 8, 1826	Aaron C. Adams,	July 10, 1839	Oct. 26, 1858	22	3	43	114	157	19	1	3	4	3	3	0	6	0	5	150	350
" West,	May, 1, 1844	Thomas N. Lord,	Aug. 10, 1837	Oct. 27, 1858	24	3	68	92	160	38	0	2	2	2	0	0	2	0	0	75	125
Baldwin,	May, 1821	Vacant,					4	11	15	1	0	0	0	0	0	0	0	0	0	40	0
Brunswick,	1747	George E. Adams,	Feb. 25, 1829	Dec 30, 1829	32	32	68	163	231	50	12	9	21	4	3	0	7	11	0	150	370
Cape Elizabeth,	Nov. 10, 1734	Augustus F. Beard, s. s.	May 25, 2860	May 27, 1860	1	1	5	19	24	2	0	2	2	1	0	0	1	0	0	50	50
Cumberland,	Sept. 1793	Ebenezer S. Jordan, s. s.	Dec. 17, 1857	Sep. 11, 1859	4	2	39	96	135	12	0	0	0	5	0	0	5	0	3	80	75
Durham,	March 9, 1796	Vacant,					16	31	47	12	0	0	0	1	0	0	1	0	0	0	5
Falmouth, 1st,	1754	John C. Adams, s. s.	Aug 19 1851	1859	10	2	32	90	122	0	3	4	7	1	0	0	1	0	2	75	145
" 2d, west,	Sept. 15, 1830	Joseph Loring, s. s.	Sept. 2, 1833	Jan. 1, 1861	28	1	24	60	84	28	0	0	0	2	7	0	9	0	2	45	14
Freeport,	Dec. 21, 1789	Edward S. Palmer,	Jan. 2, 1856	June 4, 1861	5		50	126	176	17	0	3	3	4	5	0	9	0	0	125	90
" South,	July 9, 1837	Amory H. Tyler, s. s.	June 6, 1855	Nov. 1, 1858	6	3	40	65	105	20	4	0	4	0	0	0	0	0	0	10	25
Gorham,	April 4, 1750	Stephen C. Strong,	Apr. 12, 1854	Feb. 15, 1860	7	1	58	154	212	35	13	9	22	11	3	0	14	2	3	145	652
Gray,	Oct. 25, 1843	James P. Richardson, s.s.	Aug. 15, 1828	Nov. 4, 1860	35	1	20	38	58	6	1	2	3	1	0	0	1	0	0	75	30
Harpswell,	1753	Vacant,					23	48	71	10	0	0	0	1	0	0	1	0	1	30	20
Lewiston, Pine st.	Aug. 8, 1854	Uriah Balkam,	July 1841	Jan 30, 1856	20	5	46	115	161	19	1	16	17	1	7	0	8	1	4	144	540
Mechanic Falls,	June 15, 1840	Horatio Ilsley, s. s.	Oct. 26, 1837	Mar. 13 1859	24	2	17	20	37	4	0	0	0	0	5	1	6	0	1	40	296
Minot,	Sept. 8, 1791	Elijah Jones,	Feb. 12, 1823	Feb. 12, 1823	38	38	62	86	148	60	0	0	0	6	4	1	11	0	3	50	100
" West & Hebron	Oct. 8, 1802	Horatio Ilsley, s. s	Oct. 26, 1837	Mar. 13, 1859			25	37	62	6	1	0	1	1	0	0	1	0	0	50	20
New Gloucester,	Jan. 16, 1765	John Alexander Ross, s. s.	June 1854	Feb 19, 1860	7		50	96	146	17	7	1	8	4	0	0	4	3	1	110	230
North Yarmouth,	Oct. 1, 1806	Stacy Fowler, s. s.		Sept. 1861			26	66	92	10	7	1	8	8	3	0	11	4	11	80	0
Poland,	Nov. 2, 1825	Vacant,					7	12	19	13	1	2	3	1	1	0	2		0	0	0
Portland, 2d,	Sept. 30, 1788	John J. Carruthers,	June 8, 1819	Aug 9, 1846	42	15	64	244	308	35	0	3	3	11	5	1	17	0	0	220	740
" 3d,	Sept. 9, 1825	William T. Dwight,	June 6, 1832	June 6, 1832	29	29	76	181	257	27	0	0	0	6	8		15	0	0	109	658
" High st.,	Sept. 9, 1831	John W. Chickering,	Mar. 16, 1830	Apr. 2, 1835	31	26	105	295	400	60	0	4	4	5	11	3	19		4	350	3274
" 4th,	Aug. 7, 1835	James F. Brown,		Nov 16, 1860		1	10	30	40	0	0	0	0	2	0	0	2	0	0	75	12
" Bethel,	Sept. 21, 1840	Samuel H. Merrill,	Feb. 23, 1831	Feb. 5, 1856	30	5	18	24	42	4	4	0	4	0	0	0	0	2	0	78	200
" State st.	Mar. 17, 1852	George Leon Walker,	Oct. 18, 1858	Oct. 18, 1858	3	3	89	177	266	6	8	12	20	5	3	0	8	3	9	200	3278
" Union,	Jan. 24, 1856	Henry D. Moore,	June 23, 1842	Jan. 29, 1857	19	4	117	191	308	10	0	0	0	0	0	0	0	0	0	200	200
" St. Lawrence st.,	Feb. 19, 1858	Edward P. Thwing,	Sept. 22 1858	Sept 22 1858	3	3	32	60	92	9	1	8	9	0	0	0	0	0	5	270	200
Pownal,	Mar. 20, 1811	Joseph Boardman, Ev.	Mar. 20, 1861	Mar. 20, 1861			27	67	94	21	5	1	6	2	0	0	2	2	0	100	80
Raymond,	Nov. 20, 1813	James P. Richardson, s. s	Aug. 15, 1826,	1860			6	12	18	0	0	0	0	1	0	0	1	0	0	0	0
Scarboro',	June 26, 1728	Andrew J. Fo-dick, s. s.		May 1, 1861			33	47	80	16	0	0	0	4	0	0	4	0	0	83	208

CUMBERLAND CONFERENCE—CONTINUED.

MINISTERS WITHOUT PASTORAL CHARGE.

Names.	Ordained.	Residents.	Min Age	Names.	Ordained.	Residents.	Min Age
John R. Adams, Chap. 5th. Reg. Me. V. M.				Charles A. Soule,	June 18, 1824	Gorham,	37
Silas Baker,	Oct. 5, 1831	Gorham,	30	Samuel Stone,	May 9, 1821	Falmouth,	40
J Lawrence Chamberlain, Prof. Rhetoric and Oratory in Bowdoin College. Licensed,	Dec. 1831	Standish,	30	Henry G Storer,	Mar. 30, 1850	Oak Hill,	11
Daniel Kendrick,	Dec. 19, 1854	Brunswick,	7	John B. Thornton, Jr.	June 4, 1851	Scarboro',	10
Alpheus S Packard, Prof. in Bowdoin College,	Nov. 28, 1812	Portland,	49	Josiah W. Turner, West Chapel.	April 19, 1837	Portland,	24
Daniel J. Poor.	May 16, 1850	Brunswick,	11	Thomas C. Upham, Prof. in Bowdoin College.	July 16, 1823	Brunswick,	38
John M. Putnam,	Mar. 11, 1840	Gorham,	21	William Warren, Dis Sec. Am. Bd. C. F. M.,	Feb'y 13, 1840	Gorham,	21
William Smyth, Prof. in Bow. Coll.	Dec. 13, 1820	Yarmouth,	41	Isaac Weston,	June 10, 1818	Cumberland Center,	43
Egbert C. Smyth, Collins Professor Natural and Revealed Religion, and College Pastor,	July 22, 1856	Brunswick,	5	James Weston,	Feb'y 11, 1824	Standish,	37
				Leonard Woods, President Bowdoin College,	1833	Brunswick,	28
				Franklin Yeaton, Family School for Girls,	Oct. 4, 1837	New Gloucester,	23

Average Ministerial Age, 27 years.

SEMI-ANNUAL MEETING with the High Street Church, Portland, January 8, 9, 1861. Rev. Horatio Ilsley, MODERATOR. Opening Sermon, Rev. John Q. Bittinger. John 3: 11. Conference Sermon, Rev. Amory H. Tyler. John 15; 5. Topic for consideration,—Self denial, as required and exemplified by Christ. Tuesday evening was occupied by Pastor Fische of Paris, as the representative of the Evangelical Church of France, in presenting the claims of that Country to our sympathy and prayer, and help. Ch. Mir. Jan. 15. Me. Evang. Jan. 19.

THE THIRTY FIRST ANNUAL MEETING in Cumberland, June 11, 12, 1861.—Opening sermon, Rev. Egbert C. Smyth, of Bowdoin College. Jeremiah 35; 18, 19. God's recognition and approval of filial obedience to the precepts of a pious ancestry; and the duty of strictness of life in times of national prosperity. Conference sermon, Rev. John C. Adams, Acts, 13; 5. The characteristics of an advancing church; the connection between believing and growing. Topics of remark:—The kingdom of Christ. Its reality; the need of adjusting our principles individually, and nationally to those of his kingdom. The duty of the church at this perilous period, when the antagonisms of Christ's kingdom, and the kingdom of darkness is so clearly seen. Rev. William Warren, Dis. Sec. Am. Bd. presented the claims of foreign missions. Report of Churches by Rev. U. Balkam, Register. Ordinance of the Lord's Supper administered by Rev. Amory H. Tyler, and Rev Edward P. Thwing. "A meeting of unusual interest, house densely crowded." "Three decade of years have passed away, since the Conference was held for the first time in this place, viz: in 1831, again in 1840, and 1850, and now in 1861." "Reminiscences of the meeting in 1831, were given by Rev. Isaac Weston." Rev. A. C. Adams, MODERATOR. Ch. Mir. Jan. 18. Me. Evang. Jan. 22.

Rev. Amory H. Tyler of South Freeport, SCRIBE. Rev. Urish Balkam of Lewiston, REGISTER. Dea. Hezekiah Packard of Portland, TREASURER. For Ordination, Installation, Dedication, Anniversary, and other items pertaining to this Conference, see Appendix.

CUMBERLAND ASSOCIATION, Annual Meeting on the second Tuesday of February; the other Meetings on the second Tuesday of May; August and November. Rev. Edward P. Thwing, SCRIBE.

FRANKLIN CONFERENCE.

Annual Meeting, second Tuesday and Wednesday in June.

Church.	Organized.	Minister.	First Ordained.	Ins'alled or s. s. this church.	Min Age	Pas. Age	Members June '61. Males.	Females	Total.	Absent	Admiss Prof.	Admiss Letter	Admiss Total.	Removals Death.	Removals Dismis.	Removals Exc.	Removals Total.	Baptisms Adult.	Baptisms Infant.	No. in Sab School.	Contributions.
Chesterville,	Feb. 25, 1790	George W. Rogers, s. s.		Oct. 1, 1860		1	10	16	26	10	0	0	0	1	0	0	1	0	0	40	85
Farmington,	Feb. 14, 1814	Rowland B. Howard,	Sep. 11, 1860	Sep. 11, 1860	1	1	48	76	124	8	4	8	12	3	1	1	5	1	1	100	280
Farmington Falls,	March 9, 1859	George W. Rogers, s. s.		Oct. 1, 1860		1	9	15	24	3	0	1	1	0	1	1	2	0	0	75	10
Fayette,	Dec. 19, 1835	Henry S. Loring, s. s.	June 20, 1850	1861	11		6	13	19	8	0	1	1	1	0	0	1	0	0	35	0
Industry,	July 5, 1808	Vacant,					26	26	52	15	0	0	0	1	0	0	1	0	0	120	4
Kingfield,	Oct. 3, 1819	Vacant,					1	5	6	0	0	0	0	0	0	0	0	0	0	30	0
New Sharon,	Feb. 11, 1801	Jonathan E. Adams,	Oct. 19, 1859	Oct. 19, 1859	2	2	35	44	79	20	2	0	2	0	0	1	1	1	0	120	57
New Vineyard,	Sep. 3, 1828	George W. Rogers, s. s.	Licensed.	Oct. 1, 1860		1	8	19	27	6	0	0	0	0	0	0	0	0	0	40	5
Philips,	Oct. 9, 1822	Vacant,					17	22	39	16	0	0	0	1	0	0	1	0	0	20	0
Strong,	March 3, 1805	Jonas Burnham, s. s.	July 28, 1858	1859	3	2	49	50	99	50	1	0	1	1	2	3	6	1	0	120	20
Temple,	Sep. 19, 1805	Simeon Hackett, s. s.	July 7, 1830	March, 1851	31	10	30	42	72	23	0	0	0	0	0	0	0	0	0	50	8
Weld,	Aug. 17, 1809	Stephen Titcomb,	June 6, 1855	June 6, 1855	6	6	21	27	48	1	1	1	2	0	0	0	0	1	2	70	20
Wilton,	Feb. 19, 1818	H. A. Lownsbury, s. s.					22	35	57	18	0	0	0	0	0	0	0	0	0	75	12
THIRTEEN		EIGHT.		Av'ge years	7	3	282	390	672	178	8	11	19	8	4	6	18	4	3	895	$350

ORDAINED MINISTERS, Rev Isaac Rogers, Farmington, ordained March 8, 1826. Rev. Eliphalet S. Hopkins, ordained October 15, 1840, died in New Portland, June 26, 1861, aged 49 years.—See Obituary page 33.

ANNUAL MEETING in Temple, June 11, 12, 1861, DEA. I. FRENCH, of Chesterville, MODERATOR. Opening sermon, Rev. Joseph H. Conant, of the Kennebec Conference, Matt 21: 28. "Son, go work to day in my vineyard." Conference sermon, Rev. M. Lawnesbury, of Wilton, Ps. 78: 20. "He smote the rock, and the waters gushed out, and the streams overflowed."—Topics for discussion. 1 A revival of religion in all the churches and parishes within the bounds of the Conference.—To secure it, we must pray in faith, and importunately; converse personally with sinners; unite cordially with evangelical christians of other denominations in our labors: must labor more in Sabbath Schools; must give more for home and foreign missions.—2. The state of the Country, in this her time of peril. The Lord's Supper administered by Rev. Isaac Rogers, of Farmington, and Rev. Alpha Morton, of Acton, Mass. formerly of this Conference Me. Evang. June 29.

Next meeting in New Sharon, June 13, 14, 1862.

Calvin D. Sewall, of North Chesterville, SCRIBE. Dea. Thomas Hunter of Farmington, TREASURER.

Rowland B Howard, ordained pastor of the Congregational Church, Farmington, Sept 11, 1860 Invocation and Reading Scriptures, Rev. M. Merrill of Farmington; Prayer, Rev. M. Blake; Sermon, Rev. John O. Fiske, of Bath; Ordaining Prayer, Rev. Simeon Hackett; Charge to Pastor, Rev. Jonas Burnham: Right Hand of Fellowship, Rev. Jonathan E. Adams; Address to the People, Rev. Stephen Titcomb; Concluding Prayer, Rev. M. Fuller. Me. Evang Oct. 20 Ch. Mirror, Nov. 6. Missionary Convention, held in Farmington, Dec: 4. 1860.

Rev. Jonathan Adams, died at the residence of his son in New Sharon, April, 10, 1861, aged 79 years.—See Obituary, page 31

FRANKLIN ASSOCIATION, (united with Somerset) meets on the first Wednesday in February, May, August, and November. Rev. Benjamin Tappan, Jr. of Norridgewock, SCRIBE.

HANCOCK CONFERENCE.

Annual Meeting first Wednesday in June. Semi-Annual Meeting, time not designated—commonly in October.

Amherst & Aurora,	Sept.	14,	1830	Sup. by Bangor Sem'ry,						10	16	26	10	1	0	1	1	0	0	1	0	0	34	$12
Bluehill,	Oct.	7.	1772	Samuel Bowker,	Dec.	1844	Sep. 25,	1860	17	1	32	68	100	17	0	3	3	2	4	0	6	0	0	90	134
Brooksville, West,	Jan.	4,	1826	Benjamin Dodge, s. s.	Oct. 10,	1848	Jan. 1,	1861	13	1	24	33	57	0	1	0	1	0	0	0	0	1	0	65	7
Bucksport,	May	12,	1803	Henry K. Craig,	Jan. 21,	1855	Jan. 21,	1855	6	6	34	92	126	21	0	2	2	2	0	0	2	0	0	140	250
Castine,	July	26,	1820	Alfred E. Ives,	Sep. 25,	1838	June 20,	1855	23	6	20	76	96	12	1	0	1	1	1	0	2	0	7	164	435
Deer Isle, 1st,	Aug.	1,	1773	Simeon Waters, s. s.	June 8,	1847	July 10,	1859	14	2	67	128	195	0	15	0	15	2	0	0	2	12	4	160	68
" 2d,	Dec.	1,	1858	William A. Merrill, s. s.	Oct. 27,	1852	Dec. 1,	1858	9	3	6	21	41	0	1	0	1	0	0	0	0	1	4	40	30
Ellsworth,	Sept.	8,	1812	Sewall Tenney,	Aug.	1831	Nov. 11,	1835	30	26	17	75	92	19	2	0	2	2	1	0	3	1	0	115	250
Isle au Haut,	April	7,	1857	Joshua Eaton, s. s.	Nov.	1841		1853	20	8	6	16	22	2	1	0	1	0	0	0	0	1	0	4	3
Orland, [ville,	Sep.	25,	1850	Edward Buck, s. s.				1861			20	8	34	1	0	0	0	0	0	0	0	0	0	9	150
Sedgwick & E. Brooks-	July	8,	1793	Benjamin Dodge, s. s.	Oct. 10,	1848	Jan. 1,	1861			18	22	40	5	0	0	0	1	0	0	1	0	0	42	0
Sedgwick Village,	Oct.	28,	1847	Vacant,							10	19	29	11	0	0	0	0	4	0	4	0	0	00	2
Trem't & Mt. Desert,	Oct.	7,	1792	John W. Pierce, s. s.		1842	July 15,	1859	19	2	39	65	104	0	0	0	0	2	0	0	2	0	0	150	25
THIRTEEN.				TEN.			Av'ge years.		15	6	333	639	962	98	22	5	27	13	16	0	23	16	15	1130	$1366

ORDAINED MINISTERS.—Rev. Charles M. Brown, Mt. Desert. First ordained in 1827. Rev. David S. Hibbard, West Gouldsboro', ordained July 26, 1860. Rev. Alfred L. Skinner, Bucksport. Ordained January 27, 1854. LICENTIATES. John W. Cole, of Bangor Seminary—Mt. Desert. Geo. L. Blake, of B. S., Amherst and Aurora.

SEMI-ANNUAL MEETING, with second Cong. Church, Deer Isle, Dec. 25, 26, 1860. Sermons by Rev. Benjamin Dodge, Rev. 2 : 4, Rev. Samuel Bowker, 1st. John 3 : 1. Subjects Discussed,—Increased Spirituality : 1. Is it practical. 2. Its necessity. 3. The means to be employed in promoting it. 4. Its results to the church, and to the world,—Seaman's cause : Missions : Bangor Seminary, Me. Evang. Jan. 12, 1861.

ANNUAL MEETING with the first Cong'l Church, Deer Isle, June 4, 5, 1861. Opening sermon, Rev. Benjam'n Dodge, Ecc. 1 : 9, "No new thing under the sun,"—Tuesday evening, Rev. Alfred E. Ives, Isaiah 22 : 23. "The kingdom is the Lord's ; and he is the Governor among the nations,"—Conference sermon, Rev. Sewall Tenney, 1st. John 5 : 4. "This is the victory that overcometh the world even our faith,"—Topics for Remark. 1. What can we do that the interests of Christ's kingdom receive no detriment from the present war. 2. What cause have the friends of Christ to hope for good results to that kingdom, from the war. 3. What may we do that our piety do not suffer in the present crisis. Tuesday A. M. occupied with the subject of Sabbath Schools, Foreign and Home Missions, and the report of the state of religion within the bounds of Conference. A letter was read from Rev. Jonathan E. Adams of New Sharon, referring to his Father's former connection with this Conference. In August, September and November 1838, he received 141 persons to the church where Conference was holding its session. The Lord's Supper was administered as the closing service. Me. Evang. June 29.

REV. WILLIAM A. MERRILL, North Deer Isle, SCRIBE.

Next Semi-Annual Meeting at South West Harbor, (Mt. Desert,] October, 29, 30, 1861.

Rev. Samuel Bowker, installed Pastor Church Bluehill, Sept. 25, 1860. Invocation and Reading the Scriptures, Rev. Truman A. Merrill of Richmond ; Prayer Rev. William A. Merrill ; Sermon, Rev. Sewall Tenney ; Installing Prayer, Rev. Josiah Peabody, of Constantinople ; Charge to the Pastor, Rev. Stephen Thurston, of Searsport ; Right Hand of Fellowship, Rev. Thomas Smith of Brewer Village ; Address to Church and People, Rev. Alfred E. Ives ; Concluding Prayer, Rev. William H. Kelton, of Baptist Church Bluehill. Me. Evang. Oct. 6, Ch. Mir. Oct. 9.

Rev. Benjamin D. Henry resigned Pastoral care of the Churches in East and West Brooksville, Sept. 1860, and is supposed to be in Iowa, looking towards California.

Rev. Sewall Tenney of Ellsworth, preached his twenty-fifth anniversary sermon as Pastor of the church in Ellsworth, Ch. Mir. Jan. 15, 1861.

Letter from Isle au Haut, Ch. Mir. Oct. 9, 1860. Missionary Convention in Bucksport, Nov. 21, 1860.

HANCOCK ASSOCIATION.—Meetings, first week in June, second week in August, November and February. REV. HENRY K. CRAIG of Bucksport, SCRIBE.

KENNEBEC CONFERENCE.

Annual Meeting, second Tuesday in June. Semi-Annual Meeting, fourth Tuesday in January.

Church.	Organized.	Ministers.	First Ordained.	Installed or s. s. this church.	Min Age	Pas. Age	Members June 1861. Male.	Females.	Total.	Absent.	Admiss. Prof.	Letter.	Total.	Removals. Death.	Dismis.	Exc.	Total.	Baptisms. Adult.	Infant.	No. in Sab. School.	Contributions.
Albion,	Sept. 1830	Vacant,					10	20	30	10	0	0	0	0	0	0	0	0	0	0	$ 0
Augusta, North,	Dec. 23, 1829	Vacant, weekly	pr. meeting	well attended			3	12	15	3	0	0	0	0	0	0	0	0	0	100	0
" South,	Oct. 7, 1794	Alexander McKenzie,	Pas. elect.				113	210	323	40	2	5	7	9	13	0	22	1	0	*560	1633
Benton,	July 16, 1858	Prof. Smith of Waterville Col	threefourths				3	15	18	1	0	0	0	1	0	0	1	0	0	0	5
Clinton,	July 15, 1858	Vacant,					3	7	10	0	0	0	0	0	0	0	0	0	0	0	0
Gardiner,	July 28, 1835	John W. Dodge,	Dec. 5, 1860	Dec. 5, 1860	1	1	41	88	129	40	4	5	9	1	4	0	5	1	0	100	47
Hallowell,	Mar. 15, 1791	Sup. by Prof's of Bow. Coll.					49	138	187	42	0	0	0	0	4	0	4	0	1	125	278
Litchfield,	June 6, 1811	David Thurston, s. s.	Feb. 18, 1807	Jan. 14, 1859	54	2	34	39	73	28	1	0	1	3	6	0	9	1	1	50	98
Monmouth,	May 17, 1855	Henry S. Loring, s. s.	June 20, 1850	Jan. 9, 1859	11	2	10	20	30	8	0	0	0	0	0	0	0	0	1	65	76
Pittston,	Nov. 17, 1812	R. D Russell, s. s.		May 20, 1860		1	10	30	40	10	0	0	0	0	1	0	1	0	1	35	16
Richmond,	Feb. 12, 1808	Joseph H. Conant, s. s.	July 7, 1842	1860	19	1	13	28	41	16	0	0	0	0	0	0	0	0	0	60	70
Sidney,	Feb. 25, 1829	Vacant,		Feb. 15, 1861			10	18	28	7	0	0	0	1	0	0	1	0	0	25	0
Vassalboro',	July 28, 1818	Smith B. Goodenow, s. s.		Feb. 15, 1861			6	41	47	0	0	0	0	0	0	1	1	0	0	0	18
Waterville,	Aug. 21, 1828	Edward Hawes,	Dec. 8, 1858	Nov. 9, 1858	3	3	20	58	78	8	3	2	5	2	1	0	3	1	0	142	54
Windsor,	1820	Henry S. Loring, s. s.	June 20, 1850	Jan. 9, 1859			16	55	71	20	0	0	0	0	0	0	0	0	0	0	0
Winslow,	Aug. 27, 1828	David Shepley, s. s. ½	Feb. 18, 1829	1860	32	1	16	54	70	20	0	0	0	1	0	0	1	0	0	0	15
Winthrop,	Sept. 4, 1776	Samuel D. Bowker,	Oct. 17, 1860	Oct. 17, 1860	1	1	44	87	131	35	6	3	9	2	5	1	8	2	0	131	228
SEVENTEEN.		ELEVEN.		Av'ge years	11	1	401	920	1321	288	16	15	31	20	34	2	56	6	4	1393	$2538

ORDAINED MINISTERS.—Rev. Benjamin Tappan, Secretary of the Maine Missionary Society, Augusta, ordained Oct. 16, 1811. LICENTIATE, William Leavitt, of Bangor Seminary, s. s. at Sidney.

* Including branch Schools.

SEMI-ANNUAL MEETING, in Winthrop, January 22, 23, 1861. ANNUAL MEETING, in Litchfield, June 5, 6, 1861. (For reports of these meetings see Appendix.)

Next meeting in Augusta.—Rev. John W. Dodge, of Gardiner, *Scribe*.

Missionary Convention in Waterville, Dec. 6, 1860;—in Augusta, Dec. 7.

Extract from a discourse delivered in Litchfield, on the National Fast, January 4, 1861, by Rev. David Thurston, in Me. Evang. March 23.

Reminiscences of the Cong. Ch., Hallowell. Me. Evang. March 16, 1861. Semi-Centennial celebration of the organization of the Cong. Ch., Litchfield, June 5, 1861.—Historical sketch, by Rev. David Thurston.—published in Me. Evang., July 18.

KENNEBEC ASSOCIATION, meets fourth Tuesday of April, first Wednesday in July, fourth Tuesday in October, and on Monday preceding the fourth Tuesday in January. REV. HENRY S. LORING, of Monmouth, *Scribe*.

(For ordination of Ministers, &c., see Appendix.)

LINCOLN AND SAGADAHOC CONFERENCE.

Annual Meeting, first Tuesday preceding the second Wednesday in June. Semi-Annual Meeting, in October.

Alna,	Sept. 27, 1796	Wm. S. Thompson, s. s.	Oct. 17, 1860	Apr. 16, 1861			27	58	85	22	0	0	0	3	0	0	3	0	0	45	s 18
Bath, Winter st,	Dec. 8, 1795	John O. Fiske,	Aug. 17, 1843	Aug. 17, 1843	18	18	79	207	286	30	1	1	2	4	5	0	9	0	8	249	1347
" Central Ch.,	July 8, 1885	Eliphalet Whittlesey,	Oct. 1, 1851	Oct. 1, 1851	10	10	62	135	197	14	1	8	9	3	12	0	15	0	4	150	1152
Boothbay, 1st,	1776	Horace Toothaker, s. s.		August 1861			22	58	80	0	0	0	0	0	0	0	0	0	0	60	25
" Harbor,	Aug. 1, 1848	John J. Bulfinch, s. s.	May 23, 1860	May 29, 1859	1	2	25	38	63	3	1	0	1	0	0	0	0	1	0	0	50
Bremen,	March 3, 1829	Vacant,					6	12	18	0	0	0	0	0	2	0	2	0	0	70	0
Bristol, 1st,	1765	John U. Parsons, s. s.	Sept. 1831	Feb. 4, 1859	30	2	11	21	32	0	0	3	3	2	0	0	2	0	0	*450	15
" 2d,	Jan. 30, 1855	John U. Parsons, s. s.	Sept. 1831	Feb. 4, 1859		2	15	30	45	0	0	0	0	0	0	0	0	0	0		20
Edgecomb,	June 4, 1783	Gilbert B. Richardson,	June 30, 1857	Aug. 1860	4	1	26	59	85	30	0	2	2	1	0	0	1	0	0	80	44
Jefferson,	Sept. 13, 1843	Vacant,					2	1	3	1	0	0	0	0	0	0	0	0	0	0	0
Lisbon,	Dec. 18, 1839	Vacant,					6	15	21	5	0	0	0	0	0	0	0	0	0	40	3
New Castle, 1st,	June 4, 1799	Wm. S. Thompson, s. s.	Oct. 17, 1860	Apr. 14, 1860			14	24	38	8	0	0	0	0	0	0	0	0	0	25	6
" 2d,	May 22, 1844	Edwin B. Palmer,	Sep. 20, 1859	Sep. 20, 1859	2	2	60	120	180	30	2	1	3	2	0	0	2	0	0	100	135
Phipsburg,	July 1, 1765	Francis Norwood, s. s.	July 6, 1825	June 1858	36	3	52	120	172	60	0	2	2	1	0	0	1	0	0	140	60
Rockland,	March 8, 1838	William A. Smith,	May 14, 1861	May 14, 1861	1	1	9	82	91	12	0	0	0	0	0	0	0	0	0	92	100
Thomaston,	June 18, 1809	James McLean,	Aug 30, 1859	Aug. 30, 1859	2	2	21	68	89	3	4	1	5	1	3	0	4	2	0	100	209
Topsham,	1789	Daniel F. Potter, s. s.	Oct. 1852	Dec. 1856	8	5	30	65	95	23	5	2	7	3	1	0	4	2	0	75	90
Union,	March 3, 1803	Flavius V. Norcross, s. s.	Oct. 31, 1860	Oct. 31, 1860	1	1	15	40	55	19	0	1	1	2	3	0	5	0	0	60	18
Waldoboro', 1st,	May 13, 1807	Thomas S. Robie,	Oct. 25, 1859	Oct. 25, 1859	2	2	60	149	209	34	4	0	4	0	2	3	5	0	2	213	272
" 2d,	March 4, 1856	Vacant,					9	17	26	0	0	0	0	0	0	0	0	0	0	60	5
Warren,	Feb. 27, 1828	David Cushman,	Feb. 7, 1838	May 20, 1857	23	4	55	111	166	32	2	0	2	1	0	0	1	1	2	130	114
Washington,	Aug. 17, 1807	Vacant,					7	21	28	5	0	0	0	2	0	0	2	0	0	0	12
Wiscasset,	Oct. 29, 1773	Josiah Merrill,	Mar. 1, 1848	June 7, 1857	13	4	112	150	262	38	0	0	0	1	0	0	1	0	1	80	75
Woolwich,	June 12, 1765	Martin L. Richardson,	Mar. 7, 1860	Mar. 7, 1860	1	1	20	44	64	20	0	2	2	0	0	0	0	0	1	60	30
TWENTY-FOUR.		FIFTEEN.		Av'ge years	10	4	745	1645	2390	389	20	23	43	26	28	3	57	6	18	2229	$3791

WITHOUT CHARGE.—Rev. John Boynton, Wiscasset, ordained September 19, 1827. Rev. Samuel S. Drake, Bath, ordained October 15, 1834.

SEMI-ANNUAL MEETING, in Union, October 30, 31, 1860. **ANNUAL MEETING** with Central Church, Bath, June 11, 12, 1861. For Report of these,—Record of Ordinations, Installation, and other matters pertaining to this Conference, see Appendix.

REV. THOMAS S. ROBIE, of Waldoboro', *Scribe and Treasurer*. **REV. JOHN U. PARSONS**, *Reporter*.

Next Meeting, in Warren, October, 1861.

* Embracing Union District Schools in different parts of the Town.

LINCOLN ASSOCIATION.—First Tuesday in January, second Tuesday in March, first Tuesdays in July and October. Rev. Edward B. Palmer, of New Castle. *Scribe*.

LINCOLN WEST ASSOCIATION.—Meetings, first Tuesdays in February, May and November. Rev. Daniel F. Potter, of Topsham, *Scribe*.

OXFORD CONFERENCE.

Annual Meeting, Tuesday preceding the first Wednesday in June. Semi-Annual Meeting, third Tuesday in October.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church,	Min Age	Pas. Age	Members June 1861. Males.	Females	Total.	Absent	Admiss. Prof.	Letter.	Total.	Removals. Deaths.	Dismis.	Exc.	Total.	Baptisms. Adult.	Infant.	No. in Sab. School.	Contributions.
Andover,	Nov. 8, 1800	William V. Jordan, s. s.	Sep. 13, 1836	Oct. 1, 1859	25	2	29	45	74	11	0	2	2	0	2	0	2	0	2	45	$ 15
Bethel, 1st.,	Oct. 7, 1799	John B. Wheelwright, s. s.	Feb. 15, 1856	Apr. 17, 1859	6	2	44	85	129	3	0	0	0	2	0	0	2	0	0	90	170
" 2d,	Jan. 31, 1849	David Garland,	Aug. 15, 1849	Aug. 15, 1849	12	12	20	41	61	4	0	0	0	1	0	0	1	0	2	77	97
Dixfield,	May 8, 1826	Jas. P. Chamberlain, s. s.		July 1861			7	27	34	7	0	0	0	1	0	0	1	0	0	45	3
Gilead,	May 20, 1818	Edmund Burt, s. s.	Jan. 13, 1841	June 25, 1855	20	6	5	22	27	7	0	0	0	0	0	0	0	0	0	45	10
Norway, 1st,	Oct. 6, 1804	Philo B. Wilcox, s. s.	May 14, 1851	Oct. 1, 1860	10		12	42	54	11	0	0	0	0	0	0	0	0	0	65	1
" 2d.	Jan. 18, 1853	Philo B. Wilcox, s. s.	May 14, 1851	Oct. 1, 1860		1	13	50	63	16	0	0	0	0	0	0	0	0	0	144	10
Oxford,	May 31, 1826	Vacant,					8	18	26	4	1	0	1	0	0	0	0	0	0	30	10
South Paris,	Nov. 4, 1812	Alanson Southworth,	Jan. 13, 1859	Jan. 13, 1859	2	2	45	99	144	21	7	6	13	2	5	0	7	5	23	146	501
Rumford,	May 5, 1803	John Elliot, s. s.	Aug. 1831	Dec. 1, 1858	30	3	15	30	45	1	0	0	0	3	0	0	3	0	1	45	10
Shelburne, N. H.	Aug. 26, 1818	Vacant,					0	4	4	0	0	0	0	0	0	0	0	0	0	0	1
Sumner,	Sept. 9, 1802	Benjamin G. Willey, s. s.	May 24, 1824	June 10, 1851	37	10	34	65	99	20	1	0	1	1	2	0	3	0	1	90	42
Turner,	Aug. 16, 1784	Simeon C. Higgins,	Nov. 7, 1860	Nov. 7, 1860	1	1	37	70	107	10	0	2	2	2	1	0	3	0	0	90	35
THIRTEEN.		NINE.		Av'ge years.	16	4	299	598	867	115	9	10	19	12	10	0	22	5	29	912	$905

Ordained Minister.—Rev. George F. Tewksbury, Oxford, Ordained January 31, 1838, s. s. at Gorham, N. H., from 1860.

Licentiate.—Benson M. Frink, Oxford, from Bangor Theo. Sem'y.

Semi-Annual Meeting, in South Paris, October 16, 17, 1860. J. Fanning, M. D., **Moderator.** Sermons, Rev. David Garland, Psalms 51 : 18. Rev. Horatio Haley, of Cumberland Conference, Eph. 3 : 17. Rev. John Elliot, Ps. 146 : 10.—Subjects for remark;—What is a true revival? What can be done to secure the more abundant operations of the Holy Spirit? The necessity of greater conformity to the true standard of piety, chiefly in outward and individual activity. The duty of christians to attend promptly, and take part in sustaining our conference and prayer meetings. The claims of our Theological Seminary, at Bangor; Maine Missionary Society, and Foreign Missions, presented.—Sacrament of the Lord's Supper, administered by Rev. Charles Packard, of Biddeford, York Conference, and Rev. William Warren, of Cumberland Conference. Ch. Mir., Oct. 30. Me. Evang., Nov. 3.

Annual Meeting, with First Church, Norway, June 4, 5, 1861. Bro. David F. Brown, of Bethel, *Moderator*. Opening sermon, Rev. William Davenport, of Union Conference, 1 Cor. 2 : 2. Christ crucified, the great doctrine of Revelation, in which is centered all other religious truths. Sermon, Tuesday evening, Rev. William V. Jordan, Acts, 4 : 13. Christ the life, the excellence, and the power of all efficient laborers in right service. Conference sermon, Rev. Alanson Southworth, 1 Tim. 3 : 15. The Church, the habitation of God, which is to receive, promulgate, and defend the truth.—Subjects for discussion. Christian duties; Home Evangelization,—its importance, and the best method of affecting it. Benevolence;—the duty of sustaining the benevolent enterprises; the best way of securing the largest contributions. The Report on Sabbath Schools, was made by Brother Alvah Herrey. Rev. William Warren presented the claims of the Am. Bd. C. F. M. Annual meeting of the Bible Society, held. Sacrament of the Lord's Supper, administered by Rev. David Garland, and Rev. William V. Jordan. Me. Evang. June 22. Ch. Mir. June 25.

Next meeting in Turner, Oct. 15, 16, 1861. Rev. David Garland, *Scribe and Treasurer*. [For Ordination, &c., see Appendix.]

Oxford Association, meets on the second Tuesday of May and September. Rev. Alanson Southworth, of South Paris, *Scribe*.

PENOBSCOT CONFERENCE.

Annual Meeting second Tuesday of June. Semi Annual Meeting second Tuesday in January.

Bangor, First	Nov. 27, 1811	Edward W. Gilman,	Dec. 4, 1849	Jan. 13, 1859	12	2	75	184	259	49	2	0	2	4	2	0	6	0	6	230	$ 1017
" Hammond st.	Dec. 5, 1833	Vacant,					100	190	290	37	6	2	8	6	14	2	22	3	6	300	1250
" Central	April 1, 1847	Geo. Shepard, S. Harris,	1828, 1841,	1847, 1855	52	19	94	170	264	40	4	12	16	2	0	0	2	2	12	325	1200
Brewer, 1st church,	Sept. 7, 1800	Levi G. Marsh,	Oct. 3, 1855	June 6, 1861	6		38	61	99	23	1	0	1	1	1	0	2	1	0	163	146
Brewer Village,	Jan. 18, 1843	Vacant,					21	41	62	2	0	0	0	2	2	0	4	0	0	150	73
Carmel,	May 5, 1853	Vacant,					3	8	11	0	0	0	0	0	0	0	0	0	0	0	0
Dedham,	Dec. 23, 1841	James Wells,	Apr. 1, 1849	Dec. 9, 1858	11	3	18	27	45	9	0	0	0	0	0	0	0	0	0	112	113
Dixmont,	Nov. 15, 1807	Vacant,					5	5	10	0	0	0	0	0	0	0	0	0	0	*50	6
Hampden,	May 5, 1817	Javan K. Mason,	Jan. 18, 1849	Jan. 18, 1849	12	12	23	66	89	14	0	0	0	0	8	0	8	0	0	135	110
Holden,	Nov. 11, 1828	Francis Southworth,	Oct. 28, 1857	Oct. 12, 1856	4	5	32	55	87	12	4	0	4	1	0	0	1	4	0	130	72
Kenduskeag,	Dec. 23, 1834	Sup. by Bangor Seminary					18	35	53	4	0	0	0	1	1	0	2	0	0	100	50
Oldtown,	Sep. 24, 1834	Charles F. Boynton, s. s.	Aug. 6, 1861	Aug. 6, 1861			17	47	64	12	1	1	2	4	8	0	12	0	3	117	107
Orono,	May 18, 1826	Stephen L. Bowler, s. s.	Jan. 5, 1853	Sep. 15, 1854	8	7	24	50	74	16	0	2	2	0	2	0	2	0	0	127	129
Orrington,	June 12, 1834	Wellington Newell,	Nov. 18, 1856	Nov. 18, 1856	5	5	19	44	63	12	0	0	0	0	0	0	0	0	0	100	39
Upper Stillwater, O. T.	Oct. 6, 1859	Smith Baker,	July 26, 1860	July 26, 1860	1		8	23	31	0	1	0	1	0	0	0	0	1	0	72	20
Veazie,	June 19, 1838	Smith Baker,	July 26, 1860	July 26, 1860		1	22	39	61	13	2	3	5	0	0	0	0	1	0	50	18
SIXTEEN.			ELEVEN.		Av'ge years		10	5	517	1045	1562	243	21	20	41	21	38	2	61	12	27	2161	$ 4350

MINISTERS.—Enoch Pond, ordained March 1, 1815; George Shepard, March 5, 1828; Daniel Talcott Smith, Dec. 7, 1836; Samuel Harris, Dec. 22, 1841—*Professors in the Theological Seminary.* Rev. Richard Woodhull, ordained July 7, 1830, *Agent Amer. Bible Society.* Nathan Douglass, Nov. 6, 1816, *Bangor.*

LICENTIATE.—J. K. Lincoln, from Theological Seminary, Bangor, s. s. July, 1861, Kenduskeag. * Union School.

SEMI-ANNUAL MEETING, with Central Church, Bangor, Jan. 8, 9, 1861. Rev. Edward W. Gilman, *Moderator.* Opening sermon, Rev. Horatio Q. Butterfield, s. s. at Hammond St. Church, Bangor, 2 Cor. 12 : 10. Conference sermon, Rev. Thomas Smith, of Brewer Village. Christ with us. Themes for Remark — "Our present need of the special influences of the Holy Ghost." "Personal responsibility of church members for sustaining and advancing the religious interests of our own community." Ordinance of the Lord's Supper, administered by Rev. Javan K. Mason, and Rev. Levi G. Marsh. Me. Evang., January 19. Ch. Mir., January 22.

ANNUAL MEETING at Hampden, June 11, 12, 1861. Opening sermon, Rev. Levi G. Marsh, Phil. 3 : 13, 14. The christian's aim. Earnestness, fidelity, steadfastness, work, progress.—the duty and privilege of the christian. Conference sermon, Rev. Edward W. Gilman, Isa. 53 : 3. Christ a sufferer; sufferings incidental to his human nature; those endured from his friends, and foes, and those inflicted by the Father. Topics for discussion—1. How can the present belligerent state of the country, be made most to promote the growth of piety in our churches. 2. What can we do as a Conference, as local churches, or as individuals, for the moral and spiritual welfare of those gone, and those going from among us, to aid in defending, and sustaining our government. The Sabbath School cause, Home and Foreign Missions, the claims of the Am. Bible Society, and Am. Tract Society, Boston, advocated. In the administration of the Lord's Supper, Rev Benjamin Tappan, of the Kennebec Conference, and Rev. Wellington Newell, of Orrington, officiated. Bangor Whig & Courier, June 12, 13. Me. Evang, June 22. Ch. Mir., June 25.

Rev. Francis Southworth, of Holden, *Scribe.* Dea. E. F. Duren, of Bangor, *Treasurer.* Next meeting with First Ch., Bangor, July 14, 15, 1862.

PENOBSCOT ASSOCIATION. Annual Meeting on Tuesday preceding the third Wednesday in December; other meetings by adjournment. Rev. Edward W. Gilman, *Scribe.* For Installation, and Ordination service, with other items, see Appendix.

PISCATAQUIS CONFERENCE.

Annual Meeting, on the Tuesday next preceding the Meeting of General Conference in June. Semi-Annual meeting third Tuesday in December.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min Age	Pas. Age	Members June '61. Males.	Females.	Total.	Absent	Admiss. Prof.	Letter	Total.	Removals. Deaths.	Dismis.	Exc.	Total.	Baptisms. Adult.	Infant.	No. in Sab School.	Contributions.
Abbot and Guilford	Feb. 2, 1841	John A. Perry, s. s. ½	Feb. 20, 1842	Jan. 1, 1860	19	1	7	7	14	6	0	1	1	0	0	0	0	0	0	*75	$ 5
Atkinson,	Feb. 15, 1842	William S. Sewall, s. s. ½	Sep. 25, 1839	1860		1	11	18	29	6	0	0	0	1	4	0	5	0	0	*50	0
Blanchard,	Mar. 13, 1833	Rufus W. Emerson, s. s. ½	May 28, 1856	1860	5	1	18	26	44	14	0	0	0	1	1	0	2	0	3	*55	32
Bradford,	Mar. 21, 1838	Vacant,					8	9	17	2	0	0	0	0	0	0	0	0	0	80	3
Brownville,	Aug. 24, 1819	William S. Sewall,	Sep. 25, 1839	Sep. 25. 1839	22	22	37	55	92	22	1	0	1	5	1	0	6	0	3	75	53
Dexter,	July 22, 1854	Daniel Sewall, s. s. ½	Mar. 15, 1837	Sept. 21, 1859	24	2	15	34	49	15	0	0	0	1	3	0	4	0	0	40	10
Foxcroft and Dover	Dec. 30, 1822	Calvin Chapman,	Dec. 8, 1842	Oct. 26, 1859	19	2	54	104	158	25	0	2	2	3	1	0	4	0	0	130	158
Garland,	March, 1820	Peter B. Thayer,	Dec. 12, 1848	Dec. 12, 1848	13	13	34	47	81	7	3	0	3	0	0	1	1	0	1	75	70
Milo,	May 6, 1829	Vacant,					2	6	8	0	0	0	0	0	0	0	0	0	0	*40	0
Monson,	Aug. 11, 1821	Vacant,					27	39	66	22	0	0	0	2	0	0	2	0	0	*110	50
Sangerville,	Aug. 28, 1828	John A. Perry, s. s. ½	Feb. 20, 1842	July 1, 1859		2	6	12	18	4	0	0	0	1	0	0	1	0	1	*50	4
Sebec,	Oct. 15, 1833	Vacant,					0	4	4	2	0	0	0	0	0	0	0	0	0	*50	0
TWELVE.		SIX.		Av'ge years	17	7	219	361	580	119	4	3	7	14	10	1	25	0	8	830	$3 85

SEMI-ANNUAL MEETING, in Dexter, Dec. 18, 19, 1860. Sermons. Rev. Peter B. Thayer, on the Transfiguration; Rev. Calvin Chapman, Hebrews, 3 : 2. "O Lord, revive thy work." Conference sermon, Rev. John A. Perry, Ephesians, 4 : 30. Grieve not the Holy Spirit of God." Subject for remark.—PRAYER. Verbal reports from the churches,—no special revival interest. Lord's Supper administered by Rev. P. B. Thayer, and Rev. C. Chapman. "The pervading spirit of the meeting, was such as to make all present feel that it was good to be there." Ch. Mir., Jan'ry 8, '61. Me. Evang. Jan'ry 12.

ANNUAL MEETING in Brownville, June 18, 19, 1861. Dea. Stephen Smith, of Garland, MODERATOR. Opening sermon, Rev. Daniel Sewall, Isa. 14 : 23. Conference sermon, Rev. Peter B. Thayer, John, 15 : 9. Topics for Remark,—The responsibility of christians in regard to their individual influence. 2. How may a church be kept secure in its own permanent prosperity. 3. The present state of our country, and the duties it imposes. Wednesday, A. M. Addresses to Sabbath School Scholars, and Report of Secretary. Lord's Supper, administered by Rev. David Sewall, and Rev. Rufus W. Emerson. Me. Evang., June 29.

* Union Schools.

REV. WILLIAM S. SEWALL, of Brownville. *Scribe.* C. H. B. Woodbury, of Dover, *Treasurer.* Next meeting in Foxcroft, December 17, 18, 1861.

Letter in reference to the calamity by fire in Monson, by which the meeting house of the Congregational Society was burned,—in Ch. Mir. August 14, 1860.

Plea for the church in Monson, by W. W., Ch. Mir., August 28, 1860.

PISCATAQIS ASSOCIATION. Annual Meeting, third Tuesday in February; other meetings quarterly. Rev. Peter B. Thayer, of Garland, *Scribe.*

SOMERSET CONFERENCE.

Annual Meeting on the Tuesday preceding second Wednesday in June. Semi-Annual Meeting varies as to time.

Anson,	April 19,	1804	George W. Hathaway, s. s.	Mar. 20,1833	July 1861	28		17	40	57	25	0	0	0	1	0	0	1	0	0	20	$12
Athens,	April 21,	1836	No Ordinances,			*		2	6	8	2	0	0	0	0	0	0	0	0	0	0	0
Bingham,	July 24,	1805	George W. Hathaway, s. s.	Mar. 20,1833	July 1861	1	1	20	22	42	5	0	0	0	0	0	0	0	0	0	60	20
Bloomfield&Sk'h'n,	Nov. 1,	1860	Temple Cutler,	Feb. 20,1861	Feb. 20,1861	1	1	50	88	138	24	1	4	5	1	1	0	2	1	0	100	56
Cornville,		1832	No Ordinances,					3	4	7	2	0	0	0	0	0	0	0	0	0	0	0
Fairfield,	May 11,	1815	No Ordinances,					1	5	6	2	0	0	0	1	0	0	1	0	0	0	10
Flagstaff,		1844	No Ordinances,					12	25	37	6	0	0	0	0	0	0	0	0	0	0	0
Madison,	Apr. 25,	1826	Thos. G. Mitchell, s. s.	Nov. 18,1846	Nov. 16,1851	15	10	18	36	54	16	3	1	4	1	0	0	1	0	0	80	10
" East,	Mar. 24,	1858	John Forbush, s. s.	Oct. 6, 1830	Oct. 6. 1858			2	6	8	1	1	0	1	1	0	0	1	0	0	*40	4
Mercer,	Oct. 30,	1822	John Forbush, s. s.	Oct. 6, 1830	Oct. 6, 1857	31	4	20	34	54	17	0	4	4	0	4	0	4	0	0	50	10
Norridgewock,	Sept. 22,	1797	Benj. Tappan Jr.	Aug. 8, 1838	Oct. 27, 1858	23	3	41	85	126	27	4	0	4	0	1	1	2	3	2	110	258
Solon, Village,	Jan. 25,	1842	(1.) W. S. Thompson, s. s.	Oct. 17, 1860	Feb. 19, 1860	1	1	3	6	9	2	0	0	0	1	1	0	2	0	0	*50	7
" South,	Sept. 30,	1806	No Preaching at present,					12	18	30	12	6	0	0	0	0	0	0	0	0	0	0
St. Albans,	June 29,	1830	Daniel Sewall, s. s.	Mar. 15,1837	Sep. 18,1859	24	2	10	18	28	4	0	0	0	2	0	0	2	0	0	70	20
FOURTEEN.			SEVEN.		Av'ge years	16	4	211	393	604	145	9	9	18	8	7	1	16	4	2	580	$ 407

WITHOUT CHARGE.—Rev. George W. Fargo, South Solon, ordained January 14, 1824. Thomas S. Goodwin, Skowhegan, October, 1856.

SEMI-ANNUAL MEETING in East Madison, January 15, 16, 1861. ANNUAL MEETING in South Anson, June 11, 12, 1861. *Union schools.

REV. THOMAS G. MITCHELL, of Madison, *Scribe*. C. R. VAUGHAN, of Norridgewock, *Treasurer*.

MR. TEMPLE CUTLER, of last class Andover,) ordained in Skowhegan, February 20, 1861. Introductory prayer, and reading scriptures; Rev. Benjamin Tappan Jr.; Sermon, Rev. Edward Hawes, of Waterville, Psalms 146 : 10; Ordaining Prayer, Rev. Benjamin Tappan, of Augusta; Charge to Pastor, Rev. John R. Mordough, of Hamilton, Mass.; Right hand of fellowship, Rev. John W. Dodge, of Gardiner; Charge to the people, Rev. Thomas G. Mitchell; Concluding prayer, Rev. Jonathan E. Adams, of New Sharon. Rev. Benjamin Tappan, *Moderator* of Council. Rev. John W. Dodge, *Scribe*. Congregationalist, March 1, 1861. Me. Evang. March 9. Ch. Mir., March 12. (1.) s. s. at Alna and New Castle from April 14, 1861.

Skowhegan and Bloomfield Churches united Nov. 1, 1860. Will build a meeting house next Spring. Me. Evang., November 24.

REV. GEORGE W. HATHAWAY, has returned from Grinnel, Iowa, and is now, July, 1861, s. s. in Bingham, Solon, &c. P. O. Bloomfield. (Letter from Davenport, Iowa, by Rev. George F. Magoun. Me. Evang. September 1, 1860.)

REV. HENRY S. DOWNES, formerly of Norridgewock, died in Auburn, Nov. 25, 1860, aged 38 years. See Obituary, page 80.

Meeting house dedicated in St. Albans, Center Village, June 13, 1861. Invocation, Rev. Nathan Douglass of Bangor, former Pastor Congregational Church, in St. Albans; Reading Scriptures, Rev. Peter B. Thayer, of Garland; Prayer, Rev. R. S. Dixon, Methodist Church: Sermon, Rev. Daniel Sewall of Dexter; Dedicatory prayer, Rev. D. Stewart, of Baptist Church; Concluding prayer, Rev. P. B. Thayer. Rev. L. P. French, of Newport Methodist Church; and Rev. M. Stratton, took part in the service. "This is a very neat, and commodious building; a credit and an ornament to the place, and inviting and convenient to all who would worship God. It cost about $2000." Me. Evang. June 23.

Missionary Convention in Norridgewock, Dec. 5, 1860.

SOMERSET AND FRANKLIN ASSOCIATION meets on the first Wednesday in February, May, August and November. Rev. Benjamin Tappan, jr., of Norridgewock, *Scribe*.

UNION CONFERENCE.

Annual Meeting on Tuesday, preceding the 3d Wednesday in June. Semi-Annual Meeting on Tuesday preceding the 4th Wednesday in December.

Churches.	Organized.	Minister.	First Ordained.	Installed or s. s. this church	Min Age	Pas Age	Members June '61. Males	Females	Total.	Absent.	Admiss. Prof.	Admiss. Letter.	Admiss. Total.	Removals. Deaths.	Removals. Dismis.	Removals. Exc.	Removals. Total.	Baptisms Adult.	Baptisms Infant.	No. in Sab. School.	Contributions.
Albany,	Sept. 15, 1803	Samuel L. Gould, s. s.	Oct. 23. 1839	July 6, 1856	22	5	25	47	72	12	0	0	0	0	0	0	0	0	2	100	$ 15
Bridgton,	Aug. 26, 1781.	Josiah T. Hawes,	June 28, 1828	Feb. 11. 1850	33	11	25	47	72	12	0	0	0	0	0	0	0	0	0	50	50
" North,	Nov. 15, 1832	Leonard W. Harris, s. s. ½	Oct. 1842	Apr. 1861	19		17	33	50	21	0	0	0	0	6	0	6	0	0	100	25
" South,	Dec. 30, 1829	Leonard W. Harris, s. s. ½	Oct. 1842	April 1861			9	26	35	15	0	0	0	3	0	0	3	0	0	25	10
Brownfield,	Oct. 15, 1804	Josiah G. Merrill, s. s. ½	Nov. 2. 1814	Dec. 1860	47	1	13	19	32	4	0	0	0	0	0	0	0	0	0	30	5
Denmark,	July 5, 1829	Amasa Loring, s. s. ¼	June 15. 1842	Nov. 1, 1859			10	26	36	8	0	0	0	0	0	0	0	0	0	20	0
Fryeburg,	Aug. 17, 1775	David B. Sewall,	Jan. 19, 1842	Dec. 8, 1859	19	2	59	134	193	18	1	1	2	3	0	0	3	0	1	190	143
Harrison,	Feb. 15, 1826	Thomas L. Ellis, s. s.	June 8, 1859	May 19, 1861	2		23	46	69	28	0	0	0	3	0	0	3	0	1	42	10
Hiram,	Oct. 26, 1826	Vacant.					5	9	14	4	0	0	0	0	0	0	0	0	0	40	0
Lovell,	Oct. 6, 1798	Joseph Smith,	Nov. 10, 1842	July 6, 1853	19	8	40	63	103	14	0	0	0	4	0	3	7	0	3	100	58
Naples,	Aug. 11, 1858	Thomas L. Ellis, s. s.	June 8, 1859	May 19. 1861			4	8	12	2	0	0	0	0	0	0	0	0	0	0	10
Otisfield,	Nov. 23, 1797	William Davenport, s. s.	Oct. 19. 1836	May 1. 1859	25	2	29	46	75	41	0	0	0	2	2	0	4	0	1	100	64
Sweden,	Nov. 4, 1817	Amasa Loring, s. s. ¾	June 15, 1842	Nov. 1, 1859	19	2	27	43	70	8	2	0	2	2	0	0	2	1	1	65	43
Waterford,	Oct. 2, 1799	John A. Douglass,	Nov. 7, 1821	Nov. 7, 1821	40	40	59	164	223	0	0	0	0	3	2	0	5	0	0	170	230
FOURTEEN.		TEN.		Av'ge years	24	7	345	711	1056	187	3	1	4	17	13	3	33	1	9	1032	$663

Benjamin Stearns, of Lovell, licensed preacher, January 11, 1860. Rev. Stephen Sanderson, of Sweden, member Union Association, 1840. Licentiate from Theological Seminary, Bangor, Ezra B. Pike, Hiram, July, 1861.

Semi-Annual Meeting in Bridgton Center, Dec. 25, 26, 1860. Sermons, Rev. David B. Sewall, Phil 3 : 13, 14. The Past and the Future. Rev. Benjamin Tappan, of Kennebec Conference, Acts, 24 : 25. Religious duties. Rev. William Davenport, Judges 11 : 35. Fulfilling vows. Topics discussed. 1. The necessity of the outpouring of the spirit. The unimployed talent of the church. 3. The claims of God upon the property of the church. 4. The national fast. 5. The world's prayer meeting. 6. Home and Foreign Missions. 7. Theological Seminary, Bangor. Lord's Supper, administered by Rev. David B. Sewall, and Rev. Benjamin Tappan. Ch. Mir., January 8. Me. Evang., 6 January 12, 1861.

Annual Meeting in Lovell Center, June 18, 19, 1861. Bro. E. W. Woodbury, *Moderator*. Opening sermon, Rev. Josiah T. Hawes, on Prayer; Conference sermon, Rev. Samuel L. Gould, Zeph. 3 : 17. "The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing." Subjects for discussion. 1. The duties of Christians, to Christ. 2. To the State. 3. To the world. "The position was strongly put, that we ought to sustain the government, in the present crisis." Lord's Supper administered by Rev. David Garland, of Oxford Conference, and Rev. M. Stone, of Melrose Mass. Me. Evangelist, July 13. (For remainder see Appendix.)

Rev. David B. Sewall, of Fryeburg, *Scribe*. E. W. Woodbury, of Sweden, *Treasurer*. Next meeting in Fryeburg, Dec. 24, 25, 1861.

Union Association meets first Tuesdays in January, May, July, September and November. REV. DAVID B. SEWALL of Fryeburg, SCRIBE.

WALDO CONFERENCE.

Annual Meeting, second Tuesday and Wednesday in June. Semi-Annual meeting third Tuesday and Wednesday in October.

Belfast, 1st,	Dec. 29, 1796	Wooster Parker,	Sep. 20, 1832	Oct. 8, 1856	29	5	27	86	113	14	0	5	5	2	1	0	3	0	2	75	$676
" 2d,	Sept. 24, 1846	Truman A. Merrill, s. s.	July 14, 1858	Dec. 9, 1860	3	1	19	35	54	11	0	0	0	1	0	0	1	0	0	90	19
Camden,	Sept. 11, 1805	Franklin P Chapin,	Nov. 10, 1857	Nov. 10, 1857	4	4	36	84	120	17	1	0	1	2	0	0	2	1	1	150	137
Frankfort,	Nov. 18, 1851	Sup. by Bangor Seminary					8	25	33	10	0	1	1	2	0	0	2	0	0	75	32
Freedom Village,	April 14, 1858	Ellsworth J. Hill, s. s.	fr. Un S. NY	May 19, 1861			12	13	25	3	0	0	0	0	0	0	0	0	0	40	14
Jackson & Brooks,	Oct. 6, 1812	Vacant.					25	55	80	9	0	0	0	0	0	0	0	0	1	80	24
Searsport, 1st,	Oct. 4, 1815	Stephen Thurston,	Aug. 9, 1826	Aug 9, 1826	35	35	42	123	165	27	1	1	2	1	2	0	3	0	2	110	141
" 2d,	Sept. 19, 1855	Hiram Houston, s. s.	Sept. 25, 1850	Jan. 30, 1859	11	2	10	18	28	1	0	0	0	0	0	0	0	0	7	60	60
Stockton,	Oct. 16, 1839	Hiram Houston, s. s.	Sep. 25, 1850	Jan. 30, 1859			33	39	72	9	21	0	21	2	0	0	2	15	4	70	102
Swanville,	June 1, 1826	Truman A. Merrill, s. s.	July 14, 1858	July 1861			2	9	11	2	0	0	0	0	0	0	0	0	0	20	0
Rockport,	June 12, 1854	John E. M. Wright,	Oct. 29, 1852	Sept 29, 1857	9	4	12	26	38	4	0	0	0	1	0	0	1	0	4	87	108
Thorndike,	Aug. 28, 1834	Vacant,					5	15	20	10	0	0	0	0	0	0	0	0	0	0	0
Unity,	Dec. 1804	Vacant,					5	22	27	5	0	0	0	0	0	0	0	0	0	25	0
Winterport,	Sept. 17, 1820	Sup. by Bangor Seminary					11	52	63	16	0	0	0	0	0	0	0	0	0	90	15
FOURTEEN.		SEVEN.		Av'ge years	13	7	247	602	849	138	23	7	30	11	3	0	14	16	21	972	$1328

WITHOUT CHARGE.—Rev. Edward F. Cutter, Belfast, ordained May 8, 1833. LICENTIATE.—Edwin H. Alden, from Bangor Theological Seminary, s. s. in Freedom, Jackson and Brooks, from July 1861.

SEMI-ANNUAL MEETING in Camden, October 22, 23, 1860. Sermons by Rev. William Warren, of Cumberland Conference; Rev. Wooster Parker, of Belfast; Rev. Edwin B. Palmer, of Lincoln Conference; Rev. Stephen Thurston, and Rev. Hiram Houston. "Much was said concerning individual duty, clustering about the question, "What have we to do *personally* for a revival of religion." "The lay brethren showed considerable readiness in sustaining the meeting." "Quite a hopeful spirit prevailed—the meetings increasing in interest to the close." Maine Evangelist, November 3. Christian Mirror, November 6, 1860.

ANNUAL MEETING in Winterport, June 11, 12, 1861. Rev. Stephen Thurston, MODERATOR. Opening sermon, Rev. Benjamin Tappan, of the Kennebec Conference. Phil. 1 : 21. "To live is Christ, and to die is gain."—Conference sermon, Rev. Wooster Parker, John 17 : 5.—Topics for discussion,—1. The unemployed talent in the Church. 2. The duty of Christians in the present condition of our Country, to aid the Government in defending itself, and in putting down treason and rebellion—to pray for our rulers—for our enemies—for our armies—and for the success of the right; to accept this chastisement for our sins, and to seek to spread the gospel, upon which the permanency and prosperity of our nation so much depends.

Report of the Churches, by Rev. William A. Merrill. In Stockton, a precious revival has been enjoyed. Twenty-one recently united with the Church; eight others propounded. Bible cause presented by Rev. Richard Woodhull, Agent American Bible Society, and the claims of Maine Missionary Society, by Rev. Benjamin Tappan, Secretary.

Communion season observed:—Rev. Hiram Houston and Rev. William A. Merrill, officiating. Me. Evang. June 22; Ch. Mir. June 25.

Rev. Truman A. Merrill, of North Belfast, (P. O. Waldo,)—SCRIBE AND TREASURER.

Next meeting in Rockport, October 15, 16, 1861.

"Precious memories" of the dead in Frankfort, by H. Me. Evang. Aug. 25, 1860, No. 33, Sept. 1.

Missionary Convention in Searsport, Nov. 22,—in Camden, Nov. 23, 1860.

Sermon on Public Opinion, by Rev. Wooster Parker, delivered in Belfast, on Thanksgiving day, Nov. 29, 1860, published in Belfast Age. Extracts in Me. Evang. January 12, 1861.

WALDO ASSOCIATION—Annual meeting in August. Assembles three times in addition, during the year. REV. J. E. M. WRIGHT, *Scribe*.

WASHINGTON CONFERENCE.

Annual Meeting, second Wednesday and Thursday in June. Semi-Annual Meeting, the fourth Wednesday and Thursday in October.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min Age	Pas. Age	Members June 1861. Males.	Females	Total.	Absent	Admiss. Prof.	Letter.	Total	Removals. Deaths.	Dismis.	Exc.	Total.	Baptisms. Adult.	Infant.	No. in Sab School.	Contributions.
Alexander, Ev.	Nov. 7, 1854	Mr. Alvin Baker, s. s.	Licensed,	May 19, 1861			2	11	13	9	0	0	0	0	0	0	0	0	0	20	$ 0
Calais,	Aug. 17, 1825	Seth H. Keeler,	Oct. 5, 1829	Nov. 20, 1830	32	22	67	168	235	57	2	1	3	0	5	0	5	0	0	172	407
Cherryfield,	Oct. 20, 1833	Vacant,					4	13	17	3	0	0	0	0	0	0	0	0	0	0	15
Cooper,	Feb. 22, 1826	Alvin Baker, s. s.	Licensed,	May 19, 1861			5	15	20	5	0	0	0	0	0	0	0	0	0	25	0
Dennysville,	Oct. 27, 1805	Charles Whittier,	Nov. 13, 1800	Nov. 13, 1860	1	1	48	82	130	26	0	0	0	2	0	0	2	0	0	140	190
Eastport, Central,	Feb 7, 1819	1) Samuel D. Hosmer, s. s	Nov. 11, 1856	Dec. 1, 1855	5	6	22	74	96	27	1	1	2	1	0	0	1	0	0	56	115
Jonesboro',	April 24, 1840	Vacant,					6	9	15	9	0	0	0	0	0	0	0	0	0	60	0
Lubec,	Sept. 1, 1818	Alfred A. Ellsworth,		Aug. 24, 1860		1	3	4	7	0	0	0	0	0	0	0	0	0	0	0	0
Machias, Central,	Sept. 12, 1782	Henry F Harding, s. s.	Oct. 17, 1855	June 15, 1855	6	6	50	119	169	23	1	4	5	1	2	0	3	0	6	190	273
" East,	June 8, 1826	2) John H. McMonagle,		Aug. 22, 1860	1	1	45	70	115	15	6	1	7	2	0	0	2	0	0	150	40
" Port,	Jan. 25, 1831	Gilman Bacheller, s. s.		June 15, 1831	30	30	22	24	46	5	0	0	0	1	1	0	2	0	0	30	20
Northfield,	Sept. 15, 1836	Vacant,					5	8	13	1	0	0	0	0	0	1	1	0	0	60	30
Pembroke,	Sept. 30, 1835	Henry V. Emmons, s. s.		Nov. 14, 1860		2	9	18	27	4	0	1	1	1	0	0	1	0	0	0	15
Perry,	Oct. 7, 1822	Henry V. Emmons, s. s.		Nov. 14, 1860	1	2	11	18	29	12	0	0	0	0	2	0	2	0	0	0	0
Princeton,	Dec. 2, 1858	3) Charles L. Nichols,		P'as. elect.		1	6	6	12	1	1	0	1	0	0	0	0	0	2	48	20
Robbinston,	Nov. 24, 1811	John Whitney, s. s.		June 1, 1860			29	64	93	19	0	0	0	2	1	1	4	0	0	50	50
St. Stephen, N. B.	Oct. 21, 1846	Charles G. McCully,		July 17, 1860	July 17, 1860	1	1	59	109	168	20	9	4	13	3	1	0	4	4	0	185	621
Whiting,	Nov. 9, 1833	Vacant,						4	11	15	0	2	0	2	0	0	0	0	0	0	73	12
Whitneyville,	Dec. 7, 1836	Vacant,						18	17	35	2	1	1	2	0	0	0	1	0	37	15
NINETEEN.		ELEVEN.		Av'ge years	7	6	415	840	1255	229	23	13	30	13	12	2	27	5	8	1296	$1832

LICENTIATE,—B F. Manwell, of Senior Class, Bangor Theo. Sem'y, s. s. in Topsfield. (1.) Closed his labors April 19, 1861.

SEMI-ANNUAL MEETING, in Pembroke, Nov. 14, 15, 1860. Rev. Seth H. Keeler, MODERATOR. Opening sermon, Rev. Samuel D. Hosmer. Prov. 11 : 30 Showing the ways for winning souls, and the blessedness of so doing. Sacramental discourse, Rev. S. H. Keeler, Isaiah 63 : 3. Rev William Warren presented the cause of Foreign Missions. Principal subjects of discussion,—1. How shall we deepen the sense of individual responsibility to God, in the up-building of Zion in the hearts of church members. 2. The duty of the stronger churches to the feeble churches in the county. Rev. William Warren, and Rev. S. D. Hosmer, officiated at the Communion. Ch. Mir. Nov. 27. (2.) Dis. June 13, 1861. Now Missionary in California.

ANNUAL MEETING in Machias, June 12, 13, 1861. Rev. Henry V. Emmons, MODERATOR. Sermons. Rev. Charles G. McCully, Mark 13 : 31. Rev. Seth H Keeler, Matt. 13 : 31, 32. The duty of the Church to Foreign Missions, in the present state of the country, was discussed. "The unanimous sentiment was, retrenchment every where else, if need be, *but no retrenchment in our contribution to the Missionary Societies.* Lord's Supper administered by Rev. Gilman Bacheller, and Rev. Charles G. McCully. Meeting of the County Bible Society, Wednesday, P. M., Dea. George Downes, of Calais, President; Dea. J. Kilby, of Dennysville, Treasurer. Sermon by Rev. Henry V. Emmons. The Society voted to present a copy of the Testament and Psalms, to each of the military volunteers from the county. Ch. Mir. July 2; Me. Evang. July 6. (3.) Mr. Walter F. Darling, s. s. from Oct. 14, 1860.

REV CHARLES WHITTIER, *Scribe*; DEA. GEORGE A. PEABODY, *Treasurer*. Next meeting in Calais, October 23, 1861. [Other items see Appendix.]

WASHINGTON ASSOCIATION.—Times of meeting, June and October; sub-associations, more frequently. REV. HENRY F. HARDING, of Machias, *Scribe*.

YORK CONFERENCE.

Annual Meeting, first Tuesday in June. Semi-Annual Meeting, the last Tuesday in October.

Acton,	Sep. 18,	1781	Francis P. Smith, s. s.	Sep. 12,	1838	Apr. 5,	1859	23	2	33	16	49	11	0	0	0	1	0	0	1	0	0	60	$29
Alfred,	Sep.	1791	John Orr,	May 7,	1846	May 7,	1846	15	15	31	82	118	19	0	1	1	0	0	0	0	0	0	98	102
Biddeford, 1st,	April 30,	1739	Charles Peabody, s. s.	Nov	1841	Apr. 1,	1857	20	4	23	45	68	5	0	0	0	2	0	0	2	0	0	50	40
" 2d,	March 1,	1805	Charles Packard,	Jan. 1,	1840	June 30,	1858	21	3	55	187	242	76	0	3	3	3	7	0	10	0	4	150	224
" Pavilion,	Oct. 20,	1857	Charles Tenney,	Feb. 7,	1844	Dec. 2,	1858	17	3	24	77	101	13	9	1	19	2	3	0	5	5	2	150	40
Buxton,	March 2,	1763	Joseph Bartlett,	Oct. 7,	1847	Oct. 7,	1847	14	14	10	42	72	7	1	0	1	0	0	0	0	0	0	95	43
" Center,	March 2,	1763	George W. Cressey, s. s.	July 9,	1840	June 6,	1852	21	9	23	42	65	8	1	0	1	2	2	0	4	1	1	67	80
Cornish,	Sept. 6,	1840	Albert Cole, s. s.	Mar. 24,	1847	July 11,	1858	14	3	5	7	12	0	0	0	0	0	0	0	0	0	0	40	22
Elliot,	June 22,	1721	Otis Holmes,	July 8,	1839	Jan. 4,	1858	22	3	23	82	105	3	0	0	0	2	1	0	3	0	0	100	54
Kennebunk,	Aug. 15,	1828	Franklin E. Fellows,	Dec. 15,	1858	Dec. 15,	1858	3	3	14	42	56	3	2	1	3	5	0	0	5	0	1	64	2316
Kennebunkport, 1st	Nov.	1739	Morris Holman, s. s.	Jan. 15,	1845	July 12,	1858	16	3	18	39	57	11	0	0	0	2	1	0	3	0	0	60	29
" South,	Jan. 10,	1838	Philip Titcomb,	July 11,	1854	July 11,	1855	7	6	9	44	53	3	1	0	1	0	1	0	1	0	0	50	195
Kittery,	Nov. 4,	1714	William A. Fobes,	Nov. 8,	1855	Oct. 1,	1860	6	1	17	28	45	14	3	0	3	1	1	0	2	0	0	75	20
Lebanon,	June 26,	1765	John H. Garman,	Nov. 3,	1847	Sept. 19,	1860	14	1	22	60	82	15	2	4	6	0	0	0	0	1	0	70	82
Limerick,	July 5,	1795	Charles Packard, 2d,	May 6,	1846	Mar. 7,	1860	15	1	34	60	94	13	9	1	1	1	3	0	4	0	3	80	92
Limington,	Oct. 11,	1789	John Parsons,	May 14,	1857	May 14,	1857	4	4	39	71	110	33	0	0	0	3	0	0	3	0	0	80	25
Lyman,	Dec. 2,	1801	Wales Lewis,	Sep. 27,	1826	Oct. 21,	1857	35	3	38	77	115	17	0	0	0	4	0	2	6	0	2	117	31
Newfield,	July 1,	1801	Jonas Fisk, s. s.	Sep. 9,	1840	Feb. 7,	1858	21	3	21	39	60	18	0	0	0	1	0	0	1	0	0	50	32
Parsonsfield,	Jan. 7,	1795	Vacant,							6	15	21	2	0	0	0	1	0	0	1	0	0	0	0
Saco,	Oct. 13,	1762	Charles B. Rice,	Dec. 7,	1859	Dec. 7,	1859	2	2	79	190	269	38	3	4	7	4	2	2	8	0	3	122	383
Sandford, 1st,	July 19,	1786	Theodore Wells, s. s.	June 11,	1845	Jan. 20,	1860	16	1	22	50	72	19	1	1	2	1	2	0	3	0	0	40	410
" South 2d,	July 19,	1786	Clement C. Parker,	Feb. 19,	1817	Nov. 9,	1847	44	14	10	14	24	1	0	0	0	2	0	0	2	0	0	30	20
Shapleigh,	Oct. 23,	1823								3	9	12	2	0	0	0	0	0	0	0	0	0	0	0
South Berwick,	June 4,	1702	Ephraim W. Allen,	May 17,	1843	Dec 30,	1858	18	3	25	99	124	34	7	0	7	2	1	0	3	4	4	160	962
Wells, 1st,	Oct. 29,	1701	Giles Leach, s. s.	Feb. 6,	1833	Sept. 1,	1854	28	7	43	98	141	41	0	0	0	3	3	0	6	0	1	130	160
" 2d,	Aug. 23,	1831	Jonathan B. Cook,	Dec. 18,	1850	July 18,	1855	11	6	17	45	62	8	2	4	6	2	2	2	6	1	0	62	145
York, 1st,		1673	Rufus M. Sawyer, P.elect	Oct. 15,	1851	June 2,	1861	10		23	62	85	16	1	3	4	2	2	0	4	1	0	102	182
" 2d,		1732	Samuel H. Partridge, s s.	May 10,	1853	May 22,	1859	8	2	9	29	38	7	1	3	4	0	0	0	0	0	0	40	44
TWENTY-EIGHT.			TWENTY-SIX.				Av'ge years		16	4	676	1051	2327	437	34	26	60	46	31	6	83	13	21	2077	$5762

WITHOUT CHARGE.—Rev. Noah Cressey, Sanford, ordained September 20, 1809.

SEMI-ANNUAL MEETING, in Acton, October 30, 31, 1860. Opening sermon, on the duty of laboring for the early conversion of children. Closing sermon, on our need of Christ and what he has done, and is doing for us.—Topic discussed, the duty of christians to the masses that do not attend religious worship. Ch. Mir. Nov. 13; Me. Evang. Nov. 17.

For annual meeting of Conference, Installation, and other items, see page 52.

YORK ASSOCIATION meets on the first Tuesday of February and May; and last Tuesday in September. REV. GEORGE W. CRESSEY, *Scribe*.

The ministers in South Berwick, Elliot, York and Kittery, are connected with the PISCATAQUA ASSOCIATION. Annual meeting third Tuesday in April; other meetings on the third Tuesday of July, October and January.

YORK CONFERENCE—CONTINUED.

ANNUAL MEETING in Buxton, with the North Church.—"The favorable weather brought to our gathering, a large assembly. Hearts drawn out in love for our suffering, bleeding, but rising and risen country, to such a degree as even to take pleasure in her waving insignia, could be easily impressed with the righteous demands of our once suffering, but now risen and glorified Redeemer. While ready to press to our lips and bosoms whatever reminds us of our dear native land, and its blood bought privileges, how could we but let our affections soar upward to the altogether lovely, and chief among ten thousand."

"It was easy therefore, to get near the throne; and those who had been in almost constant intercession for our beloved inheritance, hardly needed to be reminded of the subject introduced for consideration, viz:"

"Frequent private devotion;—its duty and privilege; its influence upon ministers and people; upon the Sabbath School Teacher, and pupil; upon the family, and the family altar; upon the Hearer of Prayer; and the present and future reward of such communion."

Sermon by Rev. Messrs. Franklin E. Fellows, Daniel, 2 : 44. Perpetuity of the christian religion; Charles B. Rice, 2 Timothy, 1 : 9. Perpetuity of Christ's love; Charles Tenney, 1 Cor. 9 : 27. Christian earnestness. "As we were reminded in these of the perpetuity of God's love, and of his church, and of the ways by which his Kingdom may be promoted, and his eternal love individually secured, all were impressed with the richness, loveliness, and power of gospel truth."

The communion of Saints at the Lord's table, closed the services. Ch. Mir. June 11; Me. Evang. June 15.

REV. GEORGE W. CRESSEY, of Buxton Center, *Recording Secretary* and *Treasurer* of Conference. REV. PHILIP TITCOMB, *Reporter*.

ANNUAL MEETING in Buxton, June 4, 5, 1861. Next meeting in West Newfield, October 29, 30, 1861.

REV. JOHN H. GARMON, installed Pastor Congregational Church, Lebanon, September 19, 1860. Introductory prayer, Rev. James Doldt, of Milton, N. H.; Sermon, Rev. William T. Dwight, of Portland; Installing prayer, Rev. Theodore Wells, of Sanford; Charge to Pastor, Rev. George N. Anthony, of Great Falls, N. H.; Right hand of fellowship, Rev. Elias Chapman, of New Market, N. H.; Address to the people, Rev. William Warren, of Gorham, Me.; Prayer, Rev. Benjamin G. Willey, of Sumner. Ch. Mir. Oct. 2; Me. Evang. Oct. 6.

REV. WILLIAM W. PARKER, dismissed from first Church, York, Jan. 1, 1861, and installed as Pastor Evangelical Congregational Church, East Cambridge, Mass. Sermon by Rev. J. M. Manning, of Boston. Congregationalist, April 12, 1861.

Notice of Church edifices in Saco and Biddeford. Me. Evang. Oct. 27, 1860. Ch. Mir. Nov. 6.

Church in Kennebunk, built a new and beautiful vestry, dedicated Jan. 1, 1861. The first church in Wells have voted to take down their old meeting house, and build anew. Other churches are proposing soon to build new houses of worship. North Congregational meeting house in Buxton, having been renovated and remodeled, was re-dedicated, May 19, 1861. Sermon by Rev. George W. Cressey, from Rev. 21 : 3. "The tabernacle of God is with men."

Missionary Convention in Limerick, Dec. 19, 1860; in Alfred, Dec. 20; South Berwick, Dec. 21; Biddeford, Dec. 22.

Extract from a sermon by Rev. Charles B. Rice, on the Times,—preached in Saco, April 26, 1861, in Ch. Mir. May 28, 1861.

SUMMARY FOR THE YEAR ENDING JUNE 2, 1861.

GENERAL CONFERENCE OF MAINE ORGANIZED IN PORTLAND, JANUARY 10, 1826.

County Conference, and date of Organization.		Churches.	Ministers.	Av. ministerial Age.	Av. age Yrs or s s these Ch's	Members June 1861. Males.	Females.	Total.	Absent	Admissions. Prof.	Letter.	Total.	Removals. Deaths.	Dismis.	Exc.	Total.	Baptisms. Adult.	Infant.	Total.	No. in Sab School.	Contributions.
Aroostook,	1844	11	6	11	5	73	134	207	22	1	0	1	0	0	1	1	0	1	1	850	$82
Cumberland,	1822	38	31	15	3	1411	3189	4600	623	68	95	163	109	72	8	189	30	55	85	3704	1296
Franklin,	1830	13	8	7	3	282	390	672	178	8	11	19	8	4	6	18	4	3	7	895	350
Hancock,	1825	13	10	15	6	323	639	962	98	22	5	27	13	10	0	23	16	15	31	1130	1338
Kennebec,	1823	17	11	11	1	401	920	1321	288	16	15	31	20	34	2	56	6	4	10	1393	2538
Lincoln & Sagadahoc,	1825	24	15	10	4	745	1645	2390	309	2	23	45	26	28	3	57	6	18	24	2239	3791
Oxford,	1824	13	9	16	4	269	598	867	115	9	10	19	12	10	0	22	5	29	34	912	905
Penobscot,	1825	16	11	10	5	517	1045	1562	243	21	20	41	21	38	2	61	12	27	39	2161	4350
Piscataquis,	1842	12	6	17	7	209	361	580	119	4	3	7	14	10	1	25	0	8	8	830	325
Somerset,	1823	14	7	16	4	211	393	604	145	9	9	18	8	7	1	16	4	2	6	580	407
Union,	1836	14	10	24	7	345	711	1056	187	3	1	4	17	13	3	33	1	9	10	1032	603
Waldo,	184-	14	8	13	7	247	602	849	138	23	7	30	11	3	0	14	16	21	37	972	1328
Washington,	1829	19	11	7	6	415	810	1255	229	23	13	36	13	12	2	27	5	8	13	1296	1832
York,	1822	28	26	16	4	676	1651	2327	437	34	26	60	46	31	6	83	13	21	34	2077	5762
FOURTEEN.		246	168	13	5	6134	13118	19252	3211	261	238	499	318	272	35	625	118	221	339	20071	$38445
		1	2	3	4		5				6										7

1. One church disbanded; two churches united in one, during the past year. See page 29.

2. Adding thirty-eight ordained ministers, not included in the TABLES, and deducting one who was stated supply in more than one Conference, and five Licentiates in the Tables,—the whole number of Clergymen is two hundred; last year, one hundred and ninety-six. LICENTIATES, eleven; last year eight.

3. Average Ministerial age, thirteen years.—Of thirty-six who have no Pastoral charge, twenty-seven years.

4. Average time of settlement of Ministers over the Churches of which they now have charge, five years. Average to each Conference, may be seen in the above Table.

5. The number received by Profession, and by Letter, is 499; removed by death, Dismission, and Exclusion, 625.

6. Decrease of total membership, from last year, 99. Decrease in eight Conferences, viz: Cumberland, 73; Franklin, 14; Kennebec, 14; Oxford, 20; Penobscot, 49; Piscataquis, 4; Washington, 29; York, 80. TOTAL, 224. Increase in six Conferences, viz:—Aroostook, 6; Hancock, 6; Lincoln and Sagadahoc, 50; Somerset, 15; Union, 34; Waldo, 14.—TOTAL, 125.

7. Of this sum $11,000, Foreign Missions; $9,000, Home Missions; $1300, Bible Society; $1000 Tract Cause; $1000, Education Society.

POST OFFICE ADDRESS OF MINISTERS.

The figures refer to the page where their ecclesiastical connection is more particularly designated.

Adams, George E., Brunswick.....38
" Aaron C., Auburn.....38
" John C., Falmouth.....38
" John R., Gorham.....39
" Jonathan E., New Sharon.....40
Allen, Ephraim W., South Berwick...51
Bachelier, Gilman, Machias Port.....50
Baker, Alvin, Lane Brook.....50
" Silas, Standish.....39
" Smith, Upper Stillwater.....45
Balkam, Uriah, Lewiston.....38
Bartlett, Joseph, Buxton.....51
Bates, Alvan J., Lincoln.....37
Beard, Augustus F., Portland.....38
Bittinger, John Q., Yarmouth.....38
Boardman Joseph, Pownal.....38
Bowker, Samuel, Bluehill.....41
Bowker, Samuel D., Winthrop.....42
Bowler, Stephen L., Orono.....45
Boynton, John, Wiscasset.....43
" Charles F., Oldtown.....45
Brown, Charles M., Tremont.....41
" James F., Portland.....38
Buck, Edward, Orland.....41
Bulfinch, John J., Boothbay Harbor...43
Burnham, Jonas, Farmington.....40
Burt, Edmund, Gilead.....44
Carpenter, Elbridge G., Houlton.....37
Carruthers, John J., Portland.....38
Chamberlain J. Lawrence, Brunswick.39
" James P., Dixfield.....44
Chapin, Franklin P., Camden.....49
Chapman, Calvin, Foxcroft.....46
Chickering, John W., Portland.....38
Cole, Albert, Cornish.....51
Conant, Joseph H., Richmond.....42
Cook, Jonathan B., Wells.....51
Craig, Henry K., Bucksport.....41
Cressey, George W., Buxton Center...51
" Noah, Sanford.....51
Cushman, David, Warren.....42
Cutler, Temple, Skowhegan.....47
Cutter, Edward F., Belfast.....49
Davenport, William, Otisfield.....48
Dodge, Benjamin, Brooksville.....41
" John W., Gardiner.....42
Douglass, John A., Waterford.....48
" Nathan, Bangor.....45
Drake, Samuel S., Bath.....43
Dwight, William T., Portland.....38
Eaton, Joshua, Isle au Haut.....41
Ellis, Thomas L., Harrison.....48
Elliot, John, Rumford Point.....44
Ellsworth, Alfred A., Lubec.....50
Emerson, Charles H., Lee.....37
" Rufus W., Monson.....46
Emmons, Henry V., Pembroke.....50
Evarts, Josiah G., Preeque Isle.....37
Fargo, George W., South Solon.....47
Fellows, Franklin E., Kennebunk.....51
Fiske, John O., Bath.....43
" Jonas, West Newfield.....51
Fobes, Ephraim, Patten.....37
" William A., Kittery.....51
Forbush, John, Mercer.....47
Fosdick, Andrew J., Scarboro'.....38
Fowler, Stacey, North Yarmouth.....38
Garland, David, Bethel.....44
Garman, John H., Lebanon Center...51
Gilman, Edward W., Bangor.....45
Goodwin, Thomas S., Skowhegan.....47
Goodenow, Smith B., Brown's C. Vas..42
Gould, Mark, Standish.....38
" Samuel L., Albany.....48
Gray, G. S., Westbrook.....38
Hackett, Simeon, Temple.....40
Harding, Henry F., Machias.....50
Harris, Leonard W., North Bridgton..48
" Samuel, Bangor.....45
Hathaway, George W., Bloomfield.....47
Hawes, Josiah T., Bridgton.....48
" Edward, Waterville.....42
Hibbard, David S., West Gouldsboro'..50
Higgins, Simeon C., Turner.....44
Hill, Ellsworth J., Freedom.....49
Holman, Morris, Kennebunkport.....51
Holmes, Otis, Elliot.....51
Hosmer, Samuel D., Eastport.....50
Houston, Albert B., Mt. Desert.....
" Hiram, Sandy Point.....49
Howard, Rowland B., Farmington....40
Haley, Horatio, Mechanic Falls.....38
Ives, Alfred E., Castine.....41
Jones, Elijah, Minot.....38
Jordan, E. S., Cumberland Center.....38
" William V., Andover.....44
Keeler, Seth H., Calais.....50
Keep, Marcus R., No. 11, Ashland.....37
Kendrick, Daniel, Portland.....39
Knight, Elbridge, Maple Grove.....37
Lawnsbury, H. A., Wilton,.....40
Lewis, Wales, Alfred.....51
Leach, Giles, Wells.....51
Loring, Amasa, Sweden.....48
" Henry S., Monmouth.....42
" Joseph, Pownal.....39
Lord, Thomas N., West Auburn.....38
Marsh, Levi G., Brewer.....45
Mason, Javan K., Hampden.....45
Merrill, Josiah G., Brownfield.....48
" Josiah, Wiscasset.....43
" Samuel H., Portland.....38
" Truman A., Waldo.....49
" William A., North Deer Isle....41
McCully, Charles G., Milltown.....50
McKenzie, Alexander, Augusta.....42
McLean, James, Thomaston.....43
McMonagle, John H., East Machias...50
Mitchell, Thomas G., Madison Bridge..47
Moore, Henry D., Portland.....38
Newell, Wellington, East Orrington....45
Nichols, Charles L., Princeton.....50
Norcross, Flavius V., Union.....43
" S. Gerard, South Paris.....44
Norwood, Francis, Phipsburg.....43
Orr, John, Alfred.....51
Packard, Alpheus S., Brunswick.....39
" Charles, Biddeford.....51
" 2d Charles, Limerick.....51
Palmer, Edward S., Freeport.....38
" Edwin B., Newcastle.....43
Parker, Clement C., South Sanford....51
" William W., York.....51
" Wooster, Belfast.....49
Parsons, John, Limington.....51
" John U., Bristol.....43
Partridge, Samuel H., York.....51
Patten, William A., York.....

Peabody, Charles, Biddeford.....51
Perry, John A., Guilford Vill. 46
Pierce, John W., S. W. Harbor.....41
Plumer, Alexander R , Burlington 37
Pond, Enoch, Bangor.....45
Poor, Daniel J., Gorham 39
Potter, Daniel F., Topsham 43
Putnam, George A., Yarmouth.....38
" John M., Yarmouth.....39
Rice, Charles B., Saco.....51
Richardson, G. B., North Edgecomb 43
" Henry, Gilead 44
" James P., Gray 38
" M. L,, Woolwich.....43
Robie, Thomas S., Waldoboro' 43
Rogers, Isaac, Farmington 40
" George W., New Vineyard 40
Ross, John A., New Gloucester.....38
Russell, R. D., Pittston.....42
Sanderson, Stephen, Sweden 48
Sawyer, Rufus M., York.....51
Sewall, Daniel, Dexter 46
" David B., Fryeburg 48
" William S., Brownville 46
Shepard, George, Bangor.....45
Shepley, David, Winslow.....42
Skinner, Alfred L., Bucksport 41
Sleeper, William T., Patten.....37
Smith, D. Talcott, Bangor.....45
" Francis P., Acton.....51
" Joseph, Lovell.....48
" William A., Rockland 43
Smyth, William, Brunswick..... 39
" Egbert C., Brunswick 39
Soule, Charles, Gorham.....39
Southworth, Alanson, South Paris.....44
" Francis, Holden.....45
Stearns, Benjamin, Lovell.....48
Stone, Samuel, Falmouth.....39
Storer, Henry G., Scarboro', Oak Hill 36
Strong Stephen C., Gorham 38
Tappan, Benjamin, Augusta.....42
" Benjamin Jr., Norridgewock 47
Tenney, Charles, Biddeford.....51
" Sewall, Ellsworth 41
Tewksbury, Geo. F , Oxford 44
Thayer, Peter B., Garland 46
Thompson, William S., Alna 43
Thornton, John B. Jr., Scarboro'.....39
Thurston, David, Litchfield Corner 42
" Stephen, Searsport 49
Thwing, Edward P., Portland 38
Titcomb, Philip, Kennebunk-port.....51
" Stephen, Weld 40
Toothacre, Horace N., Boothbay.....43
Tyler, Amory H., South Freeport.....38
Upham, Thomas C., Brunswick.....39
Walker, George L., Portland 38
Warren, William, Gorham 39
Waters, Simeon, Deer Isle 41
Wells, James, Dedham 45
" Theodore, Sanford 51
Weston, Isaac, Cumberland Center....39
" James, Standish.....39
Wheelwright, John B., Bethel 44
Whitney, John, Robbinston.....50
Whittier, Charles, Dennysville.....50
Whittlesey, Eliphalet, Bath 43
Wilcox, Philo B., Norway 44
Willey, Benjamin G., East Sumner.....44
Wiswall, Luther, Windham.....38
Woodhull, Richard, Bangor.....45
Woods, Leonard, Brunswick.....39
Wright, John E. M., Rockport.....49
Yeaton, Franklin, New Gloucester.....39

POST OFFICE ADDRESS

Of the Officers and Chairmen of Committees of the General Conference of Maine.

Rev. Charles Packard, ...*Moderator*, ...Biddeford.
Rev. Eliphalet Whittlesey, ...*Corresponding Secretary*, ...Bath.
Dea. E. F. Duren, ...*Rec. Sec. and Ch. Com. Publication*, Bangor.
Dea. James Allen, ...*Treasurer*, ...Bangor.
Dea. J. S. Wheelwright, ...*Auditor*, ...Bangor.
Rev. Edward W. Gilman, ...*Chairman Com. Home Evang'n*, ...Bangor.
A. J. Chase, ...*Committee Sabbath Schools*, ...Portland.
Rev. Franklin P. Chapin, ... *Chairman Committee Nominations*, Camden.

Of the Officers of the Maine Missionary Society.

Rev. George E. Adams, ...*President*, ...Brunswick.
George F. Patten, ...*Vice-President*, ...Bath.
Rev. Benjamin Tappan, ...*Cor. and Rec. Secretary*, ...Augusta.
John Chute, ...*Treasurer*, ...Portland.

Of the Officers of the Maine Congregational Charitable Society.

Rev. Benjamin Tappan, ...*President*, ...Augusta.
Dea. Samuel Adams, ...*Vice-President*, ...Castine.
Rev. Daniel Sewall, ...*Secretary*, ...Dexter.
Rev. David Shepley, ...*Treasurer*, ...Winslow.

Of the Officers of the Maine Branch American Education Society.

Rev. David Thurston, ...*President*, ...Litchfield Corner.
Rev. Enoch Pond, ...*Vice-President*, ...Bangor.
Rev. George Shepard, ...*Secretary*, ...Bangor.
Prof. William Smyth, ...*Treasurer*, ...Brunswick.

REPORTS.

BANGOR THEOLOGICAL SEMINARY.

The committee appointed by the last General Conference, to visit the Theological Seminary at Bangor, would respectfully Report;—

That, owing to the fact that the last General Conference had, but recently, been held in Bangor, the attendance of the Committee upon the exercises of anniversary week, was not so full as it would have been, had the case been otherwise:—

That the members of the committee who were able to be present, received the usual hearty welcome—of which other committees have spoken, from the officers of the Institution, in both its Governmental and Educational departments; and that every opportunity and facility was offered them in the discharge of their duty:—

That the Examination of the several classes of the Seminary, in the Studies they had respectively pursued during the year, was eminently satisfactory. The strict attention and the patient labor of the classes and their Instructors, were clearly evident to all, and were distinctly marked with success. Your committee felt grateful to God, that He had given such young men as these classes were composed of, to the Church, for the Ministry of the Gospel; and that, in His Providence, they were permitted to sit at the feet of such Instructors:—

That the Public Exercises of the Graduating Class, were, in form and substance and effect, all that could have been desired. The class comprised twelve noble young men,—not one of whom, in his address, failed to make a marked favorable impression upon the large audience then assembled. Of the parting address to this class, it is perhaps enough to say that it was delivered by the Professor of Rhetoric and Pastoral Duties.

Your Committee would also refer to the deep interest which gathered about the incidental anniversary occasions of the week. The services connected with the annual meeting of the alumni of the Seminary—Sermon by Rev. Stephen H. Hayes, of South Weymouth, Massachusetts; the services connected with the anniversary of the Rhetorical Society—Sermon by Prof. Henry B. Smith, of Union Theological Seminary, in New York; the services of the anniversary of the society of Inquiry; address by Rev. Dr. Perkins, the Nestor of the Nestorian Mission—these added their rich influences of love, and truth and pious zeal, to the still cherished inspirations of the week.

Of the class of twelve, who then left the Seminary, your committee learn that *nine* are laboring in the Master's vineyard in this State, and that *six* of the nine are settled Pastors. Of the remaining three, two are settled Pastors in the State of Vermont, and one in New Hampshire; and that all of them are usefully engaged in their Master's work.

Your committee also learn, that the number of Students during the past year has been much larger than ever before. The number of names given in the catalogue is *sixty-four;* one has been added since the catalogue was printed, making the number of Students *sixty-five*. The year has been one of health, order and quietness among the students, and of diligent attention to prescribed studies.

A very considerable addition to the valuable library of the Seminary, has been made during the year. Besides purchases, and other donations, there has been received the Library of the late Rev. Dr. Ellingwood, of Bath, which was bequeathed to the Seminary at his decease.

With reference to the temporal and financial concerns of the Seminary, the Committee learn that, at the meeting of Conference at Bangor, last year, there was an informal meeting of the Trustees and friends of the Seminary, at which meeting several clergymen were designated and requested to act as agents in soliciting subscriptions to the fund for an endowment. Of the number thus appointed, Rev. Messrs. Keeler, of Calais; Thurston, of Searsport; Butterfield, of Hallowell; Packard, of Biddeford; and Webb, of Augusta, improved such time as they could spare from their own field of labor, and in a few months obtained subscriptions amounting, in the aggregate, to near thirty thousand dollars. These gentlemen entered heartily into the work—they have all declined any remuneration for their labors, and are entitled to the thanks of the Conference, and all friends of the Seminary. The subscriptions obtained, amount to thirty thousand two hundred thirty-nine dollars—of this amount, twenty-two thousand three hundred thirty-four dollars have been paid over to the Treasurer.

The commencement of this effort was very successful; the subscriptions were very cheerfully given, and a general desire expressed to see the Seminary endowed. Had there been no interruption to the business of the community, it is believed that fifty thousand dollars would have been secured by the present time, without much extra labor. Rev. Thomas Smith was appointed, in November last, a special agent for obtaining funds; after laboring little more than a month, he was stricken down by disease, and died soon after. The business of the country being, by that time, greatly deranged, it was not thought expedient to appoint a successor to Mr. Smith; but a few voluntary agents are still acting, and it is the intention of the Trustees to hold the field, and keep soliciting until the work is accomplished.

In conclusion, the Committee would affectionately and fervently urge the concerns of our beloved Seminary upon the attention of the pastors and the churches, in view of its permanent endowment and unimpeded prosperity in all its departments; and they respectfully submit the following resolution:

Resolved,—That all that is necessary to be done to complete the permanent endowment of our beloved Seminary, and to secure the highest prosperity in all its departments, can be accomplished, under the blessing of the Head of the Church, through the united and fervent prayers, and patient labor of the churches; and that we do pledge our prayers and our toils, until this end shall be accomplished.

All of which is respectfully submitted.

HENRY D. MOORE, *Chairman*.

LICENTIATES FROM BANGOR THEOLOGICAL SEMINARY,

With the Fields of Labor to which they were called by the Churches, or by the Maine Missionary Society.

Edwin H. Alden,	Freedom, Jackson & Brooks.
John W. Cole,	Mt. Desert.
Charles A. Conant,	Passadumkeag.
Benson M. Frink,	Oxford.
William Leavitt,	Sidney.
J. K. Lincoln,	Kenduskeag.
B. F. Mansfield,	Topsfield.
Ezra B. Pike,	Hiram.
Edward N. Raymond,	Madawaska Territory.
George L. Roberts,	Aurora and Amherst.

TRUSTEES OF THE BANGOR THEOLOGICAL SEMINARY.

	Elected.
Rev. Stephen Thurston, of Searsport, *President*,	1850
George W. Pickering, of Bangor, *Vice-President*,	1837
Joseph S. Wheelwright, of Bangor, *Secretary*,	1850
Rev. David Thurston, of Litchfield,	1814
Rev. Benjamin Tappan, of Augusta,	1825
Rev. Elijah Jones, of Minot,	1839
Adams H. Merrill, of Williamsburgh,	1845
Rev. Geo. E. Adams, of Brunswick,	1850
Dea. George A. Thatcher, of Bangor,	1850
Samuel Pickard, of Portland,	1852
Dea. Henry Darling, of Bucksport,	1852
William H. Mills, of Bangor,	1856
Rev. Wooster Parker, of Belfast,	1858
George Downes, of Calais,	1859
Rev. John W. Chickering, of Portland,	1860

FACULTY.

Rev. ENOCH POND, President, and Prof. of Ecclesiastical History. 1832
Rev. GEORGE SHEPARD, Prof. of Sacred Rhetoric, and Pastoral Duties, 1836
Rev. D. TALCOTT SMITH, Professor of Sacred Literature, 1839
Rev. SAMUEL HARRIS, Professor of Systematic Theology, 1855

TREASURER AND GENERAL AGENT.

CHARLES W. JENKINS, of Bangor, 1857
Office, South wing of Commons-House.

Term commences twelve weeks from the Anniversary—which is now held on the Thursday following the last Wednesday in July. Examination of classes, and Society addresses, on Tuesday and Wednesday previous.

ALUMNI, AND 41ST ANNIVERSARY OF THE SEMINARY.

The Annual Meeting of the Alumni, was held on Tuesday afternoon, July 30, 1861, in the Hammond St. Church, Bangor.

Devotional exercises by Rev. Sumner Clark, of South Natick, Mass., of the class of 1843.

Sermon, by Rev. Horatio Ilsley, of Mechanic Falls, class of 1837. Text, Luke 5 : 1. "As the people pressed upon him, to hear the word of God, he stood by the lake of Gennesaret."

Hymns 452, "Come, Holy Spirit, come?" and 1061, "Let Zion's watchmen all awake," from Sabbath Hymn and Tune Book, were sung by the congregation.

At the close of the services, the usual business was attended to. Rev. Benjamin Tappan, jr., in the Chair.

OFFICERS ELECTED.—Rev. Benjamin Tappan, jr., of Norridgewock, *President;* Rev. Javan K. Mason, of Hampden, *Vice-President;* Rev. Levi G. Marsh, of Brewer, *Secretary;* Rev. Peter B. Thayer, of Garland, and Rev. Stephen L. Bowler, of Orono, *Supplementary Committee;* Rev. George W. Field, of Boston, *Preacher for* 1862; Rev. Richard B. Thurston, of Waltham, Mass., *Substitute,*—each of the class 1846.

Verbal obituary notices were given of Rev. Thomas Smith, of Brewer Village, who graduated in 1843; Rev. Eliphalet S. Hopkins, of New Portland, (1840;) Rev. John H. Merrill, of Tamworth, N. H., (1847;) and Rev. Edward H. Buck, of Melrose, Mass, (1858,) who have deceased during the year.

There was a social gathering Thursday evening, in the Chapel, of the Alumni and friends of the Seminary. After the refreshments, brief addresses were made by President Champlin, of Waterville College; Rev. Elijah Jones, of Minot; Rev. Alfred E. Ives, of Castine; and Rev. Z. E. Ranney, of the Cherokee Nation. Rev. Stephen Thurston, of Searsport, presiding. Before parting, united in singing "God bless our native land," "America," and the "Star Spangled Banner."

The examination of the classes in the Seminary, was held on Tuesday, A. M. and P. M., and Wednesday, A. M.

On Tuesday evening, July 30, a public meeting of the Rhetorical Society, in the Central Church. Addresses, by Messrs. Charles W. Jenkins, and George A. Tewksbury, of the Junior Class; and Messrs. Edwin H. Alden, and Alexander Fuller, of the Middle Class. Devotional exercises, by Rev. L. G. Marsh, of Brewer.

On Wednesday evening, an address, in Hammond St. Church, before the Rhetorical Society, by Rev. President Champlin, of Waterville College, on Religion and Philanthrophy. Devotional exercises, by Rev. Arthur Swazey, of Chicago, Ill. Sung Hymn 1040, "Onward speed thy conquering flight," and 993, "Breast the wave, Christian."

On Thursday forenoon, Aug. 1, the exercises connected with the graduating of the Senior Class, were held in the Central Church.

Devotional services by Rev. Professor Pond, President of the Faculty, and Rev. Charles Packard, of Biddeford.

The usual diplomas, or certificates, were given to the class, twelve in number, eleven of whom delivered brief addresses. Music by a Quartette Choir.

Rev. Professor Harris delivered the parting address.

On Thursday afternoon, an address in Hammond St. Church, before the Society of Inquiry on Missions, by Rev. Joseph P. Thompson, of New York City, in which he showed that there was no hope of promoting the welfare of the race, except by the spiritual renovation of the individual; thus refining and elevating society. Sung Hymn 1111, "God bless our native land," and 1112, "From foes that would the land devour." Devotional services by Rev. J. S. Green, Missionary at the Sandwich Islands.

Exercises of Anniversary reported in Maine Evangelist, Aug. 10, 1861. Ch. Mir. Aug. 13. New York Independent, Aug. 8; and Bangor Papers.

Report of the Trustees for 1860, published in pamphlet form by the Treasurer and Agent.

Appeal for the Seminary, Ch. Mirror, Dec. 11, 25, 1860. January 1. Feb. 5, 12, 1861, by Cumberland Association, Ch. Mir., Feb. 26, Me. Evang., Dec. 15, 1860, Jan. 5, 19, Feb. 9.—To the Alumni out of Maine, March 23, 1861.

At a meeting of the Penobscot Ministerial Association, held July 9, 1861, twenty-seven members of the Seminary received license to preach the Gospel. Me. Evang. July 20.

ROWLAND B. HOWARD, (Alumnus 1860,) Ordained Pastor Cong., Ch. Farmington, Sept. 11, 1860. Sermon, Rev. John O. Fiske, of Bath, (Alum. 1842,) See page 40. KIAH B. GLIDDEN, (1859,) Ord. in Westmoreland, N. H., June 13, 1860. JOHN W. CHICKERING, JR., (1860,) Ord. Pastor Cong. Ch., Springfield, Vt., Sep. 19. Sermon, Rev. John W. Chickering, of Portland. Rev. SAMUEL BOWKER, (1843,) Ins. in Bluehill, Sep. 25. Sermon, Rev. Sewall Tenney, of Ellsworth. Rev. NEWALL A. PRINCE, (1844,) Ins. in Orange, Mass., Sep. 25. Rev. ARTHUR SWAZEY, (1847,) Ins. First Cong. Ch., Chicago, Ill., Sept. 25. Sermon,

Rev. Z. M. Humphrey, of Chicago. Rev. D. Temple Packard, (1854.) Ins. First Ch., Somerville, Mass., Sep. 28. Sermon, Rev. George W. Field, (1846,) of Salem St. Ch., Boston, Ecc. 9 : 17. Rev. Edwin B. Webb, (1850,) Ins. Shawmut Ch., Boston, Oct. 5. Sermon, Rev. Prof. Geo. Shepard, of Bangor. Samuel D. Bowker, (1860.) Ord. Winthrop, Oct. 17. Sermon, Rev. Prof. Samuel Harris, of Bangor, Phil. 3 : 8. See page 42. Rev. Gilbert B. Richardson, (1859,) Ins. North Edgecomb, Oct. 17. Sermon, Rev. J. L. Maynard, of East Douglass, Mass. See page 43. Flavius V. Norcross, (1858,) Ord. in Union, Oct. 30. Sermon, Rev. Prof. Egbert C. Smyth, (1853,) of Bowdoin Col., Brunswick. Page 43. Simeon C. Higgins. (1860,) Ord. in Turner, Nov. 7. Sermon, Rev. Aaron C. Adams, (1839,) of Auburn, Job 33 : 6. Page 44. Charles Whittier, (1860,) Ord. in Dennisville, Nov. 13. Sermon, Rev. Seth H. Keeler, 2 Timo. 4 ; 2. Page 50. Henry V. Emmons, (1859,) Ord. in Pembroke, Nov. 14. Sermon, Rev. Henry F. Harding, (1854,) John 3 : 36. Page 50. George A. Putnam, (1860,) Ord. Pastor First Cong. Ch., Yarmouth, Nov. 14. Sermon, Rev. Prof. George Shepard, of Bangor Seminary. Page 39. Daniel E. Adams, (1860.) Ord. in East Wilton, N. H., Dec. 5. Rev. Francis N. Peloubet, (1857,) Ord. in Oakham, Mass., Dec. 26. Rev. William Carruthers, (1856,) Ins. Pastor Holmes Ch., North Cambridge, Mass., January 2, 1861. Sermon, John J. Carruthers, of Portland. Lewis O. Brastow, (1860,) Ord. in St. Johnsbury, Vt., January 10. Sermon, Rev. Ephraim C. Cummings, (1857,) of 2d Ch., St. Johnsbury, Vt. Rev. Harvey M. Stone, (1847,) Ins. Pastor Central Ch., Middleboro', Mass., April 18. Sermon, Rev. Edwin B. Webb, (1850,) of Shawmut Ch., Boston. Rev. Ammi R. Mitchell, (1852,) Supplying Cong. Ch., Farmington, Iowa. Rev. Horatio Q. Butterfield, (1853,) Ins. Great Falls, N. H., May 23. Sermon, Rev. Prof. Egbert C. Smyth, (1853,) of Bow. Col., Brunswick. Rev. Edward S. Palmer, (1855,) Ins. in Freeport, June 4. Sermon, Rev. Prof. Egbert C. Smyth, of Bow. Col. Page 39. Rev. Levi G. Marsh, (1834,) Ins. 1st Ch. Brewer, June 7. Sermon, Rev. Prof. Samuel Harris, of Bangor, Eze. 36 : 37. Page 45. Charles Freeman Boynton, (1861,) Ord. in Chilton, Aug. 6. Sermon, Rev. Prof. Shepard, of Bangor, Acts 14 : 1. See page 45. Rev. Ebenezer Douglass, (1855,) Ins. Pastor, North Bridgewater, Mass.

REPORT OF THE COMMITTEE ON HOME EVANGELIZATION.

During the struggle of the Greeks for their independence some years since, a great interest was felt in this country in their behalf; and in some places, circles of industry were formed to aid them. On approaching a house in Virginia, in which such a circle was assembled, John Randolph observed a bevy of ragged, dirty, roistering children. On inquiring of the lady of the house the object of the gathering within, and being told that they were at work for the Greeks, pointing with his long, skinny finger to the children, the eccentric Virginian exclaimed, "Madam, the Greeks are at your door!"

Whilst we have been none too mindful of those who are perishing in Pagan darkness, and Papal superstition, or in the moral wastes of our own land, have we not been too *unmindful* of the immense masses of practical heathenism at our own church doors. A conviction of this, and of sad delinquency in respect to it, led this Conference, in 1853, to

appoint a Committee to report at its next annual meeting, upon non-attendance on public worship, and suggest some means of reaching the masses with the preached word. This Committee made a careful investigation of the subject—held extensive correspondence with prominent ministers and laymen, in our own and other States, and embodied the results in a report to the Conference in 1854, which made a strong impression, and excited attention quite extensively throughout New England. Since that time reports have been made from year to year, presenting additional facts, and leaving little to be done in that direction.

No Christian can contemplate the immense, and in many places the growing mass of practical heathenism all around us, even in places where the means of religious instruction are most abundant, without feeling that it is a frightful evil.

Where our churches are increased, it is mainly by development from within, only to a very limited extent by absorption from without; and where one from without is brought in, it is a sad truth that more than one passes out.

Now why is it that the gospel fails so extensively to hold its own? Is the fault in itself, or is it in the instrumentalities on which, under God, its success depends? To this there can be but one answer. The practical question then is, how can the neglecters of the gospel be brought under its influence? and upon this general question your committee would make the following suggestions:

1. In order to bring the subject more directly before our churches, whether it would not be well to prepare and publish a digest of the matter contained in the former reports to this body, with such additional facts as have since been developed, for circulation throughout our bounds.

2. We would repeat a suggestion made last year, whether it would not be well to take up the subject in our local Conferences, to request some minister in each Conference to prepare a discourse upon it, and to preach it to the several churches in the Conference, as opportunity may be given, or in pursuance of some arrangement made to this effect.

3. Whether each local church should not take up the subject at once, as some have already done, district the ground which properly falls to them, where this kind of work is needed, appoint their committees, establish Sabbath Schools, hold prayer-meetings, and visit from house to house, thus carrying the gospel of the grace of God home to every heart; and whether, in places too remote from the churches for their direct personal efforts, the same work may not be done by a few itinerant missionaries of the true apostolical succession—earnest men, full of the Holy Ghost, with brains that think and hearts that burn, and tongues that can give extemporaneous and effective utterance to what is thought and felt.

Should such laborers, with a passion for saving souls, confine themselves to certain districts, remaining a few weeks in a place, and returning from time to time, like Paul, to confirm the souls of the disciples, might we not look with confidence for happy results?

With the startling fact before us that, even in our most favored communities, many who might worship God in the sanctuary, habitually neglect it—that there is a strong tendency to centralization in existing religious establishments, and a tendency still stronger to heathenization without—what need we of further argument that something should be done?

And while it is clear that, in the present state of our congregations, with the demands now made upon the pulpit, few ministers can sustain themselves there, and, at the same time, do all the work required to bring the wanderers in, is there not a solemn call upon the brethren and sisters of our churches to supply this lack of service?

It was not a fanatic nor an enthusiast, but it was Dr. Chalmers who said, "Never till God puts it into the hearts of men to go forth among

our heathen at home, with the same zeal and enthusiasm which are expected of missionaries who go abroad, shall there be anything like a revival of religion throughout the mass of our families, or a reclaiming from those bad habits of alienation from God and from goodness, into which the vast majority of them have fallen."

Will any say that it is impracticable to enlist the energies of the church in this work? If it be so, is she not false to her high trust, and treacherous to her best interest? What christian heart is not ready to exclaim "if it be so, let us learn it from experiment and failure, and not from unfounded and heartless prediction."

But it is not so. We assume that the thing is desirable, and is it not the law of God's providence, that the truly desirable is always practicable?

Speaking upon this very subject, the late lamented Kingman Nott, a short time before his death, among his last words, declared with an earnestness of spirit and force of language never to be forgotten,

"Why the principle is of God and must prevail. If one christian can be induced to make personal efforts for the salvation of men, ten can, and if ten, a hundred; and if a hundred, a thousand; the whole church of God. They tell us the church cannot be prevailed upon to do this or that. But I know better. Any number of churches can be prevailed upon to what any one church can be brought up to do. There is nothing impracticable in developing the missionary life of the churches. And I long to see all Christ's churches brought into close communion with the work which Christ has set before them, and commanded them to do."

And what is the testimony of experience? We have referred to the views of Dr. Chalmers. Those views he carried into practice when he left Zion's church in Glasgow, taking with him a few working men, locating himself in a part of the city occupied by neglecters of the sanctuary. He would not allow his new church to be filled by the magnates of the city, whom his eloquence might attract, but made ample provision for the poor, and then went out with his co-laborers to persuade them to come in. There this Scripture was beautifully illustrated:—"The rich and the poor meet together, the Lord is the maker of them all."

Twenty-six years ago Onchen began in Germany with seven members; twenty-four years from that day he had fifty churches, four hundred outstations, and ten thousand members. The secret of this wonderful success was, that their hearts, their hands and their feet were in the work,—at the fire-side and the way-side, whenever a good word could be spoken, or a good deed done, they were all *at it, and always at it.*

And if this could be accomplished, where a large pecuniary outlay was necessary to provide church accomodations, how much rather, where these are already furnished, and where nothing is necessary but to go out in the pure spirit of the religion we profess, and by kind persuasion, compel them to come in.

More than a hundred churches in New York and Brooklyn, and many in other places, have engaged in this work. One church in the city of New York, has reported the gathering of 780 children into the Sabbath Schools, and nearly a hundred families into the house of God, in twelve months, by this simple process.

In three years this same church has gathered 2000 children into Sabbath Schools. The sum of the harvest, will of course depend very much on the richness of the *field.*

The results of an equal amount of well-directed work, amid the thronging population of a city, will of course be greater than amidst the scattered population of a country town. But the experiments already made in this field of service, have furnished striking illustrations of the apostolic declaration:—"He that soweth sparingly shall reap also sparingly, and he that soweth bountifully, shall reap also bountifully."

Other things being equal, the measure of success has always been in proportion to the wisdom and energy with which the work has been prosecuted.

We know the grace of our Lord Jesus Christ, and we must not rest till it is known throughout the earth. "For Zion's sake we must not hold our peace; for Jerusalem's sake we must not rest, until the righteousness thereof go forth as brightness, and the salvation thereof, as a lamp that burneth."

But there is not a pagan in earth's remotest corner, whose condition should awaken deeper commiseration and concern, than that of the voluntary neglecters of the gospel among ourselves. Whilst its blessed light is gaining on the darkness of Pagan lands, shall it from our unfaithfulness, wane here? Shall existing tendencies go on unchecked, until the whole region where our churches once shown as lights in the world, shall present the aspect of a patch of midnight on the face of day.

S. H. MERRILL, *Chairman.*

BOWDOIN COLLEGE, BRUNSWICK.

FACULTY.

LEONARD WOODS, President.
PAUL A. CHADBOURNE, Professor of Chemistry, Mineralogy, and Natural Philosophy.
ALPHEUS S. PACKARD, Professor of Ancient Languages and Classical Literature.
THOMAS C. UPHAM, Professor of Mental Philosophy and Ethics, and Instructor in the Hebrew Language.
WILLIAM SMYTH, Professor of Mathematics and Natural Philosophy.
EGBERT C. SMYTH, Collins Professor of Natural and Revealed Religion.
JOSHUA L. CHAMBERLAIN, Professor of Modern Languages.
——— ——— Professor of Rhetoric and Oratory.
WILLIAM P. TUCKER, Instructor in Latin and Mathematics, and Librarian.
CYRUS STONE, Tutor in Greek and Rhetoric.
WILLIAM RUSSELL, Instructor in Elocution.
ISRAEL T. DANA, Professor of Materia Medica and Therapeutics.
TIMOTHY CHILDS, Professor of Surgery.

Medical Students, 50; College, 211—261.

Commencement, Aug 7, 1861. Class Day, Aug. 5. Oration by Samuel Fessenden, of Portland. Poem by Fabius M. Rhea, of Windham. Tuesday, Aug. 6, Exercises before Peucinian and Athenian Societies. Oration by Rev. William R. Alger, of Boston. Aug. 8, Oration before the Alumni, by Rev. George L. Prentiss, of New York. Exercises Reported, Ch. Mir., Aug. 13. Me. Evang., Aug. 17.

Letters respecting the College. Me. Evang., Sep. 22, 1860, Nov. 24, March 30, 1861, April 27, Aug. 10. Ch. Mir., Oct. 30, 1860, Aug. 6, 1861.

William Jackson Maltby, elected in 1860.—Professor of Modern Languages, died in Madrid, Spain, Dec. 31, 1860, aged 30 years. Obituary notices, Ch. Mir., March 16, 1861. Me. Evang. March 23. Bangor Papers, March 14.

Religious statistics of Colleges and Theological Seminaries in the United States, Me. Evang., Jan. 26, 1861.

MAINE FEMALE SEMINARY, GORHAM.

Mrs. Laura E. Lord, Principal.—Appeal in its behalf to the sympathy and patronage of the Congregational Denomination, by William Warren and others. Ch. Mir., Sep. 11, 1860. Me. Evang., Nov. 24.

SABBATH SCHOOLS.

The number attending Sabbath Schools connected with the Churches in Aroostook Conference, is 850; Cumberland, 3704; Franklin, 895; Hancock, 1130; Kennebec, 1393; Lincoln and Sagadahoc, 2239; Oxford, 912; Penobscot, 2161; Piscataquis, 830; Somerset, 580; Union, 1032; Waldo, 972; Washington, 1296; York, 2077.—TOTAL, 20071.

Report of the Anniversary of the ten Union Sabbath Schools in Bristol. Congregationalist, Nov. 30, 1860. Me. Evang., Dec. 8.

Portland Sabbath Schools, Me. Evang., Dec. 8. Annual Meeting, Portland, Union S. S. Society, held June 17, 1861. Ch. Mir., June 25. Anniversary of Second Parish S. S. Portland, held July 21. Mir., July 23.

Sabbath Schools connected with First Church, Yarmouth, held a Missionary Meeting, May 26, 1861. Reported Ch. Mir., June 11.

Sabbath Schools have contributed to Aug. 1861, for building a chapel in Kharpoot, Turkey, the sum of $300.

"What can be done for the religious culture of the youth in our State." Me. Evang., Aug. 11. Ch. Mir., Aug. 14, 1860.

"How may S. S. instruction be made more efficient." Mir. Oct. 23, 1860.

"What Aunt Jerusha's breast pin did."—Bought by Hammond st., s. s. Bangor. Ch. Mir. Aug. 14, 1860.

Union Sabbath School Chapel, erected by the Young Men's Christian Association, at the Westbrook end of Deering's bridge, dedicated Nov. 15, 1860. Prayer, Rev. John W. Chickering, Scriptures, Rev. Roger S. Howard; Dedicatory Prayer, Rev. H. B. Ridgway; Sermon, Rev. Edward P. Thwing. Ch. Mir., Nov. 20. Me. Evang. Nov. 24.

BIBLE SOCIETIES IN MAINE.

Bible Societies.	Place of Depository.	By whom kept.
Androscoggin County,	Lewiston,	W. F. Stanwood.
Aroostook County,	Houlton,	Charles Tenney.
Bangor Young Men's,	Bangor,	E. F. Duren.
Bath and vicinity,	Bath,	M. F. Gannett.
Brunswick,	Brunswick,	William Baker.
Bucksport and vicinity.	Bucksport,	H. Darling.
Castine and vicinity,	Castine,	S. Adams.
Cumberland County,	Portland,	H. Packard.
Deer Isle,	Deer Isle,	H. Haskell.
East Hancock,	Ellsworth,	J. W. Jones.
Franklin County,	Farmington,	Rev. I. Rogers.
Kennebec County,	Augusta,	E. Fenno.
Lincoln County,	Warren,	I. P. Starrett.
Oxford Conference,	South Paris,	O. C. Bolster.
Piscataquis County,	Dover,	C H. B. Woodbury.
Rockland,	Rockland,	M. C. Andrews.
Saco,	Saco,	B. F. Hamilton.
Somerset County,	Norridgewock,	Stephen Allen.
Waldo County,	Belfast,	J. S. Caldwell.
Warren,	Warren,	Rev. D. Cushman.
Washington County,	Dennysville,	J. Kilby.
York County,	Alfred,	W. G. Conant.

R. WOODHULL,

Aug. 10, 1861. Agent of the American Bible Society, for Maine.

Report of the Trustees of Bible Society of Maine, May 3, 13, 1860. Ch. Mir., Aug. 21, 1860. This Society operates chiefly in Cumberland County.

Anniversary of Bangor Young Men's Bible Society, January 27, 1861. Bangor Papers, January 28.

Annual meeting of Oxford County Bible Society, held June 5, 1861, in Norway.

Anniversary of Lincoln County Bible Society, held in Bath, June 12, 1861. Me. Evang., June 22. Ch. Mir. June 25.

Annual Meeting of the Washington County Bible Society, in Machias, June 13, 1861. Ch. Mir., July 2. Me. Evang., July 6.

APPENDIX.

COUNTY CONFERENCES.

Referring to items connected with the several Conferences, for which there was not room on the pages where they came in course, or information subsequently received:

AROOSTOOK, page 37. LICENTIATES, from Bangor Theological Seminary, July 1861.—Charles A. Conant, Passadumkeag; Edward N. Raymond, Madawaska Territory.

ANNUAL MEETING in Lincoln, June 15, 16, 1861. Conference Sermon, by Rev. Benjamin Tappan, of Kennebec Conference. Topics discussed:—1. The duty of Parents to the Sabbath Schools, and to the children of our churches. 2. The causes of religious declination. 3. Our Country. Lord's Supper at the close. Ch. Mir., July 9. Me. Evang., July 20.

A Union Evangelical Church was organized at Golden Ridge, May 29, 1861. It is composed of thirty members; nine from Congregational churches, nine from the Methodist, and twelve from the Christian Baptist denomination. Bro. Luther Rogers, of Patten, MODERATOR of Council. Rev. C. S. Pitcher, of Monticello, SCRIBE; Public services as follows:—Introductory, Rev. C. S. Pitcher: Sermon, Rev. A. J. Bates, of Lincoln; Constituting the Church, and Consecrating Prayer, Rev. Ephraim Fobes of Patten; Address to the Church, Rev. C. S. Pitcher; Fellowship of the Churches, Rev. E. G. Carpenter, of Houlton; followed by the administration of the Lord's Supper. Rev. William T. Sleeper, a missionary of the Maine Missionary Society, will minister to this church, two-fifths of the time. Me. Evang., June 15. Ch. Mir., June 18.

Aroostook Missions, by Rev. M. R. Keep, in Ch. Mir., Sep. 18, 1860, No. 1; Oct. 9 No. 2; Dec. 4, No. 3, (Masardis;) January 1, 1861, No. 4; March 19, No. 5.

CUMBERLAND.(39.)—JOHN QUINCY BITTINGER, ord. P. Central Ch. Yarmouth, Oc. 25, '60. Introductory service, Rev. John A. Ross, of New-Gloucester; Sermon, Rev. John W. Chickering, of Portland; Ordaining Prayer, Rev. Prof. Alpheus S. Packard, of Bow. Col., Brunswick; Charge, Rev. John C. Adams, of Falmouth; Fellowship of the Churches, Rev. Amory H. Tyler, of South Freeport; Address to People, Rev. Charles A. Aiken, of Dartmouth College, Hanover, N. H.; Concluding Service, Rev. Ebenezer S. Jordan, of Cumberland. Ch. Mir., Nov. 6. Me. Evang., Nov. 10.

GEORGE A. PUTNAM, ordained Pastor First Ch., Yarmouth, Nov. 14, 1860. Invocation, Rev. Nathaniel H. Broughton, of North Yarmouth; Prayer, Rev. Amory H. Tyler, of South Freeport; Sermon, Rev. Professor George Shepard, of Seminary, Bangor; Ordaining Prayer, Rev. Aaron C. Adams, of Auburn; Charge, Rev. John H. Putnam, of Dunbarton, N. H.; Right-hand of Fellowship, Rev. John Q. Bittinger, of Central Ch., Yarmouth; Address to People, Rev. George E. Adams, of Brunswick; Concluding Prayer by Moderator of Council, Rev. Uriah Balkam, of Lewiston. Me. Evang., Nov. 24. Ch. Mir., Nov. 27.

JOSEPH BOARDMAN, ordained in Pownal, Congregational Church, as an Evangelist, March 20, 1861. Introductory Services, Rev. George A. Putnam, of Yarmouth; Sermon, Rev. Prof. Egbert C. Smyth, of Bow. Coll., Brunswick; Ordaining Prayer, Rev. Elijah Jones, of Minot; Charge to Pastor, Rev. Stephen H. Merrill, of Portland; Right-hand of Fellowship, Rev. John W. Dodge, of Gardiner; Address to People, Rev. Amory H. Tyler, of South Freeport; Concluding Prayer, Rev. Joseph Loring, of West Falmouth. Rev. Elijah Jones, *Moderator* of Council; Rev. John W. Dodge, *Scribe*. Ch. Mir., March 23, April 2. Me. Evang. March 30.

REV. EDWARD S. PALMER, Installed Pastor Cong. Ch., Freeport, June 4, 1861. Reading Scriptures, Rev. Joseph Boardman, of Pownal; Prayer, Rev. J. Rounds, of Baptist Ch., Freeport; Sermon, Rev. Prof. Egbert C. Smyth, of Bow. Coll., Brunswick—On the supernatural element in Christianity.—the fitness of Miracles;—Installing Prayer, Rev. Prof. Alpheus S. Packard, of Bow. Coll.; Charge, Rev. George E. Adams, of Brunswick; Right-hand of Fellowship, Rev. Amory H. Tyler, of South Freeport; Address to people, Rev. Eliphalet Whittlesey, of Bath; Prayer, Rev. John Q. Bittinger, of Yarmouth. Me. Evang., June 15. Ch. Mir., June 18.

REV. NATHANIEL H. BROUGHTON, dismissed from Pastoral charge, of the Church in North Yarmouth, May 1, 1861.

REV. JOHN R. ADAMS, of Gorham, elected Chaplain Fifth Regiment Maine Volunteers, June 1, 1861. Letter from him, written from the Camp, July 30, after the Battle of Bull Run. Ch. Mir., Aug. 6.

REV. CALEB BRADLEY, the oldest Minister in the State, died in Westbrook, June 2, 1861, aged 90 years.—See page 82. Reminiscences of Mr. B., Me. Evang., March 23, 1861.

REV. CYRIL PEARL, formerly of Baldwin, supplying the churches in Waterville and Hatley, Canada East, Sept., 1860.

WEST CONGREGATIONAL CHAPEL, PORTLAND.

This is the ninth Congregational house of worship, in Portland. It was built, and partly endowed, by a Legacy of $3000, from a young lady of the High St. Congregational Church, Portland, increased by gifts from that, and other churches. It was dedicated January 17, 1861. Historical Sketch, by Rev. John W. Chickering, of High St. Church, Portland; Sermon, Rev. George Leon Walker, of State St. Church; Dedicatory Prayer, Rev. S. H. Merrill, of Bethel Ch. Rev. John W. Turner commenced his duties here, January 20, 1861. Reported Ch. Mir., January 23. Me. Evang. Feb. 2.

Mr. T. is laboring among 100 families in the neighborhood of the Chapel, with a Sabbath School of 150 members, and not without some tokens of the divine favor. A new church will probably be formed, and apply for admission to this Conference.

Services in connection with the reception of a bell. Ch. Mir., July 2, 1861.

Introductory Service, Rev. John W. Turner; Address, by Rev. John W. Chickering, on bells—their history, uses, sizes, and other topics, familiarly treated. Remarks were added by Rev. Edward P. Thwing, of St. Lawrence Street Church. An original Hymn, by Rev. J. W. Turner, called "the Sabbath Bell," was sung. Ch. Mir., July 9.

Appeal for Chapel minister,—Ch. Mir., Aug. 13.

The church edifice of the Third Parish Church, Portland, has been renovated during the year.

The meeting house of the First Church, Falmouth, has been supplied with a bell, and they are about building a vestry.

The meeting house of the Second Parish, Portland, renovated, and re-opened for public worship, July 14, 1861. Sermon, by the Pastor, Ch. Mir., July 16.

The Central Church, Yarmouth, have received a bell, weighing about one thousand pounds, from Mr. Charles Gumm, a ship broker of London. Ch. Mir., August 13, 1861.

Rev. George Leon Walker, of Portland, preached the Anniversary Sermon before the Young Men's Christian Association, Portland, Nov. 18, 1860. Ch. Mir., Nov. 20.

Synopsis of Sermons preached in Portland on Thanksgiving Day, Nov. 29, 1860, in Ch. Mir., December 4. In Lewiston and Auburn, Me. Evang., December 8.

Extract from a sermon on the UNION, delivered by Rev. Uriah Balkam, in Pine St. Chapel, Lewiston, Dec. 30, 1860,—in Me. Evang., Jan. 12, 1861. Notices of exercises last day, April 11, 1861, in Lewiston, Me. Evang., April 20. Sermons on the National Crisis, and the Southern Rebellion, preached by Rev. U. Balkam, and Rev. A. C. Adams, in Lewiston, April 21, 1861. Me. Evang., May 4, 1861.

Extract from a sermon addressed to the Military, in Lewiston, by Rev. U. Balkam, May 19, 1861,—in Me. Evang. May 25.

Notice of a sermon by Rev. Prof. Egbert C. Smyth, of Bow. Coll., Brunswick, preached in State St. Church, Portland, April 7, 1861. On the credibility of miracles. Ch. Mir., April 9.

Notice of Sermon preached in High St. Church, Portland, May 5, 1861, by Rev. John W. Chickering, when a portion of the troops of the First Regiment were present. Ch. Mir., May 7.

Oration by Rev. William T. Dwight, delivered before the City government and Citizens of Portland, July 4, 1861,—published by N. A. Foster.

Semi-Centennial anniversary of the organization of the Church in Pownal, March 20, 1861. Address, Rev. Elijah Jones, of Minot; Commemorative Prayer, Rev. John W. Chickering, of Portland; other exercises conducted by Rev. Messrs. James P. Richardson, of Gray; Amasa Loring, of Sweden; and Daniel Kendrick, of Portland. The presence of the widow and children of Father Chapin, who continue to worship with the Church, over which he was settled on the day of its formation, fifty years ago, added not a little to the interest of the occasion.

Missionary Convention at Auburn, Dec. 14, 1860. Reported Me. Evang., Dec. 22. In Yarmouth, Dec. 15: Gorham, Dec. 18.

Sixth Annual Report of the Colonization Society of Maine, presented at Portland, August 2, 1860. Ch. Mir., Aug. 14.

REV. JOHN A. ROSS, of New Gloucester, is now (August, 1861) *Scribe* of the Cumberland Association, page 59.

KENNEBEC, page 42.—SEMI-ANNUAL Meeting, (48th meeting,) in Winthrop, Jan. 22, 23, 1861. Bro. John Berry, of Gardiner, *Moderator*. Opening Sermon, Rev. John W. Dodge, Acts 1 : 8. "Ye shall receive power, &c." Conference Sermon, Rev. Edward Hawes, Hebrews 4 : 15. "We have not an High Priest, who cannot be touched, &c." Topics for discussion.—"The prevailing destitution existing in and near christian communities, and its remedy." "The counteracting power of the gospel, upon the vices of a community." "The Sabbath School.—the adopted child of the church." The relation of the Sabbath School to the family. The Sabbath School as a power in the evangelization of the world. Claims of the Home and Foreign Missionary Societies, presented. Reports of the churches. Lord's Supper administered. Ch. Mir., Feb. 5. Me. Evang., Feb. 9.

ANNUAL MEETING, at Litchfield Corner, June 5, 6, 1861, in connection with the Semi-Centennial celebration of the organization of the church in L. Opening discourse, Rev. Charles B. Smith, of Gloucester, Mass., one of the children of the church. Text, 1 John 3 : 8. Conference Sermon, Rev. Samuel D. Bowker, Mark 3 : 35. Subjects for discussion.—Religious instruction in the family, a divine institution; the obligation and encouragement to family prayer; duty of the abler churches to help the feebler; the indispensable necessity of the pure and whole gospel, to the permanence of national prosperity. In the discussion of the topic.—"How shall the unemployed talent of the church, be called out," allusion was made to the exertion that had been put forth in defense of the country:—Should not as much interest be felt in warring against sin and Satan?

A half century history of the Litchfield church, was read by Rev. David Thurston, acting Pastor, which by vote of the Conference, is to be printed. (See Maine Evang., July 18.) Remarks were added by Rev. Charles B. Smith, Rev. Thomas N. Lord, and Rev. Benjamin Tappan. Me. Evang., June 22.

SAMUEL D. BOWKER, ordained Pastor Cong. ch., Winthrop, October 17, 1860.—Reading Scriptures and Prayer, Rev. Benjamin Tappan; Sermon, Rev. Prof. Samuel Harris, of Bangor Seminary, Phil. 3 : 8. Ordaining Prayer, Rev. David Thurston; Charge to Pastor, Rev. Thomas N. Lord, of West Auburn; Right-hand of Fellowship, Rev. Edward Hawes; Address to People, Rev. Horatio Q. Butterfield, of Hallowell. Rev. David Thurston, *Moderator* of Council; Rev. H. Q. Butterfield, *Scribe*. Me. Evang., Oct. 27. Ch. Mir., Oct. 30.

JOHN W. DODGE, ordained Pastor Cong. church, Gardiner, Dec. 5, 1860. Reading Scriptures and Prayer, Rev. David Thurston; Sermon, Rev. John W. Chickering, of Portland. Topic.—Christian self-denial; Ordaining Prayer, Rev. Benjamin Tappan; Charge to Pastor, Rev. Randolph Campbell, of Newburyport, Mass.; Right-hand of Fellowship, Rev. John Q. Bittinger, of Yarmouth; Address to People, Rev. Horatio Q. Butterfield; Concluding Prayer, Rev. D. P. Randall, of Gardiner. Ch. Mir., Dec. 28. Me. Evang., Dec. 29.

REV. EDWIN R. WEBB, late Pastor South church, Augusta, installed Oct. 5, 1860, as Pastor Shawmut church, Boston. Sermon, Rev. George Shepard, of Bangor

Seminary, Acts, 9 : 15. Installing Prayer, Rev. Benjamin Tappan, Augusta. Other exercises reported, Boston Journal, Oct. 6, 1860. Me. Evang., Oct. 20.

Mr. Alexander McKenzie, of New Bedford, Mass., Pastor elect of South church, Augusta.

Rev. Horatio Q. Butterfield, dismissed from Hallowell, April 8, 1861, installed Pastor Cong. Ch., Great Falls, N. H., May 23, 1861. Sermon, by Rev. Egbert C. Smyth, of Bowdoin College, Brunswick. Congregationalist, May 31.

Rev. Peter McVicar, s. s. in Pittston, 1858—9, accepted a call to settle as Pastor, Cong. church, Topeka, Kansas, Oct., 1860. Me. Evang., January 5, 1861. Ordained May 29, 1861. Sermon, by Rev. Lewis Bodwell, of Topeka.

Lincoln and Sagadahoc, page 43.—Semi Annual Meeting in Union, October 30, 31, 1860. Topics discussed,—"The influence of the gospel in elevating the physical, intellectual and moral condition of mankind." "The instrumentalities employed for the extension of the Church, and the propagation of the gospel. Are they sufficient, and if so, how can they be made more effective?" Closing Sermon, Rev. Josiah Merrill, of Wiscasset, Matt. 9 : 29. Sacrament of the Lord's Supper, administered by Revs. David Cushman, of Warren, and John Boynton, of Wiscasset. On Tuesday evening, services of the ordination of Mr. Flavius V. Norcross, as Pastor of the church in Union,—see page 68. A social entertainment was provided each day at noon, in the vestry, enabling all to attend the morning meetings. An example worthy to be imitated hereafter. Ch. Mir., Nov. 13. Me. Evang., Nov. 17.

Annual Meeting, with Central Church, Bath, June 11, 12, 1861. Rev. Daniel F. Potter, of Topsham, *Moderator*. Opening Sermon, Rev. Edwin B. Palmer, of New Castle, 1 Peter 1 : 24, 25. The enduring power of Christianity from its distinguishing quality as a *life*. Conference Sermon, Rev. Josiah Merrill, of Wiscasset, John 13 : 1. The elements of a genuine and complete friendship, as realized in Christ alone. Subjects discussed. 1. Our churches; from what sources may we expect their increase, and by what means? The agency of individual effort, and the necessity of the Holy Spirit, spoken of. 2. Our Missions:—their present condition, and dangers; their peculiar perils at the present time, and the necessity of a greater self-sacrifice and devotion, were shown.

Resolutions adopted in reference to the present crisis of our land, and the duty of the Pulpit. Christianity the legitimate expounder of the great fundamental principles of our government.

Memorial adopted in reference to the death of Revs. John W. Ellingwood, and Jonathan Adams.

Anniversary of Lincoln County Bible Society, Tuesday afternoon. Me. Evang. June 22. Ch. Mir., June 25.

Rev. John W. Ellingwood, died in Bath, August 19, 1860, aged 78 years. See notice page 80.

Rev. Gilbert B. Richardson, installed Pastor Cong. Ch., Edgecomb, October 17, 1860. Invocation, Rev. Thomas S. Roble, of Waldoboro'; Reading Scriptures and Prayer, Rev. J. Loring, of Alna; Sermon, "On man, and the religion he needs," by Rev. Joshua L. Maynard, of East Douglass, Mass.; Installing Prayer, Rev. John U. Parsons, of Bristol; Charge to Pastor, Rev. Josiah Merrill, of Wiscasset; Right hand of Fellowship, Rev. John J. Bullfinch, of Boothbay; Address to People, Rev. Eliphalet Whittlesey, of Bath, *Scribe* of Council. Ch. Mir., October 28. Me. Evang., October 27.

Rev. Flavius V. Norcross, ordained as Pastor Cong. Ch., Union, Oct. 30, 1860. Invocation and Reading the Scriptures, Rev. Edwin B. Palmer, of New Castle; Prayer, Rev. David Cushman, of Warren; Sermon, Rev. Prof. Egbert C. Smyth, of Bow. Coll., Brunswick; Ordaining Prayer, Rev. Josiah Merrill, of Wiscasset; Charge, Rev. John U. Parsons, Bristol; Right-hand of Fellowship, Rev. John J. Bullfinch, of Boothbay; Prayer, Rev. Franklin P. Chapin, of Camden. Rev. Josiah Merrill, *Moderator* of Council; Rev. Franklin P. Chapin, *Scribe*.

Previous to the ordination, the same council dissolved the Pastoral relation, which subsisted between the Church, and Rev. Daniel F. Potter, now s. s. in Topsham.—Ch. Mir., Nov. 13. Me. Evang., Nov. 17.

Mr. William. A. Smith, from the Union Theological Seminary, New York, 1859. Ordained at Rockland, May 14, 1861, as Pastor of the Cong. Ch. in R. Invocation, and Reading the Scriptures, Rev. Edwin B. Palmer, of New Castle; Prayer, Rev. John E. M. Wright, of Rockport; Sermon, Rev. Prof. George Shepard, of Theological Seminary, Bangor, Acts 14 : 1; Ordaining Prayer, Rev. Stephen Thurston, of Searsport; Charge to Pastor, Rev. Josiah Merrill, of Wiscasset; Right-hand of Fellowship, Rev. James McLean, of Thomaston; Charge to People, Rev. Franklin P. Chapin, of Camden; Concluding Prayer, Rev. Thomas S. Roble, of Waldoboro'. Ch. Mir., May 21. Me. Evang., May 25.

Sermon on the present national troubles, preached on the day of the National Fast, January 4, 1861, in Winter St. Ch., Bath, by Rev. John O. Fiske. Published. Notice of same, Me. Evang., Feb. 2, 1861. Ch. Mir., Feb. 5.

Incidents by W., of the revival in Boothbay, several years since. Ch. Mirror, August 14, 1860.

Letters from Rev. Crosby H. Wheeler, formerly connected with this Conference, now a missionary in Turkey, continued in Me. Evang., Nos. 31 to 39, viz: Aug. 11, 1860. Aug. 25, Sept. 1, Sept. 29, Nov. 17, Feb. 9, 1861, April 20, July 27, Aug. 17.

Missionary Convention in Thomaston, November 24, 1860. In Bath, December 8.

Seventh Anniversary of the Maine Colonization Society, held in Bath, July 24, 1861. Ch. Mir., July 30.

OXFORD, page 44.—SIMEON C. HIGGINS, ordained Pastor Cong. Ch., Turner, Nov. 7, 1860. Introductory Service, Rev. M. Marshall, of Turner; Sermon, Rev. Aaron C. Adams, of Auburn, Job 33 : 6. Ordaining Prayer, Rev. Benjamin G. Willey; Charge to Pastor, Rev. Thomas N. Lord, of West Auburn; Right-hand of Fellowship, Rev. Alanson Southworth; Address to People, Rev. U. Balkam, of Lewiston. Ch. Mir., Nov. 13. Me. Evang., Nov. 17.

REV. ASA T. LORING, formerly of Norway, 1855 to 1858, now in Muscatine, Iowa. Sabbath Schools in Bethel—and estimate of those who do not attend, by Rev. John H. Merrill, (since deceased.) Me. Evang., Aug. 11. 1860.

Missionary Convention at South Paris, Dec. 13, 1860.

PENOBSCOT, page 45.—REV. LEVI G. MARSH, formerly of Thomaston, Me. (1855 to 1857,) more recently of Nunda, New York, was installed Pastor First Cong. Ch., Brewer, June 7, 1861. Rev. Prof. Enoch Pond, *Moderator* of Council; Rev. Smith Baker, of Upper Stillwater, *Scribe*. Public Introductory Services, Rev. Smith Baker; Prayer, Rev. James Wells, of Dedham; Sermon, Rev. Prof. Samuel Harris, of Bangor, Ezek. 36 : 37. The power of Prayer. Installing Prayer, Rev. Prof. George Shepard, of Bangor; Charge, Rev. Edward W. Gilman, of Bangor; Right-hand of Fellowship, Rev. Javan K. Mason, of Hampden; Address to People, Rev. Prof. Enoch Pond; Prayer, Rev. Francis Southworth, of Holden.

MR. CHARLES BOYNTON, Alumnus of Bangor Seminary, 1861; Ordained as an Evangelist in Oldtown, August 6, 1861. Rev. Stephen L. Bowler, of Orono, *Moderator* of Council; Dea. E. F. Duren, of Bangor, *Scribe*. Introductory Public Service, Rev. Stephen L. Bowler; Prayer, Rev. D. C. Litchfield, of Baptist Ch., Oldtown; Sermon, Rev. Prof. George Shepard, of Seminary, Bangor, Acts 14 : 1; Ordaining Prayer, Rev. Nathan Douglass, of Bangor; Charge, Rev. Prof. Enoch Pond, of Seminary, Bangor,—to which he added a brief address to the Church, and Soc. at Oldtown, with whom Mr. B. is to labor for the present; Right-hand of Fellowship, Rev. Smith Baker, of Upper Stillwater and Veazie. Ch. Mir., Aug. 13. Me. Evang., Aug 17.

Rev. Ebenezer Douglass, released from the Pastorate of the Cong. Ch., Oldtown, August 28, 1860. Record of Council, Me. Evang. Sep. 8. Now Pastor of the church, Bridgewater, Mass.

Rev. Thomas Smith, Pastor of the Cong. Ch., Brewer Village, died April 7, 1861, aged 48 years.

Resolutions adopted by the Penobscot Conference, at their annual meeting, June 12, 1861; also by the Penobscot Ministerial Association, and by the Alumni of the Seminary, in reference to his death. See page 31.

Memorial of Rev. George B. Little. Pastor of the First Church, Bangor, 1849 to 1857, soon to be published. Me. Evang., Nov. 10. Published May, 1861. Octavo, 171 pages. Me. Evang., Aug. 3. See page 34.

Extract from an article in Bibliotheca Sacra, by Prof. Harris, of Bangor Seminary, on the christian law of self-sacrifice, published in Ch. Mir., May 14, 1861.

Oration by Prof. Harris, July 4, 1861, before the citizens of Bangor, published in pamphlet form, by Wheeler & Lynde. 16 pages Octavo.

Missionary Convention in Bangor, Nov. 20, 1860. Reported in Bangor Papers. also in Ch. Mir., Nov. 27. Me. Evang., Dec. 1.

Fourteenth Annual Meeting Penobscot Missionary Association, held in Bangor, January 6, 1861. Sermon, by Rev. Moses H. Tarbox, of Bangor, Maine Evang. February 2.

Seventeenth Annual Meeting of the Bangor Young Men's Bible Society, held January 27, 1861. Addresses by Rev. Prof. Enoch Pond, and Rev. Reuben B. Curtis, of Methodist Ch., Bangor. Bangor Papers, January 28. This Society presented Bibles and Testaments to the Second Maine Regiment, before their departure from Bangor, May 14, and to other companies which have since enlisted.

Obituary notice of Sophia A. Partridge, daughter of the late N. S. Partridge, Esq., and grand-daughter of the late Dea. George W. Brown, of Bangor. In Me. Evang., July 27, 1861. (Died in Bangor, May 27, 1861, aged 16 years.)

UNION, page 48.—Missionary Convention in Waterford, Dec. 12, 1860.

The new house of worship erected in North Waterford, was dedicated Dec. 20, 1860. Sermon. Rev. Samuel L. Gould, Psalms 96 : 6. "Strength and beauty are in his sanctuary." Dedicatory Prayer, Rev. Benjamin Tappan, of Augusta. Rev. Messrs. Garland, of Bethel; A. Loring, of Sweden; and J. Smith of Lovell, assisted in the exercises. The two following days were spent in continuous religious meet-

ings. This house is four miles distant from that in which the truth has been so long and faithfully dispensed by Rev. John A. Douglass, of Waterford. Me. Evang., Jan. 5, 1861.

Rev. Joseph P. Fessenden, senior Pastor Cong. Ch., South Bridgton, deceased Feb. 18, 1861, aged 68 years. See obituary, page 31.

Rev. S. G. Norcross, Colleague Pastor same church, at his own request, dismissed by an ecclesiastical council, May 9, 1861.

Rev. John Dodd, formerly of North Bridgton, removed to Alexander, New York.

Washington, page 50.—John H. McMonagle, a graduate of Knox College, Ill., and of Union Theological Seminary, New York, Ordained Pastor of the Cong. Ch., East Machias, August 22, 1860. Introductory Services, Rev. Henry V. Emmons, of Pembroke; Sermon, Rev. Prof. Samuel Harris, of Theological Seminary, Bangor, Phil. 3 : 7, 8; Ordaining Prayer, Rev. Gilman Bachelier, of Machias Port; Charge, Rev. Henry F. Harding, of Machias, *Moderator* of Council; Fellowship of the Churches, Rev. Charles G. McCully, of St. Stephen, *Scribe* of Council; Prayer, Rev. Seth H. Keeler, of Calais. Ch. Mir., Sep. 4. Me. Evang., Sept. 8.

Dismissed June 13, 1861, for Missionary labors in California.

Charles Whittier, Alumnus of Bangor Seminary, 1860. Ordained Pastor Cong. Ch, Dennisville. Nov. 13, 1860. Introductory Exercises, Rev. Charles G. McCully, of St. Stephen; Sermon, Rev. Seth H. Keeler, of Calais, 2 Tim. 4 : 2. "Preach the word;" Ordaining Prayer, Rev. William Warren, of Gorham; Charge, Rev. Samuel D. Hosmer, of Eastport, *Scribe* of Council; Right-hand of Fellowship, Rev. John H. McMonagle, of East Machias, *Moderator* of Council; Concluding Prayer, Mr. Henry V. Emmons of Pembroke. Ch. Mir., Nov. 27. Me. Evang., Dec. 1.

Henry V. Emmons, Alumnus of Bangor Seminary, 1859, Ordained in Pembroke, as an Evangelist, Nov. 14. 1860. Introductory Services, Rev. John H. McMonagle, of East Machias; Sermon, Rev. Henry F. Harding, John 3 : 36; Ordaining Prayer, Rev. Seth H. Keeler, of Calais; Charge, Rev. William Warren, of Gorham; Right hand of Fellowship, Rev. Samuel D. Hosmer, of Eastport; Concluding Prayer, Rev. Charles Whittier, Dennisville. Ch. Mir., Nov. 27. Me. Evang., Dec. 1.

Rev. Samuel D. Hosmer, resigned Pastoral Charge, Eastport, April 19, 1861. Dismissed June 20, 1861.

Rev. John Whitney, s. s. Robbinston, from June 24, 1861. Ordained in Waltham, Mass., November, 8, 1837. See Table page 50.

GENERAL CONFERENCE.

Delegate to Iowa. Rev. John H. Garman, of Lebanon Center, Delegate to the General Association of Iowa, wrote that neither himself nor substitute, could attend its annual meeting in Waterloo; and not being seasonably notified by the substitute, that he could not be present, no letter could reach that body before its adjournment.

General Conference of Massachusetts, meets in Newburyport, September 10, 1860.

General Association of Congregational Ministers and Churches in Indiana, meets May 15, 1862, in Gibson County. See page 20.

General Association of Michigan, meets at Grand Rapids, May 15, 1862. See page 20.

General Association of Cong. Churches and Ministers in Kansas, May 22, 1862, in Wabaunsee. See page 21.

Congregational Union of Canada, in Hamilton, Canada West, June 11, 1862. See page 20.

Next Meeting of Ohio General Conference, in Mt. Vernon, June 12, 1862. Page 20.

By a vote of the General Conference of Maine, passed in 1860, (see Minutes, page 6,) if Delegates to Corresponding Bodies are unable to attend their annual meeting, any other member of the Conference who can be present, may be deputed to take their place.

Five Ministers have been Installed, and eleven ordained as Pastors of churches in this State during the past year, and three ordained as evangelists—Seven have been dismissed.

NOTE TO CHURCH CLERKS.

The Scribes of the several Churches, are renewedly requested to consider the importance of adhering to the Rule of Conference in making their Returns. A Blank is provided each church by the Scribe of the County Conference, with which the church is connected. which is to be filled out by you, and forwarded to him on the First Monday after the first Sabbath in June.

If the Blank is not received, do not wait for it, but make the return on that day,

agreeably to the form in the Minutes, (see Tables,) and forward it to the Scribe of your Conference. His name may be found in the Minutes.

At the same time append an account of the condition of the church,—its history, meetings, &c., for the past year,—furnishing any items which may prove of service to him in making his Annual Report to the County Conference, and to the General Conference of Maine—both of which are required immediately after the above date. As the General Conference wish to publish the Minutes directly after the annual meeting, you will see the necessity of sending your report promptly.

NOTE TO CONFERENCE SCRIBES.

If the following directions were implicitly followed by the Scribe, or Register of each Conference, it would enable the Publishing Committee to issue the Minutes a month earlier; and save the necessity of their doing what appropriately belongs to the Conference Scribes. When the Reports were given into the hands of the Committee, they found that forty churches had made no returns, and some others had rendered them imperfectly. To procure these returns, which have now been made, is the occasion of the delay in furnishing the Minutes to the Churches.

DIRECTIONS:—"Each Church in the County to make return to the Scribe of Conference, on the first Monday, after the first Sabbath in June of each year. If not reported within a week from that time, the Scribe is desired to procure the information necessary, by writing at once to the delinquent Church, by mail, (and more than once if necessary,) so that there may be a full and correct Report from them. Let every Church be Reported. The Report of the County Conference thus completed, to be forwarded by the Scribe through the Post Office, to the Corresponding Secretary of the General Conference of Maine, promptly, ten or twelve days before the Annual Meeting of that body, which occurs on the Tuesday preceding the fourth Wednesday in June. Append a written report of the state of religion in the Conference, and a synopsis of the history of the Churches, for the year. Mention the names and residence of Ministers without Pastoral charge—and any other item which you may wish to have embodied in the printed minutes. As the General Conference wish to publish the Minutes directly after the Annual Meeting, the necessity of sending this report at the time above mentioned, will be apparent."

LIST OF MINISTERS.

On account of the additional expense which would arise from the publication of the list of Ministers in this State, referred to on page 16, of the Minutes of Conference, for 1860, it has been deemed expedient by the Publishing Committee not to publish it this year.

The delay will give further opportunity to perfect it. The names of all who have been connected with the churches since their organization, will be given, with the date of their Ordination and Installation, the time of their Dismission, Death, or present residence.

It is desired that all dates and facts which may render the list more complete, should be forwarded at once to the Chairman of the Publishing Committee, Bangor.

Appeal for American Education Society, Ch. Mir., Jan. 29, 1861. Me. Evan., Feb. 2. Annual Meeting Maine Branch, page 14. The objects of the Society stated on page 71, Minutes for 1859.

DISTRICT SEC'Y OF THE AM. BD. COM. FOR FOREIGN MISSIONS.—Rev. William Warren, Gorham.

RECEIVING AGENTS OF THE BOARD. Bangor, E. F. Duren: Bath, Henry Hyde; Buxton Center, Rev. G. W. Cressey; Hallowell, B. Nason; Norridgewock, Calvin Selden; Portland, Hezekiah Packard; Saco, S. L. Goodale.

Review of Missionary Conventions in Maine. Ch. Mir., January 29, 1861.

Jubilee Anniversary of the Am. Bd. C. F. M., in Boston, October 2—5, 1860. Reported in Missionary Herald; Journal of Missions. Me. Evang., Oct. 13. Ch. Mir., Oct. 9, 16. Boston Journal, Oct. 3, 6. Congregationalist, Boston Recorder, New York Independent, Evangelist, Observer, and other Papers.

The GENERAL SUMMARY of the General Conference of Maine, from 1826 to 1858, may be found in the Minutes for 1857, pages 58, 59, and 1858, page 51.

MINISTERIAL ASSOCIATIONS referred to in connection with the several Conferences this year, page 37, &c. The dates of their formation in Minutes for 1853, pages 29, 30. They were given more briefly in the Minutes for 1856, in connection with the Report of each Conference, pages 21—36.

The CONSTITUTION of the General Conference of Maine may be found on page 64 of the Minutes for 1858. The RULES, on page 75 of the Minutes for 1859.

Alphabetical list of towns in which Congregational Churches are organized, with a reference to the Conference with which they are connected, may be found in Minutes for 1859, page 54.

Ministers and others are desired to send to the Chairman of the Publishing Committee, Bangor, any statements or dates that may supply deficiencies, or correct errors in the Minutes.

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MINUTES

OF THE

GENERAL CONFERENCE

OF THE

Congregational Churches in Maine,

AT THEIR

THIRTY-SIXTH ANNUAL MEETING,

HELD WITH THE

High Street Congregational Church, Portland,

June 24, 25, and 26, 1862.

PORTLAND:
PRINTED BY BROWN THURSTON.
1862.

1863. Dec. 2

THE THIRTY-SEVENTH Annual Meeting of the General Conference of the Congregational Churches in Maine, will be held with the SECOND CHURCH in BIDDEFORD, commencing on Tuesday, June 23, 1863, at 9 o'clock, A. M.

The THIRTY-FOURTH Annual Meeting of the MAINE CONGREGATIONAL CHARITABLE SOCIETY, on Tuesday Evening.

FIFTY-SIXTH Anniversary of the MAINE MISSIONARY SOCIETY on Wednesday, June 24, at 9 o'clock, A. M.

FORTY-FIFTH Anniversary of the Maine Branch of the AMERICAN EDUCATION SOCIETY, Wednesday Afternoon.

MINUTES.

THE THIRTY-SIXTH Annual Meeting of the GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE was held with the High Street Congregational Church, in the city of Portland, — commencing on Tuesday, June 24, 1862, at 9 o'clock, A. M.

The Moderator, Rev. CHARLES PACKARD of Biddeford, read the 84th Hymn (Sabbath Hymn and Tune Book),

"Kindred in Christ, for his dear sake,
A hearty welcome here receive;"

which was sung in the tune of Federal St.

He then read the forty-sixth Psalm, and led in prayer.

The certificates of DELEGATES were called for, and the following members enrolled.

The COUNTY CONFERENCES were represented as follows:

AROOSTOOK.

Rev. William T. Sleeper, of Patten; Rev. Alvan J. Bates, of Lincoln; Dea. David N. Rogers, of Patten.

CUMBERLAND.

Rev. Aaron C. Adams, of Auburn; Rev. Geo. A. Putnam, of Yarmouth; Rev. Thomas N. Lord, of West Auburn; Dea. Winthrop Cobb, of New Gloucester; Bro. Nathaniel Brown, of Gorham; Dea. Brown Thurston, of Portland.

FRANKLIN.

Rev. Rowland B. Howard, of Farmington; Rev. Stephen Titcomb, of Weld; Dea. James Scales, of Temple.

HANCOCK.

Rev. Henry K. Craig, of Bucksport; Rev. Sewall Tenney, of Ellsworth; Dea. David Wasson, of West Brooksville; Bro. John M. Swazey, of Bucksport.

KENNEBEC.

Rev. Alexander McKenzie, of Augusta; Rev. Henry S. Loring, of Monmouth; Dea. Stephen Sewell, of Winthrop; Dea. C. H. Keith, of Winslow.

LINCOLN AND SAGADAHOC.

Rev. John J. Bulfinch, of Boothbay; Rev. William S. Thompson, of Alna; Rev. Thomas S. Robie, of Waldoboro'; Bro. James G. Huston, of Damariscotta; Bro. James Oliver, of Bath; Bro. J. A. Taylor, of Newcastle.

OXFORD.

Rev. David Garland, of Bethel; Rev. Benjamin G. Willey, of Sumner; Dea. Joshua Fanning, of Bethel; Bro. Tristram Hersey, of South Paris.

PENOBSCOT.

Rev. Edwin Johnson, of Bangor; Rev. Wellington Newell, of Brewer Village; Bro. John B. Foster, of Bangor; Bro. Albert Chase, of Veazie.

PISCATAQUIS.

Rev. Peter B. Thayer, of Garland; Rev. Ebenezer Bean, of Dexter; Bro. William F. Sampson, of Dover.

SOMERSET.

Rev. Thomas G. Mitchell, of Madison; Rev. John Forbush, of Mercer; Dea. E. Dinsmore, of Madison.

UNION.

Rev. Samuel L. Gould, of Albany; Rev. John A. Douglass, of Waterford; Bro. E. B. Pike, of Hiram; Bro. Silas Morton, of Otisfield.

WALDO.

Rev. Wooster Parker, of Belfast; Rev. Gowen C. Wilson, of Winterport; Bro. N. T. Talbot, of Rockport; Bro. J. L. Havner, of Belfast.

WASHINGTON.

Rev. Seth H. Keeler, of Calais; Rev. Henry F. Harding, of Machias; Dea. George Downes, of Calais; Bro. David Perkins, of Eastport.

YORK.

Rev. Jonathan B. Cook, of Wells; Rev. John Parsons, of Limington; Rev. Jonas Fiske, of South Sanford; Bro. Diamond Roberts of Lyman; Dea. John Moody, of Lebanon; Bro. John D. Hill, of Buxton.

MEMBERS EX OFFICIIS.

Officers.—Rev. Charles Packard, of Biddeford; Rev. Eliphalet Whittlesey, of Brunswick; Dea. E. F. Duren, of Bangor; Dea. James Allen and Dea. Joseph S. Wheelwright, of Bangor.

Members of Committees.—Rev. Messrs. Aaron C. Adams, of Auburn; George E. Adams, of Brunswick; Samuel Bowker, of Bluehill; John J. Carruthers, of Portland; Franklin P. Chapin, of Camden; John W. Chickering, of Portland; Jonathan B. Cook, of Wells; George W. Creasey, of Buxton Center; Wm. T. Dwight, of Portland; David Garland, of Bethel;

Edward W. Gilman, of Bangor; Samuel Harris, of Bangor; Horatio Ilsley, of Mechanic Falls; Thomas G. Mitchell, of Madison; Henry D. Moore, of Portland; Wellington Newell, of Brewer Village; Charles Packard, of Biddeford; Wooster Parker, of Belfast; Joseph Smith, of Lovell; Alanson Southworth, of South Paris; Benjamin Tappan, of Augusta; Benjamin Tappan, Jr., of Norridgewock; Stephen Thurston, of Searsport; Stephen Titcomb, of Weld; Edward P. Thwing, of Portland; Eliphalet Whittlesey, of Brunswick.

Bro. Andrew J. Chase, of Portland; Dea. George Downes, of Calais; Dea. E. F. Duren, of Bangor; Bro. John B. Foster, of Bangor; Dea. Thomas R. Hayes, of Portland; Dea. Hezekiah Packard, of Portland; Dea. Simon Page, of Hallowell; Bro. Wm. F. Sampson, of Dover; Dea. Brown Thurston, of Portland.

MINISTER OF THE PLACE.—Rev. John W. Chickering, pastor of the High St. Congregational church, Portland.

PREACHERS.—Rev. Jonathan B. Condit, of Auburn, N. Y.; Rev. Henry K. Craig, of Bucksport.

DELEGATES TO CORRESPONDING BODIES WHO FULFILLED THEIR APPOINTMENT.

Rev. Messrs. Thomas S. Robie, of Waldoboro', to Connecticut; Chas. Tenney, of Biddeford, to New Hampshire; Amory H. Tyler, of South Freeport, to Maine Conference Methodist Church; and by letter, Rev. Messrs. Franklin P. Chapin, of Camden, to Wisconsin; William Davenport, of Otisfield, to Indiana; John Forbush, of Mercer, to Ohio; John H. Garman, of Lebanon Center, to Iowa; Seth H. Keeler, of Calais, to Oregon; Alpheus S. Packard, of Brunswick, to New York; Charles Packard, of Biddeford, to Massachusetts; Sewall Tenney, of Ellsworth, to Canada; Geo. L. Walker, of Portland, to New School Presbyterian Church. U. S.; John B. Wheelright, of Bethel, to California.

DELEGATES FROM CORRESPONDING BODIES.

Rev. William Clark, of Amherst, Gen. Asso. of New Hampshire.
" Leonard Tenney, of Thetford, Gen. Convention of Vermont.
" Francis Horton, of Barrington, Evan. Consociation of Rhode Island.
" Ray Palmer, of Albany, Gen. Asso. of New York.
" Thomas Adams, of Hambden, Ohio Congregational Conference.
" Archibald Duff, of Sherbrooke, C. E., Cong. Union of Canada.
" Jonathan B. Condit, of Auburn, N. Y., Gen. Assb. Presby. Ch., N. S.
" Edmund Worth, of Kennebunk, Maine Baptist Convention.
" D. M. Graham, of Portland, Free Will Baptist Yearly Meeting.

REPRESENTATIVES OF BENEVOLENT ORGANIZATIONS.

Rev. William Warren, of Gorham, Dis. Sec. Am. Bd. Coms. For. Mis.
" Austin H. Wright, M. D., Missionary to Nestorians, Am. Bd. C. F. M.
" Richard Woodhull, of Bangor, American Bible Society.
" W. C. Child, of Boston, American Tract Society, Boston.

Rev. L. B. Lockwood, of Boston, American Tract Society, New York.
Mr. N. P. Kemp, of Boston, Treas. New Eng. Branch Am. Tract Society.
Rev. Isaac P. Langworthy, of Chelsea, Ms., Am. Cong. Union.
" Alfred Emerson, of Andover, Ms., Am. & Foreign Christian Union.
" Franklin Butler, of Windsor, Vt., Am. Colonization Society.
" Russell S. Cook, of New York, New York Sabbath Committee.
" Peter P. Osunkhurhine, Abenaquis Mission, Canada.
" W. C. Van Meter, Howard Mission, New York.

The Constitution and Rules of Conference were read.

A Report from the Committee of Arrangements was made and accepted.

TREASURER'S REPORT.

The Report of the TREASURER, Dea. James Allen, of Bangor, was read by him, together with the Report of the AUDITOR, Dea. J. S. Wheelwright, of Bangor. Receipts, $251.95; Expenditures, $261.10. Balance due Publishing Committee, $9.15; which will be offset by amount now due from County Conferences. The Reports were accepted.

Some discussion was had in reference to abridging the Minutes, and publishing a less number of copies.

On motion, the subject was referred to a Committee consisting of Rev. Messrs. W. Parker, of Belfast; W. Newell, of Brewer Village; J. B. Cook, of Wells; Bro. W. R. Sampson, of Dover; and Dea. T. R. Hayes, of Portland.

On motion of Rev. William T. Dwight, of Portland,

VOTED, That ordained ministers present, be invited to sit with us as Honorary Members, and take part in our deliberations, having the privileges of other members, except that of voting.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Rev. Charles Tenney, of Biddeford, reported his attendance at the meeting of the General Association of New Hampshire, at Portsmouth.

Rev. Ephraim W. Allen, of South Berwick, communicated by letter, that he addressed the General Convention of Vermont, which held its annual session last week in Norwich, by letter.

Rev. Charles Packard, of Biddeford, reported that he wrote to the General Association of Massachusetts, at its session in Ware, June, 1861. Their meetings are held simultaneously with our own.

Rev. Thomas S. Robie, of Waldoboro', reported the fulfillment of his appointment to the General Association of Connecticut, which met in Norwalk.

Rev. Daniel F. Potter, of Topsham, wrote that he sent a letter of fraternal fellowship and Christian sympathy to the Evangelical Consociation of Rhode Island, at its session in Providence.

Rev. Rufus W. Emerson, of Monson, Delegate to the General Association of Michigan, reported that he wrote to his Substitute, Rev. John Parsons,

of Limington, requesting, if he could not go in person, to conduct the correspondence.

Rev. Professor Alpheus S. Packard, of Bowdoin College, Brunswick, reported that he communicated by letter with the General Association of New York, in Binghampton.

Rev. John Forbush, of Mercer, wrote to the Ohio Congregational Conference. Rev. Thomas Adams, delegate from Ohio, certified to its having been read at its session in Mt. Vernon.

Rev. William Davenport, of Otisfield, reported that a letter was written to the General Association of Congregational Churches and Ministers in Indiana, at its session in Gibson County.

Rev. John E. M. Wright, of Rockport, wrote that he communicated by letter with the General Association of Illinois, at its annual session in Rockford, expressing to them our Christian salutations.

Rev. John H. Garman, of Lebanon Center, wrote to the General Association of Iowa, at its annual meeting in Lyons.

Rev. John A. Perry, of Guilford, wrote that he sent a communication to the General Conference of Minnesota, at its annual meeting in Anoka.

Rev. Franklin P. Chapin, of Camden, reported that a letter was written to the Presbyterian and Congregational Convention of Wisconsin, at its annual meeting in Milwaukie.

Rev. Seth H. Keeler, of Calais, wrote to the General Association of Oregon, at its annual session in Oregon City.

Rev. John B. Wheelwright, of Bethel, communicated by letter with the Congregational Association of California, at its meeting in Sacramento.

Rev. Amory H. Tyler, of South Freeport, reported as substitute, that he understood Rev. Calvin Chapman, formerly of Foxcroft, the Primary Delegate, wrote a letter to the General Association of Congregational Churches and Ministers in Kansas, on occasion of their annual meeting in Wabaunsee.

Rev. William Warren, of Gorham, reported that being unable to attend the annual meeting of the Congregational Union of Nova Scotia and New Brunswick, in Yarmouth, N. S., he had notified his substitute, Rev. Charles G. McCully, of St. Stephen.

Rev. Sewall Tenney, of Ellsworth, wrote to the Congregational Union of Canada, at its session in Hamilton, C. W.

Rev. George Leon Walker, of Portland, communicated by letter with the General Assembly of the Presbyterian Church, which held its session in Cincinnati, Ohio.

Rev. Amory H. Tyler, of South Freeport, was present at the annual meeting of the Maine Conference of the Methodist Episcopal Church, in Portland.

United in prayer with Rev. George W. Cressey, of York Conference.

After calling the roll, voted to adjourn to half-past two, P. M.

Benediction by the Moderator.

OPENING SERMON.

Afternoon session, 2 1-2 o'clock.

Organ Voluntary by the Organist of the church, Mr. Wm. G. Carter, and Anthem by the Choir, — "The Lord is King, by Chapple, — with Base Solo by Mr. Shaw, "The floods have risen," &c.

Rev. Russell S. Cook, of New York, read a portion of Scripture and led in prayer.

United in singing Hymn 1135.

"Go preach my Gospel, saith the Lord."—(*Uxbridge.*)

Sermon, by Rev. Jonathan B. Condit, of Auburn, N. Y., Delegate from the Presbyterian Church, and Moderator of the last General Assembly.

Text,—Acts xvii. 2, 3: "And Paul, as his manner was, went in unto them, and three Sabbath days reasoned with them out of the Scriptures, opening and alleging that Christ must needs have suffered, and risen again from the dead; and that this Jesus whom I preach unto you, is Christ."

Theme,—Biblical preaching.

1. What is it? 2. Its value as connected with the power of the pulpit, and the efficiency of the church.

It insures a theology fresh from the Bible. It secures fidelity, authority, unity, consistency, and the highest intellectual and spiritual power.

A Biblical pulpit will make a Biblical church,—devout, intelligent, steadfast, reliable,—such as in these times is emphatically needed.

The preacher led in prayer.

The Chairman of the Committee of Arrangements reported the order of service for the remainder of the afternoon, and for the evening.

THE CHRISTIAN SABBATH.

Rev. Russell S. Cook, of New York, in behalf of the NEW YORK SABBATH COMMITTEE, spoke of what they had endeavored to accomplish to promote the observance of the Sabbath, especially in that city, and among the Germans, and in the army. In behalf of the Association he presented to the Conference, to be taken by each of the clerical delegates, a copy of the Volume of Discourses, published by them.

United in singing Hymn 1062.

"How beauteous are their feet
Who stand on Zion's hill."—(*Golden Hill.*)

OUR COUNTRY.

The following minute, introduced by Rev. John W. Chickering, of Portland, Chairman of the Committee of Arrangements, was made the theme of remark:

This Conference of Churches, meeting at such a time, with new and mighty influences bearing upon our public morals and religious prospects, devotes its first available session to considering:

The spiritual dangers, duties, and possible benefits growing out of the present state of the country.

These dangers, duties, and benefits relate to the professed disciples of

Christ and the progress of His kingdom; to the community and the world in which they should shine as lights; and, more specifically, to the hundreds of thousands, who, if spared, we hope before our next meeting to have again among us, in the peaceful homes which they forsook at the call of patriotism, for the camp, the battle-field, the ship-of-war, and the hospital.

With our admiration for their valor, and our pity for their sufferings, let us not forget their souls.

And while we look to the God of nations, the Lord of hosts, to preserve us as a people, and to bring great national and *inter*national blessings out of this fearful strife of tongues and of arms, let us pray and labor that a great *spiritual* awakening may, by divine grace, as in generations past, follow temporal judgments.

Let us entreat and endeavor that our last days as a people, even down to the end of time, may be our best days in all that concerns the glory of God, and the holiness, happiness, and final salvation of men.

Rev. Edwin Johnson, of Bangor, opened the discussion with some remarks upon the Dangers and Duties. The Dangers he thought to be, danger of defeat; danger to our Capital and to our free institutions; danger of a partial victory—of finishing before we have done; danger to treasure and life; but, greatest of all, danger to souls. The demoralizing effects of war are terrible. Even when, as with us, the cause is sacred, it does not, therefore, sanctify all it touches.

Our Duties grow out of the dangers. The duty of sending help to the sick and wounded, of paying cheerfully our taxes, of sustaining our rulers; but, above all, the blessed duty, open every day to all—the duty of prayer. The justice of our cause, no more than the greatness of our resources, should make us neglectful of this means — the most potent that can be used. For the Lord will be inquired of, before He will help even his own people. Confidence that we wage a necessary and a sacred strife ought indeed to strengthen the faith with which we call upon God. There may be Christians at the South praying for the success of the rebellion, but they have no such ground for earnestness and faith as we who are striving in self-defense, for law and liberty.

Speaking of this critical moment, he referred to the raising of an obelisk in Rome, which when nearly upright came to a stop, the machinery refused to work further, and the mighty mass began to sink again, when some one in the crowd cried, "Wet the ropes!" The obelisk stands, testifying to the power of the right word at the right moment. It seems such a crisis with us. The momentous work seems to stand, half to go back. Is it not a time to baptize it anew with faithful, earnest, unanimous prayer?

Prof. Harris, of Bangor, spoke of spiritual benefits resulting from the war.

It makes us sensible of the omnipresence, the pre-eminence, and unchangeableness of our spiritual necessities, the same in peace or war.

It makes us feel God's presence; it reveals God's hand working in the events of the year.

It rouses us from sordidness, elevates the soul with patriotic enthusiasm, quickens to self-sacrifice, and makes the heart accessible to religious influences.

Rev. Elbridge G. Carpenter, of the Aroostook Conference, led in prayer.
Benediction by Rev. David Thurston, of the Kennebec Conference.
Adjourned to 8 o'clock to-morrow morning.

MAINE CONGREGATIONAL CHARITABLE SOCIETY.

THIRTY-THIRD ANNUAL MEETING.

Tuesday evening. Rev. Benjamin Tappan, of Augusta, PRESIDENT, in the Chair.

Voluntary on the Organ, and Anthem by the Choir, — "Enter into his gates," by *Nolcini*, with Soprano Solo, sung by Miss Grover, "I will sing.'

Rev. William Clark, of New Hampshire, read the Scriptures (1 Cor. 1st chapter), and led in prayer.

Sung Hymn 1135.

"Go preach my gospel, saith the Lord."—(*Uxbridge.*)

Sermon, by Rev. Josiah T. Hawes, of Bridgton.

Text,—1 Cor. i. 21: "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe."

After a brief introduction, the speaker announced it as his object to discuss two propositions, which could not be better expressed than in the very words of the text.

I. *The world by wisdom knew not God.* This was true long before Paul preached, and had been true ever since. The doctrine of one God is a cardinal truth of revelation, and to keep this truth before the mind was one leading object of the whole Jewish economy. With the exception of the Jews, all the nations of antiquity were idolaters by profession, and the Jews were [illegible]olatry. As their whole history had shown, there had been times when scarcely an object could be found, animat[illegible]

the presentation of any scholasticisms;— not mere eloquent dissertations on the nature of virtue and vice; — but preaching which is such *a manifestation of the truth as commends itself to every man's conscience in the sight of God.*

In conclusion, the speaker spoke of the *obligations* under which men were laid for the preached word, and mentioned some of the *ways* in which they should manifest their gratitude. 1. By *embracing* the gospel. 2. By assisting to *spread* it. 3. By helping those women who labored with their now deceased husbands in the gospel, — closing with an appeal in behalf of the Congregational Charitable Society, whose anniversary we were then celebrating.

The choir sung Hymn 1014.

"Grace, 'tis a charming sound."—(*Alby.*)

The usual collection was taken. Amount, $94.17.

Receipts the last year, $230.86. Expended, $209.51.

Benediction by the President.

OFFICERS OF THE MAINE CONGREGATIONAL CHARITABLE SOCIETY, ELECTED FOR THE YEAR.

Rev. B. Tappan, of Augusta, PRESIDENT; Dea. S. Adams, of Castine, VICE-PRESIDENT; Rev. Daniel Sewall, of Bangor, SECRETARY; Rev. David Shepley, of Winslow, TREASURER; Solyman Heath, of Waterville, AUDITOR.

TRUSTEES. — The President and Secretary, ex-officiis; Rev. Messrs. D. Thurston, E. Pond, E. Jones, D. Shepley, S. Tenney, R. Woodhull, and Hon. Asa Redington, of Augusta.

FIRST PREACHER FOR 1863, Rev. Edward Hawes, of Waterville.

SUBSTITUTE, Rev. Benjamin Tappan, Jr., of Norridgewock.

WEDNESDAY, JUNE 25—SECOND DAY.

Morning, 5 1-2 o'clock.

Prayer meeting, conducted by Rev. William Clark, delegate from New Hampshire, who read a portion of Scripture.

United in singing Hymn 452.

"Come, Holy Spirit, come."

Rev. Messrs. Horatio Ilsley, of Mechanic Falls; David Thurston, of Litchfield; Dea. Brown, of Newburyport, and Bro. Asa Burnham, of Bangor, led in prayer.

Several requests for special prayer were presented.

Remarks were made by Rev. Messrs. Wm. Clark,; Rev. John W. Chickering, of Portland; Dea. Brown, of Newburyport; Rev. E. P. Hammond, the Evangelist, and Dr. Wright, of the Nestorian Mission. Dr. W. made some interesting statements respecting the spirit of prayer, and the revivals

among the Nestorians. The whole spirit of the meeting was calculated to enforce the importance of prayer, and of entire consecration to Christ.

Closed with singing and the benediction.

Eight o'clock.

Conference met according to adjournment.

United in singing Hymn 43.

"Lord, in the morning, thou shalt hear."—(*Dedham.*)

The Moderator read the one hundred and twenty-second Psalm.

Prayer by Rev. Thomas S. Robie, of the Lincoln Conference.

RESOLUTIONS ON THE STATE OF THE COUNTRY.

On motion of Rev. Wooster Parker, of Belfast,

VOTED, That a Committee be chosen to report Resolutions expressive of the views of the Conference on the state of our country.

The Moderator appointed the following as said Committee, and they were elected:

Rev. Samuel Harris, of Bangor; Rev. Wooster Parker, of Belfast; Rev. Aaron C. Adams of Auburn; Dea. George Downes, of Calais, and Bro. John B. Foster, of Bangor.

After hearing Reports from Delegates to meetings of Corresponding Bodies in other States, which are referred to among those mentioned on page 6, Conference adjourned to three o'clock, P. M.

MAINE MISSIONARY SOCIETY.

FIFTY-FIFTH ANNIVERSARY.

Nine o'clock, A. M.

The President, Rev. George E. Adams, of Brunswick, in the Chair.

United in singing Hymn 440.

"Join all the glorious names."—(*Lenox*).

The President read 1 Cor. 8th and 9th chapters, and led in prayer.

Sermon, by Rev. John O. Fiske, of the Winter St. Church, Bath.

Text, — Psalm viii. 2: "Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger."

Subject,—The salvation of the world to be sought by means of the conversion of young children.

The importance of directing more of effort to the religious instruction of children, with the hope and expectation of their becoming truly converted to Christ while very young, was urged.

1. From the practicability of the formation of a fixed character at a very early age.

2. From the peculiar fitness of the season of early childhood for the formation of a true Christian character.

3. From the *unkindness;* and 4. From the *peril*, of any other method of religious training.

The sum of the whole was, that the text indicates the most feasible method of the propagation of Christianity; and where is the hiding of the power of the church in seeking the regeneration of the world.

Sung Hymn 1088.

"Around the throne of God in heaven
Thousands of children stand."—(*Brown.*)

The Report of the Treasurer, Mr. John Chute, of Portland, was read by the Secretary. Receipts, $13,326. Expenditures, $12,469.

Rev. Benjamin Tappan, Sec'y, read his annual report. Number of missionaries commissioned during the year, 80; for the whole year, 54; for six months and upward, 11; for three months and upward, 5; for a shorter period, 9. Fields of labor occupied, 78; comprising 93 churches, and 21 places where there was no church. Thirty-two places have been supplied the whole time; 17, three-fourths; 18, one-half; 25, one-fourth; 20, less than one-fourth. Additions to the mission churches, — by profession, 182; by letter, 60. Hopeful conversions, 251. Average congregations addressed, 10,000. Gathered into the Sabbath schools and Bible classes, 6,000.

The Society unanimously passed a vote of thanks to the late President, Rev. William T. Dwight, of Portland, for the constancy and ability with which he had filled that post for twenty-two years.

Sung Hymn 1127.

"O'er the gloomy hills of darkness,"—(*Zion.*)

in which the vast congregation most heartily joined, led as usual by the noble tones of the organ.

Four several points were mentioned by the President, as forming the basis of remarks, during the remainder of the hour.

1. "To the poor the gospel is preached." Introduced by Rev. Henry K. Craig, of Bucksport.

2. "Help those who help themselves, for they deserve our help." Remarks by Rev. Daniel Sewall, of Bangor; Rev. Peter B. Thayer, of Garland, and Rev. John O. Fiske, of Bath.

3. "Help those who do not help themselves, for they need our help." Discussed by Rev. Javan K. Mason, of Hampden.

(The time would not allow the discussion of the fourth topic.)

Rev. Ray Palmer, of Albany, New York., formerly of Bath, Me., made a closing appeal in behalf of the Society, showing that the work must be done, and that quickly.

The usual contribution was taken. Amount, $105.29.

Prayer and benediction by Rev. Dr. Dwight, of Portland.

OFFICERS OF THE MAINE MISSIONARY SOCIETY.

PRESIDENT—Rev. George E. Adams, of Brunswick. VICE PRESIDENT—Mr. George F. Patten, of Bath. CORRESPONDING AND RECORDING SECRETARY—Rev. B. Tappan of Augusta. TREASURER—Mr. John Chute, of Portland. AUDITORS—W. D. Little and W. C. Mitchell.

TRUSTEES.—President, ex-officio; Rev. Messrs. Benjamin Tappan, E. Pond, D. Shepley, S. Thurston, Dea. Samuel Adams, Rev. U. Balkam, Rev. S. H. Keeler, Rev. J. O. Fiske, Messrs. Eben Steele and Jos. S. Wheelwright.

Place of Meeting, 1863,—Second church, Biddeford.

First Preacher,—Rev. Samuel Harris, of Bangor.

Second Preacher,—Rev. Edward W. Gilman, of Bangor.

MAINE BRANCH OF AMERICAN EDUCATION SOCIETY.

FORTY-FOURTH ANNIVERSARY.

Two o'clock, P. M.

Rev. David Thurston, of Litchfield, President, in the Chair.

United in singing Hymn 1135.

"Go preach my gospel, saith the Lord."

Rev. Alfred Emerson, of Andover, Mass., led in prayer.

Rev. Professor William Smyth, of Bowdoin College, Brunswick, read his Report as Treasurer. Receipts from the churches, $832. Refunded from Beneficiaries and other sources, $146. Total, $978. Received from Parent Society, $1071. Appropriations to Beneficiaries, $2180.

Rev. Professor Geo. Shepard, of Bangor Seminary, Secretary of the Society, read his report. (See Appendix.)

Remarks were added by Rev. Edward Hawes, of Waterville.

The annual contribution was taken. Amount, $73.05.

OFFICERS OF THE SOCIETY.

Rev. David Thurston, PRESIDENT; Rev. E. Pond, VICE PRESIDENT; Rev. George Shepard of Bangor, SECRETARY; Rev. Prof. Wm. Smyth, of Brunswick, TREASURER; A. C. Robbins, of Brunswick, AUDITOR; the President and Secretary, ex-officiis, Rev. Messrs. D. Shepley, Benjamin Tappan, and Professor Alpheus S. Packard, DIRECTORS.

Three o'clock, P. M.

Conference resumed its session.

Sung Hymn 903.

"Oh, speed thee, Christian, on thy way."—(*Maitland.*)

The Moderator read a part of the 20th chapter of Matthew.

Prayer by Rev. Edward W. Gilman, of the Penobscot Conference.

THEOLOGICAL SEMINARY, BANGOR.

Rev. Benjamin Tappan, Jr., of Norridgewock, in behalf of the Committee to visit the Seminary at Bangor, presented their Report.

The same was accepted, and ordered published with the Minutes.

Rev. Aaron C. Adams, of Auburn, followed with remarks, setting forth the character, condition, want, and worth of our Seminary, and the importance of sustaining it.

Rev. Josiah T. Hawes, of Bridgton, referred to an incident which occurred thirty years ago. Called to preach in a town in Massachusetts, he was entertained at a house, known for generations as the ministers' tavern. One of the sons was just fitting for college, purposing to be a physician. That son (Dr. Jacob C. Hayes), he had not seen since, or heard of him, until he saw it announced that he had bequeathed $30,000 to the Bangor Seminary. He trusted that others would "go and do likewise."

United in singing Hymn 113.

"Stand up, and bless the Lord."—(*Laban*).

HOME EVANGELIZATION.

Rev. Edward W. Gilman, of Bangor, Chairman of the Committee on Home Evangelization, read a Report, which was accepted, — to be published with the Minutes.

SABBATH SCHOOLS.

The Report of the Secretary on Sabbath Schools, Mr. Andrew J. Chase, of Portland, was read by Rev. Amory H. Tyler, of South Freeport.

It was accepted,—to be published in the Minutes.

A statement was made by the Chairman of the Committee of Arrangements, in reference to the employment of a Sabbath School Missionary in Maine.

The subject was referred to a Committee, consisting of Rev. David Garland, of Bethel; Rev. Alanson Southworth, of South Paris, and Dea. Brown Thurston, of Portland.

Rev. Francis Horton, delegate from Rhode Island, led in prayer.

THE HOWARD MISSION.

Rev. W. C. Van Meter, Superintendent of the Howard Mission and Home for Little Wanderers, New York, made some statements respecting this benevolent institution, established in the neighborhood of the "Five Points." The number annually gathered into it is 600,—about 200 at a time. These are divided into three classes, — those who are given up to them, to provide with homes; those who come to them in the morning, returning to lodge with their parents; and those who attend the school. More than 1000 children have been provided with homes in the West.

Mr. Van Meter brought with him twelve of the children, members of the school, who, by their beautiful appearance and sweet songs, greatly delight-

ed the audience, and led to fervent emotions of gratitude, that the gospel, which, as the Superintendent said, can alone be relied on as possessing a permanent reformatory and elevating power, has led to such blessed results.

OUR COUNTRY.

Rev. Professor Harris, of Bangor Seminary, Chairman of the Committee appointed yesterday to prepare Resolutions on the State of the Country, presented the following, which were unanimously adopted, and copies of the same, signed by the Moderator and Secretary, ordered to be forwarded to the PRESIDENT OF THE UNITED STATES, and to each of the SENATORS and REPRESENTATIVES from Maine, in Congress now assembled.

RESOLUTIONS ON THE STATE OF THE COUNTRY.

The nation being still involved in a war to preserve its own existence by the suppression of a malignant rebellion, this Conference adopts the following resolutions:

RESOLVED, That we renew our declaration of loyalty and love to the Government of the United States, and affirm our solemn conviction that the war ought to be vigorously prosecuted at whatever cost of treasure and blood, and against whatever enemies at home or from abroad, until the authority of the Government and the integrity of the Union are restored; and that any attempt to establish peace on any other basis would only lead to a renewal and aggravation of the strife, and imperil the interests of humanity.

RESOLVED, That we devoutly and thankfully acknowledge the good providence of God towards us, in making the people willing in the day of his power, and inspiriting and uniting them to meet the crisis; in giving success to the efforts of the Government to create and support an army and navy; in preventing foreign intervention; in guiding the President in a wise administration, which has wonderfully secured for him the confidence of all classes of loyal citizens; in giving many and great victories to our arms, and re-establishing the power of the Government in large portions of the revolted territory. Also, in bringing to pass the triumphs of liberty, which have already been secured, by the treaty for suppressing the foreign slave-trade, by the adoption of the principle of compensated emancipation, by the abolition of slavery in the District of Columbia, and the prohibition of slavery in all the territories.

RESOLVED, That, inasmuch as slavery is the principal cause of the rebellion and of the woes which it has brought on the country, therefore it is the duty of Christians to pray that God will so overrule events in the conduct of the war (as its history thus far justifies us in expecting that He purposes to do) that its issue shall at least so circumscribe and weaken that baleful institution as to make its ultimate termination a certainty: that the Government, while prosecuting the war for the re-establishment of its own authority, ought to exert its power in every way thus opened by God's providence, for the weakening and ultimate termination of slavery; that Government is under no obligation (any farther than its own necessities or interests require) to protect the property or the slaves of those who by armed rebellion have outlawed themselves, but ought to act in reference thereto on the broad principles of justice and humanity; and that the administration, by the wisdom and purity of purpose already evinced, commands our confidence that it will act, as Providence shall give opportunity and guidance, wisely and efficiently in the direction here indicated.

RESOLVED, That while, according to God's word, we recognize the divine authority of Government, we also recognize the obligation of the Govern-

ment in its own action, sacredly to obey God's law; we thankfully acknowledge the devout recognition of God and his law, of the Sabbath, and of the necessity of prayer, by the President and officers of the army and navy; and we declare our conviction, that no power of arms can secure the prosperity of the nation, if reckless of dependence on God and obligation to Him.

RESOLVED, That we recognize our obligation to pray and labor for the spiritual welfare of the army and navy, and thankfully acknowledge the happy results which, by divine grace, have attended such labors.

Gen. Oliver O. Howard, recently returned from the Army of the Potomac, bearing in his person the marks of suffering for his country's sake, in the loss of his right arm, was introduced to the audience.

The very presence of this Christian hero and patriot was a stirring and affecting appeal.

In an earnest and eloquent manner did he plead the cause of his Master, and that of his country, — setting forth the duties we owed it as Christians and as men.

Gen. H. gave testimony to the general fidelity of the chaplains in the army; to the absence of a spirit of hatred to those who have risen up in rebellion against us, and to the forbearance and kindness which have characterized our army; to the necessity of a vigorous prosecution of the war as a matter of principle and humanity, and love for the cause of religion; sustaining the Government; losing not courage or faith, but keeping a steady front, and filling up the ranks; and to the dependence upon the ladies to encourage enlistments, and to continue their efforts in aid of the sick and wounded.

United in singing Hymn 1111.

"God bless our native land,"—(*America.*)

and in prayer with Rev. George E. Adams, of the Cumberland Conference.

TITLE OF THE CONFERENCE CHANGED.

On motion of Rev. Aaron C. Adams, of Auburn,

VOTED, That the first article in the Constitution of the Conference be amended, so that it shall read as follows:

ARTICLE 1. This Conference shall be called the GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE.

Voted to adjourn.

After the benediction by the Moderator, adjourned, after the calling of the roll.

Evening session, 7 1-2 o'clock.

Organ Voluntary, and select piece, sung by the Portland Male Quartette, Messrs. Morgan, Hudson, Pearson, and Thomas, — "Wherewithal shall a young man cleanse his way?"

Moderator read the second chapter of Ephesians.

United in prayer with Rev. John J. Carruthers, of Portland.

The Quartette Club sung the response,—"Thy will be done."

SALUTATIONS OF THE PRESBYTERIAN CHURCH.

Rev. Jonathan B. Condit, of Auburn, N. Y., Delegate from the General Assembly of the Presbyterian Church, which recently held its annual session in Cincinnati, of which he was Moderator, being obliged to leave before the time assigned to receive the reports of Delegates from Corresponding bodies, presented "the fraternal greetings and Christian salutations of that body,"—representing 1500 churches, 1550 ministers, and 135,000 church members,—assuring a hearty welcome, always, to delegates from this Conference.

Dr. C. alluded to his former pleasant residence in this city, and to his connection with the churches of Maine, and to the memory of those who had been removed by death during the last twenty years.

AMERICAN CONGREGATIONAL UNION.

Rev. Isaac P. Langworthy, of Boston, presented the objects and work of the American Congregational Union, — the building of church edifices in missionary fields.

AMERICAN TRACT SOCIETY, NEW YORK.

Rev. L. B. Lockwood, of Boston, made some statements in reference to the work of this Society in supplying the army and navy with religious reading. They were earnestly endeavoring to do what they could, to promote the moral and spiritual good of our nation.

Sung Hymn 247.

"Oh for a thousand tongues to sing
My dear Redeemer's praise."—(*Benden.*)

The Committee of Arrangements made a report respecting the services to-morrow, which was adopted.

ESSAY ON THE STATE OF THE COUNTRY.

Rev. S. H. Keeler, of Calais, read an Essay on the State of the Country, and the spiritual forces necessary to secure the welfare of those who will be returning to their homes when the war is ended.

An abstract of this Essay will be found in the Appendix.

Sung Hymn 1120.

"My country, 'tis of thee."—(*America.*)

United in prayer with the Rev. Archibald Duff, Delegate from the Congregational Union of Canada.

Remarks suggested by the Essay, and kindred topics, were made by Rev. Isaac P. Langworthy, of Boston, and Rev. Samuel Souther, of Worcester, Mass.

Anthem by the Choir,—"O how amiable are thy dwellings," composed by T. Comer, — with Soprano Solo, "My soul longeth," by Miss Grover, and

Base Solo, "I had rather be a doorkeeper in the house of my God," by Mr. Davis.

Benediction by Rev. David Thurston, of Litchfield.

Adjourned.

THIRD DAY, THURSDAY, JUNE 26.

Morning, half-past five o'clock.

Prayer-meeting, conducted by Rev. Aaron C. Adams, of Auburn. The Scriptures were read, and a Hymn sung.

Rev. Messrs. George E. Adams, of Brunswick; John B. Wheelwright, of Bethel; Edward P. Hammond, of Scotland; and Rowland B. Howard, of Farmington, led in prayer.

Sung "Though unbelief suggest."

Remarks were made by the same brethren, and by Rev. A. C. Adams; Rev. Elbridge G. Carpenter, of Houlton; Rev. William T. Sleeper, of Patten; Rev. William Clark, of N. H., and Rev. Thomas Adams, of Ohio.

Reference was made to the revivals in Farmington, Patten, Bethel, Brunswick, and Lewiston; and earnest appeals were made to greater fidelity and zeal in promoting the kingdom of Christ. The assurance of God's blessing following every humble, faithful effort, affords all needed incentive.

Special prayer was asked for Bowdoin College, and for several individuals.

Verses of hymns were interspersed and sung during the meeting.

The services were closed with the Benediction by the leader.

Eight o'clock.

Conference resumed its session.

United in singing Hymn 450.

"Holy Spirit! Love Divine."—(*Pleyel's Hymn.*)

The Moderator read the one hundred and thirtieth Psalm.

Prayer by Rev. David Garland, of Oxford Conference.

MINUTES OF CONFERENCE.

Rev. Wooster Parker, of Belfast, Chairman of the Committee to whom was referred the subject of the Minutes, made a Report, which was accepted.

It was VOTED, That 1800 copies of the Minutes be published, under the direction of the Publishing Committee. This is the number voted in 1836, and issued yearly since. The manner of distributing them is essentially the same as that referred to in the Minutes of 1859, page 10.

After a free discussion of the *mode* of preparing the Minutes, it was decided that no essential change should be made.

SABBATH SCHOOL MISSIONARY.

Rev. David Garland, of Bethel, Chairman of the Committee to whom was

referred the subject of recommending a Missionary to promote the cause of Sabbath Schools in the destitute parts of the State, made a Report

Conference not being prepared to take action upon the subject, on motion of Dr. Adams, of Brunswick,

VOTED, That the Report be laid upon the table.

REPORT OF THE COMMITTEE ON NOMINATIONS.

Rev. Franklin P. Chapin, Chairman of the Committee of Nominations, presented a Report, which was accepted and adopted, as follows:

DELEGATES TO CORRESPONDING BODIES.

Delegates to attend in person, or send a written communication.—Rule 13.

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

Fourth Tuesday of August, (26), 1862, in Concord.

Rev. J. Quincy Bittinger, Primary. Rev. Francis Norwood, Substitute.

GENERAL CONVENTION OF VERMONT.

Third Tuesday in June, (16), 1863, in Middlebury.

Rev. John W. Chickering, Primary. Rev. John Orr, Substitute.

GENERAL ASSOCIATION OF MASSACHUSETTS.

Fourth Tuesday of June, (23), 1863, in Plymouth County.

Rev. Aaron C. Adams, Primary. Rev. Edwin Johnson, Substitute.

GENERAL ASSOCIATION OF CONNECTICUT.

Third Tuesday of June, (16), 1863, with Fourth Ch., Hartford.

Rev. Henry G. Storer, Primary. Rev. Josiah Merrill, Substitute.

EVANGELICAL CONSOCIATION OF RHODE ISLAND.

Second Tuesday of June, (9), 1863, in Barrington.

Rev. Alvan J. Bates, Primary. Rev. David B. Sewall, Substitute.

GENERAL ASSOCIATION OF NEW YORK.

September 23, 1862, in Syracuse.

Rev. Egbert C. Smyth, Primary. Rev. Alfred E. Ives, Substitute.

GENERAL ASSOCIATION OF MICHIGAN.

Third Thursday of May, (21), 1863, in Union City.

Rev. John Parsons, Primary. Rev. Wm. V. Jordan, Substitute.

OHIO CONGREGATIONAL CONFERENCE.

Second Thursday of June, (11), 1863, in Plymouth Ch., Cleaveland.

Rev. Philip Titcomb, Primary. Rev. Wm. A. Smith, Substitute.

GENERAL ASSOCIATION OF CON. CHURCHES AND MINISTERS, INDIANA.

Second Thursday of May, (14), 1863, in Terre Haute.

Rev. Thomas L. Ellis. Primary. Rev. John J. Bullfinch, Substitute.

GENERAL ASSOCIATION OF ILLINOIS.

Fourth Wednesday of May, (27), 1863, in Geneseo, Henry Co.

Rev. Amasa Loring, Primary. Rev. Hiram Houston, Substitute.

GENERAL ASSOCIATION OF IOWA.

First Wednesday of June, (3), 1863, in Burlington.

Rev. Smith Baker, Primary. Rev. Joshua Eaton, Substitute.

GENERAL CONFERENCE OF MINNESOTA.

Second Thursday of October, (9), 1862, in Northfield.

Rev. Thomas S. Robie, Primary. Rev. Wellington Newell, Substitute.

PRESBYTERIAN AND CONGREGATIONAL CONVENTION OF WISCONSIN.

September 24, 1862, in Beloit.

Rev. John C. Adams, Primary. Rev. James Wells, Substitute.

GENERAL ASSOCIATION OF CON. CHURCHES AND MINISTERS, KANSAS.

Fourth Thursday of May, (28), 1863.

Rev. Amory H. Tyler, Primary. Rev. Flavius V. Norcross, Substitute.

GENERAL ASSOCIATION OF OREGON.

First Thursday of September, (4), 1862, in Forest Grove.

Rev. Henry V. Emmons, Primary. Rev. Wm. A. Merrill, Substitute.

CONGREGATIONAL ASSOCIATION OF CALIFORNIA.

First Thursday in October, (2), 1862.

Rev. Richard Woodhull, Primary. Rev. Francis Southworth, Substitute.

CONGREGATIONAL UNION OF NOVA-SCOTIA AND NEW-BRUNSWICK.

September 12, 1862, in Sheffield, N. B.

Rev. Charles G. McCully, Primary. Rev. Elbridge G. Carpenter, Substitute.

CONGREGATIONAL UNION OF CANADA.

Second Wednesday of June, (10), 1863, in Montreal.

Rev. Wm. T. Dwight, Primary. Rev. Uriah Balkam, Substitute.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH. (N. S.)

Third Thursday of May, (21), 1863, in Philadelphia.

Rev. Eliphalet Whittlesey, Primary. Rev. Stephen C. Strong, Substitute.

MAINE BAPTIST CONVENTION.

Third Tuesday of June, (16), 1863, in South Berwick.

Rev. Temple Cutler, Primary. Rev. Wales Lewis, Substitute.

MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

April, 1863, in Portland.

Rev. Thomas N. Lord, Primary. Rev. George A. Putnam, Substitute.

EAST MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

May, 1863, in Rockland.

Rev. Gilman Bacheller, Primary. Rev. David Cushman, Substitute.

FREE-WILL BAPTIST YEARLY MEETING.

August 19, 1862, in North Montville.

Rev. Truman A. Merrill, Primary. Rev. John U. Parsons, Substitute.

COMMITTEES.

STANDING OF MINISTERS.—Rev. Messrs. William T. Dwight, of Portland; Benjamin Tappan, of Augusta; Enoch Pond, of Bangor; George E. Adams, of Brunswick; and Stephen Thurston, of Searsport.

SABBATH SCHOOLS.—Alvah Hersey, of South Paris.

PUBLICATION OF MINUTES.—Dea. E. F. Duren, of Bangor; Rev. E. Whittlesey, of Brunswick; and Rev. S. Harris, of Bangor.

TO VISIT THE THEOLOGICAL SEMINARY, BANGOR.

CONFERENCE.	MEMBERS.
Aroostook,	Rev. William T. Sleeper, of Patten.
Cumberland,	Rev. Amory H. Tyler, of South Freeport.
Franklin,	Rev. Jonathan E. Adams, of New Sharon.
Hancock.	Rev. Benjamin Dodge, of Brooksville.
Kennebec,	Rev. Alexander McKenzie, of Augusta.
Lincoln and Sagadahoc,	Rev. David Cushman, of Warren.
Oxford,	Rev. John B. Wheelwright, of Bethel.
Penobscot,	Rev. Levi G. Marsh, of Brewer.
Piscataquis,	Rev. Ebenezer Bean, of Dexter.
Somerset,	Rev. Thomas G. Mitchell, of Madison.
Union,	Rev. Joseph Smith, of Lovell.
Waldo,	Rev. John E. M. Wright, of Rockport.
Washington,	Rev. Henry F. Harding, of Machias.
York,	Rev. Albert Cole, of Cornish.

NEXT MEETING OF THE GENERAL CONFERENCE.

On Tuesday preceding the fourth Wednesday of June, (23), 1863, at nine o'clock, A. M., with the Second Church, Biddeford.

COMMITTEE OF ARRANGEMENTS.

Rev. Charles Packard and Rev. Charles Tenney, of Biddeford; Dea. Chas.

Sawyer, of Saco; Hon. William P. Haines, and Dea. Thomas H. Cole, of Biddeford.

PREACHERS.

Rev. Benjamin Tappan, Jr., of Norridgewock, Primary. Rev. Charles Tenney, of Biddeford, Substitute.

COMMITTEE ON NOMINATIONS.

Rev. Messrs. Edward P. Thwing, of Cumberland Conference; Thomas G. Mitchell, of Somerset Conference; George W. Cressey, of York Conference; Stephen Titcomb, of Franklin Conference; Javan K. Mason, of Penobscot Conference; and Alanson Southworth, of Oxford Conference.

AMERICAN BIBLE SOCIETY.

Rev. Richard Woodhull, of Bangor, Agent of the American Bible Society, enforced its claims as the foundation of all Christian effort. A great work has been done the past year in supplying our army and navy with parts of the Bible. He exhibited a copy of the Testament and Psalms, given to a member of the Second Maine Regiment, just before it left Bangor for the seat of war, that subsequently proved the means of saving his life. It was placed in his breast-pocket, and when taken out, was found to be deeply indented with the mark of the bullet.

AMERICAN TRACT SOCIETY, BOSTON.

Rev. W. C. Child, of Boston, spoke of the work which this Society is doing in supplying the destitute, especially the army and navy, with attractive and appropriate volumes, and smaller publications and papers for their use,— for the wounded and the "contrabands," — and of the eagerness with which they were received. The efforts of the Society are approved and facilitated by the Government, and by the Generals and officers of the army and navy.

AMERICAN AND FOREIGN CHRISTIAN UNION.

Rev. Alfred Emerson, of Andover, Mass., advocated the claims of this Society. The results of efforts to send the gospel into countries nominally Christian, but where the Catholic power perverts it, or checks its progress, were clearly presented.

AMERICAN COLONIZATION SOCIETY.

Rev. Franklin Butler, of Windsor, Vt., spoke of the objects of this organization, and of the new interest given to its operations, now that our Government has acknowledged the independence of Liberia, and raised the national flag there. Rev. Edward W. Blyden, Professor in the College at Liberia (a colored man), is now in this country, designing to make known the characteristics of Africa, and the motives to emigrate thither.

FOREIGN MISSIONS.

Rev. William Warren, of Gorham, District Secretary of the Am. Bd. Com.

for Foreign Missions, spoke briefly of the reliance of the Board upon the Churches.

Dr. Austin H. Wright, of the Nestorian Mission, who went to Persia as a Missionary Physician in March, 1840, gave a narrative of many things which he saw in that land,—of the darkness that prevailed, and of the light that began to shine when the gospel was made known, and of the progress Christianity has since made. The simple, earnest, and remarkable spirit of prayer among the children in the schools, was referred to.

Rev. Edwin Johnson, of Bangor, led in prayer, in which were remembered two requests for prayer, that had been presented and read by the Moderator, for the conversion of friends.

REPORTS OF DELEGATES FROM CORRESPONDING BODIES.

Rev. William Clark, of Amherst, Delegate from the General Association of New Hampshire, presented the Christian salutations of that body.

Rev. Leonard Tenney, of Thetford, Delegate from the Convention of Vermont, expressed the fraternal greetings of that association.

Rev. Edward P. Thwing, of Portland, read a letter from Rev. Ebenezer W. Bullard, of Royalston, Delegate from the General Association of Massachusetts.

United in singing two verses of Hymn 1017.

"I love thy kingdom, Lord."—(*Boylston.*)

Rev. Francis Horton, of Barrington, tendered the fellowship of the Evangelical Consociation of Rhode Island.

Rev. Ray Palmer, of Albany, Delegate from the General Association of New York, expressed the sympathy and regard of that body for us.

Rev. Thomas Adams, of Hambden, Delegate from the Ohio Congregational Conference, was glad to be again in Maine, where he had spent twenty-six years of his ministry. As the representative of that body with which he was now connected, he would express their love and remembrance of this Conference.

Rev. Daniel Sewall, of Bangor, read a communication from Rev. John B. L. Soule, of Elk-Horn, Delegate from the General Convention of Wisconsin.

Rev. Samuel H. Merrill, of Portland, from Rev. William A. Keith, Delegate from the General Association of Iowa.

Rev. G. C. Wilson, of Winterport, from Rev. William H. Shailer, of Portland, Delegate from the Maine Baptist Convention.

The Moderator read a letter he had just received from Rev. Howard B. Abbott, of Portland, Delegate from the Maine Conference of the Methodist Episcopal Church.

Rev. D. M. Graham, of Portland, appeared as Delegate from the Free-Will Baptist Yearly Meeting, with their Christian salutations.

Rev. Archibald Duff, of Sherbrooke, C. E., Delegate from the Congregational Union of Canada, presented the salutations of that body.

The true hearts in Canada are with you, he said, in the contest now waging in this country. It is the sincere desire and prayer of Christians that the rebellion should be put down, and that soon. He thought the people of the United States did not have a just view of the feeling of Christians in England, in relation to American affairs. Some newspapers might have been belligerent, but the hearts of the people were with us. In the prayer he uttered, we all unite, "God forbid that there should ever be war between these two countries."

Rev. Jonathan B. Condit, Delegate from the Presbyterian Church, made his report last evening, (see page 18).

The following letters were received after the adjournment of Conference, and an abstract of the same published in the Christian Mirror, July 22 and August 5:—

From Rev. S. S. N. Greeley, of Grand Rapids, Delegate from the General Association of Michigan.

From Rev. George Ritchie, of Yarmouth, N. S., Delegate from the Congregational Union of Nova Scotia and New Brunswick.

From Rev. William A. Tenney, of Forest Grove, Delegate from the General Association of Oregon.

INDIAN MISSIONARY.

Rev. Peter P. Osunkhurhine, a missionary to the St. Francis tribe of Indians (Abenaquis division), spoke of his labors among them. He had gathered a church of sixty-five members. The station is in Canada, about sixty miles from Montreal, towards Quebec.

Rev. Messrs. A. Duff, C. Pearl, and Wm. Clark, who were his teachers in Hanover, N. H., referred to this native missionary, and commended him and his work to the prayers, sympathies, and aid of the people. A collection was proposed, and heartily responded to. Amount received, $82,—subsequently made up to $100.

OUR ARMY.

Dr. Chickering, of Portland, read a letter from Rev. John R. Adams, of Gorham, a member of this Conference, now Chaplain of the Fifth Maine Regiment, with the Army of the Potomac. It is dated, "In camp, on the Banks of the Chickahominy, 5 1-2 miles from Richmond, June 10, 1862." (It was published in the Portland Advertiser, June 26.)

In this communication Mr. Adams refers to the present meeting of the Conference with much interest and affection; he trusts it may not be forgotten that in camp, in the hospital, or on the battle-field, he needs the sustaining grace of God. This brother was specially commended to God in prayer at the opening of the session of Conference yesterday afternoon.

Rev. Temple Cutler, of Skowhegan, a member of this Conference, Chaplain of the Ninth Maine, now in Fernandina, Florida, — as also the officers

and soldiers who represent us in the Army and Navy, were remembered and commended to our Heavenly Father in the prayers of the Conference.

Gen. Oliver Otis Howard was introduced as the Representative of the Army of the United States, and of the thousands of our households who have been called to take up arms in defense of our country and government. He referred with pleasure to the kind spirit, the fraternal words, and assurances of his Canadian brother — Duff; spoke of the power of religion to sustain the soul in the battle-field, and on the couch of suffering, and amid the scenes of war; of the happy effects of the camp prayer-meeting, and of the labors of the chaplains. Special mention was made of the untiring energy, and Christian devotedness of Chaplain J. R. Adams, of Gorham. Fearless of the deadly missiles flying swiftly about, he would unflinchingly perform his duty;—his voice ascending to God, as opportunity offered, in behalf of the maimed and dying, through the din of battle.

He renewed his appeal to love and fidelity to God and our country. It was his fear that we were not up to the elevation which Christian faith and firmness demanded in this crisis. It may be that a deeper baptism of suffering and disaster might be necessary. Enforced the need of fervent prayer. —such as a pure religion only can inspire, to give us success — and of an increase of spirituality to prepare us either for adversity or prosperity. In the revivals of religion throughout the land, and in such gatherings of the people of God as these, there was great encouragement.

The Moderator remarked, that he did but express the feelings of the Conference and of the congregation, in devoutly acknowledging God's goodness in preserving the life of our brother amid the dangers to which he has been exposed; — in thanking him for the remarks he had been enabled to make; —and in commending him to the continued guidance and blessing of God.

United in singing Hymn 989.

"Nearer, my God, to thee."—(*Bethany.*)

DELEGATION TO ENGLAND.

On motion of Rev. Edward P. Thwing, of Portland,

VOTED, That Rev. Professor Egbert C. Smyth, of Bowdoin College, now in Europe, be appointed to represent this Conference at the Bi-centary Celebration of the Congregational Union of England and Wales, August 24, 1862, and at the autumnal meeting in October.

Bro. William F. Sampson, of Dover, Delegate from Piscataquis Conference, spoke of the opportunities he had of distributing books and papers among the destitute,—and desired if any had any that were not in use, they would send them to him, or to the Secretary at Bangor.

ANNUAL REPORT OF THE CORRESPONDING SECRETARY.

Rev. Eliphalet Whittlesey, of Brunswick, Corresponding Secretary, presented the thirty-sixth annual Report of the State of the Churches within the bounds of the General Conference.

VOTED, That the Report be accepted, and published with the Minutes.

THE GREAT WORK OF THE CHURCH.

Rev. George. L. Walker, of Portland, in view of the Report of the state of the churches, and the various topics presented during the session of Conference, remarked:—This Conference is about to close. It comes and goes with little parade. It occupies no great space in the public eye.

Meantime, while we have been meeting day by day, the world around us has been astir with what it calls "great questions,"—Government, polity, taxation, war.

But it is well to remind ourselves before we go, that there are questions greater than these—questions which reckon higher among the substantial facts of the universe than any of these. And it is in the interest of these higher questions, taking hold not merely of time but of eternity; not of earth and its transient concerns alone, but of heaven and immortality, that these Conferences of Christ's churches meet, Nay, these questions which men commonly call "great," are great chiefly because they bear on the soul. It is the uplifting of a down-trodden race to the gospel and to hope, which is making the present national struggle most truly great. God forbid that his churches should ever see its real dignity in anything less than that.

Go, then, brethren, with noble confidence to your work. It is a real work. It is the greatest work. A regiment is a real thing; but the in-breathing of God which regenerates a soul is more real. Your part is not to set an army in the field; it is the greater part to set on working the very power of God. Warriors and statesmen make the history of time; you are privileged to write the story of eternity.

Rev. Edward Payson Hammond closed with an earnest appeal to Christians to enlarge their faith, their prayers, their works,—and to expect the abundant out-pouring of the Holy Spirit; that so Christ may be glorified, and his kingdom advanced.

The Committee of Arrangements made a Report in reference to the exercises of the afternoon, which was accepted.

After the benediction, by Rev. Benjamin Tappan, of Augusta, the roll was called, and Conference adjourned.

CONFERENCE SERMON.

Afternoon, 2 1-2 o'clock.

United in singing Hymn 84.

"Kindred in Christ."—(*Federal St.*)

Rev. Alexander McKenzie, of Augusta, read the Scriptures and led in prayer.

Sung Hymn 686.

"Jesus, the joy of loving hearts."—(*Zephyr.*)

Sermon, by Rev. Henry K. Craig, of Bucksport.

Text,—1 Peter ii. 9: "Ye are a chosen generation," &c.

Subject,—The Christian's Anointing to Holiness.

Here was a truth of great moment to the primitive Christians, and the profound recognition of which constituted one of the elements in their piety, that made them so strong. Held and used as it was by them, it set a standard, both as to experience and practice, from which we have drifted away.

It was the truth respecting the *sanctification of the life*. God has placed his hand on the life of every disciple, and thereby lifted it up above the level of all ordinary things, and devoted it to a sacred use. It is solemnly set apart, and can be common no more. It is sanctified in all its parts, just as the vessels in the temple were sanctified. And the consecrating act is quite different from mere *self*-dedication. It involves that, but vastly more than that. It is a dedication by God; a new appointment, a new sealing, a new destiny. This idea underlies many of the words of Christ and of Paul. For more particular proof, the doctrine is founded,

1st. On the Old Testament as fulfilled in the gospel. The idea of *separation*, under the types and ceremonies of the former, became a spiritual reality in the latter.

2d. The highest forms of religious experience demand and respond to it. No one can be a true *hero* for Christ without it.

3d. It furnishes the only ground for practical holiness. It makes religion pure and unworldly, on the one hand; operative, communicative, and genial, on the other.

4th. It springs from the truth respecting the believer's oneness with Christ. His people are separate just as he was separated.

In conclusion, the church needs to recognize her high character and calling. She, in truth, has in her the direct strength of God. Let her understand it so.

The annual collection taken was $65.66.

COMMEMORATION OF THE LORD'S SUPPER.

The Moderator extended an invitation to all the disciples of Christ, to unite with us in the observance of this ordinance.

In the administration of the bread, Rev. Stephen Thurston, of Searsport, led in prayer, and Rev. Austin H. Wright, Missionary of the Nestorian Mission, offered remarks. In the administration of the cup, Rev. Leonard Tenney, of Vermont, led in prayer, and Rev. Ray Palmer, of New York, offered remarks.

The elements were distributed by Deacons Sewall C. Chase, Joshua Hobbs, and Brown Thurston, of High St. Church, Samuel Larrabee, of the Second Church, Edward Gould, of the Third Church, Thomas R. Hayes, of the State St. Church, Portland; James Scales, of Temple; Stephen Sewall, of Winthrop; and E. F. Duren, of Bangor.

Rev. Alanson Southworth, of South Paris, ere we parted, would say to each one of the great throng present, Think of Jesus,—of the duties he claims of his disciples,—and in our several spheres of labor, however humble and quiet they may be, work for the Master,—sacrifice all things for him,—forget self, and plead with men that they become reconciled to God.

Rev. John B. Wheelwright, of Bethel, addressed briefly the youth present, and all who had not received Christ into their hearts. He would call to their remembrance, as they viewed this commemoration of the death and love of Christ, those precious words, "Behold the Lamb of God, which taketh away the sin of the world."

United in singing Hymn 316.

"When I survey the wondrous cross."—(*Hamburg.*)

VOTE OF THANKS.

On motion of Rev. Wooster Parker, of Belfast,

RESOLVED, That the grateful acknowledgments of the Conference are tendered to the pastor of this church, and to the good people of this congregation and city, for their cordial and abundant hospitality; and to the Committee of Arrangements, for their kind and efficient attentions; also, to the Organist and Choir, for their valuable services; to the Railroad companies, for reduced fare on their respective roads; and to the Portland Society of Natural History, for their invitation to visit their rooms.

The mover said,—

SIR,—This is no mere formality. Our hearts are full of it. We have been blessed and cheered; and much is due to our brethren here. We go away gladdened; re-assured that God reigns, and that a sympathy, sweet and strong, lives between the church and the reigning Saviour.

Some will return to fields of labor on which the dews of God's grace have descended, their hearts singing as they go, "*The Lord hath done great things for us!*" And some of us shall go where it is cold and barren still,—yet not desponding,—with a quickened faith mingled in our self-reproaches to say, "Why art thou cast down, O my soul? and why art thou disquieted within me? Hope thou in God; for I shall yet praise him, for the help of his countenance."

Before this Conference assembles again, many will have passed away,—many will be at home in the dear Home of our Father. The angel announcing them at the door of the heavenly mansion, cries ever, "They come—they come!"

Be it so. The sooner at home, the sooner at rest.

And more are flocking into the Saviour's fold. The angel hovering about those wards and watching over those tabernacles of Zion where the Spirit has hovered, cries, "They come—they come!"

This invisible procession reaches from the golden gates of the eternal city down to our scattered towns, and out into the humblest habitations in our frontier settlements.

Thankfully, then, let us separate. Let us turn hopefully to our toils, praying and singing as we go, till we shall severally be welcomed at the heavenly portals,—"Till we all come in the unity of the faith, and of the knowledge of the Son of God, into the measure of the stature of the fullness of Christ."

Dr. Chickering replied briefly, saying, — We thank you for your thanks. He would not discuss the question whether it was proper to thank men for doing their duty, but would claim for all concerned that they had *tried* to do theirs. Especially would he claim this for the committee on hospitalities, who probably had not satisfied everybody, such was the delay and difficulty for a while existing, chargeable, however, to the doubly crowded state of the city, and the neglect of many to write beforehand.

For his own part, he had shrunk from the care and responsibility which, however, the brethren, under the good hand of the Lord, had so lightened, that he could *almost* undertake to have the Conference again.

Even the rain had kept us to our work; and everything done and said, from the "Howard Mission" for children, to Gen. Howard's stirring mission from the army to the churches, had taken a spiritual turn, which he hoped would leave its blessing with both hosts and guests, and prepare us all for our *next* meeting—on high.

The Moderator, before calling for the singing of the parting hymn, briefly referred to the subjects which had come before the Conference; to the large attendance; to the increasing interest as the meetings progressed; and to the evident presence of the Holy Spirit. Shall we not return to our homes with our faith, and love, and zeal quickened, our vows of consecration to Christ renewed?

United in singing Hymn 857.

"Blest be the tie that binds
Our hearts in Christian love."—(*St. Thomas.*)

After the benediction by the Moderator,

Adjourned.

E. F. DUREN, *Recording Secretary.*

The singing was sustained by the choir and congregation, — in most instances by the two united,—led by the organ.

The attendance was large, notwithstanding the prevalence of a north east rain storm for two days.

A more detailed report of the sermons and addresses is published in the Christian Mirror, Portland, July 1; — a condensed account in the Portland Advertiser and the Press, June 25, 26, and 27; and in the Congregationalist, Boston, June 27 and July 1. The Christian Mirror of July 22 has a notice of this meeting, and of the general plan on which they are conducted annually, by W. C.

ABSTRACT OF THE THIRTY-SIXTH ANNUAL REPORT

OF THE STATE OF RELIGION IN THE GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE.

While a year ago we reported, with sorrow, the death of six ministers in our Conference, it is worthy of notice, as a remarkable fact, that not one of our number has fallen during the year now closing. All are still permitted to work in the Lord's vineyard; and from the reports sent up from their various fields of labor, we gather the following facts:

In Aroostook Conference, there are 11 churches, with 6 ministers.—During the year, 51 members have been added by profession and 32 by letter. Two have been removed by death, and 2 excluded. Total number of members reported is 263; 56 more than last year; 24 are non-residents. In Sabbath Schools, 623. Donations, $76 from six churches.

In Patten an interesting revival began in September, and has continued until the present time. Probably between 75 and 100 have been born of the Spirit. The Golden Ridge Union Church is prospering. Sixteen have been added to it during the year; the whole number of its members being now 45.

Cumberland Conference contains 37 churches and 31 ministers. Additions by profession have been 134; by letter, 72. Removals by death, 83; by dismission, 58; by exclusion, 5. Total number of members reported is 4,338, 262 less than reported last year; 645 non-residents. In Sabbath Schools, 4,142. Donations from 33 churches, $10,167.

"The churches in this Conference present this year the extremes of prosperity and decline. A few have hardly ever been so full of spiritual life, while a few are seemingly at low water mark." The 1st church in Yarmouth and that at Mechanic Falls have been a little refreshed, and some conversions have occurred. In Auburn, Lewiston, Brunswick, and the 2d church in Portland, great revivals have been enjoyed, and large numbers have obtained a hope of salvation through faith in Christ. The pastors in all these places have been much assisted by Mr. Hammond, whose labors have been owned and greatly blessed of God.

Franklin Conference contains 18 churches, and 8 ministers. Additions reported are 64 by profession, and 21 by letter. Removals by death, 15; by dismission, 20. Total number of members, 721; an increase of 49 during the year. Non-residents, 111. In Sabbath Schools, 1,054. Donations, $455 from 8 churches.

Several churches are without stated preaching, but the blessing of God has rested upon the Conference. In New Sharon and Wilton, there has been an increased interest, in Temple a revival is reported, and in Farmington a glorious work of grace has been in progress from the beginning of the year. "It has been recently ascertained," writes the clerk of the church in Farmington, "that in January meetings were privately commenced and conducted by three females, for the special object of praying for the outpouring of the Holy Spirit." In Feb., daily union prayer-meetings were instituted, and a growing interest was manifest. Mr. E. P. Hammond assisted the pastor a few days, addressing large audiences.

"A marked feature of the work was the 'inquiry meeting,' held at the

close of each public service, and the special efforts of Christians in personal conversation and prayer with the anxious, the awakened, and the indifferent. The whole number of conversions in the town is variously estimated at from 100 to 200. The Sabbath School has had a large share in this glorious work; and we trust the end is not yet."

HANCOCK CONFERENCE contains 13 churches and 9 ministers. Additions by profession, 5; by letter, 5. Removals by death, 27; by dismission, 7; by exclusion, 7. Total number of members is 921, 41 less than reported last year; 105 are non-residents. In Sabbath Schools, 1,132. Donations from 9 churches, $886.

A sad report which should lead every Christian and minister in Hancock to serious thoughtfulness and prayer. But the Scribe says that all is not dark. "Here and there a few mercy drops have fallen, to remind us that God has not forsaken us. We hope and pray that during the year to come, we may all be visited with the outpouring of the Spirit."

IN KENNEBEC CONFERENCE there are 17 churches with 12 ministers. To these churches 28 have been added by profession, and 12 by letter. 22 have died, and 24 have been dismissed. The total membership reported is 1320; a loss of 1 since last year. 264 are non-residents. In Sabbath Schools, 1636. Donations from 13 churches, $2176.

Mr. Alexander McKenzie was ordained pastor of the church in Augusta, August 28th, 1861. Mr. A. Fuller has been elected pastor of the church in Hallowell.

No revivals are reported by the Scribe, but a pleasant work of grace has been going on in Waterville throughout the last winter and spring, and a large number of youth have been hopefully converted. In Hallowell there is now manifest an increase of interest, and many children and youth are asking, "What shall we do?"

LINCOLN AND SAGADAHOC CONFERENCE embraces 24 churches, all but 5 of which have been supplied with stated preaching. Three pastors have been dismissed, and three new laborers received. There have been added by profession 69, and 24 by letter. 43 have died, 21 have been dismissed, and 3 excluded. The total number of members reported is 2296; a loss as compared with last year's report of 94. Non-residents 345. In Sabbath Schools, 2406. Donations from 18 churches, $3759.

The Central Church in Bath has elected Rev. A. F. Beard as Pastor.

A blessed revival has been enjoyed by the churches in Bath. Earnest prayer in the autumn, a daily union prayer-meeting in the winter, and four weeks' daily preaching by Mr. E. P. Hammond, were among the means of its commencement. Earnest personal labors, by the Pastors and lay members, have been blessed to its continuance. Large numbers have been brought to Christ, some of whom had long been strangers to His house, and were confirmed advocates of error.

In Phippsburg, a gracious work is now in progress. Early in the year the presence of the Spirit was sought with unusual earnestness. Later, some extra meetings were held, and efficient aid rendered by brethren from abroad. The number of inquirers and of conversions increased, and so the work has gone quietly on till the present time. In Union and Warren there are also hopeful indications, and already in each place, a few have found Christ.

IN OXFORD CONFERENCE, 15 churches are reported, 2 more than last year, and 12 ministers. Additions by profession 115, and 17 by letter. Removals by death 17, and 10 by dismission. The whole number of members (134 being non-resident), is 1016; an increase of 149 as compared with last year's report. In Sabbath Schools, 1079. Donations from 12 churches, $627.

"We have great reason," writes the Scribe of this Conference, "to be grateful to God. In answer to prayer, He has sent His Spirit to revive His work in South Paris, in Norway, in Bethel, and in Gorham. As the fruit of this gracious visitation, 20 members have been added to one church, 41 to another, and 44 to another; while in a place of moral desolation, like Mt. Gilboa, on which for years there was neither dew nor rain, a new church has sprung up, as the planting of the Lord. Our annual Conference was a jubilee meeting, and with united hearts we sang, "'Bless the Lord, O my soul, and all that is within me bless His holy name.'"

In Penobscot Conference there are 16 churches, and 13 ministers. 32 have been added to these churches by profession, and 33 by letter, 35 have died, 24 have been dismissed, and 4 excluded. Total of membership (265 being non-residents), is 1550; 12 less than reported last year. In Sabbath Schools, 2095. Donations from 15 churches, $3400.

"The past year has not been marked for revival influences among our churches. The church and society in Dedham have experienced the greatest refreshing; while at the same time they have been made to drink most deeply of the cup of affliction. From their Sabbath School 7 members have been taken by death, yet all gave evidence of preparation for the better world. Several others give evidence of conversion, and 11 members of the Sabbath School have already united with the church. There is a good degree of interest in sustaining the means of grace, in all that pertains to the ordinary machinery of religion, but we do need that Divine presence without which Paul may plant, and Apollos water in vain."

Piscataquis Conference contains 12 churches with 6 ministers. Additions by profession 6, and 2 by letter. Removals by death 7, and 11 by dismission. Whole number of members (101 being non-residents), 571, loss of 9. In Sabbath Schools; 677. Donations from 9 churches, $364.

Several of these churches are without preachers. Meetings on the Sabbath are well attended, but prayer meetings are but feebly sustained. The ways of Zion mourn; our churches with but one exception lament the absence of the Holy Spirit. Still there are some who weep and pray in secret. Our Sabbath Schools are quite flourishing, and in Blanchard a number of the young have been converted to Christ.

Somerset Conference contains 14 churches and 7 ministers. Additions by profession 12, and 4 by letter. Deaths 9, dismissed 13, excluded 2. Total number of members (109 being absentees). 612; 8 more than reported last year. In Sabbath Schools, 564. Donations from 8 churches, $283.

"There is nothing to report beyond these statistics."

In Union Conference there are 15 churches, one having been organized during the year, viz: the church of "Stowe and Chatham." In these churches 11 ministers are laboring. There have been added by profession 5, by letter 5. Removed by death 37, dismission 18, excluded 2. The whole number of members reported is 965, a loss of 91 as compared with the report of last year. Of these 140 are absentees. Number in Sabbath Schools is 1000. Donations from 12 churches, $694.

"No interest in any of the churches," is the sad remark of the Scribe who makes these returns.

In Waldo Conference there are 14 churches, 5 of which have constant preaching, 6 have preaching regularly a part of the time, and 3 have no preaching. There are 8 ministers in the Conference. Additions by profession 18, and 3 by letter. Removals are 10 by death, 15 by dismission, and 1

by exclusion. Total membership (141 being non-residents), 843. Loss, 6. In Sabbath Schools, 995. Donations from 10 churches, $560.

"The state of religion generally in the county is low." Still in Camden and Rockport the churches have been revived, and some souls have been converted. Mr. G. C. Wilson has been ordained as pastor of the Church in Winterport.

WASHINGTON CONFERENCE comprises 20 churches, and 11 ministers. Additions by profession 21, by letter 15. Removed by death 16; 5 dismissed, and 1 excluded. Total number of members 1272, an increase of 17 over the last year's report. 243 non-residents. In Sabbath Schools 1551. Donations from 13 churches, $1807.

"In Topsfield there has been a precious revival, where a new church was organized Nov. 6, 1861."

IN YORK CONFERENCE there are 28 churches and 26 ministers. Additions have been 29 by profession, 15 by letter. Removals—39 by death, 24 by dismission, and 1 by exclusion. Whole number 2307; 20 less than last year. 449 are non-residents. In Sabbath Schools, 2400. Donations from 26 churches $3002.

"General peace and harmony prevail. Little seasons of refreshing have been enjoyed by several of the churches."

These reports show an aggregate of 249 churches, 3 more than last year, and 176 ministers; average ministerial age, by Conferences, fourteen years; pastoral age, five years. Adding 40 without pastoral charge, the number of ministers in the State is 200. Five pastors have been dismissed, and six ordained.

The additions during the year have been by profession 589, by letter 260, total 849. The removals by death 362, by dismission to other churches 250, excluded 28; total 640; showing an apparent gain of 209. The total number of members reported is 18,995; 257 less than reported one year ago—one large church having been disbanded; 3076 are reported as non-residents. The whole number of baptisms is 611. In Sabbath Schools there are reported 21,354. The contributions from 192 churches amount to $28,256.

In this very incomplete view of our religious condition, we can see much to humble and much to cheer us. It surely should humble us that nearly 20,000 Christian men and women have in a whole year led less than 1000 souls to Christ. Why has this great army of the living God, furnished with the "sword of the Spirit," achieved so few victories?

But we have also cause for joy and gratitude. Though we have been unfaithful, God has not forsaken us; though so inactive, we have not been overwhelmed with defeat. Some advance has been made. Wherever special effort has been made for the conversion of souls, God's blessing has been bestowed. The children and youth in our Sabbath Schools have seemed eager for instruction, and ready to accept a kind invitation to Christ. One result of our national troubles is a prevailing seriousness and tenderness of spirit. A revival influence is spreading in many parts of the State; and if we are wise to discern the signs of the times," and go forth to our work full of faith and of the Holy Ghost, the next annual report from *all* our churches will be, "The Lord hath done great things for us, whereof we are glad."

E. WHITTLESEY, Corresponding Secretary.

NECROLOGY.

After the Conference year had closed, one of the ministers enrolled the past year, deceased,—Rev. Theodore Wells. He died in Sanford, July 21, 1862, aged 55 years.

Mr. Wells was born in the town of Wells, Me., in 1807. He attended a medical course of lectures, and received his diploma at Brunswick, and afterwards practiced as a physician at Great Falls, N. H., and other places for eight or ten years. Meanwhile, Providence was strongly directing his mind to the ministry. He entered the Theological Seminary at Gilmanton, N. H., in 1841, and graduated in 1843. After preaching two years, he was ordained as pastor, at Barrington, N. H., June 11, 1845, where he continued faithfully and successfully to dispense the gospel for sixteen years. His health failing, he subsequently moved to Sanford (Corner), Me. There he continued to labor in the ministry, as stated supply, over two years, when, after a short sickness, he peacefully finished his course on earth, dying in the hope and comfort of the gospel.

He experienced much bodily suffering through life, was a pious, good man; full of faith, and a close student in his holy calling.

The sermon at his funeral was preached by Rev. Alvan Toby, of Durham, N. H. J. F.

Rev. James Drummond died in Lynn, Mass., Nov. 29, 1861, aged 46 yrs.

Mr. D. was born in Bristol, Me., in April, 1815. He was of Scotch descent. Graduated at Bowdoin College in 1836. After this, he was engaged as the Principal of Lincoln Academy, in Newcastle. Graduated from the Theological Seminary, Bangor, in 1841. Ordained pastor of the First Congregational Church, Lewiston, Me. (High St. Church), October 12, 1842; dismissed June 2, 1858; having received a call to the North Church in Springfield, Mass., over which he was installed June 16, 1858. In the three years of his ministry in Springfield, the Society became unprecedentedly prosperous. The church which he had found divided, and troubled, and weak, has become under his ministry, strong and harmonious. Mr. D. was of an exceedingly nervous temperament, but with all his impulsiveness, there are few cooler thinkers, or more judicious men, than he has proved himself to be. His style of sermonizing was topical. His sympathy with the people strong. Love was his atmosphere; he gave it to all, he craved it from all. His sense of personal worthlessness, and his habit of self-depreciation, were peculiarly marked. "Almost home" were his last whispered words.

Notice from Springfield Republican, by Dr. Holland, Me. Evang., Dec. 7, 1861. "Last days of Mr. D.," and Hymn to his memory, Me. Evang., December 14.

Sermon, and Resolutions of church in Lewiston, on the death of Mr. D., noticed in Me. Evang., December 14.

Funeral services in Springfield, December 3, conducted by Rev. J. W. Harding, of Long Meadow; Rev. S. G. Buckingham; Rev. W. W. Woodworth; and Rev. H. M. Parsons of Springfield; and Prof. J. G. Vose, of Amherst; Me. Evang., December 14.

Synopsis of discourse preached in Lewiston by Rev. Jotham B. Sewall, of Lynn, Mass., on the life and character of Mr. D., in Me. Evangelist, Feb. 1, 1862. Notice in Cong. Quarterly for January, 1862, pp. 71, 72.

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Notice of Rev. Thomas Smith, who died in Brewer Village, April 7, 1861 (referred to in Minutes for 1861, page 31), published in Cong. Quarterly for October, 1861, page 376.

Rev. Francis D. Ladd died in Philadelphia, July 7, 1862, of typhoid fever, contracted in the army before Richmond, aged 42 years. He was a native of Hallowell, Me., and graduated at Bowdoin College in 1841, and from the Theological Seminary, Bangor, in 1846. Christian Mirror, July 15. Letter to his sister in Portland, Christian Mirror, July 29.

Rev. John W. Cole, member of the Middle Class in the Theological Seminary, Bangor, died at his father's house in Stark, N. H., February 8, 1862, aged 27 years. His sickness (consumption) was protracted. He made many efforts to bear up against it, and continued to labor actively long after he was reduced to a state of great weakness. But he did not repine. The same Christian faith which secured the love of his fellow-students, and made him an earnest worker for Christ, made him happy and confident in sickness and death. B.

During the vacations of the Seminary in 1861, he labored as a missionary at Mt. Desert.

NOTICES OF THE LAITY.

Biographical notice of Dea. William Boyd, who died in Bangor, March 25, 1829, aged 84 years, by Rev. Enoch Pond, of the Theological Seminary, Bangor, Christian Mirror, June 3 and 10, 1862. Obituary appeared in Bangor Register, April 14, 1829.

Biographical notice of Dea. Eliashib Adams, who died in Bangor, Aug. 28, 1855, aged 82 years, in Christian Mirror, July 1, 1862. By Rev. George Shepard, of the Theological Seminary, Bangor.

Notice of Mrs. Ruth Goss, mother of Rev. Jacob C. Goss, (former pastor of the Congregational church in Topsham,) in Cong. Quarterly, January, 1862, pp. 67, 68. Mrs. G. died in Henniker, N. H., March 8, 1861, aged 98 years.

Died in Berkley, Mass., Aug. 7, 1861, Mrs. Eliza J. S. Davis, wife of Rev. Franklin Davis (formerly of Warren), and daughter of the late Dea. Oliver Sewall, of Chesterville. Mrs. D. became a member of her grandfather's church (Rev. Jotham Sewall) in Chesterville, in 1830, where her membership always remained. By economy and self-denial, she laid by presents, marriage fees, &c., amounting to $133, which she left for the benefit of the church she loved. She died as she lived with a calm trust in the Savior.

Mrs. Pamelia M. Hood, wife of Capt. Daniel Hood, in Portland, Aug. 15, 1861, aged 65 years. Obituary in Christian Mirror, by J. J. C., Aug. 20.

Dea. Joshua H. Marean, in Cape Elizabeth, Aug. 23, 1861, aged 68 yrs. On the Sabbath previous. Aug. 18, he officiated at the communion of the Lord's Supper. Obituary Ch. Mirror, Oct. 29, 1861.

MARY JANE WARREN, daughter of Rev. William Warren, of Gorham, Aug. 26, 1861, aged 13 1-2 years.

MRS. ARETHUSA BINGHAM PUTNAM, wife of Rev. John M. Putnam, in Yarmouth, Sept. 19, 1861, aged 69 years.

MRS. HELEN C. MCLEAN, wife of Rev. James McLean (formerly pastor of the church in Thomaston), at South Dennis, Mass., Sept. 20, 1861, aged 26 years. Obituary in Congregationalist, Oct. 4, 1861. Cong. Quarterly, Jan., 1862, pp. 69, 70.

MRS. ANN B. LOOMIS, in Torringford, Conn., Sept. 27, 1861, relict of Rev. Harvey Loomis, once pastor of the First Church in Bangor. Obituary, Whig & Courier, Bangor, Oct. 12, 1861.

DR. JACOB HAYES, in Berwick, Sept. 28, 1861, aged 52 years. Obituary by A. T., in Cong. Quarterly, January, 1862, pp. 68, 69.

COL. THOMAS H. MARSHALL, of the Seventh Maine Regiment, in Baltimore, Md., of typhoid fever, October, 1861. Funeral attended at Belfast, Oct. 30, 1861. Services conducted by Rev. W. Parker, Rev. E. F. Cutter, and Dr. Palfrey. Obituary, Christian Mirror, by E. F. C., Nov. 5, 1861.

MRS. MARY G. GILLETT, widow of Rev. Eliphalet Gillett (former pastor of the Congregational church, Hallowell, and Sec. Maine Missionary Society), in Georgetown, D. C., at the residence of her brother, Rev. R. R. Gurley, Oct. 20.

MRS. JULIA D. MOORE, mother of Rev. Henry D. Moore, of Portland, died in Philadelphia, Nov. 18, 1861.

MRS. LOIS PARKER, one of the original members of the Congregational church in Mt. Desert, organized 72 years ago, died in West Trenton, Nov. 22, aged 90 years. Obituary, Chr. Mirror, Dec. 24.

MRS. SARAH C., wife of Rev. George W. Fargo, in South Solon, Nov. 28, 1861. Obituary, Chr. Mirror, Dec. 17.

JOHN MCKEEN, in Berwick, Dec. 9, 1861, aged 71 years. He was a graduate of Bowdoin College in 1811, and was for a long period Secretary of the Board of Overseers. Obituary, Ch. Mirror, Dec. 10; Me. Evang. Dec. 14.

JOHN BALKAM, son of Rev. U. Balkam, in Lewiston, Dec. 8, aged 17 years. Notice, Me. Evang., Dec. 21.

MRS. CAROLINE PARSONS, wife of Rev. E. G. Parsons, formerly of Freeport, Me., died in Charlestown, Mass., Jan. 1, 1862. Obituary, Congregationalist, Jan. 23.

DEA. REUEL K. PACKARD, in Blanchard, January 2, aged 69 years.

DEA. OLIVER A. WEBBER, in Vassalboro, Jan. 15, aged 65 years. Obituary, Me. Evang., Feb. 1.

FANNIE A., daughter of Dea. William L. Emery, in Sanford, Jan. 29, aged 23 years. Obituary, Ch. Mirror, Feb. 4.

Dea. Daniel Carr, in Winthrop, Feb. 1, aged 73 years. Obituary, Me. Evang., March 1.

Mrs. Betsey Elliott, wife of Dea. Jacob Elliott, in Rumford, March 8, aged 68 years. Obituary, Ch. Mirror, March 18.

Benjamin Weston, in Madison, March 31, aged 71 years. He built them a synagogue. Obituary, Ch. Mirror, April 15.

Mrs. Mary B. Bradbury, in Fryeburg. Obituary, Ch. Mirror, April 2.

Ellen M. Silsbee, in Mechanic Falls, April 20, aged 19 years, daughter-in-law of Rev. Horatio Ilsley. Obituary, Ch. Mirror, May 13.

Dea. Asa Clark, in Biddeford, aged 86 years. Obituary, Ch. Mirror, June 3.

Mrs. Elizabeth D. Buck, widow of the late Rev. Edward A. Buck, former pastor of the Congregational church, East Machias, died in Melrose, Mass., June 24.

Gilman Bacheller, Jr., Artificer in the Third Maine Battery, died in Fredericksburg, Va., July 11, 1862, aged 22 years. Mr. B. is a son of Rev. Gilman Bacheller, of Machiasport.

STATISTICAL TABLES.

S. S. Signifies Stated Supply. *In the Donations, fractions of dollars are omitted.*

The Post-Office Address of Ministers will be found on Pages 56—57.

AROOSTOOK CONFERENCE.

Annual Meeting, second Saturday in June. Semi-Annual Meeting, second Saturday and Sabbath in September.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min. Age.	Pas. Age.	Mem. June '62. Males.	Fem's.	Total.	Abs't.	Admiss. Prof.	Letter.	Total.	Removals. Death.	Dism.	Exc.	Total.	Bap. Adult.	Infant.	No. in Sab Schools.	Contributions.
Burlington,	1827, July 12	Alex'er R. Plumer, s. s.	1854, Dec. 13	1861, May 18	8	1	9	13	22	2	1	1	2	0	0	0	0	1	0	40	$10
Fort Fairfield,	1843, Oct. 9	Elbridge Knight, s. s.	1843, Sep. 13	1852, Oct. 15	19	10	5	5	10	0	0	0	0	0	0	0	0	4	‡180	0	
Hodgdon & Linneus,	1845, Sept. 25	Elb'ge G. Carpenter, s.s.	1841, June 16	1860,			7	8	15	0	1	3	4	0	0	0	0	0	0	75	15
Houlton,	1833, Jan. 24	Elb'ge G. Carpenter, s.s.	1841, June 16	1859, Feb. 1	21	3	3	17	20	2	2	1	3	0	0	0	0	0	2	40	20
Island Falls,	1859, Sept. 21	Wm. T. Sleeper, s. s.	1854, June 29	1860, Nov. 18			14	11	25	2	6	7	13	0	0	0	0	1	0	50	2
Lincoln,	1831, Aug. 3	Alvan J. Bates, s. s.	1847, Sept. 27	1847, Sep. 27	15	15	11	29	40	10	0	0	0	1	0	2	3	0	0	60	18
Monticello,	1833, Jan. 25						2	4	6	0	0	0	0	0	0	0	0	0	0	0	0
Passadumkeag,	1845, March 1						3	10	13	3	1	2	3	0	0	0	0	0	0	25	0
Patten,	1845, March 1	Wm. T. Sleeper, s. s.	1854, June 29	1860, Nov. 1	8	2	20	38	58	2	40	3	43	0	0	0	0	26	1	60	11
Springfield,*	1846, Mar. 15	Charles H. Emerson.	1858, Dec. 16	1857, Dec. 16	4	5	18	28	46	2	0	15	15	1	0	0	1	0	0	49	0
Washburn,†	1845, Mar. 16	John H. Griswold, s. s.		1862, Aug.			3	5	8	1	0	0	0	0	0	0	0	0	0	53	0
ELEVEN.		SIX.		Av'ge years.	12	6	95	168	263	24	51	32	83	2	0	2	4	27	8	623	$76

* Carroll and Lee. † Salmon Brook. ‡ In four schools.

Rev. Ephraim Fobes, Patten, ordained October 22, 1834. Rev. Marcus R. Keep, ordained January 4, 1847, Missionary, Ashland, (No. 11).

LICENTIATES.—John H. Griswold, Fort Fairfield; E. N. Raymond, Madawaska; B. T. Sanborn, Presque Isle.

The Golden Ridge Union Evangelical Church, in the town of Sherman, has prospered. It is well united, and has been increased by the addition of 16 members,—10 by profession, and 6 by letter. One has died. The church now numbers 45. It has contributed $4 to the Maine Missionary Society, and proposes to continue a payment annually. Rev. William T. Sleeper is acting pastor, and preaches to them one-third of the time.

SEMI-ANNUAL MEETING in Patten, September 21, 22, 1861. ANNUAL MEETING in Burlington, June 21, 22, 1862, (see Appendix).

Rev. William T. Sleeper, of Patten, SCRIBE AND TREASURER. Next meeting in Houlton, Sept. 13, 14, 1862, (see Appendix).

MATTANAWCOOK ASSOCIATION meets the day preceding the Annual and Semi-Annual Meeting of Conference. Rev. A. J. Bates, of Lincoln, SCRIBE.

CUMBERLAND CONFERENCE.

Annual Meeting, Tuesday before the second Wednesday in June. Semi-Annual Meeting, Tuesday before the second Wednesday in January.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min. Age.	Pas. Age.	Members June '62. Males.	Females	Total.	Absent.	Admiss. Prof.	Letter.	Total.	Removals. Death.	Dismiss.	Exc.	Total.	Baptisms Adult.	Infant.	No. in Sab. Schools.	Contributions.
Auburn, High st.	1826, Feb. 8	Aaron C. Adams,	1839, July 10	1858, Oct. 24	23	4	42	114	156	22	0	1	1	2	2	0	4	0	3	225	$350
" West,	1844, May 1	Thomas N. Lord,	1837, Aug 10	1858, Oct. 27	25	4	67	90	157	45	0	0	0	2	1	0	3	0	0	100	100
Baldwin,	1821, May	Vacant,					4	11	15	1	0	0	0	0	0	0	0	0	0	40	9
Brunswick,	1747,	George E. Adams,	1829, Feb. 25	1829, Dec. 30	33	33	67	159	226	40	3	3	6	8	3	0	11	2	1	150	100
Cape Elizabeth,	1734, Nov. 10	Vacant,					5	19	24	2	0	0	0	0	0	0	0	0	0	50	0
Cumberland,	1793, Sept.	Ebenezer S. Jordan, s. s.	1857, Dec. 17	1859, Sep. 11	5	3	39	95	134	13	0	1	1	2	0	0	2	0	0	75	50
Durham,	1796, March 9	W. H. Haskell,		Licentiate, 1862, Aug.			10	24	34	10	0	0	0	2	0	0	2	0	0	34	10
Falmouth, 1st,	1754,	John C. Adams, s. s.	1851, Aug. 19	1859, Feb. 13	11	3	32	90	122	0	1	1	2	2	0	0	2	1	0	80	150
" 2d, west,	1830, Sept. 15	Joseph Loring, s. s.	1833, Sept. 2	1861, Jan. 1	29	1	24	56	80	23	1	0	1	0	0	0	0	1	2	50	30
Freeport,	1789, Dec. 21	Edward S. Palmer,	1856, Jan. 2	1861, June 4	6	1	51	133	184	23	0	3	3	4	2	0	6	0	4	130	120
" south,	1857, July 9	Amory H. Tyler, s. s.	1855, June 6	1858, Nov. 1*	7	4	44	67	111	29	1	0	1	3	1	1	5	0	0	70	0
Gorham,	1750, April 4	Stephen C. Strong,	1854, Apr. 12	1860, Feb. 15	8	2	60	153	213	32	3	3	6	2	3	0	5	0	3	175	580
Gray,	1803, Oct. 25	James P. Richardson, s. s.	1826, Aug. 15	1859, Nov. 1	36	3	16	38	54	6	0	1	1	2	0	0	2	0	0	80	45
Harpswell Center,	1753,	Isaiah P. Smith, s. s.		1862,			22	38	60	7	0	0	0	0	0	0	0	0	0	50	30
Lewiston, Pine st.,	1854, Aug. 8	Uriah Balkam,	1841, July	1856, Jan. 30	21	6	48	122	170	22	8	10	18	3	6	0	9	4	10	300	333
Mechanic Falls,	1840, June 18	Horatio Ilsley, s. s. (1.)	1837, Oct. 26	1859, Mh. 13†	25	3	19	20	39	3	0	4	4	2	0	0	2	0	1	60	57
Minot,	1791, Sept. 8	Elijah Jones,	1823, Feb. 12	1823, Feb 12	39	39	60	81	141	59	0	0	0	6	0	1	7	0	1	50	75
" West & Hebron,	1802, Oct. 8	Horatio Ilsley, s. s. (1.)	1837, Oct. 26	1859, Mh. 13†			25	39	64	6	0	1	1	0	0	0	0	0	0	50	15
New Gloucester,	1765, Jan. 16	John Alexander Ross, s. s.	1854, June	1860, Feb. 19	8	2	50	96	146	17	7	1	8	4	4	0	8	6	0	158	123
North Yarmouth,	1806, Oct. 1	Stacy Fowler, s. s.		1861, Sept.		1	25	62	87	9	0	0	0	3	2	0	5	0	0	120	100
Poland,	1825, Nov. 2	Vacant,					7	12	19	13	0	0	0	0	0	0	0	0	0	0	0
Portland, 2d,	1788, March 17	John J. Carruthers,	1819, June 8	1846, Aug. 9	43	16	77	272	349	35	52	5	57	9	7	0	16	21	12	261	1247
" 3d,	1825, Sept. 9	William T. Dwight,	1832, June 6	1832, June 6	30	30	67	169	236	27	4	1	5	4	7	0	11	1	1	120	567
" High st.,	1831, Sept. 9	John W. Chickering,	1830, Mar. 16	1835, Apr. 2	32	27	109	302	411	60	10	15	25	5	9	2	16	0	7	300	3817
" 4th,	1835, Aug. 7	Eben Ruby, s. s.		1861, Sept. 1		1	10	30	40	2	0	0	0	2	0	0	2	0	0	75	14
" Bethel,	1840, Sept 21	Samuel H. Merrill,	1831, Feb. 23	1856, Feb. 1	31	6	20	24	44	0	2	0	2	1	1	0	2	0	0	115	200
" State st.,	1852, March 17	George Leon Walker,	1858, Oct. 13	1858, Oct. 17	4	4	82	200	282	29	15	12	27	4	4	1	9	7	24	220	1033
" St. Lawrence st.,	1858, Feb. 19	Edward P. Thwing,	1858, Sep. 22	1858, Sep. 22	4	4	33	72	105	8	8	6	14	0	2	0	2	5	2	250	310
Pownal,	1811, March 20	Joseph Boardman, Ev.	1861, Mar. 20	1860, Oct. 7	1	2	33	69	102	20	10	0	10	1	2	0	3	1	1	111	52
Raymond and Casco,	1813, Nov. 20	Vacant,					5	13	18	0	0	0	0	0	0	0	0	0	0	0	3
Scarboro',	1728, June 26	Henry G. Storer, s. s.	1850, Mar. 30	1862, Jan. 1	12		32	46	78	19	0	0	0	2	0	0	2	0	1	60	112
Standish,	1834, Feb. 5	Charles Soule, s. s.	1824, June 18	1862, Apr. 20	38		13	46	59	20	1	0	1	0	1	0	1	1	1	58	24
Westbrook, 1st,	1765, April 8	Francis Southworth, s. s.	1857, Oct. 28	1862, May 11	5		10	31	41	5	0	0	0	1	0	0	1	0	0	100	25
" 2d Sac.	1832, Jan. 17	John L. Ashby, s. s.	1851, Nov. 13				20	45	65	8	0	1	1	0	0	0	0	0	0	80	25
Windham,	1743, Dec.	Luther Wiswall,	1837, Aug. 12	1854, Sep. 20	25	8	8	40	48	12	0	0	0	0	0	0	0	0	0	45	15
Yarmouth 1st,	1730, Nov. 17	George A. Putnam,	1860, Nov. 14	1860, Nov. 14	2	2	47	119	166	19	7	0	7	5	1	0	6	3	0	220	335
" Central.	1859, April 27	John Quincy Bittinger,	1860, Oct. 25	1860, Oct. 25	2	2	17	41	58	1	1	3	4	2	0	0	2	1	0	80	130
				Av'ge years.	18	7	1300	3038	4338	645	134	72	206	83	58	5	146	54	74	4149	

* To June 1, 1862. † To July 1 [illegible]

CUMBERLAND CONFERENCE—CONTINUED.

MINISTERS WITHOUT PASTORAL CHARGE.

Names.	Ordained.	Residence.	Min Age
John R. Adams, Chaplain 5th Reg. Me. Vol.	1831, Oct. 5	Gorham,	31
Silas Baker,	1831, Dec.	Standish,	31
Paul A. Chadbourne, Prof. Bow. Coll.		Brunswick,	
J. Lawrence Chamberlain, Profes'r in Bowdoin College, Licensed,	1854, Dec. 19	Brunswick,	8
Daniel Gould.	1851, Oct. 8	Standish,	11
Daniel Kendrick,	1812, Nov. 28	Portland,	50
Alpheus S. Packard, Prof. in Bowdoin College,	1850, May 16	Brunswick,	12
Daniel J. Poor,	1840, Mar. 11	Gorham,	22
John M. Putnam,	1820, Dec. 13	Yarmouth,	41
William Smyth, Prof. in Bow Coll.		Brunswick,	
Egbert C. Smyth, Collins Professor Natural and Revealed Religion, and College Pastor.	1856, July 22	Brunswick,	6
Samuel Stone,	1821, May 9	Falmouth,	41
James Brown Thornton, Jr.	1851, June 4	Scarboro',	11
Thomas C. Upham, Prof. in Bowdoin College,	1823, July 16	Brunswick,	39
William Warren, Dis. Sec. Am. Board C. F. M.	1840, Feb. 13	Gorham,	22
Isaac Weston,	1818, June 10	Cumberland Center,	44
James Weston,	1824, Feb. 11	Standish,	38
Eliphalet Whittlesey, Prof. in Bowdoin College,	1851, Oct. 1	Brunswick,	12
Leonard Woods, President Bowdoin College,	1833,	Brunswick,	29
Franklin Yeaton, Family School for Girls,	1837, Oct. 4	New Gloucester,	25

Average Ministerial Age, 24 years.

(1) Rev. Horatio Ilsley commenced his labors at West Chapel, Portland, July 20, 1862.

Rev. Henry D. Moore (ordained June 23, 1842) supplying congregation worshiping in Mechanics' Hall, Portland, from June, 1862.

SEMI-ANNUAL MEETING held with the Central Church, Yarmouth, January 7, 8, 1862. Rev. H. Ilsley, MODERATOR. Opening sermon, Rev. Joseph Boardman. Psalm xcix. 5. Theme—The worship of God. Conference sermon, Rev. Ebenezer S. Jordan, Job ix. 2. Theme—Ground of our justification with God. Topics for discussion,—The best method of developing the working power of the church. Prayer. The necessity of the baptism of the Holy Spirit. The Christian uses of property. Ch. Mirror, Jan. 14; Me. Evangelist, Jan. 18.

ANNUAL MEETING with the church in Mechanic Falls, June 10, 11, 1862. Rev. John W. Chickering, MODERATOR. Opening sermon, Rev. Stephen C. Strong. Eph. iv. 13 Christ our Model. Conference sermon, Rev. George A. Putnam. Prov. iv. 18. Topics discussed—1. The desirableness of cultivating the *social* element in the church. 2. The aggressive power of the church with reference to Home Evangelization, Foreign Missions, and Sabbath Schools. Several churches have been visited with the outpouring of the Spirit. The meeting was full and quickening. Before the administration of the Lord's Supper, seven persons were received by profession into the Congregational church at Mechanic Falls. Ch. Mirror, June 24.

Rev. George A. Putnam, of Yarmouth, SCRIBE. Rev. Uriah Balkam, of Lewiston, REPORTER. Dea. Hezekiah Packard, of Portland, TREASURER.

For other items pertaining to this Conference, see Appendix.

CUMBERLAND ASSOCIATION, Annual Meeting on the second Tuesday of February; the other Meetings on the second Tuesday of May, August, and November. Rev. John A. Ross, SCRIBE. Notice of Association by EX., Ch. Mirror, Aug. 20, 1861. Correspondence, Me. Evangelist, March 8; Ch. Mirror, March 11, 1862.

KENNEBEC CONFERENCE.

Annual Meeting, second Tuesday in June. Semi-Annual Meeting, fourth Tuesday in October.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min. Age.	Pas. Age.	Members, June '62. Males.	Fem's.	Total.	Abse't	Adm'n. Prof'n	Letter	Total.	Removals. De'ths	Dism.	Exc.	Total.	Bap. Adult.	Infa'ts	No. in Sab. Schools.	Contributions.
Albion,	1830, Sept.	Vacant,					10	20	30	10	0	0	0	0	0	0	0	0	0	0	$ 0
Augusta, No. Parish	1829, Dec. 23	Miss'y Station of So. Ch.					3	12	15	3	0	0	0	0	0	0	0	0	0	*0	
" So. "	1794, Oct. 7	Alexander McKenzie,	1861, Aug. 28	1861, Aug. 28	1	1	93	220	313	35	4	1	5	5	8	0	13	2	5	608	1252
Benton,	1858, July 16	Prof. Smith, Water'le, s.s.					3	15	18	1	0	0	0	0	0	0	0	0	0	30	5
Clinton,	1858, " 15	Vacant,					3	7	10	0	0	0	0	0	0	0	0	0	0	40	5
Gardiner,	1835, " 28	John W. Dodge,	1860, Dec. 5	1860, Dec. 5	2	2	41	88	129	40	0	0	0	0	0	0	0	0	0	100	47
Hallowell,	1791, Mar. 15	Americus Fuller,	Pastor elect.	1862,			46	133	179	54	0	0	0	4	4	0	8	0	0	125	394
Litchfield,	1811, June 6	David Thurston, s. s.	1807, Feb. 18	1859, Jan. 14	55	3	34	39	73	28	0	0	0	0	0	0	0	0	0	50	98
Monmouth,	1853, May 17	Henry S. Loring, s. s.	1850, Jun. 20	1859, Jan. 9	12	3	8	18	26	6	0	1	1	1	4	0	5	0	0	65	60
Pittston,	1812, Nov. 17	R. C. Russell, s. s.		1862, June 1			10	28	38	7	0	0	0	0	2	0	2	0	0	60	0
Richmond,	1828, Feb. 12	Henry A. Launsbury, s.s	1856, Feb. 13	1862, Feb. 2	6		11	28	39	0	0	1	1	1	2	0	3	0	1	90	50
Sidney,	1829, " 25	Amory H. Tyler, ½ s. s.	1855, June 6	1862,	7		10	18	28	7	0	0	0	0	0	0	0	0	0	25	10
Vassalboro',	1818, July 28	Amory H. Tyler, ½ s. s.	1855, June 6	1862,			5	41	46	0	0	0	0	1	0	0	1	0	0	0	18
Waterville,	1828, Aug. 21	Edward Hawes,	1858, Dec. 8	1858, Nov. 9	4	4	30	75	105	11	18	6	24	4	1	0	5	14	2	175	71
Windsor,	1820,	Vacant,					16	55	71	20	0	0	0	0	0	0	0	0	0	0	0
Winslow,	1828, Aug. 27	John Dinsmore, s. s.	1852, Nov. 18	1862, June 1	10		15	49	64	21	0	1	1	2	2	0	4	0	0	95	25
Winthrop,	1776, Sept. 4	Samuel D. Bowker.	1860, Oct. 17	1860, Oct. 17	2	2	43	93	136	21	6	2	8	4	1	0	5	5	0	173	146
SEVENTEEN.		TWELVE.		Av'ge years.	11	2	381	939	1320	264	28	12	40	22	24	0	46	21	8	1636	$2176

* The No. 608 includes Mission Schools.

ORDAINED MINISTERS.—Rev. John Boynton, Richmond, Ordained September 19, 1827. Rev. Benjamin Tappan, Secretary of the Maine Missionary Society, Augusta, Ordained October 16, 1811. Rev. David Shepley, Winslow, Ordained February 18, 1829.

SEMI-ANNUAL MEETING in Augusta, January 28, 29, 1862. ANNUAL MEETING in Winslow, June 10, 1862. [For Report of these meetings, see Appendix.]

Next meeting October 28, 1862. Rev. Alexander McKenzie, of Augusta, SCRIBE.

There are 600 in the Parish Sabbath School, and in the several Mission Schools in Augusta. One such school became self-sustaining during the last year; and one school passed into other hands in 1861, which may be resumed. Probably one other school will be established in a few weeks. Report, 1861.

Half-century history of the Congregational Church, Litchfield, Me. Evang., July 13, 1861. Ch. Mirror, Nov. 26. Congregational Quarterly, for July, 1861, pages 253—258. Account of revival in Winthrop, Me. Evang., April 26, 1862.

KENNEBEC ASSOCIATION meets fourth Tuesday of April, first Wednesday in July, fourth Tuesday in October, and on Monday preceding the fourth Tuesday in January. REV. HENRY S. LORING, of Monmouth, SCRIBE. [For ordination of Minister, &c., see Appendix.]

HANCOCK CONFERENCE.

Annual Meeting *first Wednesday in June. Semi-Annual Meeting, time not designated*—commonly in October.

Amherst & Aurora,	1830, Sept. 14	Leander S. Coan, s. s.	Licentiate.	1862, May 18			8	12	20	6	0	0	0	1	0	0	1	0	0	50	$ 19
Bluehill,	1772, Oct. 7	Samuel Bowker,	1844, Dec.	1860, Sept. 25	18	2	28	63	91	12	0	0	0	3	2	6	11	0	0	90	50
Brooksville, West,	1826, Jan. 4	Benjamin Dodge, s. s.	1848, Oct. 10	1861, Jan. 1	14	1	19	31	50	15	0	0	0	1	2	0	3	0	10	65	0
Bucksport,	1803, May 12	Henry K. Craig,	1855, Jan. 21	1855, Jan. 21	7	7	33	92	125	19	1	3	4	6	0	0	6	0	0	184	200
Castine,	1820, July 26	Alfred E. Ives,	1838, Sep. 25	1855, June 20	24	7	20	74	94	13	4	0	4	3	1	0	4	1	0	165	262
Deer Isle, 1st Ch.,	1773, Aug. 1	Vacant,					66	124	190	0	0	0	0	5	0	0	5	0	7	83	50
" 2d Ch.,	1858, Dec. 1	William A. Merrill, s. s.	1852, Oct. 27	1858, Dec. 1	10	4	20	20	40	6	0	0	0	1	0	0	1	0	0	40	25
Ellsworth,	1812, Sept. 8	Sewall Tenney,	1831, Aug.	1835, Nov. 11	31	27	18	71	89	19	0	1	1	1	0	0	1	0	0	130	245
Isle au Haut,	1857, April 7	Joshua Eaton, s. s.	1841, Nov.	1851, Nov. 2	21	11	5	15	20	4	0	0	0	1	0	1	2	0	0	40	0
Orland, [ville,	1850, Sept. 25	Vacant,					18	19	37	0	0	0	0	1	0	0	1	0	0	70	0
Sedgwick & Brooks-	1795, July 8	Benj. Dodge, s. s.	1848, Oct. 10	1861, Jan. 1			16	25	41	0	0	1	1	0	0	0	0	0	0	40	10
Sedgwick Village,	1847, Oct. 28	Vacant,					10	19	29	11	0	0	0	0	0	0	0	0	0	0	0
Trem't & Mt. Des'rt,	1792, Oct. 7	John W. Pierce, s. s.	1842.	1859, July 1	20	3	35	60	95	0	0	0	0	4	2	0	6	0	0	175	25
THIRTEEN.		NINE.		Av'ge years.	16	7	296	625	921	105	5	5	10	27	7	7	41	1	17	1132	$886

ORDAINED MINISTERS.—Rev. Charles M. Brown, Mt. Desert, Ordained in 1827. Rev. David S. Hibbard, West Gouldsboro', Ordained July 26, 1860. Rev. Alfred L. Skinner, Bucksport, Ordained January 27, 1854.

SEMI-ANNUAL MEETING in Tremont, South-West Harbor, October 15, 16, 1861. Opening sermon, Rev. Simeon Waters; Psalms xvii. 15. Conference Sermon, Rev. Henry K. Craig; Job xv. 11. Subjects for remark,—A revival of religion: 1. In what does it consist. 2. Its necessity. 3. The conditions upon which it may be enjoyed. 4. To what extent are the members of a Christian Church responsible for a revival. 5. Its results. Home and Foreign Missions. Rev. David S. Hibbard, of Gouldsboro, was present, and gave some account of his mission in that place and vicinity. Lord's Supper administered by Rev. Benj. Tappan, of Kennebec Conference, and Rev. William A. Merrill. Address by Rev. Sewall Tenney. The churches were nearly all represented, several making a journey both ways, nearly 100 miles. In the evening of the first day, sermons were preached in five different parts of the Island, from two to seven miles distant from the place of Conference. Me. Evang., Nov. 9.

ANNUAL MEETING in Castine, June 3, 4, 1862. Rev. Sewall Tenney, MODERATOR. Sermons by Rev. John W. Pierce, Rev. William Reed, of the Baptist Church, and Rev. William A. Merrill. Subjects for Discussion,—Causes in the Church which hinder the progress of religion. The moral and religious aspects of the great rebellion. Report of the Churches by Rev. Benjamin Dodge. Report of Sabbath Schools. Lord's Supper administered by the Moderator, and Rev. David S. Hibbard, of Washington Conference. Ch. Mirror, June 24.

☞REV. SAMUEL BOWKER, of Bluehill, SCRIBE. Next meeting with the Church at Sedgwick and Brooksville, in October, 1862.

[REV. IREM W. SMITH, who was s. s. in Brooksville, 1856 to 1858, was installed Pastor of the Church in Southfield, Mass., June 26, 1861. Sermon, Rev. Aaron Pickett, of Sandisfield. MR. JOHN W. COLE, s. s. in Mt. Desert, 1861, died in Stark, N. H., Feb'y 8, 1862. See Page 36. REV. SIMEON WATERS, s. s. in First Ch., Deer Isle, 1859-60, in Grafton, Mass., 1861.

HANCOCK ASSOCIATION.—Meetings, first week in June, second week in August, November, and February. REV. HENRY K. CRAIG, of Bucksport, SCRIBE.

KENNEBEC CONFERENCE.

Annual Meeting, second Tuesday in June. Semi-Annual Meeting, fourth Tuesday in October.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min. Age.	Pas. Age.	Members, June '62. Males.	Fem's.	Total.	Abse't	Adm'n. Prof'n	Letter	Total.	Removals. De'ths	Dism.	Exc.	Total.	Bap. Adult.	Infa'ts	No. in Sab. Schools.	Contribu-tions.
Albion,	1830, Sept.	Vacant,					10	20	30	10	0	0	0	0	0	0	0	0	0	0	$ 0
Augusta, No. Parish	1829, Dec. 23	Miss'y Station of So. Ch.					3	12	15	3	0	0	0	0	0	0	0	0	0	*0	
" So. "	1794, Oct. 7	Alexander McKenzie,	1861, Aug. 28	1861, Aug. 28	1	1	93	220	313	35	4	1	5	5	8	0	13	2	5	608	1252
Benton,	1858, July 16	Prof. Smith, Water'le, s.s.					3	15	18	1	0	0	0	0	0	0	0	0	0	30	5
Clinton,	1858, " 15	Vacant,					3	7	10	0	0	0	0	0	0	0	0	0	0	40	5
Gardiner,	1835, " 28	John W. Dodge,	1860, Dec. 5	1860, Dec. 5	2	2	41	88	129	40	0	0	0	0	0	0	0	0	0	100	47
Hallowell,	1791, Mar. 15	Americus Fuller,	Pastor elect.	1862,			46	133	179	54	0	0	0	4	4	0	8	0	0	125	394
Litchfield,	1811, June 6	David Thurston, s. s.	1807, Feb. 18	1859, Jan. 14	55	3	34	39	73	28	0	0	0	0	0	0	0	0	0	50	98
Monmouth,	1853, May 17	Henry S. Loring, s. s.	1850, Jun. 29	1859, Jan. 9	12	3	8	18	26	6	0	1	1	1	4	0	5	0	0	65	60
Pittston,	1812, Nov. 17	R. C. Russell, s. s.		1862, June 1			10	28	38	7	0	0	0	0	2	0	2	0	0	60	0
Richmond,	1828, Feb. 12	Henry A. Launsbury, s.s	1856, Feb. 13	1862, Feb. 2	6		11	28	39	0	0	1	1	1	2	0	3	0	1	90	50
Sidney,	1829, " 25	Amory H. Tyler, ½ s. s.	1855, June 6	1862,	7		10	18	28	7	0	0	0	0	0	0	0	0	0	25	10
Vassalboro',	1818, July 28	Amory H. Tyler, ½ s. s.	1855, June 6	1862,			5	41	46	0	0	0	0	1	0	0	1	0	0	0	18
Waterville,	1828, Aug. 21	Edward Hawes,	1858, Dec. 8	1858, Nov. 9	4	4	30	75	105	11	18	6	24	4	1	0	5	14	2	175	71
Windsor,	1820,	Vacant,					16	55	71	20	0	0	0	0	0	0	0	0	0	0	0
Winslow,	1828, Aug. 27	John Dinsmore, s. s.	1852, Nov. 18	1862, June 1	10		15	49	64	21	0	1	1	2	2	0	4	0	0	95	25
Winthrop,	1776, Sept. 4	Samuel D. Bowker.	1860, Oct. 17	1860, Oct. 17	2	2	43	93	136	21	6	2	8	4	1	0	5	5	0	173	146
SEVENTEEN.		TWELVE.		Av'ge years.	11	2	381	939	1320	264	28	12	40	22	24	0	46	21	8	1636	$2176

* The No. 608 includes Mission Schools.

ORDAINED MINISTERS.—Rev. John Boynton, Richmond, Ordained September 19, 1827. Rev. Benjamin Tappan, Secretary of the Maine Missionary Society, Augusta, Ordained October 16, 1811. Rev. David Shepley, Winslow, Ordained February 18, 1829.

SEMI-ANNUAL MEETING in Augusta, January 28, 29, 1862. ANNUAL MEETING in Winslow, June 10, 1862. [For Report of these meetings, see Appendix.]

Next meeting October 28, 1862. Rev. Alexander McKenzie, of Augusta, SCRIBE.

There are 600 in the Parish Sabbath School, and in the several Mission Schools in Augusta. One such school became self-sustaining during the last year; and one school passed into other hands in 1861, which may be resumed. Probably one other school will be established in a few weeks. Report, 1861.

Half-century history of the Congregational Church, Litchfield, Me. Evang., July 13, 1861. Ch. Mirror, Nov. 26. Congregational Quarterly, for July, 1861, pages 253—258. Account of revival in Winthrop, Me. Evang., April 26, 1862.

KENNEBEC ASSOCIATION meets fourth Tuesday of April, first Wednesday in July, fourth Tuesday in October, and on Monday preceding the [illegible]

LINCOLN AND SAGADAHOC CONFERENCE.

Annual Meeting, second Tuesday in June. Semi-Annual Meeting, Second Tuesday in October.

Alna,	1796, Sep. 27	Wm. S. Thompson, s. s.	1860, Oct. 17	1861, Apr. 14	2	1	24	56	80	21	0	0	0	4	1	0	5	0	1	80	$ 32
Bath, Winter St.,	1795, Dec. 8	John O. Fiske,	1843, Aug. 17	1843, Aug. 17	19	19	89	234	323	32	34	9	43	4	1	0	5	22	13	249	*1389
" Central Ch.,	1835, July 8	Augustus F. Beard,	1860, May 25	1862, Aug. 12	2		59	135	194	15	0	4	4	3	4	0	7	0	0	150	1600
Boothbay, 1st,	1776, Sep. 20	Horace Toothaker, Ev.,	1861, Sep. 5	1861, Sep. 8	1	1	14	30	44	0	3	0	3	0	1	0	1	0	0	60	10
" Harbor,	1848, Aug. 1	Vacant,					25	37	62	3	0	0	0	1	0	0	1	0	0	50	5
Bremen,	1829, Mar. 3	Vacant,					6	12	18	0	0	0	0	0	0	0	0	0	0	70	0
Bristol, 1st,	1765,	John U. Parsons, s. s.	1831, Sept.	1859, Feb. 6	31	3	11	23	34	0	1	1	2	0	0	0	0	0	5	†420	0
" 2d,	1855, Jan. 30	John U. Parsons, s. s.	1831, Sept.	1859, Feb. 6			15	29	44	0	0	0	0	1	0	0	1	0	0		12
Edgecomb,	1788, June 4	Gilbert B. Richardson,	1857, June 30	1860, Aug. 30	5	2	26	60	86	32	1	3	4	2	1	0	3	1	4	80	10
Jefferson,	1843, Sep. 13	Vacant,					2	1	3	1	0	0	0	0	0	0	0	0	0	0	0
Lisbon,	1839, Dec. 8	Vacant,					6	15	21	5	0	0	0	0	0	0	0	0	0	40	0
Newcastle, 1st,	1799, June 4	Wm. S. Thompson, s. s.	1861, Oct. 17	1861, Apr. 14	1	1	14	23	37	8	0	0	0	1	0	0	1	0	0	45	7
" 2d,	1844, May 22	John J. Bullfinch, T. s.	1860, May 23	1862,	2		57	117	174	36	0	0	0	4	4	0	8	0	0	176	60
Phippsburg,	1765, July 1	Francis Norwood, s. s.	1825, July 6	1858, June	37	4	57	138	195	30	25	0	25	2	2	0	4	21	0	90	34
Rockland,	1838, Mar. 8	William A. Smith,	1861, May 14	1861, May 14	1	1	10	82	92	12	0	1	1	1	0	0	1	0	0	92	100
Thomaston,	1809, June 18	James Orton, s. s.	1860, July 11	1861, Sep. 1	2	1	25	89	114	20	3	4	7	3	2	3	8	2	0	140	121
Topsham,	1789,	David T. Potter, s. s.	1852, Oct.	1856, Dec. 1	10	6	30	65	95	20	1	1	2	0	2	0	2	1	0	75	80
Union,	1803,	Flavius V. Norcross,	1860, Oct. 31	1860, Oct. 30	2	2	13	40	53	13	0	0	0	2	0	0	2	0	0	60	15
Waldoboro', 1st,	1807, May 13	Thomas S. Robie,	1859, Oct. 25	1859, Oct. 25	3	3	58	146	204	31	0	1	1	4	2	0	6	2	0	215	182
" 2d,	1856, Mar. 2	Flavius V. Norcross, s. s.	1860, Oct. 31	1861,			9	14	23	0	0	0	0	2	0	0	2	0	0	20	0
Warren,	1828, Feb. 27	David Cushman,	1838, Feb. 7	1857, May 20	24	5	53	108	161	28	1	0	1	5	1	0	6	1	0	154	32
Washington,	1817, Aug. 17	Flavius V. Norcross, s.s.	1860, Oct. 31	1861,			7	20	27	5	0	0	0	1	0	0	1	0	0	0	0
Wiscasset,	1773, Oct. 29	Josiah Merrill,	1848, Mar. 1	1857, June 17	14	5	38	110	148	13	0	0	0	3	0	0	3	0	1	80	50
Woolwich,	1765, June 12	Martin L. Richardson,	1860, Mar. 7	1860, Mar. 7	2	2	20	44	64	20	0	0	0	0	0	0	0	0	0	60	20
TWENTY-FOUR.		SIXTEEN.		Av'ge years.	10	4	668	1628	2296	345	69	24	93	43	21	3	67	50	24	2406	$3759

* Not including payments to Theological Seminary, Bangor. † Embracing District Schools in various parts of the Town.

WITHOUT CHARGE.—Rev. Samuel S. Drake, Bath. Ordained October 15, 1834.

SEMI ANNUAL MEETING in Bristol, October 15, 16, 1861. ANNUAL MEETING in Warren, June 11, 12, 1862. For report of these, Record of Ordination, and Dismission of Ministers, and other matters relating to this Conference, see Appendix.

Rev. Thomas S. Robie, of Waldoboro', SCRIBE and TREASURER. Rev. John U. Parsons, REPORTER.

Next semi-annual meeting in Washington, October 14, 1862. Annual meeting in Topsham, June 9, 1863.

LINCOLN ASSOCIATION.—First Tuesday in January, second Tuesday in March, first Tuesdays in July and October. Rev. Edward B. Palmer, of Newcastle, SCRIBE.

LINCOLN WEST ASSOCIATION.—Meetings, first Tuesdays in February, May, and November. Rev. Daniel F. Potter, of Topsham, SCRIBE.

OXFORD CONFERENCE.

Annual Meeting, Tuesday preceding the first Wednesday in June. Semi-Annual Meeting, third Tuesday in October.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Age Min.	Age Pas.	Mem'rs, Jun. '62. Males.	Fem's.	Total.	Admis'n. Abs't	Prof'n	Letter	Total.	Removals. Death.	Dism.	Exc.	Total.	Bap. Adult.	Infant	No. in Sab School.	Contributions.
Andover,	1800, Nov. 8	William V. Jordan, s. s.	1836, Sep. 13	1859, Oct. 1	2	3	29	45	74	12	0	0	0	0	0	0	0	0	4	72	$ 25
Bethel, 1st Ch.,	1799, Oct. 7	John B. Wheelwright, s. s.	1856, Feb. 15	1859, Apr. 17	0	3	64	112	176	5	41	9	50	2	1	0	3	29	1	112	130
" 2d Ch.,	1849, Jan. 31	David Garland.	1849, Aug. 15	1849, Aug. 15	13	13	25	54	79	7	20	0	20	1	1	0	2	8	0	90	70
Dixfield,	1826, May 8	Jas. D. Chamberlain, s. s.	Licensed.	1861, Aug. 25.		1	7	26	33	10	0	0	0	0	0	0	0	0	0	40	10
Gilead,	1818, May 20	Henry Richardson, s. s.	1831, Nov. 23	1861, Sep. 1	31	1	7	24	31	7	0	5	5	0	1	0	1	0	0	60	35
Gorham, N. H.,	1862, Mar 18	Geo. F. Tewksbury, s. s.	1838, Jan. 31	1859, July 1	24	3	7	21	28	0	2	1	3	0	0	0	0	7	0	75	0
Norway, 1st Ch.,	1804, Oct. 6	Philo B. Wilcox, s. s.	1851, May 14	1860, Oct. 1	11	2	11	41	52	11	0	0	0	2	0	0	2	0	5	100	5
" 2d Ch.,	1853, Jan. 18	Philo B. Wilcox, s. s.	1851, May 14	1860, Oct. 1			12	46	58	15	0	1	1	4	1	0	5	0	0	70	20
Oxford,	1826, May 31	Timothy E. Ranney, s. s.	1844, May 1	1862, June 15	18		8	32	40	17	2	0	2	0	1	0	1	1	0	30	25
South Paris,	1812, Nov. 4	Alanson Southworth,	1859, Jan. 13	1859, Jan. 18	3	3	59	126	185	17	44	1	45	4	2	0	6	29	7	180	215
Rumford,	1803, May 5	John Elliott, s. s.	1831, Aug. 1	1858, Dec. 1	31	4	17	26	43	0	0	0	0	2	0	0	2	0	0	50	10
Shelburne, N. H.,	1818, Aug. 26	Henry Richardson, s. s.	1831, Nov. 23	1861, Sep. 1			0	4	4	0	0	0	0	0	0	0	0	0	0	0	0
Sumner,	1802, Sept. 9	Benjamin G. Willey, s. s.	1824, May 24	1851, June 1	38	11	33	64	97	23	0	0	0	1	1	0	2	0	9	85	45
Turner,	1784, Aug. 16	Samuel C. Higgins,	1860, Nov. 7	1860, Nov. 7	2	2	37	67	104	10	3	0	3	1	2	0	3	0	1	90	37
Upton,	1861, Mar. 19	John Elliott, s. s.	1831, Aug.	1862,			3	9	12	0	3	0	3	0	0	0	0	3	2	25	0
FIFTEEN.		TWELVE.		Av'ge years.	17	4	319	697	1016	134	115	17	132	17	10	0	27	77	29	1079	$627

SEMI-ANNUAL MEETING in Turner, October 15, 16, 1861. Rev. Benjamin G. Willey, MODERATOR. Opening Sermon, Rev. Josiah T. Hawes, of the Union Conference, 1 Cor vi. 20: The purchase of Christians. Conference Sermon, Rev. Philo B. Wilcox, 1 Cor. xv. 58: Consecration to Christ. Topics for remark: 1. The claims of our country upon Christians. 2. Infant Baptism; the duty of Christian parents to their children; the relation of the church to the baptized children. 3. What has the preacher a right to claim of those who hear him? Ordinance of the Lord's Supper administered by Rev. David Garland, and Rev. Josiah T. Hawes. Me. Evang., Nov. 2. Ch. Mirror, Nov. 5.

ANNUAL MEETING with the 2nd Church in Bethel, June 3, 4, 1862. Rev. William V. Jordan, MODERATOR. Opening Sermon, Rev. Josiah T. Hawes, of Union Conference, Isaiah lxii. 10: The obstacles in the way of the rapid spread of the gospel. Conference Sermon, Rev. Alanson Southworth, Col. i. 12: The heavenly inheritance of the saints. Themes for remark,—1. The kingdom of Christ, its principles, righteousness, peace, and joy. 2. The armor of Christ's kingdom. 3. The instrumental means to be employed in building up the kingdom of Christ—prayer, and the presentation of God's truth. 4. Our entire dependence upon the blood of Christ for salvation. Revivals reported in five churches. The churches in Gorham, N. H., and Upton, Me., admitted to the Conference. Bro. Alvah Hersey reported on Sabbath Schools. On Wednesday forenoon was observed the annual meeting of the Oxford County Bible Society, Rev. Alanson Southworth, President. The Lord's Supper administered by Rev. Wm. Warren, of Cumberland Conference, and the Moderator. Ch. Mirror, June 24. [For organization of Churches, &c., see Appendix.]

Rev. David Garland, of Bethel, SCRIBE and TREASURER. Next meeting in Sumner, October 21, 1862.

OXFORD ASSOCIATION meets on the second Tuesday of May and September. Rev. Alanson Southworth, of South Paris, SCRIBE.

PENOBSCOT CONFERENCE.

Annual Meeting, second Tuesday of June. Semi-Annual Meeting, second Tuesday in January.

Bangor First,	1811, Nov. 27	Edward W. Gilman,	1849, Dec. 4	1859, Jan. 13	13	3	76	188	264	54	3	2	5	8	4	2	14	2	9	200	$825
" Ham'nd St.,	1833, Dec. 5	Edwin Johnson,	1852,	1861, Oct. 16	10	1	100	194	294	36	10	9	19	12	3	0	15	7	4	300	920
" Central,	1847, Apr. 1	G. Shepard, S. Harris, s.s.	1828, 1841	1847, 1855	55	22	83	152	235	29	3	13	16	4	7	0	11	2	6	262	843
Brewer First,	1800, Sept. 7	Levi G. Marsh,	1855, Oct. 3	1861, June 6	7	1	37	61	98	21	0	2	2	2	3	0	5	0	3	105	151
" Village,	1843, Jan. 18	Wellington Newell,	1856, Nov. 18	1862, Jan. 1	6		19	42	61	3	0	0	0	1	2	0	3	0	2	120	107
Carmel,	1853, May 5	Daniel Sewall, s. s., ¼	1837, Mar. 15	1862, Feb. 23	25		3	7	10	2	0	0	0	0	0	0	0	0	0	75	0
Dedham,	1841, Dec. 23	(1) James Wells,	1849, Apr. 1	1858, Dec. 9	13	4	21	33	54	9	12	0	12	2	0	0	2	4	1	118	95
Dixmont & Plym'th	1807, Nov. 15	Daniel Sewall, s. s., ¼	1837, Mar. 15	1861, Nov. 10			7	11	18	3	1	4	5	0	0	0	0	1	0	*130	25
Hampden,	1817, May 5	Javan K. Mason,	1849, Jan. 18	1849, Jan. 18	13	13	23	63	86	21	0	2	2	1	3	0	4	0	3	136	127
Holden,	1828, Nov. 11	Supplied from Ban. Th.	Sem'ry since	early in May.			30	53	83	13	0	0	0	1	0	0	1	0	1	125	29
Kenduskeag,	1834, Dec. 28	J. K. Lincoln, s. s., ¼	Licentiate,	1861,		1	18	34	52	7	0	0	0	1	1	0	2	0	0	90	40
Oldtown,	1834, Sep. 24	(2) Chas. F. Boynton, s.s.	1861, Aug. 6	1861, Aug. 6	1	1	18	42	60	13	1	1	2	1	0	1	2	1	0	105	35
Orono,	1826, May 18	Stephen L. Bowler, s. s	1853, Jan. 5	1854, Sep. 15	9	8	25	50	75	17	1	0	1	1	0	0	1	0	5	124	93
Orrington, East,	1834, June 12	Vacant,					19	44	63	15	0	0	0	0	1	0	1	0	0	70	40
Upper Stillwater,	1859, Oct. 6	Smith Baker,	1860, July 26	1860, July 26			8	22	30	3	0	0	0	1	0	0	1	0	0	70	50
Veazie,	1838, June 19	Smith Baker,	1860, July 26	1860, July 26	2	2	22	45	67	19	1	0	1	0	0	1	1	1	1	65	20
SIXTEEN.		THIRTEEN.		Av'ge years.	12	4	509	1041	1550	265	32	33	65	35	24	4	63	18	35	2095	$3400

(1) Appointed Chaplain Eleventh Maine Reg., Army of the Potomac. (2) Removed to Hubbardston, Mass., Aug., 1862. * Two Union Schools.

ORDAINED MINISTERS — Rev. Enoch Pond, ordained March 1, 1815; Rev. George Shepard, March 5, 1828; Rev. Daniel Talcott Smith, Dec. 7, 1836; Rev. Samuel Harris, Dec. 22, 1841 — *Professors in the Theological Seminary.* Rev. Richard Woodhull, July 7, 1830, *Agent Am. Bible Society.* Rev. Nathan Douglass, Nov. 6, 1816, Bangor.

LICENTIATES.—William W. Dow, Holden; Charles Guild, Kenduskeag and Glenburn; Thomas K. Noble, Essex St., Bangor; each from the Theo. Sem'y, Bangor.

SEMI-ANNUAL MEETING with the First Congregational Church, Bangor, January 14, 15, 1862. Rev. Edward W. Gilman, *Moderator.* Opening sermon, Rev. Edwin Johnson, 2 Chron. vii. 13, 14. Topic for discussion —A Godly Life—What is it? 1. In relation to spirituality of mind. 2. In relation to the outward manner of life. 3. The hindrances and helps to such a life. Wednesday, A. M., verbal reports from the churches. Prof. Harris referred to the recommendation of the Am. Bd. C. F. M. for individual systematic collections for Foreign Missions. Conference sermon by Rev. Smith Baker, 2 Cor. v. 15. Administration of the Lord's Supper, by Rev. Alvan J. Bates, of the Aroostook Conference, and Rev. Josiah W. Turner, formerly of the Cumberland Conference. Me. Evang. Jan. 25; Ch. Mirror, Jan. 28.

ANNUAL MEETING, in Kenduskeag, June 10, 11, 1862. Rev. Alexander Drummond, of Bangor, *Moderator.* Opening sermon, Rev. Daniel Sewall, Psalm cxxvi. 4, "Turn again our captivity, O Lord." Conference sermon, Rev. Levi G. Marsh, 2 Cor. xiii. 5: "Prove your own selves." Subjects for remark—1. The conversion of children,—the possibility, desirableness, and means of effecting it. 2. The means of promoting piety, and securing conversions; both the permanent or ordinary means, and the extraordinary. 3. Joy in heaven over repenting sinners. Report on Sabbath Schools, by Rev. Smith Baker, Sec. Mr. E. N. Raymond, of the Senior Class in the Seminary at Bangor, spoke of his labors among the French Catholics in the northeastern part of the State, and Conference recommended to the American and Foreign Christian Union, the desirableness of establishing a mission there, and commended the Society to the sympathies, prayers, and contributions of the churches. Lord's Supper administered by Rev. Prof. Harris, of the Theological Seminary, Bangor, and Rev. Peter B. Thayer, Delegate from Piscataquis Conference. Christian Mirror, June 24.

Rev. Wellington Newell, of Brewer Village, *Scribe.* Dea. E. F. Duren, of Bangor, *Treasurer.* Next meeting in Upper Stillwater, January 13, 14, 1863.

PENOBSCOT ASSOCIATION.—Annual Meeting on Tuesday preceding the third Wednesday in December; other meetings by adjournment. Rev. Edward W. Gilman, *Scribe.* For Installation service, with other items, see Appendix.

PISCATAQUIS CONFERENCE.

Annual Meeting, on the Tuesday next preceding the Meeting of General Conference in June. Semi-Annual Meeting, third Tuesday in October.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min. Age.	Pas. Age.	Members, June '62. Males.	Fem's	Total.	Abs't.	Admiss. Prof.	Letter	Total.	Removals. Death	Dism.	Exc.	Total.	Bap. Adult.	Infant.	No. in Sab. Schools.	Contributions.
Abbott & Guilford,	1841, Feb. 2	John A. Perry, s. s. ½	1842, Feb. 20	1860, Jan. 1	20	2	7	8	15	0	1	0	1	0	0	0	0	0	0	*80	10
Atkinson,	1842, Feb. 15	No preaching,					11	18	29	6	0	0	0	0	0	0	0	0	0	*50	0
Blanchard,	1833, Mar. 13	Rufus W. Emerson, s. s. ½	1856, May 28	1860, Aug.	6	2	17	26	43	13	0	0	0	1	0	0	1	0	0	57	15
Bradford,	1838, Mar. 21	No preaching,					4	7	11	1	0	0	0	0	2	0	2	0	0	00	10
Brownville,	1819, Aug. 24	William S. Sewall,	1839, Sept 25	1859, Sept. 25	23	3	35	53	88	18	0	0	0	2	3	0	5	0	2	85	19
Dexter,	1834, July 22	Ebenezer Bean,	1862, Mar. 25	1861,		1	17	39	56	15	5	2	7	0	0	0	0	4	0	45	12
Foxcroft & Dover,	1822, Dec. 30	Walton E. Darling,	1862, May 28	1862, May 28			55	101	156	16	0	0	0	1	2	0	3	0	0	120	132
Garland,	1820, March	Peter B. Thayer,	1848, Dec. 12	1848, Dec. 12	14	14	33	46	79	5	0	0	0	0	2	0	2	0	0	75	62
Milo,	1829, May 6	Vacant,					2	4	6	0	0	0	0	1	0	0	1	0	0	00	00
Monson,	1821, Aug. 11	Vacant,					27	36	63	21	0	0	0	0	2	0	2	0	0	*100	100
Sangerville,	1828, Aug. 28	John A. Perry, s. s. ½	1842, Feb. 20	1849,			5	12	17	2	0	0	0	2	0	0	2	0	0	*65	4
Sebec,	1833, Oct. 15	Vacant,					2	6	8	4	0	0	0	0	0	0	0	0	0	00	00
TWELVE.		SIX.		Av'ge years.	10	4	215	356	571	101	6	2	8	7	11	0	18	4	2	677	$364

* Union Schools.

Semi-Annual Meeting, in Foxcroft, December 17, 18, 1861. Opening sermon, Rev. Ebenezer Bean, Rom. i. 16. Closing sermon, Rev. Benjamin Tappan, of Kennebec Conference. Topics for remark.—The characteristics of an effective Christian. What contributes to a working character. The duties of a Christian people in the present alarming crisis in our country. The Report of the Churches, Home Missions, and Sabbath Schools presented Wednesday, P. M. Lord's Supper administered by Rev. Wm. S. Sewall and Rev. Peter B. Thayer. Ch. Mirror, Dec. 31; Me. Evang. Jan. 4. Reference made to this meeting by Dr. Tappan, in Ch. Mirror, Dec. 24, and Me. Evang. Dec. 28.

Annual Meeting, in Blanchard, June 17, 18, 1862. Rev. Rufus W. Emerson, *Moderator*. Opening sermon, Rev. John A. Perry, Heb. viii. 10, 11. Conference sermon, Rev. Wm. S. Sewall, John xi. 28, "The Master is come, and calleth for thee." The Report of the Churches was given, and Missions and Sabbath Schools discussed. Lord's Supper administered by Rev. John A. Perry and Rev. Ebenezer Bean. Ch. Mirror, July 15.

Cyrus A. Packard, of Blanchard, *Scribe*. C. V. B. Woodbury, of Dover. *Treasurer*. Next meeting in Garland, October 21, 1862.

Ordained in Dexter, as pastor of the Congregational church in that place, March 25, 1862, Mr. Ebenezer Bean. Introductory services, Rev. M. Knowles, of the Methodist Church; sermon, Rev. Edward Hawes, of Waterville, Psalm cxlvi. 10; ordaining prayer, Rev. Peter B. Thayer; charge to the pastor and right hand of fellowship, Rev. Daniel Sewall; address to the people, Rev. Wm. Thayer; concluding prayer, Rev. L. Kingman, of the Baptist Church. Rev. P. B. Thayer, Moderator of the Council; Rev. Edward Hawes, Scribe. Me. Evang., April 5.

Ordained in Foxcroft, as pastor of the Congregational Church in Foxcroft and Dover, May 20, 1862, Mr. Walter E. Darling. Reading scriptures and prayer, Rev. Rufus W. Emerson; sermon, Rev. Prof. Geo. Shepard, of the Theological Seminary, Bangor, Acts xiv. 1; ordaining prayer, Rev. John A. Perry; right hand of fellowship, Rev. Ebenezer Bean; charge to the people, Rev. Edwin Johnson, of Bangor; concluding prayer, Rev. C. M. Herring, of the Baptist Church, Dover. Christian Mirror, June 3.

Meeting-house built at Monson for Congregational Church, the past year. Annual in their behalf Ch. Mirror, May 19; Me. [illegible]

SOMERSET CONFERENCE.

Annual Meeting on the Tuesday preceding the second Wednesday in June. Semi-Annual Meeting varies as to time.

Anson,	1804, Apr. 19	Geo. W. Hathaway, s. s.	1833, Mar. 20	1861, July 1	29	1	17	40	57	27	0	0	0	0	0	0	0	0	*20	36
Athens,	1836, Apr. 21	No ordinances,					2	6	8	0	0	0	0	0	0	0	0	0	0	0
Bingham,	1805, July 24	Geo. W. Hathaway, s. s.	1833, Mar. 20	1861, July 1			18	23	41	8	0	0	0	1	0	0	1	0	0	*50	25
Cornville,	1832,	No ordinances,					3	4	7	0	0	0	0	0	0	0	0	0	0	0	0
Fairfield,	1815, May 11	No ordinances,					1	5	6	0	0	0	0	0	0	0	0	0	0	0	5
Flagstaff,	1844,	No ordinances,					12	25	37	0	0	0	0	0	0	0	0	0	0	0	0
Madison,	1826, Apr. 25	Thos. G. Mitchell,	1846, Nov. 18	1851, Nov. 16	16	11	15	37	52	5	1	0	1	1	2	0	3	1	0	68	12
" East,	1858, Mar. 24	John Forbush, s. s.	1830, Oct. 6	1858, Oct. 6	32	4	3	9	12	1	2	2	4	0	0	0	0	0	0	*25	6
Mercer,	1822, Oct. 30	George W. Rogers, s. s.	Licensed,	1862, Feb. 2			17	28	45	12	0	0	0	4	5	0	9	0	0	*50	5
Norridgewock,	1797, Sept. 22	Benj. Tappan, Jr.	1838, Aug. 8	1858, Oct. 27	24	4	42	88	130	27	5	1	6	1	1	0	2	1	2	111	205
Sk'n'n & Bloomfi'd,	1860, Nov. 1	(1)Temple Cutler,	1861, Feb. 20	1861, Feb. 20	1	1	54	95	149	24	0	0	0	0	5	0	5	0	0	100	15
Solon Village,	1842, Jan. 25	Geo. W. Hathaway, s. s.	1833, Mar. 20	1861,			3	7	10	3	0	0	0	0	0	0	0	0	0	*45	0
South Solon,	1806, Sep. 30	John Forbush, s. s.	1830, Oct. 6	1862,	32		9	18	27	0	0	0	0	1	0	2	3	0	0	25	0
St. Albans,	1830, June 29	Daniel Sewall, s. s.	1837, Mar. 15	1859, Sep. 18	25	2	8	23	31	2	4	1	5	1	0	0	1	1	0	70	10
FOURTEEN.		SEVEN.		Av'ge years.	23	3	204	408	612	109	12	4	16	9	13	2	24	3	2	564	2283

(1) Chaplain Ninth Regiment, Fernandina, Florida. Joseph F. Dudley, Licentiate, supplying the church in S. and B. *Union Schools.

WITHOUT CHARGE.—Rev. George W. Fargo, South Solon, ordained January 14, 1824. Thomas S. Goodwin; Skowhegan, October, 1856.

SEMI-ANNUAL MEETING in St. Albans, January 21, 22, 1862. P. Kimball, *Moderator*. Sermons by Rev. Edward W. Gilman, of Penobscot Conference, Gal. v. 25; Rev. Richard Woodhull, Agent Am. Bible Society, 1 John v. 13; and Rev. Benj. Tappan, of Kennebec Conference, Isa. xlii. 4. Topic discussed,—The necessity and utility of Christian character to successful Christian effort or activity. Tuesday evening was devoted to children, who were addressed by Rev. E. W. Gilman, of Bangor, and other brethren.

ANNUAL MEETING in Solon Village, June 10, 11, 1862. Rev. Geo. W. Hathaway, *Moderator*. Sermons, by Rev. John Forbush, Acts xiii. 39; Rev. Benj. Tappan, Jr., Rom. xv. 13. Topics for discussion,—1. What are the motives that should constrain us to use the ordinances and institutions of the gospel? 2. What the conditions upon which the saving efficacy of the institutions and ordinances on those who observe them, depend? 3. What is the attitude which ought to be maintained by ministers, and other Christians, in relation to the cruel war now raging in our country; and how can this war be so used in their meditations and exhortations, as to be made subservient to the immediate advancement of the cause of true religion? (*Scribe.*)

Rev. Thomas G. Mitchell, of Madison, *Scribe and Treasurer*. Next Annual Meeting in Madison, June 9, 10, 1863.

SOMERSET AND FRANKLIN ASSOCIATION meets on the first Wednesdays in February, May, August, and November. Rev. Benj. Tappan, Jr., of Norridgewock, *Scribe*.

UNION CONFERENCE.

Annual Meeting on Tuesday preceding the 2d Wednesday in June. Semi-Annual Meeting, last Tuesday in October.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Age. Min.	Age. Pas.	Members, June '62. Male.	Fem's	Total.	Abs't.	Admiss. Prof.	Letter	Total.	Removals. Death	Dism.	Exc.	Total.	Bap. Adult.	Infant	No. in Sab. Schools.	Contributions.
Albany,	1803, Sep. 15	Samuel L. Gould, s. s.	1839, Oct. 23	1856, July 1	23	6	27	41	68	16	0	0	0	2	2	0	4	0	0	80	$8
Bridgton,	1781, Aug. 25	Josiah T. Hawes,	1828, June 28	1850, Feb. 11	34	12	25	47	72	15	0	0	0	0	0	0	0	0	1	50	60
" North,	1832, Nov. 15	Leonard W. Harris, s. s.	1842, Nov. 2	1861, Apr. 1	20	1	18	32	50	16	1	0	1	1	1	0	2	1	0	40	0
" South,	1829, Dec. 3		Licentiate,	1862,			10	20	30	0	0	0	0	3	0	0	3	0	0	20	30
Brownfield,	1804, Oct 15	Josiah G. Merrill, s. s.	1814, Nov. 2	1860, Dec. 1	48	2	13	17	30	4	0	0	0	1	1	0	2	0	3	56	26
Denmark,	1829, July 5	Vacant,					8	24	32	8	0	0	0	2	0	2	4	0	0	20	0
Fryeburg,	1775, Aug. 17	David B. Sewall,	1842, Jan. 19	1859, Dec. 8	20	3	57	128	185	16	3	1	4	7	5	0	12	0	4	100	191
Harrison,	1826, Feb. 15	Thomas L. Ellis, s. s.	1859, June 8	1861, May 19	3	1	22	46	68	28	0	0	0	1	0	0	1	0	0	46	7
Hiram,	1826, Oct. 26	Vacant,					4	10	14	2	0	1	1	0	1	0	1	0	0	50	35
Lovell,	1798, Oct. 6	Joseph Smith,	1842, Nov. 10	1853, July 6	20	9	40	60	100	14	1	1	2	4	1	0	5	1	2	100	36
Naples,	1858, Aug. 10	Vacant,					4	7	11	1	0	0	0	1	0	0	1	0	0	0	6
Otisfield,	1797, Nov. 23	Wm. Davenport, s. s.	1836, Oct. 19	1859, May 1	26	3	30	47	77	10	0	0	0	4	2	0	6	0	0	100	26
Stowe & Chatham,	1861, Oct. 22	M. Hart, ½ F. W. B.		1862,			4	4	8	0	0	0	0	0	0	0	0	0	0	83	0
Sweden,	1817, Nov. 4	Amasa Loring, s. s.	1842, June 15	1859, Nov. 1	20	3	24	38	62	10	0	1	1	4	2	0	6	0	0	65	35
Waterford,	1799, Oct. 2	John A. Douglass,	1821, Nov. 7	1821, Nov. 7	41	41	58	100	158	0	0	1	1	7	3	0	10	0	10	190	234
FIFTEEN.'		ELEVEN.			Av'ge years.	25	8	344	621	965	140	5	5	10	37	18	2	57	2	20	1000	$694

Benjamin Stearns, of Lovell, licensed preacher, January 11, 1860. Rev. Stephen Sanderson, of Sweden, member of Union Association, 1840.

SEMI-ANNUAL MEETING in Fryeburg, Dec. 10, 11, 1861. Opening sermon, Rev. Thomas L. Ellis, "The gift of God is eternal life through Jesus Christ our Lord." Sermon Tuesday evening, Rev. Amasa Loring, "He shall glorify me, for he shall receive of mine, and shall show it unto you." Closing sermon, Rev. Joseph Smith, Psalm ii. 8, 9. Theme of remark,—1. The Christian; what is it to be a Christian; their privileges, duties, deficiencies, motives to faithfulness. 2. The religious prosperity of a church and parish; its elements; how promoted. Lord's Supper administered by Rev. Josiah T. Hawes and Rev. Josiah G. Merrill. Me. Evan., Dec. 28.

ANNUAL MEETING in Waterford, June 10, 11, 1862. Hon. E. W. Woodbury, of Sweden, *Moderator*. Opening sermon, Rev. D. Sewall, "The fields are white already to harvest." Tuesday evening, sermon, Rev. Charles Packard, of Biddeford, Rev. xiv. 3, The new song. Conference sermon, Rev. William Davenport, "He sweat as it were great drops of blood." Subject discussed, — Christian obligation. New church formed in Stowe and Chatham. "Our meeting was devotional, hearty, practical; we had good thoughts, timely exhortations, and, we believe, much of the right spirit." Ch. Mirror, June 24. [For organization of a church in Stowe, and other items, see Appendix.]

Rev. Daniel B. Sewall, of Fryeburg, *Scribe*. E. W. Woodbury, of Sweden, *Treasurer*, Next meeting in Albany, October 28, 29, 1862.

UNION ASSOCIATION meets first Tuesdays in January, May, July, September, and November. Rev. Amasa Loring, of Sweden, Scribe.

Freedom,	1858, Apr. 13	Edward P. Baker, s. s.	1858, Oct. 13	1861, Dec. 1	4	1	11	16	26	2	1	1	2	1	0	0	1	1	0	40	20
Jackson & Brooks,	1812, Oct. 6	Edward P. Baker, s. s.	1858, Oct. 13	1861, Dec. 1			25	54	79	9	0	0	0	1	0	0	1	0	0	80	20
Searsport, 1st,	1815, Oct. 4	Stephen Thurston,	1826, Aug. 9	1826, Aug. 9	36	36	43	121	164	28	0	2	2	3	0	0	3	0	0	100	212
" 2d,	1855, Sep. 19	Hiram Houston, s. s.	1850, Sep. 25	1859, Jan. 30	12	3	9	20	29	1	2	0	2	1	0	0	1	2	2	55	0
Stockton,	1839, Oct. 16	Hiram Houston, s. s.	1850, Sep. 25	1859, Jan. 30			34	46	80	9	10	0	10	1	1	0	2	5	4	65	50
Swanville,	1826, June 1	Truman A. Merrill, s. s.	1858, July 14	1861, Aug. 18	4	1	2	8	10	6	0	0	0	1	0	0	1	0	0	20	0
Rockport,	1854, June 12	John E. M. Wright,	1852, Oct. 29	1857, Sep. 29	10	5	12	27	39	5	1	0	1	0	0	0	0	1	0	90	20
Thorndike,	1834, Aug. 28	No preach'g dur. the yr.					8	12	15	9	0	0	0	0	5	0	5	0	0	40	0
Unity,	1804, Dec.	No preach'g dur. the yr.					5	22	27	8	0	0	0	0	0	0	0	0	0	30	2
Winterport,	1820, Sep. 17	Gowen C. Wilson,	1861, Oct. 1	1861, Aug. 1	1	1	11	47	58	9	0	0	0	0	5	0	5	0	0	90	20
FOURTEEN.		EIGHT.		Av'ge years.	13	8	244	599	843	141	18	3	21	10	15	1	26	12	8	995	560

· WITHOUT CHARGE.—Rev. Edward F. Cutter, Belfast, ordained May 8, 1833. Rev. Edwin B. Palmer, Belfast, ordained September 20, 1859.

SEMI-ANNUAL MEETING in Rockport, October 15, 16, 1861. Opening sermon, Rev. G. C. Wilson. 1 Thess. v. 21. Conference sermon, Rev. Truman A. Merrill, Matt. xxvii. 42. Subject for discussion,—Making sacrifices for Christ. "Throughout the meeting especial prominence was given to devotional exercises, and all the services were characterized by a devout and spiritual earnestness." Claims of Missions presented by Rev. Wm. Warren, District Secretary of Am. Board. "Earnest and emphatic testimony was given against the southern rebellion, and against slavery as its cause; and a hearty approval of all just and vigorous measures of the Government to suppress the rebellion, and to establish itself upon a firm and righteous basis." The communion administered by Rev. John E. M. Wright and Rev. Stephen Thurston. Mc. Evang., Oct. 26; Ch. Mirror, Oct. 29.

ANNUAL MEETING in Jackson, June 10, 11, 1862. Rev. Wooster Parker, *Moderator*. Opening sermon, Rev. Hiram Houston, 1 Peter i. 5,—Perseverance of the saints. Conference sermon, Rev. Franklin P. Chapin, Ezekiel xxxvii. 14,—The church has an assurance of success in the possession of God's Spirit. Topics for remark,—1. The church a power in the world. How may its efficiency be promoted? 2. Sabbath Schools. 3. The feeble churches in Maine. 4. State of the country. The Lord's Supper administered by the Moderator and Rev. Truman A. Merrill. An unusually large attendance. The meeting very interesting and profitable. (*Scribe.*)

Rev. Truman A. Merrill, of North Belfast (P. O. Waldo), *Scribe and Treasurer*. Next meeting with the 2d church in Searsport. Time to be appointed.

Mr. GOWEN C. WILSON ordained as Pastor of Winterport church, Oct. 1, 1861. Invocation and reading of scriptures, Rev. Smith Baker, of Veazie; prayer, Rev. Javan K. Mason, of Hampden, Moderator of Council; sermon, Rev. George Shepard, of Bangor, Ezek. xxxiii. 32; ordaining prayer, Rev. Henry K. Craig, of Bucksport; charge to the Pastor, Rev. Stephen Thurston, of Searsport; right hand of fellowship, Rev. Chas. F. Boynton, of Old Town; address to the people, Rev. Wooster Parker, of Belfast; concluding prayer, Father Hall. Rev. Hiram Houston, of Stockton, Scribe of Council. Mc. Evang., Oct. 12.

WALDO ASSOCIATION.—Annual Meeting in August. Assembles three times in addition, during the year. Rev. J. E. M. Wright, *Scribe*.

WASHINGTON CONFERENCE.

Annual Meeting, second Wednesday and Thursday in June. Semi-Annual Meeting, Second Tuesday in October.

Church.	Organized.	Minister.	First Ordained.	Installed or s. s. this church.	Min. Age.	Pas. Age.	Members, June '62. Males.	Fem's.	Total.	Abse't	Adm'n. Prof'n	Letter	Total.	Removals. De'ths	Dism.	Exc.	Total.	Bap. Adult.	Infa'ts	No. in Sab. Schools.	Contributions.
Alexander, Ev. Ch.	1854, Nov. 7	John Walker, Jr.	Licentiate,	1862, June 1			3	3	6	3	0	0	0	0	1	0	1	0	0	12	$ 0
Calais,	1825, Aug. 17	Seth H. Keeler,	1829, Oct. 5	1839, Nov. 20	33	23	67	174	241	57	0	1	1	2	0	0	2	0	0	197	450
Cherryfield,	1833, Oct. 20	Vacant,					4	13	17	3	0	0	0	0	0	0	0	0	0	0	0
Cooper,	1826, Feb. 22	John Walker, Jr.	Licentiate,	1862, June 1			5	15	20	5	0	0	0	0	0	0	0	0	0	30	5
Dennysville,	1805, Oct. 27	Charles Whittier,	1860, Nov. 13	1860, Nov. 13	2	2	48	82	130	26	0	0	0	0	0	0	0	0	1	140	187
Eastport, Central,	1819, Feb. 7	Vacant,					20	73	93	35	0	0	0	3	0	0	3	0	0	50	78
Jonesboro',	1840, Apr. 24	Vacant,					6	9	15	0	0	0	0	0	0	0	0	0	0	60	0
Lubec,	1818, Sept. 1	Vacant,					2	4	6	0	0	0	0	0	0	0	0	0	0	0	0
Machias, Central,	1782, Sep. 12	Henry F. Harding, s. s.	1855, Oct. 17	1855, June 15	7	7	50	119	169	23	2	2	4	3	0	1	4	1	0	174	270
" East,	1826, June 8	Henry Hastings, s. s.		1862, June 12			42	66	108	21	1	0	1	2	0	0	2	1	0	175	97
" Port,	1831, Jan. 25	Gilman Bacheller, s. s.	1831, June 15	1831, June 15	31	31	25	31	56	7	0	0	0	3	0	0	3	0	0	58	10
Northfield,	1836, Sep. 15	Vacant,					4	8	12	0	0	0	0	1	1	0	2	0	0	60	0
Pembroke,	1835, Sep. 30	Henry V. Emmons, s. s.	1860, Nov. 14	1859, Nov. 13	2	3	9	17	26	4	0	0	0	0	0	0	0	0	0	50	20
Perry,	1822, Oct. 7	Henry V. Emmons, s. s.	1860, Nov. 14	1859, Nov. 13			10	17	27	12	0	0	0	0	0	0	0	0	0	50	0
Princeton,	1858, Dec. 2	Charles L. Nichols,	1861, Nov. 7	1861, Nov. 7	1	1	6	6	12	1	0	1	1	0	1	0	1	0	2	55	20
Robbinston,	1811, Nov. 24	John Whitney, s. s.	1837, Nov. 8	1860, June 1	25	2	28	63	91	24	0	0	0	0	2	0	2	0	3	50	50
St. Stephen, N. B.,	1846, Oct. 21	Charles G. McCully,	1860, July 17	1860, July 17	2	2	58	108	166	20	2	0	2	2	0	0	2	1	9	200	610
Topsfield,	1861, Nov. 6	Benj. F. Manwell, s. s.	Licentiate,	1861, Aug. 1		1	6	21	27	0	16	11	27	0	0	0	0	10	0	60	5
Whiting,	1833, Nov. 9	Vacant,					4	11	15	0	0	0	0	0	0	0	0	0	0	80	5
Whitneyville,	1836, Dec. 7	Vacant,					18	17	35	2	0	0	0	0	0	0	0	0	0	50	0
TWENTY.		ELEVEN.		Av'ge years.	9	7	415	857	1272	243	21	15	36	16	5	1	22	13	15	1551	$1807

LICENTIATES.—B. F. Manwell, s. s., in Topsfield, Springfield, and Carroll. George L. Roberts, s. s., Columbia.

SEMI-ANNUAL MEETING in Calais, Oct. 9, 10, 1861. Rev. Henry V. Emmons, *Moderator*. Opening sermon by Moderator, Luke xii. 32,—The certainty of the Christian's victory. Sermons also by Rev. Charles L. Nichols, Luke xvi. 10, and Rev. John Whitney, Phil. ii. 14—16,—Influence of Christian Life. The topics discussed were,—The necessity of the Holy Spirit in carrying on Christ's work in the heart, and advancing his church in the world. The importance of the church to the country in the present crisis. The certainty of success in Christ's kingdom. The responsibility of individuals in bringing on this victory, by prayer and personal effort. Christian faithfulness; its relation to growth in grace. * * "We separated, feeling devoutly thankful to the great Head of the Church, for the blessings we had enjoyed while sitting together; feeling our hearts warmed and strengthened to renew the labor in our several fields." Lord's Supper administered by Moderator and Rev. John Whitney. Ch. Mirror, Oct. 22; Me. Evang., Oct. 26, and Scribe.

ANNUAL MEETING in Milltown, St. Stephen, N. B., June 10, 11, 1862. Rev. Henry F. Harding. *Moderator*. Opening sermon, Rev. Charles Whittier, 2 Cor. v. 14,—The nature of Christian love. Conference sermon, by Moderator, John xvi. 7. Thursday forenoon, Report of the Churches. No general revival. The Lord's Supper administered by Rev. John Whitney and Rev. Charles Whittier. Wednesday afternoon, occurred the anniversary of the County Bible Society, Hon. George Downes, *President*. Sermon by Rev. Charles G. McCully, 2 Peter i. 19—21. Wednesday evening, ordination of Mr. Henry Hastings as an Evangelist, (see Appendix). Ch. Mirror, July 1, 1862.

Rev. Charles Whittier of Dennysville, *Scribe*. Dea. George A. Peabody, *Treasurer*. Next meeting in Topsfield, Oct. 14, 1862. [Other items, see Appendix.]

WASHINGTON ASSOCIATION.—Times of meeting, June and October; sub-associations, more frequently. Rev. Henry F. Harding, of Machias, *Scribe*.

YORK CONFERENCE.

Annual Meeting, *first Tuesday in June.* *Semi-Annual Meeting, last Tuesday in October.*

Acton,	1781, Sep. 18	Francis P. Smith, s. s.	1838, Sep. 12	1859, Apr. 5	24	3	16	33	49	13	0	0	0	0	0	0	0	0	50	$23
Alfred,	*1730, Apr. 30*	*John Orr,*	*1846, May 7*	1846, May 7	16	16	31	82	113	20	0	2	2	2	0	0	2	0	4	90	114
Biddeford, 1st,	1730, Apr. 30	Charles Peabody, s. s.	1841, Nov.	1857, Apr. 1	21	5	23	44	67	5	0	0	0	0	1	0	1	0	0	50	19
" 2d,	1805, Mch. 1	Charles Packard,	1840, Jan. 1	1857, June 30	22	5	57	178	235	74	1	3	4	2	3	0	5	0	0	207	190
" Pavilion,	1857, Oct. 20	Charles Tenney,	1844, Feb. 7	1858, Dec. 2	18	4	28	83	111	18	9	4	13	2	1	0	3	6	1	200	50
Buxton,	1763, Mch. 2	Joseph Bartlett,	1847, Oct. 7	1847, Oct. 7	15	15	10	39	49	8	0	0	0	1	2	0	3	0	0	95	15
" Center,	1763, Mch. 2	Geo. W. Cressey, s. s.	1840, July 9	1852, June 6	22	10	23	41	64	5	0	0	0	0	0	0	0	0	0	64	60
Cornish,	1840, Sept. 6	Albert Cole, s. s.	1847, Mch. 24	1858, July 11	15	4	4	6	10	0	0	0	0	1	1	0	2	0	0	50	24
Elliott,	1721 June 22	Otis Holmes,	1839, July 8	1858, Jan. 4	23	4	20	83	103	2	0	0	0	4	0	0	4	0	0	100	76
Kennebunk,	1826, Aug. 15	Franklin E. Fellows,	1858, Dec. 15	1858, Dec. 15	4	4	14	43	57	3	1	0	1	0	1	0	1	1	0	70	595
Kennebunkport, 1st,	1730, Nov.	Morris Holman, s. s.	1845, Jan. 15	1858, July 12	17	4	20	45	65	11	8	0	8	0	0	0	0	3	0	70	37
" South,	1838, Jan. 10	Philip Titcomb,	1854, July 11	1855, July 11	8	7	8	45	53	2	3	2	5	2	0	0	2	1	3	50	175
Kittery,	1714, Nov. 4	William A. Fobes, s. s.	1855, Nov. 8	1860, Oct. 1	7	2	16	28	44	14	0	0	0	1	1	0	2	0	0	95	20
Lebanon,	1765, June 26	John H. Garman,	1847, Nov. 3	1860, Sep. 19	15	2	22	60	82	15	0	1	1	0	1	0	1	0	0	84	110
Limerick,	1795, July 5	Charles Packard, 2d.	1846, May 6	1860, Mch. 7	16	2	34	60	94	15	0	0	0	0	0	0	0	0	0	75	70
Limington,	1789, Oct. 11	John Parsons,	1857, May 14	1857, May 14	5	5	37	69	106	35	0	0	0	2	2	0	4	0	0	75	10
Lyman,	1801, Dec. 2	Wales Lewis,	1826, Sep. 27	1857, Oct. 21	36	5	38	76	114	19	0	0	0	0	1	0	1	0	0	130	20
Newfield,	1801, July 1	John H. Mordough, s. s.	1836, May 18	1862.	26		19	33	52	13	0	0	0	2	0	0	2	0	0	42	21
Parsonsfield,	1795, Jan. 7	John H. Mordough, s. s.	1836, May 18	1862.			6	15	21	2	0	0	0	0	1	0	1	0	0	20	0
Saco,	1762, Oct. 16	Edward S. Dwight, s. s.	1844, Dec. 25	1862.	18		77	192	269	50	2	0	2	7	5	0	12	2	5	200	311
Sanford,	1786, July 19	* Theodore Wells, s. s.	1845, June 11	1860, Jan. 20	17	2	22	47	69	16	1	0	1	3	1	0	4	0	0	50	293
" South,	1786, July 19	Jonas Fiske, s. s.	1840, Sept. 9	1862, Apr. 12	22		10	15	25	2	0	0	0	0	0	0	0	0	0	69	2
Shapleigh,	1823, Oct. 23	Vacant,					3	9	12	0	0	0	0	0	0	0	0	0	0	30	0
South Berwick,	1702, June 4	Ephraim W. Allen,	1843, May 17	1858, Dec. 30	19	4	24	98	122	37	2	0	2	3	0	1	4	2	3	80	330
Wells, 1st,	1701, Oct. 29	Giles Leach, s. s.	1833, Feb. 6	1854, Sept. 1	29	8	42	97	139	40	0	0	0	1	1	0	2	0	0	120	110
" 2d	1831, Aug. 23	Jonathan B. Cook,	1850, Dec. 18	1855, July 15	12	7	17	43	60	7	0	1	1	1	2	0	3	0	0	50	132
York, 1st,	1673.	Rufus M. Sawyer, s. s.	1851, Oct. 15	1861, June 2	11	1	22	63	85	16	2	2	4	4	0	0	4	1	1	142	160
" 2d,	1732.	Sam'l H. Partridge, s. s.	1853, May 10	1859, May 22	9	3	9	28	37	7	0	0	0	1	0	0	1	0	0	42	35
TWENTY-EIGHT.		TWENTY-SIX.		Av'ge years.	17	5	652	1655	2307	449	29	15	44	39	24	1	64	16	17	2400	3002

* Died in Sanford, July 21, 1862, aged 54 years. See obituary, page 35.

For Semi-Annual and Annual meeting of Conference, and other items, see next page.

YORK CONFERENCE—CONTINUED.

WITHOUT CHARGE.—Rev. Clement C. Parker, South Sanford, ordained February 19, 1817.

Rev. Charles B. Rice resigned the pastorate of the Congregational church, Saco, and the relation dissolved by mutual Council, November 26, 1861. Ch. Mirror, Dec. 17. Rev. Edward S. Dwight, their former Pastor, supplying for a season.

SEMI-ANNUAL MEETING at West Nowfield, October 29, 30, 1861. Topics discussed,—"Whom does the Bible recognize as a Christian? One who, being born of the Spirit, has become a new creature, having had experience of the Divine excellence and loveliness, and of the peace which flows from repentance, and right apprehension of Christ, as a Savior from sin and hell; who loves the word of God; devout meditation; prayer in private, in the family, and in the social circle; who, in all the duties and relations and business of life, honors Christ; a loyal subject, seeking in all ways to promote His kingdom at home and abroad." Me. Evang., Nov. 16; Ch. Mirror, Nov. 19.

ANNUAL MEETING with the First Church, York Village. Rev. Charles Packard, of Biddeford, *Moderator*. Sermons, Rev. John Orr, Matt. xi. 27,—Unity of nature and perfection between the Father and the Son. Rev. Philip Titcomb, John xv. 11,—Privileges and comforts of the Christian life. Discussion,—Church covenant as demanding consecration; attention to ordinances; purity of heart and life; regard to God's honor and glory; peace, purity, edification, and church fellowship of its members. Communion administered by Rev. Jonathan B. Cook, and Rev. John H. Garman. Ch. Mirror, June 17.

Rev. George W. Cressey, of Buxton Center, *Recording Secretary and Treasurer*. Rev. Philip Titcomb, *Reporter*.

Next meeting in Sanford, October 28, 29, 1862.

The First Church in York have built a fine parsonage, at an expense of $1,200. The church in South Berwick have remodeled and refitted their place of worship, at an expense of $2,500, making it one of the most pleasant and attractive in the county. The First Church in Wells have taken down their old house, and have a new building now far advanced, which they hope to occupy next October.

YORK ASSOCIATION meets on the first Tuesday of February and May, and last Tuesday in September. Rev. George W. Cressey, *Scribe*.

The ministers in South Berwick, Elliott, York, and Kittery, are connected with the PISCATAQUA ASSOCIATION. Annual Meeting third Tuesday in April; other meetings on the third Tuesday of July, October, and January.

LICENTIATES FROM BANGOR THEOLOGICAL SEMINARY,

With the Fields of Labor to which they were called by the Churches, or by the Maine Missionary Society.

Leander S. Coan,.....Amherst and Aurora.
William W. Dow,.....Holden.
John H. Griswold,.....Fort Fairfield and Washburn.
Charles Guild,.....Kenduskeag and Glenburn.
W. H. Haskell,.....Durham.
Joseph Kyte,.....Mechanic Falls and West Minot.
B. F. Manwell,.....Topsfield, Springfield, and Lee.
Thomas K. Noble,.....Bangor, Essex Street.
Edward N. Raymond,.....Madawaska.
George L. Roberts,.....Columbia.
Benjamin T. Sanborn,.....Presque Isle.

SUMMARY FOR THE YEAR ENDING JUNE 1, 1862.

GENERAL CONFERENCE OF MAINE ORGANIZED IN PORTLAND, JANUARY 10, 1826.

County Conference, and date of organization.	Churches.	Ministers.	Av. Ministerial Age.	Av. Age. Pas. or s. s. these Ch's.	Members June 1862.				Admiss.			Removals.				Baptisms.			No in Sab. Schools.	Contributions.
					Males.	Fem's.	Total.	Abs't.	Prof.	Letter.	Total.	De'hs.	Dism.	Exc.	Total.	Adult.	Infant.	Total.		
Aroostook, - - - - - - - - 1844	11	6	12	6	95	168	263	24	51	32	83	2	0	2	4	27	8	35	623	$ 76
Cumberland, - - - - - - - - 1822	37	31	18	7	1300	3088	4338	645	134	72	206	83	58	5	146	54	74	128	4142	10167
Franklin, - - - - - - - - 1830	13	8	6	3	298	423	721	111	64	21	85	15	20	0	35	48	6	54	1054	455
Hancock, - - - - - - - - 1825	13	9	16	7	296	625	921	105	5	5	10	27	7	7	41	1	17	18	1132	886
Kennebec, - - - - - - - - 1823	17	12	11	2	381	939	1320	264	28	12	40	22	24	0	46	21	8	29	1636	2176
Lincoln & Sagadahoc, - - - - - 1825	24	16	10	4	668	1628	2296	345	69	24	93	43	21	3	67	50	24	74	2406	3759
Oxford, - - - - - - - - 1824	15	12	17	4	319	697	1016	134	115	17	132	17	10	0	27	77	29	106	1079	627
Penobscot, - - - - - - - - 1825	16	13	12	4	509	1041	1550	265	32	33	65	35	24	4	63	18	35	53	2095	3400
Piscataquis, - - - - - - - - 1842	12	6	10	4	215	356	571	101	6	2	8	7	11	0	18	4	2	6	677	364
Somerset, - - - - - - - - 1823	14	7	23	3	204	408	612	109	12	4	16	9	13	2	24	3	2	5	564	283
Union, - - - - - - - - 1836	15	11	25	8	344	621	965	140	5	5	10	37	18	2	57	2	20	22	1000	694
Waldo, - - - - - - - - 1848	14	8	13	8	244	599	843	141	18	3	21	10	15	1	26	12	8	20	995	560
Washington, - - - - - - - - 1829	20	11	9	7	415	857	1272	243	21	15	36	16	5	1	22	13	15	28	1551	1807
York, - - - - - - - - 1822	28	26	17	5	652	1655	2307	449	29	15	44	39	24	1	64	16	17	33	2400	3002
FOURTEEN.	249	176	14	5	5940	13055	18995	3076	589	260	849	362	250	28	640	346	265	611	21354	$28256
	1	2	3	4	5				6											7

1. Four new churches organized during the year; one disbanded.

2. Adding forty-one ordained ministers, not included in the TABLES, and deducting one who was a stated supply in more than one Conference, and seven Licentiates in the Tables,—the whole number of Clergymen is two hundred and nine; last year, two hundred. LICENTIATES, 12.

3. Average Ministerial age, fourteen years. Of forty-one who have no Pastoral charge, twenty-eight years.

4. Average time of settlement of Ministers over the Churches of which they now have charge, five years. Average to each Conference may be seen in the above table.

5. The number received by profession and by letter is 849; Removed by death, dismission, and exclusion, 640.

6. Decrease of total membership from last year, 257. Decrease in nine Conferences, viz., Cumberland, 262; Hancock, 41; Kennebec, 1; Lincoln, 94; Penobscot, 12; Piscataquis, 9; Union, 91; Waldo, 6; York, 20. Total, 536. Increase in five Conferences, viz., Aroostook, 56; Franklin, 49; Oxford, 149; Somerset, 8; Washington, 17. Total, 279.

7. Of this sum, $10,000 for Foreign Missions; $12,000, Home Missions; $1,500, Bible Society; $2,800, Tract Cause; $900, Education Society; $500, Seamen.

POST OFFICE ADDRESS OF MINISTERS.

The figures refer to the page where their ecclesiastical connection is more particularly designated.

Adams, George E, Brunswick....40
" Aaron C, Auburn....40
" John C, Falmouth....40
" John R, Gorham....41
" Jonathan E, New Sharon....42
Allen, Ephraim W, South Berwick....53
Ashby, John L, Saccarappa....40
Bacheller, Gilman, Machiasport....52
Baker, Edward P, Freedom....50
" Silas, Standish....41
" Smith, Veazie....47
Balkam, Uriah, Lewiston....40
Bartlett, Joseph, Buxton....53
Bates, Alvan J, Lincoln....39
Bean, Ebenezer, Dexter....48
Beard, Augustus F, Bath....45
Bittinger, John Q, Yarmouth....40
Boardman, Joseph, Pownal....40
Bowker, Samuel, Bluehill....43
" Samuel D, Winthrop....44
Bowler, Stephen L, Orono....47
Boynton, John, Richmond....44
Brown, Charles M, Tremont....43
Buck, Edward, Orland....
Bulfinch, John J, Boothbay Harbor....45
Burnham, Jonas, Farmington....42
Burt, Edmund, Gilead....46
Carpenter, Elbridge G, Houlton....39
Carruthers, John J, Portland....40
Chamberlain, J Lawrence, Brunswick....41
" James P, Dixfield....46
Chapin, Franklin P, Camden....51
Chickering, John W, Portland....40
Coan, Leander S, Amherst....43
Cole, Albert, Cornish....53
Conant, Joseph H, Richmond....44
Cook, Jonathan B, Wells....53
Craig, Henry K, Bucksport....43
Cressey, George W, Buxton Center....53
" Noah, Portland....54
Cushman, David, Warren....45
Cutler, Temple, Skowhegan....49
Cutter, Edward F, Belfast....51
Darling, Walter E, Foxcroft....48
Davenport, William, Otisfield....50
Dinsmore, John, Winslow....44
Dodge, Benjamin, Brooksville....43
" John W, Gardiner....44
Douglass, John A, Waterford....50
" Nathan, Bangor....47
Drake, Samuel S, Bath....45
Dudley, Joseph F, Skowhegan....49
Dwight, William T, Portland....40
" Edward S, Saco....53
Eaton, Joshua, Isle au Haut....43
Ellis, Thomas L, Harrison....50
Elliot, John, Rumford Point....46
Emerson, Charles H, Lee....39
" Rufus, Wilton....42
" Rufus W, Monson....48
Emmons, Henry V, Pembroke....52
Fargo, George W, South Solon....49
Fellows, Franklin E, Kennebunk....53
Fiske, John O, Bath....45
" Jonas, So Sanford....53
Fobes, Ephraim, Patten....39
" William A, Kittery....53
Forbush, John, East Madison....49
Fosdick, Andrew J, Scarboro'....
Fowler, Stacey, North Yarmouth....40
Fuller, Americus, Hallowell....44
Garland, David, Bethel....46
Garman, John H, Lebanon Center....53
Gilman, Edward W, Bangor....47
Goodwin, Thomas S, Skowhegan....49
Gould, Mark, Standish....41
" Samuel L, Albany....50
Hackett, Simeon, Temple....42
Harding, Henry F, Machias....52
Harris, Leonard W, North Bridgton....50
" Samuel, Bangor....47
Haskell, W H, Durham....40
Hastings, Henry, East Machias....52
Hathaway, George W, Bloomfield....49
Hawes, Josiah T, Bridgton....50
" Edward, Waterville....44
Hibbard, David S, West Gouldsboro'....43
Higgins, Simeon C, Turner....46
Holman, Morris, Kennebunkport....53
Holmes, Otis, Elliot....53
Houston, Hiram, Sandy Point....51
Howard, Rowland B, Farmington....42
Ilsley, Horatio, Portland....41
Ives, Alfred E, Castine....43
Jones, Elijah, Minot....40
Johnson, Edwin, Bangor....47
Jordan, E S, Cumberland Center....40
" William V, Andover....46
Keeler, Seth H, Calais....52
Keep, Marcus R, No. 11, Ashland....39
Kendrick, Daniel, Portland....41
Knight, Elbridge, Maple Grove....39
Launsbury, H A, Richmond....44
Lewis, Wales, Alfred....53
Leach, Giles, Wells....53
Lincoln, J K, Bangor....47
Loring, Amasa, Sweden....50
" Henry S, Monmouth....44
" Joseph, Pownal....40
Lord, Thomas N, West Auburn....40
Manwell, B F, Topsfield....52
Marsh, Levi G, Brewer....47
Mason, Javan K, Hampden....47
Merrill, Josiah G, Brownfield....50
" Josiah, Wiscasset....45
" Samuel H, Portland....40
" Truman A, Waldo....51
" William A, North Deer Isle....43
McCully, Charles G, Milltown....52
McKenzie, Alexander, Augusta....44
Mitchell, Thomas G, Madison Bridge....49
Moore, Henry D, Portland....41
Newell, Wellington, Brewer Village....47
Nichols, Charles L, Princeton....52
Norcross, Flavius V, Union....50
" S Gerard, South Paris....
Norwood, Francis, Phipsburg....45
Orr, John, Alfred....53
Orton, James, Thomaston....45
Packard, Alpheus S, Brunswick....41
" Charles, Biddeford....53
" Charles 2d, Limerick....53
Palmer, Edward S, Freeport....40
" Edwin B, Belfast....51
Parker, Clement C, South Sanford....54
" William W, York....53
" Wooster, Belfast....51
Parsons, John, Limington....53

Parsons, John U, Bristol.....45
Partridge, Samuel H, York.....53
Patten, William A, York.....53
Peabody, Charles, Biddeford.....53
Perry, John A, Guilford Village.....48
Pierce, John W, S W Harbor.....43
Plumer, Alexander R, Burlington.....39
Pond, Enoch, Bangor.....47
Poor, Daniel J, Gorham.....41
Potter, Daniel F, Topsham.....45
Putnam, George A, Yarmouth.....40
" John M, Yarmouth.....41
Ranney, Timothy E, Oxford.....46
Raymond, E N, Madawaska.....39
Richardson, G B, North Edgecomb.....45
" Henry, Gilead.....40
" James P, Gray.....40
" M L, Woolwich.....45
Roberts, George L, Columbia.....52
Robie, Thomas S, Waldoboro'.....45
Rogers, Isaac, Farmington.....39
" George W, New Vineyard.....39
Ross, John A, New Gloucester.....40
Ruby, Eben, Portland.....40
Russell, R C, Pittston.....44
Sanderson, Stephen, Sweden.....50
Sawyer, Rufus M, York.....53
Sewall, Daniel, Bangor.....47
" David B, Fryeburg.....50
" William S, Brownville.....48
Shepard, George, Bangor.....47
Shepley, David, Yarmouth.....44
Skinner, Alfred L, Bucksport.....43
Sleeper, William T, Patten.....39
Smith, Talcott, Bangor.....47
" Francis P, Acton.....53
" Josiah P, Harpswell.....40
" Joseph, Lovell.....50
" William A, Rockland.....45
Smyth, William, Brunswick.....41
Smyth, Egbert C, Brunswick.....41
Soule, Charles, Standish.....40
Southworth, Alanson, South Paris.....46
" Francis, Westbrook.....40
Stearns, Benjamin, Lovell.....50
Stone, Samuel, Falmouth.....41
Storer, Henry G, Scarboro', Oak Hill.....40
Strong, Stephen C, Gorham.....40
Tappan, Benjamin, Augusta.....44
" Benjamin, Jr, Norridgewock.....49
Tenney, Charles, Biddeford.....53
" Sewall, Ellsworth.....43
Tewksbury, George F, Gorham, N H.....46
Thayer, Peter B, Garland.....48
Thompson, William S, Alna.....45
Thornton, James B, Jr, Scarboro,.....41
Thurston, David, Litchfield Corner.....44
" Stephen, Searsport.....51
Titcomb, Philip, Kennebunkport.....53
" Stephen, Weld.....42
Toothacre, Horace N, North Boothbay.....45
Tyler, Amory H, South Freeport.....40
Upham, Thomas C, Brunswick.....41
Walker, George L, Portland.....40
Warren, William, Gorham.....41
Wells, James, Dedham.....47
Weston, Isaac, Cumberland Center.....41
" James, Standish.....41
Wheelwright, John B, Bethel.....46
Whitney, John, Robbinston.....52
Whittier, Charles, Dennysville.....52
Whittlesey, Eliphalet, Brunswick.....41
Wilcox, Philo B, Norway.....46
Willey, Benjamin G, East Sumner.....46
Wilson, G C, Winterport.....51
Wiswall, Luther, Windham.....40
Woodhull, Richard, Bangor.....47
Woods, Leonard, Brunswick.....41
Wright, John E M, Rockport.....51
Yeaton, Franklin, New Gloucester.....41

POST OFFICE ADDRESS

Of the Officers and Chairmen of Committees of the General Conference of Maine.

Rev. Charles Packard,.....*Moderator*.....Biddeford.
Rev. Elphalet Whittlesey,.....*Corresponding Secretary*.....Brunswick.
Dea. E. T. Duren,.....*Rec. Sec. and Ch. Com. Publication*, Bangor.
Dea. Jates Allen.....*Treasurer*,.....Bangor.
Dea. J. T Wheelwright,.....*Auditor*, ...Bangor.
Alvah Hrsey.....*Committee Sabbath Schools*,.....South Paris.
Rev. Thomas G. Mitchell,.....*Chairman Committee Nominations*, Madison.

Of the Officers of the Maine Missionary Society.

Rev. George E. Adams,.....*President*, ...Brunswick.
George F Patten,.....*Vice President*,.....Bath.
Rev. Benjamin Tappan,.....*Cor. and Rec. Secretary*,.....Augusta.
(1) Asa Edington,.....*Treasurer*,.....Augusta.

Of the Officers of the Maine Congregational Charitable Society.

Rev. Benjamin Tappan, ...*President*,.....Augusta.
Dea. Samuel Adams,.....*Vice-President*,.....Castine.
Rev. Daniel Sewall,.....*Secretary*, ...Bangor.
Rev. David Shepley,.....*Treasurer*, ...Winslow.

Of the Officers of the Maine Branch American Education Society.

Rev. David Thurston,.....*President*.....Litchfield Corner.
Rev. Enoch Pond, ...*Vice-President*, ...Bangor.
Rev. George Shepard,.....*Secretary*, ...Bangor.
Prof. William Smyth,.....*Treasurer*, ...Brunswick.

(1) John Chute—elected Treasurer at the annual meeting, died in Portland, August 2, 1862 aged 67 years.

REPORTS.

BANGOR THEOLOGICAL SEMINARY.

The Committee appointed to visit the Bangor Theological Seminary ask leave to report that they had great pleasure in performing the duty assigned them.

It is hardly necessary to say, that they were kindly received, and that every facility was given them to inform themselves of the condition of the institution. They were not only present at the public anniversary exercises, but at one or two sittings of the Board of Trustees.

Their Report must be, in part, only a repetition of what has been said by the Committees of other years.

There is every evidence that our Seminary is doing an important work; that the teachers are able and faithful men; that their influence is happy upon the minds and hearts of the classes coming successively under their care; and that the Seminary is training up for Maine, here upon her own soil, among her own influences, and to a large extent from her own sons, as no other seminary could do it for her, the ministry that Maine needs. Graduating classes, of course, differ; but, comparing the impressions of former Committees with those of your present Committee, it would seem quite manifest that the young men who take their leave of the Seminary from year to year, with a good degree of uniformity, wear the aspect of manly thinkers, speakers, workers, promising to do good service in the vineyard of the Master.

Of the class of 1861, eleven took part in the anniversary exercises. The class consisted of thirteen in all, two of whom are still hindered by bodily infirmities from sharing the labors of their brethren. Two — shall we say, that we are sorry to find? — are teachers, not preachers. But it is not for us to say that the providence of God has not called them to this; and that, with the advantages of their theological education, *they* may not be as useful in a work which is second in importance only to that of the ministry, as in that of the ministry itself. Of the other nine, seven are laboring in Maine, four as pastors, and three as stated supplies. One of the class is settled as a pastor in Vermont. One is preaching in New Hampshire.

The class that entered the Seminary at the beginning of the present Seminary year, numbers four more than the class that graduated last year. The whole present number of students, according to the published catalogue, is sixty-seven. One has come in since the catalogue was issued, making sixty-eight. Not all of these, however, are in actual attendance. Three are in the army of their country, expecting to return, if their lives are spared, at the close of the war; one of these, a devoted brother and Aid of our brave and beloved Christian-General Howard, wounded together with him in that hard-fought battle, the winning of which, under God, was so much owing to him and the men whom the sight of his bloody hand inspired. The number of students, however, in actual attendance upon the exercises of the Semina-

ry, has been this year, as last, quite in advance of what it ever was before. Notwithstanding the commotions of the country, the year has been one of quiet study;—it is hoped, of growth in grace, as well as knowledge. The calls upon the students for preaching, perhaps to their advantage in some respects, have been less than usual, although several destitute places have been supplied by them.

Three hundred dollars have been obtained and expended during the year for the Library, through the kindness of Mr. John B. Gough, who delivered a course of three public lectures under the auspices of the Seminary, consenting that the avails, over and above his expenses, and a stipulated sum he was to receive for each, should be appropriated in this way.

A legacy of one thousand dollars has been received during the year from the estate of the late Capt. J. B. Osgood, of Portland. The late Dr. Jacob Hayes, of Charlestown, Mass., — a son of Maine, an honored and beloved Christian physician in that place, taken away in September last, to the great grief of his friends, in the midst of his days,—left twenty thousand dollars to the Seminary; one-half of it to be paid in five years if his property amounted (as we understand it has done) to a certain specified sum, the other half at Mrs. Hayes' death.

Owing to the state of the country, nothing has been done during the year toward completing the endowment of the Seminary. The Trustees authorized loans to meet any deficit that might occur in defraying the current expenses; counting themselves sacredly bound—as certainly the whole Christian community holds them—to expend only the income of monies contributed to be invested as permanent funds. It is deeply to be regretted that the full endowment of the Seminary has not been completed long before this time. Your Committee were painfully impressed by a fact that came out at the annual meeting of the Board of Trustees; namely, that five thousand dollars, pledged in 1860, by a liberal son of Maine residing in Brooklyn, N. Y. (R. P. Buck, Esq.), on condition that the remaining fifteen thousand, necessary to make up the endowment of a professorship, should be given by residents in Washington, Hancock, Waldo, and Knox Counties in this State, had not been made sure; four thousand five hundred dollars being yet wanting. All honor to men in those counties, in this and others, who have taken hold in earnest of the work of endowing the Seminary, and who have done so much. But can your Committee help inquiring whether Christians residing in Maine have shown themselves quite ready enough to second the liberality of Christian men, sons of Maine, and others, residing out of the State? It is a fact which ought to be known, that the professorship of Theology, which was assumed by the present incumbent, now so ably and satisfactorily fulfilling its duties, expecting and assured by those who invited him, that it would be soon endowed, is yet without an endowment; and he has been liable to feel, as appeals have been made to the churches, from time to time, for help to defray the current expenses of the Seminary, as if he were subsisting upon the public charities. The case is not much better if the Seminary has yearly to borrow money to pay his salary. That professorship, in no unimportant sense, according to its name, *the* professorship of a Theological Seminary, should have a foundation.

The last year's General Conference, from whom your Committee received their appointment, passed the following vote:

"*Resolved*, That all that is necessary to be done to complete the permanent endowment of our beloved Seminary, and to secure the highest prosperity in all its departments, can be accomplished, under the blessing of the Head of the church, through the united and fervent prayers, and patient labor of the churches; and that we do pledge our prayers and our toils, until this end shall be accomplished." (Minutes for 1861, p. 57.)

It is hoped that this resolve will not be forgotten. Is there a nobler work that the Congregational churches of Maine can do, than to provide well for

this school of theological instruction in the midst of them, already the mother of so many of their ministers, still to nurture so many more? Is there a nobler investment of money, either by dying bequest, or, far better, by living donation, than in the permanent funds of an institution like this, for the training of an intelligent Christian ministry? What object that appeals more to intelligent Christian men? The foundations now have long been laid. Most eligible grounds and buildings have been provided and paid for. A library, all too small, still valuable, has been collected. A corps of teachers, in whose piety, soundness in the faith and competency in all respects for their work, the whole Christian community has the utmost confidence, has been secured. Three hundred and seventy five young men have already been sent forth to labor in the ministry, of whom, as far as can be known, three hundred and thirteen continue to this day. Some of the departed have had no mean rank among the servants of Christ. Meanwhile, only one hundred and sixty-eight of our two hundred and forty-six churches have pastors or stated supplies. There are only two hundred Congregational ministers, all told, for the four hundred and ninety-four towns and plantations of our State. Your Committee feel that the work of endowing the Seminary ought to be completed at the soonest possible moment. It is no longer a starveling institution, they trust they may say. It is no institution which has yet to make for itself a good name. Through the blessing of God, it has outlived the many almost deaths through which it has passed. It is a power in our Israel. It is an honor to the denomination and the State. Some of its alumni are evangelizing the East, and in their turn training preachers, where preachers of the pure gospel are so much needed. One of its sons, some thirty-five or six years ago an apprentice-boy to a jeweler in Portland, nor *that* for nothing in the providence of God—fitted, first, by Dr. Payson's ministry and God's converting grace, then by Bowdoin and Bangor for a nobler work, has had, and is having, no little to do with laying the foundations of collegiate and theological instruction in the Turkish Empire, is one of whom the Christian *world* knows something, as among the foremost of our missionary laborers in sagacity, energy, broad benevolence, and unflagging devotion to the missionary cause, and the best interests of man. Others are in other lands, and in the far distant islands of the sea. An institution for Maine, but not all for Maine. Yet Maine may well love it, and feel a just pride in doing well for it — in placing it, as soon as possible, wholly above want. Let it be an honor to our Christian public spirit. Let Christians everywhere know that Maine is true to her own. Let the living and dying, according to the examples mentioned, remember this school of the prophets. Your Committee commend it to the unceasing regards of the Conference, and of all the churches and ministers.

BENJAMIN TAPPAN, JR.,
in behalf of the Committee.

TRUSTEES OF THE BANGOR THEOLOGICAL SEMINARY.

	Elected
Rev. Stephen Thurston, of Searsport, *President*,	1850
George W. Pickering, of Bangor, *Vice President*,	1837
Joseph S. Wheelwright, of Bangor, *Secretary*,	1850
Rev. David Thurston, of Litchfield,	1814
Rev. Benjamin Tappan of Augusta,	1825
Rev. Elijah Jones, of Minot,	1839
Adams H. Merrill, of Williamsburg,	1845
Rev. George E. Adams, of Brunswick,	1850
Dea. George A. Thatcher, of Bangor,	1850
Samuel Pickard, of Auburn,	1852

Dea. Henry Darling, of Bucksport, ...1852
William H. Mills, of Bangor, ...1856
Rev. Wooster Parker, of Belfast, ...1858
George Downes, of Calais, ...1859
Rev. John W. Chickering, of Portland, ...1860

FACULTY.

Rev. Enoch Pond, President and Professor of Ecclesiastical History, ..1832
Rev. George Shepard, Prof. of Sacred Rhetoric and Pastoral Duties, 1836
Rev. D. Talcott Smith, Professor of Sacred Literature, ...1839
Rev. Samuel Harris, Professor of Systematic Theology, ...1855

TREASURER AND GENERAL AGENT.

Charles W. Jenkins, of Bangor, ...1857
Office, South wing of Commons-House.

Term commences twelve weeks from the Anniversary—which is now held on the Thursday following the last Wednesday in July. Examination of classes, and Society addresses, on Tuesday and Wednesday previous.

FORTY-THIRD ANNIVERSARY OF THE SEMINARY.

The examination of the classes was held on Tuesday, A. M. and P. M., July 29, and Wednesday, A. M., July 30, 1862.

On Tuesday evening, July 29, a public meeting of the Rhetorical Society, in the Central Church, Bangor. Addresses by Samuel Morrison and A. H. Johnson, of the Junior Class; and John C. Chamberlain and T. K. Noble, of the Middle Class. Devotional exercises by Rev. Alexander McKenzie, of Augusta.

On Wednesday afternoon, July 30, the Annual sermon before the Alumni was preached by Rev. George W. Field, of Boston, of the class of 1846, in Hammond St. Church. Text, — Eccl. vii. 10: "Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this."

Prayers by Rev. John W. Chickering, of Portland, and the preacher.

Hymn 1023, "Glorious things of thee are spoken" (*Ovio*); and 1060, "Ye servants of the Lord, each in his office wait" (*Olmutz*), and the Doxology, from Sabbath Hymn and Tune Book, were sung by the choir and congregation.

At the close of these services, a business meeting was held,—Rev. Javan K. Mason, Vice President, in the Chair.

Officers Elected.—Rev. Benjamin Tappan, Jr., of Norridgewock, *President;* Rev. Javan K. Mason, of Hampden, *Vice President;* Rev. Levi G. Marsh, of Brewer, *Secretary.*

Preachers for 1863.—Rev. Richard B. Thurston, of Waltham, Mass., class of 1846, *Primary;* Rev. Wheelock Craig, of New Bedford, Mass., class of 1847, *Substitute.*

Obituary notices were given of Rev. James Drummond, class of 1841, who died in Springfield, Mass., Nov. 29, 1861; and of Rev. Francis D. Ladd, class of 1846, who died in Philadelphia, Pa., July 7, 1862.

Rev. David B. Sewall, of Fryeburg, of the class of 1841, and J. K. Lincoln, of Bangor, of the class of 1862, were chosen a Committee on Obituaries, for their respective classes.

On Wednesday evening, an address was delivered at Hammond St. Church, before the Rhetorical Society, by Rev. Prof. J. H. Seelye, of Amherst College,—An historical discourse on the doctrine of God, man, salvation, and the church,—illustrated respectively in the history of the Orientals, the Greeks, the Europeans, and our own country.

Prayer by Rev. Elijah Jones, of Minot. Sung Hymn 1142, "Praise to God, immortal praise"—(*Wilmot*), and the Doxology.

On Thursday forenoon, July 31, the exercises connected with the graduating of the Senior Class were held in the Central Church.

Devotional services by Rev. Prof. Enoch Pond, President of the Faculty, and Rev. Alfred E. Ives, of Castine.

The usual diplomas, or certificates, were given to the class, twenty in number, twelve of whom delivered brief discourses. Music by a Quartette from the Seminary.

Rev. Prof. D. Talcott Smith delivered the parting address, which is published in the Christian Mirror, of Aug. 12.

On Thursday afternoon a discourse was delivered in Hammond St. Church, by Rev. Jacob M. Manning, of Boston, before the Society of Inquiry. Theme, The Super-natural. Prayer by Rev. E. G. Carpenter, of Houlton.

Sung Hymns 63, "Father of love and power"—(*Italian Hymn*); and 1120, "My country, 'tis of thee"—(*America*).

Exercises of the Anniversary reported in Christian Mirror, Aug. 5, 1862; Congregationalist, Aug. 15.

Notice of Seminary in Christian Mirror, Feb. 11, 1862; Maine Evangelist, Feb. 15 and March 29. The late Dr. Jacob Hayes, of Charlestown, Mass., by his last will, bequeathed to the Seminary $20,000, to establish a Professorship.

Eighteen members of the Senior Class were licensed for three years, and eighteen of the Middle Class for one year, as preachers of the gospel. Ch. Mirror, July 15.

Horace Toothacre (Alumnus 1861), ordained in Boothbay, September 15, 1861. Sermon by Rev. Josiah T. Hawes, of Bridgton. G. C. Wilson (1861), ordained in Winterport, Oct. 1, 1861. Sermon by Rev. Prof. George Shepard, of Bangor,—Ezekiel xxxiii. 32. Charles L. Nichols (1861), ordained in Princeton, Me, Nov. 7, 1861. Sermon by Rev. Elbridge G. Carpenter, of Houlton, (Alumnus 1840). Rev. Benjamin F. Parsons (1846), installed Pastor of the Pearl St. Church, Nashua, N. H., Nov. 7, 1861. Installing prayer, Rev. Austin Richards, of Nashua. Benjamin Wisner Pond (1861), ordained in Barton, Vt. Jan. 28, 1862. Sermon by Rev. Professor Enoch Pond, of the Seminary, Bangor—father of the Pastor elect,—charge by Rev. Ephraim C. Cummings (1857), of St. Johnsbury; right hand of fellowship, by Rev. Lewis O. Brastow (1860), of St. Johnsbury. Christian Mirror, Feb. 11. Rev. Jeremiah Evarts Pond (1856), installed Pastor in Plattsville, Wisconsin, Feb. 20, 1862. Sermon by Rev. John C. Holbrook, of Dubuque, Iowa. Ebenezer Bean (1861), ordained in Dexter, March 25, 1862. Sermon by Rev. Edward Hawes (1858), of Waterville,—Ps. cxlvi. 10. Walter E. Darling (1860), ordained in Foxcroft, May 20, 1862.—Sermon by Prof. Shepard, of Bangor Seminary,—Acts xiv. 1. Rev. Ebenezer Douglass (1855), installed in Bridgewater, Mass, June 26, 1862. Sermon by Rev. Prof. E. A. Park, of Andover, Mass.

Rev. Nathaniel Bailey Blanchard, Pastor of the First Congregational Church, North Bridgewater, Mass., died August 7, 1862, aged 35 years. Alumnus of this Seminary, 1855. Obituary notice in Congregationalist, August 22.

Rev. George W. Dunmore, class of 1849, killed in Arkansas, Aug. 8, 1862, in the discharge of his duty as Chaplain of the First Wisconsin Cavalry Regiment. Bangor Courier, Aug. 28.

HOME EVANGELIZATION.

The Committee on Home Evangelization appointed by the General Conference in 1861, beg leave to report:

That having been appointed with no specific instructions and with no provision of funds for prosecuting inquiries respecting the religious destitution of our State, they are not prepared to do anything more than offer a few hints upon the general subject of Home Evangelization.

The great question is, how shall the evil of non-attendance upon the preaching of the gospel be abated? How shall the masses of people in cities and villages and towns, which already contain churches and ministers and houses of worship, be brought under the direct influences of the gospel? Of course, the question is intimately connected with the Home Missionary work, and yet the two are not to be confounded. The work which the churches do through the Maine Missionary Society in remote towns and sparsely settled districts, is one thing. The work which each congregation have to do within the sound of their own church bell, is another thing.

How great and how prevalent the evil of non-attendance upon the means of grace is, it is not easy to ascertain or to comprehend. We only approximate the truth by analyzing and pondering the returns which are made to us. But this fact we note, that while the population of our State has been largely augmented within twenty years, many of the churches scarcely hold their own. Indeed, if we take as a starting point the returns made in the year 1843, after the ingathering from revivals in 1840 and 1842, and compare with these the returns published in the Conference Minutes last year, we find that the net gain in membership during the period of eighteen years is only 712. That is to say, in 1843 there were reported to the Conference, 18,540 members; in 1861, 19,252; and of this number no less than 3,211 are now reported as absentees.

There are two other evangelical denominations in the State whose reported numbers are a little in advance of ours,—the Calvinistic Baptists and the Episcopal Methodists. But in the period under consideration, from 1843 to 1861, the former report a *loss* of more than 1,650 members; the exact figures of the other denomination have not been accessible, but their rate of increase for thirty years has been so nearly equal to our own, that we suppose their net gain in eighteen years must be small.

These figures do not, indeed, show the number of individuals or families who neglect the means of grace; but when we compare the condition of the churches as respects increase with the growth of the State in population, we get some idea of the work to be done if we would hold our own. While in eighteen years, the three largest denominations of evangelical Christians have made trifling progress, and perhaps even have lost ground, the population has increased since 1840 more than twenty-five per cent., and has advanced from half a million to 628,000.

Another class of facts has already been elicited by the Committee who reported to the Conference on Home Evangelization in 1854. Their returns, though valuable, were confessedly imperfect, being limited to fifty-three cities, villages, and towns, which embraced less than one-fourth of the population of the State; but in respect to the places canvassed, it was the conclusion of the Committee that less than one-fourth of the people habitually meet for divine worship, and that more than two-thirds of the population are unreached by the means of grace.

The conclusions then drawn find sad confirmation from a more extended and minute investigation made in Connecticut, and reported to the General Association of that State two years since. From a partial examination of consecutive pages in this report, we learn that in upwards of fifty towns and

villages, the ordinary attendance on public worship averages about twenty-nine per cent. of the whole population; that is to say, in the three counties of Litchfield, Hartford, and Windham, more than seventy persons in every hundred are absent from divine service on the Sabbath. But since of individuals absent, some might be infants, some infirm, and others providentially detained, an investigation was also made as to the number of *families* who stand aloof from all Christian assemblies, and the returns exhibit the startling fact that twenty-six out of every one hundred *families* in these towns are non-attendants at any place of worship, whether evangelical or otherwise. The returns from the State are not complete; the cities hardly figure in the report; and different towns, contiguous to each other, differ much in the character and habits of their people. In Weston, sixty per cent. of the families attend no church. In one parish in Washington, in the same county, it is said, that "only five per cent. of the population can be counted as habitual neglectors of public worship;" while in the adjoining town of Kent, the percentage of non-attendants is thirty-eight; one school district of this town reports sixty persons out of ninety-two, non-attendants; another, twelve families out of sixteen, non-attendants, none of them foreigners; another, twelve families, including fifty-four persons, all Americans, not one of them attendant at any church. But on the whole, the returns from one hundred out of the one hundred and seventy towns in the State, warrant the belief that full one-fourth of all the families confessedly neglect public religious worship. The report also states that in most instances, in proportion as the districts recede in distance from the church-centers, they are more irreligious; and that there is evidently "a steady process of *centralizing the Christianity* and *heathenizing the frontiers* of the country parishes. The Christians living remote from church, sell their farms and buy nearer the church. The farms thus sold, fall into the hands of those to whom the distance from the church is no consideration that affects the price. Or the church-going father bequeaths the place to a son, who excuses himself from public worship on the ground of distance, and for lack of some system that should put *every* family in the field of labor of some church, there grows up a family of godless children. Thus it has come about that almost every town has its 'Hardscrabble' district, or region. The 'Hardscrabbles' have a tendency to increase." *This* is the *evil* in Connecticut; is it not equally great or greater in our own State?

What progress has been made in abating this evil, your Committee are unable to state. Upon this subject, light may perhaps be thrown by the narratives of religion from the different Conferences; but it is to be feared that little has been attempted, and consequently but little done.

It is more important for us to understand the causes and know how to remedy this evil.

The chief cause is not a lack of sittings in houses of worship. The census of Connecticut reports sittings for eight hundred and thirty-four persons in each thousand of the population. In the towns, generally, in that State, there are accommodations in houses of worship for two-thirds of the population at once; and half of these sittings, three-fifths of them in many cases, are constantly unoccupied. These houses of worship may not all be well located. New settlements may require new buildings. The condition of Maine, with its broad missionary field, is not altogether like that of Connecticut; but want of room is not the chief cause why men stay at home. Nor are the masses of the people so eager to hear the ordinary preaching of the gospel that they will rush to public halls, where the seats are free to all. Our churches are large enough, and sufficiently comfortable and attractive.

On the part of the non-attendants the great cause undoubtedly is indifference. They do not go to church because they do not care to. They are weary, and they choose to rest. What is in some cases a foolish pride, and in others a proper self-respect, forbids them to go poorly clad to the house

of worship. Others think the sexton or parish committee will not long continue to welcome them, if they ask for free seats, and so after roaming about, they consult economy and stay at home. Others take offense at what they hear or see, or at some real or imaginary grievance, and this accounts for their absence. Some hear nothing which interests them; the preaching is above their understanding, and they don't care for it; or it offends their taste, and they loathe it. So for one reason and another, twenty-five families in a hundred are unrepresented in the assemblies of those who meet to worship God, and the habit waxes stronger and stronger, and the children grow up heathen.

But our *churches* are not free from responsibility in this matter.

1. It is a serious question whether our adoption of the *voluntary principle* of ecclesiastical societies has not led us to overlook parochial responsibility. Formerly it was assumed that each individual belonged somewhere; that each family was within the precincts and under the care of some church; a man might sign off from one parish, but if so, he became identified with another; and each church knew its metes and bounds, and felt, if it did not fulfill, its responsibilities. Now we wait for men to make advances. They go where they please, or go nowhere. They attend this church to-day; next year they change; the next they stay at home. They are welcome to come; it is no concern of ours if they will not. And then the pastors are not pastors of a parish or district, but of a definite number of families scattered around the town. They are employed and expected to preach to and to care for the members of that ecclesiastical society. Meanwhile, the *missionary* work of the local church is forgotten. The association of believers with their pastor and deacons may be doing a good work, but it is far less than it ought to be, a work of evangelizing. There is Christian nurture in the family, there is Sabbath School instruction, there is cultivation of Christian graces, there is the preparation of souls for heaven; — but is there, to any great extent, a reaching forth with personal effort to save the ignorant and the lost?

2. It is a question whether the multiplication of benevolent associations has not paralyzed the right arm of the churches. A common definition of a Christian church represents its design to be, "mutual watchfulness, the enjoyment of Christian ordinances, and the maintenance of the worship of God." But does this exhaust the subject? Has not the local church a local work? Are not its members banded for service? Is it merely for worship, watchfulness, and enjoyment? We fear that the definition is too exact a representation of our practice. Our Sunday Schools even, have been managed by *church members, not* by churches. The Temperance reform we refer to outside organizations. For local missionary effort, we look up some brother who can be sent single-handed about his work. If the people lack good books, we hope a colporteur will happen along and supply their need; that business belongs to the Tract Society,—what have the churches to do with it? Have we not practically reduced the work of the local church to a *minimum*, and are we not suffering now from our idleness?

There are other causes that may keep us from missionary service in our own ungodly neighborhoods;—perhaps pride of intellect, or of social standing comes in; we may want to have our associates of the first class; we may want to have the preaching please us. Sectarianism may throw impediments in the way of earnest effort; and attempts at *union* may be often unpromising and delusive; but there is no way to remove this evil but for the churches to take hold of it themselves. It cannot be done by the Conference; it cannot be done by colporteurs; it will not be accomplished simply by numbering the people, though that may reveal startling facts and wake Christians to their duty. In the nature of the case, home evangelization must be done at home, by the Christians there.

We recommend that every church be urged by this Conference to make

inquiry concerning the destitution of its own vicinity, and then to put forth well-directed efforts to bring all non-attendants under the influence of the preached gospel; and we feel sure that while much seed will seem to be scattered and lost, patient, persistent, faithful endeavor in this direction will do much to promote the cause of Christ in our commonwealth, and will take away from the reproach, that in this land of gospel privileges, the church is barren, and the population growing up in infidelity and sin.

EDWARD W. GILMAN, *Chairman.*

SABBATH SCHOOLS.

The Committee on Sabbath Schools would respectfully report,

That statistical returns, in response to the Sabbath School circular, sent to every church connected with the General State Conference, have been received, as per following summary:

Aroostook Conference, 4; Cumberland, 24; Franklin, 8; Hancock, 4; Kennebec, 9; Lincoln and Sagadahoc, 12; Oxford, 6; Penobscot, 13 (all but three); Piscataquis, 2; Somerset, 8; Union, 6; Waldo, 4; Washington, 6; York, 10. Total, 111 schools, containing 1,597 teachers and 13,115 scholars. Total, 14,712. Average attendance of teachers, 1,367, or 80 for every 100. Average attendance of scholars, 8,710, or 67 for every 100. Of the above number, 2,050 are over 21 years of age, and 2,924 are church members. 592 conversions are reported during the year. The same schools in 1861, as per Minutes of the last General Conference, contained 12,163 members, showing an increase during the year of 2,549. (The churches with which the above schools are connected, contained in 1861, 11,910 members.) In 24 schools, teachers' meetings are held, and in 87, none are held; 22 schools are blessed with some teachers who visit their scholars regularly, and 89 are reported otherwise. Monthly Concerts are held in 83 schools, and in 28 none are held. 28 of the 111 schools are discontinued during the winter. 6,180 copies of Sabbath School papers are taken by them, and their libraries contain 29,325 volumes. They have contributed $2,545.40 for Home purposes, and $861.34 for Missionary purposes. Total, $3,406.74.

The Committee will also add, that 111 schools returned by the County Conferences to the General Conference in 1861, and from which no returns have been received, contained 7,861 members. If they still contain that number, the 222 Sabbath Schools reported in Minutes of the last General Conference, contain 22,573 members. Thirty churches did not report in 1861 to the County Conferences, and have not to the Committee the present year, therefore leaving it doubtful about any Sabbath School being organized by them.

Being anxious chiefly to obtain statistical information from the Sabbath Schools, items of interest in them were not specially sought for, yet from many of them very interesting and encouraging accounts have been received; these with the returns received, make the great fact still more clear that the Sabbath School is *the* field of labor for all our Christian Churches.

Respectfully submitted,

ANDREW J. CHASE,
Committee on Sabbath Schools.

Experience of an hour in repeating Scripture passages respecting Paul's life and teachings, at the Sabbath School Concert in Saco. Ch. Mirror, Aug. 27, 1861.

Sabbath School Anniversary in Lewiston. Me. Evang., April 19, 1862. Anniversary of Second Parish Sabbath School, Portland, Ch. Mirror, April 22, 1862.

Circular of Committee of Conference on Sabbath Schools, Ch. Mirror, April 22, 1862. Thoughts on Sabbath Schools, Ch. Mirror, July 29.

Massachusetts Sabbath School Society propose to send to churches and Sabbath Schools, papers and books for every dollar sent them. Ch. Mirror, Aug. 20. 1861.

Twenty-eighth anniversary of Hammond St. Sabbath School, Bangor, Dec. 7, Bangor Times, Dec. 9; Me. Evang. Dec. 14, 1861. Anniversary of St. Lawrence Church Sabbath School, Portland, Jan. 19, 1862, Ch. Mirror, January 21.

MAINE BRANCH OF THE AMERICAN EDUCATION SOCIETY.

Your Secretary will take up very little time, inasmuch as the Report of the doings of the Society has been, in the main, made by the Treasurer—its doings have been its receivings—and these have been—

As the years of our contributing are marked off in the Reports of the Parent Society, Boston, that is, from April to April—the last year with us has been more productive than any recently preceding year. In the Am. Society's Report of 1858, Maine is credited for contributing $651.41. In the Report for 1859, our contributions amounted to $780. In 1860 they advanced to $803. In 1861, to $917. In 1862, the last Report, the Maine Society gave $1021. This shows progress, though slow, yet steady and sure. We have accomplished what we have aimed at—increase of the contributing churches. The brethren have *seemed* to come in a little reluctantly, but they *have come* one after another; and as this is unquestionably a good cause, and as it is pronounced, on high authority, more blessed to give than to receive, we trust that every new comer will prove himself a prolific abider.

While we are permitted to rejoice in a little advance, we are sorry to say, the Parent Society has fallen somewhat in arrears of the preceding year,—still but a little, about $1500. The past has been a year of serious deficit to the young men helped from this source, inasmuch as the $80 they were led to expect for the year, the Society has been compelled to cut down to $45. But under the greater pressure thus induced upon them, they have shown evidence of resoluteness of purpose; they have contested the oppressive odds against them, arising from their poverty, and have earned by their toil while they have kept on with their study, $20,000, $4,000 more than they received from the churches. None need fear that the measure of assistance furnished will harm the recipients of it, by ministering to their effeminacy. For any one who will *look* may *see* that there is left to them now a sufficient *necessity* to work, in making their way, both to strengthen their wills and harden their muscles.

If it is right to boast when our own doings furnish so slender a foundation for it, we might lay claim to some credit that in the past year we have exceeded, in our contributions to this object, every other State in New England, excepting Massachusetts. Vermont we have exceeded by over $700; New Hampshire by over $600; and Connecticut, with nearly a three-fold greater membership, and a *ten-fold* greater ability, we have exceeded by nearly $300.

New England, as a whole, is mysteriously and *shamefully* recreant to this primal cause; this which lies at the basis of all the other operations; this which brings along fully an equal proportion of the leaders of the sacred host. In the Presbyterian Church, Old School and New, the Education cause takes a prominent place in their annual Assemblies, and by the Assemblies is warmly commended to the churches, and receives from the churches relatively four times the a d it receives in New England. And yet New England is founder of this noble charity on this side the water. And also, New England, by her severe democracy, made tenser by her climate

and habits, and by the commonness, on her soil, of commanding qualities of character in connection with very straitened resources, peculiarly invites to this species of patronage. There may be found, to-day, all through her churches, noble sons whom God has endowed and marked, who, if these churches will take them up, and help them in their struggle for the place to which God's Spirit and their own aspirations point them, some of them, we verily believe, will prove Mitchells and McClellans in the *spiritual* advocacy and leadership.

GEORGE SHEPARD, *Secretary.*

Report of the Trustees of the Maine Branch of the American Education Society, for 1861, published in the Christian Mirror, Feb. 25, 1862, and Me. Evangelist, March 1.

ESSAY ON THE DUTY OF THE CHURCH IN VIEW OF THE WAR.

Abstract of an Essay read before the General Conference of Maine, by Rev. Seth H. Keeler, of Calais (by request), June 25, 1862, touching the duty of the Church to our returned soldiers, at the close of the present war.

In presenting this general topic, the writer first remarked the terribleness of the war which rebellion had forced upon the country,— and the great questions, present and prospective, which it had devolved upon the church and the country for solution. Gratitude was then expressed, that though the end of the war was not yet, still so great and continued had been the success of our forces, that the end might be regarded as near. So near, at least, that under God, we might not only rejoice in anticipation of the period, when our grand army, crowned with victory, shall return to the peaceful repose of domestic and civil life, but we should cherish a deep solicitude for the result of such a crisis. For, as a state of convalescence is often one of deepest solicitude, so, while we should rejoice in the hope of returning peace, we cannot repress a deep anxiety touching the character of that peace, and its results upon the welfare of the country, especially its moral and religious bearing.

Two important questions, then, claim our thoughtful regard.

1. What will be the probable moral and religious effect of the return of our vast army from the temptations of the camp and the casualties of war? 2. How, under God, can the Christian church and ministry most successfully forestall and counteract the moral and religious dangers that may be attendant upon such a crisis?

In reply to the first question, it was remarked, that so had the disbanding and return home of armies in the past, generally, been followed by an increase of immorality and irreligion, that the pious of every age have regarded such events with anxious foreboding. Even the glorious struggle of our Fathers for nationality, freedom, and independence, was followed by a French-born and American-baptized infidelity, whose sad effects are felt to-day. The disbanding of the army of Cromwell forms an exception to almost all similar events in the past. Such was the character of his soldiers for intelligence and piety, as well as martial discipline, and so did they contend for the right, that for the first time in the history of war, their return home was a blessing rather than a curse. As we should look at the favorable as well as unfavorable side of our case, may we not hope that the return of our soldiers and sailors too, will bear some resemblance to this encouraging example? May we not hope it, from the general intelligence and religious education of our soldiers; the religious reading and privileges afforded them; the thousands of Sabbath School scholars among them, and the

many pious men, chaplains and commanders? May we not hope it, from the noble, patriotic, and Christian motives which have led them to the field of conflict?

While making the most of these favorable items, however, and being duly grateful for them, the darker side must not be forgotten. Associated humanity is but associated depravity. It must be especially so in war; the moral and religious perils of such a condition are many and great. Away from home and its Christian influences, and surrounded by temptation, the depraved and the vicious become more so; and even the virtuous, breathing such an atmosphere, are in danger of indulging passions, profanity, skepticism, Sabbath breaking, and other vices, without restraint. Surrounded for months, if not years, by such evil as well as good influences, and more inclined to yield to the former than the latter, with what solicitude must every Christian regard the moral and religious influence of the return of our forces! What a field for Christian prayer, effort, and self-denial will such a crisis open to the American Church! How pertinent and important our second inquiry,—How can we most successfully meet the dangers attendant upon it?

In reply to this second question, it was remarked, that we must act upon the principle, that to meet an impending danger, we must ascertain its reality and a just measurement of its proportions. We live in an age of stern realities, and have no time or sympathy to waste upon imaginary or mere sensation phantoms. Whence the grand uprising of the loyal in the land as they heard of the assault of treason upon our glorious old flag and the Government? It was a deep conviction of peril, that must be met promptly and adequately. So the church must regard the moral crisis to which we have referred. It would be sad, if, having conquered the rebellion, we should ourselves be conquered by war-engendered vices.

Having looked at our danger in this regard, we should *first* seek the guidance and aid of God's presence and wisdom; we should then employ, faithfully, all evangelical means of grace. As the basis of all others, and as essential to their efficiency, there must be an elevated and commanding tone of piety in the church; such as will control public opinion; the tide of immorality and impiety which, we fear, must be met by a counteracting tide of morality and piety at home. Such a hallowed atmosphere must prevail, that immorality shall be rebuked in every circle, and such a measure of Christian love must obtain, as shall prompt to all positive Christian efforts for the salvation of our returned soldiers and seamen. Those who may return maimed for life, must be kindly cared for, temporally and spiritually. Those who return debased and vicious, must not be *shunned*, but *encouraged* to reform. We have prayed that our country may be purified and benefited by the terrible discipline of this war. But how can it be so, except our civil triumph shall be followed by a moral and spiritual one? Is it glorious to die for one's country? How much more glorious to be the humble agents of the moral and spiritual salvation of a country, whose redemption, under God, will be so essentially the redemption of the world!

BOWDOIN COLLEGE, BRUNSWICK.

FACULTY.

Leonard Woods, President.

Paul A. Chadbourne, Professor of Chemistry, Mineralogy, and Natural Philosophy.

Alpheus S. Packard, Professor of Ancient Languages and Classical Literature.

Thomas C. Upham, Professor of Mental Philosophy and Ethics, and Instructor in the Hebrew Language.

WILLIAM SMYTH, Professor of Mathematics and Natural Philosophy.
EGBERT C. SMYTH, Collins Professor of Natural and Revealed Religion.
JOSHUA L. CHAMBERLAIN, Professor of Modern Languages.
STEPHEN J. YOUNG, Provisiona' Instructor during Prof. C.'s absence.
ELIPHALET WHITTLESEY, Professor of Rhetoric and Oratory.
W. R. CROSS, Instructor in Latin and Mathematics.
CYRUS STONE, Tutor in Greek and Rhetoric.
WILLIAM RUSSELL, Instructor in Elocution.
TIMOTHY CHILDS, Professor of Surgery.
ISRAEL T. DANA, Professor of Materia Medica and Therapeutics.
DAVID S. CONANT, Professor of Anatomy and Physiology.

Medical Students, 68; College, 182 = 250.

Commencement, Aug. 6, 1862. Baccalaureate Sermon preached Sabbath evening, Aug. 3, by Prof. Alpheus S. Packard. Monday *forenoon*, Aug. 4, Senior Class called upon the President and Professors. *Afternoon*, Class-day exercises in the Congregational Church, oration by John T. Magrath, of Gardiner; poem by F. N. Huston, of Damariscotta. *Evening*, Declamations for the Junior prizes. Aug. 5, *Forenoon*, The Psi Upsilon Fraternity observed its twenty-ninth anniversary in the Congregational Church. Oration by Rev. Jacob M. Manning, of Boston. Theme,—The Republican Scholar. *Afternoon*, Address before United Literary Societies, by Henry F. Durant, Esq., of Boston. Theme,—The present and future of the American Scholar. *Evening*, Concert by the Germanians. Aug. 6, Public exercises by the Graduating Class, numbering 42. At the dinner in the afternoon, after the material wants were supplied, speeches were made by Governor Washburn, of Maine, General Howard, of Maine, Rev. John R. Adams, Chaplain of the 5th Me. Regiment, Judge Thomas and H. F. Durant, Esq., of Boston, and Rev. Dr. Hitchcock, of New York. Aug. 7, Oration by Judge Thomas, of Boston.

Exercises of Commencement week reported in Ch. Mirror, Aug. 12; Portland Advertiser, &c.

Letters and statements respecting the College, in Me. Evang., Sept. 28 and Nov. 23, 1861; March 1, April 14 and 26, 1862.

Professor Egbert C. Smyth left in April, 1862, to be absent a year in Europe. Professor Eliphalet Whittlesey has received a commission for the Chaplaincy of the 19th Maine Regiment. Professor J. L. Chamberlain, as Lieut. Col. of the 20th Maine Regiment.

MEETINGS.

Annual Thanksgiving in Maine, November 21, 1861,—the day of the anniversary of the signing of the immortal compact on board the May Flower, by our Pilgrim Fathers, and of the day that venerated band first trod the soil of New England. Annual Fast, April 10, 1862.

National Fast observed September 26, 1861.

State Temperance Convention held in Lewiston, February 18, 1862. Reported in Me. Evangelist, March 1.

Concert of prayer for our country proposed on the fourth Sabbath evening of every month. Ch. Mirror, Aug. 26, 1862.

Mothers' Union Prayer Meeting on the first Wednesday afternoon of each month.

Fourth General Conference of the Evangelical Alliance, held in Geneva, Switzerland, September 1 to 12, 1861. This is designed to embrace Delegates from all Protestant churches in the world. Rev. Dr. Baird, of New York, and Rev. J. C. Fletcher, of Massachusetts, represented the American churches at this session. Topics for each day noted in Ch. Mirror, Sept. 8. Representatives were present from Switzerland, Germany, France, Italy, Belgium, Holland, England, Denmark, Sweden, Russia, Austria, India, Cape

of Good Hope, United States, and Canada. Ch. Mirror, Oct. 8 and 22, 1861.

A week of prayer recommended by the Committee of the Foreign Evangelical Alliance, to be observed from January 5 to 12, 1862. Topics published in Ch. Mirror, Dec. 24, 1861.

On Monday evening preceding the assembling of the General Conference, a meeting for conference and prayer was held at the Second Parish Church, in Portland, conducted by Dr. Carruthers, the Pastor. He read the 4th ch. of 2d Cor., and made introductory remarks, referring also to the work of grace in his own congregation. Prayer by Rev. P. C. Headley, of Plymouth, Mass. The time was occupied by ministers who had been privileged to labor amid scenes of revival in their respective charges; viz., Rev. John B. Wheelwright and Rev. David Garland, of Bethel; Rev. John O. Fiske, of Bath; Rev. Alanson Southworth, of South Paris; Rev. Rowland B. Howard, of Farmington; Rev. Uriah Balkam, of Lewiston; Rev. Aaron C. Adams, of Auburn; and Prof. Paul A. Chadbourne, of Brunswick.

The meeting was largely attended, and of deep interest. Rev. E. P. Hammond's labors in connection with the pastors and churches, were referred to, as having been greatly blessed of God. The services were interspersed with prayer and singing.

Annual Meeting of the Maine State Colonization Society was held in High Street Church, Portland, on Thursday evening, June 25, 1862, Hon. Phineas Barnes in the Chair. The services were introduced by a Voluntary on the Organ by Mr. Wm. G. Carter, and Solo and Chorus by the Choir, composed by C. E. Horeley,—"Hear, O Lord, and have mercy." Tenor Solo by Mr. Barker. The Scriptures were read and prayer offered by Dr. Wright, of the Nestorian Mission. Rev. John O. Fiske presented the Annual Report. Remarks were made by the President, and an address delivered by Rev. M. Blyden, Professor in Monrovia College, Liberia. Rev. A. Duff, of Canada, added a few remarks. Reported in Courier, Portland, June 27; Advertiser, June 30; Ch. Mirror, July 8, 1862.

CONGREGATIONAL ASSOCIATIONS.

Office and Reading Room of the American Congregational Union, No. 135 Grand St., New York City, open from 8 A. M. to 6 P. M. Rev. I. P. Langworthy, Secretary; N. A. Calkins, Depositary. Rev. Leonard Bacon, of New Haven, Ct., President; Rev. George Shepard, Vice President from Maine. The Trustees meet on Tuesday afternoon following the first Monday in each month, except August.

Office of the Congregational Library Association, Congregational Building, No. 23 Chauncy St., Boston open daily (Sabbaths excepted), from 8 o'clock, A. M. till sunset. Rev. Wm. T. Dwight, of Portland, President; Rev. Benjamin Tappan, Vice President from Maine. Quarterly Meetings for reading essays, &c., are held on the last Wednesdays of August, November, and February, at 3 P. M. Donations and deposits of books, &c., and donations of money, should be sent to the Corresponding Secretary and Librarian, Rev. I. P. Langworthy, Cong. Building, Boston.

Office of the Congregational Board of Publication, No. 13 Cornhill, Boston—open during business hours. Rev. Jacob Ide, President; Rev. Enoch Pond, Vice President from Maine; Rev. S. Harding, Secretary; M. H. Sargent, Depositary, Boston.

Rooms of the Massachusetts Sabbath School Society, No. 13 Cornhill, Boston. Mr. M. H. Sargent, Treasurer and Depositary.

The publications of the Congregational Board of Publication, and of the Massachusetts Sabbath School Society, American Tract Society, and Am. S. S. Union, are for sale in Maine, at the Bookstores of H. Packard, Portland, and E. F. Duren, Bangor.

BIBLE SOCIETIES IN MAINE.

Bible Societies.	Place of Depository.	By whom kept.
Androscoggin County,	Lewiston,	W. F. Stanwood.
Aroostook County,	Houlton,	Charles Tenney.
Bangor Young Men's,	Bangor,	E. F. Duren.
Bath and vicinity,	Bath,	M. F. Gannett.
Brunswick,	Brunswick,	William Baker.
Bucksport and vicinity,	Bucksport,	H. Darling,
Castine and vicinity,	Castine,	S. Adams,
Cumberland County,	Portland,	H. Packard.
Deer Isle,	Deer Isle,	H. Haskell.
East Hancock,	Ellsworth,	J. W. Jones.
Franklin County,	Farmington,	Rev. I. Rogers.
Kennebec County,	Augusta,	E. Fenno.
Lincoln County,	Warren,	I. P. Starrett.
Oxford Conference,	South Paris,	O. C. Bolster.
Piscataquis County,	Dover,	C. H. B. Woodbury.
Rockland,	Rockland,	M. C. Andrews.
Saco,	Saco,	B. F. Hamilton.
Somerset County,	Norridgewock,	Stephen Allen,
Waldo County,	Belfast,	J. S. Caldwell,
Warren,	Warren,	Rev. D. Cushman.
Washington County,	Dennysville,	J. Kilby.
York County,	Alfred,	W. G. Conant.

R. WOODHULL,

Aug. 19, 1862. Agent of the American Bible Society, for Maine.

APPENDIX.

COUNTY CONFERENCES.

Referring to items connected with the several Conferences, for which there was not room on the pages where they came in course, or information subsequently received.

AROOSTOOK, page 39. Annual Meeting in Lincoln, June 15, 16, 1861. In addition to the Report of this meeting in the Minutes for 1861, page 65, the following has since been furnished by the Scribe: Sermons were preached by Rev. William T. Sleeper, Luke ii. 14; and Rev. Alexander R. Plumer. A Resolution was adopted, recommending that succinct histories of the churches in the Conference be prepared and read at the meetings of the Conference. Rev. E. G. Carpenter was appointed to prepare a history of the church in Houlton, the oldest in the Conference, to be read at the next session. Lord's Supper administered by Rev. W. T. Sleeper and Rev. A. R. Plumer.

Rev. Alvan J. Bates, of Lincoln, commissioned Chaplain of the Second Maine Regiment, Gen. Porter's Division, Army of the Potomac.

SEMI-ANNUAL MEETING in Patten, Sept. 21, 22, 1862. John F. Nute, of Lincoln, *Moderator*. Sermon by Rev. Alvan J. Bates. Discussion on simplicity in preaching. 2. Duty of praying for the soldier. Resolutions passed in reference to the southern rebellion and state of the country; the importance of sustaining our Government, and maintaining Temperance and the observance of the Sabbath in our Army and Navy. Scribe and Aroostook Pioneer, Oct. 15, 1861.

ANNUAL MEETING in Burlington, June 21, 22, 1862. Dea. William Stevens, of Springfield, *Moderator*. Opening sermon, Rev. Wm. T. Sleeper, Matt. vii. 21—23. Many expecting to be saved who will be disappointed. Conference sermon, Rev. Elbridge G. Carpenter, Isa. lv. 2,—"Wherefore do ye spend money for that which is not bread, and your labor for that which satisfieth not?" Subjects for discussion,— The nature and work of the Christian church. Public worship,—its importance to the interests of the community, and how to secure a more general attendance upon it. Forty received to the church in Patten during the year. (Account of the reception of eighteen, May 18, in Ch. Mirror, June 10, 1862.) Lord's Supper at close of Conference, administered by Rev. A. J. Bates and William T. Sleeper. Ch. Mirror, July 15.

Refreshing in the churches at Golden Ridge and Patten. Me. Evangelist, Nov. 28, Dec. 21, 1861, and March 29, 1862; Ch. Mirror, Nov. 19, March 18, and May 13; Congregationalist, April 18, and June 6.

Aroostook Missions, by M. R. K., No. 6, Portage Lake, Ch. Mirror, Aug. 20, 1861. No. 7, Dec. 3. Madawaska, Feb. 4, 1862.

CUMBERLAND, page 41.—Rev. JOHN R. ADAMS, Chaplain of the 5th Maine Regiment, wrote letters for the Ch. Mirror, which were published in that paper of the following dates: Aug. 27, 1861, from "Camp Franklin;" Sept. 10, Oct. 1, 8, "Camp Vernon;" Nov. 19, Dec. 10, 1861, Feb. 25, March 4, May 6, 1862, "Alexandria, Va.;" May 13, steamer "John Brooks," lower Potomac; May 20, "West Point, Va.;" June 3, "Near Tonson's Station, Va." (May 22); June 17, "Mechanicsville, five miles from Richmond" (May 30). A letter from him, dated June 10, "On the Banks of the Chickahominy, 5 1-2 miles from Richmond," appeared in the Portland Advertiser, June 27.

Rev. HENRY D. MOORE appointed Chaplain of the 13th Maine Regiment, Jan. 1862. At Augusta with the Regiment, Feb. 22. Letter from him on board the steamer Mississippi, off Fortress Monroe, in Portland Advertiser, March 3, 1862. Came near being wrecked off the coast of South Carolina, on the way to New Orleans. Returned to Portland on account of ill health, and resigned the chaplaincy.

A company of veteran soldiers, of the once Yarmouth Infantry (some of them three-score and ten), were at the military muster in Gray, October, 1861. On their arrival they assembled in the Congregational Church, and engaged in religious services, led by Rev. James P. Richardson. Ch. Mirror, Oct. 22.

Rev. John J. Carruthers preached to the 17th Maine Regiment, at Camp King, Portland, Aug. 10, 1862. Sermon in Ch. Mirror, Aug. 19.

Observance of National Fast in Lewiston. Me. Evang., Oct. 5, 1861. Sermon on the Times, by Rev Geo. Leon Walker, preached in State St. Church, Portland, Nov. 21, 1861, published in pamphlet form. Synopsis in Ch. Mirror, Dec. 3. Dr. Carruthers, of Portland, on the war, from the British Standard, Ch. Mirror, Aug. 27, 1861. Prof. Egbert C. Smyth, of Brunswick, has a letter in the Daily Review of Edinburgh, Scotland, May 22, 1862, in reference to this country in its present conflict. Extract from it in Ch. Mirror, July 8.

Notices of State Fast in Lewiston, April 10, 1862, in Me. Evang., April 19.

First Church in Falmouth have repaired their church edifice, provided a bell for the tower, and erected a neat and commodious chapel. Me. Evang., Jan. 11, 1862. The meeting-house of Union Church, Portland, burned March, 1862. Rev. Henry D. Moore asked and received a dismission as Pastor, May, 1862, and the parish voted to sell the property remaining. Some facts in relation to Bethel Church, Portland, Ch. Mirror, Oct. 1, 8, 15, 1861.

Statements concerning religious interest in Portland, Ch. Mirror, Dec. 24, 31; Me. Evang., Dec. 28, 1861. Revival in Lewiston and Auburn, May 6 and 27, 1862. In Brunswick, Ch. Mirror, June 3, 10, 17, and 24; Cong., June 6, July 8, 1862.

Lewiston Falls Temperance Association organized, Oct. 1861; Me. Evang., Oct. 12. Cumberland County Temperance Convention held in Brunswick, April, 1862; Ch. Mirror, April 8.

Rev. James Drummond, former Pastor of High St. Church, Auburn, Me., died in Lynn, Mass., Nov. 29, 1861, aged 46 years. (See page 35.) Notice of a visit to Auburn, in Me. Evang., Aug. 24, 1861. G. S. Gray, former stated supply in Westbrook, 1st Church, removed to Cincinnati, Ohio. Rev. Nathaniel H. Broughton, formerly of North Yarmouth, to East Bridgewater, Mass., May, 1862. Rev. Horatio Ilsley commenced his labors with the congregation worshipping at the West Chapel, Portland, July 20, 1862. Rev. Edward P. Thwing, of St. Lawrence Church, Portland, accepted a call to Quincy, Mass., July, 1862. Dismissed by Council Aug. 18, 1862. Rev. Josiah W. Turner, formerly of Portland, supplying the pulpit in Wayland, Mass. Reuben Sweetsir, graduate of Bowdoin College, 1840, and Bangor Seminary, 1843, died in Winthrop, June 25, 1861, aged 49 years. He left the ministry in 1848. Rev. David Shepley removed, August, 1862, from Winslow to Yarmouth.

KENNEBEC, page 44. — SEMI-ANNUAL MEETING in Augusta, Jan. 28, 29, 1862 Dea. Simon Page, of Hallowell, *Moderator*. Opening sermon, Rev. John H. Mordough, of Hallowell, Psalm xcvii. 1. Theme,—The Sovereignty of God. Conference sermon, Rev. George E. Adams, of Cumberland Conference. Subject—The working power of the church, and how it can be developed. The first discussion was on Paul's words, "Present your bodies a living sacrifice." The Tuesday evening's service was for the benefit of the children. The different religious societies were represented in brief addresses. The claims of Aroostook County were presented by Rev. Elbridge G. Carpenter, of Houlton. Remarks were made upon the state of religion in the County and other parts of the State. Scribe.

ANNUAL MEETING in Winslow, June 10, 11, 1862. Rev. Henry S. Loring, *Moderator*. Opening sermon, Rev. Samuel D. Bowker, Isa. lv. 11. Conference sermon, Rev. Alexander McKenzie, John vi. 53. Theme, — The efficacy of the truth. Topics discussed, — How is the working power of the church to be developed?— considered with reference to sustaining the preaching of the gospel; prayer-meetings; Home Evangelization; the Sabbath; and Sabbath Schools. Brief addresses on Temperance and the state of the country. Ch. Mirror, June 24.

Mr. ALEXANDER MCKENZIE was ordained Pastor of the South Congregational Church, Augusta, Aug 28, 1861. Rev. Benjamin Tappan, *Moderator* of Council; Rev. Edward Hawes, *Scribe*. Invocation, Rev. Samuel D. Bowker; Reading the Scriptures, Rev. Daniel F. Potter, of Topsham; Prayer, Rev. John W. Dodge; Sermon, Rev. George Richards, of Litchfield, Conn., Isaiah xxviii. 10; Ordaining

prayer, Rev. Benjamin Tappan; Charge to the Pastor, Rev. John E. Todd, of Boston; Right hand of fellowship, Rev. Wheelock Craig, of New Bedford, Mass.; Address to the people, Rev. Edwin B. Webb, of Boston; Concluding prayer, Rev. Benjamin Tappan, Jr., of Norridgewock. Exercises were published in pamphlet form at Journal office, Augusta, 48 pp. octavo. Record of Council, Me. Evang., Sept. 7, 1861; Ch. Mirror, Sept. 10.

LINCOLN AND SAGADAHOC, page 45.—SEMI-ANNUAL MEETING in Bristol, Oct. 15, 16, 1861. Sermons by Rev. Edwin B. Palmer and Rev. Thomas S. Robie. Conference sermon, Rev. M. L. Richardson, John xv. 12. Topics discussed, — 1. Increase of faith; its necessity, and the means of its attainment. The "Bristol wonder," the remarkable faith of George Muller, elicited an interesting debate. 2. Do the exigencies of the times demand a revival of religion? and if so, how can it be obtained? 3. Irregularity in the support of divine and human institutions. The first hour Wednesday afternoon was devoted to the Sabbath School cause, in which there is in Bristol much interest; addresses by Rev. Wm. Warren, Dis. Sec. of Am. Board, and others. Sacramental service by Rev. Josiah Merrill, of Wiscasset, and Rev. Wm Warren, of Cumberland Conference. Me. Evang., Oct. 26; Ch. Mirror, Oct. 29, 1861.

ANNUAL MEETING in Warren, June 11, 12, 1862. Dea. R. C. Webb, *Moderator*. Opening sermon, Rev. William A. Smith, Exodus vi. 12. Conference sermon, Rev. James Orton, John iii. 16. Topics discussed,—1. Obligations of the church covenant. 2. Mutual duties of pastor and people. 3. Home Evangelization. 4. Proper observance of the Sabbath. 5. Hindrances to a revival. 6. Foreign Missions. 7. Bible cause. An account of the sanitary and religious condition of our army in the West was given by Rev. John U. Parsons, who had been called thither by the death of his son. Sacrament of the Lord's Supper administered by Rev. John J. Bullfinch and Rev. John U. Parsons. "This Conference was one of remarkable interest. The good news from Bath and other places lent wings to the faith of God's people, and He blessed them with his sensible presence." Ch. Mir., June 24.

Mr. HORACE TOOTHACRE ordained in Boothbay, as an Evangelist, Sept. 5, 1861. Invocation and reading of Scriptures, Rev. Charles F. Boynton, of Old Town; Introductory prayer, Rev. Gilbert B. Richardson, of Edgecomb, *Scribe* of Council; Sermon, Rev. Josiah T. Hawes, of Bridgton, *Moderator* of Council: Charge to the Pastor, Rev. Jonathan E. Adams, of New Sharon; Right hand of fellowship, Rev. Edwin B. Palmer, of Newcastle; Concluding prayer, Rev. Thomas S. Robie, of Waldoboro'. Me. Evang., Sept. 14, 1861.

Rev. E. WHITTLESEY was dismissed from the pastorate of Central Church, Bath, Sept. 10, 1861, to enter upon his duties as Professor in Bowdoin College, Brunswick. Me. Evang. Sept. 7 and 21; Ch. Mirror, Sept. 17 and 24. Notice from Bath Times in Me. Evang., Oct. 12.

Rev. AUGUSTUS F. BEARD installed Pastor of the Central Congregational Church, Bath, August 12, 1862. Reading Scriptures and prayer, Rev. Charles R. Palmer, of Salem, Mass.; Sermon, Prof. Roswell D. Hitchcock, of New York, Deut. xxix. 29; Installing prayer, Rev. George E. Adams, of Brunswick, *Moderator* of Council; Charge to the Pastor, Rev. Uriah Balkam, of Lewiston; Right hand of fellowship, Rev. John O. Fiske, of Bath; Address to the people, Rev. Prof. E. Whittlesey, of Brunswick; Concluding prayer, Rev. Francis Norwood, of Phippsburg. Rev. Edward S. Palmer, of Freeport, *Scribe* of Council. Ch. Mirror, Aug. 19.

Rev. EDWIN B. PALMER dismissed February 10, 1862, from Second Church, Newcastle. Records of Council, Me. Evang., Feb. 22; Ch. Mirror, Feb. 25.

Rev. JAMES MCLEAN, formerly of Thomaston, now in South Dennis, Mass.

The fiftieth anniversary of the settlement of Rev. Benjamin Tappan, as Pastor of the South Church, Augusta, was observed Sabbath evening, October 6, 1861. Rev. Dr. Tappan and Judge Weston were the principal speakers. Augusta Age and Journal; Whig and Courier, Bangor, Oct. 11.

Religious interest in Bath. Me. Evang., Feb. 8, 15, 1862; Ch. Mirror, Feb. 11, 25, and July 15. Twenty-five received to the church in Phippsburg, June, 1862. Ch. Mirror, June 24. Letter from Dr. Tappan respecting Lincoln Conference. Christian Mirror, Jan. 7, 1862.

Letters from Turkey by Rev. Crosby H. Wheeler, formerly of Warren. Numbers 40 to 60 in Me. Evangelist, Aug. 24; Oct. 5, 12, 26; Nov. 2, 9, 16, 23, 30; Dec. 7, 14, 21, 28, 1861; Jan. 18, 25; February 1, 8, 15; April 12, 26, 1862.

OXFORD CONFERENCE, page 46. — Rev. EDMUND BURT, of Gilead, removed to Littleton, N. H., Sept. 1861. Rev. BENJ. G. WILLEY closed his labors at East Sumner, July, 1862.

Congregational church organized in Upton, March 13, 1862, composed of twelve members, five received by letter, seven on profession of their faith. Rev John Elliott, s. s., from March 24, 1862. (The dates in Table, on page 46, should conform to this paragraph.)

Congregational church organized in Gorham, N. H., March 18, 1862. Rev. John W. Chickering, of Portland, *Moderator* of Council; Rev. David Garland of Bethel, *Scribe*. Services of organization, — Reading Scriptures and prayer, Rev. D. Garland; Sermon, Rev. John W. Chickering, Acts ii. 47; Recognition of church, Rev. George F. Tewksbury, of Gorham, N. H; Prayer, Rev. Alanson Southworth, of South Paris; Fellowship of the churches, and concluding prayer, Rev. John B. Wheelwright, of Bethel. Ch. Mirror, March 25.

Congregational meeting-house dedicated in Gorham, N. H., August 14, 1862. Sermon by Rev. Edwin B. Webb, of Shawmut Church, Boston. Ch. Mir. Aug. 19.

Revival in Bethel, Ch. Mirror, Dec. 31, 1861, Jan. 21, and Feb. 11, 1862; Maine Evang., Jan. 11. In South Paris, March 1, and April 12, 1862. Ch. Mirror, March 18, and April 8.

Letter referring to Congregational Church, Shelburne, by w. c., Ch. Mirror, Oct. 29, 1861.

PENOBSCOT, page 47.—Rev. EDWIN JOHNSON, late of the Bowdoin St. Church, Boston, installed Pastor of Hammond St. Church, Bangor, Oct. 16, 1861. Rev. Edward W. Gilman, of Bangor, *Moderator* of Council; Rev. Levi G. Marsh, of Brewer, *Scribe*. Invocation, Rev. Francis Southworth, of Holden; Reading of Scriptures, Rev. Stephen H. Bowler, of Orono; Prayer, Rev. Javan K. Mason, of Hampden; Sermon, Rev. Geo Leon Walker, of Portland, Matt. xiii. 52; Installing prayer, Rev. Enoch Pond, of Bangor; Charge to the Pastor, Rev. Samuel Harris, of Bangor; Right hand of fellowship, Rev. Edward W. Gilman, of Bangor; Address to the people, Rev. George Shepard, of Bangor; Concluding prayer, Rev. Elijah Jones, of Minot. Bangor papers, Oct. 16, 17; Me. Evang., Oct. 26; Ch. Mirror, Oct. 29.

Rev. FRANCIS SOUTHWORTH left Holden, May 1, 1862; dismissed by Council, July 30, 1862. Ch. Mirror, Aug. 5. Removed to Westbrook, Me.

Rev. CHARLES F. BOYNTON left Oldtown, Aug., 1862, for Hubbardstown, Mass.

Observance of National Fast (Sept. 26), in Bangor. Daily papers of Bangor, Sept. 27, 28, 1861.

Reference to Dedham Church, Ch. Mirror, Jan. 7, 1862; Me. Evang., Jan. 11.

Tribute to the memory of Dea. William Boyd and Dea. Eliashib Adams, of Bangor. See page 86.

UNION, page 50.—Church organized in Stowe, 12 miles north of Fryeburg, Oct. 23, 1861. Introductory services, Rev. Amasa Loring, of Sweden; Sermon, Rev. Josiah T. Hawes, of Bridgton; Reading Articles of Faith and Covenant, Rev. Jos. Smith, of Lovell; Consecrating prayer, Rev. Benjamin Stearns, of Lovell; Fellowship of the churches, Rev. David B. Sewall, of Fryeburg; Concluding prayer, Rev. E. H. Hart, of the F. W. B. Church. In the afternoon, Jonathan F. Fifield and Cyrus Binford were set apart as Deacons. Sermon, Rev. David B. Sewall. Administration of the Lord's Supper conducted by Rev. J. T. Hawes and Rev. A. Loring. Me. Evang., Nov. 9; Ch. Mirror, Nov. 12.

New meeting-house in process of erection in Brownfield, under the auspices of the Congregational Society, aided by Samuel Tyler, Esq., formerly of Portland. Christian Mirror, June 8.

WASHINGTON, page 52. — Mr. CHARLES L. NICHOLS ordained as Pastor of the Congregational Church, in Princeton, Nov. 7, 1861. Introductory services, by

Walter E. Darling, formerly s. s. in P.; Sermon, Rev. Elbridge G. Carpenter of Houlton; Ordaining prayer, Rev. Seth H. Keeler, of Calais; Charge to Pastor, Rev. Charles G. McCully, of St. Stephen, N. B.; Right hand of fellowship, Rev. Charles Whittier, of Dennysville; Concluding prayer, Rev. M. Shepardson. Maine Evang., Nov. 16; Ch. Mirror, Nov. 19.

Mr. HENRY HASTINGS, of Amherst College and Union Theological Seminary, ordained as an Evangelist in Milltown, St. Stephen, N. B., June 11, 1862. Sermon, Rev. James H. Taylor, of New Rochelle, N. Y., Ps. lxi. 2; Ordaining prayer, Rev. H. V. Emmons, of Pembroke; Right hand of fellowship, Rev. Charles L. Nichols, of Princeton; Charge to the minister, Rev. Henry F. Harding, of Machias. Mr. Hastings is stated supply at East Machias. Ch. Mirror, June 24, 1862.

Congregational Church, comprising twelve members, organized in Topsfield, Nov. 6, 1861. Fifteen members added since. Notice in Me. Evang., Nov. 16; Ch. Mirror, Nov. 19, 1861; Jan. 7, 11, 1862.

GENERAL CONFERENCE.

During the session of the General Conference, in addition to the usual contribution in aid of its funds, there were collections cheerfully and generously made for the Maine Missionary Society, the Maine Congregational Charitable Society, and the Maine Branch of the American Education Society; also in aid of the Indian Missionary, Rev. Peter Osunkhurhine, and of a Missionary in Maine, in the purchase of a horse, by the loss of which he was prevented from meeting with us at these anniversaries. To add to the amount voluntarily proffered for this purpose, Dr. Chickering made arrangements for a trip to the islands of Casco Bay. On Friday morning the steamer Favorite conveyed a large number of the members of the Conference, visitors, and friends, through the beautiful harbor and bay of Portland, to Peak's Island, where a few hours were most agreeably spent in social converse, prayer, remarks, and singing, and in roaming over the island. The avails of the trip added materially to the sum before received.

Letter from Mr. Osunkhurhine, written from St. Francis, on his return, Aug. 5, in Ch. Mirror, Aug. 26.

History of the Churches in Maine, Christian Mirror, March 29, 1862.

GENERAL CONFERENCE OF MASSACHUSETTS meets in Newton, Sept. 9, 1862.

CHAPLAINS IN THE ARMY OF THE U. S.

Rev. John R. Adams, of Gorham, Chaplain of the Fifth Maine Regiment Volunteers in the Army of the Potomac.

Rev. Temple Cutler, of Skowhegan, Chaplain of the Ninth Maine Regiment, at Fernandina, Florida.

Rev. James Wells, of Dedham, Chaplain of the Eleventh Maine Regiment, Army of the Potomac.

Rev. E. Whittlesey, of Bowdoin College, Brunswick, Chaplain of the Nineteenth Maine Regiment.

Rev. Alvan J. Bates, of Lincoln, Chaplain of the Second Maine Regiment, Army of the Potomac.

DISTRICT SECRETARY OF THE AM. BD. COM. FOR FOREIGN MISSIONS.—Rev. William Warren, Gorham.

RECEIVING AGENTS OF THE BOARD.— Bangor, E. F. Duren; Buxton Center, Rev. G. W. Cressey; Portland, Hezekiah Packard; Saco, S. L. Goodale.

Donations to the Am. Board, in Maine, for 1861, Ch. Mirror, March 18, 1862; Me. Evang., March 22. Origin of the Monthly Concert, Ch. Mirror, April 2. Letter to the children in regard to Foreign Missions, by Rev. Wm. Warren, Ch. Mir., June 8.

The Act passed by Congress, abolishing slavery in the District of Columbia, approved by the President of the United States, April 16, 1862.

The "Educational Commission," Boston, and the "National Freedmen's Relief Association," New York, organized for the benefit of freed negroes in this country, 1862.

Maine Evangelist discontinued April 26, 1862. Subscription list transferred to the Congregationalist and Lewiston Journal.

Christian Mirror commenced its forty-first volume July 29, 1862. The Professors in the Theological Seminary, Bangor, and other ministers and laymen, are contributors to its columns.

MINISTERIAL ASSOCIATIONS referred to in connection with the several Conferences this year, page 37, &c. The dates of their formation in Minutes for 1858, pages 29, 30. They were given more briefly in the Minutes for 1856, in connection with the Report of each Conference, pages 21—36.

The CONSTITUTION of the General Conference of Maine may be found on page 64 of the Minutes of 1858. The RULES, on page 75 of the Minutes for 1859.

Alphabetical list of towns in which Congregational Churches are organized, with a reference to the Conference with which they are connected, may be found in Minutes for 1859, page 54.

Ministers and others are desired to send to the Chairman of the Publishing Committee, Bangor, any statements or dates that may supply deficiencies, or correct errors in the Minutes.

GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE.—SUMMARY FROM 1826 TO 1862.

Organized in Portland, Jan. 10, 1826. *Rev. Edward Payson, *Moderator*. *Rev. Seneca White, *Secretary*, pro tem. *Rev. Charles Freeman, of Lincoln, Preacher.

PLACES OF ANNUAL MEETING IN JUNE. — Minot, 1826; Hallowell, 1827, 1840; Gorham, 1828; Waldoboro', 1829; Winthrop, 1830; Fryeburg, 1831, 1845; Wiscasset, 1832; Portland, Third Church, 1833, 1855; Second Church, 1842; High St. Church, 1847, 1862; State St. Church, 1859; Bath, North Church (Winter St.), 1834, 1849; South Church (Central), 1844, 1857; Bangor, Hammond St. Church, 1835, 1848; First Church, 1843, and 1860; Central Church, 1854; Augusta, 1836, 1846, 1858; Yarmouth, First Church, 1837, 1851; Saco, 1838, 1853; Brunswick, 1839, 1861; Machias, 1841; South Berwick, 1850; Searsport, 1852; Calais, 1856.

MODERATORS. — Rev. Benjamin Tappan, of Augusta, 1826 to 1829; Rev. David Thurston, of Winthrop, 1830 to 1832; *Rev. Bennett Tyler, of Portland, 1833; *Rev. Samuel Johnson, of Saco, 1834 to 1836; *Rev. John W. Ellingwood, of Bath, 1837 to 1839; Rev. S. L. Pomroy, of Bangor, 1840 to 1842; Rev. George E. Adams, of Brunswick, 1843 to 1845; Rev. Stephen Thurston, of Searsport, 1846 to 1848; Rev. Ray Palmer, of Bath, 1849, 1850; Rev. Richard Woodhull, of Thomaston, 1851; Rev. David Shepley, of Winslow, 1852 to 1854; Rev. Wooster Parker, of Belfast, 1855 to 1857; Rev. John W. Chickering, of Portland, 1858 to 1860; Rev. Charles Packard, of Biddeford, 1861, 1862.

CORRESPONDING SECRETARIES.—*Rev. Seneca White, of Bath, one year: *Rev. Asa Cummings, of Portland, five years; *Rev. Christopher Marsh, of Biddeford, one year; *Rev. Charles Freeman, of Limerick, twelve years; Rev. John W. Chickering, of Portland, six years; Rev. Stephen H. Hayes, of Frankfort, seven years; Rev. E. Whittlesey, of Bath, five years.

RECORDING SECRETARIES. — Rev. Allen Greely, of Turner, three years; Rev. Thomas Adams, of Vassalboro', one year; *Rev. Charles Jenkins, of Portland, one year; Rev. David M. Mitchell, of Waldoboro', two years; Rev. Benjamin Tappan, of Augusta, three years; Rev. David Shepley, of North Yarmouth, seven years; Rev. George E. Adams, of Brunswick, one year; Rev. Edward F. Cutter, of Belfast, six years; Rev. S. H. Hayes, of Frankfort, two years; Rev. Samuel C. Fessenden, of Rockland, three years; Dea. E. F. Duren, of Bangor, eight years.

PREACHERS OF CONFERENCE SERMONS.—Benjamin Tappan, of Augusta; *Thaddeus Pomeroy, of Gorham; David Thurston, of Winthrop; *Fifield Holt, of Bloomfield; William Allen, of Bowdoin College, Brunswick; *John W. Ellingwood and Ray Palmer, of Bath; *Carlton Hurd, of Fryeburg; *Caleb Hobart and David Shepley, of North Yarmouth; *Josiah Peet, of Norridgewock; David M. Mitchell, of Waldoboro'; S. L. Pomroy, Enoch Pond, *John Maltby, George Shepard, and Samuel Harris, of Bangor; Isaac Rogers, of Farmington; Robert Crossett, of Dennysville; Sewall Tenney, of Ellsworth; *Nathaniel Chapman, of Camden; Edward

F. Cutter and Wooster Parker, of Belfast; Richard Woodhull, of Thomaston; *James Drummond, of Lewiston; Joseph Loring, of Lebanon; John J. Carruthers and John W. Chickering, of Portland; Elijah Kellogg, of Harpswell; Joseph R. Munsell, of North Belfast; Henry G. Storer, of Scarboro'; Charles Packard, of Biddeford; Henry K. Craig, of Bucksport.

The General Conference comprised originally EIGHT COUNTY CONFERENCES; viz., Cumberland, Hancock, Kennebec, Lincoln, Oxford, Penobscot, Somerset, and York. In 1836, Union and Washington were added; in 1839, Franklin; in 1842, Aroostook; in 1845, Piscataquis; in 1848, Waldo;—making fourteen,—the present number.

CHURCHES.—The number in 1828 was 130; in 1838, 192; in 1848, 222; in 1862, 249.

MINISTERS.—In 1828, 78; in 1838, 146; in 1848, 188; in 1862, 209.

MEMBERS.

Received 1826 to 1832,	by Profession,	6008;	by Letter,	740;	Total,		6748
1833 to 1842,	"	8589	"	2572	"		11161
1843 to 1852,	"	3624	"	2348	"		5972
1853 to 1862,	"	7292	"	2938	"		10230
Received, Total to 1862,		25513		8598			34111
Rem'd 1826 to 1832,	by Death, 607;	Dis. to oth. ch.,	744;	Exc.,	106;	To.	1457
1833 to 1842,	" 1880	"	2816	"	394	"	5090
1843 to 1852,	" 2413	"	2719	"	436	"	5568
1853 to 1862,	" 2899	"	3397	"	323	"	6619
Removed, Total to 1862,	7799		9676		1259		18734

Yearly Average Total No. of Members,	1826 to 1832,	8714
" " " " "	1833 to 1842,	14939
" " " " "	1843 to 1852,	17511
" " " " "	1853 to 1862,	17931

Yearly average from 1826 to 1862, - - - - 15265

Yearly average of NON-RESIDENT MEMBERS from 1852 to 1862, is 2529. No Record was made of the number prior to 1852.

From 1826 to 1832, the number of BAPTISMS was 4124; from 1833 to 1842, 6025; from 1843 to 1852, 3579; from 1853 to 1862, 5,905. Total, 19,633.

Yearly average of attendance in the SABBATH SCHOOLS, from 1852 to 1862, was 19,109. No report was made previous to the year 1852.

Yearly average of DONATIONS reported from 1852 to 1862, was $29,358. No record made until the year 1852.

The particulars of all the above items for each year, to 1857, may be found in the Minutes for 1857, pp. 58, 59.

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MINUTES

OF THE

GENERAL CONFERENCE

OF THE

NGREGATIONAL CHURCHES

IN MAINE,

AT THEIR

THIRTY-SEVENTH ANNUAL MEETING,

HELD WITH THE

:COND CONGREGATIONAL CHURCH, BIDDEFORD,

June 23, 24, and 25, 1863.

PORTLAND:
PRINTED BY BROWN THURSTON.
1863.

1863, Dec 9.

THE THIRTY-EIGHTH Annual Meeting of the General Conference of the Congregational Churches in Maine, will be held with the FIRST CONGREGATIONAL CHURCH in SEARSPORT, commencing on Tuesday, June 21, 1864, at 9 o'clock, A. M.

The THIRTY-FIFTH Annual Meeting of the MAINE CONGREGATIONAL CHARITABLE SOCIETY, on Tuesday Evening.

FIFTY-SEVENTH Anniversary of the MAINE MISSIONARY SOCIETY on Wednesday, June 22, at 9 o'clock, A. M.

FORTY-SIXTH Anniversary of the Maine Branch of the AMERICAN EDUCATION SOCIETY, Wednesday Afternoon.

MINUTES.

THE THIRTY-SEVENTH Annual Meeting of the GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE, was held with the Second Congregational Church in Biddeford,— commencing on Tuesday, June 23, 1863, at 9 1-2 o'clock, A. M.

The Moderator, Rev. CHARLES PACKARD, of Biddeford, read the 30th Hymn, 2d Book (Watts and Select),

"Come, we who love the Lord,
And let our joys be known;"

which was sung in the tune of St. Thomas.

He then read the second chapter of the Epistle to the Ephesians, and led in prayer.

The certificates of DELEGATES were presented, and the following members enrolled.

The COUNTY CONFERENCES were represented as follows:

AROOSTOOK.

None reported.

CUMBERLAND.

Rev. Elijah Jones, of Minot; Rev. J. Alexander Ross, of New Gloucester; Rev. George Leon Walker, of Portland.

FRANKLIN.

Rev. Isaac Rogers, of Farmington; Rev. Jonas Burnham, of Strong; Bro. Hiram Holt, of Weld.

HANCOCK.

Rev. Sewall Tenney, of Ellsworth.

KENNEBEC.

Rev. David Thurston, of Litchfield; Rev. John Dinsmore, of Winslow; Bro. George F. Hawes, of Augusta.

LINCOLN AND SAGADAHOC.

Rev. John O. Fiske, of Bath; Rev. Flavius V. Norcross, of Union; Rev.

Horace N. Toothacre, of Boothbay; Bro. Given Jameson, of Topsham; Bro. Edmund Starrett, of Warren.

OXFORD.

Rev. Simeon C. Higgins, of Turner; Rev. David Garland, of Bethel; Bro. William E. Goodenow, of Norway: Bro. D. F. Brown, of Bethel.

PENOBSCOT.

Rev. Smith Baker, of Veazie; Rev. Benjamin C. Chase, of Old Town; Dea. Joseph S. Wheelwright, of Bangor; Dea. J. Y. Richardson, of Old-Town.

PISCATAQUIS.

Rev. Peter B. Thayer, of Garland; Rev. William S. Sewall, of Brownville; Bro. Benjamin Johnson, of Dover; Bro. William F. Sampson, of Dover.

SOMERSET.

Rev. John Forbush, of East Madison; Rev. Thomas G. Mitchell, of Madison.

UNION.

Rev. Josiah T. Hawes, of Bridgton; Rev. William Davenport, of Otisfield; Bro. E. W. Woodbury, of Sweden.

WALDO.

Rev. Stephen Thurston, of Searsport; Rev. Franklin Chapin, of Camden; Bro. A. S. Eells, of Rockport.

WASHINGTON.

Rev. Seth H. Keeler, of Calais; Rev. Charles S. Nichols, of Princeton; Bro. Peter E. Vose, of Dennysville.

YORK.

Rev. Giles Leach, of Wells; Rev. Francis P. Smith, of Acton; Rev. Chas. Peabody, of Biddeford; Dea. John Plummer, of South Berwick; Dea. Philip Eastman, of Saco; Dea. Moses Gage Hill, of Buxton.

MEMBERS EX-OFFICIIS.

Officers.—Rev. Charles Packard, of Biddeford; Rev. Eliphalet Whittlesey, of Brunswick; Rev. Javan K. Mason, of Hampden; Dea. E. F. Duren, of Bangor; Dea. J. S. Wheelwright, of Bangor.

Members of Committees. — Rev. Messrs. George E. Adams, of Brunswick; Ebenezer Bean, of Monmouth; Jonas Burnham, of Farmington; Franklin P. Chapin, of Camden; Benjamin C. Chase, of Old Town; Albert Cole, of Cornish; George W. Cressey, of Buxton Center; David Cushman, of Warren; John Dinsmore, of Winslow; William T. Dwight, of Portland; David Garland, of Bethel; Seth H. Keeler, of Calais; Javan K. Mason, of Hampden; Alexander McKenzie, of Augusta; Thomas G. Mitchell, of Mad-

ison; F. V. Norcross, of Union; Charles Packard, of Biddeford; J. Q. A. Ross, of New Gloucester; Alanson Southworth, of South Paris; Benjamin Tappan, of Augusta; Sewall Tenney, of Ellsworth; P. B. Thayer, of Garland; Stephen Thurston, of Searsport; Stephen Titcomb, of Weld; A. H. Tyler, of Norway; John B. Wheelwright, of Bethel.

Bros. Thomas H. Cole, of Biddeford; William P. Haines, of Biddeford; Alvah Hersey, of South Paris; Charles Sawyer, of Saco.

MINISTER OF THE PLACE. — Rev. Charles Packard, pastor of the Second Congregational church, Biddeford.

PREACHERS. — Rev. George Leon Walker, of Portland; Rev. Benjamin Tappan, Jr., of Norridgewock.

DELEGATES TO CORRESPONDING BODIES WHO FULFILLED THEIR APPOINTMENT.

Rev. Messrs. J. Quincy Bittinger, to New Hampshire; Uriah Balkam, of Lewiston, to Canada: George A. Putnam, of Yarmouth, to Maine Methodist Conference; David Cushman, of Warren, to East Maine Methodist Conference; — and by letter, Rev. Messrs. Daniel Sewall, of St. Albans, to Rhode Island; Alfred E. Ives, of Castine, to New York; Philip Titcomb, of Kennebunkport, to Ohio; Thomas L. Ellis, of Turner, to Indiana; Amasa Loring, of Yarmouth, to Illinois; Smith Baker, of Veazie, to Iowa; Thomas S. Robie, of Waldoboro', to Minnesota; A. H. Tyler, of Norway, to Kansas; Richard Woodhull, of Bangor, to California.

DELEGATES FROM CORRESPONDING BODIES.

Rev. Ephraim N. Hidden, of Candia, General Association of N. Hampshire.
" John W. Chickering, Jr., of Springfield, Gen. Convention of Vermont.
" William Barrows, of Reading, Gen. Conference of Massachusetts.
" Thomas Shepard, of Bristol, Evang. Consociation of Rhode Island.
" C. T. Melvin, of Columbus, Pres. and Cong. Convention of Wisconsin.
" Dennis C. Frink, of Richmond, C. E., Congrega'l Union of Canada.
" Jotham Sewall, of N. Granville, N. Y., Gen. As. of the Pres. Ch., N. S.
" Josiah Keeley, of Saco, Maine Baptist Convention.
" C. C. Cone, of Bowdoinham, Me. Conference of Meth. Epis. Church.
" Josiah Fletcher, of Wiscasset, East Me. Conf. Meth. Epis. Church.
" J. Stephens, of Biddeford, Free Will Baptist Yearly Meeting.

REPRESENTATIVES OF BENEVOLENT ORGANIZATIONS.

Rev. Selah B. Treat, of Boston, Sec. Am. Bd. Com. For. Missions.
" William Warren, of Gorham, Dis. Sec. Am. Bd. Com. For. Missions.
" C. C. Cone, of Bowdoinham, Agent American Bible Society.
" P. C. Headley, of Boston, American Tract Society, Boston.
" L. B. Rockwood, of Boston, American Tract Society, New York.
" Franklin Butler, of Windsor, Vt., American Colonization Society.
" John Dudley, of New Haven, Ct., National Freedmen's Association.
" Stephen L. Bowler, of Orono, United States Christian Commission.
Mr. Albert Day, of Boston, Washingtonian Home.

The Constitution and Rules of Conference were read.

On motion of Rev. Richard Woodhull, of Bangor,

VOTED, That ordained ministers present be invited to sit with us as Honorary Members, and take part in our deliberations.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Rev. J. Q. Bittinger, of Yarmouth, reported the fulfillment of his appointment as Delegate to the General Association of New Hampshire, at its session in Concord.

It was stated that Rev. John W. Chickering, of Portland, was present as Delegate, at the meeting of the General Convention in Vermont, last week, in Middlebury; and that Rev. Aaron C. Adams of Auburn, was this week attending, as Delegate, the annual session of the General Association of Massachusetts, in North Middleboro.'

Rev. Josiah Merrill, of Wiscasset, wrote from Boston, that he was on his way to attend the meeting of the General Association of Connecticut, in Hartford.

Rev. David B. Sewall, of Fryeburg, reported that he communicated by letter with the Evangelical Consociation of Rhode Island, at its meeting in Barrington.

Rev. Alfred E. Ives, of Castine, stated he wrote a letter to the General Association of New York, to be communicated to the annual meeting of that body in Syracuse.

Rev. William V. Jordan, of Andover, reported that he wrote the Primary Delegate, that he should not be able to attend the meeting of the General Association of Michigan, in Union City, and requested him to write to that body.

Rev. Philip Titcomb, of Kennebunkport, wrote to the Ohio General Conference, at its session in Cleaveland, and Rev. Thomas Adams, who was present, certified to its having been received with much satisfaction.

Rev. Thomas L. Ellis, of Turner, wrote to the General Association of Congregational Churches and Ministers of Indiana, at their meeting in Terra-Haute. The letter was received and read.

Rev. Amasa Loring, of Sweden, to the General Association of Illinois, at their meeting in Geneseo.

Rev. Smith Baker, of Veazie, to the General Association of Iowa, at their meeting in Burlington. Acknowledged in their letter to us.

Rev. Thomas S. Robie, of Waldoboro', to the General Conference of Minnesota, at their meeting in Northfield.

Rev. A. H. Tyler, of Norway, to the General Association of Congregational Churches and Ministers, in Kansas.

Rev. Richard Woodhull, of Bangor, to the Congregational Association in California, at their annual meeting in San Francisco.

Rev. Uriah Balkam, of Lewiston, reported his attendance at the annual

meeting of the Congregational Union of Canada, at Montreal, and his cordial reception by that body.

Rev. George A. Putnam, of Yarmouth, attended the meeting of the Maine Methodist Conference, in Portland; and Rev. D. Cushman, of Warren, the annual session of the East Maine Conference, at Rockland.

Rev. Truman A. Merrill, of North Belfast, reported by letter, that he was present at the Free Will Baptist Yearly Meeting, in North Montville.

COMMITTEE OF NOMINATIONS.

Rev. Alexander McKenzie, of Kennebec Conference, and Rev. David B. Sewall, of Union Conference, were appointed to take the place of two on the Committee of Nominations, whose term expires this year.

OUR COUNTRY.

Rev. William T. Dwight, of Portland; Rev. Stephen Thurston, of Searsport; and Rev. Albert Cole, of Cornish, were chosen a Committee to report Resolutions on the State of the Country.

The Roll was called, and the Committee of Arrangements made a report in reference to the exercises during the remainder of the day and evening.

OPENING SERMON.

Eleven o'clock. United in singing, led by the choir, in charge of Mr. Nowell, of Biddeford, Hymn 13th, Select.

"Hark! the glad sound! the Savior comes!"—(*Peterboro'.*)

Rev. Daniel Tenney, of Springfield St. church, Boston, read the fifty-third chapter of Isaiah, and led in prayer.

Sung Hymn 142, Book I.

"Like sheep we went astray."—(*Olmutz.*)

Sermon by Rev. George Leon Walker, of the State St. church, Portland.

Text,—Isaiah lii. 13, and liii. 11: "Behold my servant shall deal prudently, he shall be exalted, and be very high. By his knowledge shall my righteous servant justify many."

Theme, — The servant-character of Christ, and its practical lessons.

Christ is set forth as the great burden-bearer of the race. He bears their sicknesses, sorrows, sins. The errand of his life was to minister.

This aspect of his character suggests several reflections:

1. The greatest work in the universe, the work of Redemption, was performed in the capacity of a servant. It is into a servant's work that the angels desire to look.

2. The life of Christ the servant, illustrates the general law that the pathway to honor, is through service.

3. In the fact that Christ came as a servant, abides one main power of the gospel.

4. The character of Christ, the servant, reflects honor on toil.

5. The servant-character of Christ suggests the true business of individuals and nations in the world.

Prayer by the preacher.

Benediction by Rev. David Thurston, of Litchfield.

Afternoon session, 2 o'clock.

United in singing Hymn 113, Book I.

"How large the promise,— how divine," —(*Dedham.*)

The Moderator read the fourth chapter of Proverbs, and Rev. Daniel Sewall, of Somerset Conference, led in prayer.

SABBATH SCHOOLS.

Bro. Alvah Hersey, of South Paris, Secretary for Sabbath Schools, presented a Report, which was accepted, and ordered printed with the Minutes.

Remarks were made by Rev. Alexander McKenzie, of Augusta, enforcing the idea of *work*, — self-denying labor in the Sabbath School, — followed by Rev. Josiah T. Hawes, of Bridgton; Rev. Stephen Thurston, of Searsport; Rev. B. Tappan, of Augusta; Rev. P. B. Thayer, of Garland; Rev. D. Cushman, of Warren; Rev. B. C. Chase, of Old Town; and Bro. W. F. Sampson, of Dover.

The latter made a report of donations which had been made to him last year, of books and papers, for circulation in Mission Sabbath Schools in Piscataquis County, and desired that more might be forwarded to him, or to the care of the Recording Secretary, in Bangor, for a like purpose.

Sung Hymn 165, Select.

"Bestow, dear Lord, upon our youth,
The gift of saving grace." — (*Coronation.*)

PREACHING TO CHILDREN.

Rev. John J. Carruthers, of Portland, addressed the Conference on the claim of children upon the services of the pulpit, and the duty of pastors to them. (His remarks on this important theme, are published in the Christian Mirror, June 30.)

Sung one verse of Hymn 161, Select.

"See Israel's gentle Shepherd stand."—(*Balerma.*)

Additional remarks were made on the same topic, by Rev. David Thurston, of Litchfield, Rev. Daniel Tenney, of Boston, and Rev. William Warren, of Gorham.

United in prayer with Rev. Stephen H. Hayes, of South Weymouth, Mass., (formerly of Frankfort, Me.)

A communication from the Penobscot Conference, in reference to making the returns of the churches up to, and including the first Sabbath in May of each year, instead of the first Sabbath in June, was referred to a committee of one from each County Conference.

The committee appointed were, Rev. George W. Cressey, of York; Rev. Franklin Chapin, of Waldo; Rev. Seth H. Keeler, of Washington; Bro. E. B. Woodbury, of Union; Rev. T. G. Mitchell, of Somerset; Rev. P. B.

Thayer, of Piscataquis; Rev. B. C. Chase, of Penobscot; Rev. D. Garland, of Oxford; Rev. F. V. Norcross, of Lincoln and Sagadahoc; Rev. J. Binsmore, of Kennebec; Rev. S. Tenney, of Hancock; Rev. J. Burnham, of Franklin; Rev. J. Q. A. Ross, of Cumberland; Rev. W. T. Sleeper, of Aroostook.

After the benediction by Rev. George E. Adams, of Brunswick, adjourned to eight o'clock, Wednesday morning.

MAINE CONGREGATIONAL CHARITABLE SOCIETY.

THIRTY-FOURTH ANNUAL MEETING.

Tuesday evening. Rev. Benjamin Tappan, of Augusta, PRESIDENT, in the Chair.

Voluntary on the organ, by Mr. Charles T. Shannon, of Biddeford, organist. Anthem by the choir, — "I was glad when they said unto me."

Sung Hymn 35, Select.

"Come Holy Spirit, come." — (*Shirland.*)

Rev. J. K. Mason, of Hampden, read a part of the second chapter of Luke, and led in prayer.

Sung Select Hymn 105.

"Honor and happiness unite,
To make the Christian's name a praise:" — (*Hamburg.*)

Sermon by Rev. Edward Hawes, of Waterville.

Text, — Luke ii. 34, 35: "This child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed."

The remembrance of Jesus Christ, as an historical personage, and his continued presence in the world, render certain the revelation of what is in the human heart. When he comes close to the heart, and lays his commands upon it, indifference is impossible, — its ruling purpose is laid bare.

The final scenes in the life of our Savior confirm this fact.

I. The malignity of the heart has been revealed (*a*) by means of persecution: (*b*) by means of ridicule and contempt; (*c*) by means of varied forms of speculative thought.

II. There has been a revelation also of what the heart is capable of in the way of love and trust.

Shown by a reference to martyrs, missionaries, and all hearty workers for God.

Since Christ can thus stir the depths in us, — as no mere mortal can, — he is, therefore, divine. He is still the great Revealer, Teacher, and Savior; but preachers of his gospel are his servants and friends.

He bids his people see to it that the families of those who have given up all for him, and have labored faithfully, shall not be suffered to want. What is done for them is done for Him, and the reward is sure.

Prayer by the preacher.

After brief remarks by the President, the usual collection was taken.—Amount, $148.18.

Receipts the last year, $257. Expenditures to twelve families, $258.—(Notice of the Society in Christian Mirror, June 2, 1863.)

OFFICERS OF THE MAINE CONGREGATIONAL CHARITABLE SOCIETY, ELECTED FOR THE YEAR.

Rev. B. Tappan, of Augusta, PRESIDENT; Dea. S. Adams, of Castine, VICE-PRESIDENT; Rev. Daniel Sewall, of Bangor, SECRETARY; Rev. David Shepley, of Winslow, TREASURER; Solyman Heath, of Waterville, AUDITOR.

TRUSTEES.—The President and Secretary, ex-officiis; Rev. Messrs. D. Thurston, E. Pond, E. Jones, D. Shepley, S. Tenney, R. Woodhull, and Hon. Asa Redington.

FIRST PREACHER FOR 1864, Rev. Benjamin Tappan, Jr., of Norridgewock.

SUBSTITUTE, Rev. George Leon Walker, of Portland.

WEDNESDAY, JUNE 24—SECOND DAY.

Morning, half past five o'clock.

Prayer-meeting, conducted by Rev. Horatio Ilsley, of West Chapel church, Portland.

United in singing Psalm 5, verses 1, 2, 4.

"Lord, in the morning thou shalt hear."—(*Peterboro'.*)

The eighty-fifth Psalm was read.

Rev. Messrs. David Thurston, of Litchfield; George W. Cressey, of Buxton; J. T. Hawes, of Bridgton; Alanson Southworth, of South Paris; and Daniel Tenney, of Boston, led in prayer.

Remarks were made by Rev. Messrs. H. Ilsley, J. T. Hawes, A. Southworth; Benjamin G. Willey, of Sumner; Charles Packard, of Biddeford; Philo B. Wilcox, of Norway; William Warren, of Gorham; John H. Garman, of Lebanon; Stephen L. Bowler, of Orono; John J. Carruthers of Portland; Dea. Moody, of Lebanon, and Dea. Wiswall.

Reference was made to revival scenes in Sumner, Lebanon, and Norway; also in the Army and Navy; and examples were mentioned illustrating the importance and success of personal efforts for the salvation of souls.

A verse or two of the following Hymns were sung during the hour:

"Come, Holy Spirit, Heavenly Dove."—34 Book I.
"Saviour, visit thy plantation."—420 Select.
"Did Christ o'er sinners weep?"—248 Select.

Doxology and benediction.

At the same hour, a prayer-meeting was held in Saco, conducted by Rev. David Shepley, of Yarmouth, who read the last chapter of the Bible, and offered remarks. Rev. Jonas Burnham, of Farmington; Rev. S. H. Hayes, of Massachusetts; Rev. J. M. Palmer, of New Hampshire; and Bro. L. Dummer, of Hallowell, took part in the exercises of the meeting.

Eight o'olock.

Conference met according to adjournment.

United in singing Psalm 145, First Part.

"Long as I live I'll bless thy name."—(*Dundee.*)

The Moderator read the forty-ninth chapter of Isaiah, and Rev. John B. Wheelwright, of Oxford Conference, led in prayer.

TREASURER'S REPORT.

The Report of the Treasurer, Dea. James Allen, of Bangor, was read, and the Report of the Auditor.

They were accepted, and ordered on file.

Receipts, $215.85; Expenditures, $257.96. Balance due the Publishing Committee, $42.11, which will be met by amount now due from County Conferences.

ANNUAL RETURN OF THE CHURCHES.

The committee to whom this subject was referred, reported as follows: —

While *many* reasons might be urged in favor of the change proposed, there is one, the mere mention of which is sufficient to secure unanimity of action; it is, that by the adoption of such an amendment, the annual returns of our County Conferences will be more full and accurate, than they can be under the present arrangement.

Your committee, therefore, recommend that the Annual Returns of the Churches of this Conference be made up, in future, to the *first Sabbath in May inclusive*, instead of, as heretofore, to the first Sabbath of June inclusive.

G. W. CRESSEY, *Chairman.*

The Report was accepted and adopted; — thus substituting the word MAY, for June, in Article ten of the Rules of Conference.

The Committee of Nominations reported in part. Their report was adopted. See page 17.

Adjourned to three o'clock, P. M.

MAINE MISSIONARY SOCIETY.

FIFTY-SIXTH ANNIVERSARY.

Nine o'clock, A. M.

The President, Rev. George E. Adams, of Brunswick, in the Chair.

United in singing Psalm 80.

"Great Shepherd of thine Israel."—(*Duke St.*)

The President read the 65th chapter of Isaiah, and led in prayer.

Sung Psalm 117, L. M.

"From all who dwell below the skies." — (*Old Hundred.*)

Sermon, by Rev. Samuel Harris, Professor in the Theological Seminary, Bangor.

Text, — Matthew xvi. 13: "The Son of Man."

Subject, — The Human Nature of Christ.

(The discourse will be published by the Society.)

Sung 266 Select Hymn.

"Behold where, in a mortal form,
Appears each grace divine." — (*Arlington.*)

The Report of the Treasurer, Asa Redington, Esq., of Lewiston, was read by the Secretary. Receipts, $16,685. Disbursements, $14,584.

Rev. Benjamin Tappan, Secretary, read the Report of the Trustees.— Number of Missionaries employed during the year, 75. Forty-seven for one year; 11 for six months and upward; 17 for a shorter period. Fields of labor occupied, 79; comprising 94 churches, and 11 places where there is no church. Forty-one stations have been supplied all the time. Added to the mission churches, 130 by profession, and 26 by Letter. Hopeful conversions, 233. Contributed to Maine Missionary Society, $813; to other objects, $542.

Five minutes speeches followed, by Rev. Messrs. Stephen H. Hayes, of South Weymouth, Mass.; Jotham Sewall, Delegate from the Presbyterian Church, New York; Thomas Shepard, Delegate from Rhode Island; Wm. Barrows, Delegate from Massachusetts; H. Q. Butterfield, of Great Falls, N. H.; Isaac Rogers, of Farmington; Charles L. Nichols, of Princeton; David Cushman, of Warren; Jonas Burnham, of Farmington; J. T. Hawes, of Bridgton; J. Stephens, Delegate from the Free Will Baptist Church, and J. Hubbard, Jr., of the Baptist Church, Biddeford.

United in singing Psalm 72, 2d Part, verses 1, 8.

"Jesus shall reign." — (*Missionary Chant.*)

A resolution was adopted in reference to an arrangement by which the feeble churches of evangelical denominations should *unite* in sustaining the ordinances of the gospel; and the Trustees were directed to confer with the Missionary Societies of other denominations in reference to the subject, so concentrating and making more efficient, the work of each.

A vote of thanks was passed to Asa Redington, Esq., for his gratuitous services as Treasurer of the Society, during the past year.

The usual contribution was taken. Amount, $101.21.

Prayer by Rev. J. T. Hawes of Bridgton. Benediction by the President.

OFFICERS OF THE MAINE MISSIONARY SOCIETY.

PRESIDENT, —Rev. George E. Adams, of Brunswick. VICE PRESIDENT,— Mr. George F. Patten, of Bath. CORRESPONDING AND RECORDING SECRE-

TARY, — Rev. B. Tappan, of Augusta. TREASURER,—Asa Redington, Esq., of Lewiston. AUDITORS,—Stephen Deering and Lewis Hamlin, of Augusta.

TRUSTEES — President, ex-officio; Rev. Messrs. Benjamin Tappan, E. Pond, D. Shepley, S. Thurston, Dea. Samuel Adams, Rev. U. Balkam, Rev. S. H. Keeler, Rev. J. O. Fiske, Messrs. Eben Steele and J. S. Wheelwright.

PLACE OF MEETING, 1864, — First church, Searsport.

FIRST PREACHER, — Rev. Edward W. Gilman, of Bangor.

SECOND PREACHER, — Rev. John C. Adams, of Falmouth.

MAINE BRANCH OF AMERICAN EDUCATION SOCIETY.

FORTY-FIFTH ANNIVERSARY.

Two o'clock, P. M.

The President, Rev. David Thurston, of Litchfield, read the fifty-second chapter of Isaiah, and led in prayer.

Sung Hymn 10, Book I.

"How beauteous are their feet,
Who stand on Zion's hill"—(*Boylston.*)

The Report of the Treasurer, Professor Wm. Smyth, of Bowdoin College, Brunswick, was read by the Secretary. Receipts during the year, from the churches, $347. Received from Parent Society, and refunded from Beneficiaries, $3,063. Total, $3,410.

The Secretary, Rev. Professor George Shepard, of Bangor, read his Report. (See Appendix.)

Remarks were made by Rev. S. B. Treat, of Boston, Secretary of the Am. Board Com. For. Missions; Rev. U. Balkam, of Lewiston, and Rev. William Barrows, of Massachusetts.

The annual contribution was taken. Amount, $85.

OFFICERS OF THE SOCIETY.

Rev. David Thurston, PRESIDENT; Rev. E. Pond, VICE-PRESIDENT; Rev. George Shepard, of Bangor, SECRETARY; Rev. Prof. Wm. Smyth, of Brunswick, TREASURER; A. C. Robbins, of Brunswick, AUDITOR; The President and Secretary, ex-officiis, Rev. Messrs. D. Shepley, Benjamin Tappan, and Professor Alpheus S. Packard, DIRECTORS.

Three o'clock, P. M.

Conference resumed its session.

United in singing Psalm 100, 2d Part, v. 2–4.

"Before Jehovah's awful throne,
Ye nations, bow with sacred joy."—(*Hamburg.*)

The Moderator read the first chapter of Isaiah.

Prayer by Rev. Horatio Q. Butterfield, of Great Falls, N. H.

The Committee of Arrangements made a report, which was accepted.

THEOLOGICAL SEMINARY, BANGOR.

Rev. David Cushman, of Warren, in behalf of the Committee appointed to visit the Seminary at Bangor, read their report.

It was accepted, and ordered published with the Minutes.

OUR COUNTRY.

Rev. William T. Dwight, of Portland, Chairman of the Committee to present Resolutions in reference to the STATE OF THE COUNTRY, reported the following:

RESOLVED, 1. That, while we would humbly acknowledge the Divine justice in the fearful evils which have befallen us during the existing war, and would deplore our sins as a people that have caused them, — we affirm our entire confidence in the righteousness of the war itself, — as a contest, into which we have been forced by the revolted States for the maintenance of our National Government, and of the free institutions on which it rests; and that we will heartily sustain those who administer the Government, until, with the blessing of God, the rebellion shall be finally put down.

2. That whatever perils or sacrifices may yet await us, we will cheerfully meet them, doubting not that, in His own good time, God will cause this contest to issue in the purification of our Nation from its sins; in the great augmentation of our prosperity; and in our preparation for the work of diffusing civil liberty and evangelical religion through the world.

3. That we would gratefully acknowledge the Divine hand in those national measures, especially in the Proclamation of the Emancipation of the Slaves issued by the President, and in other events during the war, which already assure us of the speedy extinction of Southern Slavery; and that we deem this extinction indispensable to the removal of our great national reproach abroad, and to the restoration of our Union as a people at home.

4. That our patriotic soldiers, who are now enduring every hardship, and those also who have become disabled, in defense of our country, deserve no less honor than the patriotic soldiers of the Revolutionary war; and that to them, and to the families of those who have fallen, we owe, as a sacred debt, our heartfelt sympathies, our gratitude, and our prayers.

Dr. Dwight accompanied the Resolutions with earnest, patriotic, and appropriate remarks; followed by Rev. Professor E. Whittlesey, of Bowdoin College, Brunswick, just returned from active service in the field, as Major on the staff of Gen. O. O. Howard.

Dea. Philip Eastman, of Saco, desired to express his dissent to the passage of the Resolutions by this Conference; and some discussion arose, introduced by Rev. John O. Fiske, of Bath, in reference to the third resolution. Rev. Samuel C. Fessenden, of Rockland; Rev. Alfred E. Ives, of Castine; Professor Harris, of Bangor; Rev. Stephen Thurston, of Searsport; Rev. George E. Adams, of Brunswick; and Rev. W. Parker, of Belfast, also took part in the same.

The question was taken on each resolution separately. They were unani-

mously adopted, with the exception of two negative votes, on the third resolution.

By vote of the Conference, the vast audience assembled, were allowed to express their opinion on the passage of the Resolutions. They gave a unanimous affirmative.

VOTED, That a copy of the Resolutions be forwarded to the President of the United States.

The session was prolonged beyond the usual hour of adjournment.

Benediction by the Moderator.

Adjourned.

Evening session. Half-past 7 o'clock.

Voluntary on the Organ by Mr. Charles W. Shannon.

United in singing Select Hymn 263.

"The Saviour! Oh what endless charms
Dwell in the blissful sound!"—(*Dedham.*)

The Moderator read the third chapter of Colossians.

Prayer by Rev. Ephraim N. Hidden, Delegate from New Hampshire.

NATIONAL FREEDMEN'S ASSOCIATION.

Rev. John Dudley, of New Haven, presented the claims of this Society, which is laboring to provide for the physical, intellectual, moral, and spiritual good of the thousands of contrabands in our land.

TEMPERANCE.

Mr. Albert Day, of Boston, Superintendent of the Washingtonian Home, said he was glad, as a native of Maine, to be present, and to speak of this institution, established in Boston, — incorporated March 26, 1858, — for the purpose of "providing a retreat for inebriates, and the means of reforming them." It is partly under the auspices of the Massachusetts Legislature, and has accomplished much good. He referred to the power of religious motives to promote reform.

FOREIGN MISSIONS.

Rev. Selah B. Treat, Secretary of the Am. Board Com. For. Missions, referred to the encouragements to labor in the work of Missions, — instancing the wonderful work of grace among the Dakotahs, the interposition of God's hand in Africa in the deliverance of a Christian colony from King Dahomey, and in the financial history of the Board, even during this time of war: — impressing us with the duty of *believing*, — to rely upon the promises of God, — to invest more largely in the work.

Sung Select Hymn 399.

"Assembled at thy great command,
Before thy face, dread King, we stand."—(*Park St.*)

GENERAL CONFERENCE OF MASSACHUSETTS.

Rev. William Barrows, of Reading, Delegate from the General Conference

of Massachusetts, being obliged to leave before the time assigned to hear the reports from Corresponding Bodies, presented the Christian salutations of that Conference to us, and asked that we should send a Delegate to them, at its annual meetings.

TRACT CAUSE.

Rev. L. B. Lockwood, of the American Tract Society, New York, and Rev. P. C. Headley, of the American Tract Society, Boston, spoke of the work which they were doing, respectively, especially in the army and navy.

UNITED STATES CHRISTIAN COMMISSION.

This organization was referred to by Rev. Stephen L. Bowler, of Orono, who has been in its service, as a Delegate, in the army. It has the sanction of the Government, and is afforded free transportation for men and stores; 20,000 miles of railroad, 25,000 miles of telegrapic communication, and Government vessels, are at their disposal. It is accomplishing much for the physical and spiritual condition of our soldiers. Twenty dollars will sustain a Delegate in the field six weeks.

United in singing

"My country, 'tis of thee." — (*America.*)

Benediction by Dr. Treat, of Boston.

Adjourned at 10 o'clock.

THIRD DAY, THURSDAY, JUNE 25.

Morning, half-past five o'clock.

Prayer-meeting, conducted by Rev. John J. Carruthers, of Portland.

United in singing Psalm 65, 1st Part.

"Praise waits in Zion, Lord, for Thee." — (*Ortonville.*)

The fourth chapter of Hebrews was read.

Prayer offered by Rev. Messrs. George E. Adams, of Brunswick; Thos. Shepard, of Rhode Island; Isaac Rogers, of Farmington; L. B. Rockwood, of Boston; S. H. Keeler, of Calais; and Rev. John Dudley, of Connecticut.

Sung with special reference to the place where Conference was assembled, Select Hymn 125, verses 3–6.

"Within these walls let holy praise,
And love and concord dwell." — (*Balerma.*)

Remarks by Dr. Carruthers, of Portland; Rev. Messrs. F. V. Norcross, of Union; Albert Cole, of Cornish; P. B. Thayer, of Garland; John Dudley, of New Haven; S. L. Bowler, of Orono; George E. Adams, of Brunswick; and Bro. W. F. Sampson, of Dover.

An hour of spiritual quickening, refreshment, and encouragement.

Closed by singing

"Praise God from whom all blessings flow."

and the Benediction.

At the same hour, a prayer-meeting was held in the Congregational church, Saco, conducted by Rev. S. H. Hayes, of South Weymouth, Mass.

Sung 423d Hymn, Sabbath Hymn and Tune Book.

"When our heads are bowed with woe."

Scriptures read, — Philippians iii. 7–14.

Rev. Messrs. S. H. Hayes, of South Weymouth; H. Ilsley, of Portland; D. Shepley, of Yarmouth; J. M. Palmer of New Hampshire; P. C. Headley, of Boston; Dea. Wyman and others, took part in the services.

The theme was CHRIST; which had been the prominent topic in the sermons and exercises of the Conference.

The Hymns,

"Alas! and did my Saviour bleed!"
"Did Christ o'er sinners weep?"
"All hail! the power of Jesus name,"

were sung with much emotion.

Eight o'clock.

Conference resumed its session.

Sung Psalm 122, C. M.

"How did my heart rejoice to hear
My friends devoutly say,
'In Zion let us all appear.
And keep the solemn day.'" — (*Dedham.*)

The Moderator read the 84th Psalm, — "How amiable are thy tabernacles, O Lord of Hosts!"

Rev. B. C. Chase, of the Penobscot Conference, led in prayer.

DELEGATE TO MASSACHUSETTS CONFERENCE.

In compliance with the request of the Delegate from the Massachusetts General Conference, it was

VOTED, That we appoint Delegates to that body; and the Nominating Committee were directed to add them to their Report.

REPORT OF THE COMMITTEE ON NOMINATIONS.

Rev. Thomas G. Mitchell, of Madison, Chairman of the Committee on Nominations made a final report, which was accepted and adopted, as follows:

DELEGATES TO CORRESPONDING BODIES.

Delegates to attend in person, or send a written communication.—Rule 18.

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

Fourth Tuesday of August, (25,) 1868, 10 A. M., in Haverhill.

Rev. Francis Norwood, Primary. Rev. John W. Dodge, Substitute.

GENERAL CONVENTION OF VERMONT.

Third Tuesday of June, (14,) 1864, 10 A. M. in Woodstock.
Rev. John Orr, Primary. Rev. C. Packard, of Limerick, Substitute.

GENERAL ASSOCIATION OF MASSACHUSETTS.

Fourth Tuesday of June, (21,) 1864, 4 P. M., in Springfield.
Rev. Edwin Johnson, Primary. Rev. Smith Baker, Substitute.

GENERAL CONFERENCE OF MASSACHUSETTS.

September 9, 1863, 4 P. M., in Worcester.
Rev. George Leon Walker, Primary. Rev. Edward Hawes, Substitute.

GENERAL ASSOCIATION OF CONNECTICUT.

Third Tuesday of June, (21,) 1864, 11 A. M., with First Ch., Hartford.
Rev. Levi G. Marsh, Primary. Rev. Henry S. Loring, Substitute.

EVANGELICAL CONSOCIATION OF RHODE ISLAND.

Second Tuesday of June, (7,) 1864, 10 A. M., with Central Ch., Providence.
Rev. G. C. Wilson, Primary. Rev. Benjamin G. Willey, Substitute.

GENERAL ASSOCIATION OF NEW YORK.

September 22, 1863, 10 A. M., in Gloversville.
Rev. Henry K. Craig, Primary. Rev. A. McKenzie, Substitute.

GENERAL ASSOCIATION OF MICHIGAN.

Third Thursday of May, (19,) 1864, at 7 P. M., in Pontiac, Oakland Co.
Rev. William V. Jordan, Primary. Rev. John B. Wheelwright, Substitute.

OHIO CONGREGATIONAL CONFERENCE.

Second Thursday of June, (16,) 1864, 7 P. M., in Springfield.
Rev. Wm. A. Smith, Primary. Rev. C. Packard, of Biddeford, Substitute.

GENERAL ASSOCIATION OF CON. CHURCHES AND MINISTERS, INDIANA.

Second Thursday of May, (19,) 1864, in Indianapolis.
Rev. John J. Bullfinch, Primary. Rev. Jonas Burnham, Substitute.

GENERAL ASSOCIATION OF ILLINOIS.

Fourth Wednesday of May, (25,) 1864, 7 P. M., in Geneseo, Henry Co.
Rev. Hiram Houston, Primary. Rev. Mark Gould, Substitute.

GENERAL ASSOCIATION OF IOWA.

First Wednesday of June, (1,) 1864, 7 P. M.
Rev. Joshua Eaton, Primary. Rev. Elijah Jones, Substitute.

GENERAL CONFERENCE OF MINNESOTA.

Second Thursday of October, (8,) 1863, 7 P. M., in Lake City.
Rev. Wellington Newell, Primary. Rev. Simeon C. Higgins, Substitute.

PRESBYTERIAN AND CONGREGATIONAL CONVENTION OF WISCONSIN.

Last Wednesday of September, (30,) 1863, 7 P. M., in Appleton.
Rev. James Wells, Primary. Rev. Daniel Sewell, Substitute.

GENERAL ASSOCIATION OF CON. CHURCHES AND MINISTERS, KANSAS.

Fourth Thursday of May, (26,) 1864, in Grasshopper.

Rev. Flavius V. Norcross, Primary. Rev. Temple Cutler, Substitute.

GENERAL ASSOCIATION OF OREGON.

First Thursday of September, (8,) 1863.

Rev. William A. Merrill, Primary. Rev. Charles L. Nichols, Substitute.

CONGREGATIONAL ASSOCIATION OF CALIFORNIA.

First Thursday in October, (1,) 1863, in San Francisco.

Rev. Francis Southworth, Primary. Rev. Stacy Fowler, Substitute.

CONGREGATIONAL UNION OF NOVA-SCOTIA AND NEW-BRUNSWICK.

September 11, 1863, in Cornwallis, N. S.

Rev. Elbridge G. Carpenter, Primary. Rev. Henry F. Harding, Substitute.

CONGREGATIONAL UNION OF CANADA.

Second Wednesday of June, (8,) 1864, 4 P. M., in Brentford, C. E.

Rev. Aaron C. Adams, Primary. Rev. J. K. Mason, Substitute.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH. (N. S.)

Third Thursday of May, (19,) 1864, 11 A. M., in Dayton, Ohio.

Rev. Stephen C. Strong, Primary. Rev. Philip Titcomb, Substitute.

MAINE BAPTIST CONVENTION.

Third Tuesday of June, (14,) 1864, in Bangor.

Rev. Wales Lewis, Primary. Rev. Jonas Fisk, Substitute.

MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

April, 1864, in Wesley Church, Bath.

Rev. Augustus F. Beard, Primary. Rev. Samuel H. Merrill, Substitute.

EAST MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

May, 1864, in Bucksport.

Rev. Franklin P. Chapin, Primary. Rev. Wm. T. Sleeper, Substitute.

FREE-WILL BAPTIST YEARLY MEETING.

August 19, 1863, in Corinna.

Rev. John U. Parsons, Primary. Rev. George E. Adams, Substitute.

COMMITTEES.

STANDING OF MINISTERS.— Rev. Messrs. William T. Dwight, of Portland; Benjamin Tappan, of Augusta; Enoch Pond, of Bangor; George E. Adams, of Brunswick; and Stephen Thurston, of Searsport.

SABBATH SCHOOLS. — Rev. Alanson Southworth, of South Paris.

PUBLICATION OF MINUTES. — Dea. E. F. Duren, of Bangor; Rev. J. K. Mason, of Hampden; and Rev. S. Harris, of Bangor.

TO VISIT THE THEOLOGICAL SEMINARY, BANGOR.

CONFERENCE.	MEMBERS.
Aroostook,	Rev. Elbridge G. Carpenter, of Houlton.
Cumberland,	Rev. J. Quincy Bittinger, of Yarmouth.
Franklin,	Rev. Rowland B. Howard, of Farmington.
Hancock,	Dea. Samuel Adams, of Castine.
Kennebec,	Rev. John W. Dodge, of Gardiner.
Lincoln and Sagadahoc,	Rev. Josiah Merrill, of Wiscasset.
Oxford,	Rev. George F. Tewksbury, of Gorham, N. H.
Penobscot,	Rev. Edwin Johnson, of Bangor.
Piscataquis,	Rev. Henry S. Loring of Monson.
Somerset,	Rev. Daniel Sewall, of St. Albans.
Union,	Rev. Josiah T. Hawes, of Bridgton.
Waldo,	Rev. Hiram Houston, of Waldo.
Washington,	Rev. Charles Whittier of Dennysville.
York,	Rev. Rufus M. Sawyer, of York.

NEXT MEETING OF THE GENERAL CONFERENCE.

On Tuesday preceding the fourth Wednesday of June, (21,) 1864, at nine o'clock, A. M., with the First Church in Searsport.

COMMITTEE OF ARRANGEMENTS.

Rev. Stephen Thurston, of Searsport; Rev. Wooster Parker and Rev. Edward F. Cutter, of Belfast; Dea. J. Y. Baker, of Searsport.

PREACHERS.

Rev. Charles Tenney, of Biddeford, Primary. Rev. David B. Sewall, of Fryeburg, Substitute.

COMMITTEE ON NOMINATIONS.

Rev. Messrs. George W. Cressey, of York Conference; Stephen Titcomb, of Franklin Conference; Javan K. Mason, of Penobscot Conference; Alanson Southworth, of Oxford Conference; Alexander McKenzie, of Kennebec Conference; and David B. Sewall, of Union Conference.

CORRESPONDING SECRETARY.

Rev. J. K. Mason, of Hampden, who was appointed by the Nominating Committee, to fill the place of Rev. E. Whittlesey, of Brunswick, absent in the army, was elected by Conference to that office.

TREASURER AND AUDITOR.

Dea. Joseph S. Wheelwright, of Bangor, was elected TREASURER.

Dea. William S. Dennett, of Bangor, was elected AUDITOR.

AMERICAN COLONIZATION SOCIETY.

Rev. Franklin Butler, of Windsor, Vt., presented the claims of this Society, which pleads for sympathy and aid in behalf of Africa, and the race.

AMERICAN BIBLE SOCIETY.

Rev. C. C. Cone, of Bowdoinham, as Agent of this Society, made an appeal in its behalf.

REPORTS OF DELEGATES FROM CORRESPONDING BODIES.

General Association of New Hampshire, — Rev. Ephraim N. Hidden, of Candia, N. H.

General Convention of Vermont, — Rev. John W. Chickering, Jr., of Springfield.

General Conference of Massachusetts, — Rev. William Barrows, of Reading. (Reported yesterday.)

Rev. John Dudley, of New Haven, though not a Delegate from the General Association of Connecticut, expressed yesterday, the fraternal feelings of the churches in that State toward us, and the pleasure it afforded him in meeting with this Conference.

Evangelical Consociation of Rhode Island, — Rev. Thomas Shepard, of Bristol, who remarked he was present for the sixth time.

General Association of Michigan, — A letter was read by Rev. A. McKenzie, of Augusta, from Rev. Charles Temple, of Otsego.

Ohio Congregational Conference, — The Moderator read a letter from Rev. Levi L. Fay, of Lower-Lawrence, dated at Northfield, N. H., stating that he was taken ill on his way to fulfill his appointment, and should not probably be with us. Rev. Thomas Adams, of Hambden, O., formerly of this State, addressed a few words to the Conference, as a representative of that body.

Presbyterian and Congregational Convention of Wisconsin, — Rev. C. T. Melvin, of Columbus.

Congregational Union of Canada, — Rev. Dennis C. Frink, of Richmond, Canada East. In the course of his remarks, he presented the following resolution adopted by that body, at its session in Montreal, June 15, 1863:

The Ministers and Delegates of the Congregational Churches of Canada, in annual session of the Congregational Union, beg to express their deep and heart-felt sympathies with their brethren in the neighboring Republic, in the dire calamities of civil war with which their country is afflicted, and their homes desolated.

With them we love to fraternize: their delegates we gladly welcome among us; and, recognizing, as we do, that Slavery is the chief cause of the fearful struggle in which they are involved, our prayers are to the Father of Mercies, the great Ruler of the Universe, that He would bring hostilities to a speedy and righteous termination, by which the principles of civil and religious liberty, the rights of humanity, and universal freedom, may be advanced and perpetuated.

[Signed] W. W. SMITH, *Minute Secretary.*

General Association of Illinois, — A letter was read by Rev. J. T. Hawes, of Bridgton, from Rev. Edwin G. Smith, of Tremont.

General Association of Iowa, — A letter was read by Rev. Smith Baker, of Veazie, from Rev. Daniel Lane, of Eddyville, Wapello County.

General Assembly of the Presbyterian Church, which held its last annual session in Philadelphia, — Rev. Jotham Sewall of North Granville, N. Y., in the Presbytery of Troy.

Maine Baptist Convention, — Rev. Josiah Keeley, of Saco.

Maine Conference of the Methodist Episcopal Church, — Rev. C. C. Cone, of Bowdoinham.

East Maine Conference of the Methodist Episcopal Church,— Rev. Josiah Fletcher, of Wiscasset.

Free-Will Baptist Yearly Meeting, — Rev. J. Stephens, of Biddeford.

Synopsis of Letters from Michigan, Illinois, and Iowa, in Chr. Mir. July 21.

United in singing 194 Select Hymn.

"Kindred in Christ, for his dear sake,
A hearty welcome now receive." — (*Hamburg.*)

ANNUAL REPORT OF THE CORRESPONDING SECRETARY.

Rev. Javan K. Mason, of Hampden, presented the thirty-seventh annual Report of the State of the Churches in the General Conference.

The Report was accepted and ordered published with the Minutes.

Rev. Josiah Keeley, of Saco, Delegate from the Maine Baptist Convention, led in prayer.

Remarks, suggested by the Report of the Corresponding Secretary, were made by Rev. David Thurston, of Litchfield, and Rev. Wooster Parker, of Belfast.

The Committee of Arrangements made a Report in reference to the closing session,—the Roll was called, and Conference adjourned,—after the Benediction by Rev. David Thurston, of the Kennebec Conference.

CONFERENCE SERMON.

Afternoon, half-past one o'clock.

United in singing Hymn 62, Book I.

"Come, let us join our cheerful songs,
With angels round the throne." — (*Christmas.*)

Prayer by Rev. David Thurston, of Litchfield.

Sung Hymn 108, Book I.

"Not with our mortal eyes
Have we beheld the Lord." — (*Dover.*)

Sermon, by Rev. Benjamin Tappan, Jr., of Norridgewock.

Text, — John xvi. 33: "These things have I spoken unto you, that in me ye might have peace."

1. Christ seeks the *happiness* of his disciples.

2. They are to have peace *in him*.

3. In order that they may have peace in him, he has spoken certain *words*. What are these words? and what their adaptation to give peace in him?

The sermon was mainly occupied with the third point, — setting forth in their leading outlines, the peace-giving contents of the discourse of Christ, with which the text stands connected, in the 14th, 15th, and 16th chapters of John.

It was urged at the close, that these words should abide more constantly in the mind; that, spoken as they were for the very purpose of giving peace in Christ, they will do so now, and at all times; this peace, at the same time, constituting an element of strength and attractiveness in Christian character.

COMMEMORATION OF THE LORD'S SUPPER.

The Moderator extended an invitation to all members of churches, with which we are in fellowship, to unite in the celebration of this ordinance.

The services were conducted by Rev. Seth H. Keeler, of Washington Conference, and Rev. Albert Cole, of York Conference.

The elements were distributed by Deacons Samuel Larrabee and Edward Gould, of Portland; John Plummer and M. Norton, of South Berwick; J. Y. Richardson, of Old Town; Albert Titcomb, J. S. Wheelwright, and E. F. Duren, of Bangor.

Sung Hymn 7, Book III.

"When I survey the wondrous cross." — (*Old Hundred.*)

Collection taken. Amount, $45.07.

VOTE OF THANKS.

On motion of Rev. Sewall Tenney, of Ellsworth,

VOTED, That we return the Committee of Arrangements our thanks for the prompt and efficient manner in which they have performed their laborious services, by which they have so much facilitated the business of the Conference.

VOTED, That the cordial thanks of this Conference be extended to this church and to its pastor, and to the several churches and families of Biddeford and Saco, who have received and entertained us with such abundant and Christian hospitality.

VOTED, That the Conference extend to the Organist and Choir of this church, our sincere thanks for the assistance they have rendered in our songs of praise.

VOTED, That the Secretary be directed to tender the thanks of this Conference to those railroad and steamboat companies, who with considerate generosity have granted free return tickets, on the several routes of travel under their management.

The mover said:

MR. MODERATOR: — These formal resolutions of thanks, I am aware, are but a very imperfect utterance of the feelings which prompted them. Next to the gratitude we owe our Heavenly Father for the kind orderings of His providence, by which we have been brought together, and by which the skies have been made so genial, we owe many thanks to these Christian friends who have welcomed and entertained us so kindly. These days have been days of joy and gladness, and of rich privilege. In the strengthening

of old bonds of Christian fellowship, and in the formation of new ones, it has from hour to hour been growing clearer to us, how sweet and blessed must be the fellowship of Heaven. We should be much tempted to linger longer, did we not hear a voice calling to us, saying: "Arise, depart ye, the time of rest is not yet." The warfare is not yet ended; many a harvest-field yet waits for the reaper. Seizing, then, the sword and the sickle, we go forth for conflict or for harvest, as our good Master shall appoint; — but as we go, we would leave our kind farewell and hearty benediction, — "Peace be within thy walls, and prosperity within thy palaces; for my brethren and companions' sakes, I will now say, Peace be within thee."

The resolutions were seconded by Rev. Richard Woodhull, of Bangor, and the question being put to the Conference, by the Secretary, they were unanimously adopted.

Rev. Charles Packard, pastor of the church, responded in substance, as follows:

We feel very thankful for the auspicious meetings that must now come to a close. As we had never before entertained the Conference, we felt some apprehension lest we might fail in worthily receiving so large an assembly. Pardon the mistakes that we may have made, and believe that we will do better the next time. Your thanks are no more due to us than to our sister church in this city (the Pavilion), and to the other religious societies here and in Saco, who have cordially united with us in this reception.

Rev. Stephen Thurston told us the other day, that the Sabbath School *paid* for all the labor and the money expended upon it. Let me say to the churches who have never entertained the Maine Conference, that it *pays* to have it. Our families have enjoyed greatly the society of our guests, each one claiming to have had the best company. As every individual Christian is a temple of the Holy Ghost, we feel that this house of God has been consecrated anew by so noble a presence. These walls have echoed the voices of our brethren who have preached Christ to us with unaccustomed eloquence and power. The songs of praise that this great assembly has raised, have sounded like the voice of many waters. We trust that the good influences upon us of this meeting, will be abiding. We have already been richly rewarded, but fondly trust that the results of this meeting will be seen and felt hereafter.

As my term of service as your presiding officer has now closed, I would thank my brethren for the kindness and confidence they have been pleased to show me. I shall ever esteem it a great privilege and honor that I have thus been allowed to look behind the scenes, into the *interior* of the Maine Conference. I can tell the secret of its success. It is in the simplicity of its organization; the introduction of the lay representation; the entire absence of the assumption of ecclesiastical power; and the cordial, fraternal fellowship of its members.

Since our last meeting, several of our brethren whom we used to meet

have passed away. I see before me, venerable men, — aged and honored servants of God, — who were among the founders of this Conference, thirty-seven years ago, whom we cannot greet many times more. Yet even they may survive some of the youngest of us. Brethren, the time is short. Be faithful unto death, and you shall receive a crown of life.

United in singing the parting hymn,

"Blest be the tie that binds
Our hearts in Christian love." — (*Boylston.*)

Benediction by the Moderator.

Adjourned.

E. F. DUREN, *Recording Secretary.*

The singing was by the congregation, — earnest and devotional, — generally led and sustained by the organ and choir.

An account of the meeting is published in the Christian Mirror, June 30; Portland Daily Press and Advertiser, June 24, 25, 26; Biddeford Journal, June 26; Boston Journal, June 29; Congregationalist, July 8.

D. C., in the Christian Mirror of July 7, refers to the supply of cold water, conveniently accessible to all, which the thoughtfulness of the Committee of Arrangements had provided, for the refreshment of the people. To this might be added the bouquets of flowers, that the ladies tastefully arranged near the pulpit, which by their fragrance and beauty added to the pleasure of the occasion.

ABSTRACT OF THE THIRTY-SEVENTH ANNUAL REPORT

OF THE STATE OF RELIGION IN THE GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE.

Represented, as you have been, in the "Army of the Potomac," by your Corresponding Secretary, Professor Whittlesey, during the past year, your Committee have devolved upon me the duty of making the subjoined Report.

The closing remark of last year's abstract was: "A revival influence is spreading in many parts of the State; and if we are wise to discern the signs of the times," and go forth to our work full of faith and of the Holy Ghost, the next annual report from *all* our churches will be, "The Lord hath done great things for us, whereof we are glad." While we fail as to the universality of this realization, doubtless, because of *unfulfilled conditions*, still many divine favors have been bestowed, "whereof we *are glad*."

AROOSTOOK CONFERENCE comprises 11 churches, with 5 ministers, and a total membership of 269,—last year 263, gain 6;—non-residents, 26. Received by profession, 6; by letter, 2. Removals, by death, 7; by dismission, 2; by exclusion, 1. In the Sabbath Schools there are 747. Donations from 4 churches, $72.

A house of worship has been erected in Lee, very commodious and tasteful, largely through the contributions of friends from abroad. Funds, nearly sufficient, have been secured to erect a house of worship at Patten. A tasteful vestry has been completed at Houlton. An increased interest in sustaining the gospel is reported from Hodgdon and Linneus. "The Golden Ridge Union Evangelical Church," in Sherman, is reported in a prosperous condition, though not strictly connected with the Conference.

CUMBERLAND CONFERENCE consists of 39 churches. One of which, (the West Church in Portland,) has been organized during the year. The late "Union Church," in Portland, previously dropped as disbanded, appears in the Reporter's Tables as the "*Central*," though, as re-organized, having no formal connection with the Conference. Eighteen of these have settled pastors; 13 have *acting* pastors, while the 9 remaining, are occasionally supplied, or are wholly destitute.

The Reporter writes: "If we cannot speak of great prosperity, we have yet abundant reason for thankfulness that tokens of the divine favor are not wholly lacking. Three of the churches; viz., Auburn, Lewiston, and Brunswick, report large additions; the fruits of revivals previously enjoyed. The church in Cumberland reports an interesting revival now in progress. Gorham, North Yarmouth, and Windham are enjoying special revival interest, more or less general. Other churches speak of Sabbath Schools as increasing in interest; and prayer-meetings more numerously attended than ever before." The war havoc is alluded to, and one case specified, where one of the smaller congregations has *twenty-two* representatives in the army, from as many different families.

Additions, by profession, 364; by letter, 107. 89 dismissions; 100 deaths; 5 exclusions; 4865 total present membership; 527 more than last year; 590 non-residents. In the Sabbath Schools, 4336. Donations from 26 churches, $8594.

FRANKLIN CONFERENCE has 13 churches, 4 pastors, and 4 acting pastors. Has received by profession, 49; by letter, 16. Nine have died, 17 have been dismissed. Total membership, 764; an increase of 43 during the year. Non-residents, 174. In Sabbath Schools, 980. Donations from 10 churches, $542.

Revivals of great interest are reported in Weld, Strong, New Vineyard, and New Sharon. The "small dew" has descended on other places.

IN HANCOCK CONFERENCE there are 13 churches, 5 pastors, and 5 acting pastors. Additions, by profession, 8; by letter, 4. Deaths, 26; dismissions, 3. Total membership, 898; 23 less than last year. 118 are non-residents. 1069 are in the Sabbath Schools. $959 have been contributed to benevolent objects.

The Reporter writes: "The past year has been a quiet and uneventful one, with respect to spiritual developments among us. There has been some seriousness in most of the congregations, and an occasional conversion, but no general revival. One pastor has been absent as a chaplain in the army. In many respects the blessing of the Lord has attended us; and we are quietly hoping and waiting for better things."

KENNEBEC CONFERENCE comprises 17 churches, with 10 ministers, 5 of whom only, are pastors. One pastor has resigned, and one been called. A house of worship has been built and dedicated, at Litchfield; and one pastor's salary has been increased by $200. The religious interest, reported last year as in progress at Hallowell, in connection with the temporary labors of Professor Whittlesey, continued for some time, and was instrumental of quite an accession to the church. Several mission Sabbath Schools are organized and manned by the church in Augusta.

Total membership, 1271; 267 of whom are non-residents. 53 have been added by profession; 20 by letter. 24 deceased; 16 dismissed; 2 excluded. The aggregate showing an actual gain of 42. As compared with last year's Minutes, showing an apparent loss of 49. The discrepancy is accounted for by the revised record of one or two churches, that for several years have been over-estimated and unreported. The Sabbath Schools number 1833. Donations from 13 churches amount to $2250.

LINCOLN AND SAGADAHOC CONFERENCE contains 24 churches and 15 ministers. 2262 is the total of membership; less by 34 than appear in the last Minutes. 65 have been received by profession; 16 by letter. 51 have died; 29 have been dismissed; 8 excluded. 2256 are in the Sabbath Schools, and $3318, from 19 churches, have been contributed to benevolent objects.

There has been no general revival within the limits of the Conference. Peace and external prosperity and a good attendance on the means of grace have prevailed. There has been the accession of one pastor, and one acting pastor. Five churches have been deprived of their ministers by dismission and removal; and two others are soon to be destitute. The Reporter says: "The stars seem falling from our ecclesiastical heavens, 'even as a fig tree casteth her untimely figs, when it is shaken of a mighty wind.'"

In addition to the contributions named, it seems proper to add, that during the year, $2855,92 have been paid to four of the leading benevolent societies, from the estate of the late Dr. Ellingwood, of Bath.

Within the limits of OXFORD CONFERENCE there have been two congregations visited by the large measures of the Spirit's influence; Sumner and Norway Center. Others have felt His presence, and some souls have been quickened and converted. An interchange of pastoral visits, in which brethren went "*two and two*" through each other's parishes, was the means of much good.

There are 1053 members in the churches, 145 of whom are non-residents. 51 have been added by profession; 11 by letter. 22 deceased; 6 dismissed;

showing a gain of 37 as compared with last year. The Conference includes 15 churches and 12 ministers; 3 of whom are pastors. In Sabbath Schools, 1190. Donations, $573.

The 16 churches of PENOBSCOT CONFERENCE are supplied wholly, or in part, by 12 ministers, or by students from the Seminary. There are only 6 pastors. 1540 is the total membership; 269 of whom are non-residents. 37 have been received by profession; 18 by letter. 39 have deceased; 25 been dismissed; 3 excluded; a loss of 10 for the year. In the Sabbath Schools there are 2164; and $3604 have been contributed by 13 churches and congregations, to benevolent objects.

There have been conversions in most of the congregations. Considerable revival interest in some, but no general awakening. The war has made large drafts from both the churches and Sabbath Schools; and, as a consequence, death has sent sorrow to many homes. In some, the Spirit has made death the instrument of life.

PISCATAQUIS CONFERENCE has 12 churches, 6 ministers, only 2 of whom are pastors. One pastor has been dismissed, who had been settled at Brownville for nearly a quarter of a century. One acting pastor has been added to the Conference. One church has been blessed with a revival, that at Monson; some others have been quickened. The Sabbath Schools promise much good. The S. S. missionary work, prosecuted by Bros. Sampson, Perry and others, is exciting many hopes in regard to regions that have laid *very* waste. *

Total of church members, 576. 125 non-residents. 6 have been added by profession, 2 by letter. 5 have deceased, 8 been dismissed. An apparent increase of 5, as compared with last year. In Sabbath Schools, 808. Donations, $388.

The SOMERSET CONFERENCE has on its roll the names of 14 churches; 4 of these are almost extinct, having maintained no ordinances for several years. Four of the remaining ten, are at present destitute of a minister. Two only have settled pastors, and seven only of the fourteen, are supplied with preaching; and the prospect is that two of these will soon be destitute. Rev. Mr. Hathaway, whose labors three of the churches have severally had during the year, has accepted the chaplaincy of the 19th Regiment of Me. Volunteers, and is about to leave for the camp. Three of the churches report several recent conversions, and an increase of spiritual life on the part of others. Total members, 639. 151 non-residents. 18 received by profession, 6 by letter. Removals, by death, 10; by dismission, 3. Gain, apparent, 27. In Sabbath Schools, 562. Donations from 7 churches, $398.

UNION CONFERENCE comprises 15 churches and 12 ministers, 6 of whom are pastors. Total of membership, 963. 161 non-residents. 18 received by profession; 4 by letter. 21 removed by death; 9 by dismission. Loss, as compared with last year, 2. Number in Sabbath Schools, 969. Donations, $670.

The Scribe says: "Of the state of the churches scarcely an item has been reported. The church in South Bridgton has had a little reviving, but no special interest now. In Brownfield a tasteful and commodious house of worship has been erected, mainly through the benevolence of a few friends in Portland."

IN WALDO CONFERENCE one church has become extinct by emigration and death, and by vote, at the annual meeting, its name was struck from the list; viz., the church in Swanville. One minister has removed from within the Conference limits. There are, at present, 5 pastors and 2 acting pastors

* A recent letter from Mr. Sampson reports, from ten towns, 22 of these mission schools with an aggregate of 830 pupils. Several other schools are in operation.

for the 13 churches. Total of members, 821. 138 non-residents. 22 have been received by profession; 2 by letter. 21 have died; 12 dismissed; 1 excluded. As compared with last year, a loss of 22. Number in the Sabbath Schools, 870. Donations from 7 congregations, $774.

Quiet, but somewhat cheering revivals, have been enjoyed in Winterport, Jackson, and Brooks. Within a few days an interesting work of the Spirit has commenced developing in Camden, which it is hoped the Lord will carry on with great power.

WASHINGTON CONFERENCE retains its number of churches, 20, and has 5 pastors, with 3 acting pastors. Its membership is 9 less than reported last year; viz., 1263. 238 are non-residents. 19 received by profession; 10 by letter. 21 have deceased; 11 dismissed. 1560 in Sabbath Schools. Donations from 9 churches, $1553.

There has been a precious revival at Northfield; an unusual interest in Eastport, resulting in several conversions. One beloved minister has died, Rev. Henry Hastings, who was laboring faithfully and with a good measure of success at East Machias. The Conference is moving to employ a missionary for the feeble churches, and also to explore and supply the destitute portions of the county with the Bible.

YORK CONFERENCE reports several revivals of great interest and power. The 1st church in Biddeford has already received twenty-nine to their fellowship as fruits of the Spirit's presence. The churches in Kennebunk and Lebanon, and 1st and 2d churches in Wells, and the 2d church in York, have been greatly blessed, and it thought that more than 200 have passed from death unto life. The work in the 2d parish in Wells, is represented as having been a most striking and wonderful illustration of God's willingness to hear the earnest and importunate cry of a humble few. Two or three devoted ones had been crying almost day and night for eight months, when the Spirit came. The cloud poured, and almost every one who had been made the special subject of prayer by those pious women, was brought to Christ.

There are 22 ministers and 28 churches in the Conference, with a membership of 49 more than reported a year ago; and large accessions soon to be made. Present number, 2356. Non-residents, 459. Received by profession, 79; letter, 14. Deaths, 31; dismissions, 18; exclusions, 4. 2373 in Sabbath Schools. Donations, $2552, from 25 congregations.

SUMMARY.

It is believed that this Report is a closer approximation to *statistical accuracy* than is usually reached by such bodies. At the time of the present revision, nearly all the delinquent churches have responded to the circular sent them by the Scribe, since the meeting of the Conference. It is hoped that the change in the time for each church to make up its annual Report, and send to the County Scribe, (1st Sabbath in May instead of 1st Sabbath in June,) will obviate the necessity of the usual delays in publishing the Minutes.

The reports show an aggregate of 14 Conferences, and 250 churches; one more, of the latter, than last year. 168 ministers having a regular charge, and 40 without. 3 ministers have died, and 3 or 4 have removed from the State. 11 have been ordained, 5 as pastors, and 6 as evangelists; most of whom to act as chaplains in the army. 4 have been dismissed. 1 church has been organized; 1 appears under a new name; and 1 has become extinct.

Additions to the churches by profession, 795; by letter, 232; total 1027. Removals, by death, 387; dismission, 248; exclusion, 19; total, 654. Baptisms, adult, 453; infant, 201; total, 654. Total membership, 19,540; an increase, as compared with the last Minutes, of 545. The Sabbath Schools

embrace 21,717; and $26,172 have been contributed to the various benevolent enterprises of the day.

The average *ministerial* age is 226 years; average *pastoral* age, 111; the great disparity being accounted for in part in the fact that so large a proportion of our ministers are not "settled pastors," but only "acting," *temporarily*. Of 168 ministers, 76 are pastors, 92 acting pastors. Three houses of worship have been erected, and means secured for a fourth, which is soon to "go up." Twenty-four revivals are reported; and thirty-six fields have received gentle and precious refreshing.

Thus has closed another Conference year; a year of much sadness in a multitude of homes, by the greed and cruelties of war; yet one in which have been born new hopes for civil freedom, and *for a higher and more blessed life*. God has been with us to bless; He has given us fore-shadowings of good things to come. The once humbled and *serving* Master has been calling and encouraging *us* to *work* and *sacrifice*, that so he may, at last, bestow on us a *large* reward.

Let us go, rejoicing to be accounted worthy to *work* for Him, though in doing so we may encounter trials and difficulties great and many. Soon there will be *rest*.

J. K. MASON, *Corresponding Secretary*.

NECROLOGY.

Rev. THEODORE WELLS died in Sanford, July 21, 1862, aged 55 years. Obituary notice in Minutes for last year, page 35. Additional notice in Christian Mirror, Sept. 2, 1862. Minute adopted by York Conference, Oct. 28, 1862. Ch. Mirror, Nov. 11.

Rev. JAMES PREBLE RICHARDSON died suddenly, of apoplexy, in Gray, Nov. 15, 1862, aged 65 years. Mr. R.'s native place was Cambridge, Mass. Graduated from Bangor Theological Seminary in 1825. Ordained as pastor of the Congregational church in Poland, August 26, 1826; dismissed Sept. 23, 1833; installed as joint pastor of the churches in Otisfield and Harrison, Oct. 22, 1833; leaving the church in Harrison, July 18, 1837, and becoming the pastor of the church in Otisfield until July 13, 1858. He was also acting pastor of the church in Dixfield from Dec. 1, 1856 to March 1, 1858; from March 1, 1858, acting pastor of the churches in Raymond and Naples, until October, 1859; and since Nov. 1, 1859, acting pastor of the Congregational church in Gray.

Funeral services were attended at the Congregational church in Gray, Nov. 19, 1862. Sermon by Rev. William T. Dwight, of Portland. "The large audience and the presence of the clergy from the neighboring parishes, testified to the general respect had for this conscientious and unostentatious servant of Christ."—Ch. Mirror, Nov. 25.

Cumberland Association adopted a minute in reference to his death, Ch. Mirror, Feb. 24.

Rev. HENRY HASTINGS, acting pastor at East Machias, died in Townsend, Vt., Jan. 19, 1863, aged 30 years. He was a faithful and laborious pastor. He graduated at Amherst College in 1858, and from Union Theological Seminary, in 1861.

FORMER PASTORS.

Rev. ANDREW RANKIN died in Danbury, N. H., Oct. 22, 1862, aged 66 yrs. Mr. R. received his education in Andover Academy, Dartmouth College, and

with Dr. Brown Emerson, of Salem. He was licensed to preach, Sept 22, 1821. He labored as a missionary in Colebrook and Columbia, N. H., Guildhall, Vt., Stanstead, Canada East, and Danbury, N. H. Installed pastor, Nov. 8, 1823, in Thornton, N. H.; dismissed Feb. 4, 1829; installed pastor at Salisbury, N. H. July 11, 1830, remaining two years; at South Berwick, Me., March 1, 1837, dismissed April 14, 1840; at Chester, Vt., June 11, 1844, dismissed March 24, 1846. He has acted as Agent of the American, and of the New Hampshire Temperance Society, of N. H., Vermont, and of the American Home Missionary Society, and of the American Tract Society. With Mr. R. "it was all work,—work, incessant toil by day, and often by night."—Congregationalist, Nov. 14, 1862.

Rev. JONAS COLBURN died in Chicopee, Mass., November 19, 1862, aged 73 years. Mr. C. was a native of Dracut, Mass. Graduated at Middlebury College, Vermont, 1817. Installed pastor of the Congregational church in Wells, April 15, 1837; dismissed, July 27, 1844.

Rev. CHESTER D. JEFFERDS, a native of Dixfield, Me., died in Chester, Vt., November 22, 1862, aged 34 years. He graduated at Amherst, Mass., in 1855; at Andover Seminary in 1858.

Rev. GEORGE W. ADAMS died in River-Point, R. I., December 9, 1862, aged 54 years. He was born in Limerick, Me., May 16, 1808. Graduated from Bowdoin College, in 1835, and from Bangor Theological Seminary, in 1838. Acting pastor of the Congregational churches in Brooksville and Sedgwick, in 1838, '39.

Rev. ELISHA BACON died in Centerville, Mass., Jan. 18, 1863. Obituary in Congregationalist, Jan. 30, 1863. Mr. C. was a native of Freeport, Me. Graduated from Bowdoin College in 1825. Ordained in Sanford, May 6, 1829; dismissed, Sept. 11, 1834. Installed pastor at Elliot, Jan. 2, 1836; left in 1839.

NOTICES OF THE LAITY.

Capt. CHARLES N. PENDLETON, of Searsport, for twenty-eight years a shipmaster, died at Havana, May 16, 1862, aged 49 years. Obituary by Rev. S. T., in Ch. Mirror, Sept. 2, 1862, and Sailor's Magazine, for Oct., 1862.

FREDERICK WILLIAM, son of the late Rev. Eliphalet S. and M. A. Hopkins, in New Portland, July 29, 1862, aged 10 years.

JOHN CHUTE, Treasurer of the Maine Missionary Society, died in Portland, August 2, 1862, aged 67 years.

Mrs. SERENA MCKEEN DUREN, wife of Rev. Charles Duren, formerly of Sangerville, Me., and daughter of Rev. Silas McKeen, formerly of Belfast, Me., died in West Charleston, Vt., August 6, 1862, of consumption, aged 43 years. Obituary in Ch. Mirror, Aug. 26.

ALBERT F., son of Rev. William Warren, in Gorham, Sept. 14, aged 20 years. Resolutions of Prentiss Association, Ch. Mirror, Sept. 23. Remarks, Sept. 30.

The mother of Rev. ALEXANDER MCKENZIE, of Augusta, Sept. 17.

SAMUEL LAMSON GOULD, M. D., surgeon of U. S. war steamer Huntsville, at sea, of yellow fever, aged 23 years. Dr. G. was a son of Rev. Samuel L. Gould, of Albany, Me. Ch. Mirror, Sept. 23.

Dea. JOHN KIMBALL, in Skowhegan, Sept. 30, aged 87 years.

Dea. ROMULUS HASKINS, in Bangor, Oct. 8, aged 62 years.

Mrs. JULIA P., wife of Mr. John M. Haven, and daughter of Rev. Wooster Parker, of Belfast, Me., in Gold Lake, near Downieville, California, Oct. 9.

Mrs. CHLOE REDINGTON, widow of the late David Thurston, of Sedgwick, died in Bucksport. Oct. 12, aged 95 years.

J. THATCHER WATERHOUSE, Quarter Master of the Twentieth Maine, died in Washington, D. C., of typhoid fever and jaundice, Oct. 23, aged 42 years. Funeral in Second church, Portland, Oct. 29. Ch. Mirror, Nov. 4.

CHARLES W. JENKINS, Treasurer and Agent of the Bangor Theological Seminary, died suddenly in Bangor, Oct. 26, 1862, aged 57 years.

THOMAS WENDELL, in Farmington, Nov. 18, aged 92 years. Obituary by I. R., in Ch. Mirror, Dec. 9.

Dea. HORACE WILDER, in Dixmont, Nov. 27, aged 63 years. He was, for forty years, a member of the Congregational church in that place, and thirty years Superintendent of the Sabbath School. Notice in Bangor Courier, Dec. 2, Ch. Mirror, Dec. 9.

Rev. SAMUEL OSGOOD, D. D., in Springfield, Mass., Dec. 8, aged 78 years. A native of Fryeburg, Me.

Mrs. EUNICE, wife of Capt. Thomas Badger, in Brunswick, Dec. 12, aged 66 years. Mrs. B. was, for thirty-seven years, a consistent and worthy member of the Congregational church in B. Obituary in Ch. Mirror, Dec. 30.

Mrs. MERCY A., wife of Levi Whitman, Esq., in Norway, Dec. 20, aged 78 years. United with the Congregational church in N. in 1811; established the first Sabbath School in that place. Obituary in Ch. Mirror, Dec. 30.

Mrs. SARAH, widow of Benjamin Farmer, in Rumford, Dec. 20, aged 93 years. Mrs. F. united with the Congregational church in R. at its organization in 1803, and remained a consistent member through life. Ch. Mirror, Jan. 20, 1863.

Dea. JEREMIAH ELDRIDGE died suddenly while in charge of the funeral of a neighbor, in Brewer Village, Dec. 23, aged 62 years.

Mrs. PATTY KNEELAND, in Topsfield, Me., Dec. 23, aged 77 years. Obituary in Ch. Mirror, May 5, 1863.

JOHN A. BALKAM, in Portland, January 1, 1863, aged 65 years. Notice in Ch. Mirror, March 3.

Mrs. ELIZABETH BEAN, wife of Rev. Stephen H. Hayes, formerly of Frankfort, Me., died in South Weymouth, Mass., Jan. 1, 1863, aged 48 years. Mrs. H. was a native of Belfast, Me., and daughter of the late Lewis Bean, Esq. Obituary in Cong. Quarterly for July, pp. 263–5.

GEORGE WILLIAM, son of Rev. William Warren, of Gorham, Jan. 4, 1863. Notice in Ch. Mirror, Jan. 13.

MARY H. CONSTABLE, in Malden, Mass., Jan. 9, aged 82 years. Miss C. became a member of the Second church, Portland, in 1816, then under the pastoral care of Dr. Payson, and has adorned her Christian profession. Obituary by J. J. C., Ch. Mirror, March 10.

Mrs. ELIZA GODDARD, wife of Rev. Augustus F. Beard, in Bath, Jan. 27, aged 29 years. Obituary in N. Y. Independent, Feb. 12.

Dea. SAMUEL HILL, in Hiram, Feb. 5, aged 99 years. He was a native of Biddeford, but living till about 80 years of age, in the upper part of Saco, and Deacon of the Congregational church in Buxton for many years. An exemplary Christian. Ch. Mirror, Feb. 17.

Notice of JOHN MERRICK, Hallowell, by s, in Ch. Mirror, Feb. 24.

Dea. EDMUND BERRY, in Little River Village, Lisbon, March 10, aged 80 years. Deacon of Congregational church in Lisbon twenty-six years. Obituary in Ch. Mirror, April 7.

GEORGE A. PICKARD, member of Theological Seminary, Bangor, died in Auburn, March 16, aged 25 years.

CHRISTIAN WALTER, in Waldoboro', April 11, aged 79 years. A member of Congregational church in W. forty-six years.

The widow of JOHN M. MORGAN, in New Gloucester, April 12, aged 99 years and 7 months; and MARY MORGAN, her daughter, April 17, aged 71 years. Obituary in Ch. Mirror, May 5.

JOHN ADAMS, in Jacksonville, Ill., April 24, aged 90 years. Mr. A. was the father of Rev. John R. Adams, of Gorham, chaplain of Fifth Maine Regiment, and Rev. William Adams, of New York City. For twenty years he was Principal of Phillips Academy, Andover, Mass,—Rev. Asa Cummings, former editor of the Christian Mirror, and Rev. William Goodell, the missionary, were among his pupils. Obituary in Ch. Mirror, May 5.

Mrs. JUDITH EVELETH, in New Gloucester, June, 1863, aged 94. Obituary in Ch. Mirror, June 30.

JAMES IRISH, in Gorham, June 30, 1863, aged 87 years. Notice by A. B., in Ch. Mirror, July 21, 1863.

ISAAC W. CASE, of Kenduskeag, Captain of Co. H, Twenty-Second Maine Regiment, died at Port Hudson, July 6, 1863. Notice by Chaplain, in Whig and Courier, Bangor, July 22.

WILLIAM L. PITCHER, of Bangor, Major in the Fourth Maine, killed at the battle of Fredericksburg, Dec. 13, 1862, aged 26 years. Obituary in Bangor Courier. Funeral services in Norombega Hall. Addresses by Dr. Pond and the Chaplain of the Fourth Maine.

GEORGE FRANKLIN BOURNE, of Bangor, Lieut. in Fourth Me. Regiment, supposed to have died on the battle field at Fredericksburg, Dec. 13, 1862. Obituary by his pastor in Ch. Mirror, July 18, 1863.

CONSTITUTION OF THE GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE.

ART. 1. This Conference shall be called the General Conference of the Congregational Churches of Maine.

ART. 2. The General Conference shall consist of six delegates from each County Conference which has twenty or more churches, three ministers — and three laymen: — and four delegates from each County Conference which has less than twenty churches, two ministers and two laymen: and also of the officers, preachers, and committees for the time for which they are chosen, the delegates who the preceding year fulfilled their appointment, and the minister of the place where the Conference meets.

ART. 3. The Union Conference, though not *bounded by county lines*, is admitted a member of this body, with a representation of two ministers and two laymen.

ART. 4. Ordained ministers who may be present at the meetings of this body, may be invited to sit as honorary members, to take part in the deliberations, but not to vote.

ART. 5. The presiding officer shall be a Moderator chosen by ballot to continue in office three years.

ART. 6. There shall be a Corresponding Secretary chosen by ballot, who shall hold his office for three years, whose duty it shall be to conduct the correspondence of the Conference, and also to collect information, and at each meeting exhibit a report of the state of religion within the limits of this Conference.

ART. 7. A Recording Secretary shall have charge of the records of the Conference, who shall be elected by ballot, and hold his office for three years.

ART. 8. The object of the General Conference shall be to promote intercourse and harmony among the churches of the State, and to produce a more extensive co-operation in every good work.

ART. 9. The several County Conferences shall retain their individual rights and privileges; and no ecclesiastical power or authority shall ever be assumed by the General Conference, or be delegated to it.

ART. 10. This Conference shall meet on the Tuesday preceding the fourth Wednesday of June, annually, at 9 o'clock, A. M., at the place at which the Maine Missionary Society shall hold their annual meeting.

ART. 11. The Annual meeting of this Conference shall be opened with singing, reading the scriptures, and prayer; and each subsequent session, whether for business or devotion, shall be opened with reading the scriptures and prayer.

ART. 12. At each meeting of the Conference, A Committee of Arrangements, consisting of three, shall be appointed for the succeeding meeting, and the subjects to be brought before the Conference, shall ordinarily be introduced through their hands and with their approbation.

ART. 13. This Conference may interchange friendly correspondence with other religious bodies in the habit of such intercourse, and delegates from other bodies to this Conference shall be admitted as honorary members, to participate in the deliberations.

ART. 14. Any County Conference may withdraw from this connection, by assigning to the Recording Secretary, their reasons in writing.

ART. 15. The funds of the Conference to be raised by a contribution at each annual meeting, after deducting incidental expenses, shall be paid into the Treasury of the Maine Missionary Society.

ART. 16. The Lord's Supper shall be administered at the close of the public religious services, or at such other time as conference may appoint.

ART. 17. The Conference shall establish its own by-laws and regulations, subject to alterations at their future meetings.

ART. 18. The Constitution of this Conference may be altered at an annual meeting of this body, by two-thirds of the members present.

THE RULES OF CONFERENCE are published in the minutes for 1859, page 75.

Article 10 of the Rules was amended June 25, 1863, by providing for the returns of the churches up to, and including the first Sabbath in MAY, of each year, instead of the first Sabbath in June.

STATISTICAL TABLES.

A. P. Acting Pastor (not installed). *In the Donations, fractions of dollars are omitted.*

The Post-Office Address of Ministers will be found on Pages 52—53.

AROOSTOOK CONFERENCE.

Annual Meeting, second Saturday in June. Semi-Annual Meeting, second Saturday and Sabbath in September.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. this church.	Min. Age.	Pas. Age.	Mem June '63. Males.	Fem's.	Total.	Abs't.	Admiss. Prof.	Letter.	Total.	Removals. Death.	Dism.	Exc.	Total.	Bap. Adult.	Infant.	No. in Sab. Schools.	Contributions.
Burlington,	1827, July 12	Alvan J. Bates, A. A.	1847, Sep. 27	1863, July			10	20	30	0	1	0	1	0	0	1	1	1	0	70	$0
Fort Fairfield,	1843, Oct. 9	Elbridge Knight, A. P.	1843, Sep. 13	1852, Oct. 15	20		5	5	10	0	0	0	0	0	0	0	0	0	0	‡208	0
Hodgdon & Linneus,	1845, Sept. 25	E. G. Carpenter, A. P.	1841, June 16	1860.	22		7	8	15	0	0	0	0	0	0	0	0	0	0	60	0
Houlton,	1833, Jan. 24	E. G. Carpenter, A. P.	1841, June 16	1859, Feb. 1			4	17	21	0	1	0	1	0	0	0	0	0	0	95	35
Island Falls,	1859, Sept. 21	Wm. T. Sleeper, A. P.	1854, June 29	1860, Nov. 18	9		13	10	23	0	0	0	0	2	0	0	2	0	0	40	2
Lincoln,	1831, Aug. 3	Alvan J. Bates, A. P.	1847 Sep. 27	1847, Sep. 27	16		10	29	39	17	0	0	0	1	1	0	2	0	0	55	30
Monticello,	1833, Jan. 25	Vacant.					2	4	6	0	0	0	0	0	0	0	0	0	0	00	0
Passadumkeag,	1845, March 1	Vacant.					2	11	13	4	1	2	3	1	0	0	1	1	0	§66	0
Patten,	1845, March 1	Wm. T. Sleeper, A. P.	1854, June 29	1860, Nov. 18			19	39	58	4	2	0	2	1	1	0	2	2	0	60	5
Springfield,*	1846, Mar. 15	Charles H. Emerson,	1858, Dec. 16	1857, Dec. 16	5	5	18	28	46	0	1	0	1	2	0	0	2	0	0	40	0
Washburn,†	1845, Mar. 16	Vacant.					3	5	8	1	0	0	0	0	0	0	0	0	0	53	0
ELEVEN.		FIVE.		Av'ge years.	14	5	93	176	269	26	6	2	8	7	2	1	10	4	0	747	$72

* Carroll and Lee. † Salmon Brook. ‡ In four schools. § In two schools.

Rev. Ephraim Fobes, Patten, ordained October 22, 1834. Rev. Marcus R. Keep, ordained January 4, 1847, Missionary, Ashland.

Semi-Annual Meeting in Houlton, Sept. 20, 21, 1862. **Annual Meeting** in Lee July 8, 9, see Appendix.

The Golden Ridge Union Evangelical Church, in Sherman, is prospering. Three have been added by profession, and four by letter during the year; one has died; ten of its twenty male members enlisted in their country's service. There are now fifty-one members in the church; a large and flourishing Sabbath School. Contributed for Mc. Missionary Society, $6. A Delegate from this church attended Conference. Rev. William T. Sleeper, acting pastor. For organization of a church &c., see Appendix.

Rev. William T. Sleeper, of Patten, **Scribe and Treasurer** of Conference. Next meeting in Fort Fairfield, Sept. 20, 1863.

Mattanawcook Association meets the day preceding the Annual and Semi-Annual Meeting of Conference. Rev. A. J. Bates, of Lincoln, **Scribe.**

KENNEBEC CONFERENCE.

Annual Meeting, second Tuesday in June. Semi-Annual Meeting, fourth Tuesday in October.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. this church.	Min Age.	Pas. age.	Members June '63. Males.	Fem's.	Total.	Abse't	Admis. Prof.	Letter	Total.	Removals. Death.	Dism.	Exc.	Total.	Bap. Adult.	Infant.	No. in Sab. Schools	Contributions.
Albion,	1830, Sept.	Vacant,					2	10	12	0	0	0	0	0	0	0	0	0	0	0	$0
Augusta, No. Parish	1829, Dec. 23	Miss'y Station of So. Ch.					3	12	15	8	0	0	0	0	0	0	0	0	0	0	
" So. "	1794, Oct. 7	Alexander McKenzie,	1861, Aug. 28	1861, Aug. 28	2	2	86	223	309	38	10	4	14	7	3	0	10	4	0	760	1230
Benton,	1858, July 16	Pf. Smith, Watv'le, A. P.					3	15	18	1	0	0	0	0	0	0	0	0	0	40	0
Clinton,	1858, July 25	Vacant,					3	5	8	1	0	2	2	2	0	0	2	0	0	40	0
Gardiner,	1835, July 28	John W. Dodge,	1860, Dec. 5	1860, Dec. 5	3	3	40	91	131	40	2	1	3	1	1	0	2	1	0	75	77
Hallowell,	1791, Mar. 15	Americus Fuller,	1862, Oct. 2	1862, Oct. 2	1	1	45	152	197	52	19	2	21	1	2	0	3	15	4	185	450
Litchfield,	1811, June 6	David Thurston, A. P.	1807, Feb. 18	1859, Jan. 14	56		30	39	69	22	1	2	3	3	0	0	3	1	2	50	20
Monmouth,	1853, May 17	Mark Gould, ½ A. P.	1851, Oct. 8	1863, May 10	12		8	18	26	6	0	0	0	0	0	0	0	0	0	70	12
Pittston,	1812, Nov. 17	Vacant,					10	26	36	5	0	0	0	2	0	0	2	0	0	60	10
Richmond,	1827, Aug. 31	Henry A. Launsbury, A. P.	1856, Feb. 13	1862, Feb. 1	7		10	24	34	14	3	5	8	1	5	0	6	2	0	40	110
Sidney,	1829, Feb. 25	Vacant,					10	17	27	7	0	0	0	0	1	0	1	0	0	40	3
Vassalboro',	1818, July 28	Joel R. Arnold, A. P.	1820, Mar. 8	1863, June 7	43		4	42	46	6	0	0	0	1	0	1	2	0	0	40	40
Waterville,	1828, Aug. 21	Edward Hawes,	1858, Dec. 8	1858, Nov. 9	5	5	31	94	125	22	11	0	11	1	2	1	4	6	0	180	161
Windsor,	1820,	Vacant,					4	9	13	3	0	0	0	0	0	0	0	0	0	0	2
Winslow,	1828, Aug. 27	John Dinsmore, A. P.	1852, June 1	1862, June 1	11		15	50	65	20	0	3	3	1	1	0	2	0	2	136	42
Winthrop,	1776, Sept. 4	Thomas K. Noble,	Licentiate,	Pastor elect,			45	95	140	25	7	1	8	4	1	0	5	6	4	117	83
SEVENTEEN.		TEN.		Av'ge years.	16	3	349	922	1271	267	53	20	73	24	16	2	42	35	12	1833	2 250

WITHOUT CHARGE.—Rev. John Boynton, Winthrop, ordained Sept. 19, 1827. Rev. Benjamin Tappan, Secretary of the Maine Missionary Society, Augusta, ordained October 16, 1811.

SEMI-ANNUAL MEETING in Hallowell, October 28, 29, 1862.

ANNUAL MEETING in Gardiner, June 9, 10, 1863. For Report of these meetings, see Appendix.

Next meeting in Waterville, October, 27, 1863. Rev. Americus Fuller of Hallowell, SCRIBE AND TREASURER.

In Sidney, Rev. Amory H. Tyler, of So. Freeport, and Rev. Geo. W. Hathaway, of Bloomfield, have preached a few Sabbaths during the year.

Letter from Rev. Elias Bond, (formerly of Hallowell,) Missionary in the Sandwich Islands, Ch. Mirror, Dec. 16, 1862.

KENNEBEC ASSOCIATION meets fourth Tuesday of April, first Wednesday in July, fourth Tuesday in October, and on Monday preceding the fourth Tuesday in Jan. Rev. John Dinsmore, of Winslow, SCRIBE. For ordination of minister, dedication of church, &c., see Appendix.

CUMBERLAND CONFERENCE—CONTINUED.

MINISTERS WITHOUT PASTORAL CHARGE.

Names.	Ordained.	Residence.	Min Age	Names.	Ordained.	Residence.	Min Age
John R. Adams, Chaplain 5th Regiment Me. Vol.,	1831, Oct. 5	Gorham,	32	John M. Putnam,	1820, Dec. 13	Yarmouth, Brunswick,	43
Silas Baker,	1831, Dec.	Standish,	32	David Shepley,	1829, Feb. 18	Yarmouth,	34
Paul A. Chadbourne, Prof. Bow. Coll.,		Brunswick,		Samuel Stone,	1821, May 9	Falmouth,	42
J. Lawrence Chamberlain, Profes'r in Bowdoin College, (1) Licensed.	1854, Dec. 19	Brunswick,	9	Thomas C. Upham, Prof. Bow. Collge	1823, July 16	Brunswick,	40
Noah Cressey,	1809, Sept. 20	Portland,	54	Wm. Warren, Dis. Sec. A. Bd. C. F. M.	1840, Feb. 13	Gorham,	23
Daniel Kendrick,	1812, Nov. 28	Portland,	51	Isaac Weston,	1818, June 10	Cumberland Center,	45
Alpheus S. Packard, Prof. in Bow. C.,	1850, May 16	Brunswick,	13	James Weston,	1824, Feb. 11	Standish,	39
Amasa Loring,	1842, June 15	Yarmouth,	21	Eliphalet Whittlesey, Prof. Bow. Coll.,	1851, Oct. 1	Brunswick,	13
Thomas Newman Lord,	1837, Aug. 10	Brunswick,	26	Leonard Woods, President Bow. Coll.,	1833,	Brunswick,	30

Average Ministerial Age, 33 years.

(1) Colonel of the Twentieth Maine Regiment Volunteers.

SEMI-ANNUAL MEETING in North Yarmouth, January 13, 14, 1863. Rev. Samuel H. Merrill, Moderator. Opening sermon, Rev. Aaron C Adams. Rev. xi. 8–11: Sufferings of Christians. Conference sermon, Rev. Horatio Ilsley. Eph. v. 25–27: The Church. Topics of remark,—1. Revivals; how can the pastors and churches best promote them. 2. The State of our Country, and our duties in relation thereto. 3. The reflex influence of missions on our Government, Trade, Literature, Christianity. 4. Family religion. Lord's supper administered. Ch. Mirror, Jan. 27. "The meetings were well attended, and all the exercises of the occasion were both harmonious and interesting. The various topics were discussed with much earnestness."—Ch. Mirror, Jan. 20.

ANNUAL MEETING with the First church in Falmouth, June 9, 10, 1863. Rev. George E. Adams, Moderator. Opening sermon, Rev. Francis Southworth. Matt. v. 14. Conference sermon, Rev. John A. Ross. 1 Kings vi. 7. Topic of Remark,—Childhood; 1. Its importance as related to the formation of character. 2. As affected by family training and influence. 3. As related to Sabbath Schools. 4. To public worship. 5. To the church. The report of the state of the churches was encouraging. Revivals in progress in several places. Additions to the churches, 300. Ch. Mirror, June 16.

Rev. James P. Richardson died in Gray, Nov. 15, 1862, aged 65 years. Obituary, page 30. Minute adopted by Cumberland Asso., Ch. Mirror, Feb. 24, 1863.

Rev. Edward P. Thwing, formerly pastor of St. Lawrence st. church, Portland, installed pastor Congregational church, Quincy, Mass., Nov. 19, 1862. Sermon by Dr. Kirk, of Boston.

Scenes in West Falmouth, and labors of Mr. Daniel W. Waldron Ch. Mirror, Dec. 30, '62 and March 10, '63. Revival in North Yarmouth, Congregationalist, March 6, Reception of nine to Congregational church, Durham, Ch. Mirror, June 20.

Acknowledgement of a barrel of clothing sent to a missionary in Iowa by Third church, Portland, Ch. Mirror, Dec. 30.

Notice of Maine Bible Society, operating chiefly in Cumberland County. Ch. Mirror, May 19.

Ordinations, formation of West Chapel church, Portland, war items, &c, see Appendix.

Rev. Geo. A. Putnam, of Yarmouth, SCRIBE of Conference. Rev. Francis Southworth, of Westbrook, REPORTER. Dea. Hezekiah Packard, of Portland, TREASURER.

CUMBERLAND ASSOCIATION, Annual Meeting second Tuesday of February; other meetings on the second Tuesday of May, August, and November. Rev. John A. Ross, of New Gloucester, SCRIBE.

FRANKLIN CONFERENCE.

Annual Meeting, second Tuesday and Wednesday in June.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. this church.	Min. Age.	Pas. Age.	Mem. June '63. Males.	Fem's.	Total.	Abs't	Admiss. Prof.	Letter.	Total.	Removals. Death.	Dism.	Exc.	Total.	Bap. Adult.	Infant.	No. in Sab. Schools.	Contributions.
Chesterville,	1790, Feb. 25	Vacant,					8	14	22	7	0	0	0	1	2	0	3	0	0	45	$4
Farmington,	1814, Feb. 14	Rowland B. Howard,	1860, Sep. 11	1860, Sep. 11	3	3	72	127	199	14	20	1	21	1	3	0	4	7	0	180	300
Farmington Falls,	1859, March 9	Vacant,					8	15	23	4	0	0	0	1	0	0	1	0	0	70	16
Fayette,	1835, Dec. 19	Henry S. Loring, A. P.	1850, June 20	1861,		13	4	10	14	3	0	0	0	2	0	0	2	0	0	30	0
Industry,	1808, July 5	Alex. R. Plumer, A. P.	1863, May 1	1863,			26	26	52	15	0	0	0	0	0	0	0	0	0	120	1
Kingfield,	1819, Oct. 13	Vacant,					1	4	5	0	0	0	0	1	0	0	1	0	0	30	0
New Sharon,	1801, Feb. 11	Jonathan E. Adams,	1859, Oct. 19	1859, Oct. 19	4	4	38	52	90	15	15	1	16	2	1	0	3	10	0	100	79
New Vineyard,	1828, Sept. 2	Alex. R. Plumer, A. P.	1863, May 1	1862,			7	12	19	6	9	2	11	0	0	0	0	9	0	40	0
Phillips,	1822, Oct. 9	Vacant,					14	20	34	11	1	0	1	0	7	0	7	0	0	25	10
Strong,	1805, March 3	Jonas Burnham, A. P.	1858, July 28	1860, April 2	5		50	52	102	45	2	6	8	0	0	0	0	0	9	125	15
Temple,	1805, Sept. 19	Simeon Hackett, A. P.	1836, July 7	1851, Mar. 1	33	12	30	50	80	22	1	0	1	0	1	0	1	0	0	70	12
Weld,	1809, Aug. 17	Stephen Titcomb,	1855, June 6	1855, June 6	8	8	23	25	48	1	1	0	1	1	0	0	0	1	0	75	23
Wilton,	1818, Feb. 19	John Lawrence, A. P.	1848, Aug. 3	1863, July 5	15		36	40	76	31	0	6	6	0	3	0	3	0	0	70	82
THIRTEEN.		EIGHT.		Av'ge years.	12	7	317	447	764	174	49	16	65	9	17	0	26	27	9	980	$542

Without Charge.—Rev. Isaac Rogers, Farmington, ordained March 8, 1826.

Annual Meeting in Weld, June 9, 10, 1863. Dea. Isaac French, of Chesterville, **Moderator.** Opening sermon, Rev. Jonas Burnham, Luke x. 11: "The kingdom of God has come nigh." Conference sermon, Rev. Jonathan E. Adams, Matt. x. 37. The character and claims of the love of Jesus. Revivals reported in Strong, New Vineyard, Weld, Farmington, and New Sharon. All the churches supplied with a stated ministry except Fayette, Kingfield, and Phillips. The chief discussion Tuesday was upon the means necessary, to secure the continuance of the work of grace in the churches. Sabbath School meeting in the afternoon. Wednesday morning, — the condition of our country and those who are engaged and suffering in her service. Christian and patriotic resolutions adopted. Communion service conducted by Rev. Messrs. Jonas Burnham and John Lawrence. Ch. Mirror, June 22.

Next meeting in Strong, June 8, 9, 1864.

Virgil L. Craig, of Farmington, Scribe. Dea. Thomas Hunter, of Farmington, Treasurer.

Ordinations, &c., see Appendix.

Franklin Association (united with Somerset), meets on the first Wednesday in February, May, August, and November. Rev. Jonathan E. Adams, of New Sharon, Scribe.

Bucksport,	1803, May	12	Henry K. Craig,	1855, Jan. 24	1855, Jan. 24	8	8	34	91	125	23	3	2	5	4	0	0	4	0	0	150	270
Castine,	1820, July	26	Alfred E. Ives,	1838, Sep. 25	1855, June 20	25	8	19	76	95	15	2	0	2	1	0	0	1	0	4	140	250
Deer Isle, 1st Ch,	1773, Aug.	1	Samuel S. Drake, A. P.	1834, Oct. 15	1862, Aug. 17	29		64	119	183	0	0	0	0	7	0	0	7	0	0	183	24
" 2d Ch.,	1858, Dec.	1	William A. Merrill, A. P.	1852, Oct. 27	1858, Dec. 1	11		19	19	38	3	0	0	0	2	0	0	2	0	0	45	10
Ellsworth,	1812, Sept.	8	Sewall Tenney,	1831, Aug.	1835, Nov. 11	32	28	18	72	90	18	3	0	3	2	0	0	2	1	0	140	250
Isle au Haut,	1857, April	7	Joshua Eaton, A. P.	1841, Nov.	1851, Nov. 2	22		5	13	18	5	0	0	0	1	0	0	1	0	0	35	2
Orland, [ville.	1850, Sept.	25	Vacant,					8	25	33	2	0	2	2	1	0	0	1	0	0	120	80
Sedgwick & Brooks-	1795, July	8	Benjamin Dodge, A. P.	1848, Oct. 10	1861, Jan. 1			15	22	37	4	0	0	0	2	0	0	2	0	0	50	0
Sedgwick Village,	1847, Oct.	28	Vacant,					10	19	29	11	0	0	0	0	0	0	0	0	0	0	0
Trem't & Mt. Des't,	1792, Oct.	7	John W. Pierce, A. P.	1843,	1859, July 1	21		33	56	89	0	0	0	0	4	2	0	6	0	0	0	0
THIRTEEN.			TEN.		Av'ge years.	20	12	280	618	898	118	8	4	12	26	3	0	29	1	4	1069	3959

(1) Chaplain Twenty-Sixth Maine Regiment, Port Hudson.

ORDAINED MINISTERS.—Rev. Charles M. Brown, Mt. Desert, ordained in 1827. Rev. David S. Hibbard, West Gouldsboro', ordained July 26, 1860. Rev. Alfred L. Skinner, (Postmaster,) Bucksport, ordained Jan. 27, 1854. LICENTIATE,—Edward Buck, Orland.

SEMI-ANNUAL MEETING with the Congregational church in East Brooksville, October 28, 29, 1862. Opening sermon, Rev. Joshua Eaton, Song Sol. viii. 5. Tuesday evening, sermon by Rev. Sewall Tenney, 1 Cor. xiii. 12. Closing sermon, Rev. Alfred E. Ives, Rev. xiv. 17. Topic for discussion,—The consecration of God's people. 1. In what does it consist? 2. How shall it be brought about? 3. What need of this consecration? Foreign Missions, by Rev. William Warren. Lord's Supper administered by Rev. William A. Merrill and Rev. Sewall Tenney. "A very pleasant and delightful season of holy converse, and we could but wish that all the members of our churches could have been there, to have shared with us something of the sweets of Christian communion." The church with which they met is the remnant of the church in Sedgwick, which flourished in the earlier part of Rev. Daniel Merrill's ministry in S., commencing in 1793. They have, in their possession, the identical records of the ancient church. Ch. Mirror, Dec. 2.

ANNUAL MEETING in Orland, June 2, 3, 1863. Rev. Alfred E. Ives, MODERATOR. Opening sermon, Rev. Samuel S. Drake. Closing sermon, Rev. Benjamin Dodge. Topics discussed,—1. The Christian; his crosses, responsibilities, privileges, and rewards. 2. The Church; its achievements and short comings; its special work at the present time. 3. American Slavery. 4. The Sabbath School. Report of the churches by Rev. Henry K. Craig. Lord's Supper administered by Rev. John W. Pierce, of Mt. Desert, and Rev. Hiram Houston, of Waldo Conference. Ch. Mirror, June 30. For ordination and other items, see Appendix.

Rev. William A. Merrill, of Deer Isle, SCRIBE. Next meeting Amherst, October 20, 1863.

HANCOCK ASSOCIATION.—Meetings, first week in June, second week in August, November, and February. Rev. Henry K. Craig, of Bucksport, SCRIBE.

KENNEBEC CONFERENCE.

Annual Meeting, second Tuesday in June. Semi-Annual Meeting, fourth Tuesday in October.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. this church.	Min Age.	Pas. age.	Members June '63. Males.	Fem's.	Total.	Abse't	Admis. Prof.	Letter	Total.	Removals. Death.	Dism.	Exc.	Total.	Bap. Adult.	Infant.	No. in Sab. Schools	Contributions.
Albion,	1830, Sept.	Vacant,					2	10	12	0	0	0	0	0	0	0	0	0	0	0	$0
Augusta, No. Parish	1829, Dec. 23	Miss'y Station of So. Ch.					3	12	15	8	0	0	0	0	0	0	0	0	0	0	
" So. "	1794, Oct. 7	Alexander McKenzie,	1861, Aug. 28	1861, Aug. 28	2	2	86	223	309	38	10	4	14	7	3	0	10	4	0	760	1230
Benton,	1858, July 16	Pf. Smith, Watv'le, A. P.					3	15	18	1	0	0	0	0	0	0	0	0	0	40	0
Clinton,	1858, July 25	Vacant,					3	5	8	1	0	2	2	2	0	0	2	0	0	40	0
Gardiner,	1835, July 28	John W. Dodge,	1860, Dec. 5	1860, Dec. 5	3	3	40	91	131	40	2	1	3	1	1	0	2	1	0	75	77
Hallowell,	1791, Mar. 15	Americus Fuller,	1862, Oct. 2	1862, Oct. 2	1	1	45	152	197	52	19	2	21	1	2	0	3	15	4	185	450
Litchfield,	1811, June 6	David Thurston, A. P.	1807, Feb. 18	1859, Jan. 14	56		30	39	69	22	1	2	3	3	0	0	3	1	2	50	20
Monmouth,	1853, May 17	Mark Gould, ½ A. P.	1851, Oct. 8	1863, May 10	12		8	18	26	6	0	0	0	0	0	0	0	0	0	70	12
Pittston,	1812, Nov. 17	Vacant,					10	26	36	5	0	0	0	2	0	0	2	0	0	60	10
Richmond,	1827, Aug. 31	Henry A. Launsbury, A. P.	1856, Feb. 13	1862, Feb. 1	7		10	24	34	14	3	5	8	1	5	0	6	2	0	40	110
Sidney,	1829, Feb. 25	Vacant,					10	17	27	7	0	0	0	0	1	0	1	0	0	40	3
Vassalboro',	1818, July 28	Joel R. Arnold, A. P.	1820, Mar. 8	1863, June 7	43		4	42	46	6	0	0	0	1	0	1	2	0	0	40	40
Waterville,	1828, Aug. 21	Edward Hawes,	1858, Dec. 8	1858, Nov. 9	5	5	31	94	125	22	11	0	11	1	2	1	4	6	0	180	161
Windsor,	1820,	Vacant,					4	9	13	3	0	0	0	0	0	0	0	0	0	0	2
Winslow,	1828, Aug. 27	John Dinsmore, A. P.	1852, June 1	1862, June 1	11		15	50	65	20	0	3	3	1	1	0	2	0	2	136	42
Winthrop,	1776, Sept. 4	Thomas K. Noble,	Licentiate,	Pastor elect,			45	95	140	25	7	1	8	4	1	0	5	6	4	117	83
SEVENTEEN.		TEN.		Av'ge years.	16	3	349	922	1271	267	53	20	73	24	16	2	42	35	12	1833	2 250

Without Charge.—Rev. John Boynton, Winthrop, ordained Sept. 19, 1827. Rev. Benjamin Tappan, Secretary of the Maine Missionary Society, Augusta, ordained October 16, 1811.

Semi-Annual Meeting in Hallowell, October 28, 29, 1862.

Annual Meeting in Gardiner, June 9, 10, 1863. For Report of these meetings, see Appendix.

Next meeting in Waterville, October, 27, 1863. Rev. Americus Fuller of Hallowell, **Scribe and Treasurer.**

In Sidney, Rev. Amory H. Tyler, of So. Freeport, and Rev. Geo. W. Hathaway, of Bloomfield, have preached a few Sabbaths during the year.

Letter from Rev. Elias Bond, (formerly of Hallowell,) Missionary in the Sandwich Islands, Ch. Mirror, Dec. 16, 1862.

Kennebec Association meets fourth Tuesday of April, first Wednesday in July, fourth Tuesday in October, and on Monday preceding the fourth Tuesday in Jan. Rev. John Dinsmore, of Winslow, **Scribe.** For ordination of minister, dedication of church, &c., see Appendix.

LINCOLN AND SAGADAHOC CONFERENCE.

Annual Meeting, second Tuesday in June. Semi-Annual Meeting, second Tuesday in October.

Alna,	1796, Sep. 27	Wm. S. Thompson, A. P.	1860, Oct. 17	1861, Apr. 14	3			24	55	79	21	4	0	4	2	0	0	2	0	1	75	$20
Bath, Winter St.,	1795, Dec. 8	John O. Fiske,	1843, Aug. 17	1843, Aug. 17	20	20		93	253	346	47	27	1	28	4	2	0	6	14	15	289	1690
" Central Ch.,	1835, July 8	Augustus F. Beard,	1860, May 25	1862, Aug. 12	3	1		59	136	195	40	6	2	8	1	1	0	2	4	5	200	650
Boothbay 1st,	1776, Sep. 20	Horace N. Toothaker,	1861, Sep. 5	1861, Sep. 5	2	2		14	29	43	1	1	0	1	2	0	0	2	1	0	60	20
" Harbor,	1848, Aug. 1	Wm. Leavitt, A. P.	1862, Dec. 8	1862, Dec. 8	1			24	36	60	4	0	0	0	0	0	0	0	0	0	50	25
Bremen,	1829, Mar. 3	Vacant,						6	12	18	0	0	0	0	0	0	0	0	0	0	70	3
Bristol, 1st,	1765,	Vacant,						11	23	34	0	0	0	0	0	0	0	0	0	0	0	0
" 2d,	1855, Jan. 31	R. C. Russell, A. P.	Licentiate,	1862, Oct. 1				13	27	40	4	0	0	0	2	2	0	4	0	0	0	0
Edgecomb,	1783, June 4	Gilbert B. Richardson,	1857, June 30	1860, Aug. 30	6	3		24	63	87	31	2	0	2	1	2	0	3	1	4	80	31
Jefferson,	1843, Sep. 13	Vacant,						2	1	3	1	0	0	0	0	0	0	0	0	0	0	0
Lisbon,	1839, Dec. 18	Vacant,						3	13	16	0	1	0	1	1	1	1	3	2	1	38	0
Newcastle, 1st,	1799, June 4	Wm. S. Thompson, A. P.	1861, Oct. 17	1861, Apr. 14	2			16	24	40	8	0	3	3	0	0	0	0	0	0	46	10
" 2d,	1844, May 22	John J. Bullfinch, A. P.	1860, May 23	1862,	3			62	107	169	33	1	5	6	2	11	0	13	1	2	140	208
Phipsburg,	1765, July 1	Francis Norwood, A. P.	1825, July 6	1858, June	38			51	120	171	70	1	0	1	9	0	0	9	1	0	80	47
Rockland,	1838, Mar. 8	Edward A. Rand, A. P.	Licentiate,	1863,				7	81	88	34	2	3	5	3	0	0	3	2	4	92	76
Thomaston,	1809, June 18	James Orton, A. P.	1860, July 11	1861, Sept. 1	8			25	89	114	20	0	0	0	0	0	0	0	0	2	113	84
Topsham,	1789,	Daniel F. Potter, A. P.	1852, Oct.	1856, Dec. 1	11			31	75	106	22	12	0	12	3	1	0	4	1	0	78	88
Union,	1803,	Flavius V. Norcross,	1860, Oct. 31	1860, Oct. 31	3	3		11	40	51	11	2	0	2	2	2	0	4	2	0	60	22
Waldoboro', 1st,	1807, May 13	Vacant,						55	142	197	31	0	1	1	7	1	0	8	0	1	186	130
" 2d,	1856, Mar. 2	Flav. V. Norcross, A. P.	1860, Oct. 31	1861,				9	11	20	0	0	0	0	3	0	0	3	0	0	21	0
Warren,	1828, Feb. 27	David Cushman,	1838, Feb. 7	1857, May 20	25	6		51	107	158	34	2	0	2	3	1	1	5	1	3	108	73
Washington,	1817, Aug. 17	Flav. V. Norcross, A. P.	1860, Oct. 31	1862, June				7	21	28	5	2	0	2	1	0	0	1	0	0	0	31
Wiscasset,	1773, Oct. 29	Josiah Merrill,	1848, Mar. 1	1857, June 17	15	6		33	107	140	29	1	0	1	4	5	1	10	0	3	70	80
Woolwich,	1765, June 12	Vacant,						19	40	59	4	1	1	2	1	0	0	1	0	0	60	30
TWENTY-FOUR.		FIFTEEN.		Av'ge years.	11	6		650	1612	2262	450	65	16	81	51	29	3	83	30	41	1836	$3318

SEMI-ANNUAL MEETING in Washington, October 13, 14, 1862.

ANNUAL MEETING in Topsham, June 9, 10, 1863. For report of these, and other items, see Appendix.

Rev. Daniel F. Potter, of Topsham, SCRIBE and TREASURER. Rev. Josiah Merrill, REPORTER.

LINCOLN ASSOCIATION.—First Tuesday in January, second Tuesday in March, first Tuesdays in July and October. Rev. Edwin B. Palmer, of Newcastle, SCRIBE.

LINCOLN WEST ASSOCIATION.—Meetings, first Tuesdays in February, May, and November. Rev. Daniel F. Potter, of Topsham, SCRIBE.

OXFORD CONFERENCE.

Annual Meeting, Tuesday preceding the first Wednesday in June. Semi-Annual Meeting, Third Tuesday and Wednesday in October.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. this church.	Min. Ago.	Pas. Ace.	Mem'rs June '63. Male.	Fem's.	Total.	Abse't	Admis. Prof.	Letter	Total.	Remov'ls. Death.	Dism.	Exc.	Total.	Bap. Adult.	Infant.	No. in Sab School.	Contributions.
Andover,	1800, Nov. 8	Wm. V. Jordan, A. P.	1836, Sep. 13	1859, Oct. 1	27		25	43	68	8	2	0	2	5	2	0	7	1	0	70	$25
Bethel, 1st Ch.,	1799, Oct. 7	J. B. Wheelwright, A P.	1850, Oct, 16	1859, Apr. 17	13		67	114	181	5	8	0	8	2	0	0	2	7	1	140	127
" 2d Ch.,	1849, Jan. 31	David Garland,	1849, Aug. 15	1849, Aug. 15	14	14	30	60	90	8	12	1	13	2	1	0	3	7	1	98	56
Dixfield,	1806, May 8	John Elliott, A. P.	1831, Aug.	1862,		32	7	25	32	11	1	0	1	3	0	0	3	1	0	50	2
Gilead,	1818, May 20	Henry Richardson, A. P.	1831, Nov. 23	1861, Sept. 1	32		7	26	33	7	3	0	3	1	0	0	1	3	1	60	20
Gorham, N. H.,	1862, Mar. 18	Geo. F. Tewksbury, A.P.	1838, Jan. 31	1859, July 1	25		7	24	31	6	2	2	4	1	0	0	1	2	0	65	8
Norway, 1st Ch.,	1804, Oct. 6	Philo B. Wilcox, A. P.	1851, May 14	1860, Oct. 1	12		13	46	59	11	7	1	8	1	0	0	1	6	0	90	16
" 2d Ch.,	1853, Jan. 18	Amory H. Tyler, A. P.	1855, June 6	1862, Oct. 5	8		20	49	69	18	8	5	13	0	2	0	2	4	2	133	26
Oxford,	1826, May 26	Thos. E. Ranney, A. P.	1844, May 1	1862, June 15	19		12	30	42	17	1	0	1	1	0	0	1	1	0	33	32
Rumford,	1803, Aug. 5	John Elliott, A. P.	1831, Aug	1858, Dec. 1			16	24	40	0	0	0	0	4	0	0	4	0	0	50	10
Shelburne, N. H.,	1818, Aug. 26	Henry Richardson, A. P.	1831, Nov. 23	1861, Sept. 1			0	3	3	0	0	0	0	0	0	0	0	0	0	0	0
South Paris,	1812, Nov. 4	Alanson Southworth,	1859, Jan. 13	1859, Jan. 13	4	4	61	130	191	24	3	2	5	0	0	0	0	3	3	167	151
Sumner,	1802, Sept. 9	Benj. G. Willey, A. P.	1824, May 24	1851, June 1	39		33	60	93	20	0	0	0	2	1	0	3	0	0	84	45
Turner,	1784, Aug. 16	Simeon C. Higgins,	1860, Nov. 7	1860, Oct. 1	3	3	38	71	109	10	4	0	4	0	0	0	0	2	0	100	55
Upton,	1861, Mar. 22	David Garland, A. P.	1849, Aug. 15	1863, June 1			3	9	12	0	0	0	0	0	0	0	0	0	5	50	0
FIFTEEN.		TWELVE.		Av'ge years.	19	7	339	714	1053	145	51	11	62	22	6	0	28	37	13	1190	$573

SEMI-ANNUAL MEETING in Sumner, October 21, 22, 1863. Bro. H. N. Newell, of Bethel. **MODERATOR.** Opening sermon, Rev. John B. Wheelwright, Gal. i. 15, 16 The conversion of Paul. Closing sermon, Rev. William V. Jordan. Phil. i. 27. The elements of the church's prosperity; union, faith, enterprise. Topics of remark.—What is a genuine revival of religion? the divine and human agency in it? the hindrances and benefits? A committee, of which Rev. Philo B. Wilcox was chairman, reported a plan for a visitation of the churches. Resolutions passed, commending the Minutes of the General Conference of Maine. Two prayer-meetings were held on Tuesday evening in different parts of the town, conducted by Rev. Alanson Southworth and Rev. Simeon C. Higgins. The Lord's Supper administered by Rev. Thomas S. Ranney, and Rev. John Elliott.

ANNUAL MEETING in Gorham, N. H., June 2, 3, 1863. Rev, J B. Wheelwright, **MODERATOR.** Opening sermon, Rev. P. Fay, of Lancaster, N. H., 1 Peter i. 23. Theme, The present English version of the Bible. Conference sermon,—Rev. Simeon C Higgins, Psalm cxix. 173. The motives for keeping the law of God. Topics discussed.—Christian Institutions:—what are they? The Ministry, the Church, the Sabbath, the Sacraments, and the Sabbath School. Why so called? Their benefits. Duty of sustaining them. Report on Sabbath Schools by Bro. Alvah Hersey, of South Paris. Reports from the churches by the pastors. Reports were made of the visitation of committees to the churches, and that good was accomplished by it. Committees were appointed for the ensuing winter. Annual meeting of Oxford Co. Bible Society observed on Wednesday, Rev. Alanson Southworth, President. Sacrament of the Lord's Supper administered by Rev. Joseph Loring of Lovell, and Rev. Amory H. Tyler, of Norway. Ch. Min., June 23. Rev. David Garland, of Bethel, **SCRIBE** and **TREASURER.** Next meeting in Norway Village.

OXFORD ASSOCIATION meets on the second Tuesday of May and September. Rev. Alanson Southworth, of South Paris, **SCRIBE.** See Appendix.

PENOBSCOT CONFERENCE.

Annual Meeting, second Tuesday of June. Semi-Annual Meeting, second Tuesday in January.

Bangor, First,	1811, Nov. 27	Edward W. Gilman,	1849, Dec. 4	1859, Jan. 13	14	4	75	189	264	53	3	2	5	5	0	0	5	4	6	200	$818
" Hammond St.,	1833, Dec. 5	Edwin Johnson,	1852, June 6	1861, Oct. 16	11	2	101	206	307	40	12	10	22	5	4	0	9	7	7	325	960
" Central,	1847, April 1	George W. Field, A. P.	1853, Nov 15	1855,	10		82	153	235	41	6	2	8	7	10	0	17	2	1	350	1200
Brewer, First,	1800, Sept. 7	Levi G. Marsh,	1855, Oct. 3	1861, June 6	8	2	36	62	98	21	0	1	1	1	1	0	2	0	3	143	175
" Village,	1843, Jan. 18	Wellington Newell, A. P.	1856, Nov. 18	1862, Jan. 1	7		16	45	61	7	4	1	5	4	0	0	4	2	2	125	125
Carmel,	1853, May 5	Vacant,					3	7	10	0	0	0	0	1	1	0	2	0	0	75	0
Dedham,	1841, Dec. 13	(1) James Wells,	1849, April 1	1858, Dec. 9	14	5	20	32	52	14	0	0	0	2	0	0	2	0	0	103	77
Dixmont & Plym'th	1807, Nov. 4	Daniel Sewall, A. P. ½	1837, Mar. 15	1862,	26		5	9	14	0	0	0	0	1	0	0	1	0	0	*70	0
Hampden,	1817, May 6	Javan K. Mason,	1849, Jan. 18	1849, Jan. 18	14	14	21	63	84	15	7	1	8	4	5	0	9	2	0	131	75
Holden,	1828, Nov. 11	Sup. from Sem. Bangor,					28	53	81	10	0	0	0	0	0	0	0	0	0	100	54
Kenduskeag,	1834, Dec. 23	Daniel Sewall, A. P. ½	from B. S. ½				17	37	54	3	1	1	2	1	0	0	1	1	0	80	41
Oldtown,	1834, Sep. 24	Benjamin C. Chase, A. P.	1849, Jan. 8	1863, Jan. 1	14		15	45	60	15	0	0	0	2	0	0	2	0	1	125	165
Orono,	1826, May 18	Daniel W. Waldron, A. P.	from Ban. S.	1863,			20	50	70	15	0	0	0	1	1	2	4	0	0	122	55
East Orrington,	1834, June 12	Daniel S. Talcott, A. P.	1836, Dec. 7	1861,	27		19	39	58	13	0	0	0	3	1	0	4	0	0	60	4
Upper Stillwater,	1859, Oct. 6	Smith Baker,	1860, July 26	1860, July 26	3	3	8	26	34	2	4	0	4	0	0	0	0	4	0	90	25
Veazie,	1838, June 19	Smith Baker,	1860, July 26	1860, July 26			20	38	58	20	0	0	0	2	2	1	5	0	0	65	30
SIXTEEN.		TWELVE.		Av'ge years.	15	5	486	1054	1540	269	37	18	55	39	25	3	67	22	20	2164	$3604

(1) Chaplain of the Eleventh Maine Regiment, Fernandina Florida. * In Plymouth.

ORDAINED MINISTERS.—Enoch Pond, ordained March 1, 1815; George Shepard, March 5, 1828; Daniel Smith Talcott, Dec. 7, 1836; Samuel Harris, Dec. 22, 1841—Professors in the Theological Seminary, Bangor. Richard Woodhull, July 7, 1830, Treasurer and Agent Theo. Seminary, Bangor. Nathan Douglass, Nov. 6, 1816; George W. Fargo, Jan. 14, 1824; John K. Lincoln, Chaplain 22d Maine Regiment, all of Bangor. Stephen L. Bowler, Delegate of the U. S. Christian Commission, Orono, January 5, 1853.

SEMI-ANNUAL MEETING in Upper Stillwater, January 13, 14, 1863. Dea. Alexander Drummond, of Bangor, MODERATOR. Opening sermon, Rev. Benjamin Tappan, of the Kennebec Conference, Psalm cii. 13, 14. Conference sermon, Rev. Edwin Johnson, 2 Sam. xiii. 16. Topics for remark,—1. United effort for the salvation of souls; what is it? and how is it to be obtained? 2. Individual effort for the salvation of souls. Claims of the Maine Missionary Society presented. Verbal reports from the churches in this Conference; a marked mortality noticed. A large number from the churches and in the Sabbath Schools connected now with the army and navy. Rev. Joshua Eaton, reported from Hancock Conference. Rev. Richard Woodhull and Professor S. Harris, of Bangor, officiated at the communion table. Christian Mirror, January 27.

ANNUAL MEETING in Orono, June 9, 10, 1863. Opening sermon, Rev. Professor Harris, Acts iii. 6; "Silver and gold have I none; but such as I have, give I thee." Conference sermon, Rev. Richard Woodhull, Col. i. 15: "Who is the image of the invisible God?" Discussion,—Hindrances to the progress of religion in our churches; what are they? how can they be removed? Following the Report of the Sabbath Schools, by Rev. Smith Baker, Secre'y, the topic was introduced: "The duty of the church to the children and youth of the parish, and of the community. Report of the churches by the Scribe. Much has been done during the year, in behalf of those who have gone forth in the defense of our country. Rev. Edwin Johnson, in connection with some remarks on the work of the American Tract Society, referred to his visit to the army, as Delegate of the U. S. Christian Commission. The Lord's Supper administered by Rev. Levi G. Marsh, and Rev. Edwin Johnson. The church was neatly adorned with evergreens and flowers; mottoes on the walls, directing our thoughts to Jesus. A generous hospitality was shown by the people. Ch. Mirror, June 23.

Rev. Wellington Newell, of Brewer Village, SCRIBE. Dea. E. F. Duren, of Bangor, TREASURER. Next meeting in Old Town, January 12, 13, 1864.

PENOBSCOT ASSOCIATION.—Annual Meeting on Tuesday preceding the third Wednesday in December; other meetings by adjournment. Rev. Smith Baker, of Veazie, SCRIBE. For Ordination services, with other items, see Appendix.

PISCATAQUIS CONFERENCE.

Annual Meeting, on the Tuesday next preceding the Meeting of General Conference in June. Semi-Annual Meeting, third Tuesday in October.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. this church.	Min. Age.	Pas. Age.	Members June '63. Males.	Fem's.	Total.	Abs't.	Admis. Prof.	Letter.	Total.	Removals. Death.	Dism.	Exc.	Total.	Bap. Adult.	Infant.	No. in Sab. Schools.	Contributions.
Abbot & Guilford,	1841, Feb. 2	John A. Perry, A. P. ½	1842, Feb. 20	1860, Jan. 1	21		7	9	16	0	0	0	0	0	0	0	0	0	0	*100	$20
Atkinson,	1842, Feb. 15	R. W. Emerson, A. P. ½	1856, May 28	1862,	7		11	18	29	6	0	0	0	0	0	0	0	0	0	*50	0
Blanchard,	1833, Mar. 13	Henry S. Loring, A. P. ½	1850, June 20	1863, Jan. 1	13		16	25	41	13	0	1	1	1	2	0	3	0	0	52	24
Bradford,	1838, Mar. 21	Preaching 4 Sabbaths,					10	13	23	11	0	0	0	0	0	0	0	0	0	*70	0
Brownville,	1819, Aug. 24	Vacant,					33	53	86	22	0	1	1	2	0	0	2	0	0	76	31
Dexter,	1834, July 22	Vacant,					17	39	56	15	0	0	0	0	0	0	0	0	0	45	0
Foxcroft & Dover,	1822, Dec 30	Walter E. Darling,	1862, May 28	1862, May 28	1	1	54	100	154	20	2	0	2	0	4	0	4	1	4	100	176
Garland,	1820, March	Peter B. Thayer,	1848, Dec. 12	1848, Dec. 12	15	15	36	42	78	11	1	0	1	0	0	0	0	0	0	85	72
Milo,	1829, May 6	Wm. S. Sewall, A. P. ½	1839, Sep. 25	1863, Jan. 1	24		2	4	6	0	0	0	0	0	0	0	0	0	0	*70	0
Monson,	1821, Aug. 11	Henry S. Loring, A. P. ½	1850, June 20	1862, Dec.			27	35	62	20	3	0	3	2	2	0	4	2	0	*110	58
Sangerville,	1828, Aug. 28	John A. Perry, A. P. ½	1842, Feb. 20	1849,			5	12	17	0	0	0	0	0	0	0	0	0	0	*50	7
Sebec,	1833, Oct. 15	Vacant,					2	6	8	7	0	0	0	0	0	0	0	0	0	0	0
TWELVE.		SIX.		Av'ge years.	13	8	220	356	576	125	6	2	8	5	8	0	13	3	4	808	$388

* Union Schools.

WITHOUT CHARGE.—Rev. William S. Sewall, Brownville, ordained September 25, 1839. The pastoral relation of Rev. W. S. Sewall with Congregational church, Brownville, dissolved June 3, 1863. Minutes of Council in Ch. Mirror, June 16.

SEMI-ANNUAL MEETING in Garland, October 21, 22, 1862. Opening sermon, Rev. Benjamin Tappan, of Kennebec Conference, Psalm cii. 13, 14. Conference sermon, Rev. Walter E. Darling, Luke xxiii. 39. Topics discussed,—1. What is the import of the church covenant into which we have entered, and what are the duties and obligations which it imposes? 2. The present state of our country; why has God suffered this great evil to come upon us? Sacrament of the Lord's Supper administered by Rev. Benjamin Tappan and Rev. William S. Sewall. Ch. Mirror, Nov. 25.

TWENTY-FIRST ANNUAL MEETING in Monson, June 16, 17, 1863, in the new meeting house. Dea. A Barrows, of Blanchard, MODERATOR. Sermons, by Rev. Peter B. Thayer, Heb. xii. 28: The nature of Christ's kingdom, — in its spirituality and permanence;—Rev. William S. Sewall, Col. iii. 11: Christ all in all to the Christian. Topics discussed, — What are needful as elements to constitute a vigorous Christian character? Our country; the duty of Christians to her in the present crisis. The Sabbath School as the educator of the intellect, the conscience, the heart; the nursery for society, the church, and for heaven. "The devotional meetings were characterized by freedom, confidence in the divine promises, and tenderness." God's spirit had been present before the assembling of Conference, in bringing to Christ a score or more of youthful hearts, and quickening saints. Communion administered by Rev. John A. Perry and Rev. P. B. Thayer. Ch. Mir., June 30.

Rev. Henry S. Loring, of Monson, SCRIBE. C. H. B. Woodbury, of Dover, TREASURER. Next meeting in Foxcroft, October 20, 1863. See Appendix.

PISCATAQUIS ASSOCIATION.—Annual Meeting, third Tuesday in February; other meetings quarterly. Rev. Walter E. Darling, of Foxcroft, SCRIBE.

SOMERSET CONFERENCE.

Annual Meeting on the Tuesday preceding the second Wednesday in June. Semi-Annual Meeting when convenient.

Anson,	1804, Apr. 19	Geo. W. Hathaway, A. P.	1833, Mar. 20	1861, July	30		16	38	54	28	0	0	0	2	1	0	3	0	1	0	$0
Athens,	1836, Apr. 21	Geo. W. Hathaway, A. P.	1833, Mar. 20	Occasi'nally,			2	6	8	2	0	0	0	0	0	0	0	0	0	0	0
Bingham,	1805, July 24	Geo. W. Hathaway, A. P.	1833, Mar. 20	1861, July			20	22	42	5	0	0	0	0	0	0	0	0	0	50	0
Bloomfi'd & Sk'h'n,	1860, Nov. 1	Temple Cutler,	1861, Feb. 20	1861, Feb. 20	2	2	52	95	147	31	0	2	2	3	1	0	4	0	0	175	90
Cornville,	1832,	No ordinances,					3	4	7	2	0	0	0	0	0	0	0	0	0	0	0
Fairfield,	1815, May 11	No ordinances,					1	5	6	2	0	0	0	0	0	0	0	0	0	0	2
Flagstaff,	1844,	No ordinances,					12	25	37	6	0	0	0	0	0	0	0	0	0	0	0
Madison,	1826, Apr. 25	Thos. G. Mitchell, A. P.	1846, Nov. 18	1851, Nov. 16	17		21	42	63	15	9	1	10	0	1	0	1	6	0	60	18
" East,	1858, Mar. 24	John Forbush, A. P.	1830, Oct. 6	1858, Oct. 6	33		2	10	12	0	0	0	0	1	0	0	1	0	0	40	33
Mercer,	1822, Oct. 30	George W. Rogers, A. P.	Licentiate,	1862, Feb. 2			20	34	54	17	0	0	0	0	0	0	0	0	0	0	0
Norridgewock,	1797, Sep. 22	Benjamin Tappan, Jr.	1838, Aug. 8	1858, Oct. 27	25	5	42	93	135	28	8	1	9	4	0	0	4	3	0	112	125
Solon Village,	1842, Jan. 25	Geo. W. Hathaway, A. P.	1833, Mar. 20	1861, July			4	9	13	2	1	2	3	0	0	0	0	1	0	50	5
" South,	1806, Sep. 30	John Forbush, A. P.	1830, Oct. 6	1862,			12	18	30	12	0	0	0	0	0	0	0	0	0	0	0
St. Albans,	1830, June 20	Daniel Sewall, A. P.	1837, Mar. 15	1859, Sep. 18	26		8	23	31	1	0	0	0	0	0	0	0	0	0	75	50
FOURTEEN.		SEVEN.		Av'ge years.	22	3	215	424	639	151	18	6	24	10	3	0	13	10	1	562	$323

Rev. Geo. W. Hathaway, Chaplain Nineteenth Maine Regiment.

WITHOUT CHARGE.—Thomas S. Goodwin, Skowhegan, ordained October 15, 1856.

SEMI-ANNUAL MEETING not held.

ANNUAL MEETING in Madison, June 9, 10, 1863. Rev. Daniel Sewall, MODERATOR. Opening sermon, Rev. Benj. Tappan, Jr., Job xlii. 10. Conference sermon, Rev. Temple Cutler, Rev. iii. 20. Topics introduced for consideration,—The love of Christ for sinners, at once our example and motive to benevolent activity. Christians should be careful to present the attitude of love, and not of indifference toward the unconverted; diligently and cheerfully perform the work of love; and rise with any progress made to any position they are properly called to occupy. On Tuesday evening there was a meeting for children. A committee was chosen to visit the feeble churches in the Conference. (Scribe.)

The new meeting-house, erected by the Congregational church of Skowhegan and Bloomfield, dedicated December 25, 1862. Sermon by Rev. George W. Hathaway, who was, for thirty-four years, pastor of the church in B. Dedicatory Prayer, Rev. Benjamin Tappan, of Augusta.—Congregationalist, January 30, 1863.

Rev. Joseph F. Dudley, Licentiate, who supplied the church in Skowhegan and Bloomfield, last year, is now at St. Paul, Minnesota.

Rev. Thomas G. Mitchell, of Madison, SCRIBE and TREASURER. Next Annual Meeting in Norridgewock, June 7, 8, 1864. Appointment of Semi-Annual Meeting left with the Committee of Arrangements for the Annual Meeting.

SOMERSET AND FRANKLIN ASSOCIATION meets on the first Wednesdays in February, May, August, and November. Rev. Benj. Tappan, Jr., of Norridgewock, SCRIBE.

UNION CONFERENCE.

Annual Meeting on Tuesday preceding the second Wednesday in June. Semi-Annual Meeting, last Tuesday in October.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. this church.	Min. Age.	Pas. Age.	Members June '63. Males.	Fem's.	Total.	Abs't.	Admis. Prof.	Letter	Total.	Removals. Death	Dism.	Exc.	Total.	Bap. Adult.	Infant.	No. in Sab Schools.	Contributions.
Albany,	1803, Sep. 13	Samuel L. Gould, A. P.	1839, Oct. 23	1856, July 1	24		24	40	64	15	0	0	0	4	0	0	4	0	0	65	$8
Bridgton,	1781, Aug. 15	Josiah T. Hawes,	1828, June 28	1850, Feb. 11	34	13	26	49	75	18	1	2	3	0	0	0	0	0	0	50	7
" North,	1832, Nov. 15	Leonard W. Harris, A. P.	1842, Nov. 2	1861, April 1	21		18	32	50	16	0	0	0	0	0	0	0	0	0	40	0
" South,	1829, Dec. 30	Benjamin F. Manwell,	1862, Oct. 1	1862, Oct. 1	1	1	12	31	43	10	8	1	9	1	1	0	2	7	0	50	63
Brownfield,	1804, Oct. 15	Benjamin P. Snow, A. P.	Licentiate,	1862,			12	17	29	4	0	0	0	2	0	0	2	0	0	30	7
Denmark,	1829, July 5	A. Loring, A. P. part '62	1842, June 15	1862,		21	8	24	32	8	0	0	0	0	0	0	0	0	0	30	0
Fryeburg,	1775, Aug. 17	David B. Sewall,	1842, Jan. 19	1859, Dec. 8	21	4	56	130	186	43	-	1	9	4	-	0	8	3	9	100	198
Harrison,	1826, Feb. 15	Nathan W. Sheldon, A.P.	1824, June 2	1862, Aug. 28	39		22	43	65	13	0	0	0	2	0	0	2	0	0	45	20
Hiram,	1826, Oct. 26	Vacant,					4	10	14	2	0	0	0	0	0	0	0	3	0	40	7
Lovell,	1798, Oct. 6	Joseph Smith,	1842, Nov. 10	1853, July 6	21	10	39	59	98	15	0	0	0	2	0	0	2	0	0	124	58
Naples,	1858, Aug. 10	Vacant,					3	7	10	2	0	0	0	1	0	0	1	0	0	0	0
Otisfield,	1797, Nov. 23	Wm. Davenport, A. P.	1836, Oct. 19	1859, May 1	27		30	47	77	10	0	0	0	0	0	0	0	0	0	100	55
Stow & Chatham,	1861, Oct. 22	Ezra B. Pike, A. P. ½	Licentiate,	1863, May 10			4	3	7	0	0	0	0	1	0	0	1	0	0	60	0
Sweden,	1817, Nov. 4	Stephen Sanderson, A. P.	1831, Feb. 1		32		24	38	62	10	0	0	0	0	0	0	0	0	0	75	30
Waterford,	1799, Oct. 2	John A. Douglass,	1821, Nov. 7	1821, Nov. 7	42	42	55	96	151	0	1	0	1	4	4	0	8	0	0	160	217
FIFTEEN.		TWELVE.		Av'ge years.	26	14	337	626	963	166	18	4	22	21	9	0	30	10	12	969	$670

WITHOUT CHARGE.—Rev. Franklin Yeaton, Fryeburg, ordained Oct. 4, 1837. Benj. Stearns, Lovell, licensed January 11, 1860.

SEMI-ANNUAL MEETING in Albany, Oct. 28, 29, 1862. First sermon, Rev. Amasa Loring, Isaiah v. 3, 4. Conference sermon, Rev. David B. Sewall, Isaiah xlii. 4. Subject discussed,—The Christian Life. 1. As characterized by spirituality and holiness. 2. The origin and commencement of the spiritual and holy life, and its connection with Jesus Christ. 3. The development of this life in the Christian graces. 4. Christian progress enjoined and encouraged in the word of God. 5. The reasons for spiritual enlargement. 6. The kind of piety demanded by the times. 7. Religion commended to the young. An interesting meeting. (Scribe.)

ANNUAL MEETING in Otisfield, June 9, 10, 1863. Hon. E. W. Woodbury, of Sweden, MODERATOR. Opening sermon, Rev. Josiah T. Hawes. The setting up of Messiah's Kingdom. Sacramental sermon. Rev. Jotham B. Sewall, of Lynn, Mass. "Because I live, ye shall live also." Subject for discussion,—1. The agency and need of the Holy Spirit. 2. Revivals of religion. 3. The church: its great mission in the world; its duty to the rising generation. 4. Our country; its greatest peril; wherein its great strength lieth; God's special call upon the church and pulpit. "The meeting was well sustained and unusually impressive." * "We were favored with the presence of a number of ministers, not members of our Conference." Ch. Mirror, June 30. For ordination, &c., see Appendix.

Rev. Daniel B. Sewall, of Fryeburg, SCRIBE. E. W. Woodbury, of Sweden, TREASURER. Next meeting in Stowe, October 27, 28, 1863.

UNION ASSOCIATION meets first Tuesdays in January, May, July, September, and November.

WALDO CONFERENCE.

Annual Meeting, second Tuesday and Wednesday in June. Semi-Annual Meeting, second Tuesday in October.

Belfast, 1st,	1796, Dec. 29	Wooster Parker,	1832, Sep. 20	1856, Oct. 8	31	7	26	85	111	16	3	0	3	2	3	0	5	0	0	80	$166
" North,	1846, Sep. 24	Truman A. Merrill, A. P.	1858, July 14	1860, Dec. 9	5		17	32	49	11	0	0	0	2	0	0	2	0	0	70	24
Camden,	1805, Sep. 11	Franklin P. Chapin,	1857, Nov. 10	1857, Nov. 10	6	6	36	85	121	18	9	0	9	4	4	0	8	8	1	100	168
Frankfort,	1851, Nov. 18	Vacant,					6	23	29	6	0	0	0	0	0	0	0	0	0	60	24
Freedom,	1858, Apr. 13	Vacant,					10	15	25	3	0	0	0	1	0	0	1	0	0	40	0
Jackson & Brooks,	1812, Oct. 6	Vacant,					24	53	77	9	0	0	0	2	0	0	2	0	0	90	40
Rockport,	1854, June 12	John E. M. Wright,	1852, Oct. 29	1857, Sep. 29	11	6	12	30	42	10	3	0	3	0	0	0	0	1	2	50	7
Searsport, 1st,	1815, Oct. 4	Stephen Thurston,	1826, Aug. 9	1826, Aug. 9	37	37	40	119	159	30	1	0	1	5	1	0	6	0	1	140	127
" 2d,	1855, Sep. 19	Hiram Houston, A. P.	1850, Sep. 25	1859, Jan. 30	13		8	20	28	0	0	0	0	1	0	0	1	0	2	45	10
Stockton,	1839, Oct. 16	Hiram Houston, A. P.	1850, Sep. 25	1859, Jan. 30			32	44	76	10	0	0	0	2	2	0	4	0	1	55	173
Thorndike,	1834, Aug. 28	Vacant,					3	13	16	5	0	0	0	0	0	1	1	0	0	30	0
Unity,	1804, Dec.	Vacant,					4	20	24	10	0	0	0	1	2	0	3	0	0	40	2
Winterport,	1820, Sep. 17	Gowen C. Wilson,	1861, Aug. 1	1861, Aug. 1	2	2	12	52	64	10	6	2	8	1	0	0	1	0	0	70	33
THIRTEEN.		SEVEN.		Av'ge years.	15	12	230	591	821	138	22	2	24	21	12	1	34	9	5	870	$774

WITHOUT CHARGE.—Rev. Edward F. Cutter, Belfast, ordained May 8 1833. Rev. Edwin B. Palmer, Belfast, ordained September 20, 1850.

SEMI-ANNUAL MEETING in East Searsport, October 28, 29, 1862. Rev. Wooster Parker, MODERATOR. Opening sermon, Rev. Truman A. Merrill, Amos vii. 2: "By whom shall Jacob arise, for he is small?" Conference sermon, Rev. John E. M. Wright, 2 Cor. v. 17: "If any man be in Christ, he is a new creature." Subjects for remark,—1 Sabbath Schools. 2. Social meetings. 3. Duty of the church to non-church goers. 4. The duty of Christian citizens in the present crisis of the country. 5. Missions, introduced by Rev. William Warren, Dis. Sec. Am. Board Com. for Foreign Missions. Sacrament administered by the Moderator, and Rev. Franklin P. Chapin. Attendance large; meeting interesting. (Scribe.)

ANNUAL MEETING in Stockton, June 9, 10, 1863. Rev. Stephen Thurston, MODERATOR. Conference sermon, Rev. G. C. Wilson, Matt. xxviii. 20: "Lo, I am with you alway, even unto the end of the world." Topics discussed,—1. Sabbath Schoools. 2. What means can parents employ to bring their children to Christ? 3. Congregationalism in Waldo County. 4. Means for promoting a deeper interest in the cause of Christ. 5. Our country. Communion administered by Rev. T. A. Merrill and Rev. John E. M. Wright. A pleasant and profitable meeting. (Scribe.)

Next meeting with First church, Belfast, October 13, 14, 1863.

Rev. Truman A. Merrill, of North Belfast, Scribe and Treasurer the past year. In July, 1863, he accepted a call from church in Erving, Mass.

Rev. Edwin B. Palmer, of Belfast, formerly pastor of the church in Newcastle, commissioned as Chaplain of the 16th Maine Regiment, Sept., 1862. Rev. E. Whittlesey, of Brunswick, having resigned, to occupy the place of Adjutant on Gen. Oliver O. Howard's Staff. Letters from Mr. P., from camp near Bolivar, Va., in Ch. Mirror, Oct. 28, 1862; Paris, Va., Nov. 18; Warrenton, Va., and near Falmouth. Va., Dec. 9, 30, 1862, Jan. 13, Feb. 3, 17, 1863. Resigned on account of ill health, March, 1863.

Companies of 26th Maine Regiment, from Waldo County, supplied with Testaments and Psalms by Waldo Co. Bible Society, October, 1862.

WALDO ASSOCIATION.—Annual Meeting in August. Assembles three times in addition, during the year. Rev. J. E. M. Wright, SCRIBE.

WASHINGTON CONFERENCE.

Annual Meeting, second Tuesday in June. Semi-Annual meeting, second Tuesday in October.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. this church.	Min. Age.	Pas. Age.	Members, June '63. Males.	Fem's.	Total.	Abse't	Admis. Prof.	Letter.	Total.	Removals. Death.	Dism.	Exc.	Total.	Bap. Adult.	Infant.	No. in Sab. Schools.	Contributions.
Alexander, Ev. Ch.,	1864, Nov. 7	Vacant,					3	3	6	3	0	0	0	0	0	0	0	0	0	12	$0
Calais,	1825, Aug. 17	Seth H. Keeler,	1829, Nov. 20	1839, Nov. 20	34	24	70	181	251	59	3	6	9	3	1	0	4	0	0	180	460
Cherryfield,	1833, Oct. 20	Vacant,					4	13	17	3	0	0	0	0	0	0	0	0	0	0	0
Cooper,	1826, Feb. 22	Vacant,					5	14	19	4	0	0	0	0*	0	0	0	0	0	30	0
Dennysville,	1805, Oct. 27	Charles Whittier,	1860, Nov. 13	1860, Nov. 13	3	3	49	80	129	27	0	1	1	2	0	0	2	0	0	140	135
Eastport, Central,	1819, Feb. 7	James H. Taylor, A. P.	1859, Nov. 2	1862, Sep. 21	4		16	56	72	19	5	0	5	2	3	0	5	0	0	90	67
Jonesboro',	1840, Apr. 24	Vacant,					6	5	11	9	0	0	0	3	0	0	3	0	0	60	0
Lubec,	1818, Sept. 1	Vacant,					2	4	6	0	0	0	0	0	0	0	0	0	0	0	0
Machias, Central,	1782, Sep. 12	Henry F. Harding, A. P	1855, Oct. 17	1855, June 15	8		51	117	168	23	4	0	4	4	1	0	5	0	0	243	215
" East,	1826, June 8	Edward P. Baker, A. P.	1858, Oct. 13	1863, Feb.	5		50	68	118	22	5	0	5	2	1	0	3	4	0	150	59
Machiasport,	1831, Jan. 25	Gilman Bacheller, A. P.	1831, June 15	1831, June 15	32		25	31	56	8	0	0	0	0	0	0	0	0	0	60	0
Northfield,	1836, Sep. 15	Vacant,					4	8	12	0	0	0	0	0	0	0	0	0	0	60	0
Pembroke,	1835, Sep. 30	Vacant,					8	19	27	4	0	0	0	0	0	0	0	0	0	50	10
Perry,	1822, Oct. 7	Vacant,					10	17	27	12	0	0	0	0	0	0	0	0	0	0	0
Princeton,	1858, Dec. 2	Charles L. Nichols,	1861, Nov. 7	1861, Nov. 7	2	2	6	7	13	0	0	1	1	0	0	0	0	0	6	45	27
Robbinston,	1811, Nov. 24	Vacant,					26	65	91	24	0	0	0	2	3	0	5	0	1	65	60
St. Stephen, N. B.,	1846, Oct. 21	Charles G. McCully,	1860, July 17	1860, July 17	3	3	57	108	165	20	2	1	3	1	2	0	3	0	1	210	510
Topsfield,	1861, Nov. 6	Charles L. Nichols, A. P.	1861, Nov. 7	1863, July			6	20	26	1	0	1	1	1	0	0	1	0	0	50	0
Whiting,	1833, Nov. 9	Vacant,					3	11	14	0	0	0	0	1	0	0	1	0	0	50	10
Whitneyville,	1836, Dec. 7	Vacant,					18	17	35	2	0	0	0	0	0	0	0	0	0	65	0
TWENTY.		EIGHT.		Av'ge years.	12	8	419	844	1263	238	19	10	29	21	11	0	32	4	8	1560	$1553

LICENTIATE.—George L. Roberts, acting pastor at Columbia Falls.

SEMI-ANNUAL MEETING in Topsfield, October 14–16, 1862. Rev. Henry F. Harding, MODERATOR. Opening sermon, Rev. Charles L. Nichols, Rom. viii. 26. Closing sermon, Rev. John Whitney. Lord's Supper administered by Rev. H. F. Harding and Rev. Charles G. McCully.

ANNUAL MEETING in East Machias, June 9, 10, 11, 1863. Rev. Edward P. Baker, MODERATOR. Opening sermon, Rev. J. H. Taylor, Matt. xi. 28. Sacramental sermon. Rev. S. H. Keeler, Zach. iii. 9. The County Bible Society convened Wednesday morning. Hon. Geo. Downes, President. Sermon by Rev. Charles L. Nichols, Matt. xi. 5. The Society is employing an agent to explore the county. The sacrament of the Lord's Supper was administered by Rev. Charles Whittier and Rev. Gilman Bacheller. (Scribe.)

* Rev. Charles Whittier, of Dennysville, Scribe. Dea. George A. Peabody, TREASURER. Next meeting in Dennysville, October 13, 1863.

WASHINGTON ASSOCIATION.—Times of meeting, June and October; sub-associations, more frequently. Annual meeting, January, 1865. Rev. Henry F. Harding, of Machias, SCRIBE. New missionary field in Columbia. Rev. B. Tappan in Ch. Mirror, Dec. 9.

YORK CONFERENCE.

Annual Meeting, first Tuesday in June. Semi-Annual Meeting, last Tuesday in October.

Acton,	1781, Sep. 18	Francis P. Smith, A. P.	1838, Sep. 12	1859, April 5	25		15	33	48	13	0	0	0	0	0	0	0	0	50	$26
Alfred,	1730, Apr. 30	John Orr,	1846, May 7	1846, May 7	17	17	32	81	113	21	2	0	2	2	1	0	3	2	0	90	61
Biddeford, 1st,	1730, Apr. 30	Charles Peabody, A. P.	1841, Nov.	1857, April 1	22		24	66	90	6	29	0	29	3	2	0	5	11	0	45	10
" 2d,	1805, Mar. 1	Charles Packard,	1840, Jan. 1	1857, June 30	23	6	64	179	243	76	9	2	11	0	3	0	3	6	0	178	143
" Pavilion,	1857, Oct. 20	Charles Tenney,	1844, Feb. 7	1858, Dec. 2	19	5	28	87	115	20	8	1	9	1	1	1	3	3	1	220	50
Buxton,	1763, Mar. 2	Joseph Bartlett,	1847, Oct. 7	1847, Oct. 7	16	16	10	39	49	8	0	0	0	0	0	0	0	0	0	95	10
" Center,	1763, Mar. 2	George W. Cressey, A. P.	1840, July 9	1852, June 6	23		22	41	63	6	0	0	0	1	0	0	1	0	3	64	62
Cornish,	1840, Sept. 6	Albert Cole, A. P.	1847, Mar. 24	1858 July 11	16		4	10	14	0	3	2	5	1	0	0	1	1	0	40	20
Elliott,	1721, June 22	Otis Holmes,	1839, July 8	1858, Jan. 4	24	5	23	91	114	3	3	0	3	0	0	0	0	2	0	75	75
Kennebunk,	1826, Aug. 15	Franklin E. Fellows,	1858, Dec. 15	1858, Dec. 15	5	5	14	43	57	3	0	0	0	0	0	0	0	0	0	67	641
Kennebunkport, 1st,	1730, Nov.	John Parsons, A. P.	1845, Jan. 15	1863, April 1	18		20	47	67	11	2	0	2	0	0	0	0	0	1	70	28
" South,	1838, Jan. 10	Philip Titcomb,	1847, April 7	1855, July 11	16	8	7	44	51	2	1	0	1	3	0	0	3	0	0	50	95
Kittery,	1714, Nov. 4	William A. Fobes, A. P.	1855, Nov. 8	1860, Oct. 1	8		15	28	43	14	1	0	1	2	0	0	2	0	3	90	21
Lebanon,	1765, June 26	John H. Garman,	1847, Nov. 3	1860, Sep. 19	16	3	25	61	86	18	4	1	5	0	0	0	0	2	2	120	100
Limerick,	1795, July 5	Charles Packard, 2d.,	1846, May 6	1860, Mar. 7	17	3	34	59	93	16	1	0	1	1	1	0	2	0	1	70	62
Limington,	1789, Oct. 11	Vacant,					37	68	105	35	0	0	0	1	0	0	1	0	0	75	24
Lyman,	1801, Dec. 2	Wales Lewis,	1826, Sep. 27	1857, Oct. 21	37	6	37	75	112	18	0	0	0	2	0	0	2	0	1	120	47
Newfield,	1801, July 1	Vacant,					18	32	50	13	0	0	0	2	0	0	2	0	0	42	0
Parsonsfield,	1795, Jan. 7	Vacant,					6	15	21	2	0	0	0	0	0	0	0	0	0	20	0
Saco,	1762, Oct. 16	Vacant,					74	189	263	50	1	1	2	2	6	0	8	0	3	150	281
Sanford,	1786, July 19	Vacant,					21	42	63	17	0	0	0	4	2	0	6	0	0	50	220
" South,	1786, July 19	Jonas Fiske, A. P.	1840, Sept. 9	1862, Apr. 12	23		10	15	25	3	0	0	0	0	0	0	0	0	1	60	5
Shapleigh,	1823, Oct. 23	Vacant,					3	9	12	0	0	0	0	0	0	0	0	0	0	80	0
South Berwick,	1702, June 4	Ephraim W. Allen,	1843, May 17	1858, Dec. 30	20	5	23	100	123	36	3	1	4	2	2	0	4	0	1	100	215
Wells, 1st,	1701, Oct. 29	Giles Leach, A. P.	1833, Feb. 6	1854, Sept. 1	30		48	99	147	39	3	3	6	3	0	1	4	2	0	130	39
" 2d,	1831, Aug. 23	Jonathan B. Cook,	1850, Dec. 18	1855, July 15	13	8	16	44	60	6	2	2	4	0	0	2	2	1	0	75	72
York, 1st,	1673,	Rufus M. Sawyer, A. P.	1851, Oct. 16	1861, July 2	12		22	63	85	16	0	1	1	1	0	0	1	0	1	107	225
" 2d,	1732,	Sam'l H. Partridge, A. P.	1853, May 10	1859, May 22	10		9	35	44	7	7	0	7	0	0	0	0	7	0	40	30
TWENTY-EIGHT.		TWENTY-TWO.		Av'ge years.	19	9	661	1695	2356	459	79	14	93	31	18	4	53	37	18	2373	$2552

For Semi-Annual and Annual Meeting of Conference, Dedication of meeting-house in Saco, and other items, see next page.

YORK ASSOCIATION meets on the first Tuesday of February and May, and last Tuesday in September. Rev. George W. Cressey, *Scribe*.

The ministers in South Berwick, Elliott, York, and Kittery, are connected with the PISCATAQUIS ASSOCIATION. Annual Meeting third Tuesday in April, other meetings on the third Tuesday of July, October, and January.

WITHOUT CHARGE. — Rev. Clement C. Parker, South Sanford, ordained February, 19, 1817. Rev. John U. Parsons, Missionary, ordained Sept., 1831. Rev. Morris Holman, Kennebunkport, ordained January 15, 1845.

SEMI-ANNUAL MEETING in Sanford, October 28, 29, 1862. Rev. Charles Packard, of Biddeford, MODERATOR. Sermon by the Moderator, 1 Cor. xii. 12. Rev. Charles Tenney, Acts xx. 24. Rev. Albert Cole, John xvi. 33. Topics discussed,—1. The strength of the church, and how to be herself appropriated.—as consisting in God the Father, in Christ the Son, in God the Spirit, in the Word of Truth, in the ministry of the Word, in the consciences of men, and in her personal holiness. 2. The dangers to the church from our national crisis; what, in view of them, she owes herself, to her country, and to her God. Rev. Albert Titcomb and Rev. Rufus M. Sawyer, officiated at the Lord's Table Minute adopted by the Conference, in reference to the death of Rev. Theodore Wells, see Obituary notice, page 80. Ch. Mirror, Nov. 11.

ANNUAL MEETING in Alfred, June 2, 3, 1863. Sermons by Rev. Charles Packard, of Limerick, Heb. x. 6. Rev. Jonas Fiske, John xvii. 21. Subjects discussed,—1. Religious Principle; its import; influence upon individual character, the church, and the world; influence of lack of it, upon revivals, upon character of converts and Christian professors; obstacles to its prevalence, and how it shall be promoted. 2. Secret Prayer, as a means and test of spiritual growth. Pastoral address by Rev. Jona. B. Cook. Theme,—Why people should pray for their pastor. (Scribe.)

"Its meeting in Alfred was, in many respects, one of special interest. The revivals with which some of the churches have recently been visited, and the rehearsal of particular instances of conversion, served greatly to encourage, impress, and comfort the hearts of God's people. * * The sermons and discussions were well adapted to make all feel, that to have in all our churches similar tokens of divine favor, we need deep and thorough convictions of evangelical truth, oneness and sympathy with Christ, and such a spirit of prayer, as will give Jehovah no rest, till his special presence among us is deeply felt, and gloriously manifested." Ch. Mirror, June 9.

Rev. George Cressey, of Buxton Center, *Recording Secretary and Treasurer*. Rev. Franklin E. Fellows, of Kennebunk, *Reporter*.

Next meeting with the second church in Wells, October 27, 28, 1863.

Address on the one hundredth anniversary of the organization of the First church in Saco, October 12, 1862, by Rev. Edward S. Dwight, its sixth pastor, is published in pamphlet form.

New meeting-house of the First Congregational church, Saco, dedicated July 8, 1863. Reading Scriptures and Prayer, Rev. Charles Tenney, of Biddeford; Sermon, Rev. George Leon Walker, of Portland; Prayer of Dedication, Rev. Charles Packard, of Biddeford; Concluding Prayer, Rev. Joseph Bartlett, of Buxton. This house is on the foundation of the one detroyed by fire July 8, 1860. Ch. Mirror, July 14.

Rev. Charles B. Rice, last pastor of this church, invited to Congregational church, Danvers, Mass., July, 1863, accepted.

Pavilion church, Biddeford, are making preparations for building a house of worship.

A new church edifice has been completed by the First church in Wells,—a part of the materials are from the house so long occupied by Rev. Jonathan Greenleaf, now of New York. Ch. Mirror, Jan. 13, 27, 1863. Dedicated January 8, 1863. Sermon, Rev. Giles Leach, acting pastor; Consecrating Prayer, Rev. Otis Holmes.

Religious interest in York, Ch. Mirror, Feb. 3; Independent, April 23. In Wells, one hundred conversions. Cong., April 24; Ch. Mir., May 12.

Extracts from a sermon, occasioned by the death of Mr. Joseph D. Hermon, in one of the battles before Richmond,—preached in the North church, Buxton, July 27, 1862, by Rev. George W. Cressey, acting pastor, Ch. Mirror, August 26.

For centennial anniversary of the church in Buxton, and other items, see Appendix.

County Conference, and date of organization.		Churches.	Ministers.	Av. Ministerial Age	Av. Pas. Age.	Members, Males.	Fem's.	Total.	Abs't.	Admissions Prof.	Letter	Total.	Dismissions Death.	Dism.	Exc.	Total.	Baptisms Adult.	Infant.	Total.	No. in Sal Schools.	Contributions.
Aroostook,	1844	11	5	14	5	93	176	269	26	6	2	8	7	2	1	10	4	0	4	747	$72
Cumberland,	1822	39	34	18	12	1430	3405	4865	590	364	107	471	100	89	5	194	224	54	278	4336	8594
Franklin,	1830	13	8	12	7	317	447	764	174	49	16	65	9	17	0	26	27	9	36	980	542
Hancock,	1825	13	10	20	12	280	618	898	118	8	4	12	26	3	0	29	1	4	5	1069	959
Kennebec,	1823	17	10	16	3	349	922	1271	267	53	20	73	24	16	2	42	35	12	47	1833	2250
Lincoln & Sagadahoc,	1825	24	15	11	6	650	1612	2262	450	65	16	81	51	29	3	83	30	41	71	1836	3318
Oxford,	1824	15	12	19	7	339	714	1053	145	51	11	62	22	6	0	28	37	13	50	1190	573
Penobscot,	1825	16	12	15	5	486	1054	1540	269	37	18	55	39	25	3	67	22	20	42	2164	3604
Piscataquis,	1842	12	6	13	8	220	356	576	125	6	2	8	5	8	0	13	3	4	7	808	388
Somerset,	1823	14	7	22	3	215	424	639	151	18	6	24	10	3	0	13	10	1	11	562	323
Union,	1836	15	12	26	14	337	626	963	166	18	4	22	21	9	0	30	10	12	22	969	670
Waldo,	1848	13	7	15	12	230	591	821	138	22	2	24	21	12	1	34	9	5	14	870	774
Washington,	1829	20	8	12	8	419	844	1263	238	19	10	29	21	11	0	32	4	8	12	1560	1553
York,	1822	28	22	19	9	661	1695	2356	459	79	14	93	31	18	4	53	37	18	55	2373	2552
FOURTEEN.		250	168	226	111	6056	13484	19540	3316	795	232	1027	387	248	19	654	453	201	654	21297	$26172
		1	2	3	4	5				6											7

1. One new church organized; one re-organized; one disbanded.

2. Adding forty-two ordained ministers, not included in the TABLES, and deducting two who were acting pastors in more than one Conference, and five Licentiates in the Tables,—the whole number of clergymen is 203; last year, 209. LICENTIATES, twelve.

3. Average ministerial age, fifteen years. Of the forty-two who have no pastoral charge, twenty-eight years.

4. Average time of settlement of ministers over the churches of which they are now pastors, to which this column only refers, eight years. Average to each Conference may be seen in the above Table. Average time of settlement of acting pastors, four years.

5. The number received by profession and by letter, is 1027; removed by death, dismission, and exclusion, 654.

6. Increase of total membership from last year 545. Increase in seven Conferences; viz., Aroostook, 6; Cumberland, 527; Franklin, 43; Oxford, 37; Penobscot, 5; Somerset, 27: York, 49; Total, 694. Decrease in seven Conferences; viz., Hancock, 23; Kennebec, 49; Lincoln and Sagadahoc, 34; Piscataquis, 10; Union, 2; Waldo, 22; Washington, 9; Total, 149.

7. Of this sum, $11,000 for Foreign Missions; $11,000, Home Missions; $1,500, Tract Societies; $800, Bible Society; $700, Education Society; $600, American and Foreign Christian Union; $300, Seamen.

POST OFFICE ADDRESS OF MINISTERS.

The figures refer to the page where their ecclesiastical connection is more particularly designated.

Adams, George E, Brunswick....36
" Aaron C, Auburn....36
" John C, Falmouth....36
" John R, Gorham....37
" Jonathan E, New Sharon....38
Allen, Ephraim W, South Berwick....49
Arnold, Joel R, Brown's Corner....49
Bacheller, Gilman, Machiasport....48
Baker, Edward P, East Machias....48
" Silas, Standish....37
" Smith, Veazie....43
Balkam, Uriah, Lewiston,....36
Bartlett, Joseph, Buxton....49
Bates, Alvan J, Lincoln....35
Bean, Ebenezer, Gray....36
Beard, Augustus F, Bath....41
Bittinger, John Q, Yarmouth....36
Boardman, Joseph, Pownal....36
Bowker, Samuel, Bluehill....39
Bowler, Stephen L, Orono....43
Boynton, John, Winthrop....36
Bourne, J. R, Scarboro'....36
Brown, Charles M, Tremont....39
Buck, Edward, Orland....39
Bulfinch, John J, Boothbay Harbor....41
Burnham, Jonas, Farmington....38
Carpenter, Elbridge G, Houlton....35
Carruthers, John J, Portland....36
Chadbourne, Paul A, Brunswick....37
Chapman, Calvin, Standish....36
Chase, Benjamin C, Oldtown....43
Chase, Edward, Falmouth....36
Chamberlain, J Lawrence, Brunswick....37
Chapin, Franklin P, Camden....47
Chickering, John W, Portland....36
Coan, Leander S, Amherst....39
Cole, Albert, Cornish....49
Cook, Jonathan B, Wells,....49
Craig, Henry K, Bucksport....39
Cressey, George W, Buxton Center....49
" Noah, Portland....37
Cushman, David, Warren....41
Cutler, Temple, Skowhegan....45
Cutter Edward F, Belfast....47
Darling Walter E, Foxcroft....44
Davenport, William, Otisfield....46
Dinsmore, John, Winslow....40
Dodge, Benjamin, Brooksville....39
" John W, Gardiner....40
Douglass, John A, Waterford....46
" Nathan, Bangor....43
Drake, Samuel S, Deer Isle....39
Dwight, William T, Portland....36
" Edward S, Saco....49
Eaton, Joshua, Isle au Haut....39
Elliot, John, Rumford Point....42
Emerson, Charles H, Lee....35
" Rufus W, Monson....44
Fargo, George W, Bangor....43
Fellows, Franklin E, Kennebunk....49
Field, George W, Bangor....43
Fiske, John O, Bath,....41
" Jonas, South Sanford....49
Fobes, Ephraim, Patten....35
" William A, Kittery....49
Forbush, John, East Madison....45
Fowler, Stacy, North Yarmouth,....36
Fuller, Americus, Hallowell....40
Garland David, Bethel....42
Garman, John H. Lebanon Center....49
Gilman, Edward W, Bangor....43
Goodwin. Thomas S, Skowhegan....45
Gould Mark, West Minot....36
" Samuel L, Albany....46
Hackett, Simeon, Temple....38
Harding, Henry F, Machias....48
Harris, Leonard W, North Bridgton....46
" Samuel, Bangor....43
Haskell, Wm. H, Durham....36
Hathaway, George W, Bloomfield....45
Hawes, Josiah T, Bridgton....46
" Edward, Waterville....40
Hibbard, David S, West Gouldsboro'....39
Higgins, Simeon C, Turner....42
Holman, Morris, Kennebunkport....50
Holmes, Otis, Elliot....49
Houston, Hiram, Sandy Point....47
Howard, Rowland B, Farmington....38
Ilsley, Horatio, Portland....36
Ives, Alfred E, Castine....39
Jones, Elijah, Minot....36
Johnson Edwin, Bangor....43
Jordan, E S, Cumberland Center....36
" William V, Andover....42
Keeler, Seth H, Calais....48
Keep, Marcus R, No. 11, Ashland....36
Kendrick, Daniel, Portland....37
Knight, Elbridge, Maple Grove....35
Kyte, Joseph, Mechanic Falls....36
Launsbury, H A, Richmond....40
Lawrence, John, Wilton....38
Leavitt, William, Boothbay Harbor....41
Lewis, Wales, Alfred....49
Leach, Giles, Wells....49
Lincoln, John K, Bangor....43
Loring, Amasa, Yarmouth....37
" Henry S, Monson....44
" Joseph, Pownal....36
Lord Thomas N, Brunswick....37
Manwell Benj F, South Bridgton....46
Marsh, Levi G, Brewer....43
Mason, Javan K, Hampden....43
Merrill, Josiah G, Wiscasset....41
" Josiah, Wiscasset....41
" Samuel H, Portland....36
" William A, North Deer Isle....39
McCully, Charles G, Milltown....48
McKenzie, Alexander, Augusta....40
Mitchell, Thomas G, Madison Bridge....45
Moore, Henry D, Portland....36
Mordough, John H, Portland....36
Morton Alpha, West Auburn....36
Newell, Wellington, Brewer Village....43
Nichols, Charles L, Princeton....48
Noble Thomas K, Winthrop....40
Norcross, Flavius V, Union....41
Norwood, Francis, Phipsburg....41
Orr, John, Alfred....49
Orton, James, Thomaston....41
Packard, Alpheus S, Brunswick....37
" Charles, Biddeford....49
" Charles 2d, Limerick....49
Palmer, Edward S, Freeport,....36
" Edwin B, Belfast....47
Parker, Clement C, South Sanford....50
" William W, York....50

Parker, Wooster, Belfast....47
Parsons, John, Kennebunkport....49
Parsons, John U, York Co....50
Partridge, Samuel H, York....49
Patten, William A, York....49
Peabody, Charles, Biddeford....49
Pearl Cyril, South Freeport....36
Perry, John A, Guilford Village....44
Pierce, John W, S W Harbor....39
Pike, Ezra B, Hiram....46
Plumer, Alexander R, Industry....38
Pond, Enoch, Bangor....43
Potter, Daniel F, Topsham....41
Putnam, George A, Yarmouth....36
" John M, Yarmouth....37
Ranney, Timothy E, Oxford....42
Richardson, G B, North Edgcomb....41
" Henry, Gilead....42
Roberts, George L, Columbia....48
Robie, Thomas S, Oxford....42
Rogers, Isaac, Farmington....38
" George W, Mercer....45
Ross John A, New Gloucester....36
Ruby, Eben, Portland....36
Russell Robert C, Bristol....41
Sanderson, Stephen, Sweden....46
Sawyer, Rufus M, York....49
Sewall, Daniel, St Albans....45
" David R, Fryeburg....46
" William S, Brownville....44
Sheldon, Nathan W, Harrison....46
Shepard, George, Bangor....43
Shepley, David, Yarmouth....37
Skinner, Alfred L, Bucksport....39
Sleeper, William T, Patten....35
Smith, Francis P, Acton....49
" Joseph, Lovell....46
" William A, Rockland....41
Smyth, William, Brunswick....37
Snow Benjamin P, Brownfield....46
Soule, Charles, Standish....40
Southworth, Alanson, South Paris....42
" Francis, Westbrook....36
Stearns, Benjamin, Lovell....46
Stone, Samuel, Falmouth....37
Storer, Henry G, Scarboro', Oak Hill....37
Strong, Stephen C, Gorham....36
Talcott, Daniel Smith, Bangor....43
Tappan, Benjamin, Augusta....40
" Benjamin, Jr, Norridgewock....45
Taylor, James H, Eastport....49
Tenney, Charles, Biddeford....49
" Sewall, Ellsworth....39
Tewksbury, George F, Gorham, N H....42
Thayer, Peter B, Garland....44
Thompson, William S, Alna....41
Thurston, David, Litchfield Corner....40
" Stephen, Searsport....47
Titcomb, Philip, Kennebunkport....49
" Stephen, Weld....38
Toothacre, Horace N, North Boothbay....41
Tyler, Amory H, Norway....46
Upham, Thomas C, Brunswick....37
Walker, George Leon, Portland....36
Warren, William, Gorham....37
Wells, James, Dedham....43
Weston, Isaac, Cumberland Center....37
" James, Standish....37
Wheelwright, John B, Bethel....42
Whitney, John, Robbinston....48
Whittier, Charles, Dennysville....48
Whittlesey, Eliphalet, Brunswick....37
Wilcox, Philo B, Norway....42
Wiley, Benjamin G, East Sumner....42
Wilson, G C, Winterport....47
Wiswall, Luther, Windham....36
Woodhull, Richard, Bangor....43
Woods, Leonard, Brunswick....37
Wright, John E M, Rockport....47
Yeaton, Franklin, Fryeburg....46

POST OFFICE ADDRESS

Of the Officers and Chairmen of Committees of the General Conference of the Congregational Churches of Maine.

Rev. Charles Packard....*Moderator*....Biddeford.
Rev. J. K. Mason....*Corresponding Secretary*....Hampden.
Dea. E. F. Duren....*Rec. Sec. and Ch. Com. Publication*....Bangor.
Dea. J. S. Wheelwright....*Treasurer*....Bangor.
Dea. W. S. Dennett....*Auditor*....Bangor.
Rev. Alanson Southworth....*Committee Sabbath Schools*....South Paris.
Rev. George W. Cressey....*Chairman Committee Nominations*....Buxton Center.

Of the Officers of the Maine Missionary Society.

Rev. George E. Adams....*President*....Brunswick.
George F. Patten....*Vice President*....Bath.
Rev. Benjamin Tappan....*Cor. and Rec. Secretary*....Augusta.
Asa Redington....*Treasurer*....Lewiston.

Of the Officers of the Maine Congregational Charitable Society.

Rev. Benjamin Tappan....*President*....Augusta.
Dea. Samuel Adams....*Vice President*....Castine.
Rev. Daniel Sewall....*Secretary*....St. Albans.
Rev. David Shepley....*Treasurer*....Winslow.

Of the Officers of the Maine Branch American Education Society.

Rev. David Thurston....*President*....Litchfield Corner.
Rev. Enoch Pond....*Vice President*....Bangor.
Rev. George Shepard....*Secretary*....Bangor.
Prof. William Smyth....*Treasurer*....Brunswick.

REPORTS.

BANGOR THEOLOGICAL SEMINARY.

Report — of the Committee to visit the Bangor Theological Seminary, 1862.

During the last struggle between this country and Great Britain, when the two nations were involved in war, a child appeared upon the banks of the Penobscot. It was a daughter, she was fair and ruddy, and beautiful to look upon. Being a child of promise she soon found friends and admirers. They nurtured her, took care of her, loved her, and desiring her spiritual welfare, they led her to the altar, where she received the baptismal name of Charity, they bestowed upon her their offerings, prayed for her, and in her infancy dedicated her to God and the church. Thus she started into life; and though she has been a child of weakness, of sorrow, anxiety, and care, and at times hardly knew whether she would live or die, she has survived all her difficulties and dangers, and arrived at the age of womanhood, and now beholds a numerous household gathered around her. Her sons are found in every land. Some of them are preachers in this country, others are missionaries in foreign climes. Some are teachers, others are fighting the battles of the country, still others are guiding and instructing the public mind through the agency of the press, and not a few have finished their work on these mortal shores and gone up to stand in the presence of the Great Master who welcomed them with a "well done, good and faithful servant, enter thou into the joy of thy Lord." Her baptismal name, "Charity," is no longer in common use, she is now known by a more dignified epithet. Thus we hear no more of "The Maine Charity School," but the "Bangor Theological Seminary" stands out before us as a power in the land.

The committe who were appointed last year to visit our Seminary, attended to their duty, and now come before you to render their report. They were furnished with every means and attention necessary to accomplish their object. They were cordially admitted to every apartment where it was needful that they should go, had free interchange of thought and opinion with the professors and students, attended their examinations, witnessed the method and range of study, and were enabled to form some judgment of the condition, the wants, the actual doings, and the future prospects of our beloved Seminary. They were pleased with their interview, and gratified with what they saw and heard. Those who had been on the committee in former years, thought they observed decided progress. As a whole, things were on the advance; and under the warm benevolence of its almoners, the wise council and judicious management of its guardians, the able instruction of its corps of professors, and the diligent attention to study and christian deportment of its students, our noble seminary is taking an equal stand with those of our country which are many years elder. She has started on an important mission, may her steps never be retarded, and no shadow come over her prospects, till schools of prophets are no longer required, and we are called to stand before the All Wise Teacher, where instruction shall be given without error, and the way of truth is followed without any stumbling or mistake.

The examinations were critical, and the usual grounds gone over; but no part more interested or seemed more important to the committee, than that which related to the condition of the soul after death. It was there clearly proved from the Scriptures, and that is our only source of proof on this

important and thrilling theme, that the state of the soul after death was neither annihilation, nor the subject of change of condition; but that the wicked would go away into everlasting punishment, and the righteous into life eternal. In the opinion of the committee, clear and correct instruction had been given upon these vital truths, which are equal in importance to any other found in the word of the Lord. We thank the Professor of Theology for being so faithful here. The times require it.

The committee were also present at the exercises of the Rhetorical Society, and of the Anniversary. These were well sustained. With regard to the latter, one of the committee, a graduate, and a frequent visitor there, has written me: "I think as a whole, the class compared favorably with any class I have ever heard at the Seminary." In this opinion the others were united.

The number of graduates last year was twenty. Of these, nine have been employed through the year in Maine — three as pastors, the others as Missionaries, or stated supplies. Two have been settled as pastors in Massachusetts, and two have been employed as stated supplies. Two are laboring in Vermont, three in Canada, one in Minnesota, and one is a chaplain in the army. All are usefully employed.

The number now in the Seminary is 57: three having been added since the catalogue was printed. The year has been one of general health, and of peace, harmony, and enjoyment at the Seminary. The classes have been diligently occupied in their studies, and it is hoped have been growing in grace. Class prayer meetings are held statedly, and one general prayer meeting every week. The courses of study in general have been the same as formerly. There has been a change, however, in the manner of teaching ecclesiastical history. Instead of taking Mosheim as a text-book, the whole is now taught by lectures; and a full course of lectures, running over the whole period from the birth of Christ to the present time, has been prepared; the change thus far has operated well. Students are much more interested in the course, and it is believed, will derive greater advantage from it.

The library has been considerably increased during the year, not by any one great addition, but by the procuring of such new works as seemed desirable. The buildings and grounds are much the same as they were one year ago.

During the last year, Mr. Jenkins, the treasurer and agent of the Seminary, died, but his place has been very successfully filled by Rev. R. Woodhull.

Since the last anniversary, efforts have been made to carry out the design which was begun in 1860, of endowing the Seminary, and which was suspended on account of the war. The result of these efforts thus far, is that, since October, there have been paid into the treasury various donations and subscriptions amounting to $14,055.81. Of this amount the sum of $13,229.31 was given in aid of the permanent funds, and $826.50 for present use. The most of these additions to permanent funds were given directly to aid in the endowment of the Professorship of Theology. About $15,000 had been subscribed for this object in 1860, but on condition that the whole sum of $20,000 should be secured within a specified time, and within certain territorial limits. Nearly $6,000 however had been paid, and $3000 more so secured that it was reckoned as paid, while the payment of the remainder depended on the success of the enterprise. Before the end of March last, this subscription list was increased from $15,000 to the $20,000 required, and at the present date, only $300 remains to be paid in. This balance will doubtless be received in the course of the present month. We may therefore consider the professorship of theology as fully endowed. For this favor, the Seminary is largely indebted, under God, to Richard P. Buck, Esq., of New York, who contributed $6,000 toward the sum, paying $1,000 uncon-

ditionally, and pledging the other $5,000 with the condition above described, and has now paid the amount.

The existing resources and liabilities of the Seminary may be seen by the following statement.

PERMANENT FUNDS.

* Professorship of Ecclesiastical History,	$15,200
" " Sacred Literature,	15,100
" " Sacred Rhetoric,	16,700
" " Systematic Theology,	20,000
Permanent General fund,	14,000
Fund for assisting Indigent Students,	2,500
Notes given without Securities, designed for Permanent Funds,	2,000
	$85,500
The Seminary owes on bills payable, and interest thereon,	$19,700
Balance of Salaries due Professors,	550
" of Sundry Bills for Incidental Expenses	150
	$20,400
The necessary annual expenses, including Salaries of Professors, Interest on Debt, Insurance, Taxes, Ordinary Repairs,	$8,000
The Annual Income from Permanent Funds,	5,130
Leaving a Deficit Annually, of	$2,670

The present wants of the Seminary may be set down as follows:

1. To pay its Debts,	$20,000
2. To complete the Endowment of Professorships, now endowed only in part,	13,000
3. For increasing General Permanent Fund, to furnish Income for Salary of Treasurer, for Repairs, Taxes, Insurance, and Incidentals,	$12,500
	$45,500

In Mrs. Abigail Bayley's Memoirs, wife of Rev. Kiah Bayley, late of Newcastle, Me., I find the following entry from her own pen. The date is 1814. On the banks of the Penobscot, it is contemplated to establish a school for young men of religious habits, to train them up for the ministry, that the destitute plantations in this district may be favored with pious instructors to teach them the way to Heaven. The Lord bless the Institution, and may it be the means of delivering many souls from the dominion of sin and satan, and of leading them to the Savior."

"Blessed be God for honoring me, unworthy as I am, with giving the *first mite* to the Treasurer for its support. This was the freewill offering of a number of females, in different places, whose hearts the Lord has made to feel for their fellow immortals. The Lord bless them individually with his special love. The little sum was $160. The Lord make it to increase a thousand fold. Blessed be God for making me his almoner."

Mrs. B. persevered in this labor of love till she had collected and paid to the Treasurer of the Maine Theological Seminary nearly two thousand dollars. And in view of Mrs. B.'s efforts, Mr. B. says: "Daughters of Zion, mothers in Israel residing in Maine, will you not follow this blessed example? Your Theological School needs assistance, will you not rise up in your might

* The endowment of the two first named Professorships consists of a part of the general permanent funds, set apart by the Trustees for this purpose, until donations specially for the endowment of the Professorships shall be received.

and resolve that the female fund at Bangor shall be raised to $10,000?" The ladies of Maine have answered that question; and their deeds have shown what their hearts and hands have been, and are still willing and able to do. They are ready to answer it again.

An Institution planted by the fathers, sustained by their prayers, and watered by their tears, which has cost so much and accomplished so much, and for whose endowment so much progress has been made, must not be abandoned. "The little one shall become a thousand, and the small one a strong nation. I, the Lord will hasten it in his time."

D. CUSHMAN, Chairman of Committee.

TRUSTEES OF THE BANGOR THEOLOGICAL SEMINARY.

	Elected.
Rev. Stephen Thurston, of Searsport, *President*,	1850
George W. Pickering, of Bangor, *Vice President*,	1837
Dea. Joseph S. Wheelwright, of Bangor, *Secretary*,	1850
Rev. David Thurston, of Litchfield,	1814
Rev. Benjamin Tappan, of Augusta,	1825
Rev. Elijah Jones, of Minot,	1839
Adams H. Merrill, of Williamsburg,	1845
Rev. George E. Adams, of Brunswick,	1850
Dea. George A. Thatcher, of Bangor,	1850
Samuel Pickard, of Auburn,	1852
Dea. Henry Darling, of Bucksport,	1852
William H. Mills, of Bangor,	1856
Rev. Wooster Parker, of Belfast,	1858
Dea. George Downes, of Calais,	1859
Rev. John W. Chickering, of Portland,	1860

FACULTY.

Rev. ENOCH POND, President, and Professor of Ecclesiastical History, 1832
Rev. GEORGE SHEPARD, Prof. of Sacred Rhetoric and Pastoral Duties, 1836
Rev. D. SMITH TALCOTT, Professor of Sacred Literature, 1839
Rev. SAMUEL HARRIS, Buck Professorship of Christian Theology, 1855

TREASURER AND GENERAL AGENT.

Rev. RICHARD WOODHULL, of Bangor, Elected Nov. 20, 1862
Office, South wing of Commons-House.

Term commences twelve weeks from the Anniversary,—which is now held on the Thursday following the last Wednesday in July. Examination of classes, and Society addresses, on Tuesday and Wednesday previous.

FORTY-FOURTH ANNIVERSARY OF THE SEMINARY.

The examination of the classes was held on Tuesday, A. M. and P. M., July 28, and Wednesday, A. M., July 29, 1863.

On Tuesday evening, July 28, a public meeting of the Rhetorical Society, in the Central Church, Bangor. Addresses by James H. Crosby, of Bangor, and M. M. Tracey, of New York, of the Junior class; and by M. J. Savage, of Norridgewock, and J. W. H. Baker, of Vermont, of the Middle class. Devotional exercises by Rev. J. Quincy Bittinger, of Yarmouth.

On Wednesday afternoon, July 29, the annual sermon before the Alumni was preached in the Hammond Street Church, by Rev. Richard B. Thurston, of Waltham, Mass., of the class of 1846. Text: Matt. xxviii. 20. Theme: The relation of the Pulpit to the State.

Prayers by Rev. John P. Skeele, of Wilbraham, Mass., class of 1850, and the Preacher.

At the close of these services, a business meeting was held, — Rev. Javan K. Mason, Vice-President, in the Chair.

OFFICERS ELECTED. — Rev. Benjamin Tappan, Jr., of Norridgewock, *President;* Rev. Javan K. Mason, of Hampden, *Vice-President;* Rev. Levi G. Marsh, of Brewer, *Secretary.*

PREACHERS FOR 1864. — Rev. Wheelock Craig, of New Bedford, Mass., class of 1847, *Primary;* Rev. John P. Skeele, of Wilbraham, Mass., class of 1850, *Substitute.*

Obituary notices were given of Rev. James P. Richardson, class of 1826, who died in Gray, Nov. 15, 1862,—see obituary, page 30; of Rev. George W. Adams, class of 1838, who died in River Point, R. I., Dec. 9, 1862,—see page 31; of Rev. David R. Williams, class of 1839, who died in Oregon; of Rev. Nathaniel B. Blanchard, of the class of 1855, who died in North Bridgewater, Mass., Aug. 7, 1862; and of Rev. George W. Dunmore, of the class of 1849, formerly Missionary in Turkey, who was killed in Arkansas, Aug. 3, 1862, while in the discharge of his duty as chaplain of the First Wisconsin Cavalry Regiment. (See Minutes, 1862, p. 62.)

On Wednesday evening, an address was delivered in Hammond St Church, by Rev. Edwin B. Webb, of Shawmut Church, Boston, before the Society of Inquiry. Theme,—A knowledge of the people an element of power in the pulpit. Prayer by Rev. Ebenezer Douglass, of North Bridgewater, Mass.

Mr. Webb graduated in 1850, and Mr. Douglass in 1855, from this Seminary.

Notice of a meeting of the Society of Inquiry, January 20, 1863, in Ch. Mirror, January 27 and February 3.

On Thursday forenoon, July 30, the exercises connected with the graduating of the Senior Class were held in the Central Church.

Devotional services by Rev. Prof. Samuel Harris of the Seminary, and Rev. David Thurston, of Litchfield.

The usual diplomas, or certificates, were given to the class, eighteen in number, thirteen of whom delivered brief discourses. Music by a Quartette from the Seminary. The class sang an ode, written for the occasion.

Rev. Prof. Enoch Pond, President of the Faculty, delivered the parting address, which is published in the Christian Mirror, of Sept. 1.

On Thursday afternoon, the ordination services of Mr. Joseph Porter Green as a Missionary to the Sandwich Islands, was held in the Hammond St. Church. See Penobscot Conference for record of the same.

Report of Anniversary and Ordination services in Ch. Mirror, Aug. 4, 1863.

Notice of Seminary, Ch. Mirror, Aug. 26, 1862. Congregationalist, April 24, and August 7, 1863.

Ten graduates from the Seminary, in the class of 1862, were ordained to the work of the ministry, in one week. Ch. Mirror, Oct. 28, 1862.

Messrs. G. B. Buzelle, R. D. Douglass, J. P. Green, T. K. Noble, of the Senior Class of 1863; I. Jacobs, J. P. Moore, C. H. Pope, and M. M. Tracy, of the Junior Class, have been in the armies of the Potomac, and Cumberland a part of the year, as Delegates of the U. S. Christian Commission.

Letter from T. K. Noble, at Nashville, Tenn., in Ch. Mirror, June 9, 1863.

Albion H. Johnson, of the Middle Class, Delegate of Christian Commission, August, 1863.

J. WESLEY COLE, of the Senior Class, died in Stark, N. H., Feb. 8, 1862. aged 27 years. See notice in Minutes for 1862, page 36. GEO. A. PICKARD, member of the Junior Class in 1860, died in Auburn, Me., March 16, 1863, aged 25 years.

GEORGE WEBSTER, of the Senior Class, 1863, is Lieutenant in the Twelfth Maine Regiment, now in Louisiana; and GEORGE WILLIAMS, Lieutenant in the Eleventh Maine Regiment, in Florida.

CHARLES H. HOWARD, of the Middle Class, is an officer on the Staff of Gen. Oliver O. Howard, of the Second Corps; and FRANK W. WEBSTER, of the same class, is in the First Maine Heavy Artillery,—now detailed as clerk in the office of Gen. Hartsuff, Provost Marshal of Washington, D. C.

Fourteen members of the Senior Class, 1863, re-licensed, and nine of the Middle Class, licensed as ministers of the gospel, July 14, by the Penobscot Association. Ch. Mirror, July 21.

HENRY T. CHEEVER, (Alumnus 1839,) removed to Fitchburg, Mass., March, 1863. SAMUEL BOWKER, (1843,) Chaplain in Twenty-Sixth Maine Regiment. ALVAN J. BATES, (1847,) Chaplain Second Maine Regiment. WILLIAM L. HYDE, (1848,) Chaplain in 112th New York Regiment, Seventh Army Corps. ORLANDO H. WHITE, (1849,) Jamaica Plain, called to the pastorate of the Congregational church, Orleans, Mass., March, 1863. EPHRAIM C. CUMMINGS, (1857,) Chaplain 15th Vt. Reg., Oct. 1862. MILAN H. HITCHCOCK, (1857,) formerly Missionary in India, installed Pastor Congregational church, Westminster, Mass., Dec. 18, 1862. EDWIN B. PALMER, (1859,) Chaplain 16th Maine Regiment, Sept. 1862, resigned Feb. 1863. LEWIS O. BRASTOW, (1860,) Chaplain 12th Vermont Regiment, Sept. 1862. SAMUEL S. GARDNER, (1861,) ordained Pastor of Congregational church, Bellows Falls, Vt., Oct. 3, 1862. Sermon, by Rev. E. C. Cummings, (1857,) of St. Johnsbury, Vt.; Right hand of fellowship by Rev. John W. Chickering, Jr., (1860,) of Springfield, Vt.; Prayer by Rev. J. M. Stowe, (1854,) Walpole, N. H. The following are of the class of 1862: DENNIS C. FRINK, ordained Pastor of Congregational church, Melbourne, Canada E., September 25, 1862. JOSEPH KYTE, ordained Pastor of Congregational church, Mechanic Falls, Sept. 25, 1862. Ordaining Prayer, Rev. Elijah Jones, (1820); Charge to Pastor, Rev. Wm. Davenport, (1836); Right hand of fellowship, Rev. S. C. Higgins (1860); Prayer, Rev. S. Fowler, (1862,) — (see page 65). EDWARD N. RAYMOND, ordained as an Evangelist in Hinesburg, Vt., Sept. 25. STACY FOWLER, ordained as an Evangelist in North Yarmouth, Sept. 30. Ordaining Prayer, Rev. James P. Richardson, (1825); Right hand of fellowship, Rev. George A. Putnam, (1860);—(see page 65). JOHN K. LINCOLN, ordained as an Evangelist and Chaplain of 22d Maine Regiment, in Bangor, September 30. Prayers by Rev. Daniel Sewall, (1835,) and Rev. Levi G. Marsh, (1854); Charge, Rev. J. K. Mason, (1848,)—(see page 69). BENJAMIN F. MANWELL, ordained Pastor of Congregational church, South Bridgton, Oct. 1, 1862. Ordaining Prayer and Address to People, Rev. Luther Wiswell (1836); Right hand of fellowship, Rev. L. W. Harris, (1842,) — (see page 70). AMERICUS FULLER, ordained Pastor Congregational church, Hallowell, Oct. 2. Introductory services, Rev. Henry S. Loring, (1846); Charge to Pastor, Rev. Benjamin Tappan, Jr., (1837); Right hand of fellowship, Rev. Edward Hawes, (1858); Charge to People, Rev. John Dinsmore (1852)—(see page 68); George N. Marden, —— ordained pastor Cong. church, Boxboro', Mass. Sermon, Rev. A. P. Tenney, of West Concord, N. H.; Ordaining Prayer, Rev. John Dodge, (1841,) of Harvard, Mass.; Address to People, Rev. J. H. Fitts, (1858,) of West Boylston, Mass. LUTHER KEENE, JR., called to the Pastorate of Union church, North Brookfield, Mass., Jan. 1863. LEANDER S. COAN, ordained Pastor Congregational church, Amherst and Aurora, June 18, 1863. Introductory services, Mr. Edward C. Ewing (1863); Charge to People, Rev. Smith Baker, (1860,)—(see page 67). JOSEPH P. GREEN, ordained in Bangor, as Missionary to Sandwich Islands, July 30, 1863. Right hand of fellowship, Rev. Levi G. Marsh (1854,)—(see page 69).

LICENTIATES FROM BANGOR THEOLOGICAL SEMINARY.

With the Fields of Labor to which they were called by the Churches, or by the Maine Missionary Society.

Thomas E. Brastow,.....Alexander and Cooper.
Henry Farrar,.....Springfield and Carroll.
John H. Griswold,.....Fort Fairfield and Washburn.
Charles Guild,.....North Belfast and Freedom.
J. Loring Pratt,.....Passadumkeag.
Edward A. Rand,.....Rockland.
George L. Roberts,.....Columbia
Edwin Smith,.....Carmel.

SABBATH SCHOOLS.

The Committee to report on Sabbath Schools to the General Conference of Maine, beg leave to present the following report:

In response to circulars sent to every Church connected with the Conference, 107 Schools have been reported, containing 1,370 teachers, and 11,149 scholars, total, 12,519. Average attendance of teachers, 85 for every 100. Average attendance of scholars, 7,181, or 64 to every 100. Of the above, 1,936 are over 21 years old, and 2,660 are Church members, 381 conversions are reported during the year. In 24 Schools, Teacher Meetings are held. In 14 Schools, some of the Teachers visit their Scholars. Monthly concerts are held in 84 schools; 71 schools are continued through the year. Their libraries contain 26,259 volumes, and 4,744 copies of Sabbath School papers are taken. They have contributed for home purposes $1,936.95; for mission purposes, $1,585.04. Total, $3,521.99.

The Committee will add that 55 schools were reported to the Committee last year, which are not reported this year, containing 692 teachers and 5,896 scholars. Total, 6,588. Add to these the number reported to our County Conferences last year, which were not reported to the Committee last year nor this, viz: Total 5,513, and we have the grand total of 24,620, which is the nearest the correct number, connected with our Sabbath Schools, which we can get from any statistics now before us. All of which is respectfully submitted. A. HERSEY, State Com. on Sabbath Schools.

MAINE BRANCH OF AMERICAN EDUCATIONAL SOCIETY.

Your Secretary, as usual, has but a small report to make, because the doings of the Society have been small; and there has already been reported by the Treasurer, a pecuniary result, differing very little from that of last year. Very nearly the same churches persistently coming to the contribution box; the remainder as persistently declining to contribute, all approving the cause, on one of the schemes of benefaction referred to by the apostle James: some giving the relief needed, others imparting only in word and good wishes, "be ye warmed and fed and clothed, and through the wholesome discipline of talent, be sure and make prime scholars and preachers."

It is pleasant to be able to say, that through God's good providence, the Education cause, so far as it stands connected with the American Educational Society, has come through a year of disaster and of peril to many interests, with safety and even unusual prosperity. The same Society has been enabled to make for the year, full appropriations to the young men who receive

ı it. This fact has been peculiarly favorable to them; for the reduced ropriations of some former years, running at least in one instance, as low orty-five dollars for the entire year, taken in connection with the increased enses of living, would have brought upon the beneficiaries great incon- ience if not positive distress.

the ordinary contributions of the church has been the only resources of the iety, those depending upon it must have seriously suffered. The relief come by bequests. That of Dr. Ellingwood, an earnest advocate and a erous giver, has recently become available, as referred to by the Treasurer. egard to such as have been prominent living contributors, it is fitting to ce them as having appended a liberal sum at their death, beyond what is ng in case of those who keep nearly all while living, and only yield a ion when death, the inexorable alienator, approaches grimly before them. l, considering the great necessities of the cause, we say as Paul said of preaching of the Gospel, that though the gift be of contention or con- int, we do therein rejoice, yea, and will rejoice, inasmuch as this is a cause ch finds not so general and ready a response in the contribution box, as instance, the cause of Home and Foreign Missions, because it contains so largely the considerations that may be made effectual in the popular eal, and as it requires minds of forecast and culture to enter into a full reciation of it. The cause seems to be thrown rather specially upon ıe, if not of broader scope, certainly of larger means, and we ask that of r abundance, they will remember it both in the living and dying bene- ors.

GEORGE SHEPARD, Secretary.

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ppeal of the Society in behalf of the cause, Ch. Mirror, Feb. 17, 1863.

BOWDOIN COLLEGE, BRUNSWICK.

FACULTY.

)NARD WOODS, D. D., President.
OS NOURSE, M. D., Professor of Obstetrics, and Diseases of women and children.
:LIAM C. ROBINSON. M. D., Prof. of Materia Medica and Therapeutics.
ſ. JOHN SEARLE TENNEY, LL. D., Professor of Law and Lecturer on Medical Jurisprudence.
?HEUS S. PACKARD, D. D., Professor of Ancient Languages and Classical Literature.
)MAS C. UPHAM, D. D., Professor of Mental Philosophy and Ethics, and Instructor in the Hebrew Language.
LLIAM SMYTH, D. D., Professor of Mathematics and Natural Philosophy.
IOTHY CHILDS, M. D., Professor of Surgery.
UL A. CHADBOURNE, M. A., Professor of Chemistry and Natural History.
AEL T. DANA, M. D., Professor of the Theory and Practice of Medicine.
——. Collins Professor of Natural and Revealed Religion.
VID S. CONANT, M. D., Professor of Anatomy and Physiology.
HUA L. CHAMBERLAIN, M. A., Professor of Modern Languages.
:PHALET WHITTLESEY, M. A., Professor of Rhetoric and Oratory.
:PHEN J. YOUNG, M. A., Provisional Instructor during Prof. C.'s absence.
RUS STONE, Tutor in Greek.
WARD N. PACKARD, Tutor in Latin.
THANIEL L. BRIGGS, Instructor in Elocution.
LLIAM C. DOLE, Professor of Gymnastics.
SEPH M'KEEN, M. A., Treasurer.

Number of Volumes in the several Libraries, 30,595.
Medical Students, 72; College, 176; Total, 248.

Baccalaureate Sermon preached Sabbath evening, August 2, by Rev. Prof. Egbert C. Smyth. Text,—1 Cor. xiv. 20. Theme,—The Truths of Christian Faith, which are equally the truths of Divine Reason, the divinely appointed elements of mental manhood. Monday *evening*, Aug. 3, Annual Prize Declamation of the Junior Class. Tuesday *afternoon*, Aug. 4, Oration before the Literary Societies, by Rev. Prof. Charlton Lewis, of Cincinnati, on the utility and proper sphere of political parties, and the treatment they should receive at the hands of the true scholar. Poem, by J. C. Hayward, of New York. Theme, — The noble strife in which the scholar engages; their endurance, fortitude, and courage. *Evening*, Concert by Gilmore's Band. Wednesday *forenoon*, Aug. 5, Exercises of the Graduating Class. Devotional services by Rev. Prof. Henry B. Smith, of Union Theological Seminary, New York, and Rev. Prof. Samuel Harris, of Theological Seminary, Bangor, Me. At the dinner, in the afternoon, speeches were made by President Woods, Hon. William Allen, late President of Girard College; Rev. John Pike, of Rowley, Mass.; Prof. Harris, of Bangor, Me.; Rev. Chs. Adams, of Illinois, of the class of 1833; (the members of which held a special meeting during the week;) Prof. Brown, of Dartmouth College; Rev. Dr. Clement, of Vt.; Hon. P. W. Chandler, of Boston, and Prof. H. B. Smith, of New York. Devotional services by Rev. John Pike, of Mass., and Rev. George E. Adams, of Brunswick. Thursday *forenoon*, Aug. 6, Oration before the Phi Beta-Kappa Fraternity, by Rev. Prof. S. G. Brown, of Dartmouth. *Afternoon*, Class Day exercises in the Church and under the Oak. The evening was devoted to a Thanksgiving service in compliance with the proclamation of the Presjdent of the United States. Col. (Professor) Chamberlain, returned unexpectedly on a short furlough, during the progress of the meeting, and took part in the exercises.

Commencement Exercises reported in Portland Daily Press, Aug. 10, 11; Ch. Mirror, Aug. 11.

Prof. Egbert C. Smyth, returned from a year's absence in Europe, April, 1863. Elected Professor of Ecclesiastical History in Theological Seminary, Andover, Mass., April, 1863. Inaugurated, August 5.

Major Whittlesey resigned his position on the staff of Gen. O. O. Howard, in the Army of the Potomac, and returned to his post in the College, June, 1863.

Lieut. Col. Joshua L. Chamberlain, appointed COLONEL of the Twentieth Maine Regiment. Letter from him concerning the Regiment, in Bangor Whig, July; Kennebec Journal, August. 7. On short furlough, Ch. Mirror, August 11.

One hundred and seventy-nine of the graduates of Bowdoin College have been, or are now engaged, in fighting the battles of the Republic, against southern rebellion. Fifteen have sacrificed their lives in the service. The "Bugle," Bowdoin College, for June, 1863, publishes the "Roll of Honor." The same number of this paper gives a list of the various College Societies, with the names of officers, and many other items of interest pertaining to the College. "The Praying Circle" of the College, was instituted July 22, 1815, and meets weekly, Sabbath morning and Thursday noon. These meetings are open to all who desire to attend. "The object of this Association, is the religious edification of its members, the promotion of vital godliness in the College, and prayer for the universal spread of the Gospel."

Harlan P. Knight, of Hancock, N. H., a member of the Sophomore Class, died in Hospital near Fredericksburg, Va., December, 21, 1862, from a wound received in the battle at F., Dec. 13.

MEETINGS.

ıual Thanksgiving in Maine, November 27, 1862. Annual State Fast
ational Fast, April 30, 1863.
· of National Thanksgiving, Praise, and Prayer, August 6, 1863.
cert of Prayer for our country, last Sabbath of each month. Refer-
o it, Ch. Mirror, Sept. 2, 1863.
ıeeting of several hundred women, of various denominations, held in
Street church, Boston, Sept. 8, 1862, adopted a circular, and sent it to
ıisters throughout the United States, proposing a season of prayer on
ay of every week, for our country, and suggesting the various sub-
o enlist their prayers.
ly Prayer Meetings for our country in New York, Philadelphia, Boston,
ıuis, Mo., Princeton and Mt. Holly, N. J., and other places. Christian
r, Sept. 30.
·ld's Concert of Prayer, Jannary 4 to 11, 1863. Topics in Ch. Mirror,
6, 1862, and January 6, 1863.
ional Sabbath Convention, held in Saratoga, August 11, 1863.
ıtings held in different parts of the loyal States, to hear Dr. James
, and Rev. J. H. Rylance, who came as representatives of the evan-
l Christians of France and Great Britain, to express their sympathy
ıs in our present national struggle. Meeting in Portland, August 15.
nse of ministers in New York, to which it is desired that all ministers
l append their names. Ch. Mirror, August 18. Response of Boston
egationalist, August 14, 1863.

CONGREGATIONAL ASSOCIATIONS.

ːe and Reading Room of the American Congregational Union, No. 135
St., New York City, open from 8 A. M. to 6 P. M. Rev. I. P. Lang-
y, Secretary; N. A. Calkins, Depositary. Rev. Leonard Bacon, of
Haven, Ct., President; Rev. George Shepard, Vice-President, from
. The Trustees meet on Tuesday afternoon following the first Monday
h Month, except August. Notice of Annual Meeting in New York,
2, 1863, in Congregational Quarterly for July, pages 273 to 277. Tenth
l re-union, May 14, in the Brooklyn Academy of Music. Public
ıg in Boston at Mt. Vernon church, May 27, Congregational Quarterly
ly, page 276.

ːe of the Congregational Library Association, Congregational Build-
o. 23 Chauncy St., Boston, open daily (Sabbaths excepted), from 8
ĸ. A. M. till sunset. Rev. William T. Dwight, of Portland, President;
Benjamin Tappan, of Augusta, and Hon. W. W. Thomas, of Portland,
'residents from Maine. Quarterly Meetings for reading essays, &c.,
ld on the last Wednesdays of August, November, and February, at 3
Donations and deposits of books, &c., and donations of money, should
t to the Corresponding Secretary and Librarian, Rev. I. P. Lang-
r, Congregational Building, Boston. Tenth Annual Meeting in Bos-
ay 26, 1863, Congregational Quarterly for July, pages, 279 to 282.

ːe of the Congregational Board of Publication, No. 13 Cornhill, Bos-
ɔpen during business hours. Rev. Jacob Ide, President; Rev. Enoch
Vice-President from Maine; Rev. S. Harding, Secretary; M. H. Sar-
)epositary, Boston.

ms of the Massachusetts Sabbath School Society, No. 13 Cornhill,
ı. Mr. M. H. Sargent, Treasurer and Depositary.

The publications of the Congregational Board of Publication, and of the Massachusetts Sabbath School Society, American Tract Society, and American Sabbath School Union, are for sale in Maine, at the Bookstores of H. Packard, Portland, and E. F. Duren, Bangor.

BIBLE SOCIETIES IN MAINE.

Bible Societies,	Place of Depository.	By whom kept.
Androscoggin County,	Lewiston,	W. F. Stanwood.
Aroostook County,	Houlton,	Charles Tenney.
Bangor Young Men's,	Bangor,	E. F. Duren.
Bath and vicinity,	Bath,	W. F. Gannett.
Brunswick,	Brunswick,	William Baker,
Bucksport, union,	Bucksport,	Edward Swasey.
Castine, &c., union,	Castine,	Samuel Adams.
Cumberland County,	Portland,	H. Packard.
Deer Isle,	Deer Isle,	F. A. Colby.
Eastern Me. Association,	———	D. Faulkner.
Franklin County,	Farmington,	Rev. I. Rogers.
Hancock & Union River,	Ellsworth,	J. W. Jones.
Kennebec County,	Augusta,	Edward Fenno.
Lincoln County,	Warren,	I. P. Starrett.
Oxford Conference,	South Paris,	O. C. Bolster.
Piscataquis County,	Dover,	C. H. B. Woodbury.
Rockland,	Rockland,	M. C. Andrews.
Saco,	Saco,	B. F. Hamilton.
Somerset County,	Norridgewock,	Rev. Stephen Allen.
Union Conference,	———	J. A. Caldwell.
Waldo County,	Belfast,	J. S. Caldwell.
Washington County,	Dennysville,	John Kilby.
York County,	Alfred,	William G. Conant.

There are also Depositories in Gardiner, Biddeford, and Levant.

C. C. Cone, Agent Am. Bible Society.

Bowdoinham, Aug. 18, 1863.

Rev. Egbert C. Smyth, of Brunswick, Delegate to the Congregational Union of England and Wales, reports August 24, 1863, to the Secretary of Conference, as follows: "I was not able to attend in person, the meeting in England, but sent a letter expressing the Christian salutations of the General Conference of Maine, and its position respecting the rebellion, as defined in the Resolutions adopted at its annual meeting."

In the list of Preachers of Conference Sermons, in the Minutes for 1862, page 79, the name of Rev. Horatio Q. Butterfield, then of Hallowell, now of Great Falls, N. H., was accidentally omitted as the preacher in 1859. Text,—Heb. xi. 1. On Faith.

Ministerial Associations referred to in connection with the several Conferences this year, page 37, &c. The dates of their formation in Minutes for 1858, pages 29, 30. They were given more briefly in the Minutes for 1856, in connection with the Report of each Conference, pages 21—36.

Functions of Ministerial Associations, Ch. Mirror, June 2.

Alphabetical list of towns in which Congregational Churches are organized, with a reference to the Conference with which they are connected, may be found in the Minutes for 1859, page 54.

Ministers and others are desired to send to the Chairman of the Publishing Committee, Bangor, any statements or dates that may supply deficiencies, or correct errors in the Minutes.

APPENDIX.

COUNTY CONFERENCES.

Referring to items connected with the several Conferences, for which there was not room on the pages where they came in course, or information subsequently received.

AROOSTOOK, page 35. SEMI-ANNUAL MEETING in Houlton, Sept. 20, 21, 1862. Dea. William Stevens, of Carroll, MODERATOR. Topics discussed, — 1. Our help in God, and God alone. 2. The necessity of uniting in effort and organization, in order to sustain the gospel in sparsely settled towns. 3. The hand of God in our war for the Union. 4. The need of effort, and the encouragement to labor in Christ's vineyard. Conference sermon, by Rev. William T. Sleeper, Gal. iii. 28: All one in Christ Jesus. "We missed the face and voice of Bro. Bates, now Chaplain of the Second Maine Regiment, who has never before been absent from a meeting of the Conference for fifteen years, during the whole time of his ministry."— Ch. Mirror, Oct. 14.

ANNUAL MEETING in the new meeting-house at Lee, July 8, 9, which was dedicated in the forenoon of the 8th inst. Rev. George Shepard, of Bangor, preaching the sermon. Text, — Rev. xxii. 9: "Worship God." Rev. Benjamin Tappan, of Augusta, offered the Dedicatory Prayer. Subjects discussed, — 1. Sabbath desecration, and neglect of public worship. What can be done to remedy these great and prevalent sins? 2. The state of the country. "Rev. A. J. Bates, Chaplain of Second Maine Regiment, whose term of service had expired, was present, and added much interest to the discussion, by giving his personal experience in the army." Sermons by Rev. Elbridge G. Carpenter, Acts i. 11; Rev. Daniel A. Miles, of Worcester, Mass. Lord's Supper administered by Rev. William S. Sewall, of Piscataquis Conference, and Rev. C. L. Nichols, of Washington Conference. Ch. Mirror, July 28.

The new meeting-house in Lee, dedicated July 8, 1863, is a commodious and well-finished building, and nearly paid for. A neat vestry has been completed at Houlton during the year. The church in Patten have secured nearly enough means for building a house of worship. Aid for these edifices was obtained from abroad.

A new Congregational church was organized in Lee, July 10, 1863. Public services,—Constituting the Church, by Rev. Benjamin Tappan, of Augusta; Consecrating Prayer, Rev. Elbridge G. Carpenter, of Houlton; Fellowship of the Churches, Rev. Alvan J. Bates, of Lincoln; Concluding Prayer, Rev. William S. Sewall, of Brownville. Record of Council, Ch. Mirror, July 21.

Rev. CHARLES H. EMERSON, Acting Pastor of the new church in Lee, July, 1863.

CUMBERLAND, page 36. Mr. JOSEPH KYTE, ordained as Pastor of the Congregational church in Mechanic Falls, Sept. 25, 1862. Introductory services, Rev. Stacy Fowler, of North Yarmouth; Prayer, Rev. Alpha Morton, of Acton, Mass.; Sermon, Rev. Felix Kyte, of Lumberland, New York, (father of the pastor elect,) Ezek. xxxiii. 7; Ordaining Prayer, Rev. Elijah Jones, of Minot; Charge to the Pastor, Rev. William Davenport, of Otisfield; Right Hand of Fellowship; Rev. Simeon C. Higgins, of Turner; Address to the People, Rev. Philo B. Wilcox, of Norway; Closing Prayer, Rev. Felix Kyte. Congregationalist, Oct. 3; Ch. Mirror, Oct. 14; Independent, Oct, 23.

Mr STACY FOWLER, ordained as an Evangelist in North Yarmouth, Sept. 30, 1862. Invocation and Reading the Scriptures, Rev. John A. Ross, of New Gloucester; Sermon, Rev. Prof. A. S. Packard, of Brunswick; Ordaining Prayer, Rev. James P. Richardson, of Gray; Charge to the Minister, Rev. J. Quincy Bittinger, of Yarmouth; Right Hand of Fellowship, Rev. George A. Putnam, of Yarmouth; Concluding Prayer, Rev. Isaac Weston, of Cumberland. Ch. Mirror, Oct. 7.

Mr. EDWARD H. FURBISH, ordained as an Evangelist in High St. church, Portland, Oct. 3, 1862. Appointed Chaplain of the 25th Maine Regiment. Invocation, Reading Scriptures, and Prayer, Rev. Francis Southworth, of Westbrook; Sermon, Rev. John J. Carruthers, of Portland; Ordaining Prayer, Rev. Samuel H. Merrill, of Portland; Charge to Minister, Rev. John W. Chickering, of Portland; Right Hand of Fellowship, Rev. Horatio Ilsley, of Portland, Scribe of Council; Address to the Regiment, Rev. George W. Bosworth, of Free St. Baptist church, Portland; Concluding Prayer, Rev. William Sewall, of Lunenburg, Vt. Portland Advertiser, Oct. 4; Ch. Mirror, Oct. 7; New York Independent, Oct. 23.

MR. WILLIAM H. HASKELL, ordained as an Evangelist in Durham, March 17, 1863. Scripture selections and Prayer, Rev. Joseph Kyte, of Mechanic Falls: Sermon, Rev. U. Balkam, of Lewiston, 2 Cor. xix. 1-20; Ordaining Prayer, Rev. Aaron C. Adams, of Auburn; Charge to the Minister, Rev. Americus Fuller, of Hallowell; Fellowship of the Churches, Rev. Stacy Fowler, North Yarmouth; Address to the Church and Congregation, Durham, Rev. George E. Adams, of Brunswick; Concluding Prayer, Rev. John A. Ross, New Gloucester. Rev. George E. Adams, *Moderator* of Council; Rev. C. Pearl, *Scribe*. Ch. Mirror, April 7.

Mr. EDWARD CHASE, ordained as an Evangelist in Chapel of State St. church, Portland, April 8, 1863. Invited to supply the pulpit of West Falmouth one year. Reading Scriptures and Invocation, Rev. Horatio Ilsley, of Portland; Prayer, Rev. John H. Mordough, of Portland; Sermon, Rev. George Leon Walker, of Portland; Theme,—The Cross; Charge to the Minister, Rev. Samuel H. Merrill, of Portland; Right Hand of Fellowship, Rev. Augustus F. Beard, of Bath; Prayer, Rev. Josiah Merrill, of Wiscasset. Rev. John J. Carruthers, of Portland, *Moderator* of Council; Bro. H. H. Burgess, of Portland, *Scribe*. Ch. Mirror, April 7, 14.

Rev. JAMES P. RICHARDSON, of Gray, died Nov. 15, 1862, aged 65 years. See page 30.

Rev. EDWARD S. PALMER, dismissed from the pastoral charge of the Congregational church in Freeport, Feb. 11, 1863. Remaining as Acting Pastor for a time.

Rev. JOHN L. ASHBY resigned as acting Pastor of the 2d church, Westbrook, and is now in the service of the United States Government.

Rev. DANIEL J. POOR, removed from Gorham to Romeo, Michigan.

Congregational church, WEST CHAPEL, PORTLAND, organized Sept. 17, 1862. The ninth of the order in that city. Rev. John W. Chickering, *Moderator* of the Council; Rev. Francis Southworth, *Scribe*. Seventeen persons constituted the church,—14 by letter, 3 by profession. Public services,— Invocation and Reading the Scriptures, Rev. Francis Southworth, of Westbrook; Sermon, Rev. Samuel H. Merrill, of Bethel church, Portland, Isaiah lii. 1, The Church has Strength; Reception of Members, and Recognition of the Church, Rev. J. W. Chickering, of Portland; Consecrating Prayer, Rev. S. H. Merrill; Fellowship of the Churches, Rev. F. Southworth. Ch. Mirror, Sept. 23. This church acknowledges in Mirror of Dec. 30, the gift of a communion service, table, and chair. The table is one at which the sainted Payson so long ministered. Notice of annual meeting of the Trustees of the Chapel, Ch. Mirror, Jan. 20, 1863.

Rev. HORATIO ILSLEY is expecting to resign the charge of West Chapel church, Portland, July, 1863.

Discourse on Thanksgiving Day, Nov. 27, 1862, by Rev. J. J. Carruthers, of Portland,—"The War; its evils and their consequences," published in pamphlet form.

Sermon preached in Minot, by Rev. Elijah Jones, on occasion of the death of a young man fallen in battle at Antietam, Md., Ch. Mirror, Dec. 9.

Sermon of Rev. George Leon Walker, delivered in State St. church, Portland, on the National Fast, April 30, 1863, published in Portland Press, May 5. Text,—Lam. iii. 39. 40. Abstract in Ch. Mirror, May 5, of this, and of the sermons of Rev. Drs. Carruthers and Chickering, Rev. J. H. Mordough, Rev. H. D. Moore, and ministers of some other denominations, on the same day.

Rev. Dr. Carruthers' sermon, Daniel v. 23. Published in Ch. Mirror, May 19.

Farewell words to the Seventh Maine Regiment, in High St. church, Portland, May 17, 1863, by Rev. John W. Chickering, Ch. Mirror, May 26.

Extract from a sermon by Rev. George Leon Walker, preached in State Street

rtland, May 31, 1863, on Patriotism and Salvation, published in Ch. e 23.

Dr. Carruthers, of Portland, to the Editor of the British Standard, re- r country and the war, Ch. Mirror, March 3, 1863.

ice of the day of National Thanksgiving, Praise, and Prayer, Aug. 6, rtland, Daily Press, Aug. 7.

uel H. Merrill, of Portland, with the Army of the Potomac, as Delegate stian Commission, Ch. Mirror, Aug. 18. He has a son, Edward P. Mer- D, 20th Me. Regiment, Ch. Mirror, Jan. 20, 1863.

N, page 38. Mr. EDWARD ABBOTT, of New York City, ordained in , July 28, 1863, as an Evangelist. Invocation, Rev. John Lawrence, of *derator* of Council; Reading Scriptures, Rev. George Ritchie, of Yar- S.; Prayer, Rev. Rowland B. Howard, *Scribe* of Council; Sermon, Rev. of Lewiston; Ordaining Prayer, Rev. Isaac Rogers, of Farmington; l of Fellowship, Rev. Lyman Abbott, of Terra-Haute, Ind. (a brother of Charge to the Minister, Rev. Jonas Burnham, of Farmington; Prayer, n Hackett, of Temple. Ch. Mirror, Aug. 4.

S EMERSON, a recent graduate from Andover Seminary, ordained Pastor gregational church in Wilton, Jan. 1, 1863. Rev. Benj. Tappan, Jr., of ck, *Moderator* of Council; Rev. Rowland B. Howard, *Scribe*. Public Invocation and Reading of Scriptures, Rev. Americus Fuller, of Hal- oductory Prayer, Rev. Geo. W. Rogers; Sermon, Rev. Benjamin Tap- rdaining Prayer, Rev. Isaac Rogers; Charge to the Pastor, Rev. Simeon ight Hand of Fellowship, Rev. R. B. Howard; Charge to the People, an E. Adams; Concluding Prayer, Rev. S. Allen of Methodist church; d by the pastor. Ch. Mirror, January 13.

Emerson was dismissed from the pastoral charge of this church, July Record of Council, Ch. Mirror, Aug. 11. Mr. E. removed to Grafton, Vt.

rsons united with the Congregational church in New Sharon, on the th in January, 1863. The last day of 1862, and the "week of Prayer," this county, with good results. The friends and former parishoners of le Rev. Isaac Rogers, of Farmington, paid him a donation visit on New . Ch. Mirror, Jan. 13.

ational society in Weld, propose to remove their meeting-house to a al and eligible site, Ch. Mirror, June 16.

srs. R. B. Howard, of Farmington, and J. E. Adams, of New Sharon, r weeks in the army of the Potomac as Delegates of the U. S. Christian n, Ch. Mirror, June 16.

K, page 39. Mr. LEANDER S. COAN, ordained Pastor of the Congrega- ch in Amherst and Aurora, June 18, 1863. Introductory services by d C. Ewing, of the Senior Class, Bangor Seminary, *Scribe* of Council; ev. Edwin Johnson, of Bangor, Luke xviii. 8: "Take heed, therefore, ır;" Ordaining Prayer, and Charge to the Pastor, Rev. Sewall Tenney, of Council; Right Hand of Fellowship, Rev. John W. Pierce; Charge le, Rev. Smith Baker, of Veazie. Bangor Whig, June 20; Ch. Mirror,

ies in the 26th Maine Regiment from Hancock County, supplied, each the Testament and Psalms by Hancock County Bible Society.

rom Rev. Samuel Bowker, Chaplain of 26th Maine Regiment, "Camp a.," Ch. Mirror, Nov. 18, 1862; "Seven miles below New Orleans," Jan. Baton Rouge," March 31; "Burney's Landing, La.," June 2; "Ope- ne 9.

j. D. Henry, formerly of Sedgwick, now in Sandusky, Lee Co., Iowa.

EC, page 40. SEMI-ANNUAL MEETING in Hallowell, Oct. 28, 29, 1862. r S. Loring, of Monmouth, *Moderator*. Opening sermon, Rev. Alexander of Augusta, John i. 6: Life and Character of John the Baptist. Con- mon, by the Moderator, Phil. iii. 12: "Not as though I had already at- ". General topic of discussion,—A working church; what is it? The and discipline of such a church, and its aggressive action; with the and helps to its success. Tuesday evening was devoted to the cause

of the Sabbath School; singing by the children of the Sab. School in Hallowell. "The meetings were pervaded with an earnest spirit." Ch. Mirror, Nov. 11.

ANNUAL MEETING in Gardiner, June 9, 10, 1863. Dea. John Hancock, of Litchfield, *Moderator*. Opening sermon, Rev. Edward Hawes, of Waterville, Zach. iv. 6: "Not by might, nor by power, but by my Spirit, saith the Lord." Conference sermon, Rev. John Dinsmore, of Winslow, 1 John iv. 10; "Herein is love." Questions discussed, — 1. Revivals, and the proper means of promoting them. 2. Sabbath Schools. 3. The duty of the church to the country. Rev. Stephen L. Bowler, of Orono, addressed the Conference in regard to the work of the United States Christian Commission, and appealed for sympathy and aid in its behalf. Rev. William Warren, of Gorham, spoke in behalf of Foreign Missions. The exercises were spirited, and well sustained, and a good degree of spiritual quickening was experienced. The scribe urges a fuller attendance, and higher appreciation of the privileges of the County Conference. Ch. Mirror, June 23, and Scribe.

Mr. AMERICUS FULLER, an alumni of Bangor Seminary, 1862, ordained Pastor of the South Congregational church, Hallowell, Oct. 2, 1862. Invocation and Reading Scriptures, Rev. Henry S. Loring, of Monmouth, *Scribe* of Council; Prayer, Rev. Henry A. Launsbury, of Wilton; Sermon, Rev. Prof. George Shepard, Acts xiv. 1; Ordaining Prayer, Rev. David Thurston, of Litchfield, *Moderator* of Council; Charge to the Pastor, Rev. Benjamin Tappan, Jr., of Norridgewock; Right Hand of Fellowship, Rev. Edward Hawes, of Waterville; Charge to the People, Rev. John Dinsmore, of Winslow; Concluding Prayer, Rev. C. W. Morse. Ch. Mirror, Oct. 14; New York Independent, Oct. 23.

Rev. SAMUEL D. BOWKER, resigned pastoral charge of the church in Winthrop, November, 1862. March, 1863, engaged for a year at New Market, N. H.

New Congregational meeting-house in Litchfield Corner, dedicated February 12, 1863. Prayer of Invocation, Rev. Smith Baker, of Veazie; Reading the Scriptures, Rev. Henry S. Loring, of Monmouth; Sermon, Rev. David Thurston, Acting Pastor, of Litchfield; Dedicatory Prayer, Rev. Benj. Tappan, of Augusta. In the evening, sermon by Rev. Alexander McKenzie, of Augusta. The church has about fifty pews, and a bell. Ch. Mirror, Feb. 17.

Twenty-fourth Maine Regiment returned from Port Hudson, arriving at Augusta, Aug. 6, 1863, Ch. Mirror, Aug. 11; Kennebec Journal, Aug. 14.

LINCOLN AND SAGADAHOC, page 41. SEMI-ANNUAL MEETING in Washington, Oct. 13, 14, 1862. Introductory sermon, Rev. John J. Bullfinch, of Boothbay, Rom. viii. 7. Conference sermon, Rev. Josiah G. Merrill, of Wiscasset, former pastor of the church in Washington, — text, 2 Cor. viii. 9. Subjects discussed,— 1. What is a revival of religion? 2. Do we need it? 3. How can we secure and promote one? 4. Means to be used to advance personal piety. Sacrament of the Lord's Supper administered by Rev. Thomas S. Robie, of Waldoboro', and Rev. David Cushman, of Warren. The Conference met with this church for the first time, and it was a meeting of much interest. Ch. Mirror, Oct. 28.

ANNUAL MEETING in Topsham, June 9, 10, 1863. Rev. Flavius V. Norcross, of Union, *Moderator*. Opening sermon, Rev. John J. Bullfinch, of Boothbay, Luke xxiv. 31. Sacramental sermon, by the Moderator, Isaiah xxv. 6, 7, 8. Topics for discussion,—The work for the Christian to do. 1. In his own heart. 2. In the church. 3. In the family. 4. In the community. The claims of Foreign Missions were enforced by Rev. William Warren, of Gorham, Dis. Sec. of Am. Board. The U. S. Christian Commission, by Rev. Samuel L. Bowler, of Orono. The Bible cause, by Rev. David Cushman, of Warren. The subject of dividing the Conference was discussed; action deferred until next year. Next meeting in Phipsburg, June 14, 15, 1864. Semi-Annual Meeting to be appointed by the Scribe. Ch. Mirror, June 23.

A Report from the church in Jefferson, June 1863, says: "We have not had preaching for sixteen years; therefore we have attended at the Baptist house, and attended Sabbath School with them."

The pastoral relation of Rev. Josiah Merrill with the Congregational church at Wiscasset, dissolved July 15, 1863. Record of Council, Ch. Mirror, July 28.

Rev. JOHN U. PARSONS, left Bristol, August 3, 1862. Now Missionary in York County.

; from Rev. Crosby H. Wheeler, Missionary in Turkey, in Christian Mirror, . 61; Sept. 23, 1862; April 21, July 14, Aug. 11, 1863.

ı preached in the ancient Sabino, now Phipsburg, Me., the Sabbath after Popham celebration, Aug. 29, 1862, by the present pastor, Rev. Francis , Ch. Mirror, Sept. 9. Notice of the same by John A. Poor, Esq., Ch. ept. 16.

HOMAS ADAMS, formerly of Vassalboro', supplying six months in Pittston, 63.

HOMAS S. ROBIE, Waldoboro' asked a dismission as Pastor of the First Granted March 25, 1863. Record of Council, Ch. Mirror, March 31.

[ARTIN L. RICHARDSON, Woolwich, resigned pastorate. Council met June and terminated the connection. Ch. Mirror, July 7. Accepted a call rch in Globe Village, Mass.

'ILLIAM A. SMITH, appointed Chaplain 19th Maine Regiment, April, 1863, ned. Dismissed from the pastorate at Rockland, May 25. Result of Ch. Mirror, June 9.

AIAH P. SMITH, formerly acting Pastor at Harpswell, now teaching in ıt.

ID, page 42.—Letter of Rev. John B. Wheelwright, from the Army of the , dated Sharpsburg, Oct. 3, Ch. Mirror, Oct. 21, 1862.

hts on Universal Salvation, by Rev. Alanson Southworth, published by ton, Portland, Ch. Mirror, Jan. 20, 1863.

unication from Dr. Tappan, Secretary Maine Missionary Society, respect- eld, Ch. Mirror, March 17.

. GERARD NORCROSS, late resident in South Paris, removed to Saxonville,

'HOMAS S. ROBIE is expecting to supply the church in Oxford.

AMES P. CHAMBERLAIN, acting Pastor in Dixfield, removed to California.

ISCOT, page 43.—Mr. CHARLES R. DAGGETT, ordained as an Evangelist in church, Bangor, Sept. 25, 1862. Introductory services, Rev. A. K. P. the First Baptist church, Bangor; Sermon, Rev. Prof. George Shepard, r, Matt. xxii. 21; Ordaining Prayer, Rev. Prof. Enoch Pond, of Bangor; o the Minister, Rev. Edward W. Gilman, of Bangor; Right Hand of Fel- Rev. Smith Baker, of Veazie. Mr. Daggett is a member of the Twenty- ine Regiment, and has some expectation of being appointed Chaplain. ch Pond, *Moderator* of Council; Rev. Edward W. Gilman, *Scribe*. Ch. Oct. 7.

HN K. LINCOLN, ordained as an Evangelist in Central church, Bangor, 1862, having received an appointment as Chaplain of the Twenty-second egiment. Rev. Edward W. Gilman, of Bangor, *Moderator*; Dea. E. F. f Bangor, *Scribe*. Introductory services, Rev. Levi G. Marsh, of Brewer; Rev. George Shepard, of Bangor, Mark xvi. 15; Ordaining Prayer, Rev. ond, of Bangor; Charge to the Minister, Rev. J. K. Mason, of Hampden; and of Fellowship, Rev. Edwin Johnson, of Bangor. Had the Regiment sent, as was expected, an address would have been made to them by Rev. W. Gilman. Closing Prayer, Rev. Daniel Sewall, of Bangor. Bangor ct. 1; Ch. Mirror, Oct. 7.

MES PORTER GREEN, ordained as an Evangelist and Missionary to the h Islands, July 30, 1863, in Hammond St. church. Rev. Enoch Pond, of *Moderator* of Council; Rev. Smith Baker, of Veazie, *Scribe*. Introductory Rev. Thomas Adams, of Hambden, Ohio; Sermon, Rev. George Shepard, in Theological Seminary, Bangor, 1 Cor. ii. 2–5, Theme,—The Mission- acter of Paul's Preaching: Ordaining Prayer, Rev. Enoch Pond, of Ban- nary; Charge to the Minister, Rev David Thurston, of Litchfield; Right Fellowship, Rev. Levi G. Marsh, of Brewer; Concluding Prayer, Rev. ohnson, of Bangor. Ch. Mirror, Aug. 4.

th and 22d Maine Regiments supplied with the Testament and Psalms, angor Young Men's Bible Society, October, 1862. Company A, Captain rosby, in the 22d Maine, furnished by friends in Hampden.

Anniversary of Bangor Young Men's Bible Society, noticed in Bangor Whig and Courier, Feb. 6, 1863; and in "Bible Record," for March, 1863, published by Am. Bible Society, New York.

Extract from a sermon of Rev. Harvey Loomis, pastor of First church, Bangor, preached on Fast Day, April 6, 1820, indicating the strong anti-slavery sentiments of that day, Bangor Whig and Courier, March 11, 1863.

Extract from a sermon preached in Pembroke, N. H., on the death of soldiers in the army, by Rev. Lewis Goodrich, formerly of Dedham, Me., in Ch. Mirror, June 2, 1863.

Rev. Edwin Johnson, of Bangor, spent six weeks in the army, as Delegate of the U. S. Christian Commission. Reference to it in letter of Chaplain Quint, of the Second Massachusetts Regiment, in Congregationalist, April 24, 1863, and by Chaplain Chase, of the Fourth Maine Regiment, in Bangor Whig, May 4. Nine members of the Theological Seminary, Bangor, were engaged in the same service, see page 58.

Return of Second Maine Regiment to Bangor, Ch. Mirror, June 2, 1863. Of the 22d Maine, Bangor Whig, Aug. 8; Ch. Mirror, Aug. 11. Of the 26th Maine, Bangor Whig, Aug. 10; Ch. Mirror, Aug. 18.

Notice of the observance of the Day of National Thanksgiving, Praise, and Prayer in Bangor, Whig and Courier, Aug. 8.

PISCATAQUIS, page 44.—The new church edifice of the Congregational church in Monson, dedicated Sept. 4, 1862. Introductory services, Rev. John A. Perry; Prayer, Rev. D. B. Bailey, of the Baptist church, Monson; Sermon, Rev. Horatio Ilsley, of Portland, former Pastor, Ex. xx. 5; Dedicatory Prayer, Rev. Peter B. Thayer; Benediction, Rev. H. Ilsley. Additional communication respecting it by z. s., in Ch. Mirror, Sept. 16. Religious interest in Monson, Ch. Mirror, Feb. 3.

UNION, page 46.—Mr. BENJAMIN F. MANWELL, ordained Pastor of the Congregational church in South Bridgton, Oct. 1, 1862. Sermon and Charge, Rev. James H. Merrill, of West Andover, Mass.; Ordaining Prayer and Address to the People, Rev. Luther Wiswell, of Windham; Right Hand of Fellowship, Rev. Leonard W. Harris, of North Bridgton. Congregationalist, Oct. 10.

In Brownfield, a tasteful and commodious meeting-house has been erected for the Congregational church, mainly by the benevolence of a few friends in Portland.

The church in Denmark has had preaching a part of the year, from Rev. Amasa Loring, of Sweden; now removed to Yarmouth.

Rev. WM. C. HURD, son of the late Rev. Carlton Hurd, of Fryeburg, in Kalamazoo, Mich., Nov. 1862.

Centennial celebration of the settlement of Fryeburg, observed, Aug. 20, 1863.

Mr. EZRA P. PIKE supplies the church in Sweden, half the time. Rev. Stephen Sanderson has supplied the pulpit half the time, when not otherwise occupied. Mr. S. has also supplied the pulpit at Lowell Center one-quarter of the time the past ten years. Rev. Joseph Smith, alternating between the village and Center Lovell.

WASHINGTON, page 48.—Rev. HENRY V. EMMONS, of Pembroke, in the service of the Christian Commission.

Rev. JOHN WHITNEY, of Whitneyville, has removed from the State.

YORK, pages 49, 50.—The centennial anniversary of the church in Buxton, was observed March 16, 1863. A discourse was preached by Rev. Joseph Bartlett, pastor, from Psalm xlviii. 12. 13. There were seven original members,—all men. Whole number received, 328. It has its fourth pastor. 1. Rev. Paul Coffin, installed March 16, 1673; died June 6, 1721, aged 83 years. 2. Rev. Levi Loring, installed Oct. 22, 1817; dismissed Aug. 31, 1835; died in Athens, Me., Jan. 16, 1860, aged 76 years. 3. Rev. Benjamin Rice, installed Dec. 9, 1835; dismissed Oct. 12, 1842; died in Winchenden, Mass., July 12, 1847, aged 63. 4. Rev. Joseph Bartlett, present pastor, installed Oct. 7, 1847. Rev. Silas Baker was Acting Pastor from December, 1843 to 1845, and Rev. Stephen Merrill, from May, 1846 to May, 1847. Mr. Merrill died in Wolfboro', N. H., June 23, 1860, aged 67.

The north branch of this church have a meeting-house in Buxton Center, four miles from the Buxton meeting-house; Rev. George W. Cressey, Acting Pastor.

r. Cressey came, in 1852, there was preaching here one-third of the time, e south branch, two-thirds of the time. From June 19, 1852, there have ices in both branches the whole time.

ation of the one hundreth birth-day of Mr. Azariah Goodwin, of Alfred, 1863. Public services in Town Hall, Rev. Messrs. Thompson, Orr, Morse, is, and Judge Goodenow took part in the exercises. Mr. G. was in the nary war, voted for George Washington, and at each Presidential election Ch. Mirror, Feb. 24.

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eresting conference and prayer-meeting was held in High Street church, , on the morning of Friday, June 26, 1862, the day after the adjournment eneral Conference, which met with that church. It was accidentally in the record of the doings of that week, embodied in the Minutes of 1862. nducted by the pastor of the church, Rev. John W. Chickering, and was close of the annual gathering of the churches of Maine, and introduction cial gathering of the day, referred to on page 77 of the Minutes for 1862; ie labors and scenes of the new year.

OUR COUNTRY.

of a Proclamation by the President of the United States, of Emancipa- ie slaves of rebels, Sept. 22, 1862, to be issued Jan. 1, 1863. mation issued Jan. 1, 1863.

resident issued a proclamation Nov. 16, 1862, enjoining the observance of ath by the Army and Navy.

mation of the President for protection and humanity to the citizens and of the United States, of whatever color, Jan. 30, 1863.

Anniversary of the U. S. Christian Commission in Philadelphia, January, s object is to minister to the sick and wounded in the army, to distribute to hold religious meetings, and to promote the spiritual interests of the Ch. Mirror, Feb. 10. Meetings in New York, Boston, and other cities. n Ch. Mirror, March 10.

l of Gen. Oliver O. Howard, of Maine, in behalf of the Government and Ch. Mirror, Feb. 10, March 10.

Educational Commission," Boston, and the "National Freedmen's Relief ion," New York, organized for the benefit of freed negroes in this country,

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CHAPLAINS IN THE ARMY OF THE U. S.

John R. Adams, of Gorham, Fifth Maine Regiment of Volunteers in the the Potomac.
James Wells, of Dedham, Eleventh Maine Regiment, Fernandina, Florida.
Edward H. Furbish, of Portland, Twenty-fifth Maine Regiment.
George W. Hathaway, of Bloomfield, Nineteenth Maine Regiment, Army otomac.

ICT SECRETARY OF THE AM. BOARD. COM. FOR FOREIGN MISSIONS.—Rev. Warren, Gorham.

VING AGENTS OF THE BOARD.—Bangor, E. F. Duren; Buxton Center, W. Cressey; Portland, Hezekiah Packard; Saco, S. L. Goodale.

bution of churches in Maine in 1862, Ch. Mirror, May 12, 1863.

l to the Clergymen of Maine, in behalf of the Common Schools of Maine, Weston, State Superintendent of Schools, Ch. Mirror, Nov. 25, 1862.

l in behalf of the Maine Missionary Society, Ch. Mirror, Jan. 23, 1863,

rner stone of the Pilgrim Father's Memorial Church, in London, laid 1863, Ch. Mirror, Aug. 18.

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MINUTES

OF THE

GENERAL CONFERENCE

OF THE

ɔngregational Churches in Maine,

AT THEIR

THIRTY-EIGHTH ANNUAL MEETING,

HELD WITH THE

RST CONGREGATIONAL CHURCH, SEARSPORT,

JUNE 21, 22, AND 23, 1864.

PORTLAND:
PRINTED BY BROWN THURSTON.
1864.

1864. Oct. 4
Gift of
E. F. Duren
of Bangor.

THE THIRTY-NINTH Annual Meeting of the General Conference of the Congregational Churches in Maine, will be held with the SECOND CONGREGATIONAL CHURCH in PORTLAND, commencing on Tuesday, June 27, 1865, at 9 o'clock, A. M.

The THIRTY-SIXTH Annual Meeting of the MAINE CONGREGATIONAL CHARITABLE SOCIETY, on Tuesday evening.

FIFTY-EIGHTH Anniversary of the MAINE MISSIONARY SOCIETY on Wednesday, June 28, at 9 o'clock, A. M.

FORTY-SEVENTH Anniversary of the Maine Branch of the AMERICAN EDUCATION SOCIETY, Wednesday afternoon.

By vote of the General Conference, honorary titles are omitted in the Minutes.

MINUTES.

THE THIRTY-EIGHTH Annual Meeting of the GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE, was held with the First Congregational Church in Searsport—commencing on Tuesday, June 21, 1864, at 9½ o'clock, A. M.

Dea. E. F. Duren, of Bangor, remarked that as Recording Secretary it became his duty to call the Conference to order. The beloved MODERATOR, whom we had hoped to meet, and to greet at this hour, to perform this duty, and to lead in the devotional exercises at the opening of the session, before resigning the office to his successor, has been removed to a higher and holier service and worship. He rests from his labors on earth.

The first business, as prescribed in the By-Laws, would be the election of a Moderator.

Rev. SAMUEL HARRIS, Professor in the Theological Seminary, Bangor, was declared duly chosen.

United in singing,

"Come Holy Spirit, Heavenly Dove."—(*Dunfield.*)

Hymn 462, Sabbath Hymn and Tune Book.

The MODERATOR read the one hundred and third Psalm, and led in prayer.

The certificates of DELEGATES were called for, and the following members enrolled.

COUNTY CONFERENCES represented.

AROOSTOOK.

Rev. Elbridge G. Carpenter, of Houlton; Rev. William T. Sleeper, of Patten.

CUMBERLAND.

Rev. Geo. Leon Walker, of Portland; Rev. Ebenezer Bean, of Gray; Dea. Stephen R. Thurston, and Bro. Daniel Choate, of Portland; Bro. Charles A. Stackpole, of Gorham.

FRANKLIN.

Rev. Rowland B. Howard, of Farmington; Rev. Stephen Titcomb, of Weld; Bro. Ambrose P. Kelsey, of Farmington; Bro. Joshua Adams, of Wilton.

HANCOCK.

Rev. Henry K. Craig, of Bucksport; Bro. George Blodgett, of Bucksport; Bro. John H. Jarvis, of Castine.

KENNEBEC.

Rev. Thomas K. Noble, of Winthrop; Rev. A. L. Park, of Gardiner; Dea. Josiah Melcher, of Waterville: Dea. John Hancock, of Litchfield.

LINCOLN AND SAGADAHOC.

Rev. Francis Norwood, of Phipsburg; Rev. John J. Bulfinch, of Newcastle; Rev. Robert C. Russell, of Bristol: Dea. Ammi R. Mitchell, of Bath; Bro. Samuel C. Fessenden, and Bro. Joseph G. Torrey, of Rockland.

OXFORD.

Rev. William V. Jordan, of Andover; Bro. Tristram Hersey, of South Paris.

PENOBSCOT.

Rev. George Shepard, and Rev. Nathan Douglass, of Bangor; Bro. Joshua Lane, of Hampden: Bro. William P. Hubbard, of Bangor.

PISCATAQUIS.

Rev. Henry S. Loring, and Rev. Rufus W. Emerson, of Monson; Bro. Thomas P. Irish, of Garland.

SOMERSET.

None reported.

UNION.

Rev. Joseph Smith, of Lovell; Rev. Benjamin F. Manwell, of South Bridgton.

WALDO.

Rev. Wooster Parker, of Belfast; Rev. Gowan C. Wilson, of Winterport; Dea. Nathaniel Stowers, of Stockton; Dea. S. G. Adams, of Camden.

WASHINGTON.

Rev. Seth H. Keeler, of Calais; Rev. Henry F. Harding, of Machias; Dea. Leonard Peabody, of Princeton; Bro. Ebenezer Gardner, of Dennysville.

YORK.

Rev. Albert Cole, of Cornish; Bro. William Scammon, of Saco.

MEMBERS EX-OFFICIIS.

Officers.—Rev. Samuel Harris, of Bangor; Rev. Javan K. Mason, of Hampden; Dea. E. F. Duren, and Dea. Joseph S. Wheelwright, of Bangor.

Members of Committees.—Rev. Messrs. George E. Adams, of Brunswick; Elbridge G. Carpenter, of Houlton; Edward F. Cutter, of Rockland; Henry F. Harding, of Machias; Samuel Harris, of Bangor; Hiram Houston, of Sandy Point; Rowland B. Howard, of Farmington; Alfred E. Ives, of Castine; Edwin Johnson, of Bangor; Henry S. Loring, of Monson; Javan K. Mason, of Hampden; Alexander McKenzie, of Augusta; Wooster Parker, of Belfast; Rufus M. Sawyer, of York; Daniel Sewall, of St. Albans; Joseph Smith, of Lovell; George F. Tewksbury, of Gorham, N. H.; Peter B. Thayer, of Garland; Stephen Thurston, of Searsport; Stephen Titcomb, of Weld.

Bros. Samuel Adams, of Castine; J. Y. Baker, of Searsport; E. F. Duren, of Bangor; Samuel C. Fessenden, of Rockland; Eben Steele, of Portland; J. S. Wheelwright, of Bangor.

Minister of the Place.—Rev. Stephen Thurston, pastor of the First Congregational Church, Searsport.

Preachers.—Rev. Charles Tenney, of Biddeford; Rev. Richard B. Thurston, of Waltham, Mass.

DELEGATES TO CORRESPONDING BODIES WHO FULFILLED THEIR APPOINTMENT.

Rev. Messrs. Aaron C. Adams, of Auburn, to General Association of Massachusetts, 1863; Rev. John W. Chickering, of Portland, to Vermont, 1863; and by letter, Rev. Messrs. Francis Norwood, of Phipsburg, to New Hampshire; Charles Packard, of Limerick, to Vermont, 1864; Edwin Johnson, of Bangor, Gen. Asso. of Massachusetts, 1864; Henry S. Loring, of Manson, to Connecticut; Henry K. Craig, of Bucksport, to New York; Samuel Harris, of Bangor, to Ohio; John J. Bulfinch, of Newcastle, to Indiana; Hiram Houston, of Stockton, to Illinois; Joshua Eaton, of Isle au Haut, to Iowa; Wellington Newell, of Brewer Village, to Minnesota; Flavius V. Norcross, of Union, to Kansas; William A. Merrill, of Deer Isle, to Oregon; Francis Southworth, of Westbrook, to California; Elbridge G. Carpenter, to Nova Scotia and New Brunswick; Geo. E. Adams, to Maine Free Will Baptist Yearly Meeting.

DELEGATES FROM CORRESPONDING BODIES.

Dea. Daniel Adams, of Newburyport, General Conference of Massachusetts.
Rev. John N. Whipple, of Brunswick, Ohio Congregational Conference.
" John C. Holbrook, of Dubuque, General Association of Iowa.
" Charles Munger, of Augusta, Maine Conference Methodist E. Church.

REPRESENTATIVES OF BENEVOLENT ORGANIZATIONS.

Rev. William Warren, of Gorham, Dis. Sec. Am. Bd. Com. For. Missions.
" Daniel Sewell, of St. Albans, Agent American Bible Society.
" William C. Child, of Boston, Sec. American Tract Society, Boston.
Mr. N. P. Kemp, of Boston, American Tract Society, New York.
Rev. Stephen L. Bowler, of Orono, United States Christian Commission.
Mr. Henry C. Houghton, of Portland, United States Christian Commission.
Rev. George Whipple, of New York, American Missionary Association.
" Steadman W. Hanks, of Boston, Am. Seamen's Friend Society.
" Edward N. Raymond, Am. and For. Christian Union.

SECRETARIES.

Proceeded to the election of Recording and Corresponding Secretary.

Dea. E. F. Duren, of Bangor, was re-elected RECORDING SECRETARY, and
Rev. Javan K. Mason, of Hampden, CORRESPONDING SECRETARY, for the term of three years.

TREASURER AND AUDITOR.

Dea. Joseph S. Wheelwright, of Bangor, TREASURER, and
Dea. William S. Dennett, AUDITOR, for the year ensuing.

The Constitution and Rules of Conference were read.

On motion of Rev. Samuel C. Fessenden, of Rockland,

Voted, That ordained ministers present be invited to sit with us as honorary members, and take part in our deliberations.

COMMITTEE ON NOMINATIONS.

Rev. Peter B. Thayer, of Piscataquis Conference, was appointed to fill the vacancy in the committee of nominations caused by the death of Rev. Alanson Southworth, of Oxford Conference. Rev. Charles Whittier, of Washington Conference, and Rev. William T. Sleeper, of Aroostook Conference, were chosen to take the place of two whose term expires this year.

A communication was received from Rev. Ephraim W. Allen, of South Berwick, appointed delegate from York Conference, regretting that from physical inability he will not be able to be present, and praying that the blessing of God may attend the deliberations of the Conference.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Rev. Francis Norwood, of Phipsburg, reported that being unable to attend the meeting of the General Association in New Hampshire, he had written a letter to that body, which was read at its annual session in Haverhill.

Rev. John W. Chickering, of Portland, reported his attendance at the meeting of the General Convention in Vermont in 1863, in Middlebury. Rev. Charles Packard wrote to that body, at its session last week in Woodstock.

Rev. Aaron C. Adams, of Auburn, reported that he was present at the meeting of the General Association of Massachusetts in 1863, at North Middleboro. The secretary reported that Rev. Edwin Johnson, of Bangor, had forwarded a communication to this association, for the annual meeting next week at Springfield.

Rev. Geo. Leon Walker, of Portland, reported that he did not attend the meeting of the General Conference of Massachusetts, in Worcester, and could not notify the substitute, Rev. Edward Hawes, of Waterville, in season for him to attend or write.

Rev. Henry S. Loring, of Monson, wrote to the General Association of Connecticut, at its annual meeting in Hartford.

The Secretary read a communication from Rev. Benjamin G. Willey, delegate to the Rhode Island Congregational Conference, stating that he visited Providence to attend the annual meeting, but found they met a week later. He left a communication for that body.

Rev. Henry K. Craig, of Bucksport, wrote to the General Association in New York, and the letter was read at the annual meeting in Gloversville, New York.

Rev. William V. Jordan, of Otisfield, reported that he was unable to attend the meeting of the General Association of Michigan, in Pontiac, and notified his substitute, Rev. John B. Wheelwright of Bethel.

Rev. Samuel Harris, of Bangor, wrote to the Ohio Congregational Conference, which met at Springfield.

Rev. John J. Bulfinch, of Newcastle, to the General Association of Congregational Churches and Ministers, Indiana, at their meeting in Indianapolis. The letter was received and read.

Rev. Hiram Houston, of Sandy Point, to the General Association of Illinois, at their annual meeting in Springfield.

Rev. Joshua Eaton, of Isle au Haut, to the General Association of Iowa, at the meeting in Grinnell.

Rev. Wellington Newell, of Brewer Village, to the General Conference of Minnesota, in Lake City.

Rev. Daniel Sewall, of St. Albans, stated that he was not notified seasonably by the primary delegate to the Presbyterian and Congregational Convention of Wisconsin, that he could not be present at the meeting in Appleton, and therefore did not go himself, nor forward any communication to them.

Rev. Flavius V. Norcross, of Union, wrote to the General Association of Congregational Churches and Ministers, Kansas, which met at Grasshopper Falls.

Rev. William A. Merrill, of Deer Isle, to the General Association of Oregon.

Rev. Francis Southworth, of Westbrook, to the Congregational Association of California, at its session in San Francisco.

Rev. Elbridge G. Carpenter, of Houlton, to the Congregational Union of Nova Scotia and New Brunswick, in Cornwallis, N. S.

Rev. Aaron C. Adams, of Auburn, stated that not being able to attend the meeting of the Congregational Union in Brentford, C. W., he notified the substitute, Rev. J. K. Mason, of Hampden.

Rev. George Leon Walker, of Portland, said that he was authorized by Rev. Stephen C. Strong, of Gorham, to report that he forwarded a communication, as delegate to the General Assembly of the Presbyterian Church, which met in Dayton, Ohio, last May.

The Secretary reported that Rev. Enoch Pond, of Bangor, would represent the Conference at the Maine Baptist Convention, in Bangor, this week.

Rev. Augustus F. Beard, of Bath, was reported as fulfilling his appointment to the Maine Conference of the Methodist Episcopal Church, at its session in Bath, April 14.

Rev. Franklin P. Chapin, of Camden, reported by letter, that being unable to attend the meeting of the East Maine Conference of the Methodist E. Church, he sent a communication to them, at their annual meeting in Bucksport last week.

Rev. George E. Adams, of Brunswick, wrote to the Free Will Baptist Yearly Meeting.

United in singing Hymn 636,

"My soul! be on thy guard."—(*Laban.*)

OUR COUNTRY.

Rev. Wooster Parker, of Belfast; Rev. Alfred E. Ives, of Castine; Rev. Henry F. Harding, of Machias; Rev. Joseph Smith, of Lovell; and Bro. Eben Steele, of Portland, were appointed a committee to report on the duty of the churches in the present state of the country.

The roll was called, and the Committee of arrangements made a report in reference to the exercises dnring the remainder of the day and evening.

OPENING SERMON.

Eleven o'clock.

Rev. John C. Holbrook, delegate from Iowa, read the twelfth chapter of Romans, and led in prayer.

Sung hymn 867.

"Meek and lowly, pure and holy,
Chief among the blessed Three;"—(*Greenville.*)

Sermon by Rev. Richard B. Thurston, of Waltham, Mass.

Text—Matthew xx: 26, 27, 28.

Several distinct ends are announced in the comprehensive purpose of Christ's mission. Ministering is one of them.

The ministering of Jesus was contemplated.

As a benediction upon the family.

As irrespective of classes.

As the expression and example of entire and perfect humanity.

This ministering is indispensable to the ultimate design of the incarnation, that men may become the restored children of God.

It is example and law for christians. It is the duty of all, but especially the office of woman. It is a function of the church incorporated in the apostolic organization, and illustrated by the example of primitive christians.

By the events and aspects of the times God is calling the church to this appropriate service. Certain secret organizations are endeavoring in part to fulfill her functions, and she must not be outdone, but according to her own New Testament formulas surpass them.

The war includes the service of christian ministering among its moral lessons. The church is rising to her own work towards the army and the freedmen.

Ministering has also a vital relation to the progress of sound doctrine.

Prayer by the preacher. Adjourned.

Afternoon session, 2 o'clock.

The Moderator read Luke x: 30—37, and John xiii: 1—17. The good Samaritan, and Christ washing the disciples feet.

United in prayer with Rev. Nathan Douglass, of Penobscot Conference.

Sung hymn 1016.

"Salvation, O the joyful sound."—(*Cambridge.*)

The remainder of an hour was devoted to prayer and conference, in which the Moderator, Rev. Messrs. David Thurston, of Litchfield; Geo. E. Adams, of Brunswick; Edward F. Cutter, of Rockland; Benj. F. Manwell, of Bridgton; Joshua Eaton, of Isle au Haut, and Samuel C. Fessenden, of Rockland, participated. Reference was made to the death of the departed, to the need of the Holy Spirit, of the love of God pervading the hearts of His people, the power of prayer, the calls for prayer in the present crisis of our country, for our President and his advisers, for our army and navy, and for the suffering.

United in singing hymn 448.

"Lord God, the Holy Ghost!
Descend in all thy power.—(*Boylston.*)

GENERAL ASSOCIATION OF IOWA.

The salutations of this body were presented by Rev. John C. Holbrook, of Dubuque, who was obliged to leave next morning.

The Moderator made an appropriate response.

Rev. J. H. Windsor, of Marion, Iowa, was present as an honorary member of the Conference, and remained during the session.

THE STATE OF THE COUNTRY.

United in singing the "Battle-song of the reformation," sung by the armed hosts of Gustavus Adolphus.

"Fear not, O little flock, * *
Our vict'ry cannot fail!"—(*Ganges.*)

Rev. Wooster Parker, of Belfast, Chairman of the committee on the "state of the Country, and the duty of the Churches," made a report which after recommitment and amendment, was unanimously adopted by the conference, as follows:

CONGREGATIONAL CONVENTION.

Whereas, The changed state of things in our country is opening new fields and calling loudly for Christian labor in those portions of the land where slavery has left its blight and curse; and

Whereas, As *Congregationalists* we regard our whole country as our appropriate, our first and most hopeful field of Christian effort, in generous harmony and co-operation with other branches of Christ's own church; and

Whereas, With our system already reaching over a wide territory, and eminently adapted to all latitudes and classes of a democratic people, the greatest harmony and efficiency of action requires occasional consultation and general comparison of views:

1. *Resolved*, That the judgment of this conference is in favor of a general Congregational convention, at an early day, to consider the duty of our churches, and the work devolving upon them in the present state of things.

2. *Resolved*, That a delegation of five, three ministers and two laymen, be appointed to co-operate with similar delegations that may be appointed by other Congregational bodies, in calling such a convention, and as the representatives of this conference in it.

RESOLUTIONS ON THE STATE OF THE COUNTRY.

1. *Resolved*, That in the terrible visitation of domestic war, we recognize the rod of God's chastisement for our manifold sins; and in its fearful and prolonged evils, a solemn admonition to humble ourselves under his mighty hand — to seek His mercy, and to rely on Divine help for a happy issue of our national troubles.

2. *Resolved*, That with devout gratitude we recognize God's hand in so ordering the course of events as to lead us to hope, with increasing confidence, that slavery will be utterly annihilated.

3. *Resolved*. That we re-affirm our confidence in the general policy of the National administration, and more than ever feel it our duty to give the government a cordial and earnest support in thoroughly suppressing the rebellion, and restoring the Union on the *basis of liberty*.

4. *Resolved*, That as slavery has so deeply corrupted and dishonored our Christianity, and imperiled the life of the nation, the time has now fully come when Christian patriotism and fidelity to the gospel demand that it should be allowed no toleration, no shield or lurking place in any Christian church.

5. *Resolved*, That in common with our noblest patriots and purest statesmen, we feel it our duty to lend an earnest and utmost influence to secure such a judgment of the people, and such an amendment of the Constitution, as shall *extinguish* and *prohibit slavery* in the land forever.

6. *Resolved*. That the case of the Freedmen—a class so long and deeply wronged — so numerous, so poor, so ignorant, and yet so loyal; so anxious for education and elevation, and so capable of becoming good citizens and important co-laborers in the kingdom of Christ — calls for the benevolent action of Christians and philanthropists of this land with unsurpassed urgency and promise of good.

7. *Resolved*, That we recognize with grateful admiration the patriotic self-sacrifice and heroic valor of our fellow-citizens and brethren, who in the army and the navy are struggling for our nationality, and for all the precious interests involved in it; that we deeply sympathize with them in their privations and sufferings, and with their often bereaved friends and kindred; that we bless God for the wonderful work of His grace among them, and for the succor and the salvation the gospel has brought them; that we pledge ourselves to stand by them *forever*, by our labors, and contributions, and prayers, doing what we can alike for their temporal and spiritual well-being.

Rev. Edwin Johnson, of Bangor, who moved the acceptance of the report, and the adoption of the resolutions, accompanied his motion with appropriate remarks.

Rev. Edward F. Cutter, of Rockland, seconded the motion. Remarks, not exceeding ten minutes in length, (so limited,) were made by him, Rev. Jonathan E. Adams, of New Sharon; Rev. John W. Chickering, of Portland; Rev. John C. Holbrook, of Iowa; Rev. S. C. Fessenden, of Rockland; Rev. Samuel Bowker, of Bluehill; Rev. Aaron C. Adams, of Auburn; Rev. S. W. Hanks, of Massachusetts; Rev. Wooster Parker, of Belfast; Rev. David Thurston, of Litchfield.

On motion of Bro. Samuel C. Fessenden, of Rockland,

Voted, That a copy of the resolutions on the state of the country, signed by the Moderator, be forwarded to the President of the United States, and a copy of the printed Minutes to each of the Senators and Representatives of Maine, accompanied by a letter directing their attention to the same.

PRAYER FOR OUR COUNTRY.

On motion of Rev. Aaron C. Adams, of Auburn,

Resolved, That we recommend to our churches the observance, already prevailing to a considerable extent, of the *fourth Sabbath evening in every month*, by meetings for prayer for our country, and especially for those who are engaged in its defense, connecting them with a contribution for the United States Christian Commission.

The committee of arrangements made a report, which was accepted.

Benediction by the moderator.

Adjourned to eight o'clock to-morrow morning.

MAINE CONGREGATIONAL CHARITABLE SOCIETY.

THIRTY-FIFTH ANNUAL MEETING.

Tuesday evening. Dea. Samuel Adams, of Castine, Vice-President, in the chair. Rev. Benjamin Tappan, President, having deceased during the year.

Voluntary on the organ by Mrs. F. McGilvery, of Searsport.

Sung hymn 1058, led by the organ and choir.

"Pour out thy Spirit from on high."—(*Rockingham.*)

Rev. Sewall Tenney, of Ellsworth, read the thirteenth chapter of Hebrews, and led in prayer.

Sung hymn 1101.

"Jesus, my Lord, how rich thy grace!"—(*Denfield.*)

Sermon by Rev. Geo. Leon Walker, of State St. Church, Portland.

TEXT: 1 Tim. v: 10. "If she have brought up children, if she have lodged strangers,"

Scripture gives indications of a very early and systematic arrangement of church polity in many points; among others on the support of the ministry. This ministry was male and female, equally authentic, recognized, and provided for.

The support of it was devolved on the membership of the church. Permanently so. And this for two main reasons; one economic, the other moral.

1. The self-perpetuating, progressive institution of the church, demands a trained, devoted permanent ministry. Sporadic efforts will not do the church's work. That work becomes continually more difficult. The demands on the ministry are harder with advancing general intelligence. If the church is to have a ministry adequate to her wants she must support them.

2. A faithful ministry lays men under an obligation, of which temporal support is only a reasonable acknowledgment. Ministers are not recipients of alms. They are worthy of their

. Especially in the forming periods of society is their work powerful in laying society
›r obligation. Society in Maine largely indebted for its character to ministers of Maine.
ıt their ministers did not work alone. The New England pastor is not a celibate. The
s of New England's ministers have been powers in her history. An unacknowledged obli-
›n lies at the bar of equity in their behalf. Especially when widowed in the toilsome
ice.
› meet this unacknowledged obligation this society was organized. The first incorporated
faine.
ut its funds are small. Ought to be put on a permanent basis. Perhaps a body of lay
stees would be a desirable amendment. But no stronger claim can be made to christian
ice or benevolence, than that which this society reaches. The widows and orphans of the
liers of Emanuel dying in the war for the kingdom of the Son. Their claim is righteous by
ry standard of human obligation or divine command.

Rev. David Shepley, of Yarmouth, Treasurer, read an abstract of his report. eceipts for the year, $855. Expenditures to twelve families, $248. Per-anent fund, $1150.

After remarks by the Vice-President, the usual collection was taken. mount $173.

Reference to the objects of this society in two articles, Ch. Mirror, Nov.), 1863. Appeal in its behalf,—proposal that each member of the churches ay one dollar towards a fund, Ch. Mirror, Nov. 24. Additional notices, h. Mirror, Jan'y 5, 1864. June 7.

OFFICERS OF THE MAINE CONGREGATIONAL CHARITABLE SOCIETY.

ELECTED FOR THE YEAR.

Dea. Samuel Adams, of Castine, PRESIDENT; Rev. Sewall Tenney, of Ellsworth, VICE-PRESI NT; Rev. Albert Cole, of Cornish, SECRETARY; Rev. Alfred E. Ives, of Castine, TREASURER; rnabas Freeman, of Yarmouth, AUDITOR.

RUSTEES.—The President and Secretary, ex-officiis: Rev. Messrs. D. Thurston, E. Pond, Jones, D. Shepley, S. Tenney, R. Woodhull, and S. Thurston.

IRST PREACHER FOR 1865, Rev. Benjamin Tappan, of Norridgewock.

UBSTITUTE, Rev. Edwin Johnson, of Bangor.

WEDNESDAY, JUNE 22.—SECOND DAY.

-orning, half-past five o'clock.

Prayer meeting, conducted by Rev. Sewall Tenney, of Ellsworth.

United in singing hymn 979.

"Arise, my soul! my joyful powers."—(*Maitland.*)

The fifteenth chapter of John was read.

Sung hymn 1241.

"These are the crowns that we shall wear."—(*Orlonville.*)

Rev. Messrs. George E. Adams, of Brunswick; Benjamin C. Chase, of Dover; Seth H. Keeler, of Calais, led in prayer.

Sung hymn 44.

"Early, my God! without delay."—(*Lancsboro'.*)

Remarks were made by Rev. Messrs. Sewall Tenney, of Ellsworth; Stephen Thurston, of Searsport; David Thurston, of Litchfield; William Warren, of Gorham; Charles Packard, of Limerick; George E. Adams, of Brunswick; Rufus M. Sawyer, of York; S. W. Hanks, of Lowell, Mass.; and Elbridge G. Carpenter, of Houlton.

Sung,

"Savior! visit thy plantation."—(*1 verse.*)

Reference was made by Messrs. Warren, Packard, and Sawyer, to the revivals of religion in York county; and by Mr. Hanks to those among seamen.

Sung hymn 870.

"Happy the souls to Jesus joined."—(*New York Tune.*)

Benediction by Rev. David Thurston, of Litchfield.

Eight o'clock.

Conference met according to adjournment.

The Moderator read the one hundred and twenty-second Psalm, and Rev William V. Jordan, of Oxford Conference, led in prayer.

AMENDMENT OF THE RULES.

The eight article of the Rules of Conference was amended, so that it shall stand as follows:

ARTICLE 8. When a question is under debate, no motion shall be received, except for adjournment, amendment, postponement, commitment, *division of the question, termination of debate, or yeas and nays.*

The amendment consisting of the addition of the words in *italics*, as above.

TREASURER'S REPORT.

Dea. Joseph S. Wheelwright, of Bangor, presented his report as Treasurer, duly certified by the Auditor.

It was accepted and ordered on file.

Receipts $312.82. Expenditures $321.30. Balance due Treasurer carried to new account, $8.48.

NATIONAL CONGREGATIONAL CONVENTION.

Rev. Alfred E. Ives, of Castine; Rev. Samuel C. Fessenden, of Rockland; and Rev. Stephen Thurston, of Searsport; a committee appointed to nominate the committee of five to co-operate with others in the calling of the National Congregational Convention, (referred to on page 8,) and to act as delegates to the same, reported through their chairman, as follows:

Rev. Samuel Harris, of Bangor; Rev. George E. Adams, of Brunswick; Rev. Alfred E. Ives, of Castine; Bro. Woodbury Davis, of Portland; and Dea. Simon Page, of Hallowell.

The moderator read a letter from the committee of correspondence of the Ohio Congregational Conference, communicating the action of that body, in which they heartily concur in recommending, and calling the proposed convention.

The committee of nominations reported in part.

LAY DELEGATION.

On motion of Rev. Aaron C. Adams, of Auburn,

Voted, That the committee of nominations be instructed in future to report lay delegations in suitable proportion to such Corresponding bodies, as are not exclusively clerical.

Adjourned to three o'clock, p. m.

MAINE MISSIONARY SOCIETY.

FIFTY-SEVENTH ANNIVERSARY.

Nine o'clock, a. m.

The President, Rev. George E. Adams, of Brunswick, in the chair.

United in singing hymn 440.

"Join all the glorious names."—(*Lenox.*)

The President read a part of the ninth and sixteenth chapters of first Corinthians, and led in prayer.

Sung hymn 1226.

"This is not my place of resting."—(*Bartimeus.*)

Sermon by Rev. Professor George Shepard, of the Theological Seminary, Bangor, commemorative of the late Secretary of the Maine Missionary Society, Rev. Benjamin Tappan.

TEXT: 1 Peter i: 24, 25. "The grass withereth, and the flower thereof falleth away. But the word of the Lord endureth forever."

The human agent, counselor, helper, has ceased. The greater fact remains. Though he who at this central position toiled to diffuse this gospel through the wastes, has been removed by death, yet this gospel lives.

The four words PROVIDENCE, ENDOWMENT, CHARACTER, SERVICE, are most suggestive of that sum of useful achievement which lifts itself before us as the result or fruit of his life, who now rests from his labors, and his works do follow him.

His birth, nurture, social connection, and assignment to fields of labor, were referred to as signally favoring providences.

Reference was made to him as a preacher and pastor; to his abundant labors in the missionary work; to his breadth of goodness; his amplitude of benevolence; his marvelous hospitality; his large and genial christian intercourse; the mellowing and freshening of his spirit; his deliberation, frankness, and sincerity; his great endurance; his weighty testimony to the necessity and efficacy of the gospel; and his faith and peace to the end.

The discourse will be published.

United in singing hymn 144.

"Through every age, eternal God."—(*Uhs.*)

Asa Redington, Esq., of Lewiston, read an abstract of his report, as Treasurer. Receipts from the churches, $11,419; expended, $11,000.

Rev. David Shepley, of Yarmouth, provisional secretary, read an abstract of the report of the trustees.

Seventy-nine laborers have been employed. Forty-eight during the year, eight for six months and upward, twenty-three for shorter periods. Fields of labor occupied eighty; forty-two stations all the time.

Additions to the mission churches, one hundred and twenty-eight by profession; twenty-four by letter; hopeful conversions, one hundred and thirty-five. Contributions $2246.

Remarks were made by Rev. Messrs. David Thurston, of Litchfield; Henry F. Harding, of Machias; Richard B. Thurston, of Waltham, Mass.; Seth K. Keeler, of Calais; Sewall Tenney, of Ellsworth; and G. Leon Walker, of Portland.

Frequent reference was made to the life and labors of its late Secretary, Dr. Tappan, and appeals were made for increased missionary effort.

Contribution taken. Amount $101.40.

OFFICERS OF THE MAINE MISSIONARY SOCIETY.

PRESIDENT,—Rev. George E. Adams, of Brunswick.

VICE-PRESIDENT,—Mr. George F. Patten, of Bath.

CORRESPONDING AND RECORDING SECRETARY,—Rev. S. Thurston, of Searsport.

TREASURER,—Asa Redington, Esq., of Lewiston.

AUDITORS,—Stephen Deering, Lewis Hamlin, of Augusta; Dea. Murray, of Auburn.

TRUSTEES,—President, ex-officio; Rev. Messrs. E. Pond, D. Shepley, S. Thurston, Dea. Samuel Adams, Rev. U. Balkam, Rev. S. H. Keeler, Rev. J. O. Fiske, Rev. Geo. Leon Walker, Messrs. Eben Steele, and J. S. Wheelwright.

PLACE OF MEETING, 1865,—Second Church, Portland.

FIRST PREACHER,—Rev. John C. Adams, of Falmouth.

SECOND PREACHER,—Rev. Alexander McKenzie, of Augusta.

MAINE BRANCH OF AMERICAN EDUCATION SOCIETY.

FORTY-SIXTH ANNIVERSARY.

Two o'clock P. M.

The President, Rev. David Thurston, of Litchfield, read the fifty-second chapter of Isaiah, and led in prayer.

Sung Hymn 1062,

"How beauteous are their feet,
Who stand on Zion's hill."—(*Laban.*)

The report of the Treasurer, Professor Wm. Smyth, of Bowdoin College, Brunswick, was read by the Secretary. Receipts during the year, from the churches, $990. Received from parent society, and refunded from beneficiaries, $1,866. Total, $2,856.

The secretary, Rev. Professor George Shepard, of Bangor, read his report. (See Appendix.)

Remarks were made by Rev. Professor Samuel Harris, of Bangor; Rev Alexander McKenzie, of Augusta; Rev. Thomas Adams, of Pittston; Rev. D. Thurston, of Litchfield; and Mr. John Buck, of Orland.

The annual contribution was taken. Amount, $50.

OFFICERS OF THE SOCIETY.

Rev. David Thurston, PRESIDENT; Rev. E. Pond, VICE-PRESIDENT; Rev. George Shepard, of Bangor, SECRETARY; Rev. Prof. Wm. Smyth, of Brunswick, TREASURER; A. C. Robbins, of Brunswick, AUDITOR; The President and Secretary, ex-officiis, Rev. Messrs. B. Shepley, Benjamin Tappan, and Professor Alpheus S. Packard, DIRECTORS.

Three o'clock, P. M.

Conference resumed its session.

The Moderator read the one hundred and twenty-fifth Psalm.

United in singing Hymn 770,

"Oh, help us Lord!"—(*Downs.*)

Rev. Edward P. Thwing, of Quincy, Mass., (formerly of St. Lawrence St. Church, Portland,) led in prayer.

THEOLOGICAL SEMINARY, BANGOR.

Rev. Rufus M. Sawyer, of York, chairman of the committee to visit the Seminary at Bangor, made their report.

On motion of Mr. Tristram Hersey, of South Paris, seconded by Dea. Samuel Adams, of Castine,

Voted, To accept the report, and publish it in the minutes.

Each of these gentlemen accompanied their motion with remarks commending the Seminary to the sympathy and aid of the churches—favoring the project of raising a permanent fund of $50,000, as recommended by the committee.

TEMPERANCE AND THE MAINE LAW.

The following resolution was adopted by the Conference, after remarks by Rev. Henry F. Harding, of Machias, the mover; Rev. Alfred R. Ives, of Castine; Rev. Stephen Thurston, of Searsport; and Rev. David Thurston, of Litchfield:

Resolved, That we view with profound sorrow and deep solicitude, the rapid increase of intemperance within the past few years in our State and Country—that the relapse in this noble and Christian cause is the natural and inevitable consequence of the indifference and inaction of temperance men; and the proper and only remedy lies in the renewed and vigorous prosecution of the work by the more rigid and thorough execution of the "Maine Law."

AMERICAN TRACT SOCIETY, BOSTON.

Rev. D. W. Child, of Boston, Secretary, referred to the work of this society, in this and other lands, and its special efforts to furnish reading to our army and navy, and the freedmen.

AMERICAN TRACT SOCIETY, NEW YORK.

Mr. N. P. Kemp, agent of the New England Branch, Boston, spoke of being engaged in the same work.

AMERICAN SEAMEN'S FRIEND SOCIETY.

Rev. Steadman W. Hanks, Secretary of the Boston Branch, referred to what the society was doing to promote temperance, virtue, and religion, among the seamen, by its chaplains, lay-helpers, and libraries.

FOREIGN MISSIONS.

Rev. William Warren, of Gorham, Dis. Sec. of the Am. Board of Commissioners for Foreign Missions, represented this body, and commended its interests, especially in the present crisis, to the churches of Maine. To-morrow evening had been appropriated for a fuller consideration of the subject.

AMERICAN MISSIONARY ASSOCIATION.

Rev. George Whipple, secretary of New York, referred to the labors of this organization, especially among the million of freedmen of our nation.

AMERICAN BIBLE SOCIETY.

Rev. Daniel Sewall, of St. Albans, the newly appointed agent of this society, presented its claims, and desired the co-operation of the pastors and churches of this Conference.

United in singing Hymn 1138—with organ accompaniment—

"Sound, sound the truth abroad!"—(*America.*)

The Committee of arrangements made a report in reference to further services, which was accepted.

After the calling of the roll, adjourned.

Evening. Half-past seven o'clock.

The Moderator read the forty-fourth Psalm.

Rev. Americus Fuller, of the Kennebec Conference, led in prayer.

United in singing Hymn 1112,

"From foes that would the land devour;"—(*Nile.*)

UNITED STATES CHRISTIAN COMMISSION.

The evening was occupied with the consideration of the workings of the Christian Commission in the army—its progress and enlargement—the good which it is accomplishing, in ministering to the bodies, and minds, and souls of thousands of our young men—the reaction of the work on the christian church, and the need of its being sustained.

Many thrilling scenes were described, that had been witnessed by delegates of the Commission in camp, on the battle-field, and in the hospital.

The speakers—Rev. Aaron C. Adams, of Auburn; Rev. Stephen L. Bowler, of Orono; and Rev. Rowland B. Howard, of Farmington;—have each of them been in the service of the Commission.

Sung Hymn 379,

"All hail the power of Jesus's name!"—(*Coronation.*)

Benediction by the Moderator.

Adjourned at 9 1-2 o'clock.

THIRD DAY—THURSDAY, JUNE 23.

Morning. Half-past five o'clock.

Prayer meeting, conducted by Rev. Rowland B. Howard, of Farmington.

Part of the 24th chapter of Matthew was read, and the parable of the importunate widow.

Rev. Messrs. R. B. Howard, John W. Chickering, of Portland; John M. Whipple, of Ohio; David Thurston, of Litchfield; Cyril Pearl, of South Freeport; and Albert Cole, of Cornish; and Dea. Daniel Adams, of Massachusetts, led in prayer.

Remarks were made by Rev. Messrs. Howard, C. Pearl, Samuel Bowker, of Bluehill, and Dea. Henry Darling of Bucksport.

A few verses of the following Hymns were sung during the hour:

"Saviour, to me thyself reveal." Hymn 787.—(*Arlington.*)
"Nearer, my God, to thee." Hymn 989.—(*Bethany.*)
"Come, Holy Spirit, Heavenly Dove." Hymn 462.—(*Turner.*)
"My days are gliding swiftly by." Hymn 1228.—(*Shining Shore.*)

A season of refreshing—of tender interest—a delightful beginning of the day.

Benediction by Rev. Thomas Adams, of Pittston.

Eight o'clock.

Conference assembled, according to adjournment.

The Moderator read the nineteenth Psalm.

Prayer by Rev. Henry K. Craig, of Hancock Conference.

REPORT OF THE COMMITTEE ON NOMINATIONS.

Rev. Stephen Titcomb, of Weld, Chairman of the Committee on nominations, made a final report, which was accepted and adopted, as follows:

DELEGATES TO CORRESPONDING BODIES.

Delegates to attend in person, or send a written communication.—Rule 23.

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

Fourth Tuesday of August, (23), 1864, 10 a. m., in Manchester.

Rev. Americus Fuller, Primary. Rev. Otis Holmes, Substitute.

GENERAL CONVENTION OF VERMONT.

Third Tuesday of June, (20), 1865, 10 a. m., in Burlington.

Rev. Charles Packard, Primary, Rev. George A. Putnam, Substitute.

GENERAL ASSOCIATION OF MASSACHUSETTS.

Fourth Tuesday of June, (27), 1865, in Medford.

Rev. Smith Baker, Primary. Rev. Benjamin Tappan, Substitute.

GENERAL CONFERENCE OF MASSACHUSETTS.

September 13, 1864, at 4 p. m., with Central church, Fall River.

Rev. Edward Hawes, Primary. Dea. Thomas R. Hayes, Substitute.

GENERAL ASSOCIATION OF CONNECTICUT.

Third Tuesday of June, (30), 1865, in Windsor Lock's, 11 a. m.

Rev. Ephraim W. Allen, Primary. Rev. Wooster Parker, Substitute.

RHODE ISLAND CONGREGATIONAL CONFERENCE.

Second Tuesday of June, (13), 1865, with Beneficent church, Providence.

Bro. Ambrose P. Kelsey, Primary. Rev. David B. Sewall, Substitute.

GENERAL ASSOCIATION OF NEW YORK.

September 20, 1864, at 10, a. m., in Jersey City, N. J.

Rev. Alexander McKenzie, Primary. Rev. John O. Flake, Substitute.

GENERAL ASSOCIATION OF MICHIGAN.

Third Thursday of May, (18), 1865, in Battle Creek.

Rev. Benjamin Tappan, Primary. Rev. Samuel L. Gould, Substitute.

OHIO CONGREGATIONAL CONFERENCE.

Second Thursday of June, (8), 1865, in Mansfield.

Rev. Josiah T. Hawes, Primary. Rev. Isaac Weston, Substitute.

GENERAL ASSOCIATION OF CONG. CHURCHES AND MINISTERS, INDIANA.

Third Tuesday of May, (16), 1865, in Kokomo.

Rev. Jonas Burnham, Primary. Dea. E. B. Pierce, Substitute.

GENERAL ASSOCIATION OF ILLINOIS.

Fourth Wednesday of May, (24), 1865, 7 p. m., in Peoria.

Rev. Mark Gould, Primary. Rev. Giles Leach, Substitute.

GENERAL ASSOCIATION OF IOWA.

First Wednesday of June, (7), 1865, 7 p. m., in Grinnell.

Rev. Elijah Jones, Primary. Rev. John Elliot, Substitute.

GENERAL CONFERENCE OF MINNESOTA.

Second Thursday of October, (13), 1864, 7 p. m., in Rochester.

Rev. Simeon C. Higgins, Primary. Rev. Thomas G. Mitchell, Substitute.

PRESBYTERIAN AND CONGREGATIONAL CONVENTION OF WISCONSIN.

Last Wednesday of September, (28), 1864, in Watertown.

Rev. Daniel Sewall, Primary. Rev. Joseph Loring, Substitute.

GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES AND MINISTERS, KANSAS.

Third Thursday of May (18), 1865, 7 p. m., in Wyandotte.

Rev. Temple Cutler, Primary. Rev. Joseph Smith, Substitute.

GENERAL ASSOCIATION OF OREGON.

First Thursday of September, (1), 1864.

Rev, Charles L. Nichols, Primary. Rev. William Sewall, Substitute.

CONGREGATIONAL ASSOCIATION OF CALIFORNIA.

First Thursday of October, (6), 1864.

Rev. Stacey Fowler, Primary. Rev. Daniel S. Talcott, Substitute.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

Thursday, September 1, 1864, in St. John.

Rev. Henry F. Harding, Primary. Rev. George F. Tewksbury, Substitute.

CONGREGATIONAL UNION OF CANADA.

Second Thursday of June, (8), 1865, 4 p. m., in Toronto, C. W.

Rev. Javan K. Mason, Primary. Rev. John J. Carruthers, Substitute.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH, (N. S.)

Third Thursday of May, (18), 1865, in Brooklyn, N. Y.

Rev. Alfred E. Ives, Primary. Rev. Rowland B. Howard, Substitute.

MAINE BAPTIST CONVENTION.

Third Tuesday of June, (20), 1865, in Calais.

Dea. E. F. Duren, Primary. Rev. Rufus M. Sawyer, Substitute.

MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

April, 1865, in Hallowell.

Rev. Samuel H. Merrill, Primary. Rev. Samuel H. Partridge, Substitute.

EAST MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

May, 1865, in Hampden.

Rev. William T. Sleeper, Primary. Rev. Enoch Pond, Substitute.

FREE WILL BAPTIST YEARLY MEETING.

August 16, 1864, in Milo.

Rev. Jonathan E. Adams, Primary. Rev. Albert Cole, Substitute.

COMMITTEES.

STANDING OF MINISTERS.—Rev. Messrs. Enoch Pond, of Bangor; George E. Adams, of Brunswick; Stephen Thurston, of Searsport; John J. Carruthers, of Portland; and Charles Tenney, of Biddeford.

SABBATH SCHOOLS.—Rev. Francis Southworth, of Westbrook.

PUBLICATION OF MINUTES.—Dea. E. F. Duren, of Bangor; Rev. J. K. Mason, of Hampden, and Rev. S. Harris, of Bangor.

TO VISIT THE THEOLOGICAL SEMINARY, BANGOR.

CONFERENCE.	MEMBERS.
Aroostook,	Rev. Elbridge G. Carpenter, of Houlton.
Cumberland,	Rev. Luther Wiswall, of Windham.
Franklin,	Rev. John Lawrence, of Wilton.
Hancock,	Rev. Samuel Bowker, of Bluehill.
Kennebec,	Rev. Thomas Adams, of Pittston.
Lincoln and Sagadahoc,	Bro. James Oliver, of Bath.
Oxford,	Rev. Philo B. Wilcox, of Norway.
Penobscot,	Rev. Wellington Newell, of Brewer Village.
Piscataquis,	Rev. Benjamin C. Chase, of Dover.
Somerset,	Rev. Thomas G. Mitchell, of Madison.
Union,	Rev. Ezra P. Pike, of Hiram.
Waldo,	Rev. Gowen C. Wilson, of Winterport.
Washington,	Dea. George A. Peabody, of Eastport.
York,	Rev. Jonathan B. Cook, of Wells.

NEXT MEETING OF THE GENERAL CONFERENCE.

On Tuesday preceding the fourth Wednesday of June, (27), 1865, at nine o'clock, a. m., with the Second Church in Portland.

COMMITTEE OF ARRANGEMENTS.

Rev. John J. Carruthers; Rev. John W. Chickering; Dea. Samuel W. Larrabee.

PREACHERS.

Rev. David B. Sewall, of Fryeburg, Primary. Rev. Stephen C. Strong, of Gorham, Substitute.

COMMITTEE ON NOMINATIONS.

Rev. Messrs. Javan K. Mason, of Penobscot Conference; Peter B. Thayer, of Piscataquis Conference; Alexander McKenzie, of Kennebec Conference; David B. Sewall, of Union Conference; Rev. Charles Whittier, of Washington Conference; and William T. Sleeper, of Aroostook Conference.

SCHOLARSHIPS IN BANGOR SEMINARY.

Bro. Ambrose P. Kelsey, of Farmington, made an appeal for temporary provision for scholarships in our Theological Seminary, at Bangor.

HONORARY TITLES.

Some discussion was had in reference to the propriety and courtesy of omitting the use of honorary titles in the minutes. There seemed not to be sufficient importance attached to the subject, to rescind the vote passed in 1860, to omit them.

The roll was called, and there was a recess of ten minutes.

Nine o'clock. Sung hymn 178.

"Come thou Fount of every blessing."—(*Bartimeus.*)

United in prayer with Dea. Daniel Adams, delegate from Massachusetts.

REPORTS OF DELEGATES FROM CORRESPONDING BODIES.

General Association of New Hampshire.—In the absence of a delegate or letter from this State, Mr. Charles F. Stewart, of Concord, who was present, responded to a call from the Moderator.

General Conference of Massachusetts.—Dea. Daniel Adams, of Newburyport.

General Association of Connecticut.—A letter was read by Rev. Rowland B. Howard, of Farmington, from Rev. Dennis Platt, of South Norwalk.

Rhode Island Congregational Conference.—Letter from Rev. Lyman Whiting, formerly of Providence—read by Rev. Jonathan E. Adams, formerly of New Sharon.

General Association of New York.—Letter from Rev. D. Welton Sharts, of Madison. This was not received until after the adjournment of Conference, and is therefore published in the Christian Mirror, July 26.

Ohio Congregational Conference.—Rev. John N. Whipple, of Brunswick. While conveying the christian salutations of this body, he referred to his personal feelings after an absence of nearly thirty years from our Theological Seminary, and the churches of Maine, where his ministry commenced. (Settled in Dixmont, 1835-6.)

General Association of Iowa.—Rev. John C. Holbrook, of Dubuque. (Reported Tuesday afternoon.)

General Conference of Minnesota.—Letter read by Bro. Charles A. Stackpole, of Gorham, from Rev. John F. Dudley, of St. Paul. Mr. Stackpole having added a word in reference to the patriotism and philanthropy of the sentiments contained in the letter of this delegate, was

called upon to speak in behalf of the laity. His remarks were commendatory of the loyalty and fidelity of the ministry—encouraging them to continue to be steadfast and immovable, always abounding in every good word and work.

Congregational Association of California.—Letter from Rev. William C. Pond, of Downieville—read by Rev. Richard Woodhull, of Bangor.

Congregational Union of Canada.—Rev. Dennis C. Frink, of Richmond, C. E., having been called upon in the absence of the appointed delegate, to respond, spoke of the condition of the churches connected with this body, and of their increasing sympathy with us in the great struggle now in progress in our country.

General Assembly of the Presbyterian Church, N. S.—Rev. John W. Chickering, of Portland, read a letter from Rev. George L. Prentiss, of New York.

Maine Conference of the Methodist Episcopal Church.—Rev. Charles Munger, of Augusta.

East Maine Conference of the Methodist E. Church.—Rev. George Pratt, of Searsport, responded in the absence of the delegate appointed—Rev. L. D. Wardwell, of Thomaston.

To the reports of the several delegates, the MODERATOR made appropriate responses.

United in prayer with Bro. Tristram Hersey, of South Paris.

ANNUAL REPORT OF THE CORRESPONDING SECRETARY.

Rev. Javan K. Mason, of Hampden, read a brief synopsis of the thirty-eighth annual report of the state of the churches in the General Conference.

The report was accepted and ordered published with the minutes.

United in singing Hymn 408,

"Jesus, Lover of my soul."—(*Belgrave.*)

SABBATH SCHOOLS.

Rev. Francis Southworth, of Westbrook, presented his report, as Secretary for Sabbath Schools.

The same was accepted, and referred to the Publishing Committee.

Rev. David Thurston, of Litchfield, added some remarks on the sad want of moral and religious instruction among the 189,000 youth, mentioned in the report.

CHURCH EDIFICE IN PRESQUE ISLE.

Rev. Elbridge G. Carpenter, of Houlton, made an appeal in aid of building a meeting-house in Presque Isle, Aroostook Co. An enterprise of common interest. Funds may be sent to Mr. C. F. A. Johnson, in that place, or to Dea. E. F. Duren, Bangor.

THE FREEDMEN.

Rev. George Whipple, of New York, would concentrate what he would say in behalf of the Freedmen of our nation, in the following particulars:

1. A great work is to be done for the freedmen; nearly a million now, and soon to be doubled or trebled, as we hope. One thousand ministers and teachers would not meet the present want.

2. Congregationalists in Maine will be called upon to engage in this work. They would no be excused from it if they could; they cannot be if they would.

3. The work has three distinct aspects, soon to be reduced to two,—for the body, the mind, the soul. The freedmen will soon provide for their bodies, themselves. The work for the mind, and the soul,—the Missionary work,—will last longer.

4. It is desirable that all should be done through Christian, evangelical channels. Let us preach Christ in it all.

5. The Am. Missionary Association is a thoroughly evangelical body, sending none but Christian—evangelical laborers, into the field, and has now 180 such at work.

6. Will not the Congregational churches in Maine consult their own interest, the interests of Christ's kingdom, and the best Christian economy in the work, by taking up and forwarding to the Am. Missionary Association voluntary collections to be used in this great work.

IN MEMORY OF REV. C. PACKARD, AND REV. B. TAPPAN.

Rev. Aaron C. Adams, of Auburn, introduced with appropriate remarks, the following MINUTE, which was adopted by the Conference:

We desire to record our deep sense of bereavement, and of the loss which our churches have sustained during the past year, in the removal by death of two among our most honored brethren,—Rev. Charles Packard, of Biddeford, and Rev. Benjamin Tappan, of Augusta:—the former for three years past MODERATOR of this Conference, widely known and as widely honored as a true-hearted man, an earnest patriot, a faithful minister, and a fervent lover of our Lord Jesus Christ, and his cause and people; the latter identified for more than half a century with the religious history of this State, and for fifteen years past the efficient and faithful SECRETARY of the Maine Missionary Society,—a man whose name is his own memorial; the courteous gentleman, the true and tender friend, the bold and earnest preacher of God's truth, the faithful under shepherd to the scattered flock, a brother to his brethren; the friend and servant, for Jesus' sake, of all with whom he had to do.

We bless God for his gifts and graces bestowed upon these our brethren; we sympathize with the bereaved ones whom they have left behind; we desire as Christians, and ministers, to consecrate ourselves to a new faithfulness, in hope that we, by and by, shall go to wear with the already departed, the crown of life.

Rev. Henry K. Craig, of Bucksport, in seconding the adoption of the above memorial, remarked:

It is fitting that we tarry a moment to utter this single plaintive word in memory of our beloved and venerable dead. God has laid his hand during the year, in a form peculiarly touching, on this Conference, blotting out from our earthly sky these two shining lights, removing from our roll, these two honorable names. My own enjoyment of these pleasant exercises has been profoundly chastened and sobered, by the absence both of the one, and the other. It has seemed strange to think that while we are still here, as they were a year ago—toiling, struggling, sorrowing—they have been translated from the field of earthly work, and are now before the throne of God, gazing on the open glory, drinking the waters of eternal life.

As to the first, Sir, your predecessor in that chair, other tongues than mine can better pronounce his eulogy, for the reason that I never was in any personal association with him. Yet I know him well enough to be able to say that we are heavily bereaved in his loss. His fidel-

ity as a pastor, his mental clearness and sound sense, and genial heart, his previous discipline in a secular profession, his zeal and ability as presiding officer of this Conference, are reasons why we should thank God that he has lived, and should weave the chaplet of a lasting and honorable memory for his tomb.

With reference to the other name, there is more appropriateness in my seconding the resolution. The earliest memories of my boyhood are associated with Dr. Tappan. I recall him as at that time the same industrious, earnest, devoted man that he has been known to be since he assumed his more public office. I did not feel anything like familiarity; he was somewhat awe-inspiring; he hardly seemed to us on the same level with ourselves; yet I learned, even before the bashfulness of boyhood wore off, that he had tender sympathies, and a warm human heart, and that his chief happiness consisted in making others happy. Both of these two died, as the good and brave would ever die, in the midst of their work, with all their armor on. Their influence shall live. Let us, brethren and fathers, because they are gone, keep our sight directed more steadily toward the heavenly and eternal.

Rev. Thomas Adams, of Pittston, added a few words in remembrance of the departed, and mentioned the coincidence that Mr. Tappan was the first Moderator of this Conference, (1826 to 1829), and Mr. Packard, at the time of his death, its last Moderator, (1861 to 1864).

CLOSING REMARKS BY REV. A. McKENZIE.

The lesson of these ended lives, and of these services is one of work; more devotion, deeper consecration. We work enough, perhaps; we are to work more for Christ. Henceforth as each hour comes to us it is to bring with it the question, "How can I best use this hour for Christ." Each dollar is to bring with it the inquiry, "How can I best use this dollar for Christ." Men say, "I would render the service to the church, but for my business." Why not say, rather, "I would devote myself more to my business, but for the church." Henceforth Christ is to be all, and for Him, we are to do all things. The word of Christ to us now is, "I have called you friends." We rejoice in the privilege of this friendship; but we must remember that friendship has also its obligations. How are we Christ's friends? He has chosen us, and we have taken him as our Savior, and our fondest hopes rest upon Him. How hearty and sincere then should our friendship be! Shall we be silent and idle when we may please him by our word and works? His sad question is that which broke the stillness of Gethsemane, "What! could ye not—ye who profess so much friendship for me, ye who expect so great benefits from me;—What, could ye not watch—toil, suffer, die—with me one hour?" May we hear that voice always when we are shrinking from duty, or tempted to betray the trust reposed in us.

We are coming soon to the table of our Lord; his body and blood will be here. We call this a sacrament; and a sacrament is an oath. In these intervening hours let us think what we will vow; what pledges we will make; and come with calm, determined spirit to the cross of Christ, to swear and never to go back.

Rev. George E. Adams, of Brunswick, added:—

It would not perhaps be amiss to say, that our "last Moderator" is now in Heaven because our "first Moderator" was "a working man." Thirty years ago Rev. Charles Packard was living in Brunswick, a lawyer by profession, respecting religion, but not yet a true Christian. A protracted meeting was in progress in the place, and was about to close. Bro. Tappan advised to the contrary; offering to remain several days longer, and continue the services, in connection with Prof. Pond. The proposal was gratefully received. From day to day these two brethren labored earnestly and faithfully. A sermon (from Professor Pond) reached the heart of Mr. Packard, and through God's blessing became the means of his clear and decided conversion, and so of his subsequent eminent usefulness in the ministry, and the triumphant hope in which he died. Faithful "workers" both! Rejoicing together now!

United in singing one verse of Hymn 1211.—(*Boylston.*)

"Oh, for the death of those
Who slumber in the Lord!
Oh, be like theirs my last repose,
Like theirs my last reward."

United in prayer with Rev. Charles Munger, of Augusta, delegate from the Methodist Conference.

After a report from the Committee of Arrangements, which was accepted,—adjourned,—after benediction by the Moderator.

CONFERENCE SERMON.

AFTERNOON—two o'clock.

Organ Voluntary by Rev. E. P. Thwing.

Sung Hymn 247,

"Oh, for a thousand tongues to sing
My dear Redeemer's praise."—(*St. Anns.*)

Rev. Seth H. Keeler, of Washington Conference, led in prayer.

Sung Hymn 419,

"Always with us."—(*Jaynes.*)

Sermon by Rev. Charles Tenney, of York Conference.

TEXT. Acts 20: 24.—"But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy."

All admit that this is language in the highest degree noble and heroic. The Christian faith instructs, and will enable every disciple to adopt it.

1st. The Christian faith teaches every possessor of it, as it did Paul, not to be moved or affrighted at the prospect of trials and afflictions which may lie in his path. "None of these move me."

2d. It removes from the heart all base clinging to the earthly life. It "counts it not dear."

3d. It teaches and inspires the same *singleness* of aim, simply to "*finish* the appointed and chosen course"—i. e., to do Christ's will unto the end.

4th. It gives the same assurance of "joy" when that course is finished.

REMARKS.—1st. We mark the distinct individuality of every true Christian's life—"*my* course."

2d. The highest Christian heroism may be exhibited in every Christian life. It is needed, and is possible in every situation in which Christ places any servant.

In closing, the preacher referred to some of the last words of his associate in the ministry at Biddeford—the late Moderator.

The usual collection was taken. Amount $59.08.

COMMEMORATION OF THE LORD'S SUPPER.

The Moderator extended an invitation to all members of churches, who are in fellowship with Christ, the living Head, and with us, to unite in the celebration of this sacrament.

The services were conducted by Rev. John W. Chickering, of the Cumberland Conference, and Rev. Thomas Adams, of the Kennebec Conference.

The elements were distributed by Deacons Daniel Adams, of Newburyport, Mass.; Samuel Adams, of Castine; Henry Darling, of Bucksport; John Hancock, of Litchfield; Leonard Peabody, of Princeton; and Albert Titcomb, of Bangor.

VOTE OF THANKS.

On motion of Rev. Geo. Leon Walker, of Portland, the following resolutions were unanimously adopted:

1. *Resolved*, That the cordial thanks of this Conference be extended to the pastor of this church, the committee of arrangements, and the families of the place for their unwearied efforts to promote the profitableness of our public assemblings and the comfort of our household intercourse, during the successive days of our session.

2. *Resolved*. That the Conference gratefully acknowledge the courtesy of the managers of the several lines of railroad and steamboat transit, for their cheapened and facilitated means of access to, and return from, the meetings, extended by them to the members and guests.

3. *Resolved*, especially, That this Conference invokes the benediction of Heaven abundantly to rest on the pastor of this church, its membership, and the congregation; that whether the long and happy connection subsisting between minister and people still continues, or be destined in the providence of God ere long to terminate, he and they may be led in the pathway of increasing usefulness and blessing in the Master's service, till they reach one heavenly recompense of reward.

The mover said,

Mr. Moderator: The fellowship of the churches still survives. We have felt it. It has given the zest and relish to our assembling. The warmth of a living tie has showed itself in the hospitality of their families, and the friendship of their christian hearts. Their kindness makes this session of our Conference memorable to us.

But this Conference will be memorable to *them*. We go with light hearts, but we leave them with a heavy burden. We have said to the members of this church: "The Master has other work for your pastor." We have put the probability before them of the sundering of the cooval with the existence of a generation. We have made it at least a question to be seriously considered, whether the servant of Christ who has received the great body of this Church at this altar, whose hand has rested in baptism on the foreheads of children who are themselves now parents, and who has stood by bedside and graveside near forty years in this communion, shall be succeeded by a stranger. In a question, so tender and so weighty, it is but right that we direct both alike, to the source of wisdom. Earnestly let us invoke for them the favor and guidance of the great Head of the Church.

Rev. Stephen Thurston, pastor of the church, responded much as follows:

I well remember, Mr. Moderator, that when the Conference met with us in 1852, I said in response to a vote of thanks for the hospitality here enjoyed, "In twelve or thirteen years we shall be glad to see you again." Twelve years have since passed, and most heartily do I thank you for this second visit. We have enjoyed a blessed season, long to be remembered with pleasure. It is true that in a small village, the entertainment of so large a company is attended with some inconvenience and expense. But most cheerfully have they been borne, and the only regret I have heard expressed is, that the visit is so short. It does a people good to enjoy such a season of precious commingling. It enlarges the heart, and expands the soul. Again, I say, we thank you for coming among us.

But I shall not ask a repetition of the visit, for at my time of life it would be presumptuous

to expect that I shall be among the living when it shall be expedient that the Conference shall again meet in this place. When I remember how many brethren have passed to their reward since the Conference last met with us, I may well apprehend that my pilgrimage will close, before it shall again assemble here. Many brethren of blessed memory have passed away: Dole, Lawton, Fairfield, Tucker, Ellingwood, Chapman, Wardwell, Tyler, Cummings, Adams, Freeman, Ward, Hurd, Sawyer, Carruthers, White, Boynton, Tattan, Marsh, Fessenden, Gerry, Kimball, Baker, Loring, Bartlay, Goss, Merrill, Downes, Ellis, Talbot, D. Turner, S. Turner, Bradley, Hopkins, Buck, Wells, Hastings, Hobart, French, Carlton, Maltby, Little, Smith, Drummond, Souther, Richardson, Packard, Tappan, and Southworth. These all, then among us have ceased to mingle with us on these hallowed occasions, and we shall see their faces and hear their voices no more. What remains for us to do must be done quickly. With such admonitions, let us renew our zeal and work, while the day lasts, so that when the Master calls, we may bid him welcome, and enter upon the higher communion of the saints in glory. With these words we bid you an affectionate farewell. God go with and bless you.

The Moderator in closing, remarked:

Brethren and sisters, we are now to part. Most precious has been our fellowship. We have been brought nearer to each other as we have come nearer to Christ. But we now return to our several spheres of labor; and the value of our fellowship and our joy here is, that it invigorates us for our work. When Paul had declared the doctrine of the resurrection, and had drawn the glories of the heavens and of the earth together to set it forth, he used the grand doctrine, as a motive to fidelity in practical service: "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord." All that animates our hopes and quickens our spiritual joy tends in the christian life to the same end, to quicken us to work for Him who bought us with his blood. So let us return joyful to our toil, and our self-denial, remembering the Redeemer's command and promise, "Be thou faithful unto death, and I will give thee a crown of life."

United in singing the hymn of christian fellowship, 857,

"Blest be the tie that binds,
Our hearts in christian love."—(*Boylston.*)

The benediction was pronounced by Rev. Thomas Adams, of Pittston, and the Moderator announced that the Conference was adjourned.

E. F. DUREN, *Recording Secretary.*

The singing was congregational. On Tuesday evening and Thursday afternoon, accompanied by the excellent organ, which has recently been placed in the church.

An account of the meeting is published in the Christian Mirror, June 28, and July 5. Congregationalist, July 1. Boston Journal June 27. Bangor Whig and Courier, June 23, 24. Portland Press, June 23, 24.

On Monday evening, June 20, 1864, a prayer meeting was held in Searsport, at the vestry of the Congregational church, preparatory to the session of the General Conference. The presence and blessing of the great Master of Assemblies was sought. The pastor, Rev. Stephen Thurston, conducted the services. Prayer and remarks by him, Rev. Thomas Adams, of Pittston, Rev. John N. Whipple, of Ohio, Rev. W. Newell, of Brewer Village, Dea. Thurston, and others.

ABSTRACT OF THE THIRTY-EIGHTH ANNUAL REPORT

OF THE STATE OF RELIGION IN THE GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE.

This report embraces but eleven months of the Conference year, the County returns having been made up to the first Sabbath in May, instead of the first Sabbath in June, as in past years. A very brief abstract is here given.

The Conference is made up of fourteen local County Conferences, which report this year 250 churches, 149 pastors and acting pastors; a membership of 19,583: 6,118 of whom are males, 13,465 females: 3,273 are non-residents. There have been added by profession, 623; by letter, 192; making a total of 815. 392 have deceased; 244 have been dismissed; 35 have been excommunicated; making a total of removals of 671. 257 adults, and 205 infants have been privileged with the ordinance of baptism. 21,762 are registered in the Sabbath Schools; and $35,766 have been contributed to various benevolent purposes. Making a summary not altogether pleasing as compared with last year; yet, on the whole, not very disheartening. There are more pastors, though not as many mere acting pastors. There is quite an apparent loss in membership, partly accounted for in the corrected lists of several almost extinct churches, and the entire omission from the Cumberland Conference of the Union, or Central Church, in Portland; whereas, the additions by profession and letter are really in excess of losses reported by death, dismission and excommunication, by 44. 45 more are reported in the Sabbath Schools; and an increase of $9,594 to benevolent contributions. There have been revivals of marked interest within the limits of three of the local Conferences, viz: 1 at Presque Isle, in the Aroostook; 1 in Stow and Chatham, in Union Conference; and 16 in the York Conference, viz: at Acton, Alfred, So. Buxton, Biddeford, 2d and 3d churches; Saco, Cornish, Limerick, Lyman, Kennebunkport, 1st and 2d churches; Sanford, So. Berwick, Wells, 1st and 2d; and York, 1st. In these latter places, Rev. J. U. Parsons is spoken of as having labored in concert with the pastors and others, with great acceptance. "Small dew" is reported in Patten, of the Aroostook: Deer Isle, of Hancock; Albany, Lovell and Otisfield, of Union; and in Cooper, Machias, East Machias, St. Stephens, and Dennysville, in Washington; resulting in a few conversions, and considerable quickening of Christians.

AROOSTOOK CONFERENCE shows a loss of four, in the membership, or a gain of 64, if we include 2 churches—the "Golden Ridge," in Sherman, which has recently called a Congregational pastor; and one at Mars Hill, recently organized "on the union plan;" an increase by one, of churches—that at Lee; and boasts a newly dedicated house of worship—also at Lee; and one in process of erection at Patten.

The report of CUMBERLAND CONFERENCE is purely statistical, exhibiting no material change, except what are indicated in the loss of 264 from the roll of its members; the addition of $2,845 to its contributions; and losses and changes of pastors and stated supplies in 10 of its churches; 1 minister and former pastor having deceased within its limits.

FRANKLIN CONFERENCE has gained 39 in membership; increased its contributions; [illegible] speaks of general prosperity in temporal welfare, but quite a want of spiritual life.

HANCOCK CONFERENCE has had a little dew at Deer Isle; parted with Rev. J. W. Pierce, from Tremont and Mt. Desert, on account of failing health; lost 23 from its membership; made a large per cent increase in donations; and mourns on account of great indifference and general apathy.

KENNEBEC CONFERENCE has lost its venerable Dr. Tappan by death; also, Rev. Timothy Davis, of Litchfield; settled 2 pastors—1 at Gardiner, and 1 at Winthrop; gained 2 in its membership; and, in the very brief report appended to its statistics, speaks only of increased donations, general outward prosperity, and a good degree of harmony.

LINCOLN AND SAGADAHOC CONFERENCE reports a pastor settled at Wiscasset; a diminution of members by 86; an increase of $1,876 in donations; external prosperity; some courage and faith to hold on and persevere in the way of the Divine commands,

OXFORD CONFERENCE has lost one beloved pastor by death, Rev. Alanson Southworth, of So. Paris. Four other of its churches are made vacant by removal and various causes. One house of worship has been erected at Andover; an interesting revival has added to the church in Sumner 21 hopeful converts; 104 have fallen from its membership; and a large per cent increase appears in its donations.

PENOBSCOT CONFERENCE has lost two of its pastors, from the first churches in Bangor and Brewer, the Moderator of the Conference last year, Dea. Alexander Drummond, who was stricken down by death in the depot, on his way to the semi-annual meeting in January; settled a pastor, Rev. Geo. W. Field, over the Central Church in Bangor; has raised, to meet expenses for repairing and beautifying houses of worship, more than $36,000; added considerably to its donations; diminished its membership by 32; been generally prosperous in temporal matters, but finds reason to mourn excessive worldliness and the Spirit's absence.

In the PISCATAQUIS CONFERENCE one pastor had resigned. In the church of Foxcroft and Dover has been considerable special interest. Some quickening and conversions in two or three other of the congregations. It reports 37 members less than last year, and a good increase in benevolent contributions.

SOMERSET CONFERENCE reports not even the small dew, but great dearth; a loss of 58 members; several nearly extinct churches; some advance in donations, and a little true courage and faith to hold on and strengthen the things that remain.

UNION CONFERENCE rejoices in one revival, numbering 41 converts; and the presence of the quickening Spirit in several of its congregations; increased benevolence; and records a gain of 15 members.

WALDO CONFERENCE has reported only statistics, if we except the statement of the Scribe that there has been no religious awakening within its limits. It has lost 10 from its roll of membership; doubled its contributions of the previous year; sent one of its pastors as a chaplain into the army, and is endeavoring to maintain its ground in the midst of the varied hindrances and trials, to which, as a part of Christ's kingdom, it is subjected.

WASHINGTON CONFERENCE sends but little more than bare statistics; by which it appears there have been some ministerial changes; some local refreshings; a loss of 20 members; and a large addition to its former contributions.

YORK CONFERENCE has suffered the loss of one of its most excellent and beloved pastors, Rev. Charles Packard, Moderator of the State Conference for the last three years; and has been greatly favored of God. More than one-half of the churches and congregations have been gloriously refreshed by the outpouring of the Spirit's influences upon them; as a result of which, 580

have expressed hope; many of whom are expected to be joined to its membership. This Conference reports 141 members more than last year, brought in as fruits of preceding revivals; and the Scribe writes that many more will be received as fruits of those former revivals.

This surely is a desirable and fitting point at which to close the present report; with our eyes on that portion of our spiritual heritage where God has been making such signal displays of His grace. *There* is light; there is cheer; there is encouragement; and there a hand waving too, by the Great Master, beckoning us *all on*. And if we will listen, possibly we may hear a voice, with a little of rebuke in it, but more of pity and love, urging and inciting us to duty, and to sure and glorious achievements.

In closing this report your Secretary may be allowed to say, that, while there is much that is humiliating in the state of our Zion, there is also much that is hopeful. At least one new element in our christianity has been largely developed—that of true and practical christian patriotism. This has found, and is still finding marvelous expression in the contribution of soldiers to fight the battles of freedom and the Lord; in the bounteous donations of money and comfort for the sick and wounded of the army, and the freedmen coming into our lines; in the numerous associations and unparalleled efforts of our women for this new call on the inexhaustible sympathies and true humanity of their hearts; *and* in the constant prayer and earnest working of ministry and laity for the spiritual welfare of all our noble and heroic defenders, many of whom have a skin somewhat darker than ours; and who both fight with carnal weapons, and buckle on the spiritual armor, as those who *freshly* appreciate their responsible manhood.

God be praised, that, since in His providence, he has given opportunity for the development of this important and vital element in our New Testament christianity, our churches have been so prompt and true to the spirit that *must* dwell in every heart genuinely loyal to our great and common King.

J. K. MASON, *Corresponding Secretary*,

Hampden, June 23, 1864.

NECROLOGY.

Rev. BENJAMIN TAPPAN died in Augusta, December 22, 1863, aged 75 years. Dr. T. was born in Newbury, Mass., Nov. 7, 1788. Graduated at Harvard College, 1805. Elected tutor in Bowdoin College, 1809. Member Board of Overseers, B. C. from 1814. Ordained Pastor South Congregational Church, Augusta, October 16, 1811; continuing their pastor thirty-eight years, when he was elected Secretary of the Maine Missionary Society, and continued in this office until his death. Sketch of his life and character may be found on pages 13, 23, of these Minutes. Also in the address delivered on Christmas Day, at the funeral, and in the sermon (Rev. xiv: 13), preached on the following Sabbath, by Rev. Alexander McKenzie, pastor of South Church, Augusta, published in pamphlet form, 22 pps., February, 1864. Also, in account of funeral services in the Ch. Mirror, December 29, January 5, 19. Reminiscences by Rev. W. Clark, Secretary N. H. Missionary Society, Ch. Mirror, January 5, by Rev. Thomas Adams, Pittston; Ch. Mirror, January 12, February 9. By H., Massachusetts, Ch. Mirror, January 19. His sickness, letter from his son, Rev. B. Tappan, Ch. Mirror, January 5. Notice also in Congregationalist, January 15. Commemorative sermon before Me. Missionary Society, June 22, 1864. Published August, 1864, 24 pps.

Funeral attended Friday afternoon, December 25, 1863. Prayers by Rev. Professors Whittlesey and Packard, of Bowdoin College, Brunswick. Addresses by Rev. A. McKenzie, of Augusta; Rev. David Thurston, of Litchfield, and Rev. George E. Adams, of Brunswick. Appropriate hymns sung. Ch. Mirror, December 29, January 5.

Resolutions of the Trustees of Me. Missionary Society, and letters from Rev. Geo. E. Adams, f Brunswick, and Rev. U. Balkam, of Lewiston. Ch. Mirror, January 5.

Memorial adopted by Kennebec, Penobscot, and Piscataquis Conferences in reference to his ath.

ev. CHARLES PACKARD, died in Biddeford, February 17, 1864, aged 63 years. He had been nding during the day to his parochial duties as usual, and in the evening was at a hall re a lecture was to be given. On his way home, feeling unwell, he stopt at the house of a d, and desired to lie down on a sofa awhile, putting his hand on his heart and saying, gestion of the heart." These were the last words he uttered. Before his wife or physician arrive, his spirit had departed.

P. was born in Chelmsford, Mass., April 12, 1801. His parents removed to Wiscasset in and there his boyhood was passed. At the age of twelve, he entered Bowdoin College ting in 1817. The five following years he spent in teaching. In 1822, he entered the ice of Hon. Benjamin Orr, of Brunswick, where he practiced law eleven years, changed fession for the ministry, pursuing his theological studies at Andover and Lane Seminary. t charge was at Hamilton, Ohio; relinquished after three years, on account of ill health. then settled in Lancaster, Mass., where he remained nearly fifteen years. A ministry years in Cambridgeport and North Middleborn succeeded, when he removed to Bidde- was installed pastor, October 31, 1857. He was Moderator of the General Conference at the time of his death; elected in 1861. See his appropriate closing remarks at n of 1863, in Biddeford. Minutes page 24.

acher, Mr. Packard was earnest and forcible. His love for the word of God was very As a christian he was striving after more intimate communion with the Savior. As

a man, he was hearty, out-spoken, and sympathetic; an early and ardent friend of liberty. In the relations of husband, father, and friend, he was eminently tender and true. A reference is made in Rev. C. Tenney's remarks at the funeral to the appropriateness of the service at family worship a few moments before his death. The 4th chap. of 1st Thessalonians was read, "Them that sleep in Jesus will God bring with him;" and the hymn, "Jesus, lover of my soul," was sung. To the lines,

"Thee, O Christ, is all I want,
More than all in Thee, I find."

his comment was, "*That is* the truth,"—"That is *the truth*."

His last conversation was with an impenitent friend, from whom he had parted five minutes before his death. With the name of the Redeemer upon his lips, he passed into His presence. Congregationalist, March 4.

Funeral obsequies were held in Biddeford, February 21; and at Brunswick on the following day, where the remains were deposited.

Prayer was offered at the house in Biddeford, by Rev. Charles Peabody, of Biddeford. Services at the church: Dirge by the choir, and the reading of a hymn by Rev. John Orr, of Alfred; Prayer, Rev. M. Parsons; Reading the Scriptures, Rev. M. Moulton, of Saco; Addresses by Rev. Charles Tenney, of Biddeford, Rev. J. Stevens, (F. W. Baptist,) of Biddeford, Rev. J. Hubbard, (Baptist), and Rev. J. Bartlett, of Buxton. The choir sung, "Servant of God, well done," Closing prayer, Rev. Geo. W. Cressey, of Buxton.

In Brunswick, Rev. George E. Adams, conducted the funeral services.

Notices in Union and Journal, Biddeford, February 23, 1864; Brunswick Telegraph, February 26; Ch. Mirror, March 1. Remarks of Rev. C. Tenney, and J. Bartlett, Ch. Mirror, March 8.

Resolutions of church in Lancaster, Mass., in reference to his death, Congregationalist, March 4. Memorial adopted by York Conference, Ch. Mirror, June 21. By General Conference, Me. Minutes, Page 23, Ch. Mirror, July 5.

Rev. ALANSON SOUTHWORTH, died in South Paris, March 25, 1864, aged 38 years. Graduated from Theological Seminary, Bangor, in 1857. Acting pastor of Congregational Church in Jackson and Brooks, 1857; in Otisfield, 1858. Ordained pastor, South Paris, January 13, 1859. Mr. S. had been in poor health for some time. He was much benefitted by a voyage to Cuba, two years since, and by a brief service in the army as delegate of the Christian Commission. Sickness in his family, added to labors in the parish, prostrated him.

He was a laborious, successful, and much beloved minister of Christ. Congregationalist, April 1, 1864.

Mr. S. had gained in no ordinary degree the confidence and affection of his people. At his decease the whole community about the scene of his labors was clad in mourning. They felt they had sustained a great loss. (S.)

Resolutions of Oxford Conference, adopted. Ch. Mirror, June 14.

Rev. EDMUND BURT, died in Gorham, N. H., of bilious fever, July 14, 1864, aged 61 years.

Mr. B.'s native place was Long Meadow, Mass. His theological course was pursued at Gilmanton, N. H. Was ordained at Franconia, N. H., as pastor of the churches in Bethlehem and Franconia, June 13, 1841, remaining six years. Commenced his labors there, September, 1839. Installed at Newfield as pastor of the church, September 19, 1849, remaining until August 4, 1853. Acting pastor in Gilead and Shelburne, N. H., from June 25, 1855, six years. While in Gilead he labored one-fourth of the time during three years, in Gorham, N. H., the first missionary to this place. At the time of his death he was under an engagement to the people of West Stewartstown, N. H., where he had labored six months with great fidelity and success. He was an acceptable, able, and faithful minister of Christ's gospel; very discriminating and logical in his style of preaching, and sound in doctrine. (G. F. T.) Ch. Mirror, Aug. 9, 1864.

FORMER PASTORS.

Rev. FRANCIS LANE WHITING, died in Big Flatts, New York, October 15, 1863, aged 87 years. He was pastor of the First Congregational Church, Fryeburg, Me., from October 1809 to 1813. Graduated at Dartmouth College, in 1805. Two years a theological student of Dr. J. Morse, of Charlestown, Mass. Ch. Mirror, December 22, 1863.

Rev. SAMUEL H. PECKHAM, died in Westminster, Mass., January 23, 1864, aged 70 years.

Mr. P. was born in Petersham, Mass., Sept. 19, 1793. He received a religious education, and in 1816 united with the church in Northampton, Mass. Graduated at Bangor Seminary in 1824. Licensed to preach, January 7, 1824. His pastorates were in Gray, Me., from September 14, 1825, and closing September 24, 1830; in North Haverhill and Plaistow, N. H., from Nov. 23, 1831 to 1838; in South Royalston, Mass., from Dec. 13, 1838, to 1842. Subsequently he resided in Lunenburg and Westminster, Mass,—part of the time as agent of the Am. Missionary Association, and for two years as stated supply in North Ashburnham, Mass. He possessed strong powers of mind, and was an earnest and conscientious man. (L. S.) Congregationalist. Feb. 5, 1864.

Rev. EBENEZER PRICE, died in East Boston, at the residence of his son, E. Sewall Price, February 19, 1864, aged 93 years. Mr. P. was born in Newburyport, Mass., September 14, 1771. Graduated at Dartmouth College, 1793. Pursued his theological studies with Rev. Dr. Thayer, of Kingston, N. H. Ordained pastor First Congregational Church, Belfast, Me., December 29, 1796; dismissed September 22, 1842. Installed pastor Second Cong. Church, in West Boscawen, N. H., (now Webster), September 26, 1804; dismissed May 10, 1837. Resided in Webster until 1859, when he removed to Boston. His funeral services and interment took place in Webster, February 21. Congregationalist, February 26.

Rev. TIMOTHY DAVIS died in Kingston, N. H., March 3, 1864, aged 86 years. Wrentham, Mass., was his native place. Graduated from Harvard College, 1804. Wellfleet, Mass., for 22 years was the scene of his first pastorate. Subsequently settled in East Falmouth, Mass., and from November 1, 1837, to May 5, 1852, pastor of the church in Litchfield, Maine. Congregationalist, March 18, 1864.

Rev. JOHN HENNIKER INGRAHAM died in Augusta, April 13, 1864, aged 71 years. Born in Portland, June 11, 1793. He was educated under the guidance of the revered Payson. Supplied at Limerick in 1816. Ordained pastor Congregational Church, Thomaston, October 15, 1817; dismissed January 1, 1829. Supplied in Oldtown a few months during the remainder of the year. Removed to Augusta soon after, in or near which city he continued to reside till his death. He was frequently elected to the chaplaincy of the State Senate, and for the last ten years he has also officiated as chaplain to the Asylam for the Insane. He abounded in works of usefulness and piety. Often was he called to visit the poor, and the sick—to attend funerals, and to preach the word. Bangor Courier, April 16; Ch. Mirror, April 26, 1864.

Rev. JONATHAN COGGSWELL, died in New Brunswick, N. J., August 1, 1864, aged 88 years. His native place was Rowley, Mass. Graduated at Harvard College, 1806. Ordained pastor Congregational Church, Saco, October 24, 1810. Dismissed October 6, 1828; thence removed to East Windsor, Conn., and was for a time connected with the Theological School in that place.

Rev. SAMUEL SOUTHER, Jr., is supposed to have fallen in defence of his country, in the battle of the Wilderness, Va., May 6, 1864, aged 45 years. After much thought and prayer it became his settled conviction that duty led him to active service for his country, and he was mustered at Worcester, in January, 1864, as a private in the —— Mass. Reg't, thinking he could be more useful to the men as one of them than as chaplain. He was induced to take the position of Orderly Sergeant, which he filled with great fidelity. In his last letter home, written two days before the battle, he writes: "I have never for one moment regretted following the finger of Providence pointing me to these new and trying scenes."

Mr. S. graduated at Dartmouth College in 1842, from the Bangor Seminary in 1846. Ordained North Belfast, September 22, 1847. Dismissed May 26, 1852. From March, 1851, he was employed in Maine as agent of the Am. S. S. Union. He removed to Worcester in February, 1857, laboring as City Missionary and Chaplain in the county-house or jail for two years; then took in addition the chaplaincy of the Insane Asylum. He was an earnest laborer in two Sabbath Schools connected with these institutions. Eight months in the year he superintended an Industrial School on Saturday afternoons, which originated with him In 1862 and '63, he was elected a representative to the Legislature of Massachusetts

The last report of the Industrial School, says: "While the city at large will miss his public spirit, and the cause of temperance and humanity will mourn a steadfast and tried friend, the Industrial School, next to his bereaved family, sustains an irreparable loss. His life is one of Worcester's costliest contributions to a war, which still cries insatiate to our bravest and noblest—give—give."

Notice of Rev. NATHANIEL WALES, by S. T., in Ch. Mirror, December 29, 1863. Installed pastor of the Congregational Church, Belfast, September 20, 1827. Died January 20, 1829, aged 36 years.

Biographical sketch of Rev. ASA CUMMINGS, by his classmate and chum, Rev. Alva Woods, of Providence, R. I. Ch. Mirror, December 8, 1863. Mr. C. died at sea returning from Panama to his home, June 5, 1856, aged 66 years. (See Minutes 1856, page 20.)

Rev. EDWARD PAYSON, by G. S., Independent, August 12, 1863. "Payson in the Pulpit," by Rev. Professor Shepard, Bangor. Independent, September 10, 1863. "Reminiscences of Payson," by Rev. Thomas Adams. Ch. Mirror, November 3, 1863. Rev. Edward Payson, pastor of the Second Congregational Church, Portland, December 16, 1807, to October 22, 1827. Died in Portland, October 22, 1827, aged 44 years.

SAMUEL W. TENNEY, of Norridgewock, son of Judge Tenney, died at Camp Stoneman, near Washington, June 23, 1864, aged 30 years. A graduate of Bowdoin College, 1856; from Bangor Seminary, 1861, and licensed to preach the Gospel. On account of his health he was unable to pursue parochial duties, and at the time of his death was in the service of the U. S. Christian Commission. In Memoriam; Ch. Mirror, July 19.

NOTICES OF THE LAITY.

Mrs. Mary Jackson Lewis, died in Gorham May 30, 1863. Obituary Ch. Mirror, September 1.

Charles O. Emerson, in York, June 22, 1863. Obit. Ch. Mirror, October 1.

Charles Arthur, only son of Rev. Philip Titcomb, in Kennebunk Port, September 18, 1863, aged 7½ years.

James F., only child of Rev. Samuel L. Bowler, in Orono, September 24.

Mrs. Amanda Hamblen, in Lovell, September 29, aged 36 years. Obit. Ch. Mirror, November 24.

Mrs. M. Mittie B. Abbott, in Farmington, October 1, aged 35 years. Mrs. A. was connected with the Abbott Family School for Boys, in Farmington, for 22 years.

Mrs. Louisa Bradford, wife of Rev. William T. Dwight, in Portland, October 2, aged 53 years. Rev. Mr. Perry, in his address before the Aged Indigent Woman's Society, at its annual meeting in Portland, October 25, paid a faithful and touching tribute to the services of Mrs. Dwight, who has for so many years been President of the Society. Reference to Mrs. D. in the ninth Annual Report, Ch. Mirror, November 10.

Dea. Martin Brett, in South Paris, October 27, aged 70 years. Obit. by J. W. C., Ch. Mirror, November 3, and November 17.

Mrs. Sarah L. Bradley, in Limerick, November 23, aged 48 years. Obit. Ch. Mirror, February 9, 1864.

Mrs. Dorcas P. Blanchard, in Yarmouth, December 1, aged 82 years. Obit. Ch. Mirror, December 8.

Mrs. Elizabeth Hinckley, in Bluehill, December 8, aged 97 years. The last of those who were members of the Congregational Church in Bluehill, when Rev. Jonathan Fisher was pastor. Obit. Ch. Mirror, January 12, 1864.

W. W. Greene, in North Waterford. Obit. Ch. Mirror, December 29, 1863.

Dea. Alexander Drummond, in Bangor, January 12, 1864, aged 69 years. He died on his way to attend the semi-annual meeting of the Penobscot Conference at Oldtown. Ch. Mirror, January 19.

Arthur Shirley, in Portland, January 20, aged 82 years. Once printer of the Christian Mirror. Obit. Ch. Mirror, by J. J. C., February 9.

Dea. M. Pickering, Principal of Boys' Grammar School in Portland. Died in Portland. Obit. Ch. Mirror, January 19.

Mrs. Sarah R. Cutter, in Gorham, N. H., at the residence of her son-in-law, Rev. George F. Tewksbury, February 1864. A member of the First Church in Yarmouth 42 years. Obit. Ch. Mirror, March 8.

Henri B. Haskell, M. D., a native of Maine, died in Norwichtown, Conn., February, 1864. He was formerly a missionary in Turkey, and correspondent while abroad, of the Christian Mirror.

Aaron Eveleth, in New Gloucester, March 4, 1864, aged 73 years. Connected with the choir of the Congregational Church in N. G. for 50 years. Obit. Ch. Mirror, March 22.

Mrs. Phebe Cummings, relict of Rev. Asa Cummings, formerly editor of Christian Mirror died in Portland March 7, aged 74 years. Obit. Ch. Mirror, March 15.

Dea. Leonard Norcross, in Dixfield, March 10, aged 66 years. Obit. by W. V. S., Ch. Mirror, April 26.

Mrs. Sally Libbey, in Gray, April 2, aged 72 years. Obit. Ch. Mirror, April 26.

Nathaniel Coffin, in Wataga, Illinois, April 7, aged 82 years. Mr. C. was a native of Maine and a leading member of the Congregational Church in Wiscasset, at its organization. Removing to the west, he accepted the office of Treasurer of Illinois College. Ch. Mirror, April 26.

Mrs. Sarah N. Elliot, in Newcastle, April 24, aged 84 years. United with the Congregational Church, Newcastle, in 1809. Obit. Ch. Mirror, May 24.

Mrs. Miranda P. Berry, daughter of Dea. C. C. Sawyer, in Saco, April 25, aged 27 years. Ch. Mirror, May 3.

John W. Cloudman, Corporal Co. A, 17th Maine Regiment, died from wounds received in battle. Resolutions of Young Men's Prayer Meeting, Central Church, Portland. Ch. Mirror, May 31, 1864.

Octavius C. Ingraham, Corporal Co. A, 17th Maine Regiment, killed in the charge at Laurel Hill, Va., May 12, 1864, aged 21 years. Obit. Ch. Mirror, July 19.

Winslow P. Spofford, of Dedham, Lt. Col. 11th Maine Regiment, died in Chesapeake Hospital, Fortress Monroe, Va., June 17, 1864, aged 48 years. A brave and faithful soldier—a sincere, devoted christian.

Thomas S. Drummond, Lieut. in Co. D., 1st Maine Heavy Artillery, (son of Dea. Alexander Drummond, of Bangor,) was killed in battle before Petersburg, Va., June 18, aged 23 years.

Mrs. Sarah Mitchell, in Abbot, June 18, 1864, aged 90 years. Obit. Ch. Mirror, Aug. 2.

Henry Crosby, of Hampden, Captain Co. A., 22d Me. Reg't, at Port Hudson, La., June 12, 1863, from wounds by rifle shot received on the 11th inst, aged 29 years. Funeral at Hampden conducted by Rev. J. K. Mason.

William W. Morrill, of East Livermore, Captain 20th Me. Reg't, fell in battle at Spottsylvania, Va., May 11, 1864. He was a graduate of Bowdoin College in 1861, and a member of the Junior class in Bangor Theological Seminary, 1863.

RULES OF THE GENERAL CONFERENCE OF MAINE.

Revised, June, 1864.

1. At the appointed time for the assembling of the Conference, the Moderator shall take the chair and open the meeting, as provided in the Constitution;—or in his absence, the Recording Secretary shall call the members to order, and to the choice of a Moderator, who shall then conduct the devotional exercises.

2. The certificates of the delegates shall then be laid upon the table, and the names of members enrolled.

3. The Constitution and Rules of the Conference shall then be read.

4. Next shall follow the election of officers as provided by the Constitution, and the appointment of committees.

5. At each meeting of the Conference, a first and second preacher shall be appointed for the next meeting.

6. The roll shall be called at the close of the first session, and at least once each day, subsequently, during the sitting of the Conference.

7. Every motion, on being seconded, shall if requested, be reduced to writing.

8. When a question is under debate, no motion shall be received, except for adjournment, amendment, postponement, commitment, division of the question, termination of debate, or yeas and nays.

9. There shall be a standing committee of nominations, consisting of six persons, so constituted that one-third of its members shall go out of office each year, and the precedence in vacating seats in this Board, shall be in the order in which said committee is elected by this Conference. The committee shall elect a chairman, who shall keep a record of all appointments made by the Conference, in accordance with the annual report of the committee of nominations, and this committee shall have power to fill such vacancies as occur during the recess of the Conference.

10. The returns of the churches shall be made up to, and include the first Sabbath in May of each year,—and the publishing committee shall prepare blank schedules, and furnish them to the several Conferences for that purpose.

11. A committee of one from each County Conference shall be chosen annually to visit the Theological Seminary, Bangor. Such persons as have been selected by the several Conferences to represent them in said Committee, shall first be reported. Vacancies to be filled by the nominating committee.

12. The Recording Secretary shall notify members appointed to services by the Conference, of such appointment, by letter, at the expense of Conference.

13. The printed minutes of the Conference shall be the credentials of delegates to corresponding bodies. In case any delegate is unable, either by himself or his substitute, to attend in person, it shall be regarded as his duty to forward a written communication to the corresponding body for which he was appointed.

14. It shall be the duty of the Recording Secretary to incorporate with the Minutes of Conference, a brief account of the meetings of the religious Societies, which hold their anniversaries in connection with the Conference.

15. A Publishing Committee, consisting of three, shall be annually appointed to superintend the printing and distribution of the Minutes;—they shall issue the Minutes as soon as possible, and forward to each minister, a copy by mail.

16. The publishing committee shall make known to the several County Conferences, the sum that may be needed to defray the expenses of publishing the Minutes of the Conference, or whatever balance may be due, after appropriating the annual collection at General Conference.

The CONSTITUTION was published in the Minutes of last year, page 34.

STATISTICAL TABLES.

A. P. Acting Pastor (not installed). *In the Donations, fractions of dollars are omitted.*

The Post-Office Address of Ministers will be found on Pages 54 - 55.

AROOSTOOK CONFERENCE.

Annual Meeting second Saturday and Sabbath in June. Semi-Annual Meeting third Saturday and Sabbath in September.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. of this church.	Min. Age.	Pas. Age.	Mem. May '63. Males.	Fem's.	Total.	Abs't.	Admis. Prof.	Letter	Total.	Removals. Death	Dism.	Exc.	Total.	Bap. Adult.	Infant	No. in Sab. Schools.	Contributions.
Burlington,	1827, July 12	Vacant.					10	20	30	0	0	0	0	0	0	0	0	0	0	0	$ 8
Carroll & Springfi'd	1846, Mar. 15	Henry Farrar, A. P.	Licentiate.				12	18	30	6	0	0	0	1	12	1	14	0	0	110	10
Fort Fairfield,	1843, Oct. 9	Elbridge Knight, A. P.	1843, Sep. 13	1852, Oct. 15	21		5	5	10	0	0	0	0	0	0	0	0	0	3	†200	0
Hodgdon & Linneus,	1845, Sep. 25	Elb'ge G. Carpenter, A. P.	1841, June 16	1860.	23		7	8	15	0	0	0	0	0	0	0	0	0	0	55	15
Houlton,	1833, Jan. 14	Elb'ge G. Carpenter, A. P.	1841, June 16	1859, Feb. 1			4	19	23	0	0	2	2	0	0	0	0	0	0	105	45
Island Falls,	1859, Sep. 21	William T. Sleeper, A. P.	1854, June 29	1860, Nov. 18			12	10	22	9	0	2	2	2	1	0	3	0	0	30	5
Lee,	1863, July 10	Charles H. Emerson, A. P.	1858, Dec. 16	1863, July 11	6		6	10	16	3	1	4	5	0	0	0	0	1	0	30	4
Lincoln,	1831, Aug. 3	Alvan J. Bates, A. P.	1847, Sep. 27	1863, July 11	17		8	24	32	11	0	0	0	2	2	0	4	0	0	40	25
Monticello,	1833, Jan. 25	Vacant.					2	4	6	0	0	0	0	0	0	0	0	0	0	0	0
Passadumkeag,	1845, Mar. 1	Vacant,					2	11	13	6	0	0	0	0	0	0	0	0	0	62	6
Patten,	1845, Mar. 1	William T. Sleeper,	1854, June 29	1860, Nov. 18	10		20	40	60	10	3	0	3	0	0	0	0	2	0	80	60
Washburn,†	1845, Mar. 16	Vacant,					3	5	8	1	0	0	0	0	0	0	0	0	0	50	00
TWELVE.		SIX.			15		91	174	265	48	4	8	12	5	15	1	21	3	3	762	$178

†Salmon Brook. Rev. Ephraim Fobes, Patten, ordained October 22, 1834. Rev. Marcus R. Keep, ordained January 4, 1847, Missionary, Ashland. Rev. Edward N. Raymond, ordained September 25, 1862, Missionary in Madawaska. Union Evangelical Church, Sherman. Rev. Wm. T. Sleeper, A. P.

SEMI-ANNUAL MEETING in Fort Fairfield, September 19-20, 1863. ANNUAL MEETING in Springfield, June 18-19, 1864. See Appendix.

Religious interest in Patten. Ch. Mirror, November 94, 1863. Union Evangelical Church organized at Mars Hill, January, 1864. Ch. Mirror, February 2. Aid for Presque Isle Meeting-house. Ch. Mirror, May 17, July 5. Congregationalist, July 15. Minutes 1864, page —. Letter from Chaplain Alvan J. Bates, 2d Maine Regt., camp near Falmouth, Va. Ch. Mirror, September 1. Commissioned Chaplain 14th Maine Regt., January, 1864. Letter from Carrolton, La. Ch. Mirror, May 10. Baton Rouge, June 21. Algiers, La. Bangor Whig, July 21. Rev. William T. Sleeper, of Patten, SCRIBE AND TREASURER of Conference.

MATTANAWCOOK ASSOCIATION meets the day preceding the Annual and Semi-Annual Meeting of Conference. Rev. A. J. Bates, of Lincoln, SCRIBE.

CUMBERLAND CONFERENCE.

Annual Meeting, Tuesday before the second Wednesday in June. Semi-Annual Meeting Tuesday before the second Wednesday in January.

Church.	Organized.	Minister.		Ordained.	Installed or A. P. this church.	Min. Age.	Pas. Age.	Mem., May, '64. Male.	Fem.	Total.	Ab'nt	Admissions. Prof.	Letter	Total.	Removals. Death	Dism.	Exc.	Total.	Bapt. Adult.	Infant	No. in Sab. School.	Contributions.
Auburn, High St.,	1826, Febr'y 8	Aaron C. Adams,		1839, July 10	1858, Oct.	26	25	6	66	155	221	22	3	3	6	3	3	0	6	2	4	206	$415
Auburn, West,	1844, May 1	Alpha Morton,	A. P.	1844, Feb'y 13	1863, April	2	20		60	78	138	36	0	1	1	2	2	0	4	0	0	80	100
Baldwin,	1821, May	Vacant,							4	11	15	0	0	0	0	0	0	0	0	0	0	00	10
Brunswick,	1747,	George E. Adams,		1829, Feb'y 25	1829, Dec.	30	35	35	87	200	287	78	1	2	3	4	1	0	5	1	0	200	375
No. Cape Elizabeth,	1734, Nov. 10	Vacant,							4	22	26	2	0	0	0	0	1	0	1	0	0	25	10
Cumberland,	1793, Sept.	Ebenezer S. Jordan,	A. P.	1857, Dec. 17	1859, Sept.	15	7		47	116	163	13	29	2	31	4	1	0	5	4	2	100	150
Durham,	1796, March 9	William H. Haskell,	A. P.	1863, March 17	1862, Sept.	12	1		8	21	29	3	4	1	5	3	0	0	3	3	0	50	27
Falmouth, 1st,	1754,	John C. Adams,	A. P.	1851, Aug. 19	1859, Feb.	13	13		31	88	119	2	0	0	0	2	1	0	3	0	0	80	178
Falmouth, 2d,	1830, Sept. 15	Thomas S. Robie,	A. P.	1859, Oct. 25	1859, Oct.	25	5		30	67	97	25	7	1	8	1	3	0	4	2	0	70	100
Freeport,	1789, Dec. 21	Vacant,							50	132	182	23	0	0	0	2	2	0	4	0	0	120	55
Freeport, South,	1857, July 9	Cyril Pearl,	A. P.	1[illegible], Sept. 1	1863, Jan.	3	31		42	57	99	30	0	0	0	3	2	0	5	0	0	55	161
Gorham,	1750, April 4	Stephen C. Strong,		1854, April 12	1860, Feb.	15	10	4	59	156	215	28	16	0	16	5	2	0	7	9	8	258	438
Gray,	1803, Oct. 25	Ebenezer Bean,	A. P.	1862, March 25	1863, Jan'y	1	2		15	43	58	6	0	0	0	0	1	0	0	0	0	80	60
Harpswell,	1753,	Vacant,							19	49	68	13	0	0	0	2	0	0	2	0	0	30	8
Lewiston, Pine St.,	1854, Aug. 8	Uriah Balkam,		1841, June 15	1856, Jan'y	30	23	8	75	193	268	57	3	8	11	3	4	5	12	0	10	275	692
Mechanic Falls,	1840, June 15	Joseph Kyte,		1862, Sept. 25	1862, Sept.	25	2	2	16	27	43	12	0	0	0	2	0	0	2	0	3	50	87
Minot,	1791, Sept. 8	Elijah Jones,		1823, Feb'y 12	1823, Feb.	12	41	41	40	54	94	3	0	0	0	3	0	0	4	0	2	50	32
" West, & Hebron,	1802, Oct. 8	Horatio Ilsley,	A. P.	1837, Oct. 26	1864, April		27		24	37	61	8	0	0	0	1	0	0	1	0	0	00	6
New Gloucester,	1765, Jan'y 16	Vacant,							43	92	135	24	0	0	0	4	1	2	7	0	2	158	174
North Yarmouth,	1806, Oct. 1	Thomas N. Lord,	A. P.	1837, Aug. 10	1864, April	24	37		30	69	99	14	2	0	2	2	4	0	6	1	2	80	130
Poland,	1825, Nov. 2	Vacant,							5	18	23	7	0	0	0	1	0	0	1	0	0	00	2
Portland, 2d,	1787, Nov. 30	John J. Carruthers,		1819, June 8	1846, Aug.	9	45	18	81	290	371	31	2	16	18	11	3	0	14	0	6	261	882
" 3d,	1825, Sept. 9	J. Evarts Walton,	A. P.	Licentiate,	1864, June	10			61	164	225	19	0	0	0	6	8	7	21	0	4	140	962
" High St.,	1831, Sept. 9	John W. Chickering,		1830, March 10	1835, April	2	34	29	97	296	393	60	0	7	7	8	8	0	16	0	4	240	3182
" 4th,	1835, Aug. 7	Vacant,							3	38	41	0	0	0	0	0	0	0	0	0	0	80	00
" Bethel.	1842, Sept. 24	V. J. Hartshorn,	A. P.	Licentiate,	1864, July,				12	21	33	6	0	0	0	0	0	0	0	0	0	112	150
" State St.,	1852, Mar. 17	George Leon Walker,		1858, Oct. 13	1858, Oct.	13	6	6	86	216	302	27	3	13	16	4	7	0	11	2	4	370	1747
" St. Law. St.,	1858, Feb'y 19	John H. Mordough,	A. P.	1836, May 18	1862, Sept.	21	28		31	80	111	8	10	5	15	2	6	2	10	6	0	250	50
" Wst Cong'l,	1862, Sept. 17	George A. Tewksbury,		1863, Dec. 21	1863, Dec.	21			13	15	28	5	7	2	9	1	0	0	1	6	2	130	36
Pownal,	1811, March 20	Joseph Boardman,	A. P.	1861, March 20	1860, Oct.	7	3		32	67	99	14	2	0	2	2	2	0	4	0	3	90	94
Raymond & Casco,	1813, Dec. 23	Vacant,							5	12	17	3	0	0	0	1	0	0	1	0	0	60	00
Scarboro,	1728, June 26	James R. Bourne,	A. P.	1859, Feb'y 8	1863, April	1	5		32	45	77	18	4	1	5	2	2	0	4	1	1	60	110
Standish,	1768, Oct.	Calvin Chapman,	A. P.	1842, Dec. 8	1863, March	7	22		13	46	59	17	3	2	5	4	0	0	4	2	1	50	33
Westbrook, 1st,	1768, April 8	Francis Southworth,	A. P.	1857, Oct. 28	1862, May	11	7		11	33	44	5	2	0	2	1	1	0	2	1	5	100	90
" 2d,	1832, Jan'y 17	Vacant,							18	42	60	5	0	0	0	1	0	0	1	0	0	70	10
Windham,	1743, Dec.	Luther Wiswall,		1837, Aug. 12	1854, Sept.	25	27	10	9	51	60	14	4	2	6	0	0	0	0	1	1	40	20
Yarmouth, 1st,	1730, Nov. 17	George A. Putnam,		1860, Nov. 14	1860, Nov.	14	4	4	50	124	174	12	2	4	6	4	4	2	10	1	0	285	609
" Central,	1857, April 27	John Q. Bittinger,		1860, Oct. 25	1860, Oct.	25	4	4	18	49	67	3	2	8	10	2	1	0	3	0	0	76	254
					Average years.			18	13	1327	3274	4601	650	106	78	184	97	69	18	184	42	64	5080	$11430

CUMBERLAND CONFERENCE—CONTINUED.

MINISTERS WITHOUT PASTORAL CHARGE.

Names.	Ordained.	Residence.	Min. Age.	Names.	Ordained.	Residence.	Min. Age.
John R. Adams, Chaplain 5th Regiment Me. Vols.,	1831, Oct. 5	Gorham,	33	Sam'l H. Merrill, (Chap. D. C. Cav.)	1831, Feb. 22	Portland,	33
Silas Baker,	1831, Dec.	Standish,	33	Henry D. Moore, (with charge,)	1842, June 28	Portland,	22
Paul A. Chadbourne, Prof. Bow. Coll.,	Licensed.	Brunswick,		John M. Putnam,	1820, Dec. 13	Yarmouth,	44
J. Lawrence Chamberlain, Professor in Bowdoin College, (1) Licensed.	1854, Dec. 19	Brunswick,	10	William Smyth, Prof. of Bow. Coll.,	Licensed.	Brunswick,	
Edward Chase,	1863, Apr. 8	Portland,	1	David Shepley,	1829, Feb. 18	Yarmouth,	35
Noah Cressey,	1809, Sep. 20	Portland.	55	Charles Soule,	1824, June 18	Portland,	40
Daniel Kendrick,	1812, Nov. 28	Portland,	52	Thomas C. Upham, Prof. Bow. Coll.,	1823, July 16	Brunswick,	41
Alpheus S. Packard, Prof. in Bow. C.	1850. May 16	Brunswick,	14	Wm. Warren, Dis. Sec. A. B. C. F. M.	1840, Feb. 13	Gorham,	24
Amasa Loring,	1842, June 15	Yarmouth,	22	Isaac Weston,	1818, June 10	Cumberi'd Cen.	46
Joseph Loring,	1833, Sept.	Pownal,	31	James Weston,	1824, Feb. 11	Standish,	40
				Eliphalet Whittlesey, Prof. Bow. Col.,	1851, Oct. 1	Brunswick,	13
				Leonard Woods, President Bow. Col.,	1833,	Brunswick,	31

Average Ministerial Age, 31 years.

(1) Brig. General U. S. Volunteers.

SEMI-ANNUAL MEETING in New Gloucester, November 3, 4, 1863. Opening Sermon, Rev. Geo. Leon Walker: 2 Cor. 4:4—"The light of the glorious Gospel of Christ." Conference Sermon, Rev. John Q. Bittinger: Romans 16—Christian Fellowship. Topics for remark,—The Church's work. 1. Individual efforts. 2. How the Church can best co-operate with the Pastor. 3. The advantages and disadvantages of revival upon a working Church. 4. How to reach the unconverted in the Church. 5. How to get young converts into the work. 6. The duty of the Church, in relation to our country. 7. To the world. The subject of giving aid to the Maine Congregational Charitable Society was introduced. It was proposed that each person connected with our Congregational Churches should contribute one dollar to its funds. The ordinance of the Lord's Supper administered. Full report Ch. Mirror, November 10.

ANNUAL MEETING in Gray, June 7, 8, 1864. Rev. George Leon Walker, MODERATOR. Opening sermon, Rev. John J. Carruthers; Acts ii: 1. "Of one accord in one place." Conference sermon, Rev. Luther Wiswell; 2 Cor. i: 22. The sealing and earnest of the Spirit. Topics discussed: The kingdom of Christ, its instrumental means of preservation and progress, its joys and sorrows. What does the extension of it require of its subjects. What can ministers and church members do to overcome the indifference which generally prevails towards the ordinances of religion. The relations of the war to the cause of Christ, and the duty of the Church towards the Christian Commission. Sabbath Schools. Lord's Supper administered by Rev. George E. Adams, and Rev. Thomas S. Robie. Ch. Mirror, June 14.

Rev. Stephen H. Merrill, of Portland, appointed Chaplain Baker's Cavalry, District Columbia, February, 1864. Rev. Joseph Kyte, released from the pastoral charge Mechanic Falls. Record of Council, Ch. Mirror, July 5, 1864. Rev. William T. Dwight, resigned his charge of Third Church, Portland, April 17, to take effect May 1. Ordained as its pastor, 1832. Ch. Mirror, April 19, 1864. Farewell Address, May 1, 1864. Notice in Portland Press, May 2. Minutes of Council terminating pastoral connection, May 2, and reference to farewell sermon, Acts xx: 32. Ch. Mirror, May 3. Call extended by Third Church, Portland, to Jeremiah Evarts Walton, of Albany, N. Y., to become their pastor. Ch. Mirror, June 7. Accepted, June 10, Ch. Mirror, June 14. Council convened July 7, but voted not to proceed to ordination on the ground of a want of satisfaction with his views in reference to inspiration, probation, and a future state. Ch. Mirror, July 12. Congregationalist, July 15. Record of Council, and Mr. Walton's letter, Ch. Mirror, July 19. Rev. John W. Chickering, May 8th, made known his purpose to resign his pastoral relation of thirty years with High St. Church, Portland. Ch. Mirror, May 10. Ordinations, Chaplains U. S. service, Delegates U. S. Christian Commission, and other items, see Appendix.

Rev. Geo. A. Putnam, of Yarmouth, SCRIBE of Conference. Rev. Francis Southworth, of Westbrook, REPORTER. Dea. Hezekiah Packard, of Portland, TREASURER.

CUMBERLAND ASSOCIATION, Annual Meeting second Tuesday of February; other meetings on the second Tuesday of May, August, and November. Rev. Stacy Fowler, of Turner, SCRIBE.

FRANKLIN CONFERENCE.

Annual Meeting, second Tuesday and Wednesday in June.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. this church.	Min.	Pas.	Mem., May '64				Admis.			Removals.				Bap.		No. in Sab. School.	Contributions.
					Age.	Age.	Male.	Fema.	Total.	Abs'nt	Prof.	Letter	Total.	Death	Dism.	Exc.	Total.	Adult.	Infant		
Chesterville,	1790, Feb. 25	William W. Dow, A. P.	Licentiate,	1863, Aug. 23			7	14	21	10	0	0	0	1	0	0	1	0	0	40	$ 5
Farmington,	1814, Dec. 14	Rowland B. Howard,	1860, Sept. 11	1860, Sept. 11	4	4	68	129	197	9	5	0	5	7	7	0	14	5	5	203	250
Farmington Falls,	1859, Mar. 5	William W. Dow, A. P.	Licentiate,	1863, Aug. 23			8	16	*24	8	0	0	0	0	0	0	0	0	0	50	0
Fayette,	1835, Dec. 19	No ordinances,					4	13	17	8	0	0	0	1	0	0	1	0	0	0	0
Industry,	1808, July 5	Alex'r R. Plumer, A. P.	1863, May 1	1863, Apr. 1	1		21	19	40	13	0	0	0	2	0	0	2	0	0	120	12
Kingfield,	1819, Oct. 3	Vacant,					1	4	5	0	0	0	0	0	0	0	0	0	0	0	1
New Sharon,	1801, Feb. 11	Horace W. Toothaker, A.P.	1861, Sept. 5	1864, June		3	35	60	95	15	3	3	6	1	0	0	1	3	2	100	120
New Vineyard,	1828, Sept. 3	Alex'r R. Plumer, A. P.	1863, May 1	1863, Apr. 1	1		12	15	27	7	10	1	11	0	1	0	1	7	0	*40	10
Phillips,	1822, Oct. 9	Vacant,					14	20	34	15	0	0	0	0	5	0	5	0	0	*88	16
Strong,	1805, Mar. 3	Jonas Burnham, A. P.	1858, July 28	1860, Apr. 2	6		60	68	128	40	24	8	32	2	0	0	2	15	0	125	15
Temple,	1805, Sept. 19	Simeon Hackett, A. P.	1830, July 7	1851, June 1	34		27	50	77	29	0	0	0	3	0	0	3	0	0	55	13
Weld,	1809, Aug. 17	Stephen Titcomb,	1855, June 6	1855, June 6	9	9	26	30	56	1	10	0	10	1	1	0	2	7	2	75	33
Wilton,	1818, Feb. 19	John Lawrence, A. P.	1848, Aug. 3	1863, July 5	16		40	42	82	27	4	5	9	2	1	0	3	2	3	65	140
THIRTEEN.		NINE.			9	6	323	480	803	182	56	17	73	20	15	0	35	39	12	873	$615

WITHOUT CHARGE.—Rev. Isaac Rogers, Farmington, ordained March 8, 1826. *Union Schools.

TWENTY SIXTH ANNUAL MEETING in Strong, June 7, 8, 1864. Dea. Isaac French, of Chesterville, MODERATOR. Opening sermon by Rev. Alexander R. Plumer. Text, Gen. iv: 9, "Am I my brother's keeper." Conference sermon by Rev. Simeon Hackett. Text, Mark xiv: 26. Theme: What is it to go out with Christ. Topics of remark: The dangers and duties of the church of Christ, arising from the peculiar trials and sins of a time of war; Foreign Missions; Maine Missionary Society; Bible Cause; Sabbath Schools; Infant Baptism; Report of Churches read by Rev. John Lawrence; Reminiscences of the past quarter of a century were referred to by Rev. Rowland B. Howard. The Conference organized in Strong, twenty-five years ago; Ordinance of Lord's Supper celebrated, Rev. A. R. Plumer and Rev. Isaac Rogers, officiating.

Ambrose P. Kelsey, of Farmington, SCRIBE. Dea. Thomas Hunter, of Farmington, TREASURER.

Religious interest at Farmington Falls and Chesterville. Dr. Tappan's letter, Ch. Mirror, November 24, 1863.

Congregational Church, Farmington, published a catalogue of all their members. Ch. Mirror, March 25, 1864.

Rev. Jonathan E. Adams, in the service of the U. S. Christian Commission. Ch. Mirror, May 3, 1864.

FRANKLIN ASSOCIATION meets on the first Tuesday in January, March, May, July, September, and November. Rev. Rowland B. Howard, of Farmington, SCRIBE.

HANCOCK CONFERENCE.

Annual Meeting first Tuesday in June. Semi-annual Meeting usually in October.

Amherst & Aurora,	1830, Sept. 14	Leander S. Coan,		1863, June 18	1862, May 18	1	2	8	13	21	7	0	0	0	0	0	0	0	0	61	$ 4
Bluehill,	1772, Oct. 7	Samuel Bowker,		1844, Dec.	1860, Sept. 25	20	4	30	54	84	15	2	0	2	2	0	1	3	1	0	80	50
Brooksville, West,	1826, Jan. 4	Benjamin Dodge,	A. P.	1848, Oct. 10	1861, Jan. 1	16		17	28	45	5	0	0	0	0	0	1	0	0	3	65	10
Bucksport, Elm St.,	1803, May 12	Henry K. Craig,		1855, Jan. 24	1855, Jan. 24	9	9	34	92	126	19	3	0	3	2	0	0	2	0	0	172	498
Castine,	1820, July 26	Alfred E. Ives,		1838, Sept. 25	1855, June 20	26	9	18	74	92	12	0	0	0	1	2	0	3	0	0	130	580
Deer Isle, 1st Ch.,	1773, Aug. 1	Samuel S. Drake,	A. P.	1834, Oct. 15	1862, Aug. 17	30		61	117	178	5	1	0	1	4	1	1	6	0	1	186	45
Deer Isle, 2d Ch.,	1858, Dec. 1	William A. Merrill,	A. P.	1852, Oct. 27	1858, Dec. 1	12		19	18	37	2	0	0	0	1	0	0	1	0	0	81	26
Ellsworth,	1812, Sept. 8	Sewall Tenney,		1831, Aug.	1885, Nov. 11	33	29	17	75	92	17	1	2	3	1	0	0	1	3	0	150	323
Isle au Haut,	1857, April 7	Joshua Eaton,	A. P.	1841, Nov.	1851, Nov. 2	23		5	13	18	4	0	0	0	1	0	0	1	0	0	36	3
Orland, [ville,	1850, Sept. 25	Walter E. Darling,	A. P.	1862, May 28		2		8	23	31	2	0	1	1	1	0	0	1	0	0	110	100
Sedgwick & Brooks-	1795, July 8	Benjamin Dodge,	A. P. ½	1848, Oct. 10	1861, Jan. 1			14	19	33	4	0	0	0	0	0	0	0	0	0	50	15
Sedgwick Village,	1847, Oct. 28	Vacant,						10	19	29	11	0	0	0	0	0	0	0	0	0	0	0
Trem't & Mt. Des'rt	1792, Oct. 7	Vacant,						33	56	89	0	0	0	0	4	2	0	6	0	0	0	12
THIRTEEN.		NINE.			Av'ge years.	19	12	274	601	875	103	7	3	10	17	5	3	24	4	4	1121	$1665

ORDAINED MINISTERS.—Rev. Charles M. Brown, Mt. Desert, ordained in 1827. Rev. David S. Hibbard, West Gouldsboro', ordained July 26, 1860. Rev. Alfred L. Skinner, (Postmaster,) Bucksport, ordained January 27, 1854. LICENTIATE.—Edward Buck, Orland.

SEMI-ANNUAL MEETING with the Congregational church in Amherst and Aurora, September 29, 30, 1863. Rev. Sewall Tenney, MODERATOR. Opening sermon, Rev. David S. Hibbard. Conference sermon, Rev. Henry K. Craig. What is a genuine revival of religion? Its hindrances and benefits.

ANNUAL MEETING in Bluehill, with the most ancient church in the Conference, organized ninety-two years ago. Opening sermon, Rev. Joshua Eaton. Hebrews xiii: 5. Conference sermon, Rev. Sewall Tenney. Subjects discussed: I. The prayer-meeting. 1. Is it needful? 2. The benefits resulting therefrom. 3. Who should attend them? 4. Why should *every* member of the church feel under obligation to attend. II. The Vineyard of the Lord. 1. Is there room for all professing Christians to work in it? 2. Why should all work in this vineyard? 3. The reward of the faithful. The claims of the Sabbath School. The U. S. Christian Commission. Seamen's cause. Foreign and Domestic Missions were presented. Scribe and Ch. Mirror, July 5.

Rev. William A. Merrill, of Deer Isle, SCRIBE. Next meeting in Bucksport, October 25, 1864.

HANCOCK ASSOCIATION.—Meetings, first week in June, second week in August, November, and February. Rev. Henry K. Craig, of Bucksport, SCRIBE.

KENNEBEC CONFERENCE.

Annual Meeting second Tuesday in June. Semi-Annual Meeting fourth Tuesday in October.

Church.	Organized.	Ministers.	Ordained.	Installed or A. P. of this church.	Min. Age.	Pas. Age.	Mem., May, '64 Male.	Fem.	Total.	Abs't.	Admis. Prof.	Let'er.	Total.	Removals. Death.	Dism.	Exc.	Total.	Bap. Adult.	Infant	No. of Sab. Schools.	Contributions.
Albion,	1830, Sept.	Vacant,	Report ref'd.	to next year.			2	10	12	0	0	0	0	0	0	0	0	0	0	0	$ 0
Augusta, N. Parish,	1829, Dec. 23	Miss'y station of So. ch.,					2	12	14	8	0	0	0	1	0	0	1	0	0	s. p.	0
Augusta, S. Parish,	1794, Oct. 7	Alexander McKenzie,	1861, Aug. 28	1861, Aug. 28	3	3	88	224	308	48	3	7	10	5	5	0	10	2	2	*765	1248
Benton,	1858, July 16	Prof. L. K. Smith, A. P.	Waterville.				2	15	17	0	0	0	0	1	0	0	1	0	0	75	0
Clinton,	1858, July 25	Vacant,					2	5	7	1	0	0	0	1	0	0	1	0	0	40	59
Gardiner,	1835, July 28	Austin L. Park,	1864, Feb. 2	1862, Feb. 2			37	91	128	43	3	1	4	0	2	0	2	2	0	85	76
Hallowell,	1791, Mar. 15	Americus Fuller,	1862, Oct. 2	1862, Oct. 2	2	2	46	151	197	56	4	1	5	3	1	1	5	3	0	180	500
Litchfield,	1811, June 6	David Thurston, A. P.	1807, Feb. 18	1859, Jan. 14	57		30	40	70	27	1	0	1	0	0	0	0	0	0	50	111
Monmouth,	1853, May 17	Mark Gould, A. P. ½	1851, Oct. 8	1863, May 10	13		8	18	26	6	0	0	0	0	0	0	0	0	0	70	14
Pittston,	1812, Nov. 17	Thomas Adams, A. P.	1818, Aug. 26	1863, June 26	46	1	11	28	39	0	4	0	4	0	1	0	1	3	0	45	25
Richmond,	1827, Aug. 31	Henry A. Launsbury, A. P.	1856, Feb. 13	1862, Feb. 1	8		7	24	31	14	0	0	0	0	0	1	1	0	0	60	210
Sidney,	1829, Feb. 25	Vacant,					10	15	25	9	0	0	0	0	1	0	1	0	0	0	0
Vassalboro,	1818, July 28	(1) Thomas Adams, A. P.	1818, Aug. 26	1864, May 8			4	41	45	3	0	0	0	3	0	0	3	0	0	60	70
Waterville,	1828, Aug. 21	Edward Hawes,	1858, Dec. 8	1858, Nov. 9	6	6	46	90	136	48	0	3	3	1	0	0	1	0	2	300	57
Windsor,	1820.	Vacant,	Report ref'd.	to next year.			4	9	13	0	0	0	0	0	0	0	0	0	0	0	0
Winslow,	1828, Aug. 27	John Dinsmore, A. P.	1852, June 1	1862, June 10	12		15	55	70	20	7	1	8	0	3	0	3	5	0	120	128
Winthrop,	1776, Sep. 4	Thomas K. Noble,	1863, Oct. 13	1863, Oct. 13	1	1	47	88	135	0	2	3	5	3	3	0	6	0	0	136	172
SEVENTEEN.		TWELVE.		Av'ge years.	18	3	357	916	1273	283	24	16	40	18	16	2	36	15	4	1981	$2670

(1) Rev. Joel R. Arnold, A. P., removed March, 1864, to Chester, N. H. *Including Mission Schools.

Without Charge.—Rev. John Boynton, Winthrop, ordained Sept. 19, 1827. Rev. Henry V. Emmons, Hallowell, delegate Christian Com., ordained Nov. 14, 1860.

Semi-Annual Meeting in Waterville, October 26, 27, 1863. Annual Meeting in Pittston, June 14, 15, 1864. For report of these meetings see Appendix. Next meeting in Winthrop, October 25, 1864. Rev. Americus Fuller, of Hallowell, Scribe and Treasurer.

Rev. Benjamin Tappan, Sec. Maine Missionary Society, died in Augusta, Dec. 22, 1863, aged 75 years. Sermon commemorative of his death by Rev. A. McKenzie Dec. 27, 1863., published February, 1864. Prof. Shepard preached also a sermon, in Augusta, February, 1864—and before Maine Missionary Society at Searsport, June, 1864. See Minutes, page 13. The Meeting-house of the South Congregational Church struck by lightning on the steeple, and the whole building was soon totally destroyed, July 11. It was built in 1808. Dedicated in 1810. Cost $20,000. It contained an Organ worth $3,000. Augusta papers. Bangor Whig, July 14. Ch. Mirror, July 19. For ordinations, and other items, see Appendix.

Kennebec Association meets fourth Tuesday of Jan'y, April, and Oct.,—and Monday before the second Tuesday of June. Rev. John Dinsmore, of Winslow, Scribe.

LINCOLN AND SAGADAHOC CONFERENCE.

Annual Meeting Tuesday preceding the first Wednesday in June. Semi-Annual Meeting is irregularly held.

Alna,	1796, Sep. 27	Wm. S. Thompson,	A. P.	1860, Oct. 17	1861, Apr. 14	4		20	56	76	17	0	0	0	2	1	0	3	0	5	70	$	40
Bath, (Winter st.)	1795, Dec. 8	John O. Fiske,		1843, Aug. 17	1843, Aug. 17	21	21	91	245	336	55	4	1	5	6	5	1	12	4	9	254		2417
" (Central ch.,)	1835, July 8	Augustus F. Beard,		1860, May 25	1862, Aug. 12	4	2	62	133	195	0	6	4	10	4	5	0	9	3	8	170		1726
Boothbay, 1st,	1776, Sep. 20	Horace N. Toothaker,		1861, Sep. 5	1861, Sep. 5	3	3	16	34	50	3	6	1	7	0	0	0	0	4	6	75		100
" Harbor,	1848, Aug. 1	William Leavitt,	A. P.	1862, Dec. 8	1862, Dec. 8	2		24	33	57	4	0	1	1	3	1	0	4	0	0	80		44
Bremen,	1829, Mar. 3	Vacant,						6	12	18	0	0	0	0	0	0	0	0	0	0	0		0
Bristol, 1st,	1765.	Vacant,						11	23	34	0	0	0	0	0	0	0	0	0	0	0		0
" 2d,	1855, Jan. 30	Robert C. Russell,	A. P.	Licentiate.	1862, Oct. 1			12	24	36	11	0	0	0	0	0	0	0	0	0	0		17
Edgecomb,	1783, June 4	Vacant,						23	58	81	31	0	0	0	3	3	0	6	0	1	80		40
Jefferson,	1843, Sep. 13	Vacant,						2	1	3	0	0	0	0	0	0	0	0	0	0	0		0
Lisbon,	1839, Dec. 18	Vacant,						3	13	16	0	0	0	0	0	0	0	0	0	0	75		0
Newcastle, 1st,	1799, June 4	Wm. S. Thompson,	A. P.	1860. Oct. 17	1861, Apr. 14	4		14	24	38	8	0	0	0	2	0	0	2	0	0	40		20
" 2d,	1844, May 22	John J. Bulfinch,	A. P.	1860, May 23	1862. July 12	4		59	105	164	28	3	0	3	1	4	0	5	3	1	180		111
Phipsburg,	1765, July 4	Francis Norwood.	A. P.	1825, July 6	1858, June,	39		42	102	144	42	0	1	1	10	1	0	11	0	0	75		82
Rockland,	1838, Mar. 8	Edward F. Cutter,	A. P	1833, May 8	1863, Oct. 25	31		6	76	82	25	3	1	4	6	0	0	6	3	0	100		125
Thomaston,	1809, June 18	Vacant,						24	89	113	20	0	0	0	0	0	1	1	0	2	80		109
Topsham,	1789, Jan. 1	Daniel R. Potter,	A. P.	1852, Oct. 25	1856, Dec. 1	12		31	74	105	21	0	2	2	2	1	0	3	0	0	75		119
Union,	1803.	Flavius V. Norcross,		1860, Oct. 31	1860, Oct. 31	4	4	11	39	50	7	1	0	1	2	0	0	2	1	0	70		41
Waldoboro, 1st,	1807, May 13	B. F. Knowlton,	A. P.	Licentiate,	1863, Sep.			53	139	192	31	0	1	1	5	1	0	6	0	0	204		110
" 2d,	1856, Mar. 4	Vacant,						9	12	21	0	0	0	0	2	0	0	0	0	0	17		0
Warren.	1828, Feb. 27	Edwin S. Beard,		1864, Aug. 10	1864, Aug. 10			50	106	156	31	0	0	0	3	2	1	4	0	0	100		43
Washington,	1817, Aug. 17	Flavius V Norcross,	A. P.	1860, Oct. 31	1862, June,			7	20	27	3	0	1	1	0	2	0	2	0	0	50		30
Wiscasset,	1773, Oct. 29	George E. Street,		1864, Apr. 5	1864, Apr. 5			29	98	127	36	1	0	1	2	0	0	0	0	4	100		10
Woolwich,	1765, June 12	Vacant,						19	36	55	0	0	0	0	1	0	0	1	0	0	50		10
TWENTY-FOUR.		THIRTEEN.			Av'ge years.	11	7	624	1552	2176	373	24	13	37	54	26	3	83	18	36	1920		$5194

WITHOUT CHARGE.—Rev. David Q. Cushman, Warren, ordained February 7, 1838.

No SEMI-ANNUAL MEETING.

ANNUAL MEETING in Phipsburg, June 7, 8, 1864. For report of this, ordinations, and other items, see Appendix.

Rev. John J. Bulfinch, of Newcastle, SCRIBE AND TREASURER. Rev. F. V. Norcross, of Union, REPORTER.

LINCOLN ASSOCIATION.—First Tuesday in January, second Tuesday in March, first Tuesdays in July and October. Rev. Flavius V. Norcross, of Union, SCRIBE.

LINCOLN WEST ASSOCIATION.—Meetings, first Tuesdays in February, May and November. Rev. Daniel F. Potter, of Topsham, SCRIBE.

OXFORD CONFERENCE.

Annual Meeting, Tuesday preceding the first Wednesday in June. Semi-Annual Meeting the third Tuesday in October.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. this church.	Min. Age.	Pas. Age.	Mem., May '64 Male.	Fema.	Total.	Abs'nt	Admis. Prof.	Letter	Total.	Removals. Death	Dism.	Exc.	Total.	Bapt. Adult.	Infant	No. in Sab. School.	Contributions.
Andover,	1800, Nov. 8	William V. Jordan, A. P.	1836, Sept. 13	1859, Oct. 1	28		24	39	63	10	0	0	0	2	0	0	2	0	0	80	$ 63
Bethel, 1st Ch.,	1799, Oct. 7	John B. Wheelwright, A. P.	1850, Oct. 16	1859, Oct. 17	14		61	114	175	7	4	1	5	4	5	2	11	2	1	140	100
Bethel, 2d Ch.,	1849, Jan. 1	David Garland,	1849, Aug. 15	1849, Aug. 15	15	15	29	60	89	7	2	0	2	1	0	0	1	2	2	119	131
Dixfield,	1806, May 8	John Elliot, A. P.	1831, Aug	1862, Sept. 1	33		7	23	30	7	0	0	0	2	0	0	2	0	0	50	11
Gilead,	1818, May 20	Henry Richardson,	1831, Nov. 23	1861, Sept. 1	33	3	5	17	22	3	0	0	0	0	0	0	0	0	0	60	26
Gorham, N. H.,	1862, Mar. 18	Geo. F. Tewksbury, A. P.	1838, Jan. 31	1859, July 1	26		6	24	30	5	0	0	0	0	0	1	1	0	0	65	10
Norway, 1st Ch.,	1804 Oct. 6	Philo. B. Wilcox, A. P.	1851, May 14	1860, Oct. 1	13		14	45	59	11	0	2	2	2	0	0	2	0	1	90	41
Norway, 2d Ch.,	1853, Jan. 18	Amory H. Tyler, A. P.	1855, June 6	1862, Oct. 5	9		19	50	69	15	2	4	6	1	3	0	4	2	0	131	140
Oxford,	1826, May 26	Vacant,					12	33	45	18	5	1	6	2	1	0	3	3	1	75	45
Rumford,	1803, Aug. 5	John Elliot, A. P.	1831, Aug.	1858, Dec. 1			19	24	43	5	0	0	0	1	0	0	1	0	0	50	15
Shelburne, N. H.,	1818, Aug 26	Vacant,					0	3	3	0	0	0	0	0	0	0	0	0	0	0	00
South Paris,	1812, Nov. 4	Vacant,					57	127	184	33	3	0	3	7	0	1	8	2	0	188	241
Sumner,	1802, Sept. 9	Benjamin G. Willy, A. P.	1824, May 24	1851, June 1	40		38	73	111	15	20	1	21	2	0	0	2	14	1	86	47
Turner,	1784, Aug. 16	Stacy Fowler, A. P.	1862, Sept. 30	1864,	2		3	10	13	1	1	0	1	0	0	0	0	0	0	50	00
Upton,	1861, Mar. 22	Vacant,					3	10	13	1	1	0	1	0	0	0	0	0	0	50	00
FIFTEEN.		NINE.		Av'ge years.	22	15	297	652	949	138	38	9	47	24	9	4	37	25	6	1234	$870

SEMI-ANNUAL MEETING in Norway Village, October 20, 21, 1863. Rev. Timothy E. Ranney, MODERATOR. Opening sermon, Rev. John B. Wheelwright; Psalm lv: 19. The hardening influence of prosperity, and the subduing influence of adversity. Conference sermon by the Moderator; John vi: 29. Christ,—such a Savior as we need. Topics for remark: The gospel. 1. Its nature and necessity. 2 to 5. Its aggressive, refining, elevating, and consoling power. 6. The value of the gospel, as seen in our present national crisis. 7. The claims of the gospel upon our own belief and acceptance. 8. The responsibility of living where the privileges of the gospel are enjoyed. 9. Revivals, as conducive of a more rapid spread of the principles of the gospel. Prayer meeting Wednesday morning at 6 o'clock. Verbal reports of the churches. No special interest, yet additions to some. Lord's Supper administered by Rev. Thomas S. Robie, of Oxford, and Rev. Joseph Kyte, of Cumberland Conference. Ch Mirror, November 10. ANNUAL MEETING with First Church, Bethel, May 31, June 1. Rev. John Elliot, MODERATOR. Sermon, Rev. Amory H. Tyler; Gal. ii: 20. Christ, the life of the christian. Subjects discussed: Christianity greatly advanced in the earth by the religious education of the young. The power of christians to promote the temporal, moral, and religious interests of our country; their duty to sustain the government. Report on Sabbath Schools, and the state of religion. Rev. Wm. Warren made an appeal in behalf of foreign missions. Resolution adopted in reference to the death of Rev. Alanson Southworth. The Sacrament of the Lord's Supper administered by Rev. Philo B. Wilcox, and Rev. William V. Jordan. Ch. Mirror, June 14. Next meeting in Andover. Rev. David Garland, of Bethel, SCRIBE and TREASURER. Rev. ALANSON SOUTHWORTH in the army three months as delegate of the U. S. Christian Commission. Ch. Mirror, Sept. 29, 1863. Died in South Paris, March 25, 1864, aged 38 years. See Minutes, page 32. Rev. Francis Southworth invited to supply at South Paris, Ch. Mirror, July 26.

Rev. SIMEON C. HIGGINS, Chaplain Thirtieth Maine Regiment, Dec. 1863. Dismissed from pastoral charge, Turner, Jan'y 12, 1864. Record of Council, Ch. Mirror, JANUARY 26. An organ placed in the meeting-house of the Congregational Church, Norway, Ch. Mirror, December 8, 1863.

OXFORD ASSOCIATION meets on the second Tuesday of May and September. Rev. Thomas S. Robie, of Oxford, SCRIBE.

PENOBSCOT CONFERENCE.

Annual Meeting second Tuesday in June. Semi-Annual Meeting second Tuesday in January.

Bangor, 1st Ch.,	1811, Nov. 27	No settled minister,						71	184	255	50	0	0	0	7	20	9	0	0	180	$700
" Ham'ond St.,	1833, Dec. 5	Edwin Johnson,	1852, June 6	1861, Oct. 16	12	3	96	204	300	31	3	0	3	6	40	10	1	1	300	1200
" Central Ch.,	1847, April 1	George W. Field,	1853, Nov. 15	1864, Mar. 29	11		84	155	239	40	3	6	9	2	40	6	1	2	350	1315
Brewer, 1st Ch.,	1800, Sept. 7	Samuel Harris, A. P.	1841, Dec. 22	1864,	23		35	59	94	21	0	0	0	2	20	4	0	4	130	210
Brewer Village,	1843, Jan. 18	Wellington Newell, A. P.	1856, Nov. 18	1862, Jan. 1	8		17	41	58	9	0	0	0	1	20	3	0	1	125	144
Carmel,	1853, May 5	No settled minister,					1	6	7	1	0	0	0	2	00	2	0	0	60	00
Dedham,	1841, Dec. 13	†James Wells,	1849, April 1	1858, Dec. 9	15	6	18	30	48	19	0	0	0	2	00	2	0	0	94	103
Dixmont & Plym'h,		‡Daniel Sewall, A. P., ¼	1837, Mar. 15		27		5	6	11	2	0	0	0	1	00	1	0	0	*70	10
Hampden,	1817, May 6	Javan K. Mason,	1849, Jan. 18	1849, Jan. 18	15	15	19	63	82	13	2	3	5	4	00	4	1	1	125	105
Holden,	1828, Nov. 11	Supplied from Ban. Sem.,					30	50	80	12	0	0	0	2	00	2	0	0	125	56
Kenduskeag,	1834, Dec. 23	Wm. S. Sewall, A. P., ¼	1839. Sept. 25	1864, July	25		17	35	52	6	2	0	2	2	10	3	0	0	75	50
Oldtown,	1834, Sept. 24	Supplied from Ban. Sem.,					16	40	56	15	0	0	0	1	00	1	0	3	75	220
Orono,	1826, May 18	Supplied from Ban. Sem.,					19	57	76	20	7	0	7	2	00	2	5	0	104	96
East Orrington,	1834, June 12	Vacant,					19	38	57	13	0	0	0	1	00	1	0	0	50	40
Upper Stillwater,	1859, Oct. 6	Smith Baker, Jr.,	1860, July 26	1860, July 26			8	27	35	3	1	0	1	0	00	0	1	0	94	30
Veazie,	1838, June 19	Smith Baker, Jr.,	1860, July 26	1860, July 26	4	4	20	38	58	24	0	0	0	0	00	0	0	3	86	47
SIXTEEN.		EIGHT.		Av'ge years	15	7	475	1033	1508	279	18	9	27	35	15	0	50	9	15	2043	$4326

†Chaplain Eleventh Maine Regiment. ‡Now Agent American Bible Society. Post-office address, St. Albans, Me. *Union School.

ORDAINED MINISTERS.—Enoch Pond, ordained March 1, 1815; George Shepard, March 5, 1828; Daniel Smith Talcott, Dec. 7, 1836; Samuel Harris, Dec. 22, 1841—Professors in the Theological Seminary, Bangor. Richard Woodhull, July 7, 1830, Treasurer and Agent Theo. Seminary, Bangor. Nathan Douglass, Nov. 6, 1816; George W. Fargo, Jan. 14, 1824; John K. Lincoln, Sept. 30, 1862, all of Bangor. Stephen L. Bowler, Agent of the U. S. Christian Commission, Orono, Jan. 5, 1863.

SEMI-ANNUAL MEETING in Oldtown, Jan. 12, 13, 1864. Rev. Richard Woodhull, MODERATOR. Opening sermon, Rev. George W. Field; Daniel xxix: 29. Conference sermon, Rev. Daniel Smith Talcott; Isaiah liii: 11. Topics for remark: Sabbath Schools. The character of man, in his natural, unregenerate state. The character of those who are in Christ, the regenerate. Human instrumentality in the work of passing from the unregenerate to a regenerate state. Wednesday, a. m. Verbal reports from the Churches. Foreign Missions introduced by Rev. William Warren, and the claims of the National Freedmen's Association, by Rev. John Dudley. The Ordinance of the Lord's Supper administered by the Moderator, and Rev. Alvan J. Bates, of Aroostook Conference. The place where Conference met "was tastefully decorated with evergreen from the native forests. Behind and below the pulpit stood the symbol of our holy religion: and upon the wall the scriptural motto, 'The Lord of Hosts is with us, the God of Jacob is our refuge.' At the other end of the house, was displayed our national flag, now so sacred in the eyes of all true, loyal citizens." The sudden death of the Moderator, Dea. Alexander Drummond, while on his way to attend the meeting, gave a deep seriousness to all the exercises. Ch. Mirror, January 26.

ANNUAL MEETING with First Church in Brewer, June 14, 15, 1864. Rev. R. Woodhull, MODERATOR. Opening sermon, Rev. Professor George Shepard, of Bangor. 1 Peter iv: 18. Conference sermon, Rev. Javan K. Mason, 1 Cor. xv: 58. Topics for remark: Growth in grace, Christian steadfastness, and others suggested by the report of the Scribe. The claims of the U. S. Christian Commission were presented on Wednesday evening. Foreign Missions, Dr. Pond. Administration of the Lord's Supper, by Rev. Professor Enoch Pond, and Rev. Wellington Newell. Ch. Mirror, June 28. The house of worship has recently been re-modeled to some extent, newly painted, papered and furnished. Rev. Wellington Newell, of Brewer Village, SCRIBE. Dea. E. F. Duren, of Bangor, TREASURER. Next meeting in Bangor, with Hammond St. Church, Jan. 10, 11, 1865. PENOBSCOT ASSOCIATION.—Annual Meeting on Tuesday preceding the third Wednesday in December; other meetings by adjournment. Rev. Smith Baker, of Veazie, SCRIBE. For Ordination services, with other items, see Appendix.

PISCATAQUIS CONFERENCE.

Annual Meeting Tuesday next preceding Meeting of General Conference. Semi-Annual Meeting third Tuesday of October.

Church.	Organized.	Ministers.	Ordained.	Installed or A. P. of this church.	Age. Min.	Age. Pas.	Mem., May '64. Male.	Fem.	Total.	Abs't.	Admis. Prof.	Letter.	Total.	Removals. Death.	Dism.	Exc.	Total.	Bap. Adult.	Infant.	No. in Sab. School.	Contributions.
Abbot & Guilford,	1841, Feb. 2	John A. Perry, A. P. ½	1842, Feb. 20	1860, Jan. 1	22		8	9	17	0	0	1	1	0	0	0	0	0	0	*100	$ 10
Atkinson,	1842, Feb. 15	Rufus W. Emerson, A. P. ½	1856, May 28	1862, June,	8		5	8	13	3	0	0	0	0	1	0	1	0	0	40	0
Blanchard,	1833, Mar. 13	Henry S. Loring, A. P. ½	1850, June 20	1862, Dec. 26	14		16	27	43	13	2	0	2	0	0	0	0	0	0	50	33
Bradford,	1838, Mar. 21	Vacant,					7	11	18	1	0	0	0	0	0	0	0	0	0	80	0
Brownville,	1819, Aug. 24	Nathan W. Sheldon, A. P.	1824, June 2	1863, Oct. 1	40		33	53	86	22	2	0	2	1	2	0	3	0	0	80	50
Dexter,	1854, July 22	Vacant,					9	31	40	0	0	0	0	2	3	0	5	0	0	0	0
Foxcroft & Dover,	1822, Dec. 30	Benjamin C. Chase, A. P.	1849, Jan. 8	1864, April.	15		54	98	152	30	2	0	2	3	1	0	4	2	4	100	258
Garland,	1820, Mar.	Peter B. Thayer,	1848, Dec. 12	1848, Dec. 12	15	15	36	43	79	12	0	1	1	0	0	0	0	0	1	100	100
Milo,	1829, May 6	Vacant,					2	4	6	0	0	0	0	0	0	0	0	0	0	*20	0
Monson,	1821, Aug. 11	Henry S. Loring, A. P. ½	1850, June 20	1862, Dec. 12			24	36	60	19	4	0	4	0	3	0	3	6	0	*100	150
Sangerville,	1828, Aug. 28	John A. Perry, A. P. ½	1842, Feb. 20	1859, July 1			5	12	17	0	0	0	0	0	0	0	0	0	0	*50	0
Sebec,	1833, Oct. 15	Vacant,					2	6	8	7	0	0	0	0	0	0	0	0	0	0	0
TWELVE.		SIX.		Av'ge years.	19	15	201	338	539	106	10	2	12	6	10	0	16	8	5	770	$691

*Union Schools.

Twenty-first SEMI-ANNUAL MEETING at Foxcroft, September 20, 21, 1863. Bro. L. Keene, MODERATOR. Opening Sermon, Rev. N. W. Sheldon: Rev. 2:4—"Left thy first love." Conference Sermon, Rev. Henry S. Loring: Luke 2:35. Theme,—Christ, the heart-revealer. Question for discussion,—How can a more general observance of Infant Baptism, by our churches, be secured? What new duties of evangelization are imposed by Divine Providence on the churches, by the present aspect of our National affairs? This was designed to embrace the claims of the Christian Commission, and of the Freedmen. Rev. William Warren, Dis. Sec. of Am. Bd., presented the cause of Foreign Missions. Rev. Messrs. N. W. Sheldon, and William S. Sewall, officiated in the observance of the Lord's Supper.

ANNUAL MEETING in Brownville, June 14, 15, 1864. Opening Sermon, Rev. Benjamin C. Chase: Num. 10:29. Conference Sermon, Rev. Peter B. Thayer: Roms. 8:32. Topics discussed,—What can be done to bring our children to Christ,—Revivals,—Claims of the Sabbath School,—Bible Society,—Foreign and Domestic Missions,—were presented. Services at Communion season conducted by Rev. Benj. C. Chase, and Rev. Daniel Sewall. Resolution adopted commemorative of Rev. Benjamin Tappan, Secretary Maine Missionary Society. Dea. Attwood Barrows, of Blanchard, MODERATOR.

Rev. Henry S. Loring, of Monson, SCRIBE. C. H. B. Woodbury, of Dover, TREASURER.

PISCATAQUIS ASSOCIATION.—Annual M[illegible]ting, third Tuesday in February; other meetings quarterly.

SOMERSET CONFERENCE.

Annual Meeting on the Tuesday preceding the second Wednesday in June. Semi-Annual Meeting when convenient.

Anson.	1804, Apr. 19	Alex'r R. Plumer, A. P.	1863, May 1	1864, Apr. 17	1		16	37	53	32	0	0	0	0	1	0	1	0	0	0	$ 20
Athens,	1836, Apr. 21	No ordinances,					2	6	8	2	0	0	0	0	0	0	0	0	0	0	0
Bingham,	1805, July 24	John K. Deering, A. P.	1850, Apr. 23	1863, Nov. 1			20	22	42	5	4	3	7	1	0	0	1	0	0	50	9
Cornville,	1832,	No Ordinances,					3	4	7	2	0	0	0	0	0	0	0	0	0	0	0
Fairfield,	1815, May 11	" "					1	5	6	2	0	0	0	0	0	0	0	0	0	0	0
Flagstaff,	1844,	" "					1	2	3	0	0	0	0	0	0	0	0	0	0	0	0
Madison,	1826, Apr. 25	Thomas G. Mitchell, A. P.	1846, Nov. 18	1850, Nov. 16	18		21	42	63	15	7	0	7	2	0	0	2	5	0	95	15
" East,	1858, Mar. 24	Charles R. Daggett, A. P.	1862, Sept. 25	1864,	2		1	9	10	0	0	1	1	0	2	0	2	0	0	40	0
Mercer,	1822, Oct. 22	William W. Dow, A. P.	Licentiate.	1863, Aug. 29			16	24	40	9	0	0	0	2	0	0	2	0	0	45	25
Norridgewock,	1797, Sep. 22	Benjamin Tappan,	1838, Aug. 8	1858, Oct. 27	26	6	43	93	136	28	0	1	1	0	0	0	0	0	0	100	180
Skowhegan,	1860, Nov. 1	Temple Cutler,	1861, Feb. 20	1861, Feb. 20	3	3	50	93	143	25	4	1	5	6	1	2	9	4	0	190	50
Solon,	1842, Jan. 25	John K. Deering, A. P.	1850, Apr. 23	1863, Nov. 1	14		4	9	13	2	0	0	0	0	0	0	0	0	0	50	65
" South,	1806, Sep. 30	Charles R. Daggett, A. P.	1862, Sept. 25	1864,			9	18	27	0	0	0	0	0	2	0	0	0	0	0	10
St. Albans,	1830, June 20	Wm. S. Sewall, A. P., ½	1839, Sept. 25	1864, July,	25		8	22	30	2	0	0	0	1	0	0	1	0	0	60	12
FOURTEEN.		EIGHT.		Av'ge years.	14	4	195	386	581	124	15	6	21	12	6	2	20	9	0	630	$386

Rev. GEORGE W. HATHAWAY, ordained March 20, 1833; Chaplain Nineteenth Maine Regiment. THOMAS S. GOODWIN, Skowhegan, ordained October 15, 1856. Rev. Daniel Sewall, Agent Am. Bible Society, St. Albans; ordained March 15, 1837. Minot J. Savage, ordained at Norridgewock, August 9, 1864. See Appendix.

SEMI-ANNUAL MEETING at Skowhegan, February 22, 23, 1864. Rev. Daniel Sewall, MODERATOR. Opening Sermon, by Moderator. Matthew 24:6—"See that ye be not troubled." Topic for remarks,—"The connection between an untroubled state of mind, and Christian activity." Addresses to Sabbath Schools. Report of the Churches, and remarks suggested by it. (Scribe.)

ANNUAL MEETING at Norridgewock, June 7, 8, 1864. Sermon, Rev. John K. Deering; Psalms 86:1. Conference Sermon, Rev. Daniel Sewall; Hebrews 12:22—24. Topics for remark,—"The War—its claims and influences. Encouragements to moral activity and zeal in the churches. (Scribe.)

Rev. Thomas G. Mitchell, of Madison, SCRIBE and TREASURER.

SOMERSET AND FRANKLIN ASSOCIATION meets on the first Wednesdays in February, May, August and November. Rev. Benj. Tappan, Jr., of Norridgewock, SCRIBE.

OXFORD CONFERENCE.

Annual Meeting, Tuesday preceding the first Wednesday in June. Semi-Annual Meeting the third Tuesday in October.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. this church.	Min. Age.	Pas. Age.	Mem., May '64 Male.	Fema.	Total.	Abs'nt	Admis. Prof.	Letter	Total.	Removals. Death	Dism.	Exc.	Total.	Bapt Adult.	Infant	No. in Sab. School.	Contributions.
Andover,	1800, Nov. 8	William V. Jordan, A. P.	1836, Sept. 13	1859, Oct. 1	28		24	39	63	10	0	0	0	2	0	0	2	0	0	80	$ 63
Bethel, 1st Ch.,	1799, Oct. 7	John B. Wheelwright, A. P.	1850, Oct. 16	1859, Oct. 17	14		61	114	175	7	4	1	5	4	5	2	11	2	1	140	100
Bethel, 2d Ch.,	1849, Jan. 1	David Garland,	1849, Aug. 15	1849, Aug. 15	15	15	29	60	89	7	2	0	2	1	0	0	1	2	2	119	131
Dixfield,	1806, May 8	John Elliot, A. P.	1831, Aug	1862, Sept. 1	33		7	23	30	7	0	0	0	2	0	0	2	0	0	50	11
Gilead,	1818, May 20	Henry Richardson,	1831, Nov. 23	1861, Sept. 1	33	3	5	17	22	3	0	0	0	0	0	0	0	0	0	60	26
Gorham, N. H.,	1862, Mar. 18	Geo. F. Tewksbury, A. P.	1838, Jan. 31	1859, July 1	26		6	24	30	5	0	0	0	0	1	1	0	0	0	65	10
Norway, 1st Ch.,	1804 Oct. 6	Philo. B. Wilcox, A. P.	1851, May 14	1860, Oct. 1	13		14	45	59	11	0	2	2	2	0	0	2	0	1	90	41
Norway, 2d Ch.,	1853, Jan. 18	Amory H. Tyler, A. P.	1855, June 6	1862, Oct. 5	9		19	50	69	15	2	4	6	1	3	0	4	2	0	131	140
Oxford,	1826, May 26	Vacant,					12	33	45	18	5	1	6	2	1	0	3	3	1	75	45
Rumford,	1803, Aug. 5	John Elliot, A. P.	1831, Aug.	1858, Dec. 1			19	24	43	5	0	0	0	1	0	0	1	0	0	50	15
Shelburne, N. H.,	1818, Aug 26	Vacant,					0	3	3	0	0	0	0	0	0	0	0	0	0	0	00
South Paris,	1812, Nov. 4	Vacant,					57	127	184	33	3	0	3	7	0	1	8	2	0	188	241
Sumner,	1802, Sept. 9	Benjamin G. Willy, A. P.	1824, May 24	1851, June 1	40		38	73	111	15	20	1	21	2	0	0	2	14	1	86	47
Turner,	1784, Aug. 16	Stacy Fowler, A. P.	1862, Sept. 30	1864,	2		3	10	13	1	1	0	1	0	0	0	0	0	0	50	00
Upton,	1861, Mar. 22	Vacant,					3	10	13	1	1	0	1	0	0	0	0	0	0	50	00
FIFTEEN.		NINE.		Av'ge years.	22	15	297	652	949	138	38	9	47	24	9	4	37	25	6	1234	$870

SEMI-ANNUAL MEETING in Norway Village, October 20, 21, 1863. Rev. Timothy E. Ranney, MODERATOR. Opening sermon, Rev. John B. Wheelwright; Psalm lv: 19. The hardening influence of prosperity, and the subduing influence of adversity. Conference sermon by the Moderator; John vi: 29. Christ,—such a Savior as we need. Topics for remark: The gospel. 1. Its nature and necessity. 2 to 5. Its aggressive, refining, elevating, and consoling power. 6. The value of the gospel, as seen in our present national crisis. 7. The claims of the gospel upon our own belief and acceptance. 8. The responsibility of living where the privileges of the gospel are enjoyed. 9. Revivals, as conducive of a more rapid spread of the principles of the gospel. Prayer meeting Wednesday morning at 6 o'clock. Verbal reports of the churches. No special interest, yet additions to some. Lord's Supper administered by Rev. Thomas S. Robie, of Oxford, and Rev. Joseph Kyte, of Cumberland Conference. Ch Mirror, November 10. ANNUAL MEETING with First Church, Bethel, May 31, June 1. Rev. John Elliot, MODERATOR. Sermon, Rev. Amory H. Tyler; Gal. ii: 20, Christ, the life of the christian. Subjects discussed: Christianity greatly advanced in the earth by the religious education of the young. The power of christians to promote the temporal, moral, and religious interests of our country; their duty to sustain the government. Report on Sabbath Schools, and the state of religion. Rev. Wm. Warren made an appeal in behalf of foreign missions. Resolution adopted in reference to the death of Rev. Alanson Southworth. The Sacrament of the Lord's Supper administered by Rev. Philo B. Wilcox, and Rev. William V. Jordan. Ch. Mirror, June 14. Next meeting in Andover. Rev. David Garland, of Bethel, SCRIBE and TREASURER. Rev. ALANSON SOUTHWORTH in the army three months as delegate of the U. S. Christian Commission. Ch. Mirror, Sept. 29, 1863. Died in South Paris, March 25, 1864, aged 38 years. See Minutes, page 32. Rev. Francis Southworth invited to supply at South Paris, Ch. Mirror, July 26.

Rev. SIMEON C. HIGGINS, Chaplain Thirtieth Maine Regiment, Dec. 1863. Dismissed from pastoral charge, Turner, Jan'y 12, 1864. Record of Council, Ch. Mirror, January 26. An organ placed in the meeting-house of the Congregational Church, Norway, Ch. Mirror, December 8, 1863.

[illegible] meets on the second Tuesday of May and September. Rev. Thomas S. Robie, of Oxford, SCRIBE.

WALDO CONFERENCE.

Annual Meeting second Tuesday in June. Semi-Annual Meeting in October.

Belfast, 1st,	1796, Dec. 29,	Wooster Parker,	1832, Sep. 29	1856, Oct. 8	32	8	26	82	108	16	0	0	0	1	4	0	5	0	0	0	$ 200
" North,	1846, Sep. 24	Vacant,					17	32	49	11	0	0	0	3	0	0	3	0	0	70	0
Camden,	1805, Sep. 11	Franklin P. Chapin,	1857, Nov. 10	1857, Nov. 10	7	7	33	88	121	15	8	0	8	1	7	0	8	8	2	100	230
Frankfort,	1851, Nov. 18	Vacant,					8	21	29	7	0	0	0	1	2	0	3	0	0	60	30
Freedom,	1858, Apr. 13	"					10	15	25	3	0	0	0	0	0	0	0	0	0	0	0
Jackson & Brooks,	1812, Oct. 6	"					24	53	77	9	0	0	0	0	0	0	0	0	0	90	0
Rockport,	1854, June 12	(1) John E. M. Wright,	1852, Oct. 29	1857, Sep. 29	12	7	12	30	42	6	5	1	6	1	1	0	2	2	3	56	18
Searsport,, 1st,	1815, Oct. 4	(2) Stephen Thurston,	1826, Aug. 9	1826, Aug. 9	38	38	41	112	153	31	1	0	1	5	2	0	7	1	1	125	549
" 2d,	1855, Sep. 19	Hiram Houston, A. P.	1850, Sep. 25	1859, Jan. 30	14		5	21	26	0	0	0	0	0	0	0	0	0	0	65	0
Stockton,	1839. Oct. 16	Hiram Houston, A. P.		1859, Jan. 30			32	45	77	10	2	0	2	1	0	0	1	1	0	75	244
Thorndike.	1834, Aug. 28	Vacant,					3	14	17	2	0	0	0	0	0	0	0	0	0	0	5
Unity,	1804, Dec.	"					4	16	20	0	0	0	0	1	0	0	1	0	0	25	3
Winterport,	1820, Sep. 17	Gowen C. Wilson,	1861, Aug. 1	1861, Aug. 1	3	3	13	54	67	11	5	0	5	3	0	0	3	4	1	100	90
THIRTEEN.		SIX.		Av'ge years.	17	12	228	583	811	121	21	1	22	17	16	0	33	16	7	766	$1 369

(1) Chaplain Eighth Maine Regiment, from January, 1864.

(2) Secretary Maine Missionary Society ; elected June 22, 1864 ; acceptance announced, Ch. Mirror, Aug. 2. Rev. Jonathan E. Adams, (ordained October 19, 1859,) supplies the 1st Church in Searsport.

WITHOUT CHARGE.—Rev. Edwin B. Palmer, Belfast, ordained September 20, 1850.

SEMI-ANNUAL MEETING with First Church, Belfast, October 20, 21, 1863. Rev. Stephen Thurston, MODERATOR. Subject for discussion,—What is the grand mission of the church. Tuesday evening a lecture was delivered by Rev. Professor Harris, of Bangor, on the state of the country, and our duties in reference to it. Conference Sermon, Rev. Hiram Houston: John 12:52—"And I, if I be lifted up, will draw all men unto me." Lord's Supper administered by Rev. G. C. Wilson, and Rev. J. E. M. Wright.

ANNUAL MEETING in Camden, June 6, 7, 1864. Bro. L. M. Palmer, of Belfast, MODERATOR. Topic for discussion,—What have the churches and individuals to do towards securing the outpouring of the Holy Spirit. Tuesday evening was devoted to the U. S. Christian Commission. Conference Sermon, Rev. Wooster Parker : Rev. 19:12—"On his head were many crowns." Communion season, Rev. Stephen Thurston, and Rev. Jonathan E. Adams. Next meeting in Winterport, October 11, 1864.

Rev. Samuel Souther, Jr., formerly of North Belfast, an officer in the 57th Mass. Reg't, January, 1864, killed in the battle of the Wilderness, Va., May 6, 1864, aged 45 years. See pages 33—78.

Rev. Hiram Houston, of Sandy Point, SCRIBE and TREASURER.

WALDO ASSOCIATION.—Annual Meeting in August. Assembles three times in addition, during the year. Rev. J. E. M. Wright, SCRIBE.

YORK CONFERENCE.

Annual Meeting first Tuesday in June. Semi-Annual Meeting last Tuesday in October.

Acton,	1781, Sep. 18	Francis P. Smith,	A. P.	1838, Sep. 12	1859, Apr. 12	26		21	37	58	12	12	0	12	4	0	0	4	0	0	60	$27
Alfred,	1730, Apr. 30	John Orr,		1846, May 17	1846, May 17	18	18	32	81	113	23	0	0	0	0	0	0	0	0	0	91	108
Biddeford, 1st,	1730, Apr. 30	Charles Peabody,	A. P.	1841, Nov.	1857, Apr. 1	23		25	64	89	7	0	1	1	2	2	0	4	0	0	40	25
" 2d,	1805, Mar. 1	James M. Palmer,	A. P.	1854, May 23	1864, June.	10		60	174	234	81	0	0	0	3	10	0	13	0	0	175	150
" Pavilion,	1857, Oct. 20	Charles Tenney,		1844, Feb. 7	1858, Dec. 2	20	6	31	108	134	17	19	6	25	4	1	0	5	10	3	230	75
Buxton,	1763, Mar. 2	Joseph Bartlett,		1847, Oct. 7	1847, Oct. 7	17	17	9	43	52	8	2	2	4	1	0	0	2	2	0	96	18
" Center,	1763, Mar. 2	George W. Cressey,	A. P.	1840, July 9	1852, June 6	24		22	41	63	6	0	0	0	0	0	0	0	0	0	65	72
Cornish, Vill. Ch.,	1840, Sep. 6	Albert Cole,	A. P.	1847, Mar. 24	1858, July 11	17		10	22	32	0	17	1	18	0	0	0	0	15	1	40	20
Elliot,	1721, June 22	Otis Holmes,		1839, July 8	1858, Jan. 24	25	6	18	68	86	5	0	0	0	0	1	1	2	0	0	40	75
Kennebunk,	1826, Aug. 15	Franklin E. Fellows,		1858, Dec. 15	1858, Dec. 15	6	6	17	62	79	9	24	2	26	1	2	0	3	16	10	60	738
Kennebunkport, 1st	1730, Nov.	John Parsons,	A. P.	1845, Jan. 15	1863, Apr. 1	19		19	44	63	11	0	0	0	4	0	0	4	0	6	70	35
" South,	1838, Jan. 10	Philip Titcomb,		1847, Apr. 7	1855, July 11	17	9	8	41	49	4	2	0	2	2	2	0	4	0	0	50	76
Kittery,	1714, Nov. 4	Thomas L. Ellis,	A. P.	1859, June 9	1863, Nov. 15	5		14	26	40	2	0	0	0	3	0	0	3	0	0	83	26
Lebanon,	1765, June 26	John N. Garman,		1847, Nov. 3	1860, Sep. 19	17	4	27	73	100	17	20	0	20	2	1	0	3	9	0	100	88
Limerick,	1795, July 5	Charles Packard,		1846, May 6	1860, Mar. 7	18	4	35	67	102	23	11	1	12	3	0	0	3	7	3	65	53
Limington,	1789, Oct. 11	Vacant,						32	68	100	40	0	0	0	2	1	0	3	9	0	67	20
Lyman,	1801, Dec. 2	Wales Lewis,		1826, Sep. 27	1857, Oct. 21	38	7	36	77	113	18	3	0	3	2	0	0	2	3	0	120	18
Newfield,	1801, July 1	Vacant,						18	31	49	21	0	0	0	0	0	0	0	0	0	0	0
Parsonsfield,	1795, Jan. 7	"						6	14	20	2	0	0	0	1	0	0	1	0	0	0	0
Saco,	1762, Oct. 16	"						70	184	254	54	0	1	1	3	6	0	9	0	2	120	368
Sanford,	1786, July 19	John U. Parsons,	A. P.	1831, Sep.	1864, July	53		40	61	101	14	0	0	0	0	2	0	2	0	0	0	500
" South,	1786, July 19	Vacant,						16	26	42	3	1	0	1	0	0	0	0	1	0	40	9
Shapleigh,	1823, Oct 23	"						9	12	21	0	0	0	0	0	0	0	0	0	0	0	0
South Berwick,	1702, June 4	Ephraim W. Allen,		1843, May 17	1858, Dec. 30	21	6	107	132	239	34	13	0	13	2	3	0	5	7	7	100	440
Wells, 1st,	1701, Oct. 29	Giles Leach,	A. P.	1833, Feb. 6	1854, Sep. 13	31		124	175	299	28	40	0	40	4	0	0	4	19	0	130	163
" 2d,	1831, Aug.	Jonathan B. Cook,		1850, Dec. 18	1855, July 15	14	9	67	105	172	12	41	5	46	1	0	0	0	24	0	100	94
York, 1st,	1673,	Rufus M. Sawyer,	A. P.	1851, Oct. 15	1861, July 2	13		83	100	193	18	30	0	30	4	0	1	5	13	0	150	215
" 2d,	1732,	Samuel H. Partridge,	A. P.	1853, May 10	1859, May 29	11		38	46	84	6	2	0	2	0	0	0	0	1	1	40	46
TWENTY-EIGHT.		TWENTY.			Av'ge years.	21	10	994	1987	2981	475	237	19	256	48	31	2	81	127	24	2132	$3457

YORK ASSOCIATION meets on the first Tuesday of February and May, and the last Tuesday in September. Rev. George W. Cressey, SCRIBE.
The ministers in South Berwick, Elliot, York, and Kittery, are connected with the **PISCATAQUIS ASSOCIATION**. Annual Meeting third Tuesday in April; other meetings on the third Tuesday of July, October and January.

For Semi-Annual and Annual Meeting of Conference, and other items, see next page.

UNION CONFERENCE.

Annual Meeting on the Tuesday preceding second Wednesday in June, (two days). Semi-Annual Meeting last Tuesday in October, (two days).

Church.	Organized.	Ministers.	Ordained.	Installed or A. P. of this church.	Min. Age.	Pas. Age.	Mem., May '64 Male.	Fem.	Total.	Adms. Aft'n.	Prof.	Letter.	Total.	Removals. Death.	Dism.	Exc.	Total	Bap. Adult.	Infant	No. in Sab. School.	Contributions.
Albany,	1803, Sep. 23	Samuel L. Gould, A. P.	1839, Oct. 23	1856, Ju'y 1	25		18	42	60	19	0	0	0	1	0	0	1	0	0	75	$ 20
Bridgton,	1781, Aug. 15	Josiah T. Hawes,	1828, June 28	1850, Feb. 11	35	14	27	50	77	20	0	3	3	0	1	0	1	0	0	60	140
" North,	1832, Nov. 15	Leonard W. Harris, A. P.	1842, Nov. 2	1861, Apr. 1	22		18	33	51	22	2	0	2	1	1	0	2	2	0	0	15
" South,	1829, Dec. 29	Benjamin F. Manwell,	1862, Oct. 1	1862, Oct. 1	2	2	11	32	43	8	2	0	2	2	0	0	2	1	2	50	156
Brownfield,	1804, Oct. 15	Vacant,					12	15	27	3	0	0	0	0	0	0	0	0	0	50	3
Denmark,	1829, July 5	Vacant,					7	23	30	8	0	0	0	2	0	0	2	0	0	0	0
Fryeburg,	1775, Aug. 17	David B. Sewall,	1842, Jan. 9	1859, Dec. 8	22	5	55	128	183	41	0	0	0	2	1	0	3	0	1	100	172
Harrison,	1826, Feb. 15	Ezra B. Pike, A. P.	1863, Sep. 17	ref. to n'xt yr	1		22	43	65	13	0	0	0	0	0	0	0	0	0	0	15
Hiram,	1826, Oct. 26	Vacant,					3	10	13	2	0	0	0	1	0	0	1	0	2	50	5
Lovell,	1798, Oct. 6	Joseph Smith,	1842, Nov. 16	1853, July 6	22	11	38	57	95	15	1	0	1	3	1	0	4	1	0	125	46
Naples,	1858, Aug. 10	Thomas T. Merry,	1864, June 9				3	7	10	2	0	0	0	0	0	0	0	0	0	60	0
Otisfield,	1797, Nov. 23	William Davenport, A. P.	1836, Oct. 19	1859, May 1	28		30	47	77	0	0	0	0	0	0	0	0	0	0	100	60
Stow and Chatham,	1861, Oct. 22	Ezra B. Pike, A. P. ½	1863, Sep. 17	1863, May 10	1		11	22	33	2	25	1	26	0	0	0	0	14	2	90	17
Sweden,	1817, Nov. 4	S. Sanderson & E. B. Pike, '31, F. 1—'63			34		26	39	65	12	0	0	0	1	1	0	2	0	0	76	50
Waterford,	1799, Oct. 2	John A. Douglass,	1821, Nov. 7	1821, Nov. 7	43	13	52	97	149	0	2	1	3	5	0	0	5	0	0	0	275
FIFTEEN.		ELEVEN.		Av'ge years.	22	15	333	645	978	167	32	5	37	18	5	0	23	18	7	736	$970

Without Charge.—Rev. Franklin Yeaton, South Bridgton, ordained October 4, 1857. Benjamin Stearns, Lovell, licensed January 11, 1860.

Semi-Annual Meeting in Stow, October 27, 28, 1863. Opening Sermon, Rev. Joseph Smith: Acts 4.13—"They took knowledge of them, that they had been with Jesus." Conference Sermon, Rev. Samuel L. Gould: Rev. 22.3—"His servants shall serve him." Subject for discussion—True religion: its nature, sources and evidences. "The exercises were eminently adapted to give energy and strength to Christians, and to induce consideration on the part of the impenitent." Ch. Mirror, November 17.

Annual Meeting in South Bridgton, June 7, 8, 1864. Judge E. B. Woodbury, of Sweden, **Moderator.** Opening Sermon, Rev. Alpha Morton, of Cumberland Conference: Luke 17.5—"Lord, increase our faith." Conference Sermon, Rev. William Davenport: Rev. 11.15. Topics for discussion.—A working church—what is it? What are the elements essential to it? What its object? promotive of it?—the preaching of the Gospel—the Sabbath School. How to ensure its success—benevolent and charitable organizations. To what extent are ministers and churches allowed to manifest an interest in civil government. State of the country. The Christian and Sanitary Commission. Ch. Mirror, June 28.

For ordinations, &c., see Appendix.

Rev. Benjamin F. Manwell, of South Bridgton, **Scribe.** E. B. Woodbury, of Sweden, **Treasurer.** Next Meeting in Sweden, October 25, 26, 1864.

[illegible] meets first Tuesdays in January, May, July, September, and November. Rev. Joseph Smith, of Lovell, **Scribe.**

Union Asso[illegible]

YORK CONFERENCE.

Annual Meeting first Tuesday in June. Semi-Annual Meeting last Tuesday in October.

Acton,	1781, Sep. 18	Francis P. Smith,	A. P.	1838, Sep. 12	1859, Apr. 12	26		21	37	58	12	12	0	12	4	0	0	4	0	0	60	$27
Alfred,	1730, Apr. 30	John Orr,		1846, May 17	1846, May 17	18	18	32	81	113	23	0	0	0	0	0	0	0	0	0	91	108
Biddeford, 1st,	1730, Apr. 30	Charles Peabody,	A. P.	1841, Nov.	1857, Apr. 1	23		25	64	89	7	0	1	1	2	2	0	4	0	0	40	25
" 2d,	1805, Mar. 1	James M. Palmer,	A. P.	1854, May 23	1864, June.	10		60	174	234	81	0	0	0	3	10	0	13	0	0	175	150
" Pavilion,	1857, Oct. 20	Charles Tenney,		1844, Feb. 7	1858, Dec. 2	20	6	31	108	134	17	19	6	25	4	1	0	5	10	3	230	75
Buxton,	1763, Mar. 2	Joseph Bartlett,		1847, Oct. 7	1847, Oct. 7	17	17	9	43	52	8	2	2	4	1	0	0	2	2	0	96	18
" Center,	1763, Mar. 2	George W. Cressey,	A. P.	1840, July 9	1852, June 6	24		22	41	63	6	0	0	0	0	0	0	0	0	0	65	72
Cornish, Vill. Ch.,	1840, Sep. 6	Albert Cole,	A. P.	1847, Mar. 24	1858, July 11	17		10	22	32	0	17	1	18	0	0	0	0	15	1	40	20
Elliot,	1721, June 22	Otis Holmes,		1839, July 8	1858, Jan. 24	25	6	18	68	86	5	0	0	0	0	1	1	2	0	0	40	75
Kennebunk,	1826, Aug. 15	Franklin E. Fellows,		1858, Dec. 15	1858, Dec. 15	6	6	17	62	79	9	24	2	26	1	2	0	3	16	10	60	738
Kennebunkport, 1st	1730, Nov.	John Parsons,	A. P.	1845, Jan. 15	1863, Apr. 1	19		19	44	63	11	0	0	0	4	0	0	4	0	6	70	35
" South,	1838, Jan. 10	Philip Titcomb,		1847, Apr. 7	1855, July 11	17	9	8	41	49	4	2	0	2	2	2	0	4	0	0	50	76
Kittery,	1714, Nov. 4	Thomas L. Ellis,	A. P.	1859, June 9	1863, Nov. 15	5		14	26	40	2	0	0	0	3	0	0	3	0	0	83	26
Lebanon,	1765, June 26	John N. Garman,		1847, Nov. 3	1860, Sep. 19	17	4	27	73	100	17	20	0	20	2	1	0	3	9	0	100	88
Limerick,	1795, July 5	Charles Packard,		1846, May 6	1860, Mar. 7	18	4	35	67	102	23	11	1	12	3	0	0	3	7	3	65	53
Limington,	1789, Oct. 11	Vacant,						32	68	100	40	0	0	0	2	1	0	3	0	0	67	20
Lyman,	1801, Dec. 2	Wales Lewis,		1826, Sep. 27	1857, Oct. 21	38	7	36	77	113	18	3	0	3	2	0	0	2	3	0	120	18
Newfield,	1801, July 1	Vacant,						18	31	49	21	0	0	0	0	0	0	0	0	0	0	0
Parsonsfield,	1795, Jan. 7	"						6	14	20	2	0	0	0	1	0	0	1	0	0	0	0
Saco,	1762, Oct. 16	"						79	184	254	54	0	1	1	3	6	0	9	0	2	120	366
Sanford,	1786, July 19	John U. Parsons,	A. P.	1831, Sep.	1864, July	53		40	61	101	14	0	0	0	0	2	0	2	0	0	0	500
" South,	1786, July 19	Vacant,						16	26	42	3	1	0	1	0	0	0	0	1	0	40	9
Shapleigh,	1823, Oct 23	"						9	12	21	0	0	0	0	0	0	0	0	0	0	0	0
South Berwick,	1702, June 4	Ephraim W. Allen,		1843, May 17	1858, Dec. 30	21	6	107	132	239	34	13	0	13	2	3	0	5	7	7	100	440
Wells, 1st,	1701, Oct. 29	Giles Leach,	A. P.	1833, Feb. 6	1854, Sep. 13	31		124	175	299	28	40	0	40	4	0	0	4	19	0	130	163
" 2d,	1831, Aug.	Jonathan B. Cook,		1850, Dec. 18	1855, July 15	14	9	67	105	172	12	41	5	46	1	0	0	0	24	0	100	94
York, 1st,	1673,	Rufus M. Sawyer,	A. P.	1851, Oct. 15	1861, July 2	13		83	100	193	18	30	0	30	4	0	1	5	13	0	150	215
" 2d,	1732,	Samuel H. Partridge,	A. P.	1853, May 10	1859, May 29	11		38	46	84	6	2	0	2	0	0	0	0	1	1	40	46
TWENTY-EIGHT.		TWENTY.			Av'ge years.	21	10	994	1987	2981	475	237	19	256	48	31	2	81	127	24	2132	$3457

YORK ASSOCIATION meets on the first Tuesday of February and May, and the last Tuesday in September. Rev. George W. Cressey, SCRIBE.

The ministers in South Berwick, Elliot, York, and Kittery, are connected with the **PISCATAQUIS ASSOCIATION**. Annual Meeting third Tuesday in April; other meetings on the third Tuesday of July, October and January.

For Semi-Annual and Annual Meeting of Conference, and other items, see next page.

WASHINGTON CONFERENCE:

Annual Meeting second Tuesday in June. Semi-Annual Meeting second Tuesday in October.

Church.	Organized.	Minister.	Ordained.	Installed or A. P. of this church.	Min. Age.	Pas. Age.	Mem. June '63. Male.	Fem.	Total.	Abs't.	Admis. Prof.	Letter.	Total.	Removals. Death.	Dism.	Exc.	Total.	Bap. Adult.	Infant	No. in Sab. School.	Contributions.
Alexander,	1854, Nov. 7	Vacant,					3	3	6	3	0	0	0	0	0	0	0	0	0	12	$ 0
Calais,	1825, Aug. 17	Seth H. Keeler,	1829, Nov. 20	1839, Nov. 20	35	25	71	182	253	50	1	0	1	3	2	0	5	0	0	250	563
Cherryfield,	1833, Oct. 20	Vacant,					4	13	17	3	0	0	0	0	0	0	0	0	0	0	0
Cooper,	1825, Feb. 22	"					5	15	20	4	0	0	0	0	0	0	0	0	0	36	5
Dennysville,	1805, Oct. 27	Charles Whittier,	1860, Nov. 13	1860, Nov. 13	4	4	49	79	128	28	0	0	0	1	0	0	1	0	3	140	320
Eastport, Central,	1819, Feb. 7	Vacant,					16	43	59	30	0	0	0	2	0	0	2	0	0	60	115
Jonesboro',	1840, Apr. 24	"					6	5	11	9	0	0	0	0	0	0	0	0	0	0	0
Lubec,	1818, Sep. 1	"					2	4	6	0	0	0	0	0	0	0	0	0	0	0	0
Machias, Center st.,	1782, Sep. 12	Henry F. Harding, A. P.	1855, Oct. 17	1855, June 15	9		48	115	163	20	15	2	17	4	2	0	6	15	0	341	250
" East,	1826, June 8	Edward P. Baker, A. P.	1858, Oct. 13	1863, Feb. 1	6		36	85	121	27	8	1	9	4	0	0	4	6	0	200	160
Machiasport,	1831, Jan. 25	Gilman Bacheller, A. P.	1831, June 15	1831, June 15	33		25	31	56	8	0	0	0	0	0	0	0	0	0	0	10
Northfield,	1836, Sep. 15	Joseph Danielson, A. P.		1864, May 22			4	8	12	1	0	0	0	0	0	0	0	0	0	55	0
Pembroke,	1835, Sep. 30	Vacant,					9	17	26	4	0	0	0	0	0	0	0	0	0	0	5
Perry,	1822, Oct. 7	"					9	17	26	12	0	0	0	1	0	0	1	0	0	107	20
Princeton,	1858, Dec. 2	Charles L. Nichols,	1861, Nov. 7	1861, Nov. 7	3	3	6	7	13	0	0	0	0	0	0	0	0	0	1	55	51
Robbinston,	1811, Nov. 24	Gilbert B. Richardson A.P.	1857, June 30	1863, Nov. 15	7		22	59	81	21	0	1	1	4	2	0	6	0	3	80	30
St. Stephen, N. B.,	1846, Oct. 21	Charles G. McCully,	1860, July 17	1860, July 17	4	4	58	116	174	0	7	2	9	1	0	0	1	3	1	210	487
Topsfield,	1861, Nov. 6	Charles L. Nichols, A. P.	1861, Nov. 7	1863, July 20			5	17	22	2	0	0	0	1	0	0	1	0	0	50	0
Whiting,	1833, Nov. 9	Vacant,					3	11	14	0	0	0	0	0	0	0	0	0	0	50	10
Whitneyville,	1836, Dec. 7	Joseph Danielson, A. P.		1864, May 15			18	17	35	4	0	0	0	0	0	0	0	0	0	68	0
TWENTY.		NINE.		Av'ge years.	11	9	399	844	1243	226	31	6	37	21	6	0	27	24	8	1714	$2026

Rev. Benjamin T. Sanborn, Columbia Falls, ordained February 4, 1864.

SEMI-ANNUAL MEETING in Dennysville, October 13, 14, 15, 1863. ANNUAL MEETING in Perry, June 14, 15, 16, 1864. For reports of these meetings, see Appendix.

Rev. Charles Whittier, of Dennysville, SCRIBE. Dea. George A. Peabody, of Eastport, TREASURER. Next meeting in Whiting, October 11, 12, 1864.

Rev. George L. Roberts, formerly of Columbia Falls, ordained Pastor of the Congregational Church in Hillsboro, Illinois, June 16, 1864.

YORK CONFERENCE.

Annual Meeting first Tuesday in June. Semi-Annual Meeting last Tuesday in October.

Acton,	1781, Sep. 18	Francis P. Smith,	A. P.	1838, Sep. 12	1859, Apr. 12	26		21	37	58	12	12	0	12	4	0	0	4	0	0	60	327
Alfred,	1730, Apr. 30	John Orr,		1846, May 17	1846, May 17	18	18	32	81	113	23	0	0	0	0	0	0	0	0	0	91	108
Biddeford, 1st,	1730, Apr. 30	Charles Peabody,	A. P.	1841, Nov.	1857, Apr. 1	23		25	64	89	7	0	1	1	2	2	0	4	0	0	40	25
" 2d,	1805, Mar. 1	James M. Palmer,	A. P.	1854, May 23	1864, June.	10		60	174	234	81	0	0	0	3	10	0	13	0	0	175	150
" Pavilion,	1857, Oct. 20	Charles Tenney,		1844, Feb. 7	1858, Dec. 2	20	6	31	108	134	17	19	6	25	4	1	0	5	10	3	230	75
Buxton,	1763, Mar. 2	Joseph Bartlett,		1847, Oct. 7	1847, Oct. 7	17	17	9	43	52	8	2	2	4	1	0	0	2	2	0	96	18
" Center,	1763, Mar. 2	George W. Cressey,	A. P.	1840, July 9	1852, June 6	24		22	41	63	6	0	0	0	0	0	0	0	0	0	65	72
Cornish, Vill. Ch.,	1840, Sep. 6	Albert Cole,	A. P.	1847, Mar. 24	1858, July 11	17		10	22	32	0	17	1	18	0	0	0	0	15	1	40	20
Elliot,	1721, June 22	Otis Holmes,		1839, July 8	1858, Jan. 24	25	6	18	68	86	5	0	0	0	0	1	1	2	0	0	40	75
Kennebunk,	1826, Aug. 15	Franklin E. Fellows,		1858, Dec. 15	1858, Dec. 15	6	6	17	62	79	9	24	2	26	1	2	0	3	16	10	60	738
Kennebunkport, 1st	1730, Nov.	John Parsons,	A. P.	1845, Jan. 15	1863, Apr. 1	19		19	44	63	11	0	0	0	4	0	0	4	0	6	70	35
" South,	1838, Jan. 10	Philip Titcomb,		1847, Apr. 7	1855, July 11	17	9	8	41	49	4	2	0	2	2	2	0	4	0	0	50	76
Kittery,	1714, Nov. 4	Thomas L. Ellis,	A. P.	1859, June 9	1863, Nov. 15	5		14	26	40	2	0	0	0	3	0	0	3	0	0	83	26
Lebanon,	1765, June 26	John N. Garman,		1847, Nov. 3	1860, Sep. 19	17	4	27	73	100	17	20	0	20	2	1	0	3	9	0	100	88
Limerick,	1795, July 5	Charles Packard,		1846, May 6	1860, Mar. 7	18	4	35	67	102	23	11	1	12	3	0	0	3	7	3	65	53
Limington,	1789, Oct. 11	Vacant,						32	68	100	40	0	0	0	2	1	0	3	0	0	67	20
Lyman,	1801, Dec. 2	Wales Lewis,		1826, Sep. 27	1857, Oct. 21	38	7	36	77	113	18	3	0	3	2	0	0	2	3	0	120	18
Newfield,	1801, July 1	Vacant,						18	31	49	21	0	0	0	0	0	0	0	0	0	0	0
Parsonsfield,	1795, Jan. 7	"						6	14	20	2	0	0	0	1	0	0	1	0	0	0	0
Saco,	1762, Oct. 16	"						70	184	254	54	0	1	1	3	6	0	9	0	2	120	366
Sanford,	1786, July 19	John U. Parsons,	A. P.	1831, Sep.	1864, July	53		40	61	101	14	0	0	0	0	2	0	2	0	0	0	500
" South,	1786, July 19	Vacant,						16	26	42	3	1	0	1	0	0	0	0	1	0	40	9
Shapleigh,	1823, Oct 23	"						9	12	21	0	0	0	0	0	0	0	0	0	0	0	0
South Berwick,	1702, June 4	Ephraim W. Allen,		1843, May 17	1858, Dec. 30	21	6	107	132	239	34	13	0	13	2	3	0	5	7	7	100	440
Wells, 1st,	1701, Oct. 29	Giles Leach,	A. P.	1833, Feb. 6	1854, Sep. 1	31		124	175	299	28	40	0	40	4	0	0	4	19	0	130	163
" 2d,	1831, Aug.	Jonathan B. Cook,		1850, Dec. 18	1855, July 15	14	9	67	105	172	12	41	5	46	1	0	0	0	24	0	100	94
York, 1st,	1673,	Rufus M. Sawyer,	A. P.	1851, Oct. 15	1861, July 2	13		83	100	193	18	30	0	30	4	0	1	5	13	0	150	215
" 2d,	1732,	Samuel H. Partridge,	A. P.	1858, May 10	1859, May 29	11		38	46	84	6	2	0	2	0	0	0	0	1	1	40	46
TWENTY-EIGHT.		TWENTY.			Av'ge years.	21	10	994	1987	2981	475	237	19	256	48	31	2	81	127	24	2132	$3457

YORK ASSOCIATION meets on the first Tuesday of February and May, and the last Tuesday in September. Rev. George W. Cressey, SCRIBE. The ministers in South Berwick, Elliot, York, and Kittery, are connected with the **PISCATAQUIS ASSOCIATION**. Annual Meeting third Tuesday in April; other meetings on the third Tuesday of July, October and January.

For Semi-Annual and Annual Meeting of Conference, and other items, see next page.

YORK CONFERENCE.—CONTINUED.

WITHOUT CHARGE.—Rev. Clement C. Parker, South Sanford, ordained February 19, 1817.

SEMI-ANNUAL MEETING with Second Church, in Wells. Its third session with this church—first in 1839, second in 1852. The thoughts of some were carried back twenty-four years, when the churches in Wells enjoyed the ministry of those faithful servants of Christ—Walker and Colburn.

Opening Sermon, Rev. Rufus M. Sawyer: Titus 3:2. Theme—Obstacles to growth in grace. Conference Sermon, Rev. Francis P. Smith: Hebrews 6:12—"Be not slothful, but followers of them who through faith and patience inherit the promises." Topic for remark,—Growth in grace; the means and the result. Reference was made to a recent work of grace in Acton, and Alfred—and the special meetings in progress in Lyman. Agent of the American Bible Society presented the claims of that organization. "The meetings were fully attended, and deeply interesting." Ch. Mirror, November 3.

ANNUAL MEETING in Kennebunk, June 8, 1864. Rev. Albert Cole, MODERATOR. Sermons, Rev. Charles Peabody: Psalms 19:12, (last clause); Rev. John H. Garman: John 12:23. Topic of discussion,—The Church—her duty to herself; to Sabbath Schools; young converts; the impenitent; our country; the world. The claims of the U. S. Christian Commission were presented by Rev. Aaron C. Adams, of Auburn, and Bro. Henry C. Houghton, of Portland. Rev. William Warren plead for a perishing world. Report by Rev. John U. Parsons, of Missions in York Conference, specially designed to promote revivals of religion. (Reference to it in Ch. Mirror, June 21, July 12). "This session will be long remembered, for its pleasant associations, the cordiality of its greetings, and the devotion of the people to the comfort of the guests. The year past has been one of mercy. Not a few of our churches have been greatly refreshed, and all of them have experienced tokens of divine favor. The sermons delivered were sound, scriptural, and impressive, illustrating the depths of man's depravity, and of God's wonderful love, in providing such an adequate and glorious Redeemer. The discussion was useful and timely."

A memorial was adopted concerning the sudden death of Rev. Charles Packard, of Biddeford, last Moderator of the Conference. Recording Secretary, and Ch. Mirror, June 21.

Rev. George W. Cressey, of Buxton Center, RECORDING SECRETARY and TREASURER. Rev. Franklin C. Fellows, REPORTER. Next Semi-Annual Meeting in Buxton, October 25, 26, 1864.

Rev. ALBERT W. FISKE, dismissed from Congregational Church, Fisherville, N. H., September 16, 1863. Ch. Mirror, September 29. Mr. F. was minister at Alfred, 1833 to 1843; Scarboro, 1844 to 1847; Kittery, 1850 to 1857. Rev. CHARLES B. RICE, formerly of Saco, installed Pastor of the Congregational Church, Danvers Center, September 2, 1863. Sermon by Rev. Prof. D. Smith Talcott, of Bangor Seminary. Rev. MORRIS HOLMAN, removed from Kennebunkport to Deering, N. H., October, 1863. Rev. JONAS FISKE, from South Sanford to Salem, Mass. Rev. EDWARD S. DWIGHT, formerly of Saco, now at Hadley, Mass. Rev. WILLIAM A. PATTEN, of York, commissioned February, 1864, Chaplain Thirty-second Maine Infantry Regiment. Rev. CHARLES PACKARD, Pastor Second Church, Biddeford, died snddenly, February 17, 1864, aged 63 years. See pages 23, 31.

Congregational Church, Saco, voted to invite Rev. F. Tuxbury, of Exeter, N. H., to become their Pastor. Ch. Mirror, February 2, 1864. Rev. C. Rand, preaching for a season in Saco. Ch. Mirror, May 3.

Revivals in Wells, Biddeford, Kennebunk, York, Alfred, Lebanon, Limerick, Acton, Cornish and Lyman. Congregationalist, January 15, 1864. South Berwick. Ch. Mirror, March 1. Additions to churches in Wells, Biddeford, York and Kennebunk;—fruits of the revival. Ch. Mir., May 17.

Origin of York Conference, and of the Conference system, by a committee of York Conference, Rev. Albert Cole, Chairman. Ch. Mirror, Mar. 15. First Moderator York Conference, October, 1822, Rev. Levi Loring, of Buxton (deceased January 16, 1860). First Scribe, Rev. Nathan Douglass, of Alfred (now residing)in Bangor). First Sermon, Rev. Christopher Marsh, of Sanford (deceased July 1, 1859). No. of church members first reported, 507. (Rec. Sec.)

SUMMARY FOR THE YEAR ENDING MAY 1, 1864.

General Conference of Maine organized in Portland, January 10, 1826.

County Conference.	Place, and Date of Organization.	Churches.	Ministers.	Av. Ministerial Age.	Av. Pastor's Age.	Members, May, 1864.				Admiss'n.			Removals.				Baptisms.			No. in Sab. School.	Contributions.
						Male.	Fem.	Total.	Abs'nt	Prof.	Letter	Total.	Death.	Dism.	Exc.	Total.	Adult.	Infant.	Total.		
Aroostook,	Houlton, January 22, 1846	12	6	15	0	91	174	265	48	4	8	12	5	15	1	21	3	3	6	762	$ 178
Cumberland,	Gorham, Decem'r 24, 1822	38	27	18	18	1327	3274	4601	650	106	78	184	97	69	18	184	42	64	106	5080	11439
Franklin,	Strong, January 15, 1839	13	8	9	6	323	480	803	182	56	17	73	20	15	0	35	39	12	51	873	616
Hancock,	Bucksport, May 10, 1825	13	9	19	12	274	601	875	103	7	3	10	17	5	3	25	4	4	8	1121	1665
Kennebec,	Winthrop, October 29, 1823	17	12	18	3	357	916	1273	283	24	16	40	18	16	2	36	15	4	19	1981	2670
Lincoln & Sagadahoc,	Alna, June 8, 1825	24	13	11	7	624	1552	2176	373	24	13	37	54	26	3	83	18	36	54	1920	5194
Oxford,	Bridgton, January 6, 1824	15	8	22	15	297	652	949	138	38	9	47	24	9	4	37	25	6	31	1234	870
Penobscot,	Brownville, January 11, 1825	16	8	12	7	475	1033	1508	299	18	9	27	35	15	0	50	9	15	24	2043	4326
Piscataquis,	Foxcroft, Sept'r 20, 1842	12	6	19	15	201	338	539	106	10	2	12	6	10	0	16	8	5	13	770	601
Somerset,	Norridgew'k, October 1, 1823	14	6	12	4	195	386	581	124	15	6	21	12	6	2	20	9	0	9	630	386
Union,	So. Bridgton, June 14, 1836	15	11	22	15	333	645	978	167	32	5	37	18	5	0	23	18	7	25	736	970
Waldo,	Searsport, June 14, 1848	13	6	17	12	228	583	811	121	21	1	22	17	16	0	33	16	7	23	766	1369
Washington,	Eastport, February 18, 1829	20	9	11	9	399	844	1243	226	31	6	37	21	6	0	27	24	8	32	1714	2026
York,	Buxton, October 1, 1822	28	20	21	10	994	1987	2981	475	237	19	256	48	31	2	81	127	24	151	2132	3457
FOURTEEN.		250	149	224	128	6118	13465	19583	3278	623	192	816	392	244	35	671	257	205	562	21762	$35766
		1	2	3	4	5				6											7

1. One church organized—one disbanded,

2. Adding forty-six ordained ministers, not included in TABLES, and deducting two who were acting pastors in more than one Conference, and four licentiates in the tables,—the whole number of clergymen is one hundred and eighty-nine; last year, two hundred and three. LICENTIATES, fourteen; last year, twelve. Seven pastors have been dismissed; five pastors ordained, and six Evangelists. Four ministers deceased.

3. Average ministerial age, sixteen years. Of the forty-six who have no pastoral charge, twenty-seven years.

4. **Average time of settlement of ministers over the churches of which they are now pastors, to which this column only refers, ten years. Average to each Conference may be seen in the above table. Average time of settlement of acting pastors, fifteen years.**

5. **The number received by profession, and by letter, is 815. Removed by death, dismission, and exclusion, 671.**

6. **Increase of total membership from last year, 43. Increase in four Conferences; viz: Franklin, 39; Kennebec, 2; Union, 15; York, 625; total, 681. Decrease in ten Conferences; viz: Aroostook, 4; Cumberland, 264; Hancock, 23; Lincoln and Sagadahoc, 86; Oxford, 104; Penobscot, 32; Piscataquis, 37; Somerset, 58; Waldo, 10; Washington, 20. Total, 638.**

7. **Of this sum, $11,000 for Home Missions; $10,000 for Foreign Missions; $2000, Tract Societies; $700, Bible Society; $900, Education Society; $300, American and Foreign Christian Union; $200, seamen.**

POST-OFFICE ADDRESS OF MINISTERS.

The figures refer to the page where their ecclesiastical connection is more particularly designated.

Adams, George E, Brunswick....38
" Aaron C, Auburn....38
" John C, Falmouth....38
" John R, Gorham....39
" Thomas, Pittston....42
" Jonathan E, Searsport....49
Allen, Ephraim W, South Berwick....51
Bacheller, Gilman, Machiasport....50
Baker, Edward P, East Machias....50
" Silas, Standish....39
" Smith, Veazie....45
Balkam, Uriah, Lewiston....38
Bartlett, Joseph, Buxton....51
Bates, Alvan J, Lincoln....37
Bean, Ebenezer, Gray....38
Beard, Augustus F, Bath....43
Bittinger, John Q, Yarmouth....38
Boardman, Joseph, Pownal....38
Bowker, Samuel, Bluehill....41
Bowler, Stephen L, Orono....45
Boynton, John, Winthrop....42
Bourne, J. R, Oakhill, Scarboro'....38
Brown, Charles M, S. W. Harbor....41
Buck, Edward, Orland....41
Bulfinch, John J, Newcastle....43
Burnham, Joseph, Farmington....40
Carpenter, Elbridge G, Houlton....37
Carruthers, John J, Portland....38
Chadbourne, Paul A, Brunswick....39
Chapman, Calvin, Standish....38
Chase, Benjamin C, Dover....46
Chase, Edward, Portland....39
Chamberlain, J. Lawrence, Brunswick....39
Chapin, Franklin P, Camden....49
Chickering, John W, Portland....38
Coan, Leander S, Amherst....41
Cole, Albert, Cornish....51
Cook, Jonathan B, Wells....51
Craig, Henry K, Bucksport....41
Cressey, George W, Buxton Center....51
" Noah, Portland....39
Cushman, David Q, Warren....43
Cutler, Temple, Skowhegan....47
Cutter, Edward F, Rockland....49
Daggett, Charles R, South Solon....47
Danielson, Joseph, Whitneyville....50
Darling, Walter E, Orland....41
Davenport, William, Otisfield....48
Deering, John K, Solon....47
Dinsmore, John, Winslow....42
Dodge, Benjamin, West Brooksville....41
Douglass, John A, Waterford....48
" Nathan, Bangor....45
Dow, William W, Mercer....47
Drake, Samuel S, Deer Isle....41
Eaton, Joshua, Isle au Haut....41
Elliot, John, Rumford Point....44
Ellis, Thomas L, Kittery Point....51
Emerson, Charles H, Lee....37
" Rufus W, Monson....46
Fargo, George W, Bangor....45
Farrar, Henry, Carroll....37
Fellows, Franklin E, Kennebunk....51
Field, George W, Bangor....45
Fiske, John O., Bath....43
Fobes, Ephraim, Patten....37
" William A, Kittery....51
Fowler, Stacy, Turner....44
Fuller, Americus, Hallowell....42
Garland, David, Bethel....44
Garman, John H, Lebanon Center....51
Goodwin, Thomas S, Skowhegan....47
Gould, Mark, Monmouth....42
" Samuel L, Albany....48
Hackett, Simeon, Temple....40
Harding, Henry F, Machias....50
Harris, Leonard W, North Bridgton....48
" Samuel, Bangor....45
Hartshorn, V. J, Portland....38
Haskell, Wm. H, Durham....38
Hathaway, George W, Bloomfield....47
Hawes, Josiah T, Bridgton....48
" Edward, Waterville....42
Hibbard, David S, Amherst....41
Holmes, Otis, Elliot....51
Houston, Hiram, Sandy Point....49
Howard, Rowland B, Farmington....40
Ilsley, Horatio, West Minot....38
Ives, Alfred E, Castine....41
Jones, Elijah, Minot....38
Johnson, Edwin, Bangor....45
Jordan, E. S, Cumberland Center....38
" William V, Andover....44
Keeler, Seth H, Calais....50
Keep, Marcus R, No. 11, Ashland....37
Kendrick, Daniel, Portland....39
Knight, Elbridge, Maple Grove....37
Knowlton, B. F, Waldoboro'....43
Kyte, Joseph, Mechanic Falls,....38
Launsbury, H. A, Richmond....42
Lawrence, John, Wilton....40
Leavitt, William, Boothbay Harbor....43
Lewis, Wales, Alfred....51
Leach, Giles, Wells,....51
Lincoln, John K, Bangor....45
Loring, Amasa, Yarmouth....39
" Henry S, Monson....46
" Joseph, Pownal....38
Lord, Thomas N, North Yarmouth....38
Manwell, Benj F, South Bridgton....48
Mason, Javan K, Hampden....45
Merrrill, Samuel H, Portland....39
" William A, North Deer Isle....41
Merry, Thomas T, Naples....48
McCully, Charles G, Milltown....50
McKenzie, Alexander, Augusta....42
Mitchell, Thomas G, Madison Bridge....47
Moore, Henry D, Portland....39
Mordough, John H, Portland....38
Morton, Alpha, West Auburn....38
Newell, Wellington, Brewer Village....46
Nichols, Charles L, Princeton....50
Noble, Thomas K, Winthrop....42
Norcross, Flavius V, Union....48
Norwood, Francis, Phipsburg....43
Orr, John, Alfred....40
Packard, Alpheus S, Brunswick....39
" Charles, Limerick....51

Palmer, James M, Biddeford.....51
" Edwin B, Belfast.....49
Park, Austin L, Gardiner.....42
Parker, Clement C, South Sanford.....52
" William W, York.....52
" Wooster, Belfast.....49
Parsons, John, Kennebunkport.....51
Parsons, John U, Sanford.....51
Partridge, Samuel H, York.....51
Patten, William A, York.....51
Peabody, Charles, Biddeford.....51
Pearl, Cyril, South Freeport.....38
Perry, John A, Guilford Village.....46
Pike, Ezra B, Hiram.....48
Plumer, Alexander R, Industry.....40
Pond, Enoch, Bangor.....45
Potter, Daniel F, Topsham.....43
Putnam, George A, Yarmouth.....38
" John M, Yarmouth.....39
Raymond, Edward N, Fort Kent.....37
Richardson, G. B, Robbinston.....50
" Henry, Gilead.....44
Robie, Thomas S, West Falmouth.....38
Rogers, Isaac, Farmington.....40
Ross, John A, Milltown.....50
Rowland, Lyman S., Bangor.....45
Russell, Robert C, Bristol.....43
Sanborn, Benjamin T, Columbia Falls.....50
Sanderson, Stephen, Sweden.....48
Sawyer, Rufus M, York.....51
Sewall, Daniel, St. Albans.....47
" David B, Fryeburg.....48
" William S, St. Albans.....47
Sheldon, Nathan W, Brownville.....46
Shepard, George, Bangor.....45
Shepley, David, Yarmouth.....39
Skinner, Alfred L, Bucksport.....41
Sleeper, William T, Patten.....37
Smith, Francis P, Acton.....51
" Joseph, Lovell.....48
Smyth, William, Brunswick.....39
Snow, Benjamin P, Bethel.....44
Soule, Charles, Portland.....39
Southworth, Francis, Portland.....38
Stearns, Benjamin, Lovell.....48
Storer, Henry G, Scarboro', Oak Hill.....39
Street, George E, Wiscasset.....43
Strong, Stephen C, Gorham.....38
Talcott, Daniel Smith, Bangor.....45
Tappan, Benjamin, Norridgewock.....47
Tenney, Charles, Biddeford.....51
" Sewall, Ellsworth.....41
Tewksbury, George F, Gorham, N. H.....44
" George A, Portland.....38
Thayer, Peter B, Garland.....46
Thompson, William S, Alna.....43
Thurston, David, Litchfield Corner.....42
" Stephen, Searsport.....49
Titcomb, Philip, Kennebunkport.....51
" Stephen, Weld.....40
Toothaker, Horace N, New Sharon.....40
Tyler, Amory H, Norway.....48
Upham, Thomas C, Brunswick.....39
Walker, George Leon, Portland.....38
Walton, J. Evarts, Portland.....38
Warren, William, Gorham.....39
Wells, James, Dedham.....45
Weston, Isaac, Cumberland Center.....39
" James, Standish.....39
Wheelwright, John B, Bethel.....44
Whittier, Charles, Dennysville.....50
Whittlesey, Eliphalet, Brunswick.....39
Wilcox, Philo B, Norway Centre.....44
Wiley, Benjamin G, East Sumner.....44
Wilson, G C, Winterport.....49
Wiswall, Luther, Windham.....38
Woodhull, Richard, Bangor.....45
Woods, Leonard, Brunswick.....39
Wright, John E M, Rockport.....49
Yeaton, Franklin, South Bridgton.....48

POST OFFICE ADDRESS

Of the Officers and Chairmen of Committees of the General Conference of the Congregational Churches in Maine.

Rev. Samuel Harris.....*Moderator*.....Bangor.
Rev. J. K. Mason.....*Corresponding Secretary*.....Hampden,
Dea. E. F. Duren.....*Rec. Sec. and Ch. Com. Publication*.....Bangor.
Dea. J. S. Wheelwright.....*Treasurer*.....Bangor.
Dea. W. S. Dennett.....*Auditor*.....Bangor.
Rev. Francis Southworth.....*Committee Sabbath Schools*.....South Paris.
Rev. J. K. Mason.....*Chairman Committee Nominations*.....Hampden .

Of the Officers of the Maine Missionary Society.

Rev. George E. Adams.....*President*.....Brunswick.
George F. Patten.....*Vice President*.....Bath.
Rev. Stephen Thurston.....*Cor. and Rec. Secretary*.....Searsport.
Rev. David Shepley.....*Assistant Secretary*.....Yarmouth.
Joshua Maxwell.....*Treasurer*.....Portland.

Of the Officers of the Maine Congregational Charitable Society.

Dea. Samuel Adams.....*President*.....Castine.
Rev. Sewall Tenney.....*Vice President*.....Ellsworth.
Rev. Albert Cole.....*Secretary*.....Cornish.
Rev. Alfred E. Ives.....*Treasurer*.....Castine.

Of the Officers of the Maine Branch American Education Society.

Rev. David Thurston.....*President*.....Litchfield Corner
Rev. Enoch Pond.....*Vice President*.....Bangor.
Rev. George Shepard.....*Secretary*.....Bangor.
Prof. William Smyth.....*Treasurer*.....Brunswick.

REPORTS.

BANGOR THEOLOGICAL SEMINARY.

The Committee appointed by the General Conference to visit the Bangor Theological Seminary, present the following report:

EXAMINATION.

This commenced with the class in Sacred Literature. It gave the committee great pleasure to find three or four members of this class thoroughly prepared in Hebrew. But they were sorry to learn that three were obliged to discontinue the study of this language on account of weak eyes; that three more entered too late to commence it with the class; and that some others attended to it only for a few weeks. Seldom do so many in any one class neglect this important branch of study. And this is less excusable now than formerly. There has been great progress in the exegetical study of the scriptures. And the attention of all christian scholars is being turned more and more in this direction. And certainly no student at Bangor can willingly neglect Hebrew and be excusable, with a professor so skillful and thorough in this department, and so deeply anxious to have all under his care familiar with the original of the Old Testament. The members of this class present at the examination, were very well prepared in other branches of study.

The class in Theology, and Church Polity, passed a very good examination. It was decidedly scriptural in its allusions or references, but not enough so in the citation of proof texts in full. The instruction of this class had evidently been able, clear, and faithful; and it had left a very strong impression on the minds of its members. The Seminary still deserves, what it has always received, the confidence of the churches for its soundness in the faith once delivered to the saints.

The class in Sacred Rhetoric had made most commendable progress. Those connected with it were clad in the strong and most effective armor usually put on by the instructor in this department at Bangor. They were also quite well prepared in Ecclesiastical History. They had been favored with no less than fifty lectures which had been prepared and delivered by Dr. Pond during the year. The examination, as a whole, was thorough and satisfactory; and proved to all who witnessed it, that the Seminary is in the hands of men remarkably well prepared for the positions they occupy.

PUBLIC EXERCISES.

The speakers before the Rhetorical Society had well prepared parts. One or two excelled in thought and style. Elocution in some instances very good, in other instances a little tame or monotonous. The public appearance of the graduating class gave a very favorable impression. Several members of the class had very attractive qualities as speakers and writers. Nearly all excelled in delivery; while none exhibited marked defects of a literary character.

I will add in this connection that all but two of the members of this class are now employed in the ministry. Thirteen are acting as pastors or stated supplies, either in New England or the West. One is a missionary to the Sandwich Islands. One is in the employ of the Christian Commission. Two are suffering from impaired health.

NUMBER OF STUDENTS CONNECTED WITH THE SEMINARY, AT THE PRESENT TIME.

Fifty-two names appear on the catalogue for this year. Five of these are classed as resident graduates. They are now employed in the ministry. Forty-seven are left as members according to the catalogue, fifteen in the Senior class, twenty-three in the Middle, and nine in the Junior. Three of these are officers in the army. One, Capt. W. W. Morrill, has recently fallen in the service of his country. Several have been employed at times by the Christian Commission, and one constantly. The whole number in actual attendance during the year has been forty-one.

THE FINANCES OF THE SEMINARY.

It is with peculiar pleasure and gratitude to God that we record the fact, that the Professorships are all endowed, and the debt of the Seminary liquidated. Even since the last meeting of the General Conference, and while unprecedented struggles and sacrifices have been made for the life of the nation, God has opened the hearts of some of the friends of Christ to give liberally for this institution. The Treasurer has received during the year, in legacies, $14,000; in donations, $23,579; making in all, $37,579. The receipt of these funds has given the Trustees means to complete the endowment of the Professorships, and remove the long-existing and burdensome debt. "We rejoice with thanks to God," says the Treasurer, "that, that dead weight of $20,000 of debt is at length lifted off, and we trust hereafter, no debts will arise except those of love and gratitude to Him who loved us and bought us by His blood."

But more funds are necessary to put the Seminary in good running order. It is estimated by some of the most judicious friends of the Institution that a fund of $10,000 is needed for the library; $15,000 for contingent purposes; $25,000 to assist indigent students; $50,000 in all.

The flame of benevolence kept alive on the altar of many hearts in years past by the wants of the Seminary, may still burn with undiminished strength. The library has received indeed most of the new books adapted to its wants, and published within a year, as well as quite a number of standard works. But the additions to it are uncertain and irregular as things now stand. Last year about two hundred volumes were added to it; year before five hundred; and it needs to be considerably enlarged to compare favorably with libraries in other Theological Seminaries.

The necessity of a contingent fund of $15,000 all will admit at once. Provision must be made for the salary of the Treasurer, for insurance, repairs, fuel, and lights for the public rooms, &c. Gratitude to the Treasurer, for his most successful labors demand this without delay.

Something has already been done toward a fund for indigent students. A donation of $10,000 has been pledged by Dea. Washburn, of Worcester, probably for this object. Some $3000 had previously been given for the same purpose.

Considerations in favor of providing such a fund will readily present themselves to your minds.

Most of our indigent students (and about all are such) enter the ministry burdened with debt. The churches generally calculate to give them just enough to live upon from year to year. The result is they are harassed with worldly cares, have small libraries, lean purses, live snug, send their wives to an early grave, seldom make their mark in the world, shift about from place to place, and die poor. Let all complaints about incompetent men in the ministry of this State be hushed into silence forever. Church members with ample fortunes and living in their own homes, will blush to make the charge about the graduates at Bangor under present circumstances.

And a fund to assist indigent students is indispensable, if the Seminary is to retain, especially add to, its present number of students. Other Seminaries do much more than ours for needy students. Andover has a fund of $60,000 for such, and "gives this year, from $60 to $90 to those desiring assistance. New Haven, according to its catalogue, makes "provision for efficient assistance to those who need it." Princeton does about the same as Andover. Professor Pond writes that, "Quite a number who would have entered at Bangor last autumn went to other

Seminaries, and to Presbyterian Seminaries out of New England, because they had the promise of more liberal assistance." How long shall this be the situation of our Seminary, as compared with other institutions of the same kind?

Most assuredly we should do our part to encourage young men to enter the ministry especially at the present time. While the number of students is diminishing, the prospect is that the demand for laborers will increase. Not to speak of other lands, there are vast territories in our own land to be occupied. The wealth, enterprise, and population of the Northern States are tempted by uncultivated fields, stretching west far away to the Pacific, and south to the Gulf of Mexico. And every inch of this vast country is doubtless to be trodden by freemen. Northern institutions and Northern ideas are to govern this nation. The descendants of the pilgrims are to shape and control its destiny. And their ecclesiastical polity and ministry are peculiarly adapted to do this, and they *will soon have it to do*. Shall they not be ready for it? Will not the friends of truth and freedom remove every hindrance in the way of those who should be prepared for this work? And shall our own Seminary be behind other institutions in this matter? Does she not send forth students, as energetic, as devoted, as simple and direct in their preaching, as well prepared to civilize the black man, and tame the white man, as those who go forth from other Seminaries? If they do not eclipse their competitors in classical refinement, they have Saxon brevity and force. While they may not always glide into the esteem and confidence of men, through the avenues of taste, they often surprise them by the suddenness of their attacks, overpower them by the weight of their blows, or by the concentration of their forces. No Seminary sends forth men better adapted to the wants of the age than the one at Bangor. Let them go forth unburdened with debt, and they will be much more effective.

An institution which furnishes such laborers and enjoys the confidence of the friends of Christ, will not be left without ample funds for the successful prosecution of its work. And receiving the support and prayers of the churches, it will remain a "pure and healthful fountain," sending forth "streams year by year to make glad the city of our God."

R. M. SAWYER, *Chairman of the Committee.*

TRUSTEES OF THE BANGOR THEOLOGICAL SEMINARY.

Rev. Stephen Thurston, of Searsport, *President*,.....1850
George W. Pickering, of Bangor, *Vice President*,.....1837
Dea. Joseph S. Wheelwright, of Bangor, *Secretary*,.....1850
Rev. David Thurston, of Litchfield,.....1814
Rev. Elijah Jones, of Minot,.....1839
Adams H. Merrill, of Williamsburg,.....1845
Rev. George E. Adams, of Brunswick,.....1850
Dea. George A. Thatcher, of Bangor,.....1850
Samuel Pickard, of Auburn,.....1852
Dea. Henry Darling, of Bucksport,.....1852
William H. Mills, of Bangor,.....1856
Rev. Wooster Parker, of Belfast,.....1858
Dea. George Downes, of Calais,.....1859
Rev. John W. Chickering, of Portland,.....1860
Rev. Richard Woodhull, Bangor,.....1864

FACULTY.

Rev. ENOCH POND, President, and WALDO Professorship of Ecclesiastical History,.....1832
Rev. GEORGE SHEPARD, Fogg Professorship of Sacred Rhetoric, Pastoral Duties, and Lectures on the English Language,.....1836
Rev. D. SMITH TALCOTT, HAYES Professorship of Sacred Literature,.....1839
Rev. SAMUEL HARRIS, BUCK Professorship of Christian Theology,.....1855
MARK BAILEY, Teacher of Elocution.....1862

TREASURER AND GENERAL AGENT.

Rev. RICHARD WOODHULL, of Bangor,.....Elected Nov. 20, 1862
Office, South wing of Commons-House.

Term commences twelve weeks from the Anniversary,—which is now held on the Thursday following the last Wednesday in July. Examinations of classes, and Society addresses, on Tuesday and Wednesday previous.

FORTY-FOURTH ANNIVERSARY OF THE SEMINARY.

The examination of the classes was held on Tuesday A. M. and P. M., July 26, and Wednesday A. M., July 27, 1864.

On Tuesday evening, July 26, a public meeting of the Rhetorical Society, in the Central Church, Bangor. Addresses by George L. Lewis, of Bridgton—Theme, Past and Present; and by Benjamin A. Robie, of Greenland, N. H.,—The relation of Christianity to civil government. Both of the Middle Class Devotional exercises by Rev. Henry K. Craig, of Bucksport, Alumnus 1847.

On Wednesday afternoon, July 27, the Annual Sermon before the Alumni was preached, in the Hammond St. Church, by Rev. Wheelock Craig, of New Bedford, Mass., class of 1847. Text—1 Chronicles 15:26—"God helped the Levites."

Prayers by Rev. George E. Adams, of Brunswick, and the Preacher.

At the close of these services, a business meeting was held,—Rev. Benjamin Tappan, President, in the chair.

OFFICERS ELECTED.—Rev. Benjamin Tappan, of Norridgewock, *President;* Rev. Javan K. Mason, of Hampden, *Vice-President;* Rev. Wellington Newell, of Brewer Village, *Secretary.*

PREACHERS FOR 1865.—Rev. John P. Skeele, of Hartford, Conn., class of 1850, *Primary;* Rev. Professor Egbert C. Smyth, of Andover, Mass., class of 1853, *Substitute.*

COMMITTEE ON OBITUARIES.—Rev. Messrs. Stephen Thurston, of Searsport; Aaron C. Adams, of Auburn; Thomas K. Noble, of Winthrop; Wellington Newell, of Brewer Village.

Obituary notices were given of Rev. Samuel H. Peckham, class of 1824, who died in Westminster, Mass., January 23, 1864,—see page 33; of Rev. Daniel Warren, class of 1825, who died in Warren, N. H., ; of Rev. Alanson Southworth, class of 1857, died in South Paris, March 25, 1864,—see page 32; of Rev. Samuel Souther, Jr., class of 1841, who is supposed to have been killed in the Battle of the Wilderness, May 6, 1864, an officer of the 57th Massachusetts Regiment; and of Samuel W. Tenney, class of 1861, died in Hospital at Camp Stoneman, Washington, June 23, 1864, engaged in the service of the U. S. Christian Commission,—see page 33, 34.

On Wednesday evening, the anniversary of the Rhetorical Society was held in the Hammond St. Church. Address by Rev. Alonzo H. Quint, of New Bedford, Mass., formerly Chaplain of the Second Massachusetts Regiment, and 12th Army Corps. Theme,—The bearing of the war, and the present crisis of our country, on the ministry, and their work,

Prayer by Rev. Thomas G. Mitchell, of Madison (Alumnus 1845).

On Thursday forenoon, the exercises connected with the graduation of the Senior Class were held in the Central Church.

Devotional services by Rev. Professor Enoch Pond, President of the Faculty, and Rev. Thomas Adams, of Pittston.

The usual Diplomas were given to the class, twelve in number; seven of whom delivered addresses—and one, a Poem. Music by the Quintette Club.

Rev. Professor George Shepard, delivered the address to the class. Pub. Ch. Mir. Aug. 23.

Benediction by Rev. Professor Samuel Harris.

On Thursday afternoon there was an address before the Society of Inquiry on Missions, by Rev. Horace D. Walker, of East Abington, Mass. (class of 1843). Theme,—The hand of God in the events of earth—insuring the triumph of His kingdom.

Prayer by Rev. Franklin P. Chapin, of Camden (class of 1857).

Report of Anniversary, Ch. Mirror, August 2; Congregationalist, August 5. Of the receipts of the Seminary the past year, toward permanent fund, $31,661. Ch. Mirror, January 26.

Thirty members of the Seminary were licensed to preach the Gospel, July 12, 1864, by the Penobscot Ministerial Association. Ch. Mirror, July 29.

The members of the Junior Class, with one exception, were, at the time of the anniversary, fulfilling an engagement for a few weeks as delegates of the Christian Commission in the army. William W. Morrell, a member of this class, and a graduate of Bowdoin College, 1861, was killed in the battle at Spottsylvania, May 11, 1864. He served the country as Captain in the 20th Maine. Bangor Times, May 19.

Professor Pond's address to the class in 1863, published in Ch. Mirror, October 27, 1863.

Professor Shepard delivered a course of Lectures in Lane Seminary, October, 1863. Letter from him in reference to Ohio, in Ch. Mirror, November 3.

Rev. GEORGE W. FIELD (Alumnus 1846), installed Pastor of Central Church, Bangor, March 29, 1864,—see page 71. SAMUEL HOPLEY (1855), installed Pastor Congregational Church, Windham, Conn., January 21, 1864. CHARLES B. RICE (1859), installed Pastor 1st Church, Danvers, Mass., September 2, 1863,—see page 52. ANDREW J. FOSDICK (1860), ordained Pastor Congregational Church, New Alstead, N. H., June 22, 1864.

CLASS OF 1862,—JOHN G. BAILEY, ordained Pastor Second Congregational Church, Hyde Park, Vt., February 24, 1864. JOHN F. DUDLEY, in St. Paul, Minnesota, June, 1863. ALEXANDER FULLER, Jr., ordained Pastor Congregational Church, Plymouth, Mass. (Chiltonville), October 28, 1863. WILLIAM H. HASKELL, ordained in Durham, March 17, 1863, as Evangelist,—see page 66, Minutes 1863. WILLIAM LEAVITT, ordained in Boothbay, January 27, 1864, as an Evangelist,—see page 70. EZRA B. PIKE, ordained in Hiram, September 17, 1863, as an Evangelist,—see page 72. GEORGE L. ROBERTS, ordained Pastor Congregational Church, Hillsboro, Illinois, June 16, 1864.

CLASS OF 1863.—EDWARD C. EWING, ordained Pastor 1st Church, Ashfield, Mass., November 5, 1863. EDWIN A. HARLOW, and LINCOLN HARLOW, in West Minot, August 26, 1863, ordained as Evangelists,—Missionaries in the West,—see page 68. THOMAS T. MERRY, ordained in Naples as Pastor Congregational Church, June 9, 1864,—see page 72. THOMAS K. NOBLE, ordained Pastor Congregational Church, Winthrop, October 13, 1863,—see page 70. BENJAMIN T. SANBORN, and CHARLES GUILD, ordained as Evangelists in Hammond St. Church, Bangor, February 4, 1864. Mr. Sanborn stationed at Columbia Falls, Me.; Mr. Guild in Waubonsee, Kansas. See page 71. GEORGE A. TEWKSBURY, ordained Pastor West Congregational Chapel, Portland, December 21, 1863,—see page 68.

MINOT J. SAVAGE, class of 1864, ordained as Evangelist in Norridgewock, August 9, 1864,—Missionary to California,—see page 72.

JOSHUA L. CHAMBERLAIN, class of 1855, Professor of Modern Languages in Bowdoin College, is now Brigadier General in the Army of the Potomac; promoted on the field, for bravery and skill, June 20, 1864. He was seriously wounded in the battle of June 18, before Petersburg.

GEORGE WEBSTER, of the Senior Class, 1863, is Major in the 77th U. S. Reg. Colored Troops Fort St. Phillip, La.

CHARLES H. HOWARD, of the Middle Class, 1863, is Major, on the staff of his brother, Gen. Oliver O. Howard, commanding the Department of the Tennessee. FRANK W. WEBSTER, of the same class, is Captain in the 3d U. S. Reg. Colored Troops, Jacksonville, Florida.

FOREIGN MISSIONARIES—ALUMNI OF THE SEMINARY.

1837	Rev.	Cyrus Hamlin,	President of Roberts College, Constantinople, Turkey.
1839	"	John D. Paris,	Sandwich Islands.
1840	"	Elias Bond,	"
1841	"	Robert Wyman (deceased),	Ceylon.
1849	"	George W. Dunmore (deceased),	Turkey.
1849	"	Benjamin G. Snow,	Micronesia.
1852	"	Crosby H. Wheeler,	Kharpoot, Turkey.
1853	"	George A. Perkins,	Professor Roberts College, Constantinople, "
1854	"	George A. Pollard,	"
1857	"	Milan P. Hitchcock,	Ceylon.
1859	"	George P. Claflin,	Africa.
1863	"	Joseph P. Green,	Sandwich Islands.

LICENTIATES FROM BANGOR THEOLOGICAL SEMINARY,

With the fields of Labor to which they were called by the Churches, or by the Maine Missionary Society.

Wellington R. Cross,	Frankfort Mills.
Albion H. Johnson,	Limington.
Gilman A. Hoyt,	Alexander and Cooper.
George Lewis,	Carmel and Kenduskeag.
Samuel Morrison,	North Belfast.
Charles H. Pope,	Pembroke and Perry.
George H. Pratt,	Bangor, Essex St.
Daniel W. Waldron,	Monmouth.
George Williams,	Burlington and Lincoln.

SABBATH SCHOOLS.

Your Committee to whom was assigned the cause of Sabbath Schools, beg leave to report as follows:

Finding that a much fuller return of the number of members of the Sabbath Schools of our State is made by the Scribes of the County Conferences, than can be obtained by the circulars of your Committee, we have relied entirely upon the Conference Minutes. There are about 22,000 persons connected with our Sabbath Schools, nearly 3000 of whom are officers and teachers.

As a matter of interest to you, and the church of Christ generally, your Committee has been at some pains to ascertain what proportion of the children and youth of our State enjoy what may be called evangelical instruction in the Sabbath School.

There are in the State between the age of four and twenty-one, about 245,000 persons. Of this number only some 56,000 are in the Sabbath Schools of evangelical denominations.

In Congregational Schools,		22,000
Calvinist Baptist	"	13,000
Freewill "	"	14,000
Methodist	"	19,000
Episcopalian	"	1,500
Total,		69,500

To make the case as favorable as possible, let us call the total 70,000. One-fifth at least, are *adults*, (officers, teachers, and scholars,) deducting which, there remains 56,000 children between the ages of four and twenty-one.

Placed beside the 245,000 children in the State, the painful fact is revealed, that there are 189,000 growing up without instruction in the truth of God and of salvation. A few of these are, indeed, members of schools where errors are taught. But this fact makes their condition no more hopeful. 56,000 receiving a little nurture for Christ; you know about how much, 189,000, being trained for Satan.

Here is something to be taken home and pondered deeply.

What is to be done for these thousands? There is no doubt that this question can be answered. But its answer will bow the christian heart at the foot of the cross. A *new* principle of action must be adopted by the disciples of Jesus; or, rather, perhaps, a dying principle must be *revived*. That which brought the Savior into this world of sin, and sent him to the hamlets of the vile, and the cottages of the abandoned—*Ministry!!* There is talent enough in the church, but it is exhausted in the business of worldliness. Men and women seldom think in the business and settlements of life, of doing good to the souls of men. They select the occupation and the locality where wealth may be most rapidly gained, or ease most pleasantly enjoyed, and wrap up their talents for usefulness to the cause of Christ, in the quiet routine of *professional piety*. Jesus wants men and women clothed with His spirit, ardent for work, seeking as he did, not for situations of rapid wealth, and homes of artistic elegance and luxury, but for fields of self-sacrificing labor for the good of souls. He wants them all through the regions of our churches to gather the children. 'Tis this ministry of self-sacrifice on the part of those who hope for Heaven, through a Savior's sacrifice for them, going forth with thoughtfulness and expense of time, and means, and comfort, alone and in companies, to teach the needy and perishing, which will do this work accumulating year by year.

It is not in this respect that the harvest is plenteous. But the laborers are few. Rather, the fields are white, but the laborers are *pre-occupied*, and will not *thrust* in the sickle.

But we have reason for being aroused not only by the numbers of the unblest, but by their actual spiritual condition.

And we find in multitudes of men, cultured in intellect, strong, valuable, achieving men, one whole department of the soul; the domain of religious ideas, that which has to do with God and a higher life is *empty!* Full in respect to all this world's affairs, empty as regards spiritual things. Hence the surprising errors which remind one of the thick darkness of paganism, all the way from the baldest rationalism to the grossest superstition.

Nothing but culture in religious truth, no wealth of secular training, can keep the soul secure from religious errors and delusions.

As an instrument of the church the Sabbath School is an important means of supplying this religious culture.

The salvation of our country, as well as of individuals, depends upon it. The higher spiritual capacities must be educated to hold us with all our boasted elevation from descending into the degradation of heathenism. No refinements of mental, no, nor *moral* culture can save a people that have come to be religiously uncultivated.

Think of 189,000 children in our own State, where our influence is being expended, and our children are to dwell, coming upon the stage of action with such an outfit and preparation! A harp of wondrous power, all strung to discord, waiting to be played by every vicious, cunning hand of human policy, and human wickedness.

As one dwells upon it, he can but feel that issues of as mighty magnitude, though hidden beneath the surface of material affairs, about the inner sources of life and action, are pending on these fields, as any that tremble in the balance beneath southern skies.

Loyalty to the kingdom of Christ, to whom we are in sworn allegiance, demands that we gird ourselves *for* conflict with the principalities and powers of the air, arrayed against all that is holy in the government of God and blessed in the interests of man, and with the majority gathering on their side.

As Christians, especially at a crisis like this, when the din of physical conflict fills the land, we must not forget that the weapons of our warfare are not *carnal* but *spiritual*, mighty through God to the pulling down of strong holds.

All of which is respectfully submitted.

FRANCIS SOUTHWORTH, *Committee.*

BOWDOIN COLLEGE, BRUNSWICK.

FACULTY.

LEONARD WOODS, D. D. President.

AMOS NOURSE, M. D., Professor of Obstetrics, and Diseases of Women and Children.

JOHN SEARLE TENNEY, L.L. D., Lecturer on Medical Jurisprudence.

ALPHEUS S. PACKARD, D. D., Professor of Ancient Languages and Classical Literature, and Collins Professor.

THOMAS C. UPHAM, D. D., Professor of Mental Philosophy and Ethics, and Instructor in the Hebrew language.

WILLIAM SMYTH, D. D., Professor of Mathematics and Natural Philosophy.

ELIPHALET WHITTLESEY, M. A., Professor of Rhetoric and Oratory.

CORYDON L. FORD, M. D., Professor of Anatomy and Physiology.

PAUL A. CHADBOURNE, M. A., Professor of Chemistry and Natural History.

WILLIAM C. ROBINSON, M. D., Professor of Materia Medica and Therapeutics.

ISRAEL T. DANA, M. D., Professor of the Theory and Practice of Medicine.

DAVID S. CONANT, M. D., Professor of Surgery.

JOSHUA LAWRENCE CHAMBERLAIN, M. A., Professor of Modern Languages.

STEPHEN J. YOUNG, M. A., Assistant Professor of Modern Languages, and Librarian.

CYRUS FOGG BRACKETT, M. A., M. D., Professor of Natural Sciences as applied to Agriculture and the Mechanic Arts.

EDWARD N. PACKARD, B. A., Tutor of Latin and Greek Languages.

——— ———, Tutor of Latin and Mathematics.

Number of volumes in the several libraries, 32,000.

Medical Students, 96. College Students, 132. Total, 228.

Baccalaureate Sermon preached Sabbath evening, July 31, by Rev. Professor Alpheus S. Packard. Text: 1 Samuel xv: 22, 23, Theme. The value and blessedness of a spirit of obedience to Law.

Tuesday, Aug. 2. Exercises before the Literary Societies. Oration, Walter Wells, of Portland. The inexorableness of the Law of Nature. Poem, Rev. Elijah Kellogg, of Boston. Concert in the evening by the Germania Band, Boston.

Wednesday, Aug. 3. Commencement day. Twenty-eight graduates, nineteen speakers.

At the dinner following, President Woods presiding. After the collation and singing, remarks were made by Gov. Cony, Gen. Shepley, H. H. Boody, of New York, Professor S. Harris, of Bangor Seminary, President G. F. Magoun, of Iowa College, and Matthew Hale Smith.

Thursday, A. M., Aug. 4. Public meeting of the Alumni. Prayer, Rev. Edward F. Cutter. Addresses by Rev. Aaron C. Adams, of Auburn, and Professor Harris, of Bangor. Prof. A. S. Packard read the Necrology, a list comprising sixty-seven names. Of twenty-seven deaths in the classes from 1853 to 1861, nineteen died in the military service of the Union. Record, Portland Press, August 12.

P. M. Class day. Religious services at Baptist Church. Oration on the duties of life by Owen W. Davis, of Great Falls, N. H. Poem by John H. Woods, of Roxbury, Mass.

Henry H. Boody, of New York, formerly a Professor in this College, donated $50,000 to the College, on condition that its control be exclusively Congregational Orthodox, as is Yale, Williams, and Amherst. It was accepted. Professor Samuel Harris, of Bangor, Henry H. Boody, of New York, and Philip H. Eastman of Saco, were elected Trustees to fill vacancies. The sum of $10,000 has been bequeathed by Josiah Little, to found a Professorship of Agriculture.

A Building Committee was appointed to take measures to erect a new College building.

Report of Commencement week in Boston Journal, August 5, 6, 8. Boston Advertiser, August 5, 8. Portland Press, August 5. Christian Mirror, August 9, 16.

"The Praying Circle" of the College, was instituted July 22, 1815, and meets weekly, Sabbath morning and Thursday noon. These meetings are open to all who desire to attend. "The object of this Association, is the religious edification of its members, the promotion of vital godliness in the College, and prayer for the universal spread of the gospel."

Professor Joshua L. Chamberlain, promoted to be Brigadier General, June 20, 1864, on the field where he was wounded on the 18th.

Two hundred of Bowdoin's sons have been, or are now engaged as soldiers in the present war, and twenty-five of the undergraduates.

The fund for the monument to Professor Cleveland, confined to the Alumni, and limited to one dollar each, has reached the sum of $300. Prof. C. taught every class that graduated from the College, from 1805, the first class, to 1858, when he died.

OUR COUNTRY.

Response of the Ministers of Maine to the address of the ministers of Europe on slavery, and the State of the Country, as presented by Rev. Dr. Merrill, Ch. Mirror, Sept. 1, 1863.

National Thanksgiving, Nov. 26, 1863. President's Proclamation, Ch. Mirror, October 6. President's Hymn for the occasion, Ch. Mirror, Nov. 24.

Proclamation of the President of the United States, issued Dec. 7, 1863, calling upon the people to offer "special homage and gratitude to Almighty God, for the recent victories in East Tennessee." Sept. 3, 1864, for victories in Mobile and Atlanta.

Emancipation celebration quite general throughout the country, including former slave States, January 1, 1864. Account of that in Portland, Ch. Mirror, January 5.

Gen. Oliver O. Howard, at home on short furlough. Ch. Mirror, February 2. Addressed the Legislature of Maine, by invitation. Kennebec Journal, February 3. Ch. Mirror, February 9.

The Freedmen in Plymouth, N. C. Letter from Sarah P. Freeman, of Maine, a Teacher among them. Ch. Mirror, April 5, 1864, and Sept. 6.

Proclamation of the President for a Day of Fasting, Humiliation, and Prayer, as ordered by Congress, August 4, 1864. Ch. Mirror, July 19.

UNITED STATES CHRISTIAN COMMISSION.

Contribution taken in the churches generally on Thanksgiving Day, November 26, in behalf of the Christian Commission. Circular, Ch. Mirror, November 24. Also on the day of the National Fast, August 4. Ch. Mirror, August 2.

Second Anniversary of the U. S. Christian Commission held in Philadelphia, January 28, 1864. Receipts in cash, and value of donations during the year 1863, $916,837.

W. of the Christian Commission, visit to the Army of the Potomac. Ch. Mirror, March 29. Letters from W. M. M., Ch. Mirror, May 3, 10, in Tennessee, May 31.

Fourth Sabbath evening in each month appropriated to prayer for the country. A collection for the Christian Commission recommended. Ch. Mirror, April 5.

Ladies' Christian Commission. Ch. Mirror, May 24.

Hospital, Washington. Ch. Mirror, July 5.

CHAPLAINS IN THE ARMY OF THE UNITED STATES.

Rev. John R. Adams, of Gorham, Fifth Maine Regiment (mustered out).
" John E. M. Wright, of Rockport, Eighth Maine Regiment.
" James Wells, of Dedham, Eleventh Maine Regiment.
" Alvan J. Bates, of Lincoln, Fourteenth Maine Regiment.
" Uriah Balkam, of Lewiston, Sixteenth Maine Regiment.
" George W. Hathaway, of Norridgewock, Nineteenth Maine Regiment.
" John K. Lincoln, of Bangor, Twenty-second Maine Regiment (mustered out).
" Edward H. Furbish, of Portland, Twenty-fifth Maine Regiment (mustered out).
" Samuel Bowker, of Bluehill, Twenty-sixth Maine Regiment (mustered out).
" Simeon C. Higgins, of Turner, Thirtieth Maine Regiment.
" William A. Patten, of York, Thirty-second Maine Regiment.
" Samuel H. Merrill, of Portland, Cavalry Regiment, District of Columbia.

DELEGATES OF THE U. S. CHRISTIAN COMMISSION.

Rev. Messrs. Aaron C. Adams, of Auburn; Jonathan E. Adams, of New Sharon; Smith Baker, of Veazie; Stephen L. Bowler, of Orono; James R. Bourne, of Scarboro; Edward Chase, of Portland; Henry P. Emmons, of Hallowell; John O. Fiske, of Bath; Edward Hawes, of Waterville; Rowland B. Howard, of Farmington; Edwin Johnson, of Bangor; Benjamin F. Manwell, of Bridgton; Samuel H. Merrill, of Portland; Charles L. Nichols, of Princeton; Thomas K. Noble, of Winthrop; Cyril Pearl, of South Freeport; Benjamin T. Sanborn, of Columbia Falls; Alanson Southworth, of South Paris; Horace N. Toothaker, of Boothbay; John B. Wheelwright, of Bethel; also, Mr. Charles A. Lord, Editor of the Christian Mirror; from the Theological Seminary, Bangor,—twenty-one members of the Senior, Middle, and Junior classes, at different times, and laymen from various parts of the State have been, or are now, in the same service.

MAINE MISSIONARY SOCIETY.

APPLICATIONS FOR AID.

That the Trustees may be prepared to act promptly, and without subjecting correspondents to further and needless trouble, congregations asking assistance from the Maine Missionary Society, are requested, in every case, to embody in their applications the following particulars, viz:—

1. The town valuation of the church, and the church and society. 2. The name of the minister whose commission is desired. 3. Whether his services are sought for the whole, or for a part of the time. 4. The amount of salary proposed. 5. The portion of that salary pledged by the people, and the arrangements made for securing it. 6. Whether aid is expected from any other source. 7. The least amount that will suffice from this Society. 8. Certificate of the minister that previous pledges by the people for his support have been redeemed. 9. Desired date of commission.

Stephen Thurston, Secretary, Searsport, Me. David Shepley, Secretary of Correspondence, Yarmouth, Me. Joshua Maxwell, Treasurer, Portland (Judge Redington having resigned).

Dr. Tappan's letters respecting the Society. Ch. Mirror, November 24, December 1. Dr. Tappan, Secretary, died in Augusta, Dec. 22, 1863, aged 75 years,—see pages 23, 31, 70, and Ch. Mirror, December 29, January 5. Rev. David Shepley, of Yarmouth, appointed by Trustees, December 30. Appeal for the Society, by S., Ch. Mirror, January 19, 1864; by A. R., February 9; by D. S., March 1; by "Age," March 15; by R., March 22, April 19, 26; by D. Shepley, J. O. Fiske, and others, May 17, 24. Reminiscences by I. W., June 7; by "Layman," June 21.

District Secretary of the American Board of Commissioners for Foreign Missions.—Rev. William Warren, Gorham.

Receiving Agents of the Board.—Bangor, E. F. Duren; Buxton Center, Rev. G. W. Cressey; Portland, Hezekiah Packard; Saco, S. L. Goodale.

Contribution of churches in Maine, in 1863. Ch. Mirror, March 22, 1864.

Letter to the children, respecting Mission Schools, by W. W., Ch. Mirror, April 26.

Rev. John P. Skeele, Pastor Congregational Church, Hallowell, from 1850 to 1857, now District Secretary of the Board, for Southern New England. Residence, Hartford, Conn.

Annual Meeting of the Board in Rochester, October 6, 1863; in Worcester, October 4, 1864.

Robert College,—so called from Christopher Robert, of New York, the munificent contributor o its funds, was opened in Constantinople, September 16, 1863. Rev. Cyrus Hamlin, President; Rev. George A. Perkins, and Rev. Henry A. Schaufler, Professors. Ch. Mirror, September 15, December 8; G. A., December 2).

MEETINGS.

Annual Thanksgiving in Maine, and National Thanksgiving, November 26, 1863. President's Proclamation, Ch. Mirror, October 6. "President's Hymn," for the occasion, Ch. Mirror, November 24. Special National Thanksgiving, December 7, 1863,—see page 64.

Annual State Fast, April 14, 1864. National Fast, August 4, 1864.

Ninth Annual Meeting Maine Colonization Society, held in Free St. Church, Portland, September 23, 1863. Report, Ch. Mirror, September 29.

Week of Prayer, throughout the world. Ch. Mirror, December 15, 1863.

Special united Prayer for Children, April 12, 1864. Ch. Mirror, April 5.

State Temperance Convention, Augusta, February 10, 1864. Ch. Mirror, February 2. Report, Mirror, February 16. Parish Temperance Societies proposed. Ch. Mirror, March 29. The Temperance Reform. Ch. Mirror, April 26.

Fourth Sabbath evening in every month, devoted to prayer for the country.

Ninth Annual Meeting of the Young Men's Christian Association of the United States and British Provinces, in Boston, last week in May, 1864.

CONGREGATIONAL ASSOCIATIONS.

Office and Reading Room of the American Congregational Union, No. 49 Bible House, Astor Place, New York City, open from 8 a. m. to 6 p. m. Rev. I. P. Langworthy, Secretary; N. A. Calkins, Depositary. Rev. Leonard Bacon, of New Haven, Ct., President; Rev. George Shepard, Vice-President, from Maine. The Trustees meet on Tuesday afternoon following the first Monday in each month, except August. Notice of eleventh Annual Meeting in Plymouth Church, Brooklyn, N. Y., May 10, 1864, in Congregational Quarterly for July, pages 306 to 312. Annual re-union, May 12, in the Plymouth Church, Brooklyn. Public meeting in Boston, at Mt. Vernon Church, May 25. Congregational Quarterly for July, page 307.

Office of the American Congregational Association, Congregational Building, No. 23 Chauncy St., Boston, open daily (Sabbaths excepted) from 8 o'clock a. m. till sunset. Rev. William T. Dwight, of Portland, President; Rev. John W. Chickering, and Hon. W. W. Thomas, of Portland, Vice-Presidents from Maine. Quarterly meetings for reading essays, &c., are held on the last Wednesdays of August, November, and February, at 3 p. m. Donations and deposits of books, &c., and donations of money, should be sent to the Corresponding Secretary and Librarian, Rev. I. P. Langworthy, Congregational Building, Boston. Eleventh Annual Meeting in Boston, May 24, 1864, Congregational Quarterly for July, pages 313 to 316.

Office of the Congregational Board of Publication, No. 13 Cornhill, Boston,—open during business hours. Rev. Jacob Ide, President; Rev. Enoch Pond, Vice-President from Maine; Rev. S. Harding, Secretary; M. H. Sargent, Depositary, Boston.

Rooms of the Massachusetts Sabbath School Society, No. 13 Cornhill, Boston. Mr. M. H. Sargent, Treasurer and Depositary.

The publications of the Congregational Board of Publication, and of the Massachusetts Sabbath School Society, American Tract Society, and American Sabbath School Union, are for sale in Maine, at the bookstores of H. Packard, Portland, and E. F. Duren, Bangor.

The Congregational Quarterly is published in Boston, at $1 per year.

The Christian Mirror commenced its 43d year, July 26, 1864. Published weekly in Portland, at $2.50 per year.

Proposal that ministers and laymen from different sections of the State should furnish items for the Christian Mirror, Portland,—so making it more the representative of the Congregational Churches of Maine. Ch. Mirror, January 5, 12.

The whole number of Congregational Churches in the United States, is 2,729; Pastors, 830; Acting Pastors, 760; Ministers, 2,594; Ministers not in service, 632; Church members, 254,200. In Sabbath Schools, 260,492. Congregationalist, January 29, 1864; Congregational Quarterly, January, 1864.

New Jersey Congregational Conference of Churches meets first Tuesday in June. June 7, 1864, met in Middletown, Orange County, N. J.

BIBLE SOCIETIES IN MAINE.

Bible Societies.	*Place of Depository.*	*By whom kept.*
Androscoggin County,	Lewiston,	W. F. Stanwood,
Aroostook County,	Houlton,	Charles Tenney.
Bangor Young Men's,	Bangor,	E. F. Duren.
Bath and vicinity,	Bath,	W. F. Gannett.
Brunswick,	Brunswick,	William Baker.
Bucksport, union,	Bucksport,	Edward Swasey.
Castine, &c., union,	Castine,	Samuel Adams.
Cumberland County,	Portland,	H. Packard.
Deer Isle,	Deer Isle,	F. A. S. Colby.
Eastern Me. Association,	———	D. Faulkner.
Franklin County,	Farmington,	Rev. I. Rogers.
Hancock and Union River,	Ellsworth,	J. W. Jones.
Kennebec County,	Augusta,	Edward Fenno.
Lincoln County,	Warren,	I. P. Starrett.
Oxford Conference,	South Paris,	O. C. Bolster.
Piscataquis County,	Dover,	C. H. B. Woodbury.
Rockland,	Rockland,	M. C. Andrews.
Saco,	Saco,	B. F. Hamilton.
Somerset County,	Norridgewock,	George Sawtelle.
Union Conference,	Waterford,	Rev. John A. Douglass.
Waldo County,	Belfast,	J. S. Caldwell.
Washington County,	Dennysville,	John Kilby.
York County,	Alfred,	William G. Conant.

There are also Depositories in Gardiner, Biddeford, and Levant.

DANIEL SEWALL, Agent Am. Bible Society.

St. Albans, August 1, 1864.

APPENDIX.

COUNTY CONFERENCES.

Referring to items connected with the several Conferences, for which there was not room on the pages where they came in course, or information subsequently received.

AROOSTOOK, page 37. *Semi-Annual Meeting*, September 19, 20, 1863, at Fort Fairfield, on the Aroostook river, bounded on the east by New Brunswick. Bro. David N. Rogers, of Ashland, MODERATOR. Opening Sermon, Rev. Elbridge G. Carpenter: 1 Cor. 10:31,—"Do all to the glory of God." Conference Sermon, Rev. Alvan J. Bates: Luke 24:11,—"Their words seem to them as idle tales." Subjects for remark,—1. The honor of God, the leading motive in all our religious efforts. 2. The providence of God in our history as a nation, indicates this country as the theater in which the principles of civil and religious freedom are to be tested, and their excellence and power shown to the world. 3. The conversion of the world is to be labored for, and expected, only through the name of Jesus. Administration of the Lord's Supper, by Rev. William T. Sleeper, and Rev. Elbridge G. Carpenter. Ch. Mirror, November 10.

Annual Meeting, in the beautiful new edifice erected by the church in Springfield, June 22, 23, 1864. Bro. David N. Rogers, MODERATOR. Opening Sermon by Rev. Edward N. Raymond: Matt. 7:16. Sabbath p. m., Rev. Elbridge G. Carpenter: Acts 5:42. Conference Sermon, Rev. Elbridge Knight: Romans 8:19–23. Subjects introduced,—The State of the Country; The Christian should be a living member of the Church. Lord's Supper administered by Rev. E. G. Carpenter, and Rev. William T. Sleeper.

Next meeting in Houlton, September, 1864.

Aroostook Conference organized at Houlton, January 22, 1846. First Moderator, Dr. Luther Rogers, of Patten. First Scribe, Rev. William T. Savage, of Houlton, now Pastor Congregational Church, Franklin, N. H.

CUMBERLAND, page 38. *Mr. Elwin A. Harlow*, and *Mr. Lincoln Harlow*, graduates from Bangor Seminary in 1863, ordained as Evangelists in West Minot, August 26, 1863. Reading Scriptures, and Prayer, Mr. Benjamin T. Sanborn, of Bangor, of same class in Seminary; Invocation and Sermon, Rev. Smith Baker, of Veazie; Ordaining Prayer, Rev. Elijah Jones, of Minot; Charge, Rev. M. Gould, of West Minot; Right hand of Fellowship, Rev. George F. Tewksbury, of Gorham, N. H. These brothers have commissions from the Am. Home Missionary Society, to labor in Kansas and Iowa. Ch. Mirror, September 1.

Mr. George A. Tewksbury, ordained Pastor, West Chapel Congregational Church, Portland, December 21, 1863. Rev. Geo. F. Tewksbury, of Gorham, N. H., MODERATOR of Council. Rev. John O. Bittinger, of Yarmouth, SCRIBE. Public Services,—Reading Scriptures, and Prayer, Rev. William Warren, of Gorham, Me. Sermon, Rev. George F. Tewksbury (father of the candidate). Text: 2 Timo. 4:17,—"The Lord stood with me, and strengthened me." Ordaining Prayer, Rev. John W. Chickering, of Portland; Charge to Pastor, Rev. Aaron C. Adams, of Auburn; Right hand of Fellowship, Rev. George Leon Walker, of Portland; Address to People, Rev. John Q. Bittinger; Concluding Prayer, Rev. John Dudley, of New Haven, Conn. Benediction by the Pastor. Ch. Mirror, December 29, and letter.

Organ Festival at West Chapel, November 26, 1863. Ch. Mirror, December 1. Trustees' report of West Chapel, Ch. Mirror, January 12, 1864.

Rev. Edward Payson, sketch by G. S., Independent, August 12, and September 10, 1863. A Reminiscence of Payson, by Rev. Thomas Adams, Ch. Mirror, November 3.

Rev. Cephas H. Kent, formerly of Freeport, (1832 to 1836,) installed Pastor Congregational Church, Ripton, Vt., September 24, 1863. Rev. Edward S. Palmer, formerly of South Freeport, removed to Iowa. Rev. John A. Ross, formerly of New Gloucester—present residence, Milltown, Me. Rev. Stacy Fowler, formerly of North Yarmouth, removed to Turner.

Rev. Jonathan L. Jenkins, son of Rev. Charles Jenkins, (Pastor Third Church, Portland, 1825 to 1831,) installed Pastor Pearl St. Church, Hartford, April 13, 1864.

Letters from Rev. John R. Adams, of Gorham, Chaplain Fifth Maine Regiment,—From New Baltimore, Va., in Ch. Mirror, September 15; near Culpepper, October 16; Rappahannock Station, November 24, December 22; At Home on Furlough, January 26, February 2; near Petersburg, July 5. Letters in Mirror, at above dates. Mustered out of service from this Regiment, July, 1864. Tendered the Chaplaincy of 121st New York.

Rev. Uriah Balkam, Chaplain Sixteenth Maine, December, 1863. Letters from him in Ch. Mirror, February 9, 23, March 15, April 19, May 17, June 7, 21, 28, July 5, (near Petersburg,) August 2, 16. During his absence from Lewiston his pulpit is supplied by Rev. Edwin B. Palmer, of Belfast.

Delegates of U. S. Christian Commission.—Rev. James R. Bourne, of Oak Hill, Scarboro', December, 1863. Rev. Aaron C. Adams, of Auburn, February, 1864. Letter from him, Ch. Mirror, March 29. Rev. Cyril Pearl, of South Freeport. Letter from him at Sandy Hook, Va., Ch. Mirror, February 16, 1864. Mr. P. quotes complimentary remarks respecting Maine regiments. Mr. Charles A. Lord, Editor of Ch. Mirror, to Army of the Potomac, June, 1864. Letters from him in Mirror, June 7, 14, 28, July 5.

Meeting of the Christian Commission in Portland, August 23, 1863. Ch. Mirror, August 25. Also November 8, 1863. Mirror, November 10.

Lieut. William H. Smyth, son of Professor William Smyth, of Brunswick, a prisoner in Macon, Ga. Ch. Mirror, August 2.

The Young Men's Christian Association, Portland, commenced a series of Sabbath evening Lectures, November 29, 1863. Ch. Mirror, December 1.

Fifty-fourth Annual Meeting Maine Bible Society, Portland, June 5, 1864. Ch. Mirror, June 7.

Cumberland County Temperance Association, met in Scarboro', August 17, 1864.

National and State Thanksgiving, November 26, 1863, in Portland. Discourses, Ch. Mirror, December 1. Sermon by Rev. Geo. Leon Walker, in State St. Church, Portland. Ch. Mirror, December 22.

State Fast, April 14, 1864. Services in Portland. Ch. Mirror, April 19. Sermon delivered in State St. Church, by Rev. G. Leon Walker: Luke 11:2; published in Portland Press, April 23.

Sermon preached on the day of the National Fast, August 4, 1864, in Portland, by Rev. John J. Carruthers, published in Portland Press, August 13.

KENNEBEC, page 42. *Semi-Annual Meeting* of Conference in Waterville, October 26, 27, 1863. Opening Sermon, Rev. Alexander McKenzie, of Augusta: Luke 8: 18,—"Take heed how ye hear." Conference Sermon, Rev. Americus Fuller, of Hallowell: Exodus 9: 16. Subject for discussion,—The Christian—in the closet, in the family, in the church, in the sabbath-school, in society; his duty to benevolent objects, to promote temperance, and to sustain the government. How shall one become a Christian. "These different parts of the general subject were all discussed with interest; but there seemed to be special feeling on the subject of Sabbath Schools and Temperance." "The attendance was generally good, and the exercises more than usually interesting; more churches were represented, and more of the lay brethren were disposed to take part in the discussions, than usual. Much of this change for the better is due to the care and interest of the Committee of Arrangements, in carefully preparing the subject for discussion, and forwarding it to the churches, previous to the meeting of Conference, and in soliciting the attendance of the churches, and perfecting other arrangements." Ch. Mirror, November 24.

Annual Meeting in Pittston, June 14, 15, 1864. Opening Sermon, Rev. Alexander McKenzie, of Augusta: Eph. 1:13–14. Conference Sermon, Rev. Thomas K. Noble, of Winthrop: John 17: 19. Topics for discussion,—1. What are the material duties and relations of church members and of sister churches, to each other. 2. How shall the aggressive power of the church be increased. 3. Home Missions—our duty to support them. 4. Temperance—How shall we promote it. 5. Revivals—how shall the most permanent results be secured from them. Tuesday evening was devoted to the claims of the U. S. Christian Commission, as presented by returned Delegates, and others. Committee appointed to visit the churches. Next meeting in Winthrop, October 25, 1864.

Rev. Samuel D. Bowker dismissed from Congregational Church, Winthrop, October 13, 1863. Record of Council, Ch. Mirror, October 20. Mr. B. removed to New Market, N. H.

Rev. John W. Dodge, released from the pastorate of Congregational Church, Gardiner, October 14, 1863. Record of Council of which Rev. Thomas Adams, of Pittston, was Chairman, and Rev. Alexander McKenzie, of Augusta, Scribe. Ch. Mirror, October 20. Mr. D. removed to Newburyport, Mass.

Mr. Thomas K. Noble, graduate from Theological Seminary, Bangor, 1863. Ordained pastor Congregational Church, Winthrop, October 13, 1863. Introductory prayer, Rev. Daniel Sewall, of St. Albans; Reading the Scriptures, Rev. S. Brown, of East Winthrop; Sermon, Rev. Samuel Harris, Professor in the Theological Seminary, Bangor; Ordaining Prayer, Rev. David Thurston, of Litchfield; Charge to Pastor, Rev. Alexander McKenzie, of Augusta; Right hand of fellowship, Rev. Americus Fuller, of Hallowell; Charge to People, Rev. Samuel D. Bowker, of New Market, N. H.; Concluding Prayer, Rev. Mark Gould, of Monmouth. Record of Council, Rev. David Thurston, MODERATOR. Rev. A. McKenzie, SCRIBE. Ch. Mirror, October 20.

Mr. Austen L. Park, ordained pastor Congregational Church, Gardiner, February 2, 1864. Devotional Services, Rev. Thomas K. Noble, SCRIBE of Council; Sermon, Rev. Eliphalet Whittlesey, Professor in Bowdoin College, Brunswick; Ordaining Prayer, Rev. John Dinsmore, of Winslow; Charge to Pastor, Rev. David Thurston, of Litchfield; Right hand of fellowship, Rev. A. McKenzie, of Augusta; Address to the People, Rev. Thomas Adams, of Pittston, MODERATOR of Council; Concluding Prayer, Rev. M. Street, of Wiscasset; Benediction, Rev. Austen L. Park. Ch. Mirror, February 16.

Rev. Benjamin Tappan, of Augusta, Secretary Maine Missionary Society, died at his residence, December 22, 1863, aged 75 years. Services at funeral; also, sermons commemorative of his life, by Rev. A. McKenzie, and Rev. Professor Shepard, of Bangor, are published. See Minutes, page 23, 31.

Rev. Edward Hawes, of Waterville, delegate of U. S. Christian Commission, November, 1863. Army of the Cumberland, January, 1864. In New England, May and June, 1864.

LINCOLN AND SAGADAHOC. Page 43. *Annual Meeting* in Phipsburg, June 7, 1864. Dea. Isaiah Percy, of Bath, MODERATOR. Opening sermon, Rev. John J. Bulfinch, of Newcastle, 1 Cor. ii: 11. Conference sermon, Rev. Daniel F. Potter, Ex. xii: 26. "What mean ye by this service." Topics for remark: The value of God's institutions, and the support they should receive from our hands to render them productive of the highest good; the Sabbath: the Sanctuary: the Sabbath School; the Social Meeting. Prayer meeting was held on Wednesday evening in reference to the state of the country. Report of the churches by Rev. Daniel F. Potter, of Topsham. Lord's Supper administered. Ch. Mirror, June 28.

No *Semi-Annual Meeting*.

Mr. William Leavitt, ordained in Second Church, Boothbay, to the work of the gospel ministry, January 27, 1864. Reading Scriptures and prayer, Rev. James Boyd, of F. W. Bap. Church, Boothbay; Sermon, and concluding prayer, Rev. Augustus F. Beard, of Bath; Ordaining prayer, and charge, Rev. John J. Bulfinch, of Newcastle, Moderator of Council; Right hand of fellowship, Rev. Horace Toothaker, of Boothbay, Scribe of Council; Benediction, Rev. William Leavitt. Ch. Mirror, February 2, 1864.

Mr. George E. Street, ordained pastor Congregational Church, Wiscasset, April 5, 1864. Reading Scriptures, Rev. John J. Bulfinch, Scribe of Council; Prayer, Rev. Horace Toothaker; Sermon, Rev. Alexander McKenzie, of Augusta; Ordaining prayer and charge, Rev. John O.

Fiske, Moderator of Council; Right hand of fellowship, Rev. Austen L. Park, of Gardiner; Address to the Church, Rev. Augustus F. Beard, of Bath; Concluding prayer, Rev. William Leavitt, of Boothbay; Benediction by pastor. Ch. Mirror, April 12.

Mr. Edwin S. Beard, of Andover, Mass., ordained pastor Second Congregational Church, Warren, August 10, 1864. Invocation and reading scriptures, Mr. B. F. Knowlton, of Waldoboro'; Prayer, Rev. H. M. Vaill, of Palmer, Mass; Sermon, Rev. George Shepard, Professor Bangor Theological Seminary; Installing Prayer, Rev. Flavius V. Norcross, of Union; Charge to pastor, Rev. S. F. Beard, of Andover, Mass., father of the new pastor; Right hand of fellowship, Rev. John J. Bulfinch, of Newcastle; Address to the People, Rev. Franklin P. Chapin, of Camden; Concluding prayer, Rev. Ira Leland, of Warren; Benediction by Rev. Edwin S. Beard. Ch. Mirror, August 23.

Connection of Rev. Gilbert B. Richardson with Congregational Church, Edgecomb, dissolved August 25, 1863. Ch. Mirror, September 1. Mr. R. now in Robbinston.

Rev. James McLean, formerly of Thomaston, (1859 to 1861,) installed Sept. 22, 1863, pastor of Astor Street Congregational Church, Milwaukie. Congregationalist, October 23. Rev. James Orton left Thomaston, September, 1863, and is now preaching in Brighton, N. Y.

Rev. Josiah Merrill, and Rev. Josiah G. Merrill, formerly of Wiscasset, now residing in Cambridgeport, Mass.

Rev. Horace N. Toothaker, of Boothbay, 1863; Rev. John O. Fiske, of Bath, May and June, 1864, and Rev. Augustus F. Beard, of Bath, June, 1864; delegates U. S. Christian Commission in the army. Letter from Mr. Fiske, Boston Journal, June 17, 1864. Notice, Ch. Mirror, May 8.

Letters from Rev. Crosby H. Wheeler, Missionary in Turkey, Ch. Mirror, Sept. 1, Nov. 17, 1863; Jan. 12, 26, 1864, Feb. 2, 16, 23, March 1, 8, (with Rev. O. P. Allen's letter,) May 25, June 28, July 5, Aug. 23.

References to Bath, Woolwich, Wiscasset, Newcastle, Waldoboro', &c., by Rev. Isaac Weston, Ch. Mirror, October 13, 1863. Reminiscences of Waldoboro', Newcastle, and Boothbay, in letter from Mr. Weston, Ch. Mirror, November 3. Notice of Lincoln Association and reminiscences by I. W. Ch. Mirror, July 19.

OXFORD. Page 44. Rev. Timothy E. Ranney, removed from Oxford to St. Johnsbury, Vt., March, 1864.

PENOBSCOT. Page 45. Mr. Benjamin T. Sanborn, and Mr. Charles Guild, graduates from Theo. Sem., Bangor, 1863, were ordained as Evangelists, in Hammond St. Church, Bangor, Feb. 4, 1864. Reading the Scriptures, Rev. Wellington Newell, of Brewer Village. Prayer, Rev. Horatio Ilsley of Orono; Sermon by Rev. George W. Field, of Bangor, Eccl. ix: 17. Ordaining prayer, Rev Enoch Pond, of Seminary, Bangor, Moderator of the Council; Charge, Rev. Edwin Johnson, of Bangor; Right hand of fellowship, Rev. Smith Baker, Jr., of Veazie, Scribe of Council; Concluding Prayer, Rev. W. Newell, of Brewer Village; Benediction, Rev. Charles Guild. Mr. G. goes to Wauhansee, Kansas. Mr. Sanborn to Columbia Falls, Me. Bangor Whig and Courier, February 6. Ch. Mirror, February 7.

Rev. George W. Field, late from Salem Street Church, Boston, installed pastor Central Church Bangor, March 29, 1864. Rev. Enoch Pond, of Bangor, Moderator of the Council; Rev. Benjamin C. Chase, of Oldtown, Scribe. Public Services: Reading the Scriptures, Rev. Wellington Newell, of Brewer Village; Prayer, Rev. Javan K. Mason, of Hampden; Sermon, Rev. Edward N. Kirk, of Mt. Vernon Church, Boston, "He must increase, but I must decrease;" Installing prayer, Rev. Stephen Thurston, of Searsport; Charge to Pastor, Rev. Professor Samuel Harris, of Bangor; Right hand of fellowship, Rev. Edwin Johnson, of Bangor; Address to the People, Rev. Professor George Shepard, of Bangor; Benediction by the pastor. Ch. Mirror, April 5.

The pastorate of Rev. Edward W. Gilman, with the First Congregational Church, Bangor, dissolved October 8, 1863. Record of Council, Ch. Mirror, October 12. Rev. Orpheus L. Lampheer, of Exeter, N. H., received a call from this church to settle as their pastor, which he declined. He accepts a call from College Street Church, New Haven, Conn., January, 1864, and

was installed. Rev. Edward W. Gilman called to Second Church, in Stonington, Conn., July, 1864. Call extended by 1st Church, Bangor, to Mr. Lyman S. Rowland, to become their pastor. Accepted, August, 1864.

Pastorate of Rev. Levi G. Marsh, with the First Church, Brewer, dissolved October 29, 1863. Ch. Mirror, November 3. Mr. Marsh returned to Nunda, N. Y.

Religious interest in Essex St. meeting. Ch. Mirror, November 24.

The First Parish, Hammond St., and Central Churches, have relieved themselves of debt incurred in the erection and rebuilding of their houses of worship. Ch. Mirror, December 29. History of Central Church, Bangor. Ch. Mirror, May 3, 1864.

Annual Meeting of the Bangor Young Men's Bible Society. January 31, 1864. Bangor Whig, Feb. 2.

Annual Meeting of the Penobscot County Missionary Association, held in Hammond St. Church, Bangor, January 24, 1864. Report of meeting, Bangor Whig, January 27. Sermon by Rev. Smith Baker, on the occasion, published in the Whig, February 18.

Notice of Sewing Circle and Pastoral gathering in Brewer Village, January 5, 1864. Ch. Mirror, January 26.

18th Maine Regiment, Co. C, Capt. Hinckley, supplied with Testaments and Bibles, by Congregational Church, Hampden, October, 1862.

Letters from Mrs. Sarah Pearl Freeman, from Newbern, N. C., respecting the Freedmen, among whom she is Teacher. Ch. Mirror, January 26, Sept. 6, 1864.

Consecration of Monument in Bangor, in memory of the soldiers who have fallen in the defense of our country, during the present rebellion, June 17, 1864. Bangor papers, June 18, 19. Address by Judge Edward Kent, published Whig and Courier, June 21. Consecration of a Monument in Hampden, to a like purpose, July 4, 1864. Address by Rev. Javan K. Mason. Bangor Whig, July 6.

State Fast in Bangor, April 14, 1864. Bangor Times, April 13, 15; Whig, April 14, 16. National Fast, August 4, 1864. Bangor papers, August 2, 3.

SOMERSET, page 47. *Mr. Minot J. Savage*, a graduate of Bangor Seminary, 1864, ordained as an Evangelist, in Norridgewock, August 9, 1864. Reading the Scriptures, and Invocation, Rev. William W. Dow, of Mercer; Sermon, Rev. Temple Cutler, of Skowhegan: 2 Timo. 4:1–3; Ordaining Prayer, Rev. Daniel Sewall, of St. Albans; Charge to Candidate, Rev. Benjamin Tappan, of Norridgewock; Right hand of Fellowship, Rev. Thomas G. Mitchell, of Madison. Mr. Savage is soon to sail for California, in the service of the American Home Missionary Society. Record of ordination in Ch. Mirror, Aug. 23.

Rev. John Forbush, formerly of Mercer, (1854 to 1861,) is now at Upton, Mass., unable to preach.

Rev. George W. Rogers, acting Pastor in Mercer in 1862–3, is now at Salem, N. H.

UNION, page 48. *Dr. Ezra B. Pike*, ordained as Evangelist, in Hiram, September 17, 1863. Introductory Services, Rev. Stephen Sanderson, of Sweden; Prayer, Rev. Benjamin F. Manwell, of South Bridgton; Sermon, Rev. David B. Sewall, of Fryeburg; Ordaining Prayer, Rev. Joseph Smith, of Lovell; Charge, Rev. Josiah T. Hawes, of Bridgton; Right hand of Fellowship, Rev. Albert Cole, of Cornish; Closing Prayer, Rev. E. H. Hart. Ch. Mirror, Sept. 29.

Mr. Thomas T. Merry, Alumnus of Bangor Theological Seminary, 1863, ordained in Naples, June 9, 1864, as Pastor Congregational Church in that place. Rev. David B. Sewall, of Fryeburg, MODERATOR of Council; Rev. Benjamin F. Manwell, SCRIBE. Public services:—Invocation and Reading of the Scriptures, Rev. George W. Ballou, of the Methodist Church, Naples; Prayer, Rev. Benjamin F. Manwell; Sermon, Rev. Josiah T. Hawes, of Bridgton: 1 Timo. 3:15; Ordaining Prayer, Rev. Ebenezer Bean, of Gray; Charge, Rev. David B. Sewall; Right hand of Fellowship, Rev. George A. Tewksbury, of Portland; Address to the People, Rev. William Davenport, of Otisfield; Concluding Prayer, Rev. Alpha Morton, of Auburn; Hymns read by Rev. Ezra B. Pike, of Hiram, and Rev. J. Smith, of Wiscasset; Benediction, Rev. Thomas T. Merry. Ch. Mirror, June 21.

Sabbath School celebration in Naples, July 4, 1864. Twelve hundred present, from Bridgton, Harrison, and Naples. Ch. Mirror, July 19.

Religious interest in Stowe and Chatham. Dr. Tappan's letter to friends and patrons of Maine Missionary Society, Ch. Mirror, November 24, 1863. Rev. Ezra B. Pike's letter, Ch. Mirror, February 16, 1864.

Rev. Benjamin F. Manwell, delegate of the Christian Commission, in the Army of Potomac. Letter from him, Ch. Mirror, March 15.

Rev. Samuel Souther, Jr., a native of Fryeburg, an officer in the 57th Massachusetts Regiment, January, 1864. Sword-belt and sash presented to him by members of the Massachusetts Legislature, of which he was himself a member, from the city of Worcester. Ch. Mirror, April 5, 1864. Supposed to have been killed in the battle of the Wilderness, May 6, 1864.

The Address at the Centennial Celebration of the settlement of Fryeburg, August 20, 1863, by Rev. S. Souther, Jr., was published in Worcester—90 pages. He was preparing a History of Fryeburg, and of the Saco Valley. See page 33.

WASHINGTON. Page 50. *Semi-Annual Meeting* at Dennysville, October 13-15. Rev. Seth H. Keeler, of Calais, Moderator. Sermons, Rev. Elbridge G. Carpenter, of Aroostook Conference, Mark xiii: 34; "To every man his work." Mr. Thomas E. Brastow, Missionary at Cooper, and Rev. Henry F. Harding, of Machias. Topic for discussion, What ought Christians to do, in order to secure the outpouring of the Holy Spirit upon the Churches in the country. The Lord's Supper administered by Rev. Elbridge G. Carpenter, of Houlton, and Rev. Charles L. Nichols, of Princeton.

"The reports of the churches represented the state of religion as unusually low."

The weather was favorable, and the attendance larger than usual at the commencement, and the services deeply interesting.

Rev. G. Ritchie, from Nova Scotia, is to be employed by the Conference as a missionary for the feeble churches in the county.

The County Bible Society held a meeting October 14. The Society is employing an agent to explore the county, and to offer the Bible for sale, or as a gift, in every house in the county. Ch. Mirror, October 27.

Annual Meeting in Perry, June 14-16, 1864. Rev. Gilman Bacheller, of Machiasport, Moderator. Opening Sermon, Rev. Charles G. McCully, of St. Stephens, 1 Peter ii: 17. "Honor all men," "Honor the king." Sacramental sermon, Rev. Edward P. Baker, of East Machias, 1 Cor. iii: 25, "Ye are Christ's." Subjects brought before the Conference: The observance of the Sabbath; the Education of Freedmen; the work of the County Bible Society. Five of the churches during the year report unusual religious interest. Lord's Supper administered by Rev. John A. Ross, late of New Gloucester, and Rev. Charles G. McCully.

Resolutions on the Sabbath adopted. The agent of the Bible Society has nearly completed his work of carrying the Bible to every family in the county. Ch. Mirror, July 5.

Next meeting in Whiting, October 11, 12, 1864.

Rev. Charles L. Nichols, of Princeton, delegate of the Christian Commission; in the army, July, 1864.

Rev. John Whitney, supplying Robbinston in 1861-2, has removed to Canaan Four Corners, Columbia Co., New York.

After the adjournment of the General Conference at Searsport, a letter was received from Rev. J. R. Kean, of Canning, Nova Scotia, conveying the christian salutations of the Congregational Union of New Brunswick and Nova Scotia. Their unfeigned sympathy is expressed in our present struggle for truth and justice, and for those eternal principles which cannot be shaken, for which the pilgrim fathers sacrificed all that was dear to them rather than relinquish.

ORGANIZATION OF THE COUNTY CONFERENCES.

ARCOSTOOK.—In Houlton, January 22, 1846. Preacher, Rev. Josiah G. Merrill, of Fort Fairfield. Daniel 12: 4. Reported in 1844, three churches, two ministers, 60 members. In 1864, twelve churches, six ministers, 265 members. This Conference included, originally, two churches from Penobscot Conference.

CUMBERLAND.—In Gorham, December 24, 1822. Preacher, Rev. Edward Payson, of Portland. Sixteen churches, represented by 29 Pastors and delegates. Reported in 1823, thirty-one churches, 18 ministers, 2,404 members. In 1864, thirty-eight churches, 27 ministers, 4,601 members. Three churches transferred in 1836, to form Union Conference.

FRANKLIN.—In Strong, January 15, 1839. Eleven churches represented. Preacher, Rev. James P. Richardson, of Otisfield. Reported in Minutes, 1839, thirteen churches, 9 ministers, 721 members. In 1864, thirteen churches, 8 ministers, 803 members. This Conference formed by six churches from Kennebec, and six from Somerset Conference.

HANCOCK.—In Bucksport, May 10, 1825. Reported in 1828, twelve churches, 7 ministers, 614 members. In 1864, thirteen churches, 9 ministers, 875 members. Eight churches from Waldo County were included in this Conference until 1848, when Waldo Conference was formed. It was called Hancock and Waldo Conference from 1829 to 1847. Rev. Mighill Blood, of Bucksport, First Preacher, 1825.

KENNEBEC.—In Winthrop, October 29, 1823. Nine churches represented. First Preacher, Rev. Eliphalet Gillett, of Hallowell: John 10: 15–16. Reported in 1828, fifteen churches, 7 ministers, 976 members. In 1864, seventeen churches, 12 ministers, 1,272 members. Six churches from this Conference were transferred, in 1839, to form Franklin Conference.

LINCOLN AND SAGADAHOC.—Formed in Alna, June 8, 1825, as Lincoln Conference. When Sagadahoc County was constituted, the Conference in 1854 assumed the name of Lincoln and Sagadahoc Conference, some of the churches being within the limits of the new County. Reported in 1828, fourteen churches, 11 ministers, 889 members. In 1864, twenty-four churches, 13 ministers, 2,176 members.

OXFORD.—In Bridgton, January 6, 1824. Sixteen churches represented. Rev. Joseph Walker, of South Paris, Preacher: Romans 2:24. Reported in 1828, sixteen churches, 11 ministers, 875 members. In 1864, fifteen churches, 8 ministers, 949 members. Ten churches from this Conference transferred, in 1836, to form Union Conference.

PENOBSCOT.—In Brownville, January 11, 1825. First Preacher, Rev. Nathan W. Sheldon, of Brownville. Reported in 1838, nine churches, 4 ministers, 431 members. In 1864, sixteen churches, 8 ministers, 1,508 members. From this Conference, eleven churches were transferred in 1842, to form Piscataquis Conference, and two in 1844, to form Aroostook Conference.

PISCATAQUIS.—In Foxcroft, September 20, 1842. First Preacher, Rev. Wooster Parker, of the Foxcroft and Dover Church: Matt. 12:49–50. Reported in 1843, twelve churches, 3 ministers, 464 members. In 1864, twelve churches, 6 ministers, 539 members. This Conference formed by eleven churches from Penobscot Conference.

SOMERSET.—In Norridgewock, October 1, 1823. Reported in 1829, fifteen churches, 9 ministers, 456 members. In 1864, fourteen churches, 6 ministers, 581 members. This Conference gave six churches, in 1839, to form Franklin Conference.

UNION.—In South Bridgton, June 14, 1836. First Preacher, Rev. Carlton Hurd, of Fryeburg. Reported in 1836, thirteen churches, 7 ministers, 1,000 members. In 1864, fifteen churches, 11 ministers, 978 members. This Conference formed by ten churches from Oxford Conference, and three from Cumberland.

WALDO.—In Searsport, June 14, 1848. Seven churches represented. Rev. Luther Wiswall, of Jackson, First Preacher. Reported in 1848, sixteen churches, 10 ministers, 1,047 members. In 1864, thirteen churches, 6 ministers, 811 members. Eight churches were transferred from "Hancock and Waldo Conference," to form this.

WASHINGTON.—In Eastport, February 18, 1829. Seven churches represented. First preacher, Rev. Wakefield Gale, of Eastport. Reported in 1830, nine churches, 7 ministers, 399 members. In 1864, twenty churches, 9 ministers, 1243 members.

YORK.—In Buxton, October 1, 1822. Preacher, Rev. Christopher Marsh, of Sanford. Reported in 1828, nineteen churches, 14 ministers, 999 church members. In 1864, twenty-eight churches, 20 ministers, 2881 members.

GENERAL CONFERENCE OF MAINE.—Organized in Portland, January 10, 1826. First Preacher, Rev. Charles Freeman, Limerick. Reported in 1828, one hundred and thirty churches, 78 ministers, 7685 members. In 1864, two hundred and fifty churches, 149 ministers, 19,583 members.

"Our Conference System." Ch. Mirror, March 15, 1864. Letter from Rev. Asa Rand, formerly of Gorham, (1809 to 1823) now of Ashburnham, Mass., respecting Conferences. Ch. Mirror, April 5, 19. Origin and subsequent meetings of Conference. Ch. Mirror, April 5.

MINISTERIAL ASSOCIATIONS referred to in connection with the several Conferences this year, page 37, &c. The dates of their formation in Minutes for 1853, pages 29, 30. They were given more briefly in the Minutes for 1856, in connection with the Report of each Conference, pages 21—36.

Alphabetical list of towns in which Congregational Churches are organized, with a reference to the Conference with which they are connected, may be found in the Minutes for 1859, page 54.

Ministers and others are desired to send to the Chairman of the Publishing Committee, Bangor, any statements or dates that may supply deficiencies, or correct errors in the Minutes.

Typographical error on page 33. Correct with a pen the date of Rev. E. Price's dismission from Belfast, 1842. It should be 1802.

MINUTES OF THE GENERAL CONFERENCE OF MAINE,

From the Preliminary Meeting in Falmouth, December 28, 1824, to the Annual Meeting in Hallowell, June 26, 1827.

FALMOUTH, December 28, 1824.

Delegates from the Conferences of York, Cumberland, and Oxford Counties, appointed to confer and report on the subject of a GENERAL CONFERENCE for the State, convened this day, and compared their views, and those of the bodies they represent, on the subject committed to them. After mature deliberation, the Delegates convened are prepared unanimously to present to their several Conferences the following Report. They also ask leave to present the same to the Kennebec and Somerset Conferences, having

NOTE.—The Printer having reported that there was space left, which could be occupied without additional expense,—the Publishing Committee would, as a matter of interest, and of record, and reference, fill it with the first Minutes of the General Conference, which have not heretofore been printed.

understood that they had appointed Delegates for the occasion, who, it is probable, are providentially prevented from attending. As they anticipate that the General Conference, if formed, will be a substitute for a General Association, they would also present their Report to the Ministerial Associations, in those counties where no Conferences are formed.

REPORT.

The Delegates are prepared to say, that they think it is expedient that a General Conference should be formed. They believe that the Conference system, so far as it has been reduced to practice, has a happy influence on our churches, and the interests of Zion; and cannot but hope that its extension to the whole State would draw closer the bonds of Christian union, and have an important influence upon the future prosperity of the cause of Christ.

The Delegates find it more convenient to present a plan of the proposed Conference in the form of a Constitution, than by any other mode; and if the Conferences should deem it expedient to form such a body, the draft of a Constitution at this time may facilitate its organization. The following draft is therefore respectfully submitted:

CONSTITUTION.

ARTICLE 1.—This Conference shall be called, THE GENERAL CONFERENCE OF MAINE.

ARTICLE 2.—Each County Conference may send a delegation to the meetings, consisting of one minister and one layman, or two of either class. Any member of a church in connection with a County Conference, may be elected a delegate, whether he is present at the meeting which appoints him, or not.

ARTICLE 3.—The only objects of the General Conference shall be to promote intercourse and harmony among the churches of the State, and to produce a more extensive co-operation in every good work.

ARTICLE 4.—The several County Conferences, and their churches, shall retain their individual rights and privileges; and no ecclesiastical power or authority shall ever be assumed by the General Conference, or be delegated to it.

ARTICLE 5.—The Conference at its organization shall establish its own by-laws and regulations, subject to alteration at their future meetings.

ARTICLE 6.—The presiding officer shall be a Moderator, chosen at each annual meeting, by ballot.

ARTICLE 7.—A Scribe shall have charge of the records and correspondence of the Conference, who shall be elected by ballot, and hold his office for five years.

ARTICLE 8.—The Conference shall hold an annual meeting at the same time and place with one of the County Conferences, and proceed from one County to another in a rotation to be fixed at the time of organization.

ARTICLE 9.—The Conference may interchange delegates with the General Associations of the other New England States.

ARTICLE 10.—The Association of ministers, in any County in this State where no Conference of churches is formed, may be represented in the General Conference by two of their number, if they desire it.

ARTICLE 11.—A sermon shall be preached at the annual meeting, and a report of the state of religion at large be made in public. The choice of the preacher and his substitute shall be assigned to the County Conferences in succession. If neither of them attend, the General Conference may appoint a preacher.

ARTICLE 12.—The formation of the General Conference shall not supersede the right of sending delegates from one County Conference to another.

ARTICLE 13.—Any County Conference may withdraw from this connection at pleasure, by assigning their reasons in writing.

ARTICLE 14.—No alteration shall be made in this Constitution, till it has been submitted to the County Conferences in writing, and been approved by a majority of them.

The Delegates further recommend, that a meeting for organization be held with the Cumberland Conference, at their next winter session; to be composed of delegates from such Con-

ferences as shall have accepted this Constitution; and that the York Conference be requested to appoint a preacher and substitute for that occasion.

(Signed,)

JONATHAN GREENLEAF, ETHER SHEPLEY, Delegates from York Conference,
ASA RAND, SAMUEL STEPHENSON, Delegates from Cumberland Conference,
ALLEN GREELEY, Delegate from York Conference.

PORTLAND, January 10, 1826.

Delegates appointed by the several Conferences to form a General Conference, convened this day agreeably to public notice, at the Vestry of Dr. Payson's Meeting-house.

From YORK Conference, Rev. Charles Freeman; CUMBERLAND, Rev. Edward Payson, Rev. Thaddeus Pomeroy; LINCOLN, Rev. Seneca White; OXFORD, Rev. Samuel Sewall, Rev. Allen Greely.

The General Conference organized by choosing Rev. Dr. Payson, MODERATOR, and Rev. Seneca White, SECRETARY.

Voted, That Rev. Charles Freeman preach the sermon this evening, and Rev. Allen Greeley, and Rev. Seneca White, make prayers on the same occasion.

Voted, To adjourn until 10 o'clock a. m. to-morrow.

January 11.—Met and adjourned till to-morrow at 10 a. m., at Dr. Payson's dwelling house.

January 12.—Met and adjourned till the Tuesday preceding the second Wednesday in June, 1826, to meet at Minot—that being the time and place of the meeting of the Cumberland Conference.

MINOT, June 13, 1826.

The General Conference met according to adjournment. Present as Delegates—From YORK Conference, Rev. Charles Freeman; CUMBERLAND, Rev. Thaddeus Pomeroy, Rev. Asa Cummings; KENNEBEC, Rev. Benjamin Tappan, Bro. George A. Rodgers; SOMERSET, Rev. Fifield Holt; OXFORD, Rev. Samuel Sewall. Elected Rev. Allen Greeley, Moderator *pro tem.*, and Rev. Thaddeus Pomeroy, Scribe *pro tem.*

Adjourned to meet to-morrow at 6 o'clock, A. M., at the house of Bro. William Ladd.

June 14.—Prayer by Moderator *pro tem.*

Rev. Benjamin Tappan was chosen MODERATOR; Rev. Allen Greeley, SCRIBE.

Several amendments to the Constitution of the General Conference were proposed to the several County Conferences.

Article 6 provided that the Moderator should be chosen by ballot, to continue in office three years.

Article 7 required the Scribe to exhibit at each annual meeting, a report of the state of religion within this Conference.

Article 8 provided that the Conference shall hold its annual meeting on the third Wednesday in August, at such place as shall previously be appointed. The meeting for 1827 to be in Augusta.

Article 9 provided that the Conference may interchange friendly correspondence with other religious bodies in the habit of such intercourse.

Articles 10 and 12 to be expunged.

Article 11 provided that at each meeting of this Conference a first and second preacher shall be appointed for the next meeting.

It is noted that each of the amendments was accepted, except Article 8. The time of meeting was voted to be the day preceding the annual meeting of the Maine Missionary Society, viz:—Tuesday before the fourth Wednesday of June.

Rev. Thaddeus Pomeroy and Rev. Asa Cummings were appointed preachers for 1827.

Rev. Benjamin Tappan, and Rev. Thaddeus Pomeroy, were appointed Delegates to the General Association in New Hampshire and Massachusetts; Rev. B. Tappan to General Assembly Presbyterian Church in the United States, and to General Association in Connecticut; Rev. Fifield Holt, to General Convention of Vermont.

Officers, Preachers, Committees, and Agents for the times for which they are chosen, and Delegates who have fulfilled their appointment, to be members of this body, *ex officiis*.

Adjourned to meet in Kennebunk Port, 28th of June inst.

KENNEBUNK PORT, June 28, 1826.

Present as at the preceding meeting, except Rev. Fifield Holt, and Bro. George A. Rodgers;—in addition, Rev. Daniel M. Mitchell, from Lincoln Conference.

Rev. William Allen, Rev. John W. Ellingwood, Rev. Benjamin Tappan, Bro. Ether Shepley, and Bro. William C. Mitchell were chosen a Committee to prepare Articles of Faith and Covenant, with a view of printing a large edition for the supply of the churches that may wish to adopt them.

Each County Conference was required to provide a dissertation on some topic that might contribute to the interests of religion, from a clerical delegate.

Adjourned to meet at Westbrook, at the next annual meeting of Cumberland Conference, on the Tuesday before the second Wednesday of January, 1827.

WESTBROOK, January 9, 1827.

Present—Rev. George W. Campbell, Rev. Jonathan Greenleaf, from YORK Conference; Rev. Thaddeus Pomeroy, CUMBERLAND; Rev. John W. Ellingwood, LINCOLN; Rev. Allen Greeley, OXFORD.

Committee on Articles of Faith reported. Re-committed, and Rev. E. Gillett, and Rev. David Thurston, added to Committee.

Adjourned to meet at Dr. Payson's dwelling-house, in Portland, Jan'y 11.

January 11.—Present as at the last meeting, except Rev. T. Pomeroy;—with the addition of Rev. B. Tappan, from KENNEBEC Conference.

Rev. Messrs. William Allen, J. W. Ellingwood, and Benjamin Tappan were appointed a Committee of Arrangements for next meeting, at Hallowell, June 26, 1827, at 12 noon.

HALLOWELL, June 26, 1827.

Rev. Benjamin Tappan, MODERATOR, elected for three years.

Delegates present—From CUMBERLAND Conference, Rev. Asa Cummings, Rev. Charles Jenkins, Bro. Jeremiah Perley; LINCOLN, Rev. J. W. Elling-

wood, Rev. D. M. Mitchell, Bro. Mark L. Hill, Bro. Carlton Dole; KENNEBEC, Rev. E. Gillett, Rev. David Thurston, Bro. Samuel C. Lee, Samuel G. Ladd; HANCOCK, Rev. Stephen Thurston; PENOBSCOT, Rev. Thomas Williams, Rev. Swan L. Pomroy; SOMERSET, Rev. Josiah Peet, Rev. Fifield Holt, Dea. John Kimball, Dea. Ezekiel Heald; OXFORD, Rev. Samuel Sewall, Bro. William Hobbs, Bro. Giles Shurtleff.

Rev. B. Tappan, Bro. Samuel G. Ladd, Committee of Arrangements.

2 *P. M.*—Prayer by Moderator. Ordained Ministers invited to sit as Honorary members. Rev. Messrs. C. Marsh, T. Pomeroy, S. Johnson, T. Adams, S. Thurston, S. L. Pomroy, J. Peet, S. Sewall, and A. Greeley appointed a Committee to revise the Constitution, and to confer with Maine Missionary Society, in reference to meeting at same place with them.

The Moderator, Scribe, and Rev. Asa Mead were appointed a Committee of Nominations. The report of the Committee on Articles of Faith was read, discussed, and laid on the table.

4½ *P. M.*—Dissertations were read by Rev. Asa Cummings, On the qualifications for Communion; by Rev. David Thurston, On means to promote the better observance of the Sabbath; by Rev. Samuel Sewall, "How far must a man depart from Orthodox principles, before we must give him up that he is not a Christian."

Referred to Committees, for publication or otherwise.

Rev. Messrs. William Allen, J. W. Ellingwood, and Asa Mead, appointed a Committee to prepare By-Laws. Adjourned to Thursday.

June 28.—The Committee on the revision of the Constitution, made a report, which was accepted and adopted. (It is substantially like the one now governing the body, 1864.—PUB. COM.)

Rev. Asa Cummings was elected Corresponding Secretary.

(The exercises of public worship and of communion are not recorded, but noted as published in Christian Mirror, Nos. 46, 47, Vol. 5.)

Delegates appointed to the *General Assembly of Presbyterian Church*—Rev. Benjamin Tappan, Bro. Ether Shepley, *Primary*—Rev. Asa Mead, Bro. William Ladd, *Substitutes*. To the *General Association of Connecticut*—Rev. E. Gillet, Rev. S. L. Pomroy, *Primary*—Rev. D. M. Mitchell, Rev. Enos Merrill, *Substitutes*. *To General Association of Massachusetts*—Rev. J. Cogswell, Rev. Jotham Sewall, *Primary*—Rev. J. W. Ellingwood, Rev. Thomas Adams, *Substitutes*. To *General Association of New Hampshire*—Rev. Thaddeus Pomeroy, Rev. Noah Emerson, *Primary*—Rev. Carlton Hurd, Rev. J. P. Fessenden, *Substitutes*. To *General Convention of Vermont*—Rev. Fifield Holt, Rev. A. Greeley.

Rev. W. Allen, Rev. A. Cummings, Rev. B. Tappan, appointed a Committee to certify to standing of Ministers traveling out of the bounds of the State.

Appointed Rev. David Thurston, First Preacher, Rev. Fifield Holt, Second Preacher, for next meeting.

Resolutions passed, approving the efforts making in Philadelphia, to organize a society for the promotion of Bible-class instruction, and pledging co-operation.

The Secretary was requested to send the report on the state of religion, and of meeting of Conference, to Christian Mirror, for publication.

Adjourned, to meet in Gorham, June 24, 1828.

(The Minutes have been printed from 1828,—annually.)

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MINUTES

OF THE

GENERAL CONFERENCE

OF THE

ongregational Churches in Maine,

AT THEIR

THIRTY-NINTH ANNUAL MEETING,

HELD WITH THE

]OND CONGREGATIONAL CHURCH, PORTLAND,

June 27, 28, and 29, 1865.

PORTLAND:
PRINTED BY BROWN THURSTON, 82 EXCHANGE STREET, FOX BLOCK.
1865.

Officers and Chairmen of Committees of the General Conference of the Congregational Churches in Maine, with their Post-office Address.

Rev. Samuel Harris	*Moderator*	Bangor.
Rev. Javan K. Mason	*Corresponding Secretary*	Thomaston.
Dea. Elnathan F. Duren	*Rec. Sec. and Ch. Com. Publication*	Bangor.
Dea Joseph S. Wheelwright	*Treasurer*	Bangor.
Dea. William S. Bennett	*Auditor*	Bangor.
Rev. Francis Southworth	*Committee Sabbath Schools*	South Paris.
Rev. Alexander McKenzie	*Chairman Committee Nominations*	Augusta.

Officers of the Maine Missionary Society.

Rev. George E. Adams	*President*	Brunswick.
George F. Patten	*Vice President*	Bath.
Rev. Stephen Thurston	*Cor. and Rec. Secretary*	Searsport.
Joshua Maxwell	*Treasurer*	Portland.

Officers of the Maine Congregational Charitable Society.

Dea. Samuel Adams	*President*	Castine.
Rev. Sewall Tenney	*Vice President*	Ellsworth.
Rev. Albert Cole	*Secretary*	Cornish.
Rev. Alfred E. Ives	*Treasurer*	Castine.

Officers of the Maine Branch American Education Society.

Rev. Enoch Pond	*President*	Bangor.
Rev. Seth H. Keeler	*Vice President*	Calais.
Rev. George Shepard	*Secretary*	Bangor.
Prof. William Smyth	*Treasurer*	Brunswick.

The Fortieth Annual Meeting of the General Conference of the Congregational Churches in Maine, will be held with the Central Congregational Church in Bath, commencing on Tuesday, June 26, 1866, at 9 o'clock, a. m.

The Thirty-Seventh Annual Meeting of the Maine Congregational Charitable Society, on Tuesday evening.

Fifty-Ninth Anniversary of the Maine Missionary Society on Wednesday, June 27, at 9 o'clock, a. m.

Forty-Eighth Anniversary of the Maine Branch of the American Education Society, Wednesday afternoon.

By vote of the General Conference, honorary titles are omitted in the Minutes.

CONSTITUTION OF THE GENERAL CONFERENCE

OF THE

CONGREGATIONAL CHURCHES IN MAINE.

ART. 1. This Conference shall be called the General Conference of the Congregational Churches of Maine.

ART. 2. The General Conference shall consist of six delegates from each County Conference which has twenty or more churches, three ministers and three laymen: and four delegates from each County Conference which has less than twenty churches, two ministers and two laymen: and also of the officers, preachers, and committees for the time for which they are chosen, the delegates who the preceding year fulfilled their appointment, and the Minister of the place where the Conference meets.

ART. 3. The Union Conference, though not *bounded by county lines*, is admitted a member of this body, with a representation of two ministers and two laymen.

ART. 4. Ordained ministers who may be present at the meetings of this body, may be invited to sit as Honorary members, to take part in the deliberations, but not to vote.

ART. 5. The presiding officer shall be a Moderator chosen by ballot to continue in office three years.

ART. 6. There shall be a Corresponding Secretary chosen by ballot, who shall hold his office for three years, whose duty it shall be to conduct the correspondence of the Conference, and also to collect information, and at each meeting exhibit a report of the state of religion within the limits of this Conference.

ART. 7. A Recording Secretary shall have charge of the records of the Conference, who shall be elected by ballot, and hold his office for three years.

ART. 8. The object of the General Conference shall be to promote intercourse and harmony among the churches of the State, and to produce a more extensive co-operation in every good work.

ART. 9. The several County Conferences shall retain their individual rights and privileges; and no ecclesiastical power or authority shall ever be assumed by the General Conference, or be delegated to it.

ART. 10. The Conference shall meet on the Tuesday preceding the fourth Wednesday of June, annually, at 9 o'clock, A. M., at the place at which the Maine Missionary Society shall hold their annual meeting.

ART. 11. The Annual Meeting of this Conference shall be opened with singing, reading the scriptures, and prayer; and each subsequent session, whether for business or devotion, shall be opened with reading the scriptures and prayer.

ART. 12. At each meeting of the Conference, a Committee of Arrangements, consisting of three, shall be appointed for the succeeding meeting, and the subjects to be brought before the Conference, shall ordinarily be introduced through their hands and with their approbation.

ART. 13. This Conference may interchange friendly correspondence with other religious bodies in the habit of such intercourse, and delegates from other bodies to this Conference shall be admitted as Honorary members, to participate in the deliberations.

ART. 14. Any County Conference may withdraw from this connection, by assigning to the Recording Secretary, their reasons in writing.

ART. 15. The funds of the Conference to be raised by a contribution at each annual meeting, after deducting the incidental expenses, shall be paid into the Treasury of the Maine Missionary Society.

ART. 16. The Lord's Supper shall be administered at the close of the public religious services, or at such other time as Conference may appoint.

ART. 17. The Conference shall establish its own by-laws and regulations, subject to alterations at their future meetings.

ART. 18. The Constitution of this Conference may be altered at an annual meeting of this body, by two-thirds of the members present.

RULES OF THE GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE.

Revised June, 1865.

1. At the appointed time for the assembling of the Conference, the Moderator shall take the chair and open the meeting, as provided in the Constitution;—or in his absence the Recording Secretary shall call the members to order, and to the choice of a Moderator, who shall then conduct the devotional exercises.

2. The certificates of the Delegates shall then be laid upon the table, and the names of members enrolled.

3. The Constitution and Rules of the Conference shall then be read.

4. Next shall follow the election of officers as provided by the Constitution, and the appointment of committees.

5. At each meeting of the Conference, a first and second preacher shall be appointed for the next meeting.

6. The roll shall be called at the close of the first session, and at least once each day, subsequently, during the sitting of the Conference.

7. Every motion, on being seconded, shall if requested, be reduced to writing.

8. When a question is under debate, no motion shall be received, except for adjournment, amendment, postponement, commitment, division of the question, termination of debate, or yeas and nays:—and these motions, except that for amendment, shall not be debated.

9. There shall be a Standing Committee of Nominations, consisting of six persons, so constituted that one-third of its members shall go out of office each year, and the precedence in vacating seats in this Board, shall be in the order in which said committee is elected by this Conference. The committee shall elect a chairman, who shall keep a record of all appointments made by the Conference, in accordance with the annual report of the committee of nominations, and this committee shall have power to fill such vacancies as occur during the recess of the Conference.

10. The returns of the churches shall be made up to, and include the first Sabbath in May of each year,—and the publishing committee shall prepare blank schedules, and furnish them to the several Conferences for that purpose.

11. A committee of one from each County Conference shall be chosen annually to visit the Theological Seminary, Bangor. Such persons as have been selected by the several Conferences to represent them in said committee, shall first be reported. Vacancies to be filled by the nominating committee.

12. The Recording Secretary shall notify members appointed to services by the Conference, of such appointment, by letter, at the expense of Conference.

13. The printed Minutes of the Conference shall be the credentials of delegates to corresponding bodies. In case any delegate is unable, either by himself or his substitute, to attend in person, it shall be regarded as his duty to forward a written communication to the corresponding body for which he was appointed.

14. It shall be the duty of the Recording Secretary to incorporate with the Minutes of Conference, a brief account of the meetings of the religious Societies, which hold their anniversaries in connection with the Conference.

15. A Publishing Committee, consisting of three, shall be annually appointed to superintend the printing and distribution of the Minutes;—they shall issue the Minutes as soon as possible, and forward to each minister a copy by mail.

16. The Publishing Committee shall make known to the several County Conferences, the sum that may be needed to defray the expenses of publishing the Minutes of the Conference, or whatever balance may be due, after appropriating the annual collection at General Conference.

MINUTES.

The THIRTY-NINTH Annual Meeting of the GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE, was held with the Second Congregational Church, in the *City of Portland*—commencing on Tuesday, June 27, 1865, at nine o'clock, a. m.

The *Moderator*, Rev. SAMUEL HARRIS, of Bangor, in the chair.

United in singing Hymn 26, Select—(Watts and Select)—

"All hail the power of Jesus name."—(*Coronation.*)

The Moderator read the one hundred and thirty-second Psalm, and led in prayer.

The *certificates of Delegates* were received, and the following members enrolled:

County Conferences Represented.

AROOSTOOK.

Rev. Elbridge G. Carpenter, of Houlton; Dea. William Stevens, of Carroll.

CUMBERLAND.

Rev. George E. Adams, of Brunswick; Rev. Stephen C. Strong, of Gorham; Rev. Ebenezer Bean, of Gray; Bro. Ansel L. Loring, of Yarmouth; Bro. David Strout, of Auburn.

FRANKLIN.

Rev. Jonas Burnham, of Farmington; Dea. Isaac French, of Chesterville; Dea. Joseph P. Thwing, of New Sharon.

HANCOCK.

Rev. Henry K. Craig, of Bucksport; Rev. Samuel Bowker, of Bluehill; Dea. Samuel Adams, of Castine; Bro. Jeremiah Jones, of West Brooksville.

KENNEBEC.

Rev. Americus Fuller, of Hallowell; Rev. John Dinsmore, of Winslow; Bro. Benjamin F. Tallman, of Richmond.

LINCOLN AND SAGADAHOC.

Rev. Edwin S. Beard, of Warren; Rev. Charles Packard, of Woolwich; Rev. George E. Street, of Wiscasset; Dea. Amos Frye, of New Castle; Dea. Joshua Fuller, of Thomaston.

OXFORD.

Rev. Stacy Fowler, of Turner; Rev. Francis Southworth, of South Paris; Dea. Henry Martin, of Rumford; Bro. Sharon H. Robinson, of East Sumner.

PENOBSCOT.

Rev. Enoch Pond, of Bangor; Rev. Stephen L. Bowler, of Orono; Deas. J. Storer Wheelwright and George A. Thatcher, of Bangor.

PISCATAQUIS.

Rev. Henry S. Loring, of Monson; Rev. Benjamin C. Chase, of Foxcroft; Bro. John B. May, of Dover.

SOMERSET.

Rev. William S. Sewall, of St. Albans; Bro. Nathaniel Merrill, of St. Albans.

UNION.

Rev. Ezra P. Pike, of Stowe; Rev. Joseph Smith, of Lovell; Bro. Silas Morton, of Otisfield.

WALDO.

Rev. Franklin P. Chapin, of Camden; Rev. Hiram Houston, of Stockton; Dea. Edward Beaman, and Bro. Bohen P. Field, of Belfast.

WASHINGTON.

Rev. Charles L. Nichols, of Princeton; Rev. Edward P. Baker, and Dea. Stephen Foster, of East Machias.

YORK.

Rev. George W. Cressey, of Buxton Center; Rev. Joseph Bartlett, of Buxton; Rev. Frank M. Fellows, of Kennebunk; Dea. John Moody, of Lebanon; Dea. Thomas H. Cole, of Biddeford; Bro. Samuel V. Loring, of Saco.

Members Ex-Officiis.

OFFICERS.—Rev. Samuel Harris, of Bangor; Rev. Javan K. Mason, of Thomaston: Deas. Elnathan F. Duren, and Joseph S. Wheelwright, of Bangor.

MEMBERS OF COMMITTEES.—Rev. Messrs. George E. Adams, of Brunswick; Thomas Adams, of Winslow; Samuel Bowker, of Bluehill; Jonas Burnham, of Farmington; Elbridge G. Carpenter, of Houlton; Franklin P. Chapin, of Camden; Benjamin C. Chase, of Foxcroft; John J. Carruthers, of Portland; Jonathan B. Cook, of Wells; Samuel Harris, of Bangor; Alfred E. Ives, of Castine; Javan K. Mason, of Thomaston; Thomas G. Mitchell, of Madison; Alexander McKenzie, of Augusta; Wellington Newell, of Brewer Village; Wooster Parker, of Belfast; Ezra B. Pike, of Hiram; Enoch Pond, of Bangor; David B. Sewall, of Fryeburg; Francis Southworth, of South Paris; Charles Tenney, of Biddeford; Peter B. Thayer, of Garland; Stephen Thurston, of Searsport; George Leon Walker, of Portland; Philo B. Wilcox, of Norway; Luther Wiswall, of Windham;—Deacons Samuel Adams, of Castine; E. F. Duren, of Bangor; Amos Frye, of New Castle; Samuel W. Larrabee, of Portland; Simon Page, of Hallowell; J. S. Wheelwright, of Bangor.

MINISTER OF THE PLACE.—Rev. John J. Carruthers, pastor of the Second Congregational Church, Portland.

PREACHERS.—Rev. Augustus F. Beard, of Bath; Rev. David B. Sewall, of Fryeburg.

DELEGATES TO CORRESPONDING BODIES WHO FULFILLED THEIR APPOINTMENT.

Rev. Messrs. Americus Fuller, of Hallowell, to New Hampshire; Enoch Pond, of Bangor, to East Maine Conference of the Methodist Church; David B. Sewall, to Rhode Island Congregational Conference; and by letter, Rev. Messrs. George A. Putnam, of Yarmouth, to Vermont; Alexander McKenzie, of Augusta, to New York; Jonas Burnham, of Farmington, to Indiana; Elijah Jones, of Minot, to Iowa; Daniel Sewall, of Winthrop, to Wisconsin; William S. Sewall, of St. Albans, to Oregon; Javan K. Mason, of Thomaston, to Canada; Alfred E. Ives, of Castine, to the General Assembly of the Presbyterian Church; Jonathan E. Adams, of Searsport, to the Free Will Baptist Yearly Meeting; and Dea. E. F. Duren, to the Maine Baptist Convention.

DELEGATES FROM CORRESPONDING BODIES.

Rev. Roger M. Sargent, of Farmington, General Association of New Hampshire.

Rev. Pliny F. Barnard, of Williamstown, General Convention of Vermont.

Rev. Josiah Brewer, of Stockbridge, General Association of Massachusetts.

Rev. Charles W. Wood, of North Bridgewater, General Association of Massachusetts.

Bro. Cyrus Brewer, of Boston, General Conference of Cong'l Churches in Massachusetts.

Rev. Michael E. Strieby, of New York City, General Association of New York.

Rev. James A. Thome, of Cleaveland, Ohio Congregational Conference.

Rev. Martin K. Whittlesey, of Ottawa, General Association of Illinois.

Rev. Daniel Lane, of Eddyville, General Association of Iowa.

Rev. Thomas Tenney, of Plymouth, Cerro Gordo County, General Association of Iowa.

Rev. Henry A. Miner, of Menasha, Presbyterian and Congregational Convention of Wisconsin.

Rev. Lewis Bodwell, of Wyandotte, General Association of Congregational Churches and Ministers, Kansas.

Rev. Richard Cordley, of Lawrence, Gen. Asso. of Cong'l Churches and Ministers, Kansas.

Rev. George H. Atkinson, of Portland, Congregational Association of Oregon.

Rev. Archibald Duff, of Sherbrooke, C. E., Congregational Union of Canada.

Rev. Charles S. Robinson, of Brooklyn, New York, General Assembly of the Presbyterian Church. (n. s.)

Rev. Charles F. Allen, of Portland, Maine Conference Methodist Episcopal Church.

Rev. Daniel M. Graham, of Portland, Free Will Baptist Yearly Meeting.

Rev. James W. Massie, of Barnsbury, London, (Eng.,) represented the Congregational Union of England and Wales.

Rev. Theodore Monod, of Paris, (France,) represented the Union of Evangelical Churches in France.

REPRESENTATIVES OF BENEVOLENT ORGANIZATIONS.

Rev. William Warren, of Gorham, Dis. Sec. American Board Com. for Foreign Missions.

Rev. Daniel Sewall, of Winthrop, American Bible Society.

Rev. William C. Child, of Boston, Secretary American Tract Society, Boston.

Rev. John Wood, of Woolfboro', N. H., Dis. Sec. Northern New England American Tract Society, Boston.

Rev. Lubin B. Rockwood, of Boston, Dis. Sec. American Tract Society, New York.

Mr. Nathaniel P. Kemp, of Boston, Treasurer New Eng. Branch Am. Tract Soc., New York.

Rev. Michael E. Strieby, of New York City, American Missionary Association.
Rev. Lewis Bodwell, of Wyandotte, Kansas, American Home Missionary Society.
Rev. Increase N. Tarbox, of Boston, American Education Society.
Rev. Edward N. Raymond, of Fort Kent, Me., American and Foreign Christian Union.
Rev. Franklin Butler, of Windsor, Vt., American Colonization Society.
Rev. Samuel D. Bowker, of Boston, Western College Society.
Rev. James W. Massie, of London, Eng., Freedmen's Aid Society.
Rev. Theodore Monod, of Paris, France, Evangelical Society of France.

The Constitution and Rules of Conference were read.

On motion of Rev. Wooster Parker, of Belfast,

Voted, That ordained Ministers present, be invited to sit with us as Honorary Members, and take part in our deliberations.

AMENDMENT OF THE RULES.

The eighth Rule was amended so that it reads as follows:

8. When a question is under debate, no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, termination of debate, or yeas and nays; *and these motions, except that for amendment, shall not be debated.*

(The amendment consists of the words added in *italics*.)

COMMITTEE ON NOMINATIONS.

Rev. Henry K. Craig, of Hancock Conference, and Rev. Flavius V. Norcross, of Lincoln Sagadahoc Conference, were appointed to take the places of two whose term expires this year.

COMMITTEE OF ARRANGEMENTS.

Rev. George Leon Walker, of Portland, was chosen to fill the vacancy in the Committee Arrangements, for the present session of the Conference, caused by the removal of Rev. John W. Chickering from the State.

AMENDMENT TO THE CONSTITUTION.

Some discussion was had in reference to an amendment of the second article of the Constitution respecting membership.

It was referred to a committee consisting of Rev. Wooster Parker, of Belfast; Rev. Francis P. Chapin, of Camden, and Dea. Thomas Frye, of New Castle.

OUR COUNTRY.

A Committee was appointed to report Resolutions on the State of the Country, consisting of Rev. Alfred E. Ives, of Castine; Rev. Wellington Newell, of Brewer Village, and Dea. Joseph S. Wheelwright, of Bangor.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

. Americus Fuller, of Hallowell, reported his attendance at the meeting of the General iation in New Hampshire, in Manchester, and was cordially welcomed.

. George A. Putnam, of Yarmouth, wrote to the General Convention of Vermont, at its ıg in Burlington. It is reported in their Minutes for 1865, page 14, as received and read.

Secretary reported that Rev. Smith Baker, of Veazie, communicated by letter with the al Association of Massachusetts, at its session in Westfield.

. Thomas R. Hayes, of Portland, was not notified by the primary Delegate, (Rev. Edward s, of Waterville,) that he could not attend the annual meeting of the General Conference ıgregational Churches in Massachusetts, and presumes that he fulfilled the appointment.

. Wooster Parker, of Belfast, reported that he did not attend the meeting of the General iation of Connecticut, and that the primary Delegate, (Rev. Ephraim W. Allen, of South ck,) wrote him that he should not be able to go.

. David B. Sewall, of Fryeburg, was present at the meeting of the Rhode Island Congre- al Conference, in Providence, and was cordially received.

. Alexander McKenzie, of Augusta, sent a communication to the General Association of ork, at its meeting in Jersey City; acknowledged in their Minutes for 1864, page 12.

. Benjamin Tappan, of Norridgewock, wrote to his substitute, Rev. Samuel L. Gould, of y, that he should not be able to attend the meeting of the General Association of gan. Mr. Gould writes, that on account of sickness in his family, he did not fulfill the ıtment.

. Josiah T. Hawes, of Bridgton, reported that sickness prevented the fulfillment of his ıtment to the Ohio Congregational Conference.

. Jonas Burnham, of Farmington, wrote to the General Association of Congregational ıes and Ministers in Indiana, at its meeting in Kokomo.

Elijah Jones, of Minot, to the General Association of Iowa, at its meeting in McGregor.

. Mark Gould, (now of Chichester, N. H.,) writes that he did not communicate with the al Association of Illinois, owing to a misapprehension of the time of meeting.

. Thomas G. Mitchell, of Madison, relied upon the primary Delegate, (Rev. Simeon C. s,) to represent us in the General Congregational Conference in Minnesota.

Daniel Sewall, of Winthrop, wrote to the Presbyterian and Congregational Convention iconsin, at its annual meeting in Watertown.

Joseph Smith, of Lovell, did not attend the General Association of Congregational ıes and Ministers in Kansas, and supposes that the primary Delegate, (Rev. Temple , of Skowhegan,) fulfilled the appointment. Rev. Temple Cutler, of Skowhegan, Pri- Delegate, wrote to this body, at Wyandotte, where it was first advertised to meet.

William S. Sewall, of St. Albans, sent a communication to the Congregational Associa- Oregon, at its meeting in Salem, and received a reply.

Stacy Fowler, of Turner, did not fulfill his appointment to the Congregational Associa- California.

Secretary read a communication from the Rev. Henry F. Harding, of Machias, stating ı attended the annual meeting of the Congregational Union of Nova Scotia and New wick, in St. John.

Javan K. Mason, of Thomaston, wrote to the Congregational Union of Canada, at its meeting in Toronto, C. W. Rev. John J. Carruthers, of Portland, substitute, added, ı would have been present, had he known seasonably that the primary could not

Alfred E. Ives, of Castine, to the General Assembly of the Presbyterian Church, at rting in Brooklyn, N. Y.

E. F. Duren, of Bangor, to the Maine Baptist Convention, in Lewiston.

Enoch Pond, of Bangor, was present at the meeting of the East Maine Conference of thodist E. Church, in Hampden.

Jonathan E. Adams, of Searsport, wrote to the Free Will Baptist Yearly Meeting. Rev. or Thomas C. Upham, of Brunswick, was reported by Secretary, as present at the ıg in Milo, in August, 1864.

OPENING SERMON.

Half past 10 o'clock.

Organ voluntary by Prof. Edward B. Robinson.

United in singing Select Hymn 103.

"Awake! and sing the Song of Moses and the Lamb."—(*Boylston.*)

Rev. Edward P. Thwing, of Quincy, Mass., read Psalm 122, and led in prayer.

Sung Select Hymn 87.

"Son of God, thy blessing grant."—(*Nuremburg.*)

Sermon by Rev. Augustus F. Beard, of Bath.

TEXT—Colossians 1: 27-28.—"To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory; whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus."

Subject—

An experimental knowledge of the indwelling of Christ is both possible, and needful, for every Christian's faithfulness, in the worthy accomplishment of the two great duties of "warning and teaching," which every Christian has, in a lost world."

1st.—POSSIBLE.

1. Proved by the promises of God.
2. Proved by the nature and infallible evidence of faith.
3. Proved by the office of the Divine Spirit—whose revealed office it is to "manifest Christ."
4. Proved by the fact of Christ's personality, which is indicated by the power which is felt in bringing men to a recognition of "God in Christ."

2dly.—THIS INDWELLING IS NEEDFUL.

A. *With reference to personal Christian life and development.*

1. Thus only can Christ become a personal "intercessor."
2. Thus only has the Christian true peace in the soul; which peace the Redeemer bears in himself, and which He only gives with the impartation of His own divine life.
3. Thus only may the Christian find *habitual* communion with God.
4. Thus only may the Christian have wisdom or power to think; to will, and to act rightly, and thus only possess that vital faith which shall overcome the world.

B. *With reference to Christian usefulness towards others.*

1. It is written, "I in them, and Thou in me, that the *world* may know that Thou hast sent me."
2. It makes Christian life and service a joy.
3. It renders our service calculated in itself to *beget* faith in others.
4. It will invariably bring a scriptural and spiritual treatment to every topic and theme. "The truth as it is in Jesus," will only so—be well discerned or well divided.
5. Only so, will Christ be properly revealed to men in the wonder and beauty of his character.
6. Only so, will the *feeling* with which the gospel is accepted and preached, accord with the facts of the gospel.
7. It is the only "hope of glory" to the world, which "groans being burdened."
8. It is the only "hope of glory" to the Christian in present service, or in future promise.

United in singing the Doxology.

"To God, the Father; God, the Son;
And God, the Spirit; Three in One."

Benediction by the preacher.

The Committee of Arrangements made a report in reference to the order of service for the afternoon and evening, which was accepted and adopted.

The roll was called, and Conference adjourned.

Afternoon session — half past 2 o'clock.

The Moderator read the eleventh chapter of Isaiah.

United in prayer with Rev. Luther Wiswall, of Cumberland Conference.

Sung Select Hymn 419.

"I love thy kingdom, Lord."—(*Olmuts.*)

The Moderator congratulated the Conference on meeting for the blessed communion of saints, under such happy auspices. With devout gratitude to God, should we render thanks for all the mercies he has granted to us, while we have been passing through the dreadful ordeal of war; for the final victory he has given to our arms, and for the peace we now enjoy. Refering then to the first topic of the afternoon, commemorative of the death of Rev. DAVID THURSTON, he remarked, it was fitting that God's goodness should thus early be acknowledged in giving us, for so long a period, this noble patriot; and that he was spared to see the triumph of liberty, and of those principles of right, which he had so faithfully cherished, and so constantly and earnestly enforced.

In memory of Rev. David Thurston.

Rev. Enoch Pond, of Bangor, introduced, with appropriate remarks, (which are published in the Christian Mirror of July 4,) the following resolutions:

Whereas, The Rev. DAVID THURSTON, late of Litchfield, has been connected with this Conference of Churches from its first organization — an officer in it, and a uniform attendant upon its annual meetings — has also been an overseer of Bowdoin College; a trustee of the Maine Missionary Society, and, for half a century, a trustee of the Bangor Theological Seminary; and

Whereas, He was at his death, President of the Maine Branch of the American Education Society, and of the American Missionary Association; and has ever been distinguished for his attachment to every good enterprise, and especially for his efforts in the Anti-Slavery cause — now happily triumphant — even when such efforts were a stigma and a reproach; therefore

Resolved, That in the death of Mr. THURSTON, not this Conference only, but the friends of education, of liberty and philanthropy, of Christian missions, of the church of God, of truth and righteousness in the earth, have together, sustained a heavy loss.

Resolved, That Mr. THURSTON has left to his brethren of this Conference, and to survivors generally, the richest legacy which a dying man can leave — an *example* — bright and unsullied, running through a long and laborious life of cheerful hope and trust in God, of steadfast devotedness to his Master's work, and of untiring diligence in the discharge of professional and christian duty; an example to be studied and imitated by us all, and from which, if we do not profit, the fault will be our own.

Resolved, That in the decease, not only of Mr. Thurston, but of other venerable members of this Conference — recently with us, but now gone to their rest and crown — we should be incited to the utmost diligence in every good work, doing with our might what our hands find to do, that so God may be glorified in us, and the world be profited, and that we may prove ourselves the followers of those who, through faith and patience, now inherit the promises.

Rev. Edward F. Cutter, of Rockland, seconded the motion of Rev. Professor Pond, that the resolutions be adopted, and entered upon the Minutes of the Conference.

Rev. Josiah Brewer, delegate from Massachusetts, spoke of his long acquaintance with Mr. Thurston, of the Anti-Slavery features of his character, of his connection with the American Missionary Association, and the Bangor Theological Seminary, and how much the cause of freedom is indebted to that Seminary.

Rev. Thomas Adams, of Winslow, who has had favorable opportunities of knowing Father Thurston, read a carefully prepared, and full delineation of the life, character, and labors of this venerable servant of the Lord; a very brief synopsis of which is as follows:

He exhibited a true specimen of *ministerial dignity*; the dignity that commands respect, and is at the same time conciliating and attractive. He was a *true gentleman*; of the school of Christ, not of Chesterfield; a *shining light*; not blazing, dazzling, meteoric; but pure, serene. Firm, inflexible adherence to right, was perhaps the most conspicuous trait in his character. He had fixed opinions on every moral subject; and an opinion, once formed, was to him a rule of life, till he saw reason to change it. Had he lived when and where martyrdom was the order of the day, he would probably have been a martyr; as it is not believed an instrument of torture could be invented, that would cause him to swerve an iota from his convictions of right. The speaker dwelt at some length on the character of Father Thurston's ministrations, as adapted to produce permanent results, which is sufficiently illustrated by the healthful growth of the church, to which he ministered for forty-five years. He was an eloquent preacher, like Paul speaking forth the words of truth and soberness; so presenting important truths as to make a deep and abiding impression. Late in life he declared that a belief of the doctrines contained in the Assembly's Catachism appeared to him more and more important to the formation of a truly estimable christian character. God has revealed *just truth enough*, and it should all be embraced. Though old in years, he was young in intellect and feeling, and therefore his people were unwilling to relinquish his services, when at the age of eighty-six he suggested to them that they should have a young minister. He regarded his powers of body and mind as a sacred trust; and he felt bound to render the one as lasting, and the other as useful as possible. But he has at length been gathered to his grave; and with heart we say — SERVANT OF GOD, WELL DONE.

The resolutions were unanimously adopted, and by a rising vote.

United in singing Hymn 1, Book 1.

"Now to the Lamb who once was slain,
Be endless honors given."—(*Arlington.*)

the Moderator, let *us* honor HIM who made our departed friend,
r, and father, what he was; and whose name, and redemptive
ith such tender emotions, loved to mention.

ECT OF CONFERENCE, AND THE NEED OF THE SPIRIT.

topic reported by the Committee of Arrangements, was

ate object of these assemblages, and the necessity and supreme desirableness of
it's power, on ministers and people, in order to secure them."

by Rev. George Leon Walker, of Portland, and Rev. George E.
Brunswick.

ı singing Hymn 34, Book 2.

"Come, Holy Spirit, Heavenly Dove."—(*Northfield.*)

OUR COUNTRY.

:—"The moral aspect of our Country, and the corresponding duty of the Church

ı by Rev. George A. Putnam, of Yarmouth.

lerator introduced Rev. James W. Massie, of England, to the
, as one who understood our cause, and who had here, and in
one us much good service.

ie was cordially welcomed, and spoke on the same theme—ex-
so the fellowship of the churches and ministers of the Congrega-
ın of England and Wales, with us, and the interest which was felt
ıs of the people in England for our country, and what was doing
ıe millions of our Freedmen.

lerator responded to the expressions of sympathy and aid from
r land—the home of that royal woman, Victoria.

LESSONS OF THE LATE WAR.

ric.—"The Lessons of the late Civil War, and how to practice them."

ı by Rev. Wooster Parker, of Belfast, and Rev. Aaron C. Adams,
l.

nmittee of Arrangements made a report in reference to the exer-
e evening, and to-morrow, which was adopted.

ymn 131, Book 2.

"Let everlasting glories crown
Thy head, my Savior, and my Lord."—(*Rockingham.*)

ıediction by the Moderator, adjourned to 8 o'clock, to-morrow

MAINE CONGREGATIONAL CHARITABLE SOCIETY.

THIRTY-SIXTH ANNUAL MEETING.

Tuesday Evening.—Dea. Samuel Adams, of Castine, President, in the chair.

Organ voluntary, by Prof. Edward B. Robinson.

Select piece, by the choir.

"Holy Father, God of Love."—*By Parker.*

The Congregation united with the Choir in singing Hymn 135, Book 1.

"Come, dearest Lord, descend and dwell,
By faith and love, in every breast."—(*Duke St.*)

Prayer by Rev. Jonathan E. Adams, of Searsport.

Sung Hymn 134, Book 1.

"Had I the tongues of Greeks and Jews."—(*Rockingham.*)

Sermon by Rev. Benjamin Tappan, of Norridgewock.

TEXT—1 Corinthians: xiii-13.—"And now abideth Faith, Hope, Charity—these three: but the greatest of these is Charity.

All these graces, according to the Apostle, belong to the enduring substance of the Christian life; but the last has the highest place.

Charity, here, is Love, in the broadest sense.

The Apostle describes it negatively, in large measure: yet regarded simply on its negative side, it is a great grace.

Not to be regarded, however, as having any justifying virtue, because greater than Faith.

Not so great as to swallow up Faith and Hope, or render them superfluous.

Not greater than they as eternal, while they are only for the present state of existence. In the larger view of them, inconcievable that they should not be equally eternal with Love.

Love the greater, because intrinsically of a greater nature—more precisely at one with the essence of holiness, and the life of God.

The other graces imply it, and are of no value without it.

Love is the direct antagonist of selfishness; it is the opposite of all the forms of selfish passion; is universal in its workings for good; is the fulfilling of the law, is the bond of perfectness. By love we dwell in God, and God in us; to be cultivated therefore as the supreme grace. Still in close connection with the others.

Shown to be attainable by the lives of the departed in every age—in our own Israel.

Special call at the present period for the exercise of this grace in all directions.

Some danger, perhaps, on this account, of our neglect of the nearer objects of Christian sympathy.

No largeness of liberality to others can exclude the want of tender mutual regard among ourselves—of the Church for the Ministry. Love will prompt to all needed kind offices with respect to them and theirs. These offices are sacredly due, and the Church can be comely neither in sight of her Divine Head, nor of the surrounding world, unless rendering them.

The annual contribution was taken. Amount, $95 48.

The President spoke of the importance of an increase of the permanent fund of the Society; offering a $500 U. S. Bond for this object, provided a like sum should be paid by others. After some discussion, in which Rev. John J. Carruthers, of Portland; Rev. Alfred E. Ives, of Castine; Rev.

Elijah Jones, of Minot, and Rev. Richard Woodhull, of Bangor, took part, the subject was refered to a Financial Committee, consisting of Rev. R. Woodhull, of Bangor, and Messrs. Charles A. Lord, and Eben Steele, of Portland.

The additional $500 was subsequently secured.

In addition to the permanent fund, it was commended to the Churches to secure Life Insurance for their ministers, for the benefit of their families.

The Treasurer, Rev. A. E. Ives, read his report.

Receipts, $415 64. Expenditures, $248 84,

It was

Voted, That in place of the Sermon, at the annual meetings of this Society, brief Addresses be substituted.

The sermon of Rev. George Leon Walker, of Portland, delivered before the Society last year, was published in the Congregational Quarterly, October, 1864, pages 341–349.

Notice of this Society, Ch. Mirror, January 3, 1865.

OFFICERS OF THE MAINE CONGREGATIONAL CHARITABLE SOCIETY.

ELECTED FOR THE YEAR..

PRESIDENT.—Dea. Samuel Adams, of Castine.
VICE PRESIDENT.—Rev. Sewall Tenney, of Ellsworth.
SECRETARY.—Rev. Albert Cole, of Cornish.
TREASURER.—Rev. Alfred E. Ives, of Castine.
AUDITOR.—John H. Jarvis, of Castine.
TRUSTEES.—The President and Secretary, ex-officiis: Rev. Messrs. E. Pond, E. Jones, D. Shepley, S. Tenney, R. Woodhull, S. Thurston, and Bro. Eben Steele, of Portland.

Wednesday, June 28----Second day.

Morning, half past 5 o'clock.

Prayer meeting, conducted by Rev. Horatio Q. Butterfield, of Andover, Mass., who read part of the fifth chapter of James.

Rev. Messrs. Richard Woodhull, of Bangor; Lubin B. Rockwood, of Boston; Rowland B. Howard, of Farmington, and Edward P. Thwing, of Quincy, Mass., led in prayer.

Remarks were made by Rev. Messrs. H. Q. Butterfield, E. P. Thwing, Thomas Adams, of Winslow; Samuel Bowker, of Bluehill; David B. Sewall, of Fryeburg; Henry A. Miner, of Menasha, Wisconsin; Augustus F. Beard, of Bath; Charles Packard, of Woolwich, and Dea. Samuel Adams, of Castine.

A few verses of the following Hymns were sung from "Songs for Social and Public Worship":

"Stand up and bless the Lord," 636.—(*Boylston.*)
"My soul be on thy guard," 603.—(*Laban.*)
"Nearer my God to thee," 997.—(*Bethany.*)
"How firm a foundation," 1014.—(*Portugeese Hymn.*)
"Come we who love the Lord," 552.—(*Carrelli.*)
"Come, Holy Spirit, Heavenly Dove," 257—(*Turner.*)

Benediction, by Rev. H. Q. Butterfield.

A very precious season. D. G.

Eight o'clock.

Conference met, according to adjournment.

The Moderator read the eleventh chapter of Luke.

Rev. Benjamin C. Chase, of Piscataquis Conference, led in prayer.

TEMPERANCE.

A communication was read from Rev. John W. Chickering, of Boston, Chairman of the Committee of Invitation for a National Temperance Convention, at Saratoga, N. Y., August 1, 1865; in which he urged the claims of Temperance to renewed effort.

It was referred to a Committee, to report upon the subject, viz:

Dea. Samuel Adams, of Castine; Rev. Benjamin C. Chase, of Foxcroft, and Rev. Jonas Burnham, of Farmington.

AMENDMENT TO THE CONSTITUTION.

Rev. Wooster Parker, of Belfast, Chairman of the Committee to whom was refered an amendment to the second article of the Constitution, reported as follows:

After the words "to laymen"—[so as to read]—and the Moderator and Scribes; and Preachers, and Committees for the time for which they were chosen: the delegates who fulfilled their appointment; and the ministers of the place where the Conference meets, shall be Honorary Members.

Remarks were added by the Chairman of the Committee; by Rev. Richard Woodhull, and Dea. E. F. Duren, of Bangor; and Rev. J. K. Mason, of Thomaston—on whose motion the Report was accepted, and laid upon the table.

CLOSING SERMON TO BE OMITTED.

On motion of Rev. Wooster Parker, of Belfast,

Voted, That the Sermon before the administration of the Lord's Supper, be omitted after this year, and that remarks, appropriate to the occasion, occupy such time as may be assigned to them, by the Committee of Arrangements.

Reports of Delegates to Corresponding Bodies, who had not before reported, were presented, and they are incorporated with others, page 9.

AMERICAN MISSIONARY ASSOCIATION.

Rev. George L. Walker, of the Committee of Arrangements, introduced the following minute; which, after remarks by him, was adopted:

The Conference commends to the Churches of Maine, the American Missionary Association, as an appropriate agency through which to co-operate in efforts for the evangelization of the Freedmen of the South.

TREASURER'S REPORT.

Dea. J. Storer Wheelwright, of Bangor, presented his Report as Treasurer of Conference, which, with the Report of the Auditor, Dea. William S. Dennet, was accepted, and placed on file.

Receipts, $432.53. Expenditures, $424.11. Balance in the Treasury, $8.42.

Adjourned to 3 o'clock, afternoon.

MAINE MISSIONARY SOCIETY.

FIFTY-EIGHTH ANNIVERSARY.

Nine o'clock, A. M.

The President, Rev. George E. Adams, of Brunswick, in the chair.

United in singing Hymn 184, Select.

"Great God, the nations of the earth,
Are by creation thine."—(*Marlow.*)

The President read the tenth chapter of Romans, and part of the twenty-first chapter of Revelations, and led in prayer.

Sung Hymn 183, Select.

"Lord, send thy word, and let it fly."—(*Cambridge.*)

Sermon by Rev. John C. Adams, of Falmouth.

TEXT—Amos VIII: 11, 12.—"Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD; and they shall wander from sea to sea, and from the North even to the East, they shall run to and fro to seek the word of the LORD, and shall not find it."

Such a famine as the text speaks of, already begun in our land, becomes more alarming, in contemplation of our near future.

Means of averting the danger:

1st. Find the materials (in families, churches, colleges, &c.,) of which to make Ministers.

2d. Furnish means by which these materials may be shaped, in the liberal endowment of literary and theological institutions, education societies, &c., and in aid extended by churches to their own members, and by individuals to individuals.

3d. Support Ministers better.

4th. Economize ministerial life, by not working beginners excessively, and not discarding older ministers prematurely.

5th. Prayer to the Lord of the harvest.

The sermon will be published.

The President read an abstract of the Report of the Treasurer, Mr. Joshua Maxwell, of Portland.

Receipts, $13,074. Expenditures, $10,000.

Rev. Stephen Thurston, Secretary, read the Report of the Trustees.

Seventy-one laborers have been employed; fifty-eight of these ordained ministers. Forty, for a year; eleven, for six months and upwards; twenty, for a less period. Total amount of service, fifty-two years and five months. Eighty-five feeble churches have been aided; three hundred hopeful conversions reported. Added to the churches, by profession, one hundred and twenty-seven; by letter, forty-one. Contributions, $3,000, of which $712 was for Home Missions. Reference was made to the death of Rev. David Thurston. Of the thirty-two original members of the Society, not one remains; of fifty-two others, among its early members, only one, Rev. Dr. Jenks, of Boston, is left.

United in singing Hymn 107, select.

"Come thou, Almighty King."—(*Italian Hymn.*)

Rev. Uriah Balkam, of Lewiston, introduced a series of resolutions, proposing some changes, and an enlargement in the operations of the Society.

On motion of Rev. W. Parker, of Belfast, these were referred to a Committee of ten, consisting of the Rev. Enoch Pond, of Bangor; Rev. David Shepley, of Yarmouth; Dea. Samuel Adams, of Castine; Rev. J. K. Mason, of Thomaston; Dea. Thomas R. Hayes, of Portland; Rev. Charles Tenney, of Biddeford; Rev. Peter B. Thayer, of Garland; Dea. J. S. Wheelwright, of Bangor; Rev. Rowland B. Howard, of Farmington, and Rev. Alfred E. Ives, of Castine.

On motion of Rev. David Shepley, of Yarmouth,

The thanks of the Society were voted to Joshua Maxwell, of Portland, for his voluntary and uncompensated services as Treasurer, the past year.

The claims of the Society were enforced by Rev. Elbridge G. Carpenter, of Houlton; Rev. Josiah Brewer, of Stockbridge, Mass., who was once a missionary among the Penobscot Indians, and subsequently in the mission to the Greeks; by Rev. Charles H. Gates, of Oskaloosa, Iowa; Rev. George H. Atkinson, of Portland, Oregon; Rev. James W. Massie, of England; Rev. Franklin E. Fellows, of Kennebunk. Also, by Rev. Enoch Pond, of the Theological Seminary, Bangor; who introduced the following resolution, which was adopted.

That the local Conferences of Maine, be requested to appoint Committees — one from each of their bodies — to assist in exploring the wants of each Conference, and thus co-operate with the Secretary of the Maine Missionary Society, in carrying forward the great work entrusted to his hands.

Rev. John J. Carruthers, of Portland, offered the following resolution:

Resolved, That the Ministers of the Churches, especially the stronger Churches, should severally spend two weeks of each year in visiting the different sections of the Home Missionary field, (the Churches respectively, supplying their pulpit meanwhile,) with the view of extending the information to the Churches, and proportionately increasing the income and efficiency of the Maine Missionary Society.

The mover added remarks on the subject—followed by Rev. Benjamin G. Willey, of East Sumner; Rev. David Garland, of Bethel; Rev. George Leon Walker, of Portland; Rev. H. Houston, of Stockton, and Rev. Horatio Ilsley, of West Minot.

The resolution was unanimously adopted—the congregation also giving their sanction to it, by rising.

Contribution taken. Amount, $61.74.

United in singing Psalm 148.—P. M.

"Ye tribes of Adam, join."—(*Lenox.*)

At a business meeting, Rev. Messrs. R. Woodhull and William Warren, were appointed to receive and count the votes for officers for the ensuing year.

Dea. E. F. Duren, Rev. F. E. Fellows, and Rev. A. Fuller, were appointed a Committee to nominate a place and preacher for the next meeting.

OFFICERS OF THE MAINE MISSIONARY SOCIETY.

PRESIDENT.—Rev. George E. Adams, of Brunswick.

VICE-PRESIDENT.—Mr. George F. Patten, of Bath.

CORRESPONDING AND RECORDING SECRETARY.—Rev. S. Thurston, of Searsport.

TREASURER.—Mr. Joshua Maxwell, of Portland.

AUDITORS.—Messrs. Henry M. Payson and William D. Little, of Portland.

TRUSTEES.—President, ex-officio; Rev. Messrs. E. Pond, D. Shepley, S. Thurston, U. Balkam, S. H. Keeler, J. O. Fiske, Geo. Leon Walker; Dea. Samuel Adams, and Messrs. Eben. Steele and J. S. Wheelwright.

PLACE OF MEETING, 1866.—Central Church, Bath.

FIRST PREACHER.—Rev. Alexander McKenzie, of Augusta.

SECOND PREACHER.—Rev. George W. Field, of Bangor.

MAINE BRANCH OF THE AMERICAN EDUCATION SOCIETY.

FORTY-SEVENTH ANNIVERSARY.

Half past 2 o'clock, P. M.

Rev. Enoch Pond, of Bangor, Vice-President, in the chair. Rev. David Thurston, the President, having deceased during the year.

The Secretary, Rev. George Shepard, of Bangor, being absent, Rev. Aaron C. Adams, of Auburn, was appointed Secretary, *pro tem.*

Prayer was offered by Professor Pond.

Professor William Smyth, of Bowdoin College, Brunswick, read his Report as Treasurer.

Receipts, $3382.70—of which from thirty-seven Churches, $1045.61. Expenditures, $2374.36.

The Report of the Secretary, Rev. Professor Shepard, was read by Rev. A. C. Adams, of Auburn. (See Appendix.)

The acceptance of the Report was moved, with remarks accompanying, by Rev. Joseph Boardman, of Pownal, and seconded by Rev. Increase N. Tarbox, Secretary of the American Education Society, Boston. Adopted.

Rev. Aaron C. Adams, of Auburn, referred to the death of Rev. David Thurston, in fitting terms, and on his motion, it was

Resolved, That the merited eulogium, in the Report of our Secretary, on the Rev. David Thurston, late President of this Society, be adopted, and entered on our Minutes, as a memorial of his worth, and of the estimation in which he was held by his brethren.

After the usual contribution, which amounted to $58.20, adjourned.

(Appeal of the Secretary of this Society, Ch. Mirror, June 13, 1865.)

Three and a half o'clock, P. M., Conference resumed its session.

The Moderator read the tenth chapter of Matthew.

Rev. Charles S. Robinson, delegate from the General Assembly of the Presbyterian Church, led in prayer.

United in singing Hymn 104, book 2.

"Raise your triumphant songs."—(*Silver St.*)

BANGOR THEOLOGICAL SEMINARY.

Rev. Luther Wiswall, of Windham, Chairman of the Committee to visit the Seminary at Bangor, made their Report.

On motion of Rev. Elbridge G. Carpenter, of Houlton, seconded by Rev. Elijah Jones, of Minot,

Voted, To accept the Report, and publish it in the Minutes.

Each of the gentlemen accompanied their motion with remarks on the value of the Seminary, and the importance of sustaining it by efforts among ourselves in Maine; the kind of ministers now needed, and the consecration by parents of their children to the work of the ministry.

The latter, who has been connected with the Seminary forty-five years, and one of the Trustees twenty-six years, testified to its having done a good work for Christ and his cause, and that a blessing had come to all who had sustained it in the past.

Sung Hymn 89, book 2.

"Hosanna to our conquering King."—(*Dedham.*)

THE PRESBYTERIAN CHURCH.

The Moderator introduced Rev. Charles S. Robinson, of Brooklyn, N. Y., delegate from the General Assembly of the Presbyterian Church, N. S., who was obliged to leave in the evening; and welcomed him as the representative of a Church, in faith, in spirit, in heart — one with us.

Mr. Robinson presented the fraternal greetings of the General Assembly, and referred to what they were doing for the various interests of religion, education, and freedom.

The Moderator desired he would bear to the Assembly, in return, the assurance of our fellowship and love.

AMERICAN TRACT SOCIETY, BOSTON.

Rev. William C. Child, of Boston, Secretary of the Society, briefly referred to the objects and labors of this organization, and commended to the Churches Rev. John Wood, of Wolfboro', N. H., the District Secretary, for Northern New England, as a brother beloved, and one who would ever prove a helper to them.

AMERICAN MISSIONARY ASSOCIATION.

Rev. M. E. Strieby, of New York, Secretary of the Society, spoke with commendation of the resolution passed yesterday, by the Conference, in reference to this Association, and urged the claims of the Society to the prayers, and aid of the Churches, in its great work among the freedmen.

FOREIGN MISSIONS.

Rev. William Warren, of Gorham, District Secretary of the American Board of Commissioners for Foreign Missions, set forth most forcibly what was now doing for the evangelization of the world, and what a great work is yet before us — to go forth into all the world, and preach the Gospel to every creature. If we fail to respond, may we not, in view of God's great goodness to us as a people, seem to hear the appeal —

"Is this the kind return!
Are these the thanks we owe!"

United in singing Hymn 88, book 2.

"Salvation! O the joyful sound;
'Tis pleasure to our ears.
* * * * * *
Salvation! let the echo fly
The spacious earth around."—(*Devizes.*)

[During the afternoon, the chapel of the Second Church, near by, was filled with the children and youth of the Sabbath Schools, the echo of whose sweet voices was often heard, mingling with the prayers and praises, and other exercises of Conference.

The meeting was conducted by the Pastor. Addresses by Rev. George A. Putnam, of Yarmouth; Rev. Alexander McKenzie, of Augusta; Rev. E. P. Thwing, of Quincy, Mass.; Rev. A. Duff, of Canada; Mr. Cyrus Brewer, of Boston, and others — interspersed with devotional exercises.]

The Conference, after hearing and adopting a Report from the Committee of Arrangements, and attending to the calling of the roll, adjourned.

Evening — half past 7 o'clock.

Organ voluntary. Select piece by the Choir — "Seek ye the Lord."

The Moderator read the seventy-second Psalm.

Rev. Henry A. Miner, delegate from Wisconsin, led in prayer.

United in singing Psalm 98, second part.

"Joy to the world — the Lord has come!"—(*Antioch.*)

THE NATIONAL COUNCIL.

The first topic of the evening was —

"The objects and probable influence of the late National Council."

Remarks by the Rev. Alexander McKenzie, of Augusta. He referred to the origin of the Council in the West; to its influence in leading Christians

in all parts of the land, to feel more truly their individual responsibility, influence, and power; in promoting fraternal feeling; making our faith and polity more widely known; in disclosing the extent of the field to be occupied; the inducements to enter, and the need of the $750,000 worth of leaven, to permeate the whole.

EVANGELIZATION IN THE SOUTH.

Second Topic.—"The call and facilities for home Evangelization in the South."

Remarks by Rev. Rowland B. Howard, of Farmington. He represented what the condition of things were in the South; what sort of labor should be entered upon; especially that of preaching the gospel; and our great need of a baptism of the Holy Ghost.

Third Topic.—"A Missionary spirit essential to the prosperity of the Church of God."

Remarks by Rev. James M. Palmer, of Biddeford. This spirit was shown to be all important, in reference to efforts in the South, as well as elsewhere.

The Moderator referred to the appointment of Gen. Oliver Otis Howard, chief of the Bureau of Freedmen, as being the right man in the right place; and, asked the prayers of Christians in his behalf, for Divine guidance and blessing in his responsible situation.

THE EVANGELICAL CHURCHES OF FRANCE.

The Moderator introduced very happily, Rev. Theodore Monod, of Paris, France, who presented the christian congratulations of the Union Evangelical Churches of France, and the Evangelical Society of France.

He read a letter, sent by him, addressed to the Churches of America, from the General Conference of Pastors and Elders of Protestant Churches in Paris; and added his own sympathy and regard for us — desiring that we might be true to God, and to our country; leaning upom HIM, who had led us hitherto,— that as the nations are looking to us for an example, it might be such an one as we should receive by looking unto God.

The impression he would carry from these meetings was, that what is needed after all — in America, in France, and every where else — is the Holy Spirit.

After a report from the Committee of Arrangements, the services were closed with the Doxology, and the Benediction.

Thursday, June 29—Third day.

Morning — half past 5 o'clock.

Prayer meeting, conducted by Rev. J. K. Mason, of Thomaston, who read the twenty-second chapter of Revelation.

Rev. Messrs. J. K. Mason, J. E. Adams, of Searsport; J. T. Hawes, of Bridgton, and H. Q. Butterfield, led in prayer.

Remarks made by Rev. Messrs. Mason J. E. Adams, J. B. Wheelwright, of Bethel; C. Packard, of Woolwich; H. Toothaker, of New Sharon; E. G. Carpenter, of Houlton; J. Smith, of Lovell; Daniel Lane, of Iowa; Levi Loring, of West Charleston, Vt.; Dea. George A. Thatcher, of Bangor; L. R. Palmer, of Belfast, and Charles Blanchard, of Boston.

United in singing from Watts' Select Hymn.

"Come, gracious Spirit, heavenly Dove," 274.—(*Hebron.*)

"How sweet the name of Jesus sounds," 268.—(*Ortonville.*)

"Come, thou Fount of every blessing," 80.—(*Nettleton.*)

"Dear Savior, we are thine," 330.—(*Boylston.*)

Benediction. D. G.

Eight o'clock.

The Moderator being absent, Rev. David Garland, of Oxford Conference, was chosen Moderator, *pro tem.*

He read the eighty-fifth Psalm.

Rev. Joseph Smith, of Union Conference, led in prayer.

The Committee on Temperance reported in part. Rev. Francis Southworth, of Oxford Conference, was added to the Committee, and the Report was re-committed.

Rev. Edward F. Cutter, of Rockland, suggested that it seemed desirable that in the arrangements made for the exercises of Conference, there should be given as largely as possible, opportunities for free discussion.

Report of the Committee on Nominations.

Rev. Javan K. Mason, of Thomaston, Chairman of the Committee on Nominations, made a final Report, which was accepted and adopted, as follows:

DELEGATES TO CORRESPONDING BODIES.

☞ *Delegates to attend in person, or send a written communication.—Rule 13.*

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

Fourth Tuesday of August, (23), 1865, 10 a. m., in Newport.

Rev. Hiram Houston, of Stockton, Primary. Rev. P. B. Thayer, of Garland, Substitute.

GENERAL CONVENTION OF VERMONT.

Third Tuesday of June, (19), 1866, at 10 a. m., in Windsor.

Rev. Calvin Chapman, of Standish, Primary. Rev. A. F. Beard, of **Bath, Substitute.**

GENERAL ASSOCIATION OF MASSACHUSETTS.

Fourth Tuesday of June, (26), 1866, in Newburyport.

Rev. Benj. Tappan, of Norridgewock, Primary. Rev. P. C. Headley, of Waterville, **Substitute,**

GENERAL CONFERENCE OF CONGREGATIONAL CHURCHES IN MASSACHUSETTS.

September 12, 1865, at 4 p. m., with North Church, Haverhill.

Dea. Thomas R. Hayes, of Portland, Primary. Rev. B. C. Chase, of Foxcroft, **Substitute.**

GENERAL ASSOCIATION OF CONNECTICUT.

Third Tuesday of June, (19), 1866, at 11 a. m., in Winsted.

Rev. Wooster Parker, of Belfast, Primary. Rev. L. Wiswall, of Windham, **Substitute.**

RHODE ISLAND CONGREGATIONAL CONFERENCE.

Second Tuesday of June, (12), 1866, in Pawtucket.

Rev. Henry K. Craig, of Bucksport, Primary. Dea. Samuel Adams, of Castine, **Substitute.**

GENERAL ASSOCIATION OF NEW YORK.

September 19, 1865, at 10 a. m., in Oswego.

Rev. John O. Fiske, of Bath, Primary. Rev. Geo. Leon Walker, of Portland, **Substitute.**

GENERAL ASSOCIATION OF MICHIGAN.

Third Thursday of May, (17), 1866, in Battle Creek.

Rev. Samuel L. Gould, of Albany, Primary. Rev. E. S. Jordan, of Cumberland, **Substitute**

OHIO CONGREGATIONAL CONFERENCE.

Second Thursday of June, (14), 1866.

Rev. Isaac Weston, of Cumberland, Primary. Rev. H. Ilsley, of West Minot, **Substitute.**

GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES AND MINISTERS, INDIANA.

Third Tuesday in May, (15), 1866.

Dea. E. B. Pierce, of Old Town, Primary. Rev. G. C. Wilson, of Winterport, **Substitute.**

GENERAL ASSOCIATION OF ILLINOIS.

Fourth Wednesday of May, (23), 1866, at 7 p. m., in Ottawa.

Rev. Giles Leach, of Wells, Primary. Dea. J. S. Wheelwright, of Bangor, **Substitute.**

GENERAL ASSOCIATION OF IOWA.

May 30, 1866, at 7 p. m., in Dubuque.

Rev. John Elliot, of Rumford, Primary. Rev. Charles Peabody, of Biddeford, **Substitute.**

GENERAL CONGREGATIONAL CONFERENCE OF MINNESOTA.

Second Thursday of October, (12), 1865, at 7 p. m., in Minneapolis.

Rev. Thos. G. Mitchell, of Madison, Primary. Rev. W. Newell, of Brewer Village, **Substitute.**

PRESBYTERIAN AND CONGREGATIONAL CONVENTION OF WISCONSIN.

October 4, 1865 — Quarter Century Anniversary — in Milwaukee.

Rev. Joseph Loring, of Pownal, Primary. Dea. S. W. Larrabee, of Portland, **Substitute.**

GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES AND MINISTERS, KANSAS.

Third Thursday of May, (17), 1866, at 7 p. m., in Wyandotte.

Rev. Joseph Smith, of Lovell, Primary. Rev. George W. Field, of Bangor, **Substitute**

CONGREGATIONAL GENERAL ASSOCIATION OF OREGON.

Third Thursday of June, (15), 1866, at 10 a. m., in Albany.

Rev. Franklin P. Chapin, of Camden, Primary. Rev. S. Bowker, of Bluehill, **Substitute.**

CONGREGATIONAL ASSOCIATION OF CALIFORNIA.

First Thursday of October, (5), 1865.

Rev. D. Smith Talcott, of Bangor, Primary. Rev. Lyman S. Rowland, of Bangor, Substitute.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

July 21, 1865, in Cheboque, near Yarmouth, N. S.

Rev. Geo. F. Tewksbury, of Oxford, Primary. Rev. C. Whittier, of Dennysville, Substitute.

CONGREGATIONAL UNION OF CANADA.

Second Thursday of June, (14), 1866, at 4, p. m., in Zion Church, Montreal, C. E.

Rev. J. J. Carruthers, of Portland, Primary. Rev. J. B. Wheelwright, of Bethel, Substitute.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH, (N. S.)

Third Thursday of May, (17), 1866, in St. Louis, Mo.

Rev. Rowland B. Howard, of Farmington, Primary. Rev. A. Fuller, of Hallowell, Substitute

MAINE BAPTIST CONVENTION.

Third Tuesday of June, (19), 1866, in Saco.

Rev. Rufus M. Sawyer, of York, Primary. Rev. Benj. Dodge, of W. Brooksville, Substitute.

MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

April, 1866, in Lewiston.

Rev. Samuel H. Partridge, of York, Primary. Rev. A. C. Adams, of Lewiston, Substitute.

EAST MAINE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH.

May, 1866, in Waldoborough.

Rev. Richard Woodhull, of Bangor, Primary. Rev. F. V. Norcross, of Union, Substitute.

FREE WILL BAPTIST YEARLY MEETING.

August 20, 1865, in South Montville.

Rev. Albert Cole, of Cornish, Primary. Rev. D. Garland, of Bethel, Substitute.

COMMITTEES.

STANDING OF MINISTERS.—Rev. Messrs. Enoch Pond, of Bangor; George E. Adams, of Brunswick; Stephen Thurston, of Searsport; John J. Carruthers, of Portland, and Charles Tenney of Biddeford.

SABBATH SCHOOLS.—Rev. Francis Southworth, of South Paris.

PUBLICATION OF MINUTES.—Deac. E. F. Duren, of Bangor; Rev. J. K. Mason, of Thomaston, and Rev. S. Harris, of Bangor.

TO VISIT THE THEOLOGICAL SEMINARY, BANGOR.

CONFERENCE.	MEMBERS.
Aroostook,	Rev. Charles H. Emerson, of Lee.
Cumberland,	" Aaron C. Adams, of Auburn.
Franklin,	" Rowland B. Howard, of Farmington.
Hancock,	Bro. John Buck, of Orland.
Kennebec,	Rev. Austin L. Park, of Gardiner.
Lincoln and Sagadahoc,	" Flavius V. Norcross, of Union.
Oxford,	" Stacey Fowler, of Turner.
Penobscot,	" Lyman S. Rowland, of Bangor.
Piscataquis,	" John A. Perry, of Guilford.
Somerset,	" Benjamin Tappan, of Norridgewock.
Union,	" Benjamin F. Manwell, of Bridgton.
Waldo,	" Jonathan E. Adams, of Searsport.
Washington,	" Charles L. Nichols, of Princeton.
York,	" John Orr, of Alfred.

Next Meeting of the General Conference,

On Tuesday preceding the fourth Wednesday of June, (26), 1866, at nine o'clock, a. m., with the Central Church in Bath.

COMMITTEE OF ARRANGEMENTS.

Rev. Augustus F. Beard; Rev. John O. Fiske; Dea. Otis Kimball.

PREACHERS — TUESDAY FORENOON.

Rev. Stephen C. Strong, of Gorham, Primary. Rev. John B. Wheelwright, of Bethel, Substitute.

COMMITTEE ON NOMINATIONS.

Rev. Alexander McKenzie, of Kennebec Conference.
Rev. David B. Sewall, of Union Conference.
Rev. Charles Whittier, of Washington Conference.
Rev. William T. Sleeper, of Aroostook Conference.
Rev. Henry K. Craig, of Hancock Conference.
Rev. Flavius V. Norcross, of Lincoln and Sagadahock Conference.

TEMPERANCE.

Rev. B. C. Chase, of Foxcroft, of the Committee to whom was referred the communication of Rev. John W. Chickering, reported as follows:

That we cordially approve of the proposed National Temperance Convention, to be held at Saratoga, on the first day of August next, and that we recommend the appointment of Dea. Samuel Adams, of Castine, as delegate from this body.

The Report was accepted, and adopted.

The roll was called for the day.

The Moderator resumed the chair.

BOWDOIN COLLEGE.

Rev. John J. Carruthers, of Portland, Chairman of the Committee of Arrangements, introduced the following resolutions:

Resolved, That the Boards of Bowdoin College, having recognized the position of the College, in accordance with the generally acknowledged facts of its history, as Orthodox Congregational, and with a view, in part, to obtain the special sympathy and aid of the Congregational Denomination, therefore, the General Conference of Maine, representing the Congregational churches of the State, desire to express their great satisfaction in this position of the College; and they hereby recognize fully their obligations to do all in their power for its encouragement and support.

Resolved, That the College, in all its interests, be recommended earnestly to the notice and friendly regard and co-operation of all the ministers and churches, in order that they may aid it, directly and indirectly, by their watchfulness over it and by their prayers, by seeking out and encouraging suitable young men to avail themselves of its instructions, and by such contributions to its funds as may be needed.

Resolved, That in the past history of the College, which has been illustrated by men of devoted piety as well as distinguished talent and learning, and in the special presence of the Holy Spirit from time to time, renewing and sanctifying the hearts of many students, we find encouragement and hope for the future, that God will not desert it, and that both its officers and students will prove themselves to be men of religious faith and prayer, as well as of sound learning.

Resolved, That the objects, for which the College was instituted, cannot be fully secured without greatly increased pecuniary means; and we hereby recognize our obligations and express our earnest thanks to all persons who have aided the College by contributions to its funds; and especially to Hon. Henry H. Boody, of the city of New York, formerly a resident of Maine, and a useful and distinguished Professor in the College, for his recent and generous donation of $50,000.

Resolved, That in view of the past history of this nation, which has now more than at any previous time the aspect of a Providential Nation, raised up and designed to aid in great purposes of freedom, intelligence, and religion, our schools and colleges and all institutions of learning, should be more and more the objects of earnest solicitude and prayer, to the end that all learning and all possible influences may be sanctified, and that God may be glorified in all things.

Rev. Edward F. Cutler, of Rockland, moved the adoption of the resolutions — adding some remarks favoring a more intimate connection of the Conference, and the Churches, with the College; even to the extent of appointing a Committee to visit it annually, as now they visit the Theological Seminary, at Bangor.

The resolutions were adopted.

SABBATH SCHOOLS.

Rev. Francis Southworth, of South Paris, presented his Report as Committee on Sabbath Schools.

Voted, To accept the same, and publish it with the Minutes.

OUR COUNTRY.

Rev. Alfred E. Ives, of Castine, Chairman of the Committee to report Resolutions in reference to the state of the country, presented the following which were unanimously adopted:

In view of the wonderful providence of God in the late events of our National history, the General Conference of Maine would place on record

First — Their grateful recognition of the Divine faithfulness and mercy: —

1 — In the great success vouchsafed to our armies and fleets in the terrible conflict with southern rebellion.

—In the triumph of the moral and political principles of the Puritan, over those of the uthern cavalier.

—In the abolition of slavery.

—In the awakening of a spirit of beneficence, whose activity and breadth in meeting the nts and sufferings of our armies, mark the present as an era in the progress of Christianity.

Second—We recognize the privilege and the obligation, while not neglecting older pressing ims, to enter, according to our ability, upon the resulting duties now devolving upon the ristian and the philanthropist:—

—To extend the blessings of education, and the gospel in its integrity to the emancipated llions of the south.

—As Congregationalists, to extend into these opening fields, the advantages of our faith d church polity.

—To claim for the population of the south the enjoyment of civil and political rights and ivileges according to capability and equity, without distinction of color.

Third—That we pledge the present Chief Executive of the Nation, our hearty support in administration of the government, according to the general policy of our late lamented esident, and in his efforts for the re-organization of the Southern States on the basis of ity and righteousness.

Reports of Delegates from Corresponding Bodies.

General Association of New Hampshire.—Rev. Roger M. Sargent, of Farmington.

neral Convention of Vermont.—Rev. Phiney F. Barnard, of Williamstown.

neral Association of Massachusetts.—Rev. Josiah Brewer, of Stockbridge; Rev. Charles Wood, of North Bridgewater.

neral Conference of Congregational Churches in Massachusetts.—Bro. Cyrus Brewer, oston.

eral Association of Connecticut.—Letter read by Rev. Edward F. Cutter, of Rockland, Rev. Elwin Pond Parker, of Hartford.

de Island Congregational Conference.—Letter read by Rev. Charles Packard, of Woolwich, ev. William A. Foles, of North Scituate.

ral Association of New York.—Rev. Michael C. Strieby, of New York City.

Congregational Conference.—Rev. James A. Thome, of Cleveland.

al Association of Illinois.—Rev. Martin K. Whittlesey, of Ottawa.

al Association of Iowa.—Rev. Daniel Lane, of Eddyville; Rev. Thomas Tenney, of th, Cerro Gordo County.

l Congregational Conference of Minnesota.—Letter read by Rev. John J. Carruthers, nd, from Rev. Charles C. Salter, of Minneapolis.

'erian and Congregational Convention of Wisconsin.—Rev. Henry A. Miner, of

Association of Churches and Ministers in Kansas.—Rev. Lewis Bodwell, of Wyan- r. Richard Codley, of Lawrence.

ional Association of Oregon.—Rev. George H. Atkinson, of Portland.

Union of Nova Scotia and New Brunswick.—Letter from Robert K. Black, iverpool, N. S., referred to by Rev. Benjamin C. Chase, of Foxcroft, and published in "Christian Mirror," Portland, Me., July 11, 1865.

Congregational Union of Canada.—Rev. Archibald Duff, of Sherbrooke, C. E.

General Assembly of the Presbyterian Church. N. S.—Rev. Charles S. Robinson, of Brooklyn, New York. (Reported yesterday.)

Maine Conference of the Methodist Episcopal Church.—Rev. Charles F. Allen, of Portland.

East Maine Conference of the Methodist Episcopal Church.—Letter from Rev. Lorenzo D. Wardwell, of Wiscasset, read by Rev. Stephen L. Bowler, of Orono.

Free Will Baptist Yearly Meeting.—Rev. Daniel M. Graham, of Portland.

Congregational Union of England and Wales.—Rev. James William Massie, of Barnsbury, London, England.

The Union of Evangelical Churches of France.—Rev. Theodore Monod, of Paris, France.

The MODERATOR responded to the fraternal greetings of the Delegates—expressing the great pleasure it gave us to see and hear from such an unusual number of Corresponding Bodies; and desiring that they would take with them in return, our warm and Christian salutations.

(All with whom this Conference is in correspondence, were represented either in person, or by letter, excepting Michigan, Indiana, California, and the Maine Baptist Convention. Seventeen Bodies were represented in person, and five by letter.)

United in singing Psalm 133.

"Blest is the pious house
Where zeal and friendship meets."—(*Olmutz.*)

Annual Report of the Corresponding Secretary.

Rev. Javan K. Mason, of Thomaston, Corresponding Secretary, read a synopsis of the thirty-ninth Annual Report of the State of the Churches, in the General Conference.

The Report was accepted, and ordered published with the Minutes.

In Memoriam.

Rev. Uriah Balkam, of Lewiston, read the following paper, commemorative of Rev. FRANKLIN YEATON, Rev. WILLIAM DAVENPORT, and Rev. CYRIL PEARL, who have died during the year:

As in other years, Death has borne his sway among us during the last. Some have ended their course in time, and gone to share the part of faithful men and women in the inheritance of the saints.

Were there time in our brief annual Conference, it would be instructive and inciting to de-ote larger space in memoriam of this number. As it is, our memento must be brief.]

It is not often that any Christian body has to record the death of a choicer member than ANKELIN YEATON. In a physical organization of extreme sensibility, he possessed a fine irit, a noble genius, and a beautiful culture—chastened by uncommon trials, and sanctified r the grace of God. He was learned in the classic tongues of Greece and Rome, and in the odern languages. As a preacher, he was uncommonly attractive and winning. As a teacher young ladies, to whose instruction he devoted the latter years of his life, he was especially alified and successful. Sensitive and retiring, his friendships were few, and these only per aps revealed the wealth of beauty in his character.

He soon followed to the grave his gifted and devoted wife, who was his stay and staff.

We shed fresh tears over his memory to-day, and shall always hold him in affectionate, grate-ul recollection.

WILLIAM DAVENPORT—a most devoted servant of the common Master, and wise to win souls. rivate prayer and personal effort were the throne of his powers, and the medium by which e sought to make himself felt. His last active service was given to the Christian Commis-ion, and few have wrought in its employ more acceptably and usefully. He came home ick,—to die to the earthly sphere, and to live immortally.

CYRIL PEARL,—in the fullness of a remarkable physical vitality, has passed away; a brother of varied and vigorous gifts, and of remarkable activity both of mind and body. He could turn his attention with singular facility to any subject—and pursued every object that en-gaged his thoughts with enthusiasm. His perceptions were most clear, his convictions held with entire self-reliance, and uttered with a fearlessness that faltered at no presence, indeed at *nothing*. He had a fund of hope and of purpose at all times, and ever lived in a sunny world of present feeling and bright anticipation. The last months of his life were devoted with a literally self-consuming zeal to the cause of the Freedmen, and with this work upon his hands after a short but severe sickness, he was summoned away to meet the rewards, we cannot doubt, of a sincere, faithful, enthusiastic servant of the great Master.

Notice by the Conference of the late Rev. DAVID THURSTON, may be found on page 11.

After a Report from the Committee of Arrangements,—Adjourned.

CLOSING SERVICES.

Half past two o'clock, p. m.

Organ voluntary—Select piece by the Choir.

"Lord of all power and might."

The Moderator being obliged to return home, Rev. Alfred E. Ives, of a-tine, was called to preside.

United in singing Hymn 27, Select.

"Let us awake our joys."—(*America.*)

Rev. Charles F. Allen, of the Methodist Church, Portland, read the forty-fifth Psalm, and led in prayer.

Sung Hymn 378, Select.

"Jesus, immortal King, arise!"—(*Woodland.*)

Sermon by Rev. David B. Sewall, of Fryeburg.

TEXT — Psalm 45: 17.—"I will make thy name to be remembered in all generations; therefore shall the people praise thee for ever and ever."

THEME — *The enduring fame of Christ.*

The preacher remarked, that there were facts pertaining to Christ's history which were not promissory of an enduring honor among men. Christ was a Jew — a branch from an unrenowned root; was untaught; had no circumstantial advantages.

His enduring fame rests upon other facts, such as—

1st. That he brought to the world new and most important truth respecting God and eternal things.

2dly. Christ's enduring fame rests, in part, upon the peculiarity, justness, and thoroughness of his moral teachings.

3dly. Is betokened in the fact of his personal love, as ascertained, to all men of all times.

4thly. Is secured in the fact, that he is revealed in the New Testament as a Divine Mediator. The incarnation is a marvellous fact. The "word made flesh," is, and must be, the light of the world. If Christ be only human, his sun will set — if divine, his name will live till the heavens and earth shall have passed away.

It was inferred—

1st. The system of Christianity will never be superceded by another—a higher and a better. Christ is first and *last.* The world is to be blest by the gospel which we have.

2dly. Christ will be fulfilling his offices of saving help to the end of time. The Church celebrates a *living* Savior — not one who died, and ceases to help.

The sermon closed with an appeal to ministers and christians to make the name of Christ glorious to the men of our own times. This the need. Our returned soldiers, the freedmen, and the unevangelized of our land, need to have Christ set forth before them, a Redeemer from sin and destruction.

The usual collection was taken. Amount, $71.55.

COMMEMORATION OF THE LORD'S SUPPER.

The Moderator pro tem. extended an invitation to all who love our Lord Jesus Christ, and are in regular connection with any church, in fellowship with us, to unite in observing this sacrament.

Prayer was offered, and remarks made, by Rev. Charles Packard, of the Lincoln and Sagadahoc Conference; and Rev. Alexander Duff, delegate from the Congregational Union, of Canada.

The element were distributed by Deacons Sewall, of Winthrop; Weeman, of Freeport; Wyman, of Farmington; Thatcher and Duren, of Bangor; Hall, of Third Church, and Hobbs and Thurston, of High Street Church, Portland.

VOTE OF THANKS.

Rev. Elbridge G. Carpenter, of Houlton, moved the adoption of this record of thanks, with the following address:

1. *Resolved*, That this Conference hereby tender its sincere thanks to the pastor and members of the Second Congregational church, Portland, to the singers of its choir, to the committee of arrangements, and to the families of the city, for their kind reception and bountiful hospitality extended to the large numbers in attendance upon its sessions.

2. *Resolved*, That the Conference appreciate the favor shown by the railroad and steamboat companies, to those persons who have attended its meetings, by a reduction of their fares.

3. *Resolved*, That the thanks of this Conference be also extended to the merchants of this city for freely opening the doors of their Exchange and Reading Room, for our entertainment.

4. *Resolved*, That we regard the attendance of so many of the Delegates of the National Council, from France and England, from the Canadas and from the Far West, to talk face to face of our common Savior, and common work for HIM, as an event never to be forgotten by us, and for which we thank God and these dear brethren of like precious faith.

Moderator—This has been a memorable Conference of the Congregational Churches of Maine—a blessed commingling of christian hearts, "*like to that above.*" From this sacred altar, around which clusters so many precious memories of Kellogg, and Payson, and Tyler, and Condit, and Vail, (late and laden with many sheaves may the present occupant of this pulpit enter upon his reward; and in the name next to be engraven upon these pastoral tablets may a multitude of souls recognize their spiritual father as well as shepherd,) from this altar has ascended the incense of our morning and evening prayers.

The Lord accept these our humble offerings, and fulfill, my dear brother, all thy petitions.

Here we have lifted up our united voices in thanksgiving to the God of our fathers, for *marvellous national deliverances*, and consecrated ourselves anew to our *blood-bought Country*, and our *blood-bought Faith*. We have sealed our vow by partaking together these sacramental symbols.

It only remains that we arise and go hence, every man to his work—of action, or of suffering, as the Master shall appoint, till the summons comes to our heavenly homes, to lay down our armor, and take the promised crowns of life.

Dea. George A. Thatcher, of Bangor, seconded the motion, with appropriate remarks, and the resolutions were unanimously adopted.

Rev. J. J. Carruthers, Pastor of the Church, addressed the Conference as follows:—

CHRISTIAN BRETHREN AND FRIENDS:—If thanks are due to any but to Him whose kind providence has permitted us to meet on this occasion, and whose grace has taught us to appreciate and inclined us to improve these opportunities of fraternal intercourse, they are due, not to us but to yourselves. We of this church and society, and our sister churches of the city, who have largely shared with us the privilege of entertaining you, tender you our thanks for the opportunity thus afforded us, and them, of practically testifying our love to you as the disciples of our common Lord, in whose blessed name you have been received to our hearts and our houses, and to whom and the word of His grace, we now affectionately commend you. We ask

you, beloved brethren and friends, to make mention of us in your prayers, and to solicit for the churches of this city a large and liberal effusion of the Holy Spirit. We greatly need this inestimable blessing, and our hope is that in answer to your prayers, and as the result of our kindly interchange of sentiment and feeling, sanctioned and sanctified by the God of all grace, we may soon enjoy a season of refreshing from the presence of the Lord. May the same precious gift be granted to all the churches and societies here represented, and may the national peace now happily enjoyed, inaugurate an era of unprecedented blessings to our State, our country, and the world.

The Moderator (p. t.) in closing, remarked: —

This season of Christian intercourse has brought into close sympathy and affection the churches of the General Conference, through the fraternal greeting, and the Christian communings of their elders and messengers, and the manifest presence of the Comforter.

We separate with new zeal for our Master's cause, and in the bonds of more tender attachment to each other; and especially to the friends of Christ in this city, and to this church and its pastor, whose welfare we commend to the grace of God, — and of whom we will not cease to make mention always in our prayers.

United in singing the ever beautiful Hymn,

"Blest be the tie that binds
Our hearts in Christian love." — (*Boylston.*)

The Benediction was pronounced by one of the oldest ministers of the State — Rev. Nathan Douglass, of Bangor — and Conference was declared adjourned.

E. F. DUREN, *Recording Secretary.*

The singing was Congregational. At the evening services, on Wednesday morning and Thursday afternoon, accompained by the Organ and Choir.

Beautiful flowers about the pulpit, regaled the senses; cool water in the ante-room, refreshed the thirsty, and every provision was made for the comfort and convenience of the numerous attendants upon the meetings.

Frequent mention was made of the sainted PAYSON, whose voice, as leader of the flock, was once heard within these walls, and at whose communion table around which we gathered, he was wont to present the emblems of a Savior's love.

An account of the meeting is published in the Christian Mirror, July 4 and 11; Portland Daily Press, June 28, 29 and 30; Congregationalist, July 7, and Boston Journal, June 29 and 30, and July 1.

On MONDAY EVENING, June 26, previous to the opening of Conference, Prayer meeting was held in the Chapel of the Second Church, conducted by the pastor, Dr. Carruthers. He read the second chapter of Acts. United in prayer with Rev. Messrs. Horatio Ilsley, of West Minot; J. K. Mason, of Thomaston; R. Woodhull, of Bangor, and others.

Remarks made by Professor S. Harris, of Bangor; Rev. Messrs. B. Tappan, of Norridgewock; Daniel Q. Cushman, of Warren, and others.

On TUESDAY MORNING, June 27, a Prayer meeting was held in the same place, conducted by Rev. Benjamin Tappan, of Norridgewock, who read the sixtieth chapter of Isaiah.

Sung—"Awake and sing the song."—Hymn 604.

Rev. Messrs. Henry A. Miner, of Menasha, Wisconsin; R. B. Howard, of Farmington; Thomas Adams, of Winslow; Bro. Daniel W. Waldron, of Boston, and others, led in prayer.

Remarks by Rev. Messrs. H. A. Miner, D. W. Waldron, and others.

Hymns sung at each of the above meetings from "Songs for Social and Public Worship." D. C.

On THURSDAY EVENING, June 29, a crowded assembly met in the Second Church, to listen to an address from Rev. Theodore Monod, of Paris, France, in behalf of the "Evangelical Society of France."

The services were commenced with an Organ voluntary, and select piece from the choir.

Rev. Uriah Balkam, of Lewiston, read the tenth chapter of Romans, and led in prayer.

United in singing Hymn 389 Select.

"Hail to the Lord's anointed."—(*Missionary Hymn.*)

Mr. Monod spoke of France as being peculiarly open to the Gospel. Some interesting incidents were given from a Report of the Missionary work in Paris and elsewhere. The people are ready to hear Bible truths. The publication of Renan's Life of Jesus has awakened much inquiry about Jesus; and his name is now familiar to the people. Many copies of the New Testament have been sold and are now eagerly sought. (A Report of this interesting address is in the Ch. Mirror of July 4th.)

A contribution was taken to aid the objects of the Society.

United in singing Hymn 392 Select.

"Wake the song of jubilee."—(*Nuremburg.*)

Benediction.

ABSTRACT OF THE THIRTY-NINTH ANNUAL REPORT

OF THE

State of Religion in the General Conference of Congregational Churches in Maine.

A [illegible] wing" of the Sacramental Host of God's elect, we parted, last year, with mutual pledges to do what we might to subdue two "great Rebellions." One of these has become a thing of the past. The other has a present, and promises a long and hard future. Our Nation's enemies are conquered — the carnal strife has ended — constitutional government has been defended, and established — a successful blow has been struck for the civil and religious liberty of all races, and of all lands. God be praised for his favoring interposition! To him be all the glory! But, the Rebellion against the Divine Government still rages — the enemies of Christ's spiritual kingdom are numberless, and persistent; and, as soldiers under the Great Captain of our salvation, we see abundant occasion to gird upon us, more carefully, the whole armor, and fight *more* manfully the fight of Faith. Apparently but little progress has been made during the past year. The roll of membership in our ranks shows a small gain, though some territory, previously held, has been given up, while the gain in other places, has not been of corresponding amount. In making up the roll, and reviewing the field, we come to the following, as a concise statement of the result:

ARROOSTOOK CONFERENCE has diminished its membership by 17; its Sabbath School scholars by 177; its contributions by $24; and Rev. A. J. Bates, stated supply at Lincoln, has left the State. No revival has occurred to beautify the wastes, or cheer the hearts of its toil-worn ones. Two houses of worship have been completed within its limits — one at Patten, and one at Presque Isle; at an expense of about ten thousand dollars — mostly contributed from without the limits of the Conference. There are some earnest and valiant ones who are expecting triumphant scenes in that quarter by and by.

CUMBERLAND CONFERENCE returns us again the Central Church, in Portland, with its earnest pastor, a membership of 335, and Sabbath School of 300 pupils. It *starts* the name of Rev. Cyril Pearl as having deceased; foots up a net increase of 205 members, and of $7,478 in contributions. The oldest pastor but one, Rev. J. W. Chickering, has asked and received a dismission, and Rev. V. J. Hartshorn has been ordained as pastor of the Bethel Church; 792 have fallen from the roll of the Sabbath Schools, and no word is added by the Reporter relating to either revival or "small dew" within its limits.

FRANKLIN CONFERENCE only reports statistics, showing a loss of 27 from its membership, 39 from its Sabbath Schools; that it retains its quota of ministers, and has increased its contributions by $189. There has been, however, a revival of great interest at New Sharon.

HANCOCK CONFERENCE, through its Reporter, speaks of "a few occasional and solitary conversions, but no general revival;" declares its determination to hold on in the good way; shows a change of preachers at Aurora and Deer Isle; a gain of six in its membership — a loss of 49 from its Sabbath Schools, and an increase of $55 in contributions.

EC CONFERENCE has lost its veteran standard-bearer, whose patriarchal presence and words have been wont to impress and instruct us. "Father Thurston died on the first in May, the close of our Conference year—a fit time to lay aside the labor of a long ul life spent in the service of Christ and his church;" having lived some eighty-six d long enough to rejoice in slavery's downfall, for which he had prayed and toiled, enough, also, to be cheered with the hope that a new and glorious future had begun for the nation and the church. Venerated by all as few men are; loved, as but few *be*, by those who knew him best; missed, as no other would be, from these annual es, we bow to the mandate that has called him up higher, and say,

"Servant of God well done!
Rest from thy sweet employ;
The battle fought, the victory won,
Enter thy Master's joy."

Conference there are several feeble churches, some of which must very soon become nless God bless them with his word and spirit. There are 17 churches with only 11 , and but five of them are pastors. They have made an actual increase in member- ur, although an apparent loss of 21; 96 less than last year are reported in the Sabbath nd an increase in donations of $1073. The Society in Gardiner have repaired and re- their house of worship at an expense of $3000; that at Hallowell at $1000; and the Augusta have commenced the erection of a stone edifice at an estimated cost of

AND SAGADAHOC CONFERENCE reports one pastor dismissed, two settled; two revivals: olwich of great interest and power, the other at Thomaston, of a more gradual yet, led character, and still in progress. There have been a few conversions in other t has lost 12 from its membership; 150 from the Sabbath Schools; diminished its by the sum of $1259, but is still encouraged, and determined to hold on and strength ings that remain.

CONFERENCE has one pastor and nine stated supplies for its 15 churches; has added bership 54; three to its Sabbath Schools, and exceeded its contributions of last year

OF CONFERENCE has experienced some changes in its ministry. Rev. Lyman S. having been settled as pastor of the 1st Parish Church, in Bangor, and H. A. ployed as stated supply at East Orrington. The labors of the latter have been ssed during the past six months, in the encouragement of that feeble church and repair and refit their house of worship; and in the visitation of the Divine Spirit, at least, thirty, have been turned to Christ. "This," the reporter writes, "is *the* " in that Conference. Slight dew has fallen in other places, but hardly enough to y *vigorous growth*, though here and there a new plant has sprung up. The Ham- et Church, in Bangor, has released its pastor, Rev. Edwin Johnson, to go to Balti- d in the organization and building up of a Congregational church in that city. The he church in Hampden, was dismissed in November, after a pastorate of sixteen bor in another field. The tables show a loss from the churches of 32; 63 from the chools; and a gain in contributions, over any past year, of $521.

QUIS CONFERENCE has been the recipient of some revival influences in three of its and has had an occasional conversion in several other of its congregations — has rom its corps of laborers, Rev. N. W. Sheldon, of Brownville — dropped two from ood of its churches, because their lives had become extinct — reports a loss in mem- six; in Sabbath School scholars, of 154; and a gain in contributions, of $92. It stor, and four stated supplies, for its twelve churches.

From the SOMERSET CONFERENCE the names of four churches have been erased, because they had ceased to exist. An interesting revival has been in progress, recently, in connection with a union meeting of the Baptist and Congregational churches — the fruits of which are some forty or fifty hopeful conversions. The membership is diminished by 43; Sabbath Schools increased by 97, and donations by $494. No changes are reported in the ministerial ranks, except the omission of the name of Bro. William W. Dow, who labored for a time, as a licentiate, the previous year with a church in Mercer.

UNION CONFERENCE has been the scene of special and great conquests for Zion during the past year, as York Conference was the preceding. Bridgton, North and South Bridgton, Brownfield, Casco, Fryeburg, Lovell, Naples, and Waterford have received largely of the Spirit's presence. It is estimated that, at least, from four hundred to five hundred have been converted, besides many wandering ones reclaimed and revived. Rev. J. U. Parsons is spoken of as having afforded most fraternal and efficient aid to the pastors in those fields. Rev. E. B. Pike has ceased his labors at Harrison. Rev. I. P. Smith has been ordained, and employed as an evangelist, at Brownfield. Rev. William Davenport, of Otisfield, long and fraternally known, and cherished by the churches in Maine, has gone to his rest, greatly missed and lamented by his people. This Conference has increased its membership by 79; its Sabbath Schools by 351; and exceeded the donations of the previous year by $545.

WALDO CONFERENCE makes no report except what is contained in the figures of its statistics, from which there appears but few changes. Bro. Samuel Morrison has acted as stated supply at North Belfast, and Rev. Jonathan E. Adams at Searsport. Bros. Bradstow and Cross have supplied the pulpits, a portion of the time at Jackson and Brooks, and Frankfort Mills. Thirty-two are lost from its roll of members; 25 from the Sabbath Schools; and $70 have been given in excess of the previous year's contributions.

WASHINGTON CONFERENCE reports seven pastors and five stated supplies; an excess of three over last year. Revivals at Princeton and Whitneyville. Some faith and some prayers. A loss of 25 in membership; 155 less in Sabbath Schools; and $747 more than last year in contributions.

YORK CONFERENCE has dismissed three pastors, Rev. Philip Titcomb, of the South Church in Kennebunkport; Rev. Wales Lewis, of Lyman, and Rev. Otis Holmes, of Elliot: and received, to labor with the churches in Lyman and Newfield, Revs. Wm. A. Merrill and George W. Kemp; and installed Rev. John Windsor at Saco, and James M. Palmer over 2d church in Biddeford. It has gained in membership, eighty-one; Sabbath School scholars, one hundred and thirty-three; and contributed to benevolent enterprises $6285; an excess over last year of $3828. A revival in Limington has resulted in a general quickening of the church and the conversion of several impenitent ones.

SUMMARY. — In summing up results, it is needful to say that a mistake occurred last year in printing the total of membership, occasioned in transferring some returns improperly made on the back of the Local Conference Tables. Rectifying this, we have an apparent aggregate loss of 279, while in fact there has been an actual gain in membership of 61. This, with a gain of 11 ministers, $13,421 in contributions, 23 revivals of great interest and power, the "small dew" fallen on 15 or 20 other fields, the results of which in conversions amount to about 700, with general harmony and a determination not only to hold on, but to aim higher and work harder, should afford a ray of comfort and cheer to all our hearts.

The Conference will notice one fact of painful interest. It is this, viz., of the 160 ministers laboring with our churches, but 59 are settled pastors, leaving 101 having no ecclesiastical connection with the people to whom they minister; in most instances, not even being members of the church over which they watch and preside. The question is respectfully submitted whether this is in accordance with the former usage and *true principles of Congregationalism*. Is it an evil? or is it the result of increased light and higher attainment? Such queries are worthy of special thought and prayer.

is removed to their rest three ministers from their fields in the State, and three others
hout, who were once among our pastors. We have remaining 160; a present mem-
f 19,304,—547 of whom have been added during the year by profession, 238 by letter;
been removed by death, dismission, and excommunication: 313 adults, and 213 in-
e been baptized; 20,645 have been in the Sabbath Schools; and $49,187 have been
ted for promoting *directly* the cause of the Redeemer; which sum is probably nearly
by donations as benevolently bestowed for the relief of the Freedmen, in aid of the
and Sanitary Commissions, and other objects of patriotism and humanity.
ow having been together at this Jerusalem of our Maine Tribes, and made notes of
relating to both church and country, and prayed and sympathized and rejoiced and
gether, until our hearts have burned as though some Divine presence were a con-
ality, let us part, again to explore and till, to plant and gather; or fight and win,
another circling year, hoping and believing that He who has called us, has both a
t Home" and a victory for us all.

J. K. MASON, *Corresponding Secretary.*

aston, June 29, 1865.

OUR COUNTRY.

nal Thanksgiving, November 24, 1864.

Prayer Meetings throughout the country on the day of the second inauguration of
n Lincoln, as President of the United States, March 4, 1865—continuing from twelve
'clock.

lent Lincoln, assassinated April 13, 1865, and died at twenty-two minutes past seven
a. m., April 14, aged 56 years. A nation mourns. Funeral at Washington, April 19.
services were held on the same day throughout the country. Funeral procession
hrough New York, Philadelphia, Chicago, and smaller intermediate towns, to Spring-
inois. Deposited in the tomb at Springfield, May 4.

Humiliation and Prayer, appointed by President Andrew Johnson, in reference to the
President Lincoln, observed June 1.

eston evacuated, February 17, 1865; U. S. flag floats on Sumter, April 18; (Anderson,
) Rebel forces evacuate Petersburg and Richmond, April 2; Lee and his army surrend-
Gen. Grant, April 9; Mobile evacuated April 12; Johnston and army surrendered
l, 26.

MEETINGS.

al Thanksgiving in Maine, and National Thanksgiving, November 24, 1864. Presi-
Proclamation, Nov. 15.
al State Fast, April 20, 1865.
nal Day of Humiliation and Prayer in reference to President's death, June 1st, 1865.
nt Johnson's Proclamation, May 23.
: of Prayer throughout the world January 1 to 8, 1865. Topics in Ch. Mir. Dec. 6, '64.
ty-ninth anniversary of the American Temperance Union, New York, May 9. Nation-
perance Convention, at Saratoga, N. Y., August 1.
rersary of Gorham Seminary, Maine. Address by Rev. Charles B. Rice, formerly of
Ch. Mirror, July 18.
h Sabbath evening in each month devoted to prayer for the country.
a Annual Meeting of the Young Men's Christian Association of the United States and
Provinces, held in Philadelphia, last week in May, 1865.

NECROLOGY.

Rev. Franklin Yeaton died in Naples, Maine, November 30, 1864, aged 56 years. He was a graduate of Bowdoin College, in 1831; from the Theological Seminary, in Bangor, in 1836; then teacher; stated supply, at Limington, from September, 1845, to June 3, 1846; ordained at Milltown, St. Stephens, N. B., October 20, 1847, remained until October 3, 1854; preceptor in Calais, 1854 — Family School, for boys, and subsequently one for young ladies, New Gloucester, from 1855 to 1862; removed to Fryeburg, 1863 — to North Bridgton, 1864.

Mr. Y. was a genial, loving companion; a valued friend, with a heart whose purity, and excellence, ever illuminated his eye, and face; a sincere disciple; a true, and faithful Teacher, Preacher, and Pastor, with a refined and cultivated intellect — consecrated to Christ. (See notice, page 31.)

Rev. William Davenport, died in Otisfield, January 30, 1865, aged 62 years. His native place was Hallowell. Fourteen years of his life were spent under the patronage of Dr. Gillett. At the age of twenty-one, he commenced business in Castine. At Bangor, in 1831, he became a christian, and after two years, he felt it his duty to prepare for the ministry. He graduated from the Seminary, at Bangor, in 1836; commenced his labors as Preacher and Pastor, in the Congregational Church, Perry, Me., October 19, 1836, and continued to 1842; was in Sanford, 1842-3; Biddeford, 1st Church, from April 30, 1844, to July 22, 1846; Strong, August 1, 1846, to May 4, 1859; supplying, a part of the time in 1848, the Congregational Church, in Dixfield; and, in Otisfield, from 1859, until his death. His last earthly services were performed as a Delegate of the Christian Commission, at Camp Distribution, near Washington. A work which he felt he *must* perform. Sickness compelled him to leave it, and return home.

"The secret of his success in the ministry, lay in the intimacy and constancy of his communion with God; his singleness of purpose to do good; and the burning zeal, and unflagging perseverance, with which he prosecuted his purpose." Obit. Christian Mirror, March 14, 1865. Minutes, page 31.

Rev. Cyril Pearl, died in South Freeport, February 10, 1865, of pneumonia, aged 60 years. Mr. P.'s native place was Vernon, Conn. He graduated from Bangor Theological Seminary, in 1832; ordained September 11, 1833; in charge of Congregational Church, Orrington, November 20, 1834, to October 11, 1837; West Minot, June, 1841, to June, 1843; Harrison, January 10, 1843, to September 22, 1846; Baldwin, January 1, 1850, to March, 1860; supplying, a portion of the time, Hiram and Denmark, (in 1858 and 1859); Waterville, and Hatley, Canada East, September, 1860, to 1862; South Freeport, January 1, 1863, to his death.

A zealous, and industrious advocate of temperance, education, and all other matters connected with human progress, and improvement. Just before his death, he was giving much attention to the Freedmen. Bangor Whig, February 23; Ch. Mirror, February 28; Minutes, page 31.

› THURSTON, died in Litchfield, May 7, 1865, aged 86 years, and three months. He
Rowley, now Georgetown, Mass., February 6, 1779. Removed, with his father, to
1 1790; united with the church, in Sedgwick, February 8, 1799; graduated at
College, in 1804; studied theology with Dr. Burton, of Thetford, Vermont; preached
ion in Orford, N. H., July 4, 1805; commenced labors in Winthrop, Me., May, 1806;
astor of the Congregational Church, Winthrop, February 18, 1807, and continued
o October 15, 1851 — forty-four years; supplied the Congregational Churches, in
nd Sidney, from October, 1851, to January 1, 1853, and in Vassalboro', to January
Second Church in Searsport, from January 7, 1855, to December 26, 1858, and the
itchfield, from January 16, 1859, until his death.
ected a member of the Board of Overseers in Bowdoin College, September, 1832'
d in office until his resignation, in 1864. A Trustee of the Theological Seminary,
1 1814, to his death — a period of fifty-one years. President of the Maine Branch
ican Education Society. Moderator of the General Conference of Maine, in the
31, '32. President of the American Missionary Association. Lewiston Journal,
gor Times, May 10: Bangor Whig, May 11.
vices, in Litchfield, May 9, in the Congregational Meeting-house. Address by
ston, of Searsport. Singing by the congregation. His remains, after resting in
ver night, were taken to Winthrop, May 10, and services held in the Congrega-
ng-house. Sermon by Rev. Aaron C. Adams, of Auburn; which is published by
Thurston, Portland — twenty-four pages, octavo. Other services by Rev. Thomas
ittston; Rev. C. M. Morse, Methodist; Rev. A. Drinkwater, Baptist; Rev. A.
Augusta; Rev. A. Fuller, of Hallowell, and the choir.
his sickness and death, in American Missionary Magazine, for June, page 131, from
Rev. Stephen Thurston, Searsport.
of Kennebec Conference, Christian Mirror, June 6.
riam," Minutes, pages 11, 12.

FORMER PASTORS.

B. TUFTS, died in Yarmouth, Me., December 14, 1864. Stated supply in Bradford
1, 1855 to 1857; Auburn, 1857–8. Removed to Rochester, Minnesota. Funeral
t. Auburn Chapel, December 16.

A WHITE, died in Amherst, N. H., of consumption, January 11, 1865, aged 71 years.
lace, West Boylston, Mass. Graduated at Dartmouth College, in 1818; from
ological Seminary, 1821: labored as a Missionary in various parts of Maine;
tember 20, 1823, as pastor of the South (now Central) Congregational Church,
sed August, 1830. Installed, pastor Congregational Church, Wiscasset, August
nissed July 19, 1837. Installed, September 8, 1838, as pastor of church in Marsh-
t which Daniel Webster attended public worship; dismissed October 30, 1850.
Boston, preaching occasionally in the vicinity, until 1852, when he removed to
H.
his ministerial cotemporaries who survive him, will remember him as having
onorable position among them, as a scholar, and christian gentleman: an accept-
acher; a friend of learning. For several years, he was a member of the Board
of Bowdoin College. (W. C.) Christian Mirror, February 7, 1865. (P. H. W.) in
al Quarterly, April, 1865, page 213.

HAN GREENLEAF, died in Brooklyn, New York, March 24, 1865, aged 80 years.
tor 1st Church in Wells, March 8, 1815; dismissed September 24, 1828. In 1828,
stor of the Mariner's Church, Boston; 1833, Secretary of the American Seamen's
y; 1843, aided in forming a Presbyterian Church in a thinly settled part of
Y., called "Walabout"; to which he has ministered most of the time since.

Mr. G. was from a family distinguished for its decided religious tendency — constant from the days of the Huguenots.

His brother SIMON, was Chief Justice of the Supreme Court of Maine, and MOSES, the compiler of Geographical and Topographical Maps of Maine, and Survey of the State. Christian Mirror, July 18.

Rev. BENJAMIN D. HENRY, died in Cairo, Illinois, June 19, 1865, aged 40 years. Graduate of Theological Seminary, Bangor, 1851; stated supply Congregational Church, East Machias, 1851; Eastport, 1852, Sedgwick and Brooksville Church, 1857–8; Brooksville 2d Church, 1858; Bluehill, February 7, 1859, to 1860. His sickness was severe and short—only eight days.

WILLIAM MATHESON JOHNSON died in Brunswick, October 12, 1864. He graduated from the Theological Seminary, Bangor, in July, 1864. He went to Farmington, though somewhat ill, to fulfil an engagement to preach, the Sabbath before he died. His text in the morning, "Rejoice in the Lord alway, and again I say rejoice"—in the afternoon, "For we must all appear before the judgment seat of Christ," reading at the close, with much feeling, that beautiful Hymn, "Jerusalem, my glorious home." He returned to Brunswick much exhausted, and soon his mortal life ebbed away. Just after repeating a line of the same Hymn, "When shall I thy pearly gates behold"—he peacefully sank to sleep—awaking to behold the heavenly gates — the celestial city — and the Lamb who is the light thereof. Mr. J. was a son of Rev. Samuel Johnson — now deceased — once Pastor of the Congregational Church in Saco, and Secretary of the Maine Missionary Society.

WILLIAM WILSON MORRILL, of East Livermore, Captain in 20th Maine Regiment, fell in the battle of the Wilderness, near Spottsylvania, Va., May 8, 1864, aged 28 years. He was a graduate of Bowdoin College in 1861, and a member of the Junior Class in Theological Seminary, at Bangor, in 1863. His Regimental commander writes of him: "He died a Christian soldier, lamented by those that knew him."

Notices --- additional to the previous year.

Obituary of Rev. EDMUND BURT, in Christian Mirror, August 23, 1864; in Congregational Quarterly for October, 1864, page 382. Mr. B. died in Gorham, N. H., July 14, 1864, aged 61 years. Minutes of Gen. Con. Cong'l Churches of Maine, for 1864, page 32.

Reference to Rev. SAMUEL SOUTHER, in Rev. Mr. Cutler's address at the dedication of the City Mission Chapel, Worcester, Mass., in which Mr. S. was deeply interested. (c. e., in Christian Mirror, March 28, 1865.) Mr. S. was killed in the battle of the Wilderness, May 6, 1864, aged 45 years. Minutes for 1864, page 33.

Notice of Rev. BENJAMIN TAPPAN, by his son, Rev. Benjamin Tappan, of Norridgewock,—with portrait. Congregational Quarterly, April, 1865, pp. 131 to 159. Dr. T. died in Augusta, Dec. 22, 1863, aged 75 years. Minutes, 1864, pages 13, 23, 31.

Of Rev. ALANSON SOUTHWORTH, by P. B. W., in Congregational Quarterly, April, 1865, pp. 205–6. Mr. S. died in South Paris, Me., March 26, 1864, aged 57 years. Minutes for 1864, page 32.

NOTICES OF THE LAITY.

Mrs. Abby Anne Hyde Magoun, wife of Rev. George Magoun, and daughter of Deacon Thomas Hyde, of Bath, Me., died in Lyons, Iowa, February 10, 1864, aged 39 years. Obituary Cong. Quarterly, Oct. 1864, page 375.

Winslow P. Spofford, of Dedham, Lt.-Col. 11th Maine Regiment, in Chesapeake Hospital Fortress Monroe, Va., June 17, 1864, aged 42 years. Funeral services in Bangor and Dedham Me., Nov. 29, 1864. Ch. Mirror, Dec. 6.

Mary L. Bartlett, Orrington, in Chincha Islands, July 22, 1864. Ch. Mirror, Sept. 20.

opher Pennell, Lieut. 19th U. S. Colored Troops, fell in the assault on Petersburg, Va. Lieut. P. was a son of Rev. Lewis Pennell, of West Stockbridge, Mass., formerly of ick, Me. Ch. Mirror, Aug. 30.

Naomi Rider, in Sanford, Sept. 7, aged 65 years. For 24 years a member of the Congre- Church, Lebanon, and 20 years in Sanford. Ch. Mirror, April 1, 1865.

Frances, daughter of Rev. John Parsons, in Kennebunkport, Sept. 8, 1864.

Hannah C. Eastman, relict of Rev. Edward Eastman, in Limerick, aged 95 years. Ch. Nov. 22.

Cynthia, wife of Dea. Peter Noyes, in Minot, Sept. 13. For 38 years a worthy member ongregational Church, Minot. Obituary in Ch. Mirror, Sept. 27.

r S. Freeman, son of R. Freeman, of Holden, Me., in Boston, Sept. 17, aged 25 years. y in Ch. Mirror, Oct. 10.

A. B., daughter of Rev. John Wilde, formerly of Falmouth, in Stamford, N. Y., Sept. 18.

Fanny Lowell, in Biddeford, Sept. 19, aged 95 years,—a respected member of the Con- nal Church in Biddeford, and oldest resident of the city.

a Frances Douglass, in Mechanic Falls, Oct. 5; daughter of Rev. John A. Douglass, of rd.

Sarah Holmes, in Dedham, Oct. 6, aged 69 years. Ch. Mirror, Nov. 22.

el Butman, in Plymouth, Oct. 9, aged 76 years. Once President of the State Senate; ntative in Congress, 1827–31. Bangor Whig, Oct. 19.

Eunice B. Morse, in Brunswick, Oct. 9, aged 51 years. Obituary Ch. Mirror, Nov. 15.

Phebe Lord, in Kennebunkport, Oct. 15, aged 84 years. Obituary in Ch. Mirror, Oct. . 1.

Mary Farley, wife of Ebenezer Farley, Esq., in Newcastle, Oct. 26. Ch. Mirror, Nov. 8.

Nancy P., wife of Rev. Franklin Yeaton, in Naples, Oct. 26, aged 48 years.

im E. Ludwig, in Waldoboro', Nov. 19, aged 22 years, a member of the 20th Maine Regi- Obituary in Ch. Mirror, Dec. 6.

im Dickson, in rebel prison at Florence, S. C., Nov. 21, aged 20 years. Taken prisoner outh, N. C. He was a son of Rev. William T. Dickson, Pastor of the Congregational Eastport, 1853–1855:—since Teacher in New Hope, Pa.

Jesse Page, in Houlton, November, 24, aged 77 years. Obituary by E. G. C. in Ch. Dec. 6.

im M. Rogers, in Bath, December 2, aged 76 years. Ch. Mirror, Dec. 13.

Mary E. Thompson, daughter of Rev. Wooster Parker, in Belfast, Dec. 6, aged 22 years,

Benjamin Mitchell, in Naples, Dec. 12,—and in Pownal, Dea. Benjamin L. Mitchell, his . 6, 1865, aged 31 years. Resolutions of church in N., Ch. Mirror, Feb. 14.

Waterman, M. D., in Gorham, January 11, 1865, aged 77 years. Obituary Ch. Mirror. 21.

James Allen, in Bangor, January 20, aged 68 years. Obit'y by G. S., Ch. Mir., Feb. 14.

Thomas Hunter, suddenly, in Farmington, January 28, aged 80 years. Ch. Mir., Feb. 7.

Cynthia Chapin, in Monson, Me., February 2, aged 78 years. The last original resident r of the Congregational Church, in Monson, Mass.

Mary Jane Junkins, in York, February 9, aged 41 years. Obit'y in Ch. Mirror, March 22

Mrs. Harriet G., wife of Rev. Josiah G. Merrill, in Lynn, Mass., of pneumonia, Feb. 12, aged 75 years.—formerly of this State.

Mrs. Mary J., wife of Dea. John Mosely, in Lebanon, February 14, aged 58 years. Obituary in Ch. Mirror, March 7; Congregationalist, March 17.

Mrs. Mary, widow of the late Dominican Lord, in Kennebunk, Feb. 25, aged 99 years.

Mrs. Phebe M., wife of Rufus Sewall, in Edgecomb, aged 71 years. Obituary in Ch. Mirror, February 28.

Mrs. Harriet Porter, wife of Professor William Smyth, in Brunswick, April, 5.

William C. Mitchell, in Portland, April 10, aged 75 years.

James Gilmore Huston, in Damariscotta, March 21, aged 56 years. Obituary in Ch. Mirror, April 11.

Emma Charlotte, daughter of Rev. Henry S. Loring, in Monson, May 15. Two other children of Mr. L. died also of diptheria, leaving only one child.

Mary M. Bailey, in Portland, aged 69 years. Obituary by J. J. C., Ch. Mirror, May 30.

Dea. Winthrop Cobb, in New Gloucester, May 21. Thirty-eight years a member, and twenty six years a Deacon in Congregational Church in N. G. Ch. Mirror, June 27.

CONGREGATIONAL ASSOCIATIONS.

Office and Reading Room of the AMERICAN CONGREGATIONAL UNION, No. 49 Bible House, Astor Place, New York City, open from eight a. m. to six p. m. Rev. I. P. Langworthy, Secretary; N. A. Calkins, Depositary; Rev. Leonard Bacon, of New Haven, Conn., President; Rev. George Shepard, Vice-President, from Maine. The Trustees meet on Tuesday afternoon following the first Monday in each month, except August. Annual Sermon in Plymouth Church, Brooklyn, N. Y., May 7, 1865. Sermon by Rev. Henry Ward Beecher. Eph. 4: 11. Published in Independant in May, and in Boston Traveller, July 20. Notice of twelfth Annual Meeting in Plymouth Church, May 11, 1865, in Congregational Quarterly for July and October, 1865. Annual re-union, May 11, in the Academy of Music, Brooklyn. Receipts for the year, $35,959.

Office of the AMERICAN CONGREGATIONAL ASSOCIATION, Congregational Building, No. 28 Chauncy street, Boston; open daily (Sabbaths excepted) from eight o'clock, a. m., till sunset. Edward S. Tobey, Esq., of Boston, President; Rev. George E. Adams, of Brunswick, and Hon. William W. Thomas, of Portland, Vice-Presidents, from Maine. Donations and deposits of books, &c., and donations of money, should be sent to the Corresponding Secretary and Librarian, Rev. I. P. Langworthy, Congregational Building, Boston. Twelfth Annual Meeting in Boston, May 30, 1865; Congregational Quarterly, for July and October.

Office of the CONGREGATIONAL BOARD OF PUBLICATION, No. 13 Cornhill, Boston: open during business hours. Rev. Jacob Ide, President; Rev. Enoch Pond, Vice-President from Maine; Rev. M. Blake, of Taunton, Mass., Secretary; M. H. Sargent, Depositary, Boston.

Rooms of the MASSACHUSETTS SABBATH SCHOOL SOCIETY, No. 13 Cornhill, Boston. Mr. M. H. Sargent, Treasurer and Depositary.

The publications of the *Congregational Board of Publication*, and of the *Massachusetts Sabbath School Society*; *American Tract Society*, and *American Sabbath School Union*, are for sale in Maine, at the bookstores of H. Packard, Portland, and E. F. Duren, Bangor.

The *Congregational Quarterly* is published in Boston, at $1.50 per year.

The *Christian Mirror* commenced its forty-fourth year, July 25, 1865. Published weekly in Portland, at $3.00 per year; $2.50 strictly in advance.

ANNUAL TABLES.

The Post-Office Address of Ministers will be found at the end of the Minutes. S. S. Stated Supply. In the Donations, fractions of dollars are omitted.

AROOSTOOK CONFERENCE.

Annual Meeting, second Saturday and Sunday in June.] [Semi-Annual Meeting, third Saturday and Sunday in September

CHURCH.	ORGANIZED	MINISTER.	ORDAINED.	INSTALLED or S. S. of this Church	Minst. Age	Past'r Age	MEMBERS. May '65 Male.	Female.	Total.	Absent.	ADM'SION Profess'n.	Letter.	Total.	REMOVALS. Death.	Dismiss'd	Excom.	Total.	BAP. Adults	Infants.	No. in Sab. Sch't.	Contributions.
Burlington,	1827, July 12	(1.) Charles W. Jenkins,	s. s. Licentiate.	1865, July.		0	10	17	27	6	0	0	0	0	1	0	1	0	0	50	$15
Carroll and Springfield,	1846, Mar. 15	Vacant.				0	12	18	30	0	0	0	0	0	0	0	0	0	0	0	00
Fort Fairfield,	1843, Oct. 9	Elbridge Knight,	s. s. 1843, Sept. 13	1852, Oct. 15	22	0	5	5	10	0	0	0	0	0	0	0	0	2	2	180	30
Hodgdon and Linneus,	1845, Sept. 25	Elbridge G. Carpenter,	s. s. 1841, June 16	1860.		0	7	8	15	0	0	0	0	0	0	0	0	0	0	0	30
Houlton,	1833, Jan. 14	Elbridge G. Carpenter,	s. s. 1841, June 16	1850, Feb. 1	24	0	4	20	24	0	1	1	2	1	0	0	1	0	0	85	40
Island Falls,	1859, Sept. 21	Ephraim Fobes,	s. s. 1854, Oct. 22	1865, April 2	31	0	11	8	19	5	0	0	0	1	2	1	4	0	0	25	00
Lee,	1863, July 10	Charles H. Emerson,	s. s. 1858, Dec. 16	1863, July 11,	7	0	6	10	16	4	0	0	0	0	0	0	0	0	2	30	00
Lincoln,	1836, Aug. 3	Charles W. Jenkins,	s. s. Licentiate.	1865, July.		0	7	25	32	11	0	0	0	1	2	0	3	0	0	55	00
Monticello,	1833, Jan. 25	Vacant.				0	2	2	4	0	0	0	0	0	0	0	0	0	0	0	00
Passadumkeag,	1845, Mar. 1	Vacant.				0	1	5	6	0	0	0	0	0	7	0	7	0	0	50	5
Patten,	1845, Mar. 1	William T. Sleeper,	s. s. 1854, June 20	1860, Nov. 18	11	0	18	39	57	5	0	0	0	3	0	0	3	0	0	60	34
Washburn,	1845, Mar. 16	Vacant.				0	3	5	8	1	0	0	0	0	0	0	0	0	0	50	00
TWELVE.		SIX.		Average years	19		86	162	248	26	1	1	2	6	12	1	19	0	4	555	$154

(1.) George W. Williams, s. s., 1864, removed July, 1865, to Temple, N. H.

Rev. Marcus R. Keep, ordained January 4, 1847, Missionary, Ashland. Union Evangelical Church, Sherman, Golden Ridge, Rev. William T. Sleeper, s. s. One-half Union Evangelical Church, at Mars Hill, organized January, 1864.

SEMI-ANNUAL MEETING, in Houlton, September 17, 1864. ANNUAL MEETING, in Patten, August, 1865. (See Appendix.)

Letters from Rev. Alvan J. Bates, Chaplain 14th Maine, from Halltown, Va., in Christian Mirror, Sept. 6, 1864; from Bakersville, Va., Bangor Whig, Sept. 19, and Nov. 26; Harrisonburg, and Strasburg, Va., Christian Mirror, Oct. 25; near Opequan Creek, Va., Ch. Mirror, Dec. 27. Mr. Bates mustered out of the service, and removed to Harwich Port, Mass., June, 1865. Has supplied the Church at Lincoln, fifteen years.

New Meeting-house for Congregational Church, Patten, Ch. Mirror, Sept. 13 — Sept. 27. (See Appendix.) New Meeting-house in Presque Isle: dedicated July 22, 1865; Mr. William Leavitt, *licentiate*, late of Boothbay Harbor, to be stated supply, July, 1865. (See Appendix.) Rev. Edward N. Raymond, formerly missionary in Madawaska, removed July, 1865, to Burlington, Vt., to be missionary in Vermont. Rev. William T. Sleeper, of Patten, *Scribe* and *Treasurer* of Conference.

MATTANAWCOOK ASSOCIATION meets the day preceding the Annual and Semi-Annual meeting of Conference. No meeting recently.

CUMBERLAND CONFERENCE.

Annual Meeting, Tuesday, before the second Wednesday in June.] [Semi-Annual Meeting, Tuesday, before the second Wednesday in January.

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED or S. S. this Church.	Minor's Age.	Parent's Age.	MEMBERS, May, 65 Male.	Female.	Total.	ADMS. Absent.	Profession.	Letter.	Total.	REMOVALS Death.	Dismissed.	Excluded.	Total.	Adults.	Infants.	Number in Sabbath Sch'l.	Contributions.
Auburn, High Street,	1826, Feb'y 8	Aaron C. Adams,	1839, July 10	1858, Oct. 26			66	166	232		6	2	8	4		1	1	0	0	225	$625
Auburn, West,	1844, May 1	Alpha Morton,	s. s. 1844, Feb. 13	1863, April 2	21		59	78	137	35	6	2	8	3	1	0	4	1	0	75	149
Baldwin,	1821, May.	Vacant.					4	11	15		0	0	0	0	0	0	0	0	0	00	00
Brunswick,	1747.	George E. Adams,	1824, Feb. 25	1829, Dec. 29	36	36	86	196	282	30	5	2	7	5	7	0	12	15	2	220	1050
Cape Elizabeth,	1734, Nov. 10	Rev. M. Vail,	s. s.				4	21	25		0	0	0	0	0	0	0	0	0	90	29
Casco,	1864, May.	Vacant.					10	15	25		12	3	15	0	0	0	0	1	0	60	80
Cumberland,	1793, Sept.	Ebenezer S. Jordan,	s. s. 1857, Dec. 17	1859, Sept. 15			46	117	163	10	1	1	2	1	0	0	1	0	4	150	280
Durham,	1796, Mar. 9	William H. Haskell,	s. s. 1864, Mar. 17	1862, Aug. 1	2		8	22	30		0	0	0	0	0	0	0	0	0	30	30
Falmouth, 1st,	1734.	John C. Adams,	s. s. 1851, Aug. 10	1857, Feb. 15	14		31	86	117		2	0	2	1	0	0	1	0	4	80	180
Falmouth, 2d,	1830, Sept. 15	Thomas S. Robie,	s. s. 1859, Oct. 25	1864, May 22	6		30	67	97	24	1	0	1	1	0	0	1	0	2	72	150
Freeport, 1st,	1787, Dec. 21	Vacant.					38	104	142		0	0	0	1	0	0	1	0	5	75	126
Freeport, South,	1857, July 9	Vacant.					37	52	89		0	0	0	0	0	0	0	0	5	65	150
Gorham,	1759, April 4	Stephen C. Strong,	1854, April 12	1860, Feb. 15	11	5	55	150	205	35	3	2	5	5	0	0	5	12	3	219	650
Gray,	1803, Oct. 25	Ebenezer Bean,	s. s. 1862, Mar. 25	1863, Jan. 1	3		17	46	63	2	0	0	0	0	0	0	0	3	3	85	65
Harpswell,	1763.	Vacant.					19	49	68	14	2	0	2	0	0	0	0	1	0	25	6
Lewiston, Pine Street,	1854, Aug. 8	Uriah Balkam,	1841, June 15	1856, Jan. 5	24	9	69	186	255	65	2	3	5	3	0	0	3	13	2	250	710
Mechanic Falls,	1840, June 15	Vacant.					13	23	36	11	0	0	0	0	0	0	0	4	0	90	124
Minot,	1791, Sept. 8	Elijah Jones,	1823, Feb. 12	1823, Feb. 12	42	42	38	47	85		0	0	0	0	0	0	0	1	2	50	30
Minot West, and Hebron,	1802, Oct. 8	Horatio Ilsley,	s. s. 1857, Oct. 20	1864, April 14			23	36	59		2	0	2	0	0	0	0	1	1	80	106
New Gloucester,	1765, Jan. 16	Wellington R. Cross,	s. s. Licentiate.	1865, Aug.			41	88	129	22	3	0	3	3	0	0	3	4	0	85	328
North Yarmouth,	1806, Sept. 30	Thomas N. Lord,	s. s. 1857, Aug. 10	1864, April 24	28		32	68	100	12	5	2	7	3	0	0	3	3	3	90	110
Poland,	1825, Nov. 2	Vacant.					5	18	23	7	0	0	0	0	0	0	0	0	0	00	00
Portland, 2d,	1788, Mar. 17	John J. Carruthers,	1819, June 8	1846, Aug. 9	16	19	78	287	365	28	0	5	5	5	6	11	0	17	0	5	254	1170
" 3rd,	1825, Sept. 9	Jeremiah E. Walton.	s. s. 1856, June.	1864, June.			60	169	229	30	0	2	2	12	6	0	0	8	0	0	150	1177
" High Street,	1831, Sept. 9	Vacant.					86	274	360	120	2	1	3	4	7	0	0	11	0	10	190	4523
" 4th,	1835, Aug. 7	Vacant.					3	38	41	0	0	0	0	0	0	0	0	0	0	0	00	00
" Bethel,	1840, Sept. 24	W. J. Hartshorn,	1865, Jan. 16	1861, July.		1	22	20	42	6	0	0	0	8	2	0	0	10	0	1	150	200
" State Street,	1852, Mar. 17	George Leon Walker,	1858, Oct. 13	1858, Oct. 13	7	7	89	220	309	27	6	16	22	5	8	2	15	2	6	330	4528
" Central,	1856, Jan. 24	Henry D. Moore,	1842, June 21	1857, Jan. 20	23	8	115	220	335	18	38	7	45	3	5	0	8	19	6	300	913
" St. Lawrence St.	1859, Feb. 19	John H. Morlough,	s. s. 1856, May 18	1862, Sept. 21	20		32	82	114	10	3	9	12	1	6	3	10	2	0	250	300
" West Congre'l,	1862, Sept. 17	George A. Tewksbury,	1863, Dec. 21	1863, Dec. 21	1	1	11	19	30	7	4	1	5	0	2	0	2	4	2	175	80
Pownal,	1811, Mar. 2	Joseph Beardman,	s. s. 1861, Mar. 21	1865, Oct.	7	4	30	65	95	13	0	0	0	4	0	0	4	0	2	90	225
Scarborough,	1728, June 26	Vacant.					35	42	77	13	0	0	0	4	0	0	4	0	2	70	2
Standish,	1834, Feb. 5	Calvin Chapman,	s. s. 1842, Dec. 8	1863, Mar. 7	23		10	43	53	18	0	0	0	3	0	0	3	0	3	40	47
Westbrook, 1st,	1764, April 8	Vacant.					9	30	39	6	0	0	0	2	0	0	2	0	0	60	00
Westbrook, 2d,	1832, Jan. 17	Joseph Danielson, pastor of 1st	1805, Aug. 9	1865, June.			16	38	54	7	0	0	0	0	0	0	0	0	0	00	25
Windham,	1743, Dec.	Luther Wiswall.	1837, Aug. 12	1851																	
Yarmouth, 1st,	1730																				

CUMBERLAND CONFERENCE—Continued.

MINISTERS WITHOUT PASTORAL CHARGE.

NAMES.	ORDAINED.	RESIDENCE.	MIN. AGE.	NAMES.	ORDAINED.	RESIDENCE.	MIN. AGE.
John R. Adams	1831, Oct. 5	Gorham,	34	John M. Putnam	1820, Dec. 13	Yarmouth.	45
Silas Baker.	1831, Dec.	Standish,	34	William Smyth, Prof. in Bowdoin College	Licensed, 1825	Brunswick,	40
J. Lawrence Chamberlain, Prof. in Bowdoin College. (1.) Licensed	1854, Dec. 19	Brunswick,	11	Charles Soule,	1824 June 18	Portland,	41
Edward Chase	1863, April 8	Portland,	2	Thomas C. Upham, Prof. in Bowdoin College	1823, July 16	Brunswick,	42
Noah Cressey	1809, Sept. 20	Portland,	56	William Warren, Dist. Secretary A. B. C. F. M.	1840, Feb. 13	Gorham,	25
Daniel Kendrick	1812, Nov. 28	Portland,	53	Isaac Weston	1818, June 10	Cumberl'd Cen	47
Alpheus S. Packard, Prof. in Bowdoin Col.	1850, May 16	Brunswick,	15	James Weston	1824, Feb. 11	Standish,	41
Amasa Loring	1842, June 15	Yarmouth,	23	Eliphalet Whittlesey, Pro. Bow. Col. (2.)	1851, October 1	Brunswick,	14
Samuel H. Merrill, (Chaplain D. C. Cavalry).	1831, Feb. 22	Portland,	34	Leonard Woods, President Bowdoin College	1833.	Brunswick,	32

(1.) Major General U. S. Volunteers. (2.) Major, and Commissioner for Freedmen, in Mississippi. Average Ministerial Age, of the above eighteen, thirty-three years.

FORTY-SECOND SEMI-ANNUAL MEETING with Second Church, Portland, November 1, 2, 1864. Rev. Horatio Ilsley, MODERATOR. Opening Sermon, Rev. George L. Putnam, Isaiah xliv. 3—5. The outpouring of the Spirit. Conference Sermon, Rev. Thomas N. Lord, 1 Timothy iii. 16, Great is the Mystery of Godliness. Topics for remark, — The work of Christ — Christ the sinner's hope — the church's safety — the world's redemption. The work of the Holy Spirit. The work of the church. The need of more sympathy in the church. Tuesday evening was devoted to the cause of Sabbath Schools. The state of our country was referred to by Rev. Uriah Balkam, Chaplain of the Sixteenth Maine Regiment, and others. Resolutions passed, expressive of the sentiments of the Conference on the subject. The claims of the Freedmen were presented. Lord's Supper administered by Rev. H. Ilsley, and Rev. George A. Putnam. Ch. Mirror, Nov. 8.

ANNUAL MEETING in West Minot, June 6, 7, 1865. Rev. Aaron C. Adams, MODERATOR. Opening Sermon, Rev. Uriah Balkam, Acts x. 2, The development of the emotional nature towards God. Conference Sermon, Rev. Joseph Boardman, Hebrews vi. 11, Christian assurance. Topics considered. — 1. The army returning home. 2. The millions of Freedmen. 3. The spiritual destitution of the South. 4. The Government. 5. Home Evangelization. The proposal to have one preaching service on the Sabbath, and to devote more time to the study of the Bible and to the interests of the Sabbath School, was referred to a Committee to report at next meeting of Conference. The Central Church, Portland, being essentially the same with the former Union Church, in that city, was admitted into full fellowship with the churches of Cumberland Conference. A minute was adopted in reference to the death of Rev. Cyril Pearl, who died at South Freeport, February 10. Report of the Churches by the Registrar, Rev. Joseph Boardman. Lord's Supper administered by Rev. Uriah Balkam and Rev. Ebenezer Bean. "Though one of the busiest seasons of the year for the husbandman, yet the residents of the country seemed to devote themselves with united interest to the privilege offered them. The attendance from abroad was good, though several churches in the Conference failed to be represented." Ch. Mirror, June 20.

For Ordination, Dismission, Council, and other items, see Appendix. The next meeting of Conference, October 31, 1865.

Rev. George A. Tewksbury, of Portland, SCRIBE of Conference; Rev. Joseph Boardman, of Pownal, REPORTER; Dea. Samuel W. Larrabee, of Portland, TREASURER.

CUMBERLAND ASSOCIATION, Annual Meeting second Tuesday of February; other meetings on the second Tuesday of May, August, and November. Rev. Stacy Fowler of Turner, SCRIBE.

FRANKLIN CONFERENCE.

Annual Meeting, second Tuesday and Wednesday in June.

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED over the Church.	MEMBERS.	BAPTISMS.	CONTRIBUTIONS.	PARSONAGE.
Chesterville,	1790, Feb. 25	No ordinances.			7	10	2	12	0	0	0	1	0	1	1	0	0	0	$0
Farmington,	1814, Dec. 14	Rowland B. Howard,	1860, Sep. 11	1864, Sep. 11	5	5	74	14	14	28	10	5	15	10	5	0	0	5	2	5	183	325
Farmington Falls,	1859, Mar. 9	William W. Dow,	s. s. Licentiate,	1863, Aug. 25				6	12	18	5	0	1	1	1	0	0	1	0	0	50	0
Fayette,	1805, Dec. 19	No ordinances.						4	12	16	5	0	0	0	1	0	0	1	0	0	0	0
Industry,	1808, July 5	Alexan'r B Plumer,	s.s. 1854, Dec. 13	1863, May 1	11			21	20	41	13	1	0	1	0	0	0	0	0	0	10	28
Kingfield,	1819, Oct. 3	Vacant.						1	4	5	0	0	0	0	0	0	0	0	0	0	0	0
New Sharon,	1801, Feb. 11	Horace Toothaker,	1861, Sept. 5	1864, Oct. 19	4	1	35	62	97	21	3	3	6	1	0	0	1	1	0	111	120
New Vineyard,	1828, Sept. 2	Alex. R. Plumer,	s. s. 1854, Dec. 13	1865, April 1				11	11	22	7	0	0	0	0	0	0	0	0	0	45	10
Phillips,	1822, Oct. 9	Vacant.						17	20	35	12	0	0	0	0	0	0	0	0	2	15	29
Strong,	1010, Mar. 3	Jonas Burnham,	s. s. 1858, July 28	1860, April 2	7			53	70	123	55	0	5	7	5	1	0	0	0	3	125	25
Temple,	1805, Sep. 19	Simeon Hackett,	s. s. 1850, July 7	1851, June 1	35			20	34	54	8	0	0	0	0	1	1	0	2	0	0	60	15
Weld,	1809, Aug. 17	Stephen Titcomb,	1855, June 6	1855, June 6	10	10	25	30	55	4	0	0	0	0	1	0	1	0	0	0	75	87
Wilton,	1818, Feb. 19	John Lawrence,	s. s. 1848, Aug. 5	1863, July 5	17			38	44	82	23	1	4	5	0	5	●	5	1	3	75	165
THIRTEEN.	EIGHT.			Av'ge years,	12	5	310	466	776	178	8	26	34	15	11	0	26	4	13	881	$804

Without charge—Rev. Isaac Rogers, Farmington, ordained March 5, 1829.

● Not Reported.

TWENTY-SEVENTH ANNUAL MEETING in Farmington Falls, June 6, 7, 1865. Dea. Isaac French, of Chesterville, *Moderator*. See Appendix. Augustus F. Holt of New Sharon, *Scribe of Conference*. Dea. John Titcomb, of Farmington, *Treasurer*. Next meeting in West Mills, June 12, 13, 1866.

An Ecclesiastical Council met in New Sharon, October 19, 1864, dismissing Rev. Jonathan E. Adams, from the pastorate of the Congregational Church, in New Sharon, and ordaining Mr. Horace Toothaker. Services at ordination: Reading Scripture, and prayer, Rev. M. Ladd, of the Methodist Church; Sermon, Rev. Temple Cutler, Scribe of Council; Installing Prayer, Rev. John Lawrence, Moderator of Council; Charge to Pastor, Rev. Jonathan E. Adams, of Searsport; Right-hand, Rev. Rowland B. Howard; Charge to People, by Moderator; Benediction by Pastor. Ch. Mirror, Oct. 25.

The Congregational Church in New Sharon, have purchased the Universalist Chapel, and now occupy it for their social meetings. Ch. Mirror, Dec. 27. Forty united with this Church, July 9.

Dea. Thomas Hunter, former Treasurer of the Conference, died suddenly, in Farmington, January 28, 1865, aged 50 years. Rev. Charles Morgridge, employed as Missionary in the County. A number of conversions have taken place among the pupils of the State Normal School, in Farmington, which is under most excellent Christian influence. Rev. Lyman Abbott, formerly of Farmington, now connected with the American Union Commission, No. 14 Bible House, New York City.

FRANKLIN ASSOCIATION meets on the 1st Tuesday in Jan., March, May, July, Sept., and Nov. Rev. Rowland B. Howard, of Farmington, *Scribe*.

HANCOCK CONFERENCE.

Annual Meeting first Tuesday in June.] [Semi-Annual Meeting in October

Amherst and Aurora,	1830, Sep. 14	David S. Hibbard, s. s.	1860, July 26	1864, July		5		10	12	22	8	0	0	0	2	0	0	2	0	0	57	$12
Bluehill,	1772, Oct. 7	Samuel Bowker,	1844, Dec. 8	1860, Sep. 25	21	5		29	52	81	15	0	0	0	3	0	0	3	0	0	75	60
Brooksville, West,	1826, Jan. 4	Benjamin Dodge, s. s.	1848, Oct. 10	1861, Jan. 1	17			15	30	45	0	0	0	0	0	0	0	0	0	3	60	00
Bucksport, Elm Street,	1803, May 12	Henry K. Craig.	1855, Jan. 24	1855, Jan. 24	10	10		34	91	125	20	0	0	0	2	0	0	2	0	0	160	625
Castine,	1820, July 26	Alfred E. Ives,	1838, June 25	1855, June 20	27	10		17	74	91	11	4	0	4	2	2	1	5	2	4	130	695
Deer Isle, 1st Church,	1773, Aug. 1	Samuel S. Drake, s. s.	1834, Oct. 15	1862, Aug. 17	31			61	124	185	10	10	0	10	3	0	0	3	5	0	215	145
Deer Isle, 2d Church,	1858, Dec. 1	Vacant.						18	17	35	4	0	0	0	0	0	0	0	0	0	50	31
Ellsworth,	1812, Sept. 8	Sewall Tenney,	1831, Aug.	1835, Nov. 11	34	30		23	71	94	18	3	0	3	0	1	0	1	3	0	145	00
Isle au Haut,	1857, April 7	Joshua Eaton, s. s.	1841, Dec. 1	1857, May 7	24			4	14	18	7	0	0	0	0	0	0	0	0	0	30	15
Orland,	1850, Sep. 25	Walter E. Darling, s. s.	1862, May 28	1865,		3		9	25	34	2	0	0	0	0	0	0	0	0	0	100	125
Sedgwick & Brooksville	1793, July 8	Benjamin Dodge, s. s.	1848, Oct. 10	1861, Jan. 1				15	18	33	4	0	0	0	1	0	0	1	0	0	50	00
Sedgwick Village,	1847, Oct. 28	Vacant.	No ordinances,					10	19	29	11	0	0	0	0	0	0	0	0	0	00	00
Tremont and Mt. Desert	1792, Oct. 7	Vacant.						33	56	89	0	0	0	0	0	0	0	0	0	0	00	12
THIRTEEN.		NINE.		Aver'e years,	19	14	278	603	881	119	17	0	17	13	3	1	17	10	7	1072	$1720

ORDAINED MINISTERS.—Rev. Charles M. Brown, Mt. Desert, ordained in 1827. Rev. Alfred L. Skinner, (Postmaster.) Bucksport, ordained January 27, 1854.

SEMI-ANNUAL MEETING with the Congregational church in Bucksport, October 18, 19, 1864. *Topics discussed:* The true power, authority, and responsibility of the Church; the relation of its members to each other, and the duties growing out of that relation; the relation of the Church to the impenitent world, and the duties growing out of that relation; the things that are impairing and impeding the working power of the Church; the providential aspects of the affairs of our country; the humiliating, and the stimulating lessons of the war; the Sabbath School; what there is hopeful and saddening in the young; systematic beneficence. The Maine District Secretary of the American Board, C. F. M., presented the claims of Foreign Missions. The sermons presented God a provider for his people, and the ability of Christ, in his Gospel, to meet and supply the wants and necessities of men. Ch. Mirror, Nov. 8.

ANNUAL MEETING in Ellsworth, June 6, 7, 1865 Rev. Alfred E. Ives, *Moderator*. Opening Sermon, Rev. Henry K. Craig; Matt. 23:23. Closing Sermon, Rev. Benjamin Dodge; 1 Cor. 3:21—23. Rev. Benjamin Dodge, of West Brooksville, *Scribe*. Next meeting in West Brooksville, October, 1865.

Rev. Leander S. Coan, formerly of Amherst, supplying the Congregational Church, Cohasset, Mass, 1864, enlisted as private in the 61st Massachusetts Regiment.

Sermon preached in Bucksport, January 22, 1865, by Rev. Henry K. Craig, pastor of the Congregational Church; published in the Christian Mirror, March 7. The relation of war and Christianity. Psalms 46:89.

Sermon by Rev. Alfred E. Ives, of Castine, on the death of the President, Abraham Lincoln, published by request. Bangor: Wheeler & Lynde, 14 pps. Bangor Whig, May 13, 1865.

Rev. William A. Merrill, left Deer Isle 2d Church, December 6, 1864; now in Lyman. Abiel H. Wright, Licentiate s. s., Deer Isle, Aug. 1, 1865.

HANCOCK ASSOCIATION.—Meetings, first week in June; second week in August, November, and February. Rev. Henry K. Craig, of Bucksport, *Scribe*.

KENNEBEC CONFERENCE.

Annual Meeting second Tuesday in June. [Semi-Annual Meeting fourth Tuesday in October.

CHURCH.	ORGANIZED	MINISTER.	ORDAINED.	INSTALLED or S. S. of this Church	Minist. Age	Past'r Age	MEMBERS, May 31. Male.	Female.	Total.	ADMISSION. Absent.	Profes'n.	Letter.	Total.	REMOVALS. Death.	Dismiss'd	Excom.	Total.	BAP. Adults	Infants.	No. in Sab bath Sch'l.	Contribu tions.
Albion,	1830, Sept. 6	Worship with other so.,					1	5	6	3	0	0	0	0	0	0	0	0	0	0	$0
Augusta, N. Parish,	1829, Dec. 23	Miss'y sta. of S. Ch. Au.,					1	6	7	3	0	0	0	1	5	0	6	0	0	0	0
Augusta, S. Parish,	1794, Oct. 7	Alexander McKenzie,	1861, Aug. 22	1861, Aug. 28	4	4	86	236	322	48	14	10	24	7	4	0	11	6	10	812	1435
Benton,	1858, July 16	Prf. S. K. Smith, s. s. ½	Fr. Waterv'e Coll.				2	15	17	2	0	0	0	0	0	0	0	0	0	75	13
Clinton,	1858, July 25	Prf. S. K. Smith, s. s. ½	Fr. Waterv'e Coll.				2	4	6	0	0	0	0	1	0	0	1	0	0	0	250
Gardiner,	1835, July 28	Austin L. Park,	1864, Feb. 2	1864, Feb. 2	1	1	34	96	130	39	7	4	11	3	2	0	5	3	10	88	148
Hallowell,	1791, Mar. 15	Americus Fuller,	1862, Oct. 2	1862, Oct. 2	3	3	44	153	197	53	2	4	6	2	4	0	6	0	1	190	683
Litchfield,	1811, June 6	*David Thurston, s. s.	1807, Feb. 18	1859, Jan. 14			30	40	70	27	0	0	0	0	0	0	0	0	0	55	120
Monmouth,	1853, May 17	Nathan W. Sheldon, s. s. ½	1824, June 2	1864,		41	7	15	22	2	0	0	0	1	0	0	1	0	0	100	180
Pittston,	1812, Nov. 17	Thomas Adams, s. s.	1818, Aug. 26	1863, June 26		47	10	26	36	5	0	0	0	1	2	0	3	0	0	0	40
Richmond,	1827, Aug. 31	Thomas G. Grassie, s. s.	1863, Apr. 31	1865, Apr. 16		2	7	24	31	9	0	0	0	2	0	1	3	0	0	60	88
Sidney,	1829, Feb. 25	Worship with other so.,					10	15	25	9	0	0	0	0	0	0	0	0	0	0	5
Vassalboro',	1818, July 28	Thomas Adams, s. s.	1818, Aug. 26	1864, May 8			4	38	42	4	1	0	1	0	0	0	0	1	0	60	150
Waterville,	1828, Aug. 27	Phineas C. Headley, s. s.	1849, Feb. 2	1865, Feb. 7		16	35	89	124	40	2	0	2	1	4	0	5	2	2	180	138
Windsor,	1820,	Worship with other so.,					3	7	10	0	0	0	0	0	0	0	0	0	0	0	0
Winslow,	1828, Aug. 27	John Dinsmore, s. s.	1852, Nov. 18	1862, June 10		13	15	55	70	20	1	0	1	1	0	0	1	0	0	125	329
Winthrop,	1776, Sept. 4	Thomas K. Noble,	1863, Oct. 13	1863, Oct. 13		2	2	47	88	135	0	2	2	4	1	2	0	3	2	1	140	164
SEVENTEEN.		ELEVEN.		Av'ge years.	14	2	338	912	1250	244	29	20	49	21	23	1	45	14	24	1885	3743

* Deceased, May 7, 1865.

Rev. Daniel Sewall, Agent American Bible Society, Winthrop. Ordained March 15, 1837.

SEMI-ANNUAL MEETING in Winthrop, Oct. 25, 26, 1864. Topics discussed,—1. The importance of Christian literature in the family. 2. The hindrance to the spread of the gospel. 3. Christian Patriotism. The cause of the Freedmen was presented, and a resolution adopted, to aid them through the American Missionary Association.

ANNUAL MEETING in Vassalboro', May 23, 24, 1865. Rev. John Dinsmore, MODERATOR. Sermons, Rev. Phineas C. Headley, Mark 11: 13,—"Nothing but leaves;" Rev. Alexander McKenzie, Heb. 2: 3, "How shall we escape." Subjects for discussion,—1. The religious aspects of our country. 2. The Prayer Meeting,—its importance; who should support it; how made most profitable. 3. Religion in the family. The death of "Father Thurston" was most deeply felt, and a memorial, by Rev. Thos. Adams, was presented, adopted, and published. Ch. Mir. June 6.

Rev. Alexander Fuller, of Hallowell, SCRIBE and TREASURER. Next meeting in Richmond, Oct. 24, 25, 1865.

KENNEBEC ASSOCIATION meets fourth Tuesday of January, April and Oct.,—and Monday before the second Tuesday of June. Rev. John Dinsmore, of Winslow, SCRIBE.

For Dismission of Ministers, and other items, see Appendix.

Annual Meeting Tuesday preceding the second Wednesday in June.] [Semi-Annual Meeting second Tuesday in October.

Alna,	1796, Sep. 27	Wm. S. Thompson,	s. s.	1860, Oct. 17	1861, Ap'l 14	5		21	52	73	17	1	1	2	5	0	0	5	0	1	70	$25
Bath, Winter Street,	1795, Dec. 8	John O. Fiske,		1843, Aug. 17	1843, Aug. 17	22	22	91	242	333	57	0	3	3	8	1	0	9	0	1	264	1801
Bath, Central Ch.,	1835, July 8	Augustus F. Beard,		1860, May 29	1862, Aug. 12	5	3	59	134	193	39	3	3	6	2	5	0	7	3	1	150	793
Boothbay, 1st,	1776, Sep. 20	Vacant.						16	34	50	0	0	0	0	0	0	0	0	0	0	75	100
Boothbay Harbor,	1848, Aug. 1	Vacant.						24	30	54	15	0	0	0	3	0	0	3	0	0	00	00
Bremen,	1829, Mar. 8	David Q. Cushman,	s. s.	1838, Feb. 7	1864.	27		3	11	14	1	1	0	1	1	0	0	1	1	0	25	25
Bristol, 1st,	1765.	Vacant.						11	22	33	2	0	0	0	1	0	0	1	0	0	00	5
Bristol, 2d,	1855, Jan. 30	Vacant.						12	24	36	12	0	0	0	0	1	0	1	0	0	35	00
Edgecomb,	1783, June 4	Joseph Loring,	s. s.	1833, Sept.	1865, April 1	32		20	56	76	29	0	0	0	4	1	0	5	0	0	00	12
Jefferson,	1843, Sep. 13	Vacant.						2	1	3	0	0	0	0	0	0	0	0	0	0	00	00
Lisbon,	1839, Dec. 18	Vacant.						3	13	16	0	0	0	0	0	0	0	0	0	0	75	2
Newcastle, 1st,	1799, June 4	Wm. S. Thompson,	s. s.	1860, Oct. 17	1861, April 4			13	24	37	7	0	0	0	0	1	0	1	0	2	41	25
Newcastle, 2d,	1844, May 22	John J. Bulfinch,	s. s.	1860, May 23	1862, Aug.	5		55	104	159	27	4	0	4	3	6	6	9	0	0	180	303
Phipsburg,	1765, July 4	Francis Norwood,	s. s.	1825, July 6	1858, June.	40		43	104	147	42	0	0	0	0	0	0	0	0	0	75	150
Rockland,	1838, Mar. 8	Edward F. Cutter,	s. s.	1833, May 8	1863, Oct. 25	32		11	85	96	21	3	1	4	2	1	0	3	3	0	92	145
Thomaston,	1809, June 18	Javan K. Mason,		1849, Jan. 18	1864, Dec. 6	16		25	93	118	32	1	4	5	1	0	0	1	1	3	156	95
Topsham,	1789, Jan. 1	Daniel F. Potter,	s. s.	1852, Oct. 25	1856, Dec. 1	13		31	71	102	0	0	0	0	0	0	0	0	0	0	75	125
Union,	1803.	Flavius V. Norcross,		1860, Oct. 31	1860, Oct. 31	5	5	12	39	51	7	0	1	1	0	0	0	0	0	0	80	42
Waldoboro', 1st,	1807, May 13	Vacant.						49	134	183	31	0	2	2	7	2	2	11	0	2	00	100
Waldoboro', 2d.	1856, Mar. 4	Vacant.						9	115	24	0	0	0	0	0	0	0	0	0	0	18	00
Warren,	1828, Feb. 27	Edwin S. Beard,		1863, April 2	1864, Aug. 10	2	1	47	95	152	27	2	0	2	0	5	1	6	1	1	135	72
Washington,	1817, Aug. 17	Flavius V. Norcross,	s. s.	1860, Oct. 31	1862, June.			6	20	26	3	1	0	1	2	0	0	2	0	0	50	10
Wiscasset,	1773, Oct. 29	George E. Street,		1864, April 6	1864, April 6	1	1	26	81	107	9	1	0	1	6	2	0	8	0	2	94	38
Woolwich,	1765, June 12	Charles Packard,	s. s.	1846, May 6	1846, Aug. 1	19		25	56	81	2	29	1	30	4	0	0	4	20	0	80	67
TWENTY-FOUR.		FOURTEEN.			Av'ge years,	16	6	614	1550	2164	380	46	16	62	49	25	3	77	29	13	1770	$3935

SEMI-ANNUAL MEETING with the First Church, in New Castle, October 25, 26, 1864.

ANNUAL MEETING, with the Second Church, New Castle, June 6, 7, 1865. For report of these meetings, Installation, and other items, see Appendix.

Rev. George E. Street, of Wiscasset, *Scribe and Treasurer*. Rev. Flavius V. Norcross, of Union, *Reporter*. Next Annual Meeting in Wiscasset, June 5, 6, 1866.

LINCOLN ASSOCIATION.—First Tuesday in January, second Tuesday in March, first Tuesdays in July and October. Rev. Flavius V. Norcross, of Union, *Scribe*.

LINCOLN WEST ASSOCIATION.—First Tuesdays in February, May, and November. Rev. Daniel F. Potter, of Topsham, *Scribe*.

OXFORD CONFERENCE.

Annual Meeting, Tuesday preceding 1st Wednesday in June.] **[Semi-Annual Meeting, 3d Tuesday in October.**

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED, or S. S. of this Church.	Minst. Age	Past's Age	MEM'BS, May, '65. Male.	Female.	Total.	Absent	ADMIS. Profes.	Letter.	Total.	REMOVALS Death.	Dismis.	Excom.	Total.	BAP. Adults.	Infants.	No. in Sab. bath Sch'l.	Contributions.
Andover,	1800, Nov. 8	William V. Jordan, s. s.	1836, Sep. 13	1859, Oct. 2	29		23	39	62	11	0	0	4	2	1	0	3	0	0	70	$107
Bethel, 1st Ch.,	1799, Oct. 7	J. B. Wheelwright, s. s.	1850, Oct. 16	1859, Apr. 17	15		62	116	178	10	0	4	4	1	0	0	1	0	0	136	330
Bethel, 2d Ch.,	1849, Jan. 31	David Garland,	1849, Aug. 15	1849, Aug. 15	16	16	30	57	87	5	0	2	2	2	2	0	4	0	2	101	245
Dixfield,	1806, May 8	Vacant,					5	20	25	7	0	0	0	1	1	0	2	0	0	45	7
Gilead,	1818, May 20	Vacant,					4	14	18	5	0	0	0	0	0	0	0	0	0	60	6
Gorham, N. H.,	1862, Mar. 18	Thomas T. Merry, s. s.	1864, June 9	1865, May 1,	27		5	24	29	5	0	0	0	0	0	1	1	0	0	65	25
Norway, 1st Ch.,	1804, Oct. 6	Philo B. Wilcox, s. s.	1851, May 14	1860, Oct. 1	14		14	44	58	10	0	0	0	1	0	0	1	0	0	87	50
Norway, 2d Ch.,	1853, Jan. 18	Amory H. Tyler, s. s.	1855, June 6	1862, Oct. 5	10		19	50	69	15	0	0	0	0	1	1	2	0	0	120	80
Oxford,	1826, May 26	Thomas Crowther, s. s.	Licentiate,	1865, June 1			8	23	31	9	0	0	0	0	1	0	1	0	0	75	10
Rumford,	1803, Aug. 5	John Elliot, s. s.	1831, Aug.	1859, Dec. 1	34		15	20	35	2	0	0	0	2	0	0	3	0	0	50	8
Shelburne, N. H.,	1818, Aug. 26	Vacant,					0	3	3	0	0	0	0	0	0	0	0	0	0	0	0
South Paris,	1812, Nov. 4	Francis Southworth, s.s.	1857, Oct. 28	1864, Aug. 20	8		55	127	182	33	0	1	1	4	1	1	6	0	1	178	420
Sumner,	1802, Sept. 9	Benj. G. Willey, s. s.	1824, May 24	1851, June 1	41		38	75	113	15	3	0	3	2	0	0	2	3	0	85	53
Turner,	1794, Aug. 16	Stacy Fowler, s. s.	1862, Sep. 22	1864, July 1	3		33	67	100	10	3	2	5	2	0	0	2	0	2	110	50
Upton,	1861, Mar. 22	Henry Farrar, s. s.	Licentiate,	1865, July			3	10	13	0	0	0	0	0	0	0	0	0	0	55	1
FIFTEEN.		TWELVE.		Av'ge years	20	16	314	689	1003	137	6	9	15	18	7	3	28	3	5	1237	$1392

SEMI-ANNUAL MEETING in Andover, Oct. 18, 19, 1864. Bro. Josiah Brown, of Bethel, MODERATOR. Opening Sermon, Rev. Philo B. Wilcox, James 1: 17, God's immortality. Resolutions on "The War and its Lessons," discussed. Report on the State of Religion. Considered the question what can be done to secure a better attendance on the services of the Sanctuary, and a more general sanctification of the Sabbath. Resolutions on Temperance and Sabbath Schools, discussed and adopted. Lord's Supper administered by Rev. Benjamin G. Willey, and Rev. Francis Southworth. Ch. Mirror, Nov. 1.

ANNUAL MEETING in the new Meeting House at Rumford Point, June 6, 7, 1865. Bro. Josiah Brown, MODERATOR. Opening Sermon, Rev. Francis Southworth, Rom. 3: 25, 26. The necessity of the atonement. Closing sermon, Rev. J. B. Wheelwright, Matt. 16: 25, The begetting of life from death, — the process of action in the Divine purpose. Subjects for discussion.—The Divine interposition to be acknowledged in the salvation of our country, and the signal ruin of traitors,—1. By humiliation before God for our lack of appreciation of the varied blessings of civil and religious freedom conferred by Him. 2. By securing for those whom our victories, under God, have made free, the amplest blessings of a Christian civilization. 3. By manifesting special interest in the soldiers of the Republic, as they return home from the battle-field, or remain for a period in the public service. 4. By greater efforts in promoting Home-Evangelization, and especially as regards personal and family religion. Wednesday morning, annual meeting of the Oxford Co. Bible Society, Rev. Philo B. Wilcox, President. Annual Report of the Sabbath Schools by Bro. Alvah Hersey. Report of the State of Religion. Administration of the Lord's Supper by Rev. P. B. Wilcox and Rev. D. Garland. Ch. Mir., July 4.

Rev. David Garland, of Bethel, TREASURER. (No Scribe.) Dea. T. B. Gardner, Reporter for Sabbath Schools. Next meeting in South Paris, Oct. 17, 18, 1865.

[illegible] meets on the second Tuesday of May and September. Rev. Thomas B. Robie, of Oxford, SCRIBE.

PENOBSCOT CONFERENCE.

Annual Meeting, second Tuesday in June.] [Semi-Annual Meeting, second Tuesday in January.

Bangor, 1st Ch.,	1811, Nov. 27	Lyman S. Rowland,	1864, Nov. 16	1864, Nov. 16			66	172	238	47	0	0	0	10	7	0	17	0	0	190	$1200
" Hammond St.,	1833, Dec. 5	(1) Edwin Johnson,	1852, June 6	1861, Oct. 16	13	4	92	197	289	54	1	5	6	11	6	0	17	1	6	300	1150
" Central Ch.,	1847, April 1	George W. Field,	1853, Nov. 15	1864, Mar. 29	12	1	83	164	247	60	14	9	23	6	6	0	12	4	0	192	1300
Brewer, 1st Ch.,	1800, Sept. 7	Samuel Harris, s. s.,	1841, Dec. 22	1864,	24		38	60	98	20	3	0	3	3	1	0	4	2	0	154	193
Brewer Village,	1843, Jan. 18	Wellington Newell, s. s.,	1856, Nov. 18	1862, Jan. 1	9		16	39	55	12	0	0	0	1	1	0	2	0	7	125	218
Carmel,	1853, May 5	Sup. from Ban. Sem.,					1	5	6	0	0	0	0	0	0	0	0	0	0	100	0
Dedham,	1841, Dec. 13	James Wells,	1849, April 1	1858, Dec. 9	16	7	17	29	46	8	0	0	0	1	0	0	1	0	2	112	140
Dixmont & Plym'h,	1867, Nov. 4	Wm. S. Sewall, s. s. ½	1839, Sep. 25	1864, June 1	26		3	8	11	3	0	0	0	2	0	0	2	0	0	89	6
Hampden,	1817, May 6	Supplied from Sem.,					19	63	82	14	2	0	2	0	2	0	2	2	0	86	97
Holden,	1828, Nov. 11	Supplied from Sem.,					28	51	79	10	0	0	0	1	0	0	1	0	0	125	106
Kenduskeag,	1834, Dec. 23	Wm. S. Sewall, s s. ½	1839, Sep. 25	1864, July			17	35	52	7	0	0	0	0	0	0	0	0	0	40	40
Oldtown,	1834, Sep. 24	Vacant,					14	41	55	12	0	0	0	1	1	0	2	0	0	75	125
Orono,	1826, May 18	Smith Baker, Jr. ½	1860, July 26	1864, Nov. 20			19	55	74	22	0	0	0	0	0	0	0	0	0	90	97
East Orrington,	1834, June 12	H. Allen Shorey,	1865, July 28	1864, Sept. 1			19	38	57	15	0	0	0	0	0	0	0	0	0	125	125
Upper Stillwater,	1859, Oct. 6	Supplied from Sem.,					7	24	31	2	0	0	0	4	0	0	4	0	0	100	0
Veazie,	1838, June 19	Smith Baker, Jr. ½	1860, July 26	1860, July 26	5	5	18	38	56	18	0	0	0	2	0	0	2	0	0	86	50
SIXTEEN.		NINE.		Av'ge years.	15	4	457	1019	1476	304	20	14	34	42	24	0	66	9	15	1980	4847

(1) Resigned May 28, 1865.

ORDAINED MINISTERS.—Enoch Pond, ordained March 1, 1815; George Shepard, March 5, 1828; Daniel Smith Talcott, Dec. 7, 1836; Samuel Harris, Dec. 22, 1841—Professors in the Theological Seminary, Bangor. Richard Woodhull, July 7, 1830, Treasurer and Agent Theo. Seminary, Bangor. Nathan Douglass, Nov. 6, 1816; George W. Fargo, Jan. 14, 1824; John K. Lincoln, Sept. 30, 1862, all of Bangor. Stephen L. Bowler, Orono, Jan. 5, 1853.

SEMI-ANNUAL MEETING with the Hammond St. Church, Bangor, January 10, 11, 1865. Opening Sermon, Rev. Lyman S. Rowland, Romans 8: 38, 39. Conference Sermon, Rev. George W. Field, "The love of Christ which passeth knowledge." Topics for remark,—Labor for the conversion of souls; its importance; the means and methods to be employed; the hindrances met with in the work. Our Country, — the Providence of God toward the nation and toward the North, and the South; our dangers and our duties; Christian work in the Army. Lord's Supper administered by Rev. Daniel Sewall, of St. Albans, and Rev. Luther Keene, of North Brookfield, Mass.

ANNUAL MEETING in E. Orrington, June 6, 7, 1865. Rev. Smith Baker, Jr., MODERATOR. Opening Sermon, Rev. Edwin Johnson, Ps. 127: 1, "Except the Lord build the house, they labor in vain that build it," and 1 Tim. 3: 15, "The church of the living God, the pillar and ground of the truth." *Theme*,—Christianity; the only and necessary element of a true civilization and permanent prosperity. Conference Sermon, Rev. Lyman S. Rowland, Rev. 1: 8, "I am he that liveth and was dead, and behold I am alive forevermore." *Theme*,—A living Savior; the practical benefits of this truth. Subjects for discussion,—church membership. 1. The duty and importance of making a profession of religion. 2. The privileges of church membership, and the obligations which it imposes. Revivals of religion. American Miss'y Association. Tuesday evening, Report on Sabbath Schools, and remarks on the importance of the conversion of children and youth, and the relation of Sabbath Schools to this end. A Sabbath School Convention was recommended, to organize a Penobscot Co. S. S. Society. The recommendation was adopted. Wednesday morning, Report of the Churches, by Scribe. Lord's Supper administered by Rev. George Shepard and Rev. Stephen L. Bowler. Ch. Mirror, June 20.

Rev. Wellington Newell, of Brewer Village, SCRIBE. Dea. E. F. Duren, of Bangor, TREASURER. Next meeting in Brewer Village, January 9, 10, 1866.

For ordination and other items, see Appendix. PENOBSCOT ASSOCIATION.—Annual Meeting on Tuesday preceding the third Wednesday in December; other meetings by adjournment. Rev. Smith Baker, Jr., of Veazie, SCRIBE.

PISCATAQUIS CONFERENCE.

Annual Meeting Tuesday and Wednesday preceding the meeting of General Conference.] [Semi-Annual Meeting third Tuesday of October.

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED, or S. S. of this Church.	Minst. Ag'e	Past's Ag'e	MEM'S. Male.	Female.	Total.	Absent.	ADMIS. Profes.	Letter.	Total.	REMOVALS Death.	Dismis.	Excom.	Total.	BAP. Adults.	Infants.	No. in Sab. Sch.	Contribu-tions.
Abbott and Guilford,	1841, Feb. 2	John A. Perry, s. s.	1842, Feb. 20	1860, Jan. 1	23		6	9	15	2	0	0	0	2	0	0	2	0	0	*100	$ 9
Atkinson,	1842, Feb. 15	Rufus W. Emerson, s. s.	1856, May 28	1862, June.	9		8	9	17	2	0	0	0	0	0	0	0	0	0	40	26
Blanchard,	1833, Mar. 13	Henry S. Loring, s. s.	1850, June 20	1862, Dec. 26			16	27	43	19	0	0	0	0	0	0	0	0	0	46	51
Bradford,	1838, Mar. 21	Vacant.					8	11	19	0	0	0	0	0	0	0	0	0	0	70	10
Brownville,	1819, Aug. 24	Vacant.					33	52	85	22	0	0	0	2	0	0	2	0	1	60	74
Foxcroft and Dover,	1822, Dec. 30	Benjamin C. Chase, s. s.	1849, Jan. 8	1864, April.	16		53	99	152	37	3	0	3	2	1	0	3	2	0	100	275
Dexter,	1854, July 22	Vacant.					12	37	49	26	0	0	0	0	0	0	0	0	0	00	00
Garland,	1820, Mar.	Peter B. Thayer,	1848, Dec. 12	1848, Dec. 12	17	17	36	42	78	10	0	0	0	0	0	1	1	0	0	*100	150
Monson,	1821, Aug. 11	Henry S. Loring, s. s.	1850, June 20	1860, Dec. 12	15		25	33	58	22	1	0	1	5	0	0	5	1	1	100	180
Sangerville,	1828, Aug. 28	John A. Perry, s. s.	1842, Feb. 20	1860, Jan. 1			5	12	17	5	0	0	0	0	0	0	0	0	0	00	8
TEN.		FIVE.		Av'ge years,	16	17	202	331	533	145	4	0	4	11	1	1	13	3	2	616	$783

*Union Schools,

TWENTY-SECOND ANNUAL MEETING in Atkinson, October 18, 19, 1864. Opening Sermon, Rev. Nathan W. Sheldon. Job 33: 14. God's voices, and man's indifference to them. Conference Sermon, Rev. John A. Perry. Luke 23: 34. "Father, forgive them." Topics for remarks: What will make a good Conference? What is the best way to bring our children to Christ? How shall we best build up the church, and society around us? Verbal reports of the churches. Resolutions adopted in reference to the state of the country. Lord's Supper administered by Rev. Nathan W. Sheldon, and Rev. Henry S. Loring.

ANNUAL MEETING in Greenville, June 20, 21, 1865. Dea. Attwood Barrows, of Blanchard, *Moderator*. Opening Sermon, Rev. Henry S. Loring. John 10: 38. "But if I do, though ye believe not me, believe the works." Closing Sermon, Rev. John A. Perry. Hosea 6: 4. "Ephraim, what shall I do unto thee? O Judah! what shall I do unto thee? For your goodness is as a morning cloud, and as the early dew it goeth away." Questions discussed: Why is it desirable that religious institutions be sustained in a community? What effect have these on the pecuniary relations? On the intelligence, and mental activity? On the social and moral state? And what on the spiritual and eternal welfare? In the evening, the Sabbath, and Sabbath School, were the themes. Topic, second day: What is the duty of the Christian to his country, at the present time? Lord's Supper administered by Rev. John A. Perry, and Rev. Henry S. Loring. "The novelty of the occasion in that place, the beauty of the season, the attraction of the Lake, as well as interest in the Conference, secured a good attendance." Ch. Mirror, July 11.

Rev. Peter B. Thayer, Delegate U. S. Christian Commission, Oct., 1864. Ch. Mir., Nov. 1. Letter from Martinsburg, Va. Ch. Mir., Nov. 15.

Rev. Henry S. Loring, of Monson, *Scribe*. C. H. B. Woodbury, of Dover, *Treasurer*. Next meeting in Dexter, October 17, 1865.

PISCATAQUIS ASSOCIATION.—Annual Meeting third Tuesday in February; other meetings quarterly.

SOMERSET CONFERENCE.

Annual Meeting, Tuesday preceding the second Wednesday in June.] **[Semi-Annual Meeting at no regular time.**

Anson,	1804, Apr. 19	Alex'r R. Plumer, s. s.	1863, May 1	1864, Apr. 17	2		15	35	50	30	0	0	0	1	2	0	3	0	0	30	$8
Bingham,	1805, July 24	John K. Deering, s. s.	1850, Apr. 23	1863, Nov. 1	15		21	25	46	4	1	3	4	3	0	0	3	0	0	50	35
Bloomfield & Skowheg'n,	1801, Nov. 19	Temple Cutler,	1861, Feb. 20	1861, Feb. 20	4	4	50	92	142	22	2	0	2	1	2	0	3	0	0	170	200
Madison,	1826, Apr. 25	Thomas G. Mitchell, s. s.	1846, Nov. 18	1851, Nov. 16	19		21	40	61	15	1	0	1	2	1	0	3	1	0	90	75
Madison, East,	1858, Mar. 24	Charles R. Daggett, s. s.	1862, Sep. 25	1864,	3		2	10	12	0	0	2	2	0	0	0	0	0	0	60	8
Mercer,	1822, Oct. 22	Vacant,					16	25	41	12	0	0	0	1	0	0	1	0	0	50	8
Norridgewock,	1797, Sep. 22	Benjamin Tappan,	1838, Aug. 8	1858, Oct. 27	27	7	41	93	134	32	5	1	6	6	2	0	8	1	0	100	300
Solon,	1842, Jan. 25	John K. Deering, s. s.	1859, Apr. 23	1863, Nov. 1			4	10	14	3	1	0	1	0	0	0	0	0	0	60	26
Solon, South,	1806, Sep, 30	Charles R. Daggett, s. s.	1862, Sep. 25	1864,			3	11	14	9	0	0	0	0	0	0	0	0	0	42	0
St. Albans,	1830, June 20	Wm. S. Sewall, s. s.	1839, Sep. 25	1864, June 10	28		7	17	24	3	0	0	0	0	0	0	0	0	0	75	220
TEN.		SEVEN.		Av'ge years.	14	6	180	358	538	130	10	6	16	14	7	0	21	2	0	727	$880

Rev. George W. Hathaway, of Bloomfield, ordained March 20, 1833; Thomas S. Goodwin, ordained October 15, 1856.

No SEMI-ANNUAL MEEEING of this Conference.

The ANNUAL MEETING was held at St. Albans, June 6, 7, 1865. Rev. Benjamin Tappan, MODERATOR. Opening Sermon, Rev. John K Deering, Mark 10: 50, "And he, casting away his garment, rose, and came to Jesus." Conference Sermon, Rev. Benjamin Tappan, 2 Cor. 5: 14, 15, "For the love of Christ constraineth us." Topics discussed,—The importance of reading and studying the Bible. The influence of the Holy Spirit.

The following resolution was passed: *Resolved*, That we humbly recognize the Providence of God in the death of our late President LINCOLN, and thankfully acknowledge His hand in the success of our arms, the cessation of hostilities, and the prospect of an honorable and permanent peace.

Four persons were received into the Church of St. Albans, during the Conference.

Rev. Thomas G. Mitchell and William W. Dow in the service of the Christian Commission, November, 1864.

Rev. Thomas G. Mitchell, of Madison, SCRIBE and TREASURER.

SOMERSET AND FRANKLIN ASSOCIATION meets on the first Wednesdays in February, May, August, and November. Rev. Benjamin Tappan, of Norridgewock, SCRIBE.

UNION CONFERENCE.

Annual Meeting Tuesday preceding the second Wednesday in June—two days.] [Semi-Annual Meeting the last Tuesday in October—two days.

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED or S. S. tha Church.	Mon'rs Age.	Pastor's Age.	MEMBERS, May, '65. Male.	Female.	Total.	Absent.	ADM'S. Profession	Letter.	Total.	REMOVALS. Death.	Dismissed.	Excluded	Otl.	Rep'd Adults.	Infants.	Number on Sabbath Sch'.	Contributions
Albany,	1803, Sep. 15	Samuel L. Gould, s. s.	1839, Oct. 23	1856, July 6	26		18	41	59	20	0	3	3	3	1	0	4	0	0	75	$ 21
Bridgton,	1781, Aug. 15	(1.) Josiah T. Hawes,	1828, Jan. 28	1850, Feb. 11	37	15	31	63	94	18	21	0	21	2	2	0	4	19	0	75	205
Bridgton, North,	1832, Nov. 15	Leonard W. Harris, s. s.	1842, Nov. 2	1861, April 1	23		18	33	51	17	2	2	4	1	1	0	2	2	0	40	30
Bridgton, South,	1829, Dec. 30	Benjamin F. Manwell,	1862, Oct. 1	1862, Oct. 1	3	3	20	42	62	11	20	0	20	1	0	0	1	15	2	65	180
Brownfield,	1804, Oct. 15	Isaiah P. Smith, s. s.	1864, Oct. 19	1864, July 31	1		12	15	27	3	0	0	0	0	0	1	1	0	0	50	49
Denmark,	1829, July 5	Vacant.					7	23	30	10	0	0	0	0	0	0	0	0	0	00	00
Fryeburg,	1775, Aug. 17	David B. Sewall,	1842, Jan. 19	1859, Dec. 8	23	6	62	146	208	38	30	2	32	5	2	0	7	11	0	115	210
Harrison,	1826, Feb. 15	Charles C. Watson, s. s.	Licentiate.	1865,			19	38	57	26	0	0	0	1	0	0	1	0	0	54	94
Hiram,	1826, Oct. 26	Vacant.					2	8	10	3	0	0	0	1	2	0	3	0		35	00
Lovell,	1798, Oct. 6	Joseph Smith,	1842, Nov. 10	1853, July 6	23	12	46	80	126	18	31	3	34	1	2	0	3	16	0	110	142
Naples,	1858, Aug. 10	Thomas T. Merry, s. s.	1864, June 9	1864.		1	1	11	12	2	2	2	4	2	0	0	2	1	1	60	25
Otisfield,	1797, Nov. 23	Vacant.					30	49	79	4	5	0	5	2	0	0	2	5	1	80	125
Stow and Chatham,	1861, Sep. 26	Ezra B. Pike, s. s. (½)	1863, Sep. 16	1863, May 10	2		14	24	38	1	3	2	5	0	0	0	0	3	0	90	38
Sweden,	1817, Nov. 4	S. Sanderson & E. B Pike, s.s.	'31, F.1, '63, S.16			34		25	34	59	13	0	0	0	1	0	0	1	0	0	90	50
Waterford,	1799, Oct. 2	John A. Douglass,	1821, Nov. 7	1821, Nov. 7	44	44	51	94	145	0	0	0	0	4	0	0	4	0	0	148	340
FIFTEEN.		TWELVE.		Av'ge years,	20	15	356	701	1057	184	114	14	128	24	10	1	35	72	5	1087	$1515

Without charge.—Rev. Joseph Kyte, Otisfield, ordained September 26, 1862, Missionary Am. S. S. Union. Benjamin Stearns, Lovell, licensed January 11, 1860.
Semi-annual Meeting in Sweden, October 25, 26, 1864.
Annual Meeting in Bridgton Center, June 6, 7, 1865. For report of these meetings, see Appendix.
Rev. Isaiah P. Smith, ordained as Evangelist, in Brownfield, October 19, 1864. Rev. Josiah T. Hawes, *Moderator of Council;* Rev. Ezra B. Pike, *Scribe.* Public services: Introductory by the Scribe; Prayer, Rev. Joseph Smith; Sermon, Rev. David B. Sewall; Ordaining Prayer, Rev. Reuben Kimball, of Conway, N. H.; Charge to Pastor, Rev. Albert Cole, of Cornish; Right hand of Fellowship, Rev. Benjamin F. Manwell; Address to People, by the Moderator; Prayer, Rev. C. Harlin, of F. W. B. Church, Brownfield; Benediction, Rev. I. P. Smith. Ch. Mirror, October 25.
Rev. William Davenport, Delegate of the U. S. Christian Commission. Ch. Mirror, Dec. 13. Letter from Camp Distribution, Va. Ch. Mirror, Dec. 20. Died in Otisfield, January 30, 1865. See pages 31, 40.
(1.) Rev. Josiah T. Hawes, relieved from pastoral charge, Congregational Church, Bridgton, May 10, 1865. Record of Council, Ch. Mirror, May 16.
Rev. Benjamin F. Manwell, of South Bridgton, *Scribe.* E. B. Woodbury, of Sweden, *Treasurer.* Next meeting in Brownfield, October 31, 1865.
Union Association meets first Tuesday in January, May, July, September, and November. Rev. Joseph Smith, of Lovell, *Scribe.*

WALDO CONFERENCE.

Annual Meeting is usually on the 2d Tuesday and Wednesday of June. Semi-Annual Meeting is held on 2d Tuesday and Wednesday in Oct.

Belfast, 1st,	1796, Dec. 29	Wooster Parker,	1830, Sep. 29	1856, Oct. 8	35	9	26	84	110	14	4	5	9	3	3	0	6	1	1	70	$224
Belfast, North,	1846, Sep. 24	Samuel Morrison, s. s.	Licentiate,	1864, Sep. 11			14	26	40	10	0	0	0	3	3	1	7	0	0	40	20
Camden,	1805, Sep. 11	Franklin P. Chapin,	1857, Nov. 10	1857, Nov. 10	8	8	33	85	118	20	0	1	1	2	1	1	4	0	2	100	164
Frankfort,	1851, Nov. 18	Welling'n R. Cross,s.s.½	Licentiate,	1864,			6	22	28	12	0	0	0	0	1	0	1	0	0	50	43
Freedom,	1858, Apr. 14	Samuel Morrison, s. s.	Licentiate,	1864, Sep. 18			9	15	24	4	0	0	0	0	0	0	0	0	0	0	10
Jackson and Brooks,	1812, Oct. 6	Thos. E. Brastow, s. s.	Licentiate,	1864,			22	53	75	9	0	0	0	2	0	0	2	0	0	80	0
Rockport,	1854, June 12	(1) John E. M. Wright.	1852, Oct. 29	1857, Sep. 29	13	8	11	31	42	8	0	0	0	0	1	0	1	0	0	40	34
Searsport, 1st,	1815, Oct. 4	(2) Jona. E. Adams, s.s.	1859, Oct. 19	1864, Aug, 1	6		35	99	134	21	2	1	3	4	6	*15	25	0	1	130	432
Searsport, 2d,	1855, Sep. 19	Hiram Houston, s. s.	1850, Sep. 25	1859, Jan. 30	15		5	21	26	0	0	0	0	0	0	0	0	0	0	60	53
Stockton,	1839, Oct. 16	Hiram Houston, s. s.	1850, Sep. 25	1859, Jan. 30			33	47	80	10	1	2	3	0	0	0	0	0	4	70	264
Thorndike,	1834, Aug. 28	Vacant,					3	14	17	2	0	0	0	0	0	0	0	0	0	0	0
Unity,	1804, Dec.	Vacant,					4	16	20	6	0	0	0	1	0	0	1	0	0	25	0
Winterport,	1820, Sep. 17	Gowen C. Wilson,	1861, Oct. 1	1861, Oct. 1	4	4	11	54	65	9	1	0	1	1	1	0	2	1	0	75	175
THIRTEEN.		TEN.		Av'ge years.	13	7	212	567	779	125	8	9	17	16	16	17	49	2	8	740	$1439

* Mostly dropped from the records of the church as non-residents.

(1) Chaplain Eighth Maine Regiment. Dismissed from Pastoral Charge ofthe church in Rockport, June 12, 1865. Rev. Javan K. Mason, of Thomaston, Moderator of Council; Rev. Franklin P. Chapin, Scribe. Ch. Mirror, June 20. Rev. George W. Marden, ordained Oct. 2, 1862, s. s. at Rockport from July, 1865.

(2) Rev. Stephen Thurston, ordained Pastor, August 9, 1826, now Secretary of the Maine Missionary Society. Residence, Searsport.

SEMI-ANNUAL MEETING in Winterport, September 27, 1864.

ANNUAL MEETING in North Belfast, June 6, 1865. Nathaniel T. Talbot, Esq., of Rockport, MODERATOR.

Rev. Edwin B. Palmer, resident of Belfast, called to Cong: Church in Southbridge, Mass., September, 1864. Rev. G. C. Wilson, Delegate of U. S. Christian Commission, September, 1864. Letters from Martinsburg and Winchester, Va., in Christian Mirror, Nov. 29.

Rev. Hiram Houston, of Sandy Point, SCRIBE and TREASURER of Conference. Next meeting in Searsport, October 3, 4, 1865.

WALDO ASSOCIATION.—Annual Meeting in August. Assembles three times in addition, during the year, Rev. J. E. M. Wright, SCRIBE.

Waldo Conference,—(corrected from Minutes of last year, page 75,)—formed in Searsport, June 14, 1848. Seven churches represented. Rev. Luther Wiswall, of Jackson, First Preacher. Reported in 1848, nine churches, seven ministers, 771 members. In 1864, thirteen churches, six ministers, 811 members. Eight churches were transferred from "Hancock and Waldo Conference," to form this.

WASHINGTON CONFERENCE.

Annual Meeting second Tuesday in June.] [Semi-Annual Meeting first Tuesday in October.

CHURCH.	ORGANIZED.	MINISTER.	ORDAINED.	INSTALLED, or S. S. of this Church.	Minist. Age.	Past's Age.	MEM'RS, May, 1865. Male.	Female.	Total.	Absent.	ADMIS. Profes.	Letter.	Total.	REMOVALS Death.	Dismiss'd	Excom.	Total.	BAP. Adults.	Infants.	No. in Sab. Sch'l.	Contribu-tions.
Alexander,	1854, Nov. 7	Gilman A. Hoyt, s. s.	Licentiate.	1864, Aug.			1	2	3	0	0	0	0	0	0	0	0	0	0	22	$ 00
Calais,	1825, Aug. 17	Seth H. Keeler,	1829, Nov. 20	1839, Nov. 20	36	26	60	160	220	20	3	3	6	2	1	0	3	0	9	200	925
Cherryfield,	1833, Oct. 20	Samuel W. Pearson,	Licentiate.	1865, July.			4	13	17	3	0	0	0	0	0	0	0	0	0	00	00
Cooper,	1825, Feb. 22	Gilman A. Hoyt, s. s.	Licentiate.	1864, Aug.			4	8	12	3	0	0	0	0	0	0	0	0	0	25	00
Dennysville,	1805, Oct. 27	Charles Whittier,	1860, Nov. 13	1860, Nov. 13	5	5	50	81	131	28	4	2	6	2	1	0	3	1	5	140	507
Eastport, Central,	1819, Feb. 7	Edward Chase, s. s.	1863, Apr. 8	1864.			16	45	61	28	0	1	1	0	1	0	1	0	0	55	110
Jonesborough,	1840, Apr. 24	Vacant,					6	5	11	9	0	0	0	0	0	0	0	0	0	00	00
Lubec,	1818, Sep. 1	Vacant.					2	4	6	0	0	0	0	0	0	0	0	0	0	00	00
Machias, Center St.,	1782, Sep. 12	Henry F. Harding, s. s.	1855, Oct. 17	1855. June 15	10		46	117	163	24	4	0	4	2	2	0	4	4	2	*200	250
Machias, East,	1826, June 8	Edward P. Baker, s. s.	1858, Oct. 13	1863, Feb. 1	7		25	100	125	35	15	1	16	1	0	0	1	14	0	200	275
Machiasport,	1831, Jan. 25	Gilman Bacheller, s. s.	1831, June 15	1831, June 15	34		23	29	52	7	0	0	0	2	0	2	4	0	0	90	00
Northfield,	1836, Sep. 15	Joseph Danielson, s. s.	Licentiate.	1864, May 22			4	8	12	1	0	0	0	0	0	0	0	0	0	50	00
Pembroke,	1835, Sep. 30	Alfred F. Marsh,	Licentiate.	1865, July			8	15	23	0	0	0	0	1	0	0	1	0	0	00	00
Perry,	1822, Oct. 7	Alfred F. Marsh,	Licentiate.	1865, July			9	17	26	2	0	0	0	0	0	0	0	0	0	75	50
Princeton,	1858, Dec. 2	Charles L. Nichols,	1861, Nov. 7	1861, Nov. 7	4	4	7	16	23	1	8	2	10	0	0	0	0	4	0	50	77
Robbinston,	1811, Nov. 24	Gilbert B. Richardson, ss.	1857, June 30	1863, Nov. 15	8		22	57	79	21	0	1	1	1	1	0	2	0	0	102	65
St. Stephen, N. B.	1843, Oct. 21	Charles G. McCully,	1860, July 17	1860, July 17	5	5	60	114	174	0	4	1	5	2	3	0	5	1	0	180	471
Topsfield,	1861, Nov. 6	Charles L. Nichols, s. s.	1861, Nov. 7	1863, July 20			5	16	21	2	0	0	0	1	0	0	1	0	0	50	27
Whiting,	1833, Nov. 9	Vacant.					3	12	15	2	1	0	1	0	0	0	0	0	0	50	16
Whitneyville,	1836, Dec. 7	Gilman Bacheller, s. s.	1831, June 15	1865, Apr. 30			18	26	44	5	10	0	10	0	0	0	0	5	0	70	00
TWENTY.		THIRTEEN.		Av'ge years,	14	10	373	845	1218	191	49	11	60	14	9	2	25	29	16	1559	$2773

*295, including Mission Schools.

SEMI-ANNUAL MEETING in Whiting, October 18, 19, 1864. ANNUAL MEETING in Eastport, June 6, 7, 1865. For report of these meetings, see Appendix.

Rev. Charles Whittier, of Dennysville, *Scribe*. Dea. George A. Peabody, of Eastport, *Treasurer*. Next meeting in Cooper, October 3, 4, 1865.

Rev. Henry F. Harding, Rev. Charles Whittier, Rev. Seth H. Keeler, Rev. Charles G. McCully, Mr. Asor Baker, of Dennysville, and Rev. Charles L. Nichols, have each been in the Army as Delegates of the U. S. Christian Commission. Letter from Rev. Charles L. Nichols, from the front, in Ch. Mirror, February 21, 1865.

Rev. Henry V. Emmons, formerly of Pembroke, Field Agent of Christian Commission for Second Army Corps. In June, 1865, called to Lancaster, N. H., to be installed, September, 1865.

Rev. Daniel D. Tappan, of Mansfield, Mass., ordained 1826, appointed to labor among the feeble churches in the County.

Rev. Edward Chase, stated supply in Eastport, left on account of ill health. Joseph Danielson removed to Westbrook. Pastor 2d Church.

YORK CONFERENCE.

Annual Meeting, first Tuesday in June.] [Semi-Annual Meeting, last Tuesday in October.

Acton,	1781, Sep. 18	Francis P. Smith, s. s.	1838, Sep. 12	1859, Apr. 12	27		21	37	58	12	2	0	2	0	0	0	0	2	0	30	$53
Alfred,	1730, Apr. 30	John Orr,	1846, May 17	1846, May 17	19	19	31	81	112	24	0	0	0	0	0	0	0	1	0	90	189
Biddeford, 1st	1730, Apr. 30	Charles Peabody, s. s.	1841, Nov.	1857, Apr. 1	24		25	63	88	12	0	0	0	0	1	0	1	0	0	35	38
" 2d,	1805, Mar. 1	James M. Palmer,	1854, May 23	1864, Dec. 27	11	1	63	190	253	82	16	7	23	0	2	2	4	13	0	200	725
" Pavilion,	1857, Oct. 20	Charles Tenney,	1844, Feb. 7	1858, Dec. 2	21	7	31	115	146	25	13	3	16	1	3	0	4	7	5	240	80
Buxton,	1763, Mar. 16	Joseph Bartlett,	1847, Oct. 7	1847, Oct. 7	18	18	10	51	61	10	9	1	10	1	0	0	1	8	4	90	15
" Center,	1763, Mar. 2	Geo. W. Cressey, s. s.	1840, July 9	1852, June 6	25		22	41	63	6	0	0	0	0	0	0	0	0	0	64	79
Cornish Village Ch.,	1840, Sep. 16	Albert Cole, s. s.	1847, Mar. 24	1858, July 11	18		12	31	43	2	8	5	13	2	0	0	2	8	0	40	43
Elliot,	1721, June 22	William H. Cutler,	Licentiate,	1865, July,			18	68	86	5	0	0	0	0	0	0	0	0	0	40	52
Kennebunk,	1826, Aug. 15	Franklin E. Fellows,	1858, Dec. 15	1858, Dec. 15	7	7	21	68	89	12	7	0	7	2	2	0	4	1	6	75	1124
Kennebunkport, 1st	1730, Nov.	John Parsons, s. s.	1857, May 14	1863, Apr. 1	8		18	43	61	11	0	0	0	1	1	0	2	0	0	60	25
" South,	1838, Jan. 10	Vacant,					6	42	48	3	3	0	3	1	1	0	2	0	0	50	108
Kittery,	1714, Nov. 4	Thomas L. Ellis, s. s.	1859, June 9	1863, Nov. 15	6		11	25	36	11	0	0	0	4	0	0	4	0	3	100	40
Lebanon,	1765, June 26	Vacant,					30	58	88	15	0	0	0	2	0	0	2	0	0	71	90
Limerick,	1795, July 5	Vacant,					34	66	100	21	0	0	0	2	0	0	2	0	2	61	32
Limington,	1789, Oct. 11	Albion H. Johnson, s. s.	Licentiate,	1865.			32	67	99	40	0	0	0	1	0	0	1	0	1	100	14
Lyman,	1801, Dec. 2	Wm. A. Merrill, s. s.	1852, Oct. 27	1864, Dec. 11	13		35	73	108	16	5	0	5	5	2	3	10	5	0	110	68
Newfield,	1801, July 1	George S. Kemp, s. s.	1856, Feb. 28	1864, June 26	9		18	28	46	17	0	0	0	3	0	0	3	0	2	75	36
Parsonsfield,	1795, Jan. 7	Vacant,					5	14	19	2	0	0	0	1	0	0	1	0	0	0	0
Saco,	1762, Oct. 16	John H. Windsor,	1858, Dec. 22	1864, Sep. 21	7	1	84	209	293	61	32	7	39	2	10	0	12	17	3	125	837
Sandford,	1786, July 19	John U. Parsons, s. s.	1831, Sept.	1864, May,	34		20	41	61	11	3	0	3	1	2	0	3	1	0	81	1346
" South,	1847, Nov. 9	Vacant,					10	15	25	3	0	0	0	0	0	0	0	0	0	40	0
Shapleigh,	1823, Oct. 23	Vacant,					3	8	11	0	0	0	0	0	0	0	0	0	0	0	0
South Berwick,	1702, June 4	Ephraim W. Allen,	1843, May 17	1858, Dec. 30	22	7	25	103	128	32	2	1	3	5	2	0	7	0	4	113	684
Wells, 1st,	1701, Oct. 29	Giles Leach, s. s.	1833, Feb. 6	1854, Sep. 1	32		61	121	182	27	1	2	3	8	0	0	8	0	0	130	162
" 2d,	1831, Aug. 23	Jonathan B. Cook,	1850, Dec. 18	1855, July 18	15	10	37	67	104	12	2	0	2	2	1	0	3	1	0	55	183
York, 1st,	1673, Nov.	Rufus M. Sawyer, s. s.	1861, Oct. 15	1861, June 2	14	4	29	84	113	18	21	0	21	1	0	0	1	14	2	150	250
" 2d,	1732.	Sam'l H. Partridge, s. s.	1853, May 10	1859, May 29	12		14	40	54	8	8	2	10	2	0	0	2	6	2	40	32
TWENTY-EIGHT.		TWENTY-ONE.		Av'ge years.	17	8	726	1849	2575	498	132	28	160	47	27	5	79	83	35	2265	$6285

YORK ASSOCIATION meets on the first Tuesday of February and May, and the last Tuesday in September. Rev. George W. Cressey. SCRIBE.

The ministers in South Berwick, Elliot, York, and Kittery, are connected with the PISCATAQUIS ASSOCIATION. Annual Meeting third Tuesday in April; other meetings on the third Tuesday of July, October, and January. Rev. Edward Robie, of Greenland, N. H., SCRIBE.

For Semi-Annual and Annual Meeting of Conference, and other items, see next page.

YORK CONFERENCE—Continued.

WITHOUT CHARGE.—Rev. Clement C. Parker, ordained February 19, 1817; Rev. Wales Lewis, Lyman, September 27, 1826; Rev. Otis Holmes, Elliot, July 8, 1839; Rev. Philip Titcomb, Kennebunkport, April 7, 1847.

SEMI-ANNUAL MEETING, October 25, 26, 1864, in South Meeting-house, Buxton, where forty-two years ago, the Conference was organized. Opening Sermon, Rev. John H. Windsor. Gal. 6: 4. Closing Sermon, Rev. John Parsons. Themes: The exceeding preciousness of Christ's friendship, and the duty and importance of bearing with promptness, and cheerfulness, one another's burdens; and the value of the communion of saints. Topics discussed: 1. The efficiency of Sabbath Schools. 2. Prayer Meetings — how to make them interesting and profitable. 3. What does the Christian, as a citizen of an earthly and Heavenly kingdom owe his country and his God. Resolutions passed in reference to the country, the war, the soldiers, and the bereaved. Lord's Supper administered by Rev. George W. Cressey, and Rev. Ephraim W. Allen. Ch. Mirror, Nov. 8.

ANNUAL MEETING, in Saco, June 6, 7, 1865. Rev. Albert Cole, *Moderator*. Opening Sermon, Rev. George W. Cressey. Acts 4: 31. Bold, faithful, and discriminating preaching, due the Scriptures, the hearers of the Word, and the cause of Christ. Sermon before the Sacrament, Rev. Joseph Bartlett. John 15: 16. Fruit, the end of Christian life. The great theme of the meeting was the CHRISTIAN LIFE — its source, power, and development. The Pastoral address, by Rev. Charles Tenney, commended the duty of praying always — of living constantly in an atmosphere of prayer. Inducements to such an intimate communion with God, were presented. The state of the Churches reported as encouraging. Eighty added to membership the past year. The Lord's Supper administered by Rev. Charles Peabody, of Biddeford, and Rev. Amasa Loring, of Yarmouth.

A new feature, worthy of perpetuation, was the social tea service provided by the people, at the new parsonage. Ch. Mirror, June 13, and Scribe.

Rev. George W. Cressey, of Buxton Center, *Recording Secretary* and *Treasurer*. Rev. Franklin C. Fellows, *Reporter*. Next Semi-Annual Meeting in Limington October 31, 1865.

Rev. JOHN K. WINDSOR, late of Marion, Iowa, installed Pastor of the First Congregational Church, Saco, September 21, 1864. Rev. George Shepard, of Bangor, Moderator of Council. Rev. Franklin E. Fellows, Scribe. Public services, — Invocation and Reading Scriptures, Rev. Philip Titcomb; Prayer, Rev. Stephen C. Strong, of Gorham; Sermon, Rev. Professor George Shepard, of Bangor Seminary, Rom. 1: 16; Installing Prayer, Rev. John W. Windsor, of New Oregon, Iowa, (father of the candidate); Charge to Pastor, Rev. John W. Chickering, of Portland; Right Hand of Fellowship, Rev. Charles Tenney; Address to People, Rev. Geo. W. Cressey; Prayer, Rev. M. Wheeler, of Baptist Church, Saco; Benediction by pastor. Portland Press, Sept. 23. Ch. Mirror, Sept. 27.

Rev. JAMES M. PALMER, formerly of Rochester, N. H., installed Pastor of Second Congregational Church, Biddeford, Dec. 27, 1864. Sermon by Rev. Professor Shepard, of Bangor, Acts 9: 15; Installing Prayer, Rev. Alvan Tobey, of Durham, N. H.; Charge to Pastor, Rev. John H. Windsor, of Saco; Right Hand of Fellowship, Rev. Charles Tenney, of Biddeford: Address to People, Rev. H. Q. Butterfield, of Andover, Mass. A new Parsonage built by this Society. Ch. Mirror, Jan. 3. Cong., Jan. 6.

Rev. WALES LEWIS, dismissed from Cong'l Church, Lyman, Sept. 13. Record of Council, Ch. Mirror, Sept. 27, Oct. 25.

Rev. PHILIP TITCOMB, dismissed from South Cong'l Church, Kennebunkport, Dec. 21, after a Pastorate of ten years. Ch. Mirror, Dec. 27.

Rev. OTIS HOLMES, dismissed from Cong'l Church, Elliot, Jan. 11, 1865.

Rev. JOHN H. GARMAN removed from Lebanon Center to North Orange, Mass., July, 1865.

Rev. EDWARD S. DWIGHT, formerly of Saco, (1844 to 1852) installed Pastor of Russell Church, Hadley, Mass., Sept. 27, 1864.

Rev. JONATHAN GREENLEAF, of the Wallabout Church, Brooklyn, N. Y., preached Oct. 9, 1864, in the First Church, Wells, where he was settled as Pastor, 1815 to 1823. He preached at Yarmouth, Sept. 27, and New Gloucester, Oct. 2. Ch. Mirror, Sept. 27. He died in Brooklyn, March 21, 1865, aged 80 years. See page 41.

New Church edifice, erected by the Pavilion Church, Biddeford. (Christian Mirror, January 3.) Dedicated February 14, 1865. Introductory services, Rev. James M. Palmer, of 2d Church, Biddeford; Rev. C. Morse, of Methodist Church; Rev. J. Stevens, of F. W. Baptist Church; Rev. J. Hubbard, of Baptist Church. Sermon by the Pastor, Rev. Charles Tenney. Psalms 93: 13. Address, and Dedicatory Prayer, Rev. Asa D. Smith, President of Dartmouth College; who also preached in the evening. 2 Samuel 24: 24. Ch. Mirror, Feb. 21.

Origin of York Association and Conference. Ch. Mirror, November 8.

General Conference of Maine, organized in Portland, January 10, 1826.

County Conference.	Place and date of Organization.	Churches.	Ministers.	Av. Ministerial Agr.	Av. Pas-tor's Age	MEMBERS, MAY 7, '65.				ADMITTED.			REMOVALS.				BAPTISMS.			No. in Sabbath Sch'l.	Contributions.
						Male.	Fem'l.	Total.	Abse't	Prof.	Letter	Total.	Death.	Dism.	Exc'm	Total.	Infant	Adult.	Total.		
Aroostook,	Houlton, January 22, 1846,	12	6	19	6	86	162	248	26	1	1	2	6	12	1	19	0	4	4	585	$ 154
Cumberland,	Gorham, December 24, 1842,	39	28	20	12	1401	3404	4805	685	103	84	187	107	103	14	224	53	66	119	4378	18926
Franklin,	Strong, January 15, 1839,	13	8	12	5	310	466	776	178	8	26	34	15	11	0	26	4	13	17	834	804
Hancock,	Bucksport, May 10, 1825,	13	9	19	14	278	603	881	110	17	0	17	13	3	1	17	10	7	17	1072	1720
Kennebec,	Winthrop, October 29, 1823,	17	11	14	2	338	912	1250	244	29	20	49	21	23	1	45	14	24	38	1885	3743
Lincoln & Sagadahoc,	Alna, June 8, 1825,	24	14	16	6	614	1550	2164	380	46	16	62	49	25	3	77	29	13	42	1770	3935
Oxford,	Bridgton, January 6, 1824,	15	13	20	16	314	689	1003	137	6	9	15	18	7	3	28	3	5	8	1237	1392
Penobscot,	Brownville, January 11, 1825,	16	9	15	4	457	1019	1476	304	20	14	34	42	24	0	66	9	15	24	1980	4847
Piscataquis,	Foxcroft, September 20, 1842,	10	5	16	17	202	331	533	145	4	0	4	11	1	1	13	3	2	5	616	783
Somerset,	Norridgewock, October 1, 1823,	10	7	14	6	180	358	538	130	10	6	16	14	7	0	21	2	0	2	727	880
Union,	South Bridgton, June 14, 1836,	15	12	20	15	356	701	1057	184	114	14	128	24	10	1	35	72	5	77	1087	1515
Waldo,	Searsport, June 14, 1848,	19	10	13	7	212	567	779	125	8	9	17	16	16	17	49	2	8	10	740	1439
Washington,	Eastport, February 18, 1829,	20	13	14	10	373	845	1218	191	49	11	60	14	9	2	25	29	16	45	1559	2773
York,	Buxton, October 1, 1822,	28	21	17	8	726	1849	2575	498	132	28	160	47	27	5	79	83	35	118	2265	6285
FOURTEEN.		251	166	228	120	5847	13457	19304	3337	547	238	785	397	278	49	724	313	213	526	20645	$49187
		1	2	3	4		5				6	—									7

(1.) One church organized during the year.

(2.) Adding thirty-nine ordained ministers not in the TABLES, and deducting three who were stated supply in more than one Conference, and ten Licentiates in the Tables, the whole number of Clergymen is one hundred and ninety-two — last year one hundred and eighty-nine. LICENTIATES, sixteen; last year fourteen. Eight ministers dismissed; five pastors ordained, and seven Evangelists. Four ministers have died.

(3.) Average Ministerial age, seventeen years. Of the thirty-nine who have no pastoral charge, twenty-one years.

(4.) Average time of settlement of the 59 ministers over the churches of which they are now pastors, to which this column only refers, nine years. Average to each Conference, may be seen in the above table. Average time of settlement of the 107 stated supplies, four years.

(5.) The number received by profession and by letter is 785. Removed by death, dismission, and exclusion, 724.

(6.) Decrease of total membership from last year, 279. Increase in four Conferences, viz: Cumberland 205; Hancock 6; Oxford 54; Union 79; total 344, Decrease in ten Conferences, viz: Aroostook 17; Franklin 27; Kennebec 23; Lincoln and Sagadahoc 12; Penobscot 32; Piscataquis 6; Somerset 43; Waldo 32; Washington 25; York 406; total 623.

(7.) Of this sum, $13,000 for Home Missions; $13,000 for Foreign Missions; American Missionary Association $3,000: Tract Societies $1,000; Bible Society $1,000; Education Society $1,000; American and Foreign Christian Union $200; Seamen $200.

REPORTS.

BANGOR THEOLOGICAL SEMINARY.

The Committee of General Conference, to visit the Theological Seminary, at Bangor, would respectfully report:

That they visited the Seminary at its last anniversary, attended the examination of the classes, and the various exercises of the occasion; also ascertained, as far as possible, the general condition and prospects of the Seminary.

There was no examination of the Junior class, as they were nearly all absent, for a few weeks, in the service of the Christian Commission.

The examinations in systematic Theology, Homiletics, and Church History, were thorough, and as extensive as the time would admit. In general, they were well sustained. In the large class which was examined in systematic Theology, we saw no indication of any disposition to be wise above what is written, or of any latent dissatisfaction with the plain teachings of the Bible on those subjects, on which many have made shipwreck of faith.

The public exercises of the Graduating Class were highly creditable to their intellect and moral convictions.

Of the Professors, we need not speak. The churches have long known their worth, their fitness, and their faithfulness to the important trust committed to them, and need no assurance which we could give.

Of the class of twelve which graduated at the time of our visit, five are laboring in Maine, two in Massachusetts, one in New Hampshire, one in Vermont, one in New York, one in California, and one is deceased.

From a general Catalogue, recently published, and which must have cost much patient labor, we learn that the whole number of Alumni is four hundred and twenty-five. In addition to these it contains the names of one hundred and one who pursued their studies for one or two years at our Seminary, but did not graduate — making a total of five hundred and twenty-six. Of these, there have deceased ninety-nine. Three of these, Davenport, Pearl, and Yeaton have died within the last year. Of the two former, one we believe died in consequence of his labors in the Christian Commission; the other for freedmen.

Our Seminary has its representatives in sixteen or eighteen States of our Union; also, in Asia, Africa, and the Islands of the Sea.

In view of these results, and of the present condition and prospects of the Seminary, our thoughts instinctively revert to the fathers, such as SAWYER and BAILEY, who, fifty years ago, strong in faith, and love for Zion, but weak in all else, began to lay its foundation.

Nor can we forbear to congratulate the Professor of Ecclesiastical history, who, thirty-three years since, gave himself to the Seminary in a day of its weakness and discouragement, and by his energy, tact, and perseverance contributed so much to its present prosperity.

FINANCIAL CONDITION.

While our Professors have a reputation that has drawn many students from abroad, yet the pecuniary circumstances of the Seminary have been such, that it could not hold out such inducements to indigent students as are offered by other Seminaries. But the improved condition of its finances have enabled it, during the past year, to pay two dollars per week toward the board of all who boarded in commons, and the prospect is that it will be able to do so in the future. The donations to the Seminary during the year ending June 20, 1865, have been,

For the Permanent Fund for aiding students,	$10,500.00
For general purposes, nearly	2,000.00
Making a total of nearly	$12,500.00

The present amount of permanent funds, including the endowment for four Professorships, and for aiding students, together with a small fund for general purposes, gives a total of $108,598.00

In order to complete the endowment there is believed to be needed, in addition to existing funds, the following sums:

For a permanent *general* fund	$15,000 00
For Library fund	10,000.00
For aiding Students	15,000.00
For increasing endowments of Professorships	20,000.00

Dea. I. Washburn, who has already given $10,000, has proposed, to secure by will, $20,000—one-half for Library, the other half for Students fund, provided others will give an equal amount, to increase the endowment of the four Professorships; which he considers to be necessary to make the salary of the Professors more nearly what it ought to be, for such men in such places. And really, we think our Professors' services ought to be counted as valuable as that of merchants clerks.

Another friend of the Seminary, in New York, has also made a conditional offer to give $5,000, towards an increase of the Students fund, provided others will give $10,000 besides, to the same object.

These proposals, in connection with what has already been done by friends in Massachusetts and New York, show something of the value they put upon our Seminary, and their estimate of our Professors. May we not hope that our friends at home will thus be provoked to love and good works, and that the conditions which will secure these $25,000, will soon be fulfilled As yet, but one name has been offered in response—it being for $1,000.

But there is another duty which the Churches owe to their Seminary. Just now when the field in our own country is widening, and whitening to the harvest as never before, there is a sad falling off in the number of candidates for the ministry. The present Senior class numbers twenty-two; the Middle class, eleven, and the Junior class only eight. There is, we suppose, a similar diminution in other Seminaries. It is presumed that this decrease is owing mainly to the unhappy war in which we have been engaged. Patriotic and christian young men have heard, and obeyed, their country's call, and gone to the tented field. We trust that having saved their imperilled country from the destruction which traitors had plotted, they will give the future to its evangelization, that it may be saved from future peril. It is to be feared however, that the opening prospects of wealth and honor in the secular pursuits of life, may lead many who ought to preach the gospel, to excuse themselves. Let churches therefore seek out, and encourage christian young men to give themselves to the work. Never, apparently, has there been such a necessity as is now laid upon us. It is in no spirit of boasting, that we affirm that the influences which have eminated from New England churches, have turned the scale and saved our country in the day of trial. Our enemies, and the enemies of the country, have felt this influence in the way of their unholy purposes, and would have left us out in the cold, as they said; as though the fire could not keep itself warm, if shut out from the icebergs.

The plowshare of war has opened the soil, but if the seed of the incorruptible Word is not speedily cast into the furrows, they will soon be covered with a rank growth of thorns, which will make it impossible to sow in hope.

In view of the, comparatively, small number of candidates preparing for the ministry, and the immediate want of laborers for fields already waiting, if it would not be out of place in connection, we would ask the Churches if there are not many pious young men of good natural endowments, and good common sense, now engaged in secular pursuits who are too far advanced in life to think of entering upon a full course of study, but who might, if they could not do more, spend a year under the instruction of our Professor of Theology, and with such a foundation, be prepared for intelligent and successful ministers of Christ? If the lack of classical culture, and the various learning of the schools, would be a disadvantage, they would, on the other hand, possess the advantage of having studied humanity in its every day dress, and of knowing how the common mind thinks and feels, and reasons on religious subjects when out of sight of the minister—a knowledge which books cannot give, and for want of which, many a man of high literary culture, fails to commend himself to the conscience of the many; not so much because he is intellectually above them, as because he does not understand them, and their modes of thought. If our country could have had no officers but graduates of West Point, and no soldiers except such as had been drilled in the regular army, we should now be without a country. Nor would an army composed entirely of heavy artillery be most effective in general service.

All which is respectfully submitted.

LUTHER WISWALL, for the Committee.

Trustees of the Bangor Theological Seminary.

Rev. Stephen Thurston, of Searsport, *President*,.....1850
George W. Pickering, of Bangor, *Vice President*,.....1837
Dea. Joseph S. Wheelwright, of Bangor, *Secretary*, ...1850
Rev. Elijah Jones, of Minot,.....1839
Adams H. Merrill, of Williamsburg,.....1845
Rev. George E. Adams, of Brunswick,.....1850
Dea. George A. Thatcher, of Bangor,.....1850
Samuel Pickard, of Auburn,.....1853
Dea. Henry Darling, of Bucksport,.....1853
William H. Mills, of Bangor,.....1856
Rev. Wooster Parker, of Belfast,.....1856
Dea. George Downes, of Calais,.....1849
Rev. Richard Woodhull, Bangor,.....1864
Rev. Alfred E. Ives, of Castine,.....1865
Rev. Lyman S. Rowland, of Bangor,.....1865

FACULTY.

Rev. ENOCH POND, President, and WALDO Professor of Ecclesiastical History, and Pastoral Duties,.....1832
Rev. GEORGE SHEPARD, FOGG Professor of Sacred Rhetoric, and Lecturer on the English Language,.....1836
Rev. D. SMITH TALCOTT, HAYES Professor of Sacred Literature,.....1839
Rev. SAMUEL HARRIS, BUCK Professor of Christian Theology.....1855
MARK BAILEY, Teacher of Elocution,.....1862

TREASURER AND GENERAL AGENT.

Rev. RICHARD WOODHULL, of Bangor,.....Elected Nov. 20, 1862.

☞Office, South wing of Commons-House,

Term commences twelve weeks from the Anniversary,—which is now held on the Thursday following the last Wednesday in July. Examinations of classes, and Society addresses, on Tuesday and Wednesday previous.

Forty-fifth Anniversary of the Seminary.

The examination of the classes was held on Tuesday A. M. and P. M., July 25, and Wednesday A. M., July 26, 1865.

On Tuesday evening, July 25, a public meeting of the Rhetorical Society, in the Hammond Street Church, Bangor. Addresses by F. W. Dickinson, Griggsville, Ill., theme, War Paintings; N. W. Grover, of Bethel, The Inverted Image of Our Greatness: A. L. Gerrish, Exeter, N. H.; Soul Narcotics; S. W. Pearson, Alna, Our Duty. Devotional Exercises by Rev. Edward Robie, of Greenland, N. H. Music by Quintette Club.

On Wednesday afternoon, July 26, the Annual Sermon before the Alumni was preached by Rev. John P. Skeele, of Hartford, Conn, Class of 1850. Text, Mark xii: 37. "The common people heard him gladly." Theme, Popular Preaching.

Prayer by Rev. James M. Palmer, of Biddeford, Class of 1853, and the Preacher.

At the close of the services, a business meeting was held. The President and Vice-President being absent, Rev. James M. Palmer, of Biddeford, was chosen Chairman.

OFFICERS ELECTED.—Rev. Franklin P. Chapin, of Camden, PRESIDENT: Rev. Gowen C. Wilson, of Winterport, VICE-PRESIDENT; Rev. Wellington Newell, of Brewer Village, SECRETARY.

PREACHERS, 1866.—Rev. Professor Egbert C. Smyth, of Andover, Mass., class of 1853, *Primary;* Prof. and Gen. J. Lawrence Chamberlain, of Bowdoin College, Brunswick, class of 1855, *Substitute.*

COMMITTEE ON OBITUARIES.—Rev. Aaron C. Adams, of Auburn; Rev. Thomas K. Noble, of Winthrop; Rev. Wellington Newell, of Brewer Village; Rev. Samuel Bowker, of Bluehill.

Reference was made to the death of Rev. Cyril Pearl, class of 1832, who died in South Freeport, February 10, 1865, aged 60 years. See pages 31, 40; Rev. William Davenport, class of 1836, died in Otisfield, January 30, 1865, aged 62, see pages 31, 40; Rev. Franklin Yeaton, class of 1836, died in Naples, November 30, 1864, aged 56 years, see pages 31, 40; Rev. Benjamin D. Henry, class of 1851, died in Cairo, Ill., June 19, 1865, aged 40 years, see page 42; Rev. Thomas A. Lewis, class of 1862, of Shutesbury, Mass., died suddenly, July 9, 1865, in Phillipston, on his way to exchange with the minister in New Salem; William Matheson Johnson, class of 1864, died in Brunswick, October 12, 1864, see page 42.

(Corrected from last Minutes, page 59,—Rev. Daniel Warren, class of 1825, died in Lowell, Vt., January 29, 1864, of typhoid pneumonia, aged 66 years.)

On Wednesday evening an address before the Rhetorical Society was delivered by Rev. Geo. Leon Walker, of Portland. Theme,—The Influence of Congregational Polity on Pulpit Eloquence in its individual, independent, intellectual, practical, spiritual character. Prayer by Rev. Arthur Swazey, of Chicago, Ill., (Alumnus 1847).

On Thursday forenoon, the exercises connected with the graduation of the Senior Class were held in the Hammond street Church.

Devotional services by Rev. Professor Enoch Pond, President of the Faculty, and Rev. Edward Robie, of Greenland, N. H. Music by the Quintette Club, from "The Praise of Zion," and other sources.

The usual diplomas were given to the class, twenty in number, eight of whom delivered addresses.

Rev. Professor Daniel Smith Talcott, delivered the address to the class.

On Thursday afternoon, six members of the graduating class were ordained as Evangelists and Missionaries, — Leavitt Bartlett, of Coventry, Vt., Isaac Jacobs, of Romulus, N. Y., John P. Morgan, of New Gloucester, and Henry M. Stevens, of Bluehill, to Kansas; Justin P. Moore, of Bangor, Charles H. Pope, of Machias, to California. For services see page 78, Appendix, (Penobscot Conference.) Harrison Allen Shorey, of Massachusetts, of the same class, ordained in East Orrington, July 28, as Pastor of the Congregational Church in that place. Record,— page 78.

Report of Anniversary, Christian Mirror, Aug. 8, and Congregationalist.

Receipts of Seminary (Gratuities) for the year ending December 31, 1864, $37,896. Ch. Mirror, Jan. 17, 1865.

Twenty-four of the Senior and Middle Classes licensed to preach the Gospel, by Penobscot Association, July 11, 1865.

A General and Annual Catalogue of the Seminary was published this year, containing the names, not only of the Alumni, but of all others who have pursued sacred studies at the Seminary. Whole number of the Alumni, 425; students not graduated, 101 = 526. Deceased, 99: supposed to be living, 427 = 526.

Professor SAMUEL HARRIS, elected July 1865, to the Professorship of Didatic Theology in the Theological Department of Yale College. He declines the acceptance.

ALDEN SOUTHWORTH, of Woodstock, Conn., (Alumnus 1845), ordained as Evangelist in Holland, Mass., May 3, 1865. Rev. JAMES M. PALMER, late of Rochester, N. Y. (1853), installed Pastor Second Cong'l Church, Biddeford, Me., December 27, 1864, (see page 60.) Rev. JOHN W CHICKERING, JR., late of Montpelier, Vt. (1860), installed Pastor Second Cong'l Church, Exeter, N. H., May, 1865.

CLASS OF 1854. — Rev. JOTHAM B. SEWALL, late of Lynn, Mass., called to Professorship of Rhetoric in Bowdoin College, Brunswick, Me., November, 1864. Rev. WILLIAM SEWALL, late of Lunenberg, Vt., at St. Albans Vt., October, 1864. Rev. JOHN S. ZELIE, late of Redwood City, California, called to Princeton, Mass., November, 1864.

CLASS OF 1861. — Rev. BENJAMIN W. POND, late of Barton, Vt., called to take charge of an Academy in Washington, D. C., for the Freedmen. ISAIAH P. SMITH, ordained as Evangelist in Brownfield, Me., October 19, 1864. Page 56. HORACE TOOTHAKER, ordained Pastor Cong'l Church, New Sharon, October 19, 1864. Page 48.

CLASS OF 1864.—JOHN W. H. BAKER, ordained Pastor Cong'l Church, Brighton, Island Pond, Vt., June 29, 1865. JOHN L. CHAMBERLAIN, Chaplain Eleventh Maine Regiment. V. J. HARTSHORN, ordained Pastor Bethel Church, Portland, January 1d, 1865. EDWIN SMITH, ordained Pastor Chesnut Cong'l Church, Lynn, Mass., January 11, 1865. Sermon, Rev. Stephen Thurston (1825), of Searsport, Me. Text,—2 Cor. 6: 10.

CLASS OF 1865. — LEAVITT BARTLETT, ISAAC JACOBS, JOHN F. MORGAN, HENRY M. STEVENS, JUSTIN P. MOORE, and CHARLES H. POPE, ordained in Bangor, July 27, 1865, as Evangelists,— the first four destined for Kansas, the last two to California. WELLINGTON R. CROSS, called to New Gloucester. WILLIAM A. ROBINSON, to Barton, Vt. EDWARD P. WILD, to Craftsbury, Vt.

JOSHUA LAWRENCE CHAMBERLAIN, class of 1855, appointed Major General, by Brevet, from March 29, 1865.

CHARLES H. HOWARD, GILMAN A. HOYT, and FRANK W. WEBSTER, of the Middle Class, 1865, and S. P. NEWMAN SMYTH, of the Junior Class, are in the Army. C. H. Howard, late Major in

f Gen. Oliver O. Howard, appointed Colonel of the 106th U. S. Colored Regiment, ient raised in Charleston, S. C. Commander of Brigade of Colored Troops, Beaufort l, 1865. F. W. Webster is Captain in 3d U. S. Colored Troops, Florida. Letter from ıy, in Bangor Whig, Feb. 15, 1865.

LICENTIATES FROM BANGOR THEOLOGICAL SEMINARY,

E FIELDS OF LABOR TO WHICH THEY WERE CALLED BY THE CHURCHES, OR BY THE MAINE MISSIONARY SOCIETY.

. Brastow,	Jackson and Brooks.
n R. Cross,	New Gloucester.
I. Cutler,	Elliot.
W. Dickinson,	Carmel, and Kenduskeag.
F. Dow,	Kennebunkport.
rrar,	Upton.
F. Grover,	Essex st., and Osgood District, Bangor.
. Hoyt,	Cooper and Alexander.
. Jenkins,	Lincoln and Burlington.
Johnson,	Limington.
Marsh,	Pembroke and Perry.
orrison,	North Belfast.
. Pearson,	Cherryfield and Columbia Falls.
Stanton,	Hampden.
Wright,	North Deer Isle.

SABBATH SCHOOLS.

ɔmmittee upon the Condition of Sabbath Schools in our State, would

re is little variation in the statistics from former years. We would commend the hool cause to the churches as the same darling object of devotion as ever,—the hope re,—and bespeak for it, more earnestly than ever, your sympathies and prayers and lather the children." Fill their minds with the truths of the word of God. Im- their hearts the principles upon which their own welfare, the welfare of the church rld depends. Respectfully submitted,

F. SOUTHWORTH.

ting in behalf of Sabbath Schools, at which the children were pres- held in the Chapel of the Second Church, on Wednesday afternoon, during the exercises in the Meeting-House,—see page 22.

h Schools in Portland, Ch. Mirror, Nov. 15, 1864.

ıary Sabbath Schools, Joseph Kyte, Missionary Agent for the State. ɔr, Jan. 3, March 7, 1865, July 25.

Report of the Maine Branch of the American Education Society, by the Secretary.

We have come to the Forty-Seventh Anniversary of the Maine Branch, Auxiliary to the American Education Society. It appears that this Auxiliary in age is only two years behind the Parent.

There were associate and somewhat systematic efforts in this State to aid indigent pious young men for the ministry, years previous to the formation of the Parent Society. Such efforts were then felt to be necessary in order to secure the replenishment of the ministry. This fact of a felt necessity to this end, *then*, and all the way down, is an argument for the cause. The *men* who took hold of the work then, the men also who have since taken hold, are an argument for the cause. Such men as Appleton, Payson, Ellingwood, Tappan: these last two for successive years Secretaries of this Branch. If we run back, we shall find that the men who have stood prominent in this work, have been men of forecast and weight of character.

Such was our late venerable President, who was with us at the last Anniversary, but recently taken from us; a co-worker in this cause for an entire half century. Stability on Christian bottoms, adherence to all good causes, was a characteristic of him. For years he has stood before us in his venerable beauty, in the savor of his piety, in the grace of his integrity.

It is well that we had such a man at the head of our Society, for he was a *sample* of the sort of ministers our State and country need: of the *sort* this Society would help forward. He was a man clear in his moral perceptions, true to his convictions; the friend of *God and the right*. Here have we the key to his character: in this its power consisted,—a straightforward carrying out, in unswerving application, of all great truth and principle his own *soul* had seized. Through the years, it was one unfaltering testimony: no matter whom it reproved, offended, wounded, cut; the truth he possessed, went bright and sharp to the spot. We thank God that He spared him so long, to bear his unequivocal testimony; that He permitted him to live until he saw the ascendency of the principles for which he had suffered. Ministers of a like type and spirit, may this Society succeed in bringing forward; *true men; taught of God*; on fire of the gospel; men of strenuous work, who have bodies and souls to keep it up, through the decades and the half centuries; *work for Christ* being a *refreshment* and *joy* to them; *their woe not* to preach the gospel; *stable men*, who will stick to a field long enough to get their pick or share, into the intractable soil; *frugal men*, who have the art of making a little go a great way, who can preach the gospel to the poor, and yet live of the gospel.

These venerable men that are leaving us, prodigies of endurance and continuance, of faith and finance, *let us keep up as we can the succession*; in dignity and value, almost apostolic. If anywhere we can find successors for the line, it will be in poor and rude places: somewhere among the rocks very likely; possibly in the very clefts, from a class taught how to get a livelihood out of great straightness, and inured to the enduring of hardness. God is calling for ministers of this origin and spirit. They are needed for the peculiar work now waiting to be done on every side. We must have them in numbers exceeding the past. Let prayer go up for the descent of the Spirit to make *Christian* our *young men*, our *sons*, who are now impenitent; and to make *Christians indeed*, *other young men*, who have a *standing* in the church, who commenced study with the purpose to preach the gospel, but who have renounced that purpose and have gone in for Mammon, electing as more congenial, some worldly calling or profession. At present, the friends of ministerial education, those who feel the importance of increasing the laborers for the extending and ripening harvest, have a work at this point. Let them search out and bring forward suitable men to be trained to preach the gospel. Let every church be looked over, to see if there is not on its roll some one who ought to give himself to this work of Christ. In the future, probably, *men* suitable to be educated, will be the greater want. The past year the *money* has been furnished by the churches of our land. The churches of this State have, at least, kept up to their past standing of contribution to this object, notwithstanding the causes that have operated to divert contributions powerfully into other channels. This welcome fact you have learned from the Report of the Treasurer.

Let us address ourselves to the work of the future; doing still better than we have done, in the giving of our money; extending, in this privilege, till *every* church in this Conference that has a contribution to send forth, at home or abroad, *Missionaries* to preach Christ, shall also have *one* contribution *annually*, to raise up and educate *Missionaries to be sent*. And while we are faithful in giving, let us be more earnest in the offering of that divinely ordered petition,—*praying the Lord of the harvest, that he will send forth laborers into his harvest.*

GEORGE SHEPARD, *Sec'y.*

OFFICERS OF THE MAINE BRANCH AM. EDUCATION SOCIETY.

Rev. E. Pond, of Bangor, PRESIDENT; Rev. S. H. Keeler, of Calais, VICE-PRESIDENT; Rev. George Shepard, of Bangor, SECRETARY; Rev. Prof. Wm. Smyth, of Brunswick, TREASURER; A. C. Robbins, of Brunswick, AUDITOR; The President and Secretary, ex-officiis, Rev. Messrs. D. Shepley, Benjamin Tappan, and Professor Alpheus S. Packard, DIRECTORS.

Appeal of the Secretary to the churches. Christian Mirror, Feb. 21, 1865.

BOWDOIN COLLEGE, BRUNSWICK.

FACULTY.

LEONARD WOODS, D. D. President.

AMOS NOURSE, M. D., Professor of Obstetrics, and Diseases of Women and Children.

JOHN SEARLE TENNEY, L.L. D., Professor of Law, and Lecturer on Medical Jurisprudence.

ALPHEUS S. PACKARD, D. D., Collins Professor of Natural and Revealed Religion.

THOMAS C. UPHAM, D. D., Professor of Mental Philosophy and Ethics, and Instructor in the Hebrew language.

WILLIAM SMYTH, D. D., Professor of Mathematics, and Natural Philosophy.

J. LAWRENCE CHAMBERLAIN, M. A., Professor of Rhetoric and Oratory.

JOTHAM BRADBURY SEWALL, M. A., Professor of Ancient Languages and Literature.

CORYDON L. FORD, M. D., Professor of Anatomy and Physiology.

CYRUS FOGG BRACKETT, M. A., M. D., Professor of Chemistry.

JOSIAH LITTLE, Professor of Natural Science.

WILLIAM C. ROBINSON, M. D., Professor of Materia Medica and Therapeutics.

ISRAEL T. DANA, M. D., Professor of the Theory and Practice of Medicine.

DAVID S. CONANT, M. D., Professor of Surgery.

STEPHEN J. YOUNG, M. A., Professor of Modern Languages, and Librarian.

EDWARD N. PACKARD, B. A., Instructor in Greek, and Mathematics.

NATHANIEL L. BRIGGS, B. A., Instructor in Elocution.

WILLIAM C. DOLE, Director of the Gymnasium.

Number of Volumes in the several Libraries, 32,185.

Medical Students, 69. College Students, 118. Total, 187.

BACCALAUREATE SERMON preached Sabbath evening, July 30, 1865, by the President, Rev. Leonard Woods. Ephesians 2: 12. "Without God in the world." The great need of the Gospel, to the man of letters.

Monday evening, July 31. The annual Prize Declamation by the Junior Class. Awarded to John J. Herrick, of Auburn, and Frederic H. Gerrish, of Portland.

Tuesday, August 1. Anniversary Exercises of the Peucinian, and Athenian Literary Societies. Prayer, by Rev. Mr. Bullinch. Oration, by Rev. Jeremiah Evarts Walton, of Portland. Theme: Christianity, as it stands related to the world's progress. Poem, by Rev. S. F. Smith, of Newton Center, Mass. Theme: Patience in labor.

Evening. Commencement Concert, by Germania Band, assisted by Mrs. J. S. Cary, of Boston.

Wednesday, August 2. Commencement day.—Devotional Exercises by Rev. John Pike, of Rowley, Mass., and Rev. Dr. Hosmer, of Buffalo, N. Y. Twenty graduates, fourteen speakers. Before the close of the exercises, Lieutenant General U. S. Grant, entered the church, and was welcomed with great applause. Gen. Oliver O. Howard, Gen. J. L. Chamberlain, and Gen. Ayres, were on the platform with him. Among the degrees conferred, was that of L. L. D. on Gen. Grant.

At the dinner following, President Woods presided. Devotional exercises by Rev. George E. Adams, of Brunswick, and Rev. Professor Samuel Harris, of Bangor. The usual hymn was sung. After the collation, speeches were made by the President, Gen. O. O. Howard, Gen. J. L. Chamberlain, Hon. Israel Washburn, of Portland, Rev. Nehemiah Cleaveland, Rev. Edwin B. Webb, and Hon. Peleg W. Chandler, of Boston, and others. Lt. Gen. Grant was at the head of the table, Gen. Howard on his right, and Gen. Chamberlain on his left.

A reception at President's house, followed.

Evening. A memorial service in the church, by the Alumni, to welcome the sons of Bowdoin returned from the war, and to do honor to her fallen heroes. Prayer, by Rev. Edward Hawes, of Philadelphia. Address of welcome, Professor Alpheus S. Packard. Remarks added by Hon. P. W. Chandler, of Boston, and Rev. Professor Harris, of Bangor.

Two hundred and fifty students and graduates have been in the service of the army and navy, among whom are Maj. Generals Howard, and Chamberlain; Brevet Generals Sewall Hyde, and Hubbard; Colonels Mattocks, Appleton, and others among the highest officers of the infantry service. Forty-four have been killed, or died of wounds, or disease, incident to the service.

It is proposed to erect a Memorial Hall, at a cost of about $25,000, in which tablets and portraits, captured flags, relics, &c., shall be placed. Professor William Smyth, of Brunswick, is Chairman of a Committee, on the project.

Thursday, August 3. Oration before the Phi Beta Kappa, by Rev. Edwin B. Webb, of Boston. Theme: The Idea, Condition, and Law of Self-development.

P. M. Class-day Exercises.—Prayer, Moses Stone, of Jay: Oration, Frank Lord Hayes, of Boston—"The Destiny of the Material": Poem, Jeremiah E. Fullerton, of Bath—"The Forgotten Brave"; Under the Old Oak, Chronicles, Henry W. Swasey, of Standish: Prophecy, Joseph E. Morse, of Lisbon; Parting Address, David A. Easton, of Ohio: Ode, Charles Fuller of Lincoln.

A vote of thanks was passed by the Boards of the College, to Hon. John B. Brown, of Portland, for the establishment of five Scholarships.

Judge Woodbury Davis, of Portland, was elected to the Board of Overseers.

Twenty-four hundred dollars appropriated towards reconstructing the interior of the west end of Winthrop Hall.

Report of Commencement in Boston Journal, and Advertiser, August 3, 4; Boston Post August 3; Christian Mirror, August 8.

g Circle," of the College, was instituted July 22, 1815, and meets weekly, ıg, and Thursday noon. These meetings are open to all who desire to attend. ıis Association is, "the religious edification of its members, the promotion of n the College, and prayer for the universal spread of the gospel."

wdoin College advocated. Christian Mirror, September 6.

f General Conference, Aug. 27, 28.

ittlesey, Judge Advocate on Gen. Oliver O. Howard's staff, September, 1864- from Beaufort, S. C. Christian Mirror, Feb. 14, 1865. Appointed Commissioner n North Carolina, May, 1865, under Gen. Howard's Bureau.

B. Sewall, of Lynn, Mass., Provisional Teacher in Rhetoric and Greek, for the e term. Christian Mirror, October 25.

of Boston, formerly printing press manufacturer, donated $500 to Medical Bowdoin College. October, 1864.

Lieut. William H. Smyth, (son of Professor Smyth,) of the 16th Regulars, in ıs. Christian Mirror, January 10, 1865.

nce Chamberlain, in the battle near Richmond. Christian Mirror, April 11. or General, by Brevet, March 29, 1865—the day of the battle of Quaker Road. officer to whom the formal surrender of Lee's army was made, April 9. Chris- y 18.

). Howard's Oration at the Gettysburg Monument Celebration, July 4, 1865. rs, July 8. Extract, Christian Mirror, July 18.

ETARY OF THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.— arren, of Gorham.

ENTS OF THE BOARD.—Bangor, E. F. Duren; Buxton Center, Rev. George W. nd, Hezekiah Packard; Saco, S. L. Goodale.

ing of the Board, in Worcester, Mass., October 4, 1864. In Chicago, Illinois,

of the Churches in Maine, in 1864. Christian Mirror, March 28, 1865.

Rev. Crosby H. Wheeler, Missionary in Kharport, Turkey. Christian Mirror, ber 25, December 20, 1864; March 7, 21, April 18, May 2, 16, 30, June 6, 20,

Constantinople, by G. A., on Arrests and Imprisonments in Turkey, and Robert ian Mirror, August 23, 1864. From Athens, Greece. Christian Mirror, January

tev. George Constantine, Missionary in Greece. Christian Mirror, August 30, 864; May 30, Aug 1, 1865.

tev. J. S. Green, Sandwich Islands. Christian Mirror, October 25, 1864; May

ıary vessels, "Morning Star," and "Evening Star," has been added the "Day ıy the Sabbath Schools of Nova Scotia, of Scotland, and Australia—for service ı Sea Islands. Christian Mirror, November 29, 1864. The Missionary vessel, bath Schools of England, directed by the London Missionary Society, (Congre- , service of twenty years, was wrecked on a reef in the Pacific.

NATIONAL CONGREGATIONAL COUNCIL.

Conference of State Committees, in reference to a National Council of Congregational Churches, held in Broadway Tabernacle Church, November 10, 1864. Present from Maine, Rev. Geo. E. Adams, of Brunswick; Rev. Alfred E. Ives, of Castine; Dea. Simon Page, of Hallowell. Rev. G. E. Adams, Chairman of Business Committee; Rev. A. E. Ives, on Committee to prepare call for the Council. Independent, Aug. 25, Nov. 24. Ch. Mirror, Nov. 29, Dec. 6, 20.

Action of Maine, Minutes 1864, page 13.

Call to the Churches to choose Delegates to Council, Ch. Mirror, April 4. Other articles, May 2, 9.

Council met in Boston, at Old South Church, June 14. Adjourned to Mt. Vernon Church,—continuing in session to June 24. On the 23d June, visited Plymouth Rock, Burial Place, Hall, &c. Number of Delegates present, 492; Honorary Members, 14; Delegates from Foreign Countries, 12; Total, 519. Gov. Buckingham, of Conn., Moderator of Council. Delegates from Maine, thirty-eight, viz.:

Aroostook Conference.—Rev. Elbridge G. Carpenter, of Houlton; Rev. William T. Sleeper, of Patten.

Cumberland.—Rev. George E. Adams, of Brunswick; Rev. Uriah Balkam, of Lewiston; Rev. George Leon Walker, of Portland; Rev. David Shepley, of Yarmouth; Hon. Seth May, of Auburn; Hon. William W. Thomas, Messrs. Charles A. Lord and Charles A. Stackpole, of Portland.

Franklin.—Rev. Horace Tomlinson, of New Sharon; Hon. Robert Goodenow, of Farmington.

Hancock.—Rev. Alfred E. Ives, of Castine; Rev. Sewall Tenney, of Ellsworth.

Kennebec.—Rev. John Dinsmore, of Winslow; Dea. Simon Page, of Hallowell.

Lincoln and Sagadahoc.—Rev. John O. Fiske, of Bath; Rev. Edward F. Cutter, of Rockland.

Oxford.—Rev. Benjamin G. Willey, of East Sumner; Josiah Brown, of Bethel.

Penobscot.—Rev. Smith Baker, Jr., of Veazie; Rev. Wellington Newell, of Brewer Village; Prof. Samuel Harris, of Bangor; Dea. Elnathan F. Duren, of Bangor.

Piscataquis.—Rev. Benjamin C. Chase, of Foxcroft; Dea. Jacob Blanchard, of Blanchard.

Somerset.—Rev. Temple Cutler, of Skowhegan.

Union.—Rev. Josiah T. Hawes, of Bridgton Center.

Waldo.—Rev. Wooster Parker, of Belfast; Nathaniel T. Talbot, of Rockport.

Washington.—Rev. Seth H. Keeler, and Mr. Francis K. Swan, of Calais.

York.—Rev. Joseph Bartlett, of Buxton; Rev. Albert Cole, of Cornish; Rev. Rufus M. Sawyer, of York; Rev. Franklin E. Fellows, of Kennebunkport; Dea. Charles C. Sawyer, of Saco; Dea. Joseph Titcomb, of Kennebunk.

Honorary Member.—Rev. Professor George Shepard, of Bangor,—Chairman of the Preliminary Committee on Ministerial Support, and author of the Report on the subject.

The doings of the Council reported in Congregational Quarterly, July, 1865. Ch. Mirror, June 20, 27, July 18. Congregationalist and Boston Recorder, June 23, 30. Independent, New York, June 29, July 6, 13. Daily Boston Journal and Traveller, June 15th to 25th, and other papers. A verbatim Report of the proceedings was preserved, and will be published.

BIBLE SOCIETIES IN MAINE.

Bible Societies.	*Place of Depository*	*By whom kept.*
Androscoggin County,	Lewiston,	W. F. Stanwood.
Aroostook County,	Houlton,	Charles P. Tenney.
Bangor Young Men's,	Bangor,	E. F. Duren.
Bath and vicinity,	Bath,	W. F. Gannett.
Brunswick,	Brunswick,	William Baker.
Bucksport, union,	Bucksport,	Edward Swasey.
Castine, &c., union,	Castine,	Samuel Adams.
Cumberland County,	Portland,	H. Packard.
Deer Isle,	Deer Isle,	F. A. S. Colby.
Eastern Me. Association,	Bluehill,	D. Faulkner.
Franklin County,	Farmington,	Rev. I. Rogers.
Hancock and Union River,	Ellsworth,	J. W. Jones.
Kennebec County,	Augusta,	Edward Fenno.
Lincoln County,	Warren,	I. P. Starrett.
Oxford Conference,	South Paris,	O. C. Bolster.
Piscataquis County,	Dover,	C. H. B. Woodbury.
Rockland,	Rockland,	M. C. Andrews.
Saco,	Saco,	B. F. Hamilton.
Skowhegan Young Men's,	Skowhegan,	Tilson Dinsmore.
Somerset County,	Norridgewock,	George Sawtelle.
Union Conference,	Waterford,	Rev. John A. Douglass.
Waldo County,	Belfast,	J. S. Caldwell.
Washington County,	Dennysville,	John Kilby.
York County,	Alfred,	William G. Conant.

There are also Depositories in Gardiner, Biddeford, and Levant.

DANIEL SEWALL, Agent Am. Bible Society.

Winthrop, August 1, 1865.

Appeal in behalf of American Bible Society, Ch. Mirror, Nov. 1, 1864. Anniversary of Bangor Young Men's Bible Society, Bangor, March 23. Bangor Whig, March 28, 1865. Anniversary of Maine (Cumberland County) Bible Society, Portland. Ch. Mirror, May 23.

DELEGATES OF THE CHRISTIAN COMMISSION.

In addition to the twenty-one from this State, mentioned on page 65 of the Minutes for 1864, the following have been in the service of the Christian Commission the past year:—Mr. Azor Baker, of Dennysville, five months; Rev. Messrs. John J. Bulfinch, of Newcastle; Wm. Davenport, of Otisfield; Wm. W. Drew, of Mercer; Henry K. Harding, of Machias; Seth H. Keeler, of Calais; Charles G. McCully, of Milltown; Thomas G. Mitchell, of Madison; Peter B. Thayer of Garland; Gowen C. Wilson, of Winterport; Charles Whittier, of Dennysville,—most of them for the term of six or eight weeks.

United States Christian Commission, Ch. Mirror, March 7, 1865.

APPENDIX.

County Conferences.

Referring to items connected with the several Conferences, for which there was not room on the pages where they came in course, or information subsequently received.

AROOSTOOK, page 45. Meeting-house at Presque Isle, dedicated July 22, 1865. Sermon, by Rev. Aaron C. Adams, of Auburn. Remarks, and Consecrating Prayer, Rev. Elbridge G. Carpenter, of Houlton.

Organization of a Congregational Church in Presque Isle, by Rev. A. C. Adams, and Rev. E. G. Carpenter, July 22. Public recognition of the Church, and administration of the Ordinances of Baptism and the Lord's Supper, July 23. Services conducted by Rev. Aaron C. Adams. The Central Congregational Church, Bangor, have presented this Church with a sett for the Communion Service.

No SEMI-ANNUAL Meeting in 1864.

Meeting-house in Patten to be dedicated last of August, and ANNUAL MEETING of Conference to follow.

Rev. WILLIAM LEAVITT, from Boothbay Harbor, ordained December 8, 1862, is to be *stated supply*, for a season, at Presque Isle, July, 1865.

CUMBERLAND, page 46. Letter from Rev. Uriah Balkam, of Lewiston, Chaplain Sixteenth Maine Regiment, Weldon Railroad, Christian Mirror, September 20, 1864; near Petersburg, October 4. Resigned, October, 1864. Returned home, Christian Mirror, October 25.

Rev. John R. Adams, of Gorham, late Chaplain Fifth Maine Regiment, appointed Chaplain 121st New York Regiment—Sheridan's army. Letter from him from camp near Middleton, Va. Christian Mirror, Nov. 15, 1864. Camp, March 14, 1864. Camp, April 20. Returned to Gorham, after a constant and faithful service as Chaplain in the army for four years, July, 1865.

Notes from Cavalry Corps Hospital, M, in Christian Mirror, December 6, 1864.

Letters from T. S. B., Fairfax Court House, Christian Mirror, July 4, 1865.

Letter to Rev. Cyril Pearl, South Freeport, from his sister, Mrs. Sarah P. Freeman, Teacher of Freedmen on Roanoke Island, N. C. Christian Mirror, Nov. 8, 1864.

Rev. JOHN W. CHICKERING, released from the pastoral charge of High Street Congregational Church, Portland, March 29, 1865. Resolutions of the Church, and record of Council, Christian Mirror, April 4. Farewell Discourse, preached in Portland, April 2. Text: 1 Chron. 29 : 15 and Remembrance of the Sabbath School. Portland Press, April 4.

Dr. Chickering received from the members of his Church and Society, securities to the amount of $10,000, as a mark of their esteem and gratitude, for a thirty years faithful pastorate. Correspondence, Christian Mirror, Oct. 25, 1864.

Mr. C. is appointed Corresponding Secretary and Agent of the "Suffolk Temperance Union," Massachusetts.

ANCIS SOUTHWORTH, of Westbrook, about removing to South Paris, was visited by
d gifts, October 7. Christian Mirror, Oct. 11.

HN Q. BITTINGER, dismissed from North Yarmouth, December 25. Record of Council,
Mirror, Dec. 27. Installed at St. Albans, Vermont, December 30. Sermon by Pro-
es, of Dartmouth College. Congregationalist, Jan. 6, 1865.

ARTSHORN, from the Theological Seminary, Bangor, class of 1864, ordained Pastor of
urch, Portland, January 16, 1865. Introductory services, by Rev. John H. Windsor,
Sermon, Rev. George Leon Walker, of Portland—2 Cor. 2: 16; Ordaining Prayer,
H Mordough; Charge, by Moderator of the Council, Rev. George A. Putnam; Right
llowship, by Scribe, Rev. George A. Tewksbury; Concluding Prayer, Rev. Stephen
of Searsport; Benediction, by the Pastor. Christian Mirror, January 24; Portland
. 24: Congregationalist, Jany. 20. Reference to this Council, Christian Mirror, Jan-
February 7; Boston Recorder, Jan. 27, Feb. 10; Congregationalist, Feb. 3, 10, 17.

ent of Third Church, Portland, published in pamphlet form, May, 1865. Stephen
inter.

. Hartshorn, asks for a dismission from his charge, on account of ill health. Fare-
ion preached August 6.

DANIELSON, of Danielsonville, Conn., accepted a call to Congregational Church
pa, July, 1865.

SEPH KYTE, dismissed from the Congregational Church, Mechanic Falls, July 7, 1864.

H. TWITCHELL, of Plantsville, Conn., graduate from Andover Seminary, August, 1865,
a call from High Street Church, Portland, to be their pastor. Declined.

ENJAMIN T. SANBORN, ordained February 4, 1864, stated supply at Freeport, from
5.

ATHAN S. S. BEAMAN, recently closed a forty years pastorate in the First Presbyterian
Troy, New York, and removed to Illinois. Indepen lant, October 6, 1864. Dr. B. was
pastor of Third Church, Portland, Me., March 10, 1810. Dismissed, June, 1812.

ILLIAM T. DWIGHT, ordained Pastor Third Church, Portland, June 6, 1832; resigned
e, May 1, 1864. Record of Council, Farewell Address, &c., see Minutes for 1864,

. T. Dwight delivered an address at the inauguration of Rev. J. H. Thayer, as Profes-
ical Literature at Andover Theological Seminary, Oct. 26, 1864. Theme: The duties
nsibilities of the Interpreter of the Holy Scriptures.

enry M. Vaill, stated supply at Cape Elizabeth from May 20, 1865. Post-office address,
mmercial street, Portland. Ordained at Straffordville, Conn., August 14, 1861. Licensed
field, Mass., February 16, 1859.

preached Thanksgiving day, November 24, 1864, and repeated in City Hall, Novem.
Portland, by Rev. George Leon Walker. Text: Isaiah 12: 5. Published in Christian
December 13.

of Sermon by Rev. George L. Walker, on Romanism. Portland Press, April 10, 1865.

l Oration on the death of President Lincoln, before the City authorities of Portland,
Hall, April 19, 1865, by Rev. John J. Carruthers. Portland Press, April 22.

us interest in Central Church, Portland. Christian Mirror, November 20.

clesiastical Council, called by the Central Church, Portland, was convened in the vestry
hurch, April 25, 1865, with reference to ascertaining and determining its relations to
berland Conference of Congregational Churches. Bro. J. G. Coburn, of Lewiston
or. Rev Luther Wiswall, of Windham, *Scribe*. It reported, that the Church under its
name, was identical with the Union Congregational Church, Portland; and that it had
e right to fellowship in Cumberland Conference, as any other Church represented in
ference. Record of Council, Christian Mirror, May 2, 1865.

Report of Trustees of West Chapel Congregational Church, Portland, Christian Mirror January 17, 1865.

Articles in reference to Council called to consider the question of Rev. Jeremiah E. Walton's Installation as Pastor of the Third Church, Portland. Congregationalist, January 6, 13; Christian Mirror, January 24, 31, February 28; Independent, and Boston Recorder.

Statement of the Third Congregational Church, Portland, in relation to the call, and ministerial labors of Rev. J. E. Walton, and the action of the Ecclesiastical Council. Published by order of the Church, May 5, 1865; 16 pages, octavo.

Second Council called by Third Church, Portland, July 26, 1865, in reference to Ordination of Rev. J. E. Walton. Rev. Uriah Balkam, *Moderator*. Rev. George A. Tewksbury, *Scribe*. Council voted against Ordaining. Portland Press, and Advertiser, July 27, 28. Christian Mirror, Aug. 1, 8, Independent, Aug. 10, Boston Post, Aug. 2.

Special Conference of the Churches, for the choice of Delegates to the National Council at Boston, June 14, 1865, met at Pine Street Church, Lewiston, May 9, 1865. See page 00.

HANCOCK, Page 49. Mr. HENRY M. STEVENS, of Bluehill, ordained July 27, 1865, as Evangelist and Missionary to Kansas.

Annual Meeting at Ellsworth, June 6, 1865. Additional items to Report, on page 49. Subjec for discussion, — 1. Difficulties in the way of the progress of the kingdom of Christ. 2. Lessons of the war, and duties which grow out of it. The meeting was one of interest. Though no very special revival has been enjoyed the past year, still mercy drops have fallen here and there, and we have been by no means destitute of encouraging tokens of the Divine favor.— *Scribe.*

KENNEBEC, Page 50. Pastorate of Rev. EDWARD HAWES, with Congregational Church, Waterville dissolved Oct. 5, 1864, to take charge of Central Congregational Church, Philadelphia. Record of Council, — Rev. Benjamin Tappan, of Norridgewock, *Moderator;* Rev. Alexander McKenzie, of Augusta, *Scribe*. Christian Mirror, Oct. 11. Installed Pastor of Central Congregational Church, Philadelphia, Oct. 25, 1864. Sermon, Rev. Edward N. Kirk, of Boston. Independent, Nov. 3. Congregationalist. Nov. 6. Corner stone of Central Church, Philadelphia, laid June 12, 1865.

Rev. PHINEAS C. HEADLEY, of Beverly, N. Y., called to Congregational Church, Waterville. Christian Mirror, June 6, 1865.

Rev. MARK GOULD, s. s. at Monmouth, 1863, supplying Congregational Church, Colchester N. H., October, 1864.

Rev. AMERICUS FULLER, of Hallowell, Chaplain a few months, of 105th U. S. Colored Troops, Col. Charles H. Howard, Charleston, S. C.

Rev. THOMAS K. NOBLE, of Winthrop, unable to preach on account of a throat difficulty. Christian Mirror, June 6.

Rev. THOMAS S. GRASSIE, late Chaplain in the Army, s. s. at Richmond, Me., June, 1865.

Rev. HENRY A. LAUNSBURY left Richmond in May.

Rev. JOHN ROYNTON, late of Winthrop, removed to Canterbury, Delaware, March, 1865.

Rev. DAVID THURSTON, died in Litchfield, May 7, 1865, aged 86 years,—see pages 11, 20, 31, 41, 68.

Congregational Church, Gardiner, enlarging and improving their meeting-house, — expending $3000. Christian Mirror, Sept. 27.

Congregational Church in Hallowell, expending $1000, in repairs on meeting-house.

The corner-stone of the granite church, in Augusta, laid May 25, 1865. Introductory services and Address by the Pastor, Rev. Alexander McKenzie; Rev. C. F. Penney, of F. W. B. Church, Augusta, read selections of Scripture; Rev. Americus Fuller, extended the fellowship of the Christian men and women of Hallowell; Remarks by J. W. Bradbury, Esq., of Augusta

in behalf of the Building Committee; Prayer and Benediction by the Pastor. Christian Mirror, June 13, and Kennebec Journal. Estimated expense, $50,000.

LINCOLN AND SAGADAHOC, Page 51. SEMI-ANNUAL MEETING of the Conference with the First Church in Newcastle, Oct. 25, 26, 1864. Rev. Flavius V. Norcross, *Moderator*. Rev. William S. Thompson, of Alna, *Secretary*. Opening Sermon, Rev. Geo. E. Street, of Wiscasset, Haggai 2: 4, "Be ye strong, for I am with you." Tuesday evening, sermon, Rev. Charles Packard, of Woolwich, "They sang a new song." Conference Sermon, by the Moderator, Hebrews 13: 8, "Jesus Christ, the same yesterday, to-day, and forever." Topics for remark,—1. Christian effectiveness, — how impaired, how promoted. 2. Our country. 3. Sabbath Schools, — their present benefits, how enhanced. Sacrament of the Lord's Supper administered by Rev. Geo. E. Street, of Wiscasset, and Rev. John J. Bulfinch, of Newcastle, 2d church. "The meeting was a very earnest and prayerful one." Christian Mirror, Nov. 8.

ANNUAL MEETING with Second Church in Newcastle, June 6, 7, 1865. R. C. Webb, *Moderator*. Opening Sermon, Rev. Javan K. Mason, of Thomaston. "The vitality and elasticity of the Christian life." Sermon preceding the Communion, Rev. Edward F. Cutter, of Rockland. "A finished life." Subjects for discussion, — 1. What are the duties of ministers to churches, and of churches to the ministers. 2. The duties of churches to each other. 3. The duties of churches to the unevangelized portions of the community around them. 4. The duties of churches to the destitute of our own and other lands. The condition of the feeble churches was presented,—and sympathy and prayer and help was commended. The laity need to be encouraged to exercise the gift that is in them, and so the vacant churches be supplied with ministers of the word.

The entertainment, the communion of saints, the burden of the nation lifted, the harmony, the prayerfulness, the earnest desire for a higher consecration to Christ, conduced to make this meeting of Conference an excellent one. Christian Mirror, June 13. Next Annual Meeting in Wiscasset, June 6, 1866.

Rev. JAVAN K. MASON, late of Hampden, installed Pastor of the Church in Thomaston, Dec. 6, 1864. Sermon by Rev. Edward F. Cutter, of Rockland; Installing Prayer, Rev. Flavius V. Norcross, of Union; Charge to Pastor, Rev. Franklin P. Chapin, of Camden; Fellowship of the Churches, Rev. Edwin S. Beard, of Warren; Address to the People, Rev. Cyril Pearl, of South Freeport; Concluding Prayer, Rev. E. A. Helmershausen, of Methodist Church. Christian Mirror, Dec. 20.

Rev. WALES LEWIS, late of Lyman, called to Congregational Church, Edgecomb, September, 1864. Christian Mirror, Sept. 27.

Rev. EDWIN B. PALMER, formerly of Newcastle, (1859 to 1862), installed Pastor of Congregational Church, Southbridge, Mass., Dec. 27, 1864. Sermon by Rev. Stephen H. Hayes, of South Weymouth, formerly of Winterport, Me. Congregationalist, Jan. 6, 1865.

Rev. DANIEL F. POTTER left Topsham, for a time, on account of his health. Professor Alpheus S. Packard, of Brunswick, supplying. Congregationalist, Feb. 10.

Rev. JOHN J. BULFINCH, of Newcastle, Delegate U. S. Christian Commission, March, April 1865.

Rev. JOHN O. FISKE, of Bath, to be absent a few months in Europe, on account of his health, July, 1865. Rev. Jotham B. Sewall, of Bowdoin, Brunswick, supplied his pulpit in the spring. Christian Mirror, March 29.

Revival in Woolwich, Christian Mirror, Feb. 14, March 7, 1865, Congregationalist and Boston Recorder, Jan. 17; American Home Missionary for May, 1865.

A Report from Lisbon Congregational Church, received Aug. 4, gives the number of members 18, (Males 3, Females 15, non-resident 4); in Sabbath Schools 30; contribution, $2. "We have had but one preaching and communion service during the year. Our village is growing; with help we should prosper. We still continue to pray that God will build us up."

Rev. Isaac Rogers, of Farmington, stated supply at Waldoboro', July, 1865.

OXFORD, page 52. Aid received for building Congregational Meeting-house, in Gorham, N. H. Christian Mirror, March 7, 1865.

Dedication of Chapel, Rumford Point, March 8, 1865—48 x 38—costing $3000. Sermon, by Uriah Balkam, of Lewiston. 1 Timothy 3: 15. Christian Mirror, March 21.

Rev. George F. Tewksbury, left Gorham, N. H., October, 1864.

PENOBSCOT, page 53. LYMAN S. ROWLAND, ordained as Pastor of First Congregational Church, Bangor, Nov. 16, 1864. Public services: Invocation, and Reading Scriptures, Rev. Austin L. Park, of Gardiner; Prayer, Rev. George E. Street, of Wiscasset; Sermon, Rev. Professor Samuel Harris, of Bangor Seminary. Theme: The principles and advantages of the Congregational Polity. Ordaining Prayer, Rev. Professor Enoch Pond, of Bangor Seminary, *Moderator of Council;* Charge to Pastor, Rev. Edwin Johnson, of Bangor; Right hand of fellowship, Rev. Smith Baker, Jr., of Veazie, *Scribe of Council;* Address to the People, Rev. Professor George Shepard, of Bangor Seminary; Concluding Prayer, Rev. Wellington Newell, of Brewer Village; Benediction, Rev. Lyman S. Rowland. Bangor Whig, Nov. 18; Christian Mirror, Nov. 22.

Rev. EDWARD W. GILMAN, pastor of this church, 1859 to 1863, installed Pastor Congregational Church, Stonington, Conn., September 14, 1864. Sermon by Rev. Joseph P. Thompson, of New York.

LEAVITT BARTLETT, ISAAC JACOBUS, JUSTIN P. MOORE, JOHN F. MORGAN, CHARLES H. POPE, and HENRY M. STEVENS, graduates of the Theological Seminary, Bangor, July 27, 1865, were ordained in the afternoon of same day, in the Hammond Street Church, Bangor, as Evangelists, and Missionaries to Kansas and California.

The Council was called jointly by the Central and Hammond Street Churches, of Bangor, and assembled for the examination of the candidates, July 19, at the Central Church. Rev. Enoch Pond, of Bangor, *Moderator*. Rev. Smith Baker, Jr., of Veazie, *Scribe*.

Public services of Ordination. July 27: Organ Voluntary, and Quartette, by the Choir—"O Lord! veil not thy face"—arranged from Beethoven; Reading the Scriptures, Rev. Stephen H. Hayes, of South Weymouth, Mass.; Prayer, Rev. Samuel Bowker, of Bluehill; Hymn—"Father, I know that all my life is portioned out to me"; Sermon, Rev. George W. Field, of Bangor—Text, Romans 15: 20—"Yea, so have I strived to preach the Gospel, not where Christ was named, lest I should build upon another man's foundation"; Ordaining Prayer, Rev. Enoch Pond, of Bangor; Charge, by Rev. Edward Hawes, of Philadelphia; Right hand of fellowship, Rev. Samuel Harris, of Bangor; Concluding Prayer, Rev. Wellington Newell, of Brewer Village; Hymn—"Nearer my God, to thee"—sung by the six newly ordained, their classmates joining in it; Benediction, by Dr. Pond. Bangor Whig, July 28. Ch. Mir., Aug. 8.

Rev. Messrs. L. Bartlett, and J. P. Moore, members of the Central Church, Bangor; Isaac Jacobus, of the Hammond Street Church, Bangor; John F. Morgan, Park Street Church, Boston; Charles H. Pope, Machias Church, and H. M. Stevens, Bluehill Church.

Mr. Bartlett, expects to be located in Kansas City: Mr. Jacobus, in Junction City: Mr. Morgan, in the neighborhood of Lawrence, and Mr. Stevens, in Quindaro—all in Kansas. Messrs. Moore and Pope, in California—locality not yet assigned.

Mr. HARRISON ALLEN SHOREY, ordained Pastor Congregational Church, East Orrington, July 28, 1865. Rev. Samuel Harris, of Bangor, *Moderator of Council*. Rev. Lyman S. Rowland, of Bangor, *Scribe*. Public services: Anthem, by Choir: Reading the Scriptures, Rev. Smith Baker, of Veazie: Prayer, Rev. Henry Ballard, of Wayland, Mass.; Hymn, 1058, S. H. and T. Bk.—"Pour out thy Spirit from on high": Sermon, Rev. Stephen H. Hayes, of South Weymouth, Mass. Text, Daniel 2: 44. Theme: The one grand purpose in the mind of God, in reference to this world, is its Evangelization. Hymn, 1064, "We bid thee welcome"; Ordaining Prayer, Rev. Enoch Pond, of Bangor; Charge to Pastor, Rev. D. Smith Talcott, of Bangor; Right hand of fellowship, Rev. George W. Field, of Bangor; Charge to the People, Rev. W. Nowell, of Brewer Village; Anthem, by Choir; Benediction, Rev. H. A. Shorey. Bangor Whig, July 29; Christian Mirror, August 8.

The same Council first dissolved the pastoral relation existing between the Church and Rev. Wellington Newell.

The church edifice of East Orrington Church, repaired at an expense of $800, in Dec. 1864.

Rev. JAVAN K. MASON, released from the Pastoral charge of the Congregational Church Hampden, November 2, 1864; having been called to the Congregational Church in Thomaston Record of Council, Christian Mirror, November 8. Installed at Thomaston, December 6, 1864.

Rev. EDWIN JOHNSON, resigned the charge of Hammond Street Church, Bangor, May 28, 1865; having been called to lead in the establishing of a Congregational Church in Baltimore, Maryland. Church organized May 17, 1865. Effort now making to build a Chapel.

Rev. JOHN C. CHAMBERLAIN, of Brewer, appointed Chaplain Eleventh Maine, March, 1865.

Meeting-house of the Congregational Church, Old Town, burnt down April 19, 1865. No insurance.

Observance of National Fast, Bangor, Aug. 4, 1864. Report of Rev. Professor George Shepard's Sermon, Christian Mirror, August 23.

ANNUAL MEETING in East Orrington, June 6, 7, 1865. (Additional items to Report, page 53.) Everything conspired to make this meeting of Conference, pleasant and refreshing. The people were hospitable; the house of worship had just received the last finishing touch of somewhat extensive remodeling and repairs; and last, but best of all, the Lord had come down, and filled the house with power, and great joy—beautifying it with trophies of his victorious grace. Professing christians were greatly quickened, and some thirty, it is hoped, have recently passed from death unto life. Christian Mirror, June 20.

Sermon on the death of President Lincoln, by Rev. Lyman S. Rowland, pastor of the First Church of Bangor, published in Bangor Whig, April 18, 1865. Text, 2 Samuel 3: 38—"Know ye not that there is a prince, and a great man fallen this day in Israel."

Sermon by Rev. Edwin Johnson, pastor Hammond Street Church, Bangor, published in Bangor Times, April 18, 1865. Text, 2 Samuel 19: 2—"And the victory that day was turned into mourning unto all the people." Notice of these, by Professor Shepard, of Bangor, Christian Mirror, May 9.

Bangor and neighborhood—Letter from G. S. Christian Mirror, September 20, 1864.

Meeting of the Bangor Branch of the U. S. Christian Commission, in Norombega Hall, Bangor, October 16. Bangor Times, Oct. 17; Whig. Oct. 18.

Notice of Seventeenth Annual Meeting Penobscot County Missionary Association, in Central Church, Bangor, January 8, 1865. Bangor Whig, Jan. 14; Christian Mirror, Jan. 17.

Anniversary of Bangor Young Men's Bible Society, March 26, 1865. Bangor Whig, Mch. 30.

George F. Stanton, of the Senior Class, Theological Seminary, Bangor, supplied at Hampden, January to July, 1865. F. W. Dickinson, supplying at Carmel, July to October, 1865. N. W. Grover, at Essex Street and Osgood district, Bangor, July to October, 1865.

UNION, page 56. SEMI-ANNUAL MEETING, in Sweden, October 25, 26, 1864. Opening Sermon, Rev. Benjamin F. Manwell, of South Bridgton—John 7: 17. Theme: The desire to do the will of God." Sacramental Sermon, Rev. David B. Sewall, Psalms 45: 17. Subject: "The enduring fame of Christ." Topics discussed: 1. The work of the Christian, and the Christian Church, and the necessary qualifications for this work. 2. What part have Christian women to perform in the work. After a full and interesting discussion on this last topic, a resolution was unanimously adopted, that it was expedient to encourage Christan women to take an equal part with the brethren, in the exercises of the social meeting. Resolutions on the state of the country, were discussed and adopted.

ANNUAL MEETING, in Bridgton Center, June 6, 7, 1865. Bro. E. W. Woodbury, *Moderator* Opening Sermon, Rev. George F. Tewksbury, of Naples, Me. Text, Gen. 24: 63—And Isaac went out to meditate, in the field, at even tide. Meditation—its objects, importance, and duty. Conference Sermon, Rev. Joseph Smith, of Lovell, 2 Cor. 6: 16—"Ye are the temple of the living God: as God hath said, I will dwell in them" Subject: Purity, essential to its fitness. Subjects discussed: Home Evangelization; Duty of the Church as to the West, and South; Resolutions on the state of the country.

Much of the time devoted to social worship, and to the relation of facts and incidents of the recent revivals in eight churches of the Conference. Rev. John U. Parsons, of Sanford, in connection with whose labors these revivals took place, gave a brief report of his labors, the past winter. Among the facts stated were—"of children of parents, both of whom were pious, one third were professors of religion; of those, one of whose parents were pious, one-sixth were professors; while of those neither of whose parents were pious, one-fiftieth only were professors; and in about the same relative proportion, did they give heed to the truth, during these revivals. * * Christian parents, on an average, rear up double the number of children that the unchristian do."

Lord's Supper administered by Rev. John A. Douglass, of Waterford, and Rev. John U. Parsons, of Sanford. Christian Mirror, June 20.

"A Visitor," in same paper remarks, "the house was well filled from the beginning, and increased to a crowd, even to the pulpit stairs; at the close, sixty persons, mostly new converts, were present from one church, twelve miles distant, and a score or so from others. And there came Jesus, and stood in their midst, and breathed upon them the blessed influences of his spirit."

Report of Rev. John U. Parsons published in Christian Mirror, July 4, 1865.

Congregational Church, North Waterford, organized June 19, 1865—composed chiefly of persons dismissed for that purpose, from the old church in Waterford. The venerable pastor of the church, Rev. John A. Douglass, presided as *Moderator* of the Council, and while deeply regretting losing thirty-two of their members, cordially acquiesced in the movement, as one of necessity for the welfare of Zion. On the following Sabbath, the church occupied their beautiful house of worship, and twenty-five were added to their number by profession of faith: received by Rev. John U. Parsons, who has been with them during the revival they have experienced.

A new Communion service was presented this church through the agency of John Read, Esq. a merchant of the place. Christian Mirror, July 18.

Congregational Church in Casco, of seven members, re-organized by the choice of new officers, in 1864, by Rev. Thomas T. Merry—now numbers twenty-five.

Rev. JOHN U. PARSONS, to labor in the churches of this Conference during the winter, as Evangelist. Christian Mirror, November 8.

Revivals in South Bridgton, Christian Mirror, December 27. Also, in Stowe, Chatham, Poland, w. w. in Congregationalist, January 6: and Fryeburg, Congregationalist, February 17; Boston Recorder, February 17; Christian Mirror, February 28, March 14; and Brownfield, Christian Mirror, March 21; and Waterford, Christian Mirror, April 25, May 9; Stowe and Chatham, June 6.

Reference by "Dubito," to action of Union Conference, in reference to Christian women taking "an equal part" in our social meetings, Christian Mirror, November 20. Reply by B. F. M., and "Fit," Christian Mirror, December 20. Rejoinder by "Dubito," and communication from P., Christian Mirror, January 3, 1865.

Rev. Benjamin F. Manwell, resigned the pastorate of the Congregational Church, South Bridgton, to take effect October 1, 1865.

WALDO, page 57. The meetings of County Conferences were well attended. The absorbing topics were the condition of our country, and the duties of the churches in relation to it. The next meeting is appointed Oct. 3 and 4, 1865, in Searsport, the 4th of October being the fiftieth anniversary of the organization of the church in that place. *Scribe.*

Rev. HIRAM HOUSTON, Scribe of Waldo Association, reported August, 1865.

WASHINGTON, page 58. SEMI-ANNUAL CONFERENCE, in Whiting, October 18, 19, 1864. Rev. Gilman Bacheller, of Machiasport, *Moderator*. Sermons, by Rev. Gilbert B. Richardson, of Robbinston. 2 Timothy 4: 7—"I have fought a good fight." Rev. Seth H. Keeler, of Calais. Acts 4: 12—"Neither is there salvation in any other"; and Rev. Stephen Thurston, Secretary of Maine Missionary Society. Address to Sabbath Schools, Rev. Edward P. Baker.

Topic for discussion: "The claims of God, the most binding of all on this earth; the duties and ordinances of religion, should take the precedence of all other interests."

At the meeting of the County Bible Society, Mr. William Allen, of Dennysville, who has for eighteen months been employed as agent of the Society, made his final report. He has visited nearly every family in this large county.

Lord's Supper administered by Rev. S. H. Keeler, of Calais, and Rev. Edward P. Baker, of Machias. A member was received to the little Church, in Whiting. *Scribe.*

ANNUAL MEETING, in Eastport, June 6, 7, 1865. Rev. Seth H. Keeler, *Moderator*. Sermons, Rev. Charles L. Nichols, of Princeton, Romans 14: 7—"For none of us liveth to himself." Rev. Seth H. Keeler, of Calais—"My father, my father; the chariot of Israel, and the horsemen thereof!" (Commemorative of President Lincoln.) Rev. Henry F. Harding, of Machias, Isaiah 26: 3—"Thou wilt keep him in perfect peace, whose mind is stayed on thee, because he trusteth in thee."

Topics discussed: The importance of reaping, as well as sowing; Infant Baptism.

Revivals reported in Princeton and Whitneyville.

Lord's Supper administered by Rev. Seth H. Keeler, and Rev. Gilbert B. Richardson, (Scribe.)

Charles H. Pope, stated supply in Pembroke and Perry, 1864, ordained, July 27, 1865, as an Evangelist, Missionary to California. Page 78.

Samuel W. Pearson, Licentiate from Bangor Theological Seminary, stated supply at Cherryfield, and Columbia Falls, July, 1865.

Alfred F. Marsh, licentiate, stated supply in Pembroke, and Perry, July, 1865.

Post Office address of Rev. Daniel D. Tappan, (Missionary in Washington County,) Machias.

Rev. John A. Ross, late in Milltown, left July, 1864, for Marion, Linn County, Iowa.

Report from Church in Cherryfield, received August, 1865, gives the number of members—twelve; males, three; females, nine. Contributions, $10, to American Tract Society.

YORK, page 60. Rev. William A. Fobes, removed from Kittery to North Scituate, Rhode Island.

Mr. B. G. Page, of the class of 1864, Andover Seminary, has received a call to the Church in Lebanon, August, 1865.

William W. Dow, of Kennebunkport, Delegate Christian Commission, February, March, April, 1865.

GENERAL CONFERENCE.

Origin of Conference System, Christian Mirror, November 8, 1864. Notice of the Returns of the Churches. "How shall the members of our Congregations be saved"—Christian Mirror, January 31, 1865, February 28. Conference System—its benefits—Christian Mirror, May 20.

Rev. Samuel H. Partridge, of York, reported, July 20, that he was not notified by Primary Delegate to the Maine Conference of the Methodist Church, that he would not be present at the meeting in Hallowell, and supposed that he fulfilled the appointment.

Rev. Giles Leach, of Wells, writes that he was not notified by the Primary Delegate to the General Association of Illinois, that he could not attend, and was not called upon to fulfil the appointment, as substitute.

The next meeting of the General Association of Congregational Churches and Ministers in KANSAS, is on the third Wednesday of May, (16), 1866 in Wyandott.

The next meeting of the OHIO Congregational Conference, is on Tuesday preceding the second Thursday of June, (12), 1866, at 7 p. m., in Tallmadge, Summit County.

MINISTERIAL ASSOCIATIONS referred to in connection with the several Conferences this year, page 45, &c. The dates of their formation in Minutes for 1853, pages 29, 30. They were given more briefly in the Minutes for 1856, in connection with the Report of each Conference, pages 21–36. Pastorates in Maine, and average Ministerial Age of Ministers, in Minutes for 1859, pages 63, 64. Minutes 1865, pages 82, 83.

Alphabetical list of towns in which Congregational Churches are organized, with a reference to the Conference with which they are connected, may be found in the minutes for 1859, page 84.

Ministers and others are desired to send to the Chairman of the Publishing Committee, Bangor, any statements or dates that may supply deficiencies, or correct errors in the Minutes.

MAINE MISSIONARY SOCIETY.—Trustee's meeting in Portland, Christian Mirror, January 19, 1865. Secretary's Letters, Christian Mirror, March 7, April 25, May 2, 16. S. H., May 16.

MINISTERS.

ORDAINED FIFTY YEARS AND UPWARDS.

Noah Cressey, of Portland, 56 years: Daniel Kendrick, of Portland, 53 years: Enoch Pond of Bangor, 50 years.—3.

FORTY YEARS AND UPWARDS.

Nathan Douglass, of Bangor, 49 years: Clement C. Parker, of South Sandford, 48 years: Thomas Adams, of Winslow, and Isaac Weston, of Cumberland Center—each 47 years: John J. Carruthers, of Portland, 46 years: John M. Putnam, of Yarmouth, 45 years: John A. Douglas, of Waterford, 44 years: Elijah Jones, of Minot, and Thomas C. Upham, of Brunswick—each 42 years: Geo. W. Fargo, of Bangor; Nathan W. Sheldon, of Gray; Charles Soule, of Portland; James Weston, of Standish; and Benjamin G. Willey, of East Sumner—each 41 years: Francis Norwood, of Phipsburg, 40 years.—15.

THIRTY YEARS AND UPWARDS.

Wales Lewis, of Alfred; Isaac Rogers, of Farmington, and Stephen Thurston, of Searsport, each 39 years: Charles M. Brown, of Mt. Desert, 38 years: Josiah T. Hawes, of Bridgton, and George Shepard, of Bangor, 37 years: George E. Adams, of Brunswick; Seth H Keeler, of Calais, and David Shepley, of Yarmouth, each 36 years: Simon Hackett, of Temple; Wooster Parker, of Belfast, and Richard Woodhull, of Bangor, each 35 years: John R. Adams, of Gorham; Silas Baker, of Standish; Gilman Bacheller, of Machiasport; John Elliot, of Rumford Point; Samuel H. Merrill, of Portland: John U. Parsons, of Sanford; Henry Richardson, of Gilead; Stephen Sanderson, of Sweden, and Sewall Tenney, of Ellsworth, each 34 years: Edward F. Cutter, of Rockland; George W. Hathaway, of Bloomfield; Giles Leach, of Wells; Joseph Loring, of North Edgecomb, and Leonard Woods, of Brunswick, each 33 years: Samuel S. Drake, of Deer Isle, and Ephraim Fobes, of Patten, each 31 years.—28.

TWENTY YEARS AND UPWARDS.

Wm. V. Jordan, of Andover; John H. Mordough, of Portland, and Daniel Smith Talcott, of Bangor, each 29 years: Horatio Ilsley, of West Minot; Thos. N. Lord, of No. Yarmouth; Daniel Sewall, of Winthrop, and Luther Wiswall, of Windham, each 28 years: David Q. Cushman, of Warren; Alfred E. Ives, of Castine: Francis P. Smith, of Acton, and Benjamin Tappan, of Norridgewock, each 27 years: Aaron C. Adams, of Auburn; Samuel L. Gould, of Albany; Otis Holmes, of Elliot, and William S. Sewall, of St. Albans, each 26 years: George W. Cressey, of Buxton Centre, and William Warren, of Gorham, each 25 years: Uriah Balkam, of Lewiston; Elbridge G. Carpenter, of Houlton; Joshua Eaton, of Isle-au-haut; Samuel Harris, of Bangor; Charles Peabody, of Biddeford, and John A. Perry, of Guilford, each 24 years: Calvin Chapman, of Standish; Leonard W. Harris, of North Bridgton; Amasa Loring, of Yarmouth; Henry D. Moore, of Portland; Joseph Smith, of Lovell, and David B. Sewall, of Fryeburg, each 23 years: Ephraim W. Allen, of South Berwick; John O. Fiske, of Bath, and Elbridge Knight, of Maple Grove, each 22 years: Samuel Bowker, of Bluehill; Alpha Morton, of West Auburn, and Charles Tenney, of Biddeford, each 21 years: John Parsons, of Kennebunkport, 20 years.—36.

NINETEEN TO TEN YEARS.

Thomas G. Mitchell, of Madison, and John Orr, of Alfred, each 19 years: Joseph Bartlett, of Buxton; Albert Cole, of Cornish; Marcus R. Keep, of Ashland, and Philip Titcomb, of Kennebunkport, each 18 years: Benjamin Dodge, of West Brooksville; John Lawrence, of Wilton, and Peter B. Thayer, of Garland, each 17 years: Benjamin C. Chase, of Foxcroft; David Garland, of Bethel; Phineas C. Headley, of Waterville; Javan K. Mason, of Thomaston, and James Wells, of Dedham, each 16 years: Jonathan B. Cook, of Wells; John K. Deering, Solon; Hiram Houston, of Sandy Point; Henry S. Loring, of Monson; Charles Packard, of Woolwich, and John B. Wheelwright, of Bethel, each 15 years: John C. Adams, of Falmouth; Rufus M. Sawyer, of York; Eliphalet Whittlesey, of Brunswick, and Philo B. Wilcox, of Norway, each 14 years: John Dinsmore, of Winslow; Edwin Johnson, of Bangor; William A. Merrill, of Lyman; David Potter, of Topsham, and John E. M. Wright, of Rockport, each 13 years: Stephen L. Bowler, of Orono; George W. Field, of Bangor, and Samuel H. Partridge, of York, each 12 years: James M. Parker, of Biddeford: Alexander R. Plumer, of Industry; Alfred L. Skinner, of Bucksport; William T. Sleeper, of Patten, and Stephen C. Strong, of Gorham, each 11 years: Henry K. Craig, of Bucksport; Henry F. Harding, of Machias; Stephen Titcomb, of Weld, and Amory H. Tyler, of Norway, each 10 years.—41.

Three ministers now connected with the Conference have been ordained fifty years, and upwards.—Average fifty-three years.

Fifteen ordained from forty to forty-nine years.—Average, forty-four years.

Twenty-eight ordained from thirty to thirty-nine years.—Average, thirty-four years.

Thirty-six ordained from twenty to twenty-nine years.—Average, twenty-five years.

Forty-one ordained from ten to nineteen years.—Average, fourteen years.

Fifty-four ordained from one to nine years.—Average, five years.

Average of the ministerial life of the above one hundred and seventy-seven ministers, twenty years. In 1859, the average ministeral life of one hundred and sixty-six, was nineteen and a half years.—Table in Minutes, for 1859, page 63.

GENERAL CONFERENCE OF MAINE.

June of each year.	PLACE OF MEETING.	MODERATOR.	CORRESPONDING SECRETARY.	RECORDING SECRETARY.
1826	Minot,	*Rev. Benja. Tappan,	*Rev. Seneca White,	Rev. Allen Greeley.
1827	Hallowell,	"	*Rev. Asa Cummings,	"
1828	Gorham,	"	"	Rev. Thomas Adams.
1829	Waldoboro',	"	*Rev. C. Marsh	Rev. Allen Greeley.
1830	Winthrop,	*Rev. David Thurston,	*Rev. Asa Cummings,	*Rev. Chas. J. Hiskins.
1831	Fryeburg,	"	"	Rev. D. M. Mitchell.
1832	Wiscasset,	"	"	"
1833	Portland, (3d church,)	*Rev. B. Tyler,	*Rev. Chas. Freeman,	*Rev. Benj. Tappan.
1834	Bath, (North church,)	*Rev. Samuel Johnson,	"	"
1835	Bangor, (Hamm'd St.,)	"	"	"
1836	Augusta,	"	"	Rev. David Shepley.
1837	Yarmouth, (1st church)	*Rev. J. W. Ellingwood,	"	"
1838	Saco,	"	"	"
1839	Brunswick,	"	"	"
1840	Hallowell,	Rev. S. L. Pomroy,	"	"
1841	Machias,	"	"	Rev. Geo. E. Adams.
1842	Portland, (2d church,)	"	"	Rev. David Shepley,
1843	Bangor, (1st church,)	Rev. George E. Adams	"	"
1844	Bath, (South church,)	"	"	Rev. E. F. Cutter,
1845	Fryeburg,	"	Rev. J. W. Chickering	"
1846	Augusta,	Rev. Steph. Thurston.	"	"
1847	Portland, (High St.,)	"	"	"
1848	Bangor, (Hamm'd St.,)	"	"	"
1849	Bath, (Winter St.,)	Rev. Ray Palmer,	"	Rev. S. H. Hayes.
1850	South Berwick,	"	"	"
1851	Yarmouth,	Rev. R. Woodhull,	Rev. S. H. Hayes,	Rev. E. F. Cutter.
1852	Searsport,	Rev. David Shepley,	"	Rev. S. C. Fessenden.
1853	Saco,	"	"	"
1854	Bangor, (Central ch.)	"	"	"
1855	Portland, (3d church,)	Rev. Wooster Parker,	"	Dea. E. F. Duren.
1856	Calais,	"	"	"
1857	Bath, (Central church)	"	Rev. J. K. Mason,	"
1858	Augusta,	Rev. J. W. Chickering,	"	"
1859	Portland, (State St.,)	"	Rev. G. E. Adams,	"
1860	Bangor, (1st church,)	"	Rev. E. Whittlesey,	"
1861	Brunswick,	*Rev. Charles Packard,	"	"
1862	Portland, (High St.,)	"	"	"
1863	Biddeford, (2d church,)	"	Rev. J. K. Mason,	"
1864	Searsport, (1st church.)	*Rev. Samuel Harris,	"	"
1865	Portland, (2d church.)	"	"	"

*Of the Annual Conference Sermon.

At the organization of the General Conference in Portland, January 10, 1826, Rev. Charles Freeman, of Limerick, preached from 1 Cor. 12 : 27.

SUMMARY, FROM 1826 TO 1865.

June of each year	* PREACHER.	Conferen'e	Churches.	† Ministers	ADMIS'N Prof's'n	ADMIS'N Letter.	REMOVALS Deaths.	REMOVALS Dismis.	REMOVALS Exc'm.	Total Members.	Non-Residents.	Baptisms.	No. in Sabbath Sch'ls	Total Donations.
1826	*Benj. Tappan, 2 Chron. 15 : 2.													
1827	*Thaddeus Pomroy, 2 Cor. 6 : 10.													
1828	*David Thurston, Psalms 45 : 16.	8	130	78	837	72	103	112	15	7685		925		
1829	*Fifield Holt, Daniel 9 : 25.	8	145	93	‖					9118				
1830	William Allen, John 17 : 17.	9	157	104	617	119	132	129	25	9161		702		
1831	*J. W. Ellingwood, Rev. 2 : 7.	9	166	106	‖					9919				
1832	*Benjamin Tappan, Amos 2 : 7.	9	172	111	2166	19	152	209	24	12112		1497		
1833	*Carlton Hurd, 2 Thess. 3 : 16.	9	176	119	950	176	169	185	32	12370				
1834	*Caleb Hobart, 2 Cor. 10 : 4	9	180	140	598	233	235	373	38	13019		727		
1835	*Josiah Peet, Psalm 51 : 13.	9	181	143	916	274	208	274	34	13900		644		
1836	David M. Mitchell, Matt. 6 : 10.	10	188	143	464	214	121	236	22	13934		191		
1837	Swan L. Pomroy, 1 John 4 : 8.	10	189	142	531	351	168	316	48	14250		619		
1838	Silas McKeen, Rom. 5 : 11.	10	192	146	956	329	191	364	43	14902		830		
1839	Enoch Pond, Mark 14 : 72	11	197	144	986	249	201	243	43	15607		815		
1840	David Shepley, 1 Cor. 9 : 27.	11	201	142	1028	283	169	302	51	16308		575		
1841	Isaac Rogers, Rev. 5 : 9.	11	203	141	1345	250	162	232	49	17338		965		
1842	Robert Crossett, Phil. 1 : 21.	12	207	138	821	213	256	291	34	17770		659		
1843	Sewall Tenney, Eph. 4 : 14, 15.	12	208	167	1059	282	231	311	43	18540		566		
1844	Swan L. Pomroy, Psalm 133.	12	211	167	354	241	233	272	40	18447		283		
1845	Ray Palmer, Gal. 2 : 20.	13	213	173	152	197	228	240	72	18097		388		
1846	*Nath'l Chapman, Eph. 4 : 1, 2, 3.	13	215	174	152	208	227	266	38	17732		247		
1847	Edward F. Cutter, Acts 9 : 6.	13	218	181	142	241	261	279	42	17504		348		
1848	Wooster Parker, Psalm 145 : 11.	14	222	188	225	228	240	271	33	17192		320		
1849	R. Woodhull, 2 Kings 6 : 16.	14	223	186	285	265	255	308	38	16981		345		
1850	*Jas. Drummond, Psalms 121 : 1.	14	221	178	406	243	226	274	50	16826		351		
1851	Joseph Loring, Col. 1 : 15.	14	225	187	483	224	223	182	36	16986		245		
1852	*John Maltby, Phil. 2 : 16	14	227	176	366	219	289	296	44	16796	1418	376	12606	21432
1853	J. J. Carruthers, Rom. 14 : 7.	14	231	190	708	249	234	292	37	17278	1607	465	16218	32374
1854	E. Kellogg, Sol. Songs 4 : 16.	14	230	193	293	132	118	154	24	16889	2339	318	17169	23411
1855	George Shepard, John 1 : 14	14	235	209	630	329	370	362	29	16937	2526	504	18535	36718
1856	Joseph R. Munsell, John 15 : 19	14	237	203	587	242	295	353	31	16786	2743	482	18286	30618
1857	Sam'l Harris, 2 Tim. 4 : 6, 7, 8.	14	239	209	461	246	268	302	23	16765	2487	468	18912	30107
1858	H. G. Storer, 2 Cor. 2 : 15, 16.	14	244	201	1407	478	299	554	45	17844	2553	1000	19665	27140
1859	H. Q. Butterfield, Heb. 11 : 1.	14	248	190	1924	481	323	543	40	19221	2912	1281	20510	27595
1860	*Charles Packard, John 11 : 5	14	248	196	437	283	312	315	31	19351	2949	437	20278	28838
1861	J. W. Chickering, Luke 9 : 23.	14	246	200	261	238	318	272	35	19252	3211	339	20071	26445
1862	Henry K. Craig, 1 Pet. 2 : 9	14	249	209	589	260	362	250	2-	18935	3076	60	21354	28256
1863	Benj. Tappan, Jr., John 16 : 33	14	250	203	795	234	387	248	19	19540	3316	654	21297	26172
1864	Charles Tenney, Acts 20 : 24.	14	250	189	624	192	392	244	35	19583	3273	562	21762	35766
1865	David B. Sewall, Psalms 45 : 17.	14	251	192	547	238	397	278	49	19304	3337	526	0645	49187

No record made prior to 1852.

No record made prior to 1852.

No record made prior to 1852.

Total Admissions, 33,998; Removals, 20,307; Baptisms, 20,275; Donations, $434,059.

‖ Increase in 1829, 1433, and in 1831, 902; which added to 33,998, is 36,333.

† Includes pastors, stated supplies, and clergymen without pastoral charge.

POST OFFICE ADDRESS OF MINISTERS.

THE FIGURES REFER TO THE PAGE WHERE THEIR ECCLESIASTICAL CONNECTION IS MORE PARTICULARLY DESIGNATED.

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MINUTES

OF THE

GENERAL CONFERENCE

OF THE

Congregational Churches in Maine,

AT THEIR

FORTIETH ANNUAL MEETING,

HELD WITH THE

CENTRAL CONGREGATIONAL CHURCH, BATH,

June 26, 27, and 28, 1866.

PORTLAND:
PRESS OF B. THURSTON AND COMPANY
1866.

Officers, and Chairmen of Committees of the General Conference of the Congregational Churches in Maine, with their Post-office Address. 1866.

Rev. Samuel Harris	*Moderator*	Bangor.
Rev. Javan K. Mason	*Corresponding Secretary*	Thomaston.
Dea. Elnathan F. Duren	*Rec. Sec. and Ch. Com. Publication*	Bangor.
Dea. Joseph S. Wheelwright	*Treasurer*	Bangor.
Dea. William S. Dennett	*Auditor*	Bangor.
Rev. Rowland B. Howard	*Committee Sabbath Schools*	Farmington.
Rev. Charles Whittier	*Chairman Committee Nominations*	Dennysville.

Officers of the Maine Missionary Society.

Rev. George E. Adams	*President*	Brunswick.
George F. Patten	*Vice President*	Bath.
Rev. Stephen Thurston	*Cor. and Rec. Secretary*	Searsport.
Joshua Maxwell	*Treasurer*	Portland.

Officers of the Maine Congregational Charitable Society.

Dea. Samuel Adams	*President*	Castine.
Rev. Sewall Tenney	*Vice President*	Ellsworth.
Rev. Albert Cole	*Secretary*	Cornish.
Rev. Alfred E. Ives	*Treasurer*	Castine.

Officers of the Maine Branch American Education Society.

Rev. Enoch Pond	*President*	Bangor.
Rev. Seth H. Keeler	*Vice President*	Calais.
Rev. George Shepard	*Secretary*	Bangor.
Prof. Jotham B. Sewall	*Treasurer*	Brunswick.

THE FORTY-FIRST Annual Meeting of the General Conference of the Congregational Churches in Maine, will be held with the PINE STREET CONGREGATIONAL CHURCH in LEWISTON, commencing on Tuesday, June 25, 1867, at 9 o'clock, a. m.

THE THIRTY-EIGHTH Annual Meeting of the MAINE CONGREGATIONAL CHARITABLE SOCIETY, on Tuesday evening.

SIXTIETH Anniversary of the MAINE MISSIONARY SOCIETY, on Wednesday, June 26, at 9 o'clock, a. m.

FORTY-NINTH Anniversary of the Maine Branch of the AMERICAN EDUCATION SOCIETY, Wednesday afternoon.

By vote of the General Conference, honorary titles are omitted in the Minutes.

The List of Ministers from 1672 to 1866 was most of it printed, and would have formed a part of the Minutes this year, but it was destroyed in the great conflagration at Portland, July 4, 1866,—and it was deemed best to defer the re-print of the same, perhaps until next year. Part of the manuscript was also lost.

The publication of the Minutes for this year has been delayed from the same cause.

MINUTES OF 1866.

The FORTIETH Annual Meeting of the GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE, was held with the Central Congregational Church, in the *City of Bath*—commencing on Tuesday, June 26, 1866, at nine o'clock, a. m.

The *Moderator*, Rev. SAMUEL HARRIS, of Bangor, in the chair.

United in singing Hymn 551, from the Plymouth Collection—

"All hail the power of Jesus name."—(*Coronation.*)

The Moderator read Psalms 122, 121, 123, and 125, and led in prayer.

The certificates of Delegates were called for, and presented, and the following members enrolled:

County Conferences Represented.

AROOSTOOK.

Rev. William Leavitt, of Presque Isle.

CUMBERLAND.

Rev. Ebenezer S. Jordan, of Cumberland; Rev. John C. Adams, of Falmouth; Rev. Francis Southworth, of Portland; Bro. Eleazer Burbank, of Yarmouth; Bro. Joseph Ridlon, of Gorham.

FRANKLIN.

Rev. Alexander R. Plumer, of Industry; Rev. Stephen Titcomb, of Weld; Bro. Joshua Adams, of Wilton; Bro. Samuel Wyman, of Farmington.

HANCOCK.

Rev. Alfred E. Ives, of Castine; Rev. George N. Marden, of Orland; Dea. Samuel Adams, of Castine.

KENNEBEC.

Rev. Josiah T. Hawes, of Litchfield; Rev. Edward P. Baker, of Winthrop; Dea. Simon Page, of Hallowel; Bro. John B. Bradbury, of Waterville.

LINCOLN AND SAGADAHOC.

Rev. Elbridge G. Carpenter, of Waldoboro'; Rev. Joseph Loring, of Edgecomb; Rev. Charles Packard, of Woolwich; Dea. Robert C. Webb, of Waldoboro'; Dea. Joseph Trott, of Woolwich; Dea. Erastus Foote, of Wiscasset.

OXFORD.

Rev. John Elliot, of Rumford; Rev. David Garland, of Bethel; Dea. Samuel Poor, of Andover; Dea. Elisha Morse, of South Paris.

PENOBSCOT.

Rev. Lyman S. Rowland, of Bangor; Rev. Stephen L. Bowler, of Hampden; Dea. Albert Titcomb, of Bangor; Dea. Zenas R. Farrington, of Holden.

PISCATAQUIS.

Rev. Rufus W. Emerson, of Monson; Rev. Peter B. Thayer, of Garland; Bro. Wm. F. Sampson, of Dover.

SOMERSET.

Rev. Temple Cutler, of Skowhegan; Rev. William S. Sewall, of St. Albans; Bro. Joseph Wyman, of Skowhegan; Bro. Edward Peet, of Norridgewock.

UNION.

Rev. Franklin C. Fellows, of Bridgton; Rev. Philo B. Wilcox, of Otisfield.

WALDO.

Rev. Franklin P. Chapin, of Camden; Rev. Jonathan E. Adams, of Searsport; Dea. Jedediah Y. Baker, of Searsport; Bro. Augustus Perry, of Belfast.

WASHINGTON.

Rev. Seth H. Keeler, of Calais; Rev. Gilbert B. Richardson, of Robbinston; Dea. John Kilby, of Dennysville.

YORK.

Rev. George S. Kemp, of Newfield; Rev. James M. Palmer, of Biddeford; Rev. Albion H. Johnson, of Limington; Bro. William Swazey, of Limerick; Dea. J. W. Sanborn, of Acton; Bro. J. L. Cole, of Kennebunkport.

Members Ex-Officiis.

OFFICERS.—Rev. Samuel Harris, of Bangor; Rev. Javan K. Mason, of Thomaston; Dea. Elnathan F. Duren, of Bangor; Dea. Joseph S. Wheelwright, of Bangor.

MEMBERS OF COMMITEES.—Rev. Messrs. Aaron C. Adams, of Auburn; George E. Adams, of Brunswick; Jonathan E. Adams, of Searsport; Augustus F. Beard, of Bath; John J. Carruthers, of Portland; Samuel Harris, of Bangor; Rowland B. Howard, of Farmington; Benjamin F. Manwell, of South Bridgton; Javan K. Mason, of Thomaston; Alexander McKenzie, of Augusta; Charles L. Nichols, of Pownal; Flavius V. Norcross, of Union; John Orr, of Alfred; Austin L. Park, of Gardiner; Enoch Pond, of Bangor; Lyman S. Rowland, of Bangor; David B. Sewell, of Fryeburg; Francis Southworth, of Portland; Charles Tenney, of Biddeford; Stephen Thurston, of Searsport; Dea. E. F. Duren, of Bangor; Dea. Otis Kimball, of Bath.

MINISTER OF THE PLACE.—Rev. Augustus F. Beard, Pastor of the Central Congregational Church, Bath.

PREACHER.—Rev. John B. Wheelwright, of Bethel.

DELEGATES TO CORRESPONDING BODIES WHO FULFILLED THEIR APPOINTMENT.

Rev. Messrs. Flavius V. Norcross, of Union, to the East Maine Methodist Conference; and by letter, Smith Baker, of Orono, to General Association of Massachusetts, 1865; Wooster Parker, of Belfast, to Connecticut; Isaac Weston, of Cumberland, to Ohio; Thomas G. Mitchell, of Madison, to Minnesota; Joseph Loring, of Edgecomb, to Wisconsin; Joseph Smith, of Lovell, to Kansas; Franklin P. Chapin, of Cam-

den, to Oregon; John J. Carruthers, of Portland, to Canada; Rowland B. Howard, of Farmington, to the General Assembly of the Presbyterian Church; Albert Cole, of Cornish, to the Free Will Baptist Yearly Meeting.

DELEGATES FROM CORRESPONDING BODIES.

Rev. William Clark, of Amherst, from General Association of New Hampshire.
Rev. Stephen H. Hayes, of So. Weymouth, General Association of Massachusetts.
Rev. Charles W. Wood, of North Bridgewater, Gen'l Association of Massachusetts.
Rev. Stephen H. Hayes, of South Weymouth, General Conference of Massachusetts.
Rev. Thomas Shepard, of Bristol, Rhode Island Congregational Conference.
Rev. Alfred Morse, of Austin, General Congregational Conference of Minnesota.
Rev. C. M. Herring, of Brunswick, Maine Baptist Convention.
Rev. Hiram Whitchell, of Bath, Free Will Baptist Yearly Meeting.

REPRESENTATIVES OF BENEVOLENT ORGANIZATIONS.

Rev. William Warren, of Gorham, Dis. Sec. Am. Board Com. for Foreign Missions.
Rev. Eliphalet W. Jackson, of Gorham, American Bible Society.
Rev. John Wood, of Wolfboro', N. H., American Tract Society, Boston.
Rev. L. Burton Rockwood, of Boston, Dis. Sec. New England Branch Am. Tract Society, New York.
Rev. Emerson Davis, of Portland, American Missionary Association.
Rev. Ansel D. Eddy, of New York, American and Foreign Christian Union.
Rev. Ray Palmer, of New York, American Congregational Union.
Rev. Sereno D. Clark, of Brighton, Mass., Congregational Board of Publication.
Rev. Francis Southworth, of Portland, Maine Seamen's Friend Society.

On motion of Rev. Franklin E. Fellows, of Union Conference,

Voted, That ordained Ministers present, be invited to sit with us as Honorary Members, and take part in our deliberations.

The Constitution and Rules of Conference were read by the Secretary.

COMMITTEE ON NOMINATIONS.

Rev. David Garland, of Oxford Conference, and Rev. Wooster Parker, of Waldo Conference, were appointed to take the place of two whose term expires this year.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Rev. Smith Baker, of Orono, reported his attendance upon the meeting of the General Association of Massachusetts, in 1865, at Westfield.

Rev. Wooster Parker, of Belfast, wrote to the General Association of Connecticut.

Rev. Samuel L. Gould, of Albany, to the General Association of Michigan.

Rev. Isaac Weston, of Cumberland, to the Ohio General Conference.

Rev. Thomas G. Mitchell. of Madison, to the General Congregational Conference in Minnesota.

Rev. Joseph Loring, of Edgecomb, to the Presbyterian and Congregational Convention of Wisconsin.

Rev. Joseph Smith, of Lovell, to the Gen'l Association of Congregational Churches and Ministers in Kansas.

Rev. Franklin Chapin, of Camden, to the Congregational General Association of Oregon.

PENOBSCOT.

Rev. Lyman S. Rowland, of Bangor; Rev. Stephen L. Bowler, of Hampden; Dea. Albert Titcomb, of Bangor; Dea. Zenas R. Farrington, of Holden.

PISCATAQUIS.

Rev. Rufus W. Emerson, of Monson; Rev. Peter B. Thayer, of Garland; Bro. Wm. F. Sampson, of Dover.

SOMERSET.

Rev. Temple Cutler, of Skowhegan; Rev. William S. Sewall, of St. Albans; Bro. Joseph Wyman, of Skowhegan; Bro. Edward Peet, of Norridgewock.

UNION.

Rev. Franklin C. Fellows, of Bridgton; Rev. Philo B. Wilcox, of Otisfield.

WALDO.

Rev. Franklin P. Chapin, of Camden; Rev. Jonathan E. Adams, of Searsport; Dea. Jedediah Y. Baker, of Searsport; Bro. Augustus Perry, of Belfast.

WASHINGTON.

Rev. Seth H. Keeler, of Calais; Rev. Gilbert B. Richardson, of Robbinston; Dea. John Kilby, of Dennysville.

YORK.

Rev. George S. Kemp, of Newfield; Rev. James M. Palmer, of Biddeford; Rev. Albion H. Johnson, of Limington; Bro. William Swazey, of Limerick; Dea. J. W. Sanborn, of Acton; Bro. J. L. Cole, of Kennebunkport.

Members Ex-Officiis.

OFFICERS.—Rev. Samuel Harris, of Bangor; Rev. Javan K. Mason, of Thomaston; Dea. Elnathan F. Duren, of Bangor; Dea. Joseph S. Wheelwright, of Bangor.

MEMBERS OF COMMITEES.—Rev. Messrs. Aaron C. Adams, of Auburn; George E. Adams, of Brunswick; Jonathan E. Adams, of Searsport; Augustus F. Beard, of Bath; John J. Carruthers, of Portland; Samuel Harris, of Bangor; Rowland B. Howard, of Farmington; Benjamin F. Manwell, of South Bridgton; Javan K. Mason, of Thomaston; Alexander McKenzie, of Augusta; Charles L. Nichols, of Pownal; Flavius V. Norcross, of Union; John Orr, of Alfred; Austin L. Park, of Gardiner; Enoch Pond, of Bangor; Lyman S. Rowland, of Bangor; David B. Sewell, of Fryeburg; Francis Southworth, of Portland; Charles Tenney, of Biddeford; Stephen Thurston, of Searsport; Dea. E. F. Duren, of Bangor; Dea. Otis Kimball, of Bath.

MINISTER OF THE PLACE.—Rev. Augustus F. Beard, Pastor of the Central Congregational Church, Bath.

PREACHER.—Rev. John B. Wheelwright, of Bethel.

DELEGATES TO CORRESPONDING BODIES WHO FULFILLED THEIR APPOINTMENT.

Rev. Messrs. Flavius V. Norcross, of Union, to the East Maine Methodist Conference; and by letter, Smith Baker, of Orono, to General Association of Massachusetts, 1865; Wooster Parker, of Belfast, to Connecticut; Isaac Weston, of Cumberland, to Ohio; Thomas G. Mitchell, of Madison, to Minnesota; Joseph Loring, of Edgecomb, to Wisconsin; Joseph Smith, of Lovell, to Kansas; Franklin P. Chapin, of Cam-

den, to Oregon; John J. Carruthers, of Portland, to Canada; Rowland B. Howard, of Farmington, to the General Assembly of the Presbyterian Church; Albert Cole, of Cornish, to the Free Will Baptist Yearly Meeting.

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Rev. William Clark, of Amherst, from General Association of New Hampshire.
Rev. Stephen H. Hayes, of So. Weymouth, General Association of Massachusetts.
Rev. Charles W. Wood, of North Bridgewater, Gen'l Association of Massachusetts.
Rev. Stephen H. Hayes, of South Weymouth, General Conference of Massachusetts.
Rev. Thomas Shepard, of Bristol, Rhode Island Congregational Conference.
Rev. Alfred Morse, of Austin, General Congregational Conference of Minnesota.
Rev. C. M. Herring, of Brunswick, Maine Baptist Convention.
Rev. Hiram Whitchell, of Bath, Free Will Baptist Yearly Meeting.

REPRESENTATIVES OF BENEVOLENT ORGANIZATIONS.

Rev. William Warren, of Gorham, Dis. Sec. Am. Board Com. for Foreign Missions.
Rev. Eliphalet W. Jackson, of Gorham, American Bible Society.
Rev. John Wood, of Wolfboro', N. H., American Tract Society, Boston.
Rev. L. Burton Rockwood, of Boston, Dis. Sec. New England Branch Am. Tract Society, New York.
Rev. Emerson Davis, of Portland, American Missionary Association.
Rev. Ansel D. Eddy, of New York, American and Foreign Christian Union.
Rev. Ray Palmer, of New York, American Congregational Union.
Rev. Sereno D. Clark, of Brighton, Mass., Congregational Board of Publication.
Rev. Francis Southworth, of Portland, Maine Seamen's Friend Society.

On motion of Rev. Franklin E. Fellows, of Union Conference,

Voted, That ordained Ministers present, be invited to sit with us as Honorary Members, and take part in our deliberations.

The Constitution and Rules of Conference were read by the Secretary.

COMMITTEE ON NOMINATIONS.

Rev. David Garland, of Oxford Conference, and Rev. Wooster Parker, of Waldo Conference, were appointed to take the place of two whose term expires this year.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Rev. Smith Baker, of Orono, reported his attendance upon the meeting of the General Association of Massachusetts, in 1865, at Westfield.

Rev. Wooster Parker, of Belfast, wrote to the General Association of Connecticut.

Rev. Samuel L. Gould, of Albany, to the General Association of Michigan.

Rev. Isaac Weston, of Cumberland, to the Ohio General Conference.

Rev. Thomas G. Mitchell. of Madison, to the General Congregational Conference in Minnesota.

Rev. Joseph Loring, of Edgecomb, to the Presbyterian and Congregational Convention of Wisconsin.

Rev. Joseph Smith, of Lovell, to the Gen'l Association of Congregational Churches and Ministers in Kansas.

Rev. Franklin Chapin, of Camden, to the Congregational General Association of Oregon.

PENOBSCOT.

Rev. Lyman S. Rowland, of Bangor; Rev. Stephen L. Bowler, of Hampden; Dea. .lbert Titcomb, of Bangor; Dea. Zenas R. Farrington, of Holden.

PISCATAQUIS.

Rev. Rufus W. Emerson, of Monson; Rev. Peter B. Thayer, of Garland; Bro. Wm. '. Sampson, of Dover.

SOMERSET.

Rev. Temple Cutler, of Skowhegan; Rev. William S. Sewall, of St. Albans; Bro. oseph Wyman, of Skowhegan; Bro. Edward Peet, of Norridgewock.

UNION.

Rev. Franklin C. Fellows, of Bridgton; Rev. Philo B. Wilcox, of Otisfield.

WALDO.

Rev. Franklin P. Chapin, of Camden; Rev. Jonathan E. Adams, of Searsport; Dea. edediah Y. Baker, of Searsport; Bro. Augustus Perry, of Belfast.

WASHINGTON.

Rev. Seth H. Keeler, of Calais; Rev. Gilbert B. Richardson, of Robbinston; Dea. ohn Kilby, of Dennysville.

YORK.

Rev. George S. Kemp, of Newfield; Rev. James M. Palmer, of Biddeford; Rev. .lbion H. Johnson, of Limington; Bro. William Swazey, of Limerick; Dea. J. W. anborn, of Acton; Bro. J. L. Cole, of Kennebunkport.

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Rev. Rowland B. Howard, of Farmington, to the General Assembly of the Presbyterian Church. (n. s.)

Rev. Albert Cole, of Cornish, to the Maine Free Will Baptist Yearly Meeting.

Rev. Flavius V. Norcross, of Union, reported that he attended the Annual Meeting of the East Maine Conference of the Methodist Church, at Waldoboro'.

Rev. Calvin Chapman, of Standish, reported by letter, that he attended the meeting of the General Convention of Vermont, in Newbury.

Rev. Samuel H. Partridge, of York, that he attended the meeting of the Maine Conference of the Methodist Church, at Lewiston.

Rev. Hiram Houston, of Stockton, that he wrote to the General Association of New Hampshire.

Rev. Henry K. Craig, of Bucksport, that he wrote to the Rhode Island Congregational Conference.

Rev. John Elliot, of Rumford, that he wrote to the General Association of Iowa.

Rev. Benjamin Tappan, of Norridgewock, was reported as on his way to attend the General Association of Massachusetts, now in session at Newburyport.

Rev. Benjamin C. Chase, of Foxcroft, is mentioned in the Minutes of the General Conference of Massachusetts for 1865, page 12, as attending and reporting as Delegate, at the meeting in Haverhill. Mr. Chase communicated to the Recording Secretary, July 5, 1866, the fulfillment of his appointment.

Rev. John O. Fiske, of Bath, was in Europe last year, and could not fulfill his appointment as Delegate to the General Association of New York.

Dea. Joseph S. Wheelwright, of Bangor, reported, that as Substitute he did not attend the meeting of the General Association of Illinois, and presumes that Rev. Giles Leach, of Wells, Primary Delegate, attended or wrote to that body.

Rev. Lyman S. Rowland, of Bangor, reported, that as Substitute, he did not attend the session of the Congregational Association of California, and was not informed whether or not Rev. Daniel S. Talcott, of Bangor, Primary Delegate, wrote to them.

Dea. E. B. Pierce, of Oldtown, wrote to the Recording Secretary, July 5, 1866, that he sent a communication to the General Association of Congregational Churches and Ministers, Indiana.

Rev. George F. Tewksbury, of Oxford, wrote July 6, that he sent a fraternal letter to the Congregational Union of Nova Scotia and New Brunswick.

Rev. Giles Leach, of Wells, wrote July 6, that he sent a letter to the General Association of Illinois.

Rev. Benjamin Dodge, now of North Abington, Mass., wrote July 6, that he did not fulfill the appointment to the Maine Baptist Convention, but supposed that Rufus M. Sawyer did.

The roll of members was called.

A half-hour was spent in devotional exercises. In connection with prayer and remarks, united in singing "Sweet hour of prayer," and "O to grace how great a debtor."

CONFERENCE SERMON.

Organ voluntary by Miss Julia M. Tolman, of Bath.

Congregational singing, led by Mr. John Ballou, of Bath.

Hymn 700,—"My faith looks up to thee."

Rev. William Carruthers, of Danvers, Mass., read the first chapter of 1st Corinthians from verse 17, and led in prayer.

United in singing Hymn 602,

"O gift of gifts! O grace of faith!"—(*Marlow.*)

Sermon by Rev. John B. Wheelwright, of Bethel.

TEXT—2 Cor. v: 7—"For we walk by faith."

THEME—Faith—Its Nature and Use.

Prayer by the preacher.

The Committee of Arrangements reported the exercises for the afternoon and evening, which was accepted.

Adjourned.

Afternoon session—half-past two o'clock.

The Moderator read the eighth chapter of Romans.

United in prayer with Rev. Wm. Clark, Delegate from New Hampshire.

Sung Hymn 513.

"Jesus shall reign."—(*Uxbridge.*)

The Moderator made an appropriate introductory adddress.

He remarked that the interest of our Conference meetings arises from the combination of two features—1. All the common interests of our churches are here under consideration, our Missionary Society, the education of ministers, our Theological Seminary, our Education Society, the care of ministers' widows. The meeting of Conference is not a parade day, but a time for the earnest consideration of our common work, and for devising and discussing the best means for its successful prosecution. 2. With this we combine worship, addresses, and free conference together, to quicken devotional feeling and to stimulate interest in all benificent and Christian work, and to unite our hearts in Christian sympathy and fellowship.

It is fitting that we should first turn our thoughts to those who were once associated with us in these delightful gatherings, but who have, during the past year, completed the work assigned them here, and entered into rest.

In Memoriam.

The following minutes were read, and adopted by the Conference:

Rev. JOHN R. ADAMS.—By Rev. George E. Adams, of Brunswick.

The Conference would here record its affectionate remembrance,—among many excellent souls gone from among us during the year,—of Rev. John R. Adams, late pastor of the church in Gorham, for four years chaplain of the Maine 5th, and afterwards of the 121st New York, and last of all, because he would not rest while so much work remained to be done for Christ, in the employ of the Maine Missionary Society. Genial, earnest, true,—a sincere believer in the Lord Jesus Christ, his spirituality and devotedness increasing as the last drew on—a sympathizing, vigilant pastor—skilful, instructive, and impressive as a preacher—eminently successful as chaplain. He returned from the labors, exposures, and hardships of the war, unharmed, his health seemingly unimpaired. But the reaction came on, and nature sank. Yet even amid the hallucinations of those days of feebleness, the "ruling passion" did not fail to make itself apparent. And now he has gone to see clearly what here the last effort of his failing intellect still tried to comprehend, "the glory of the cross of Christ."

Rev. DANIEL SEWALL. — By Rev. Elbridge G. Carpenter, of Waldoboro'.

Rev. Daniel Sewall, youngest son of Father Jotham Sewall, died at the house of his son at Augusta, April 21st, 1866. His chief pastoral labors were in Scarboro', Topsham, Castine, and South Paris. In these and many other places, Bro. Sewall had a large circle of friends, who appreciated him for his unassuming worth as well as for his works' sake. His last labors were in behalf of the American Bible Society. For several years after his health hardly warranted his settlement as a pastor, he made himself useful in the care of missionary churches.

As a man of fine talents, gentlemanly bearing, kindness of heart, fidelity in all his social relations, meekness and yet manliness of spirit, — as a man of well-balanced and well-cultured mind, integrity of conscience, of eminently pure and unblemished life, of loving trust in God, and unfaltering faith in the great doctrines of Christianity, our beloved brother Sewall has left a clean record, and will long be held by the Congregational brethren of Maine in pleasant and tender remembrance. We pay this our brief, but honest and hearty tribute to his memory.

At the sessions of our Conference his words were few, but fitly spoken, for he had the grace of silence as well as of speech. We shall miss the melody of his voice in our morning prayers and songs of praise. Not only his endeared family friends; we all miss that face, so sweetly expressive of the spirit of "that disciple whom Jesus loved."

A goodly number of souls saved under his ministry on earth have already greeted him in the heavenly mansions. To go up higher and take a place beside the throne, prepared and waiting for him, beside his sainted father of blessed memory, beside his dear daughter whose name he repeated so frequently in his last sickness, the Master has called him from earth away. Go, then, gentle spirit, go to thy waiting kindred, to thy waiting Lord, whose presence is the crown of thy reward, and the consummation of thy bliss.

Subsequently Rev. Uriah Balkam, of Lewiston, presented this additional record, which was adopted:

If we might speak of our General Conference under the figure of a ship on a certain day in every June rounding into port and dropping anchor for three days,—we should have also on every such occasion to speak of some who once companied with us as having parted with all the companionships of earth in the course of the last voyage. The lesson is continually being taught us, that when we shall have once more scattered upon the great ocean, and ere we shall furl our sails again, some of the ship's company to-day will have gone to the rewards of another world.

How we are distancing the early history of this Conference, we are reminded by the death of SEWALL, a son of the Father so eminently in the line of Apostolic succession, and so distinguished in our Congregational annals.

Our devoted and useful missionary FARGO, ripe in years and in piety, has this year entered the church triumphant.

And amid all the glories of this very month, a few days ago, BROUGHTON, with aptitudes of scholarship and piety alike earnest and enthusiastic — his devotion to the ministry was a passion — he has fallen early in the battle, uncommonly lamented as the heroic always are.

ARNOLD, and TURNER, and DODD have also in the last year risen to their place in a better country."

It is most pleasant to reflect, that however we may fail to record the virtues and services of these brethren who are passing to obscure graves, there is one who will hold them in everlasting remembrance.

Few men have left the pastorate followed with more earnest regrets than our brother JOHN R. ADAMS. But we must deem him fortunate in the closing years of his life. All his time before might seem to have been a preparation for his coronal work of four years in the army. His fine presence and glowing sympathies, his timely wit and genial manners, his cheerful endurance of hardship and unfaltering courage, his warm piety and gushing utterances, made him peculiarly welcome to officers and men, both as a friend and a preacher of the gospel.

WILLIAM T. DWIGHT.—Among the brightest names ever borne upon the rolls of this Conference is that of William T. Dwight. His place was conspicuous among us in all the years of his protracted ministry at Portland. Commanding and beautiful in person, the attributes of soul were not wanting to the completion of a well-rounded and admirable man. Exactitude ran through all the habits of his inner and outer life. Whatever of rigid discipline he may have owed to the schools, he could not well have taken any other, since accuracy in everything was with him innate. If his mind did not broaden into such a compass of thought as that of some, none saw what he accepted more clearly, or held it more firmly and loyally. He saw no misty world beyond the boundaries of truth which he was able sharply to define, and was therefore the less tolerant of what he deemed to be error. In his mental exercises, the understanding bore such vigorous part as perhaps to repress the imaginative part of his nature, and his conscience in its regal sway dealt sternly with the impulses of faith, and put a curb upon all the workings of a dreamy meditativeness and mystic devotion.

There were times, particularly was there a juncture in the history of temperance, when from every part of the State we turned to his statesmanlike character, to determine for us the drift of events; when we leaned upon the integrity of his convictions and confided in the wisdom of his utterances. With the perfected manners of a by-gone age and the most scrupulous regard to outward proprieties, he had a martyr spirit, and would have gone to the stake at any time for God and his country.

The cultured scholar and wise statesman, the fearless patriot and devout christian, the able preacher and accomplished man in Christ Jesus,—he has gone to share celestial honor in the "reign of grace through righteousness unto eternal life."

REVIVALS OF RELIGION.

Remarks on this topic by Rev. Thomas G. Grassie, of Richmond.

MORAL NECESSITIES OF THE AGE, AND THE ADAPTATION OF CHRIST'S GOSPEL TO THEM.

Introduced by Rev. John J. Carruthers, of Portland, followed with remarks from Rev. Ray Palmer, of New York, and others.

United in singing,

"O for a closer walk with God."—(*Balerma.*)

THROUGH WHAT INSTRUMENTALITIES ARE WE TO EXPECT FUTURE ADDITIONS TO THE CHURCHES.

This topic, in connection with the two previous, were discussed by Rev. Geo. Leon Walker, of Portland; Rev. Charles W. Wood, and Rev. Stephen H. Hayes, Delegates from Massachusetts; Rev. Enoch Pond, of Bangor; and Rev. Thomas Shepard, Delegate from Rhode Island.

Sung "Welcome, welcome, dear Redeemer."—(*Greenville.*)

Report from the Committee of Arrangements, accepted.

Benediction by *the Moderator*. Adjourned.

MAINE CONGREGATIONAL CHARITABLE SOCIETY.

THIRTY-SEVENTH ANNUAL MEETING.

Tuesday Evening. — Dea. Samuel Adams, of Castine, President, in the chair.

Organ voluntary, by Miss J. M. Tolman.

The President read the nineteenth Psalm.

United in prayer with Rev. William Warren, of Gorham.

Sung Hymn 1054.

"Jesus, my Lord, how rich thy grace!" — (*Christmas.*)

The Records of the last meeting were read by the Secretary, Rev. Albert Cole, of Cornish.

The Treasurer, Rev. Alfred E. Ives, of Castine, read his report.

Receipts, $1,397 97. Appropriations, $265 93. Invested in permanent fund, $1,000.

Remarks were made, commending the object of this Society, by Rev. Messrs. A. E. Ives, of Castine; Edward F. Cutter, of Rockland; Stephen L. Hayes, of Massachusettes; Charles Tenney of Biddeford, and Elbridge F. Carpenter, of Waldoboro'.

United in Singing Hymn 1055.

"She loved her Savior."

The annual contribution was taken. Amount, $128 09.

Notice of this Society, Ch. Mirror, February 27, 1860.

OFFICERS OF THE MAINE CONGREGATIONAL CHARITABLE SOCIETY.

ELECTED FOR THE YEAR.

PRESIDENT. — Dea. Samuel Adams, of Castine.

VICE PRESIDENT. — Rev. Sewall Tenney, of Ellsworth.

SECRETARY. — Rev. Albert Cole, of Cornish.

TREASURER. — Rev. Alfred E. Ives, of Castine.

AUDITOR. — John H. Jarvis, of Castine.

TRUSTEES. — The President, Secretary, and Treasurer, ex-officiis; Rev. Messrs. E. Pond, E. Jones, D. Shepley, S. Tenney, R. Woodhull, S. Thurston, and Bro. Eben Steele, of Portland.

Wednesday, June 27 — Second Day.

Morning, half-past 5 o'clock.

Prayer meeting, conducted by Rev. Rowland B. Howard, of Farmington. The vestry though large, not accommodating all who would attend, another meeting was held in the body of the church, conducted by Rev. Franklin P. Chapin, of Camden.

Reports of revivals in Ellsworth, Bluehill, Litchfield, Garland, Foxcroft, and other towns, were narrated, and motives to new consecration were urged.

Eight o'clock.

Conference met, according to adjournment.

The Moderator read portions of the ninth, eleventh, and twelfth chapters of Isaiah.

United in prayer with Rev. Edward P. Baker of Kennebec Conference.

TREASURER'S REPORT.

The Report of the Treasurer, Dea. Joseph S. Wheelwright, of Bangor, was read by him, which, with the Report of the Auditor, Dea. William S. Dennett, of Bangor, was accepted, and placed on file.

Receipts,		$467 47
Expenditures,	Paid Publishing Com. for Postage, Blanks, &c.,	$59 98
	Paid B. Thurston, of Portland, Paper, Printing, and Binding 1,800 Minutes,	393 35
	Balance on hand to new account,	14 14
		$467 47

THE MINUTES.

A Resolution was introduced by Rev. Jonathan E. Adams, of Waldo Conference, expressing the desirableness of reducing the size of the Minutes, so as to lessen the expense to the County Conferences.

The subject was freely discussed, and by a decided vote, any change was deemed unwise.

The Roll was called, and after a report from the Committee of Arrangements, which was accepted, adjourned to half-past 3 o'clock, p. m.

MAINE MISSIONARY SOCIETY.

FIFTY-NINTH ANNIVERSARY.

Nine o'clock, a. m.

The President, Rev. George E. Adams, of Brunswick, in the chair.

United in singing Hymn 162.

"O praise ye the Lord."—(*Lyons.*)

The President read parts of the thirteenth chapter of Matthew and the sixteenth chapter of Isaiah, and led in prayer.

Sung Hymn 717.

"I love thy kingdom, Lord."—(*Watchman.*)

Sermon by Rev. Alexander McKenzie, of Augusta.

TEXT. — 1 Corinthians xii: 27 — "Now ye are the body of CHRIST, and members in particular."

The church called the body of Christ, because he is the soul of the church. — Because he used it as his body, — As a man is seen by means of his body, so Christ is seen by means of his church. "Go ye, and preach the gospel to every creature; I am with you;" — I will be the soul, be ye the body, and furnish the feet to wander the earth, the tongue to proclaim redeeming love.

The sermon will be published by the Society.

The usual contribution was taken. Amount, $109 61.

The Report of the Treasurer, Mr. Joshua Maxwell, of Portland, was read.

Receipts, $15,232. Expenditures, $11,288.

A vote of thanks were passed to the Treasurer, for his services the past year.

United in singing Hymn 725 — verses 1, 2.

"How firm a foundation." — (*Portugese Hymn.*)

The Report of the Trustees was read by the Secretary, Rev. Stephen Thurston, of Searsport.

Seventy-eight laborers have been employed; sixty-four of these ordained ministers. Thirty-six for one year; fifteen from six to eleven months; twenty-seven for less than six months. Ninety-five churches have been aided; three hundred hopeful conversions reported. Added to the missionary churches by profession, one hundred and seventy-four; by letter, fifty-five. Contributions, $3,458. Reference was made to the death of Rev. William T. Dwight, who for twenty-one years was the President of the Society; also to Rev. John R. Adams and Rev. Daniel Sewall.

The reading of the report was followed with remarks from Rev. Ansel D. Eddy, of New York; Rev. Thomas Adams, of Vassalboro'; Rev. William Clark, of New Hampshire, and others.

A Resolution, introduced by Rev. U. Balkam, of Lewiston, was adopted, directing

That a copy of the sermon delivered before the Society to-day, be forwarded to the several evangelical denominations in the State, calling special attention to that portion of it which relates to a concentration of the efforts of Christians of different names, in the support of one minister in places where no single denomination is able to sustain a minister of their own creed; and also, to the action of this Society, at its annual meeting in Biddeford, June, 1863.

On the above subject a discussion took place, participated in by Rev. Messrs. E. F. Cutter, of Rockland; E. Pond, of Bangor; U. Balkam, of Lewiston; E. G. Carpenter, of Waldoboro'; Emerson Davis, G. L. Walker, J. J. Carruthers, of Portland; J. O. Fiske, of Bath, and D. B. Randall, Augusta, of the Methodist church.

Rev. Enoch Pond, Chairman of the Committee to whom was referred last year the subject of some change in the officers, and an enlargement in the operations of the Society, reported, that no essential change was important in its management, and commending the objects of the Society to the consideration of the SABBATH SCHOOLS in the State as well as the churches,

and recommending the formation of FEMALE CENT SOCIETIES in all our congregations.

OFFICERS OF THE MAINE MISSIONARY SOCIETY.

PRESIDENT.—Rev. George E. Adams, of Brunswick.
VICE-PRESIDENT.—Mr. George F. Patten, of Bath.
CORRESPONDING AND RECORDING SECRETARY.—Rev. S. Thurston, of Searsport.
TREASURER.—Mr. Joshua Maxwell, of Portland.
AUDITORS.—Messrs. Henry M. Payson and William D. Little, of Portland.
TRUSTEES.—President, ex-officio; Rev. Messrs. E. Pond, D. Shepley, S. Thurston, S. H. Keeler, J. O. Fiske, Geo. Leon Walker; Dea. Samuel Adams, and Messrs. Eben Steele and J. S. Wheelwright.
PLACE OF MEETING, 1867.—Pine Street Church, Lewiston.
FIRST PREACHER.—Rev. George W. Field, of Bangor.
SECOND PREACHER.—Rev. Uriah Balkam, of Lewiston.

MAINE BRANCH OF THE AMERICAN EDUCATION SOCIETY.

FORTY-EIGHTH ANNIVERSARY.

Half-past 2 o'clock, p. m.

Rev. Enoch Pond, of Bangor, Prcsident, opened the meeting with prayer, and appropriate remarks.

United in singing,

"How beauteous are their feet."—(*Olmutz.*)

Professor William Smyth, ef Brunswick, Treasurer, read his Report.

Receipts, $2,463—of which from twenty churches, $700. Appropriated to members of Bangor Seminary, and Bowdoin College, $3,252.

The Secretary, Rev. Professor George Shepard, not being present, his Report was read by Rev. Lyman S. Rowland, of Bangor. (See Appendix.)

The acceptance of the Report was moved by Rev. William Clark, of Franklin, N. H., and seconded by Rev. Richard Woodhull, of Bangor, each adding remarks. Adopted.

The President added a few words, and the contribution was taken. Am't, $37 80.

Professor William Smyth having resigned the office of Treasurer, a vote of thanks was passed for his long and faithful services, and Rev. Professor Jotham B. Sewall, of Brunswick, was elected to that office.

OFFICERS OF THE MAINE BRANCH AMERICAN EDUCATION SOCIETY.

PRESIDENT.—Rev. E. Pond, of Bangor.
VICE-PRESIDENT.—Rev. S. H. Keeler, of Calais.
SECRETARY.—Rev. George Shepard, of Bangor.

TREASURER. — Rev. Prof. Jotham B. Sewall, of Brunswick.
AUDITOR. — A. C. Robbins, of Brunswick.
DIRECTORS. — President and Secretary, ex-officiis; Rev. Messrs. D. Shepley, and Prof. Alpheus S. Packard.

Appeal of the Secretary to the churches, Ch. Mirror, Feb. 27, 1866.

Three and half o'clock, p. m. Conference resumed its session.
The Moderator read the seventy-second Psalm.
United in prayer with Rev. Franklin P. Chapin, of Waldo Conference.

BANGOR THEOLOGICAL SEMINARY.

Rev. John Orr, of Alfred, Chairman of the Committee to visit the Seminary at Bangor, made their Report.
Accepted, and referred to the Publishing Committee.

AMERICAN CONGREGATIONAL UNION.

Rev. Ray Palmer, of New York, presented the claims of this organization.
United in singing Hymn 898—v. 1, 2.

"Nearer my God to thee."—(*Bethany.*)

MINUTE ON THE STATE OF THE COUNTRY.

The Moderator, Professor Harris, having called Rev. John J. Carruthers to the chair, presented the following Minute on this subject, which was adopted:

Having in successive annual meetings of Conference declared our views of the recent war, in its successive stages, and at its close, it is now proper in the review to record our convictions respecting its significance, particularly in relation to Christ's kingdom and the duties of Christians. The Conference therefore adopts the following MINUTE.

The suppression of the rebellion has asserted the unity of the United States as a nation, and the supreme sovereignty of the general government against the theory of the right of secession. It has established universal freedom, first by military power, and then by constitutional amendment, for the completed adoption and official proclamation of which, since our last annual meeting, we do with devout exultation record our praise to God, believing that therein our eyes have seen one of the great epochs in the progress of Christian civilization. It demonstrated the existence in the nation of two incompatible types of civilization, and the impossibility of their peaceable co-existence; and its result has decided the civilization of freedom and the right of man to be that which alone can have, as of right it ought to have, undivided occupancy of the land.

The war — whatever temporary questions and whatever errors and imperfections may have been connected with it — was one of the many conflicts incidentally occurring in the long struggle of the ages to penetrate society with the spirit and principles

of Christ's kingdom. It signally manifested in its progress the power and wisdom of God outreaching human power and wisdom, and effecting results for human liberty, which neither the rulers nor the people had at first ventured to propose. With humble acknowledgement that the glory belongs not to us, but to God, we accept the great result as a new evidence that God is still advancing his kingdom, and a new pledge of its promised triumph; and especially in connection with the signal instances of God's providential interposition in the previous history of America, as a proof that this is a chosen nation, appointed by God to a special and glorious agency in the advancement of Christian civilization.

It is not for us to decide the perplexing legal and constitutional questions pertaining to "reconstruction." But we regard it as evident that those who have participated in the rebellion should not be admitted to participate in the government of the country, while still animated by the spirit of rebellion. As a security for the future, we desire the adoption of the proposed Constitutional Amendment. And we insist that the freedmen be protected in their newly acknowledged rights, so that their freedom be a reality and not a name only; that all legislation respecting them should recognize them not only as freedmen, but as *men;* that government secure to all subject to it, the equal protection of the laws; and that the privilege of voting should not be denied to the freedmen, simply on account of their color, but that whatever restrictions limit this privilege, should be determined by a wise and impartial regard to the welfare of the entire population.

We deprecate the formation of sectional parties, of which the principle cause has passed away with slavery; we believe that this great change presents an opportunity more favorable than has existed heretofore, for creating a national unity of spirit, and imperatively demands the cultivation of a broad and large-minded regard to national interests; we recognize the inhabitants of the Southern States as our countrymen, who must participate with us in the government and the destiny of the nation; we desire their speedy restoration, with the fewest possible exceptions, to all political privileges; we know that time is necessary to remove the erroneous doctrines which generated the war and the bitterness which was generated by it. We are aware that the war itself was a terrible punishment of the Southern people for rebellion; and we are confident that its issue has changed the tendency of their history, so that events of their own force must hereafter gravitate towards freedom. And yet with disappointment and sorrow we are compelled to acknowledge, that a leniency and magnanimity unprecedented in the history of the armed suppression of rebellions, has been attended by no apparent diminution of the spirit of disloyalty, and that a great need of that people still is, to be compelled to learn the lesson of submission to authority and law, and respect for legal personal rights. On whatever terms political reunion may be consummated, it is indispensable to permanent harmony and national unity, that the Southern States be pervaded by the Christian civilization which has already given to the nation its distinctive character and power as a free Republic, and which carries with it free schools, free labor, free speech, obedience to law and respect for the rights of men, and that the whole population thus become essentially homogeneous.

Nothing short of this ought to be proposed as an ultimate end. While Christ's kingdom is not of this world, and does not come in direct collision with human governments, it creates a life and kindles an influence which necessitate the removal of abuses, and of corrupt institutions. It is the duty of Christians, having the ideal of Christian civilization as their standard, and the principles of Christ as their guide, to lead the progress of Society, and to persevere in their efforts to influence and educate,

until all institutions, laws, and usages, incompatible with Christianity, are put away, and the ideal of a Christian state is realized.

We record our high estimate of the labors of teachers and others for the welfare of the freedmen; and especially our profound admiration of the Christian women who for the love of Christ have left their homes to labor under many discouragements,—true sisters of charity who need no outward badge to declare their self-devoting benevolence. We recommend continuous and generous contributions to carry on this great work.

Report of the Committee on Nominations.

Rev. Alexander McKenzie, of Augusta, Chairman, made the following Report, which was accepted and adopted, as follows:

DELEGATES TO CORRESPONDING BODIES.

☞ *Delegates to attend in person, or send a written communication.*—RULE 13.

GENERAL ASSOCIATION OF NEW HAMPSHIRE.

Fourth Tuesday of August, (28), 1866, at 10 a. m., in Dover.

Rev. P. B. Thayer, of Garland, Primary. Rev. H. S. Loring, of Monson, Substitute.

GENERAL CONVENTION OF VERMONT.

Third Tuesday of June, (18), 1867, in St. Albans.

Rev. A. F. Beard, Bath, Primary. Rev. B. F. Manwell, South Bridgton, Substitute.

GENERAL ASSOCIATION OF MASSACHUSETTS.

Fourth Tuesday of June,, (25), 1867, in Conway.

Rev. Uriah Balkam, Lewiston, Primary. Rev. H. Toothaker, New Sharon, Substitute.

GENERAL CONFERENCE OF CONGREGATIONAL CHURCHES IN MASSCHUSETTS.

September 11, 1866, in Northampton.

Rev. Geo. A. Putnam, Yarmouth, Primary. Dea. S. D. Thurston, Bangor, Substitute.

GENERAL ASSOCIATION OF CONNECTICUT.

Third Tuesday of June, (18), 1867, at 11 a. m., in New Milford.

Rev. Luther Wiswall, Windham, Prim'y. Rev. J. A. Douglass, Waterford, Substitute.

RHODE ISLAND CONGREGATIONAL CONFERENCE.

Second Tuesday of June, (11) 1867, at 10 a. m., in Richmond St. Ch., Providence.

Dea. Sam'l Adams, Castine, Primary. Rev. Joseph Bartlett, Buxton, Substitute.

GENERAL ASSOCIATION OF NEW YORK.

September 25, 1866, at 10 a. m., in Oswego, Broome County.

Rev. Geo. L. Walker, Portland, Primary. Dea. Simon Page, Hallowell, Substitute.

GENERAL ASSOCIATION OF MICHIGAN.

Third Wednesday of May, (15), 1867, at 7½ p. m., at Kalamazoo.

Rev. E. S. Jordan, Cumberland, Primary. Rev. Chas. H. Emerson, Lee, Substitute.

OHIO CONGREGATIONAL CONFERENCE.

Second Wednesday of June, (12), 1867, at 7 p. m., in Columbus.

Rev. H. Ilsley, West Minot, Primary. Rev. A. K. Plumer, Industry, Substitute.

GENERAL ASSOCIATION OF CONGREGA'L CHURCHES AND MINISTERS, INDIANA.

Third Thursday of May, (16), 1867, at 7 p. m., in Indianapolis.

Rev. E. P. Baker, Winthrop, Primary. Rev. Geo. W. Cressey, Buxton Center, Sub.

GENERAL ASSOCIATION OF ILLINOIS.

Fourth Wednesday of May, (22), 1867, in Champaigne City, at 7 p. m.

Dea. J. S. Wheelwright, Bangor, Primary. Rev. J. Boardman, Pownal, Substitute.

CONGREGATIONAL CONFERENCE OF MISSOURI.

October 18, 1866, in St. Louis.

Rev. Josiah T. Hawes, Litchfield, Prim'y. Rev. Chas. Packard, Woolwich, Substitute.

GENERAL ASSOCIATION OF IOWA.

Last Wednesday in May, (29), 1867, in Muscatine.

Rev. John H. Windsor, Saco, Primary. Rev. B. G. Willey, East Sumner, Substitute.

GENERAL CONGREGATIONAL CONFERENCE OF MINNESOTA.

Second Thursday of October, (11), 1866, at Fairbault.

Rev. W. Newell, Brewer Village, Prim'y. Rev. Wm. S. Sewall, St. Albans, Substitute.

PRESBYTERIAN AND CONGREGATIONAL CONVENTION OF WISCONSIN.

October 3, 1866, in Fort Atkinson.

Dea. S. W. Larrabee, Portland, Primary. Rev. J. B. Cook, Wells, Substitute.

GEN. ASSOCIATION OF CONGREGATIONAL MINISTERS AND CHURCHES, KANSAS.

Third Thursday of May, (16), 1867.

Rev. Geo. W. Field, Bangor, Primary. Rev. S. Sanderson, Sweden, Substitute.

CONGREGATIONAL GENERAL ASSOCIATION OE OREGON.

Third Thursday of June, (20), 1867.

Rev. S. Bowker, Bluehill, Primary. Dea. Samuel Doolittle, Waterville, Substitute.

CONGREGATIONAL ASSOCIATION OF CALIFORNIA.

October 10, 1866, in Sacramento.

Rev. Lyman S. Rowland, Bangor, Primary. Rev. James M. Palmer, Biddeford, Sub.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

September 7, 1866, in Keswick-Ridge, N. B.

Rev. Charles Whittier, Dennysville, Primary. Rev. E. Bean, Gray, Substitute.

CONGREGATIONAL UNION OF CANADA.

Second Thursday of June, (13), 1867, at 4 p. m., in Kingston, C. W.

Rev. John B. Wheelwright, Bethel, Primary. Rev. F. P. Smith, Acton, Substitute.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH, (N. S.)

Third Thursday of May, (16), 1867, at 11 a. m., in Rochester, N. Y.

Rev. A. Fuller, Hallowell, Primary. Rev. Geo. A. Tewksbury, Portland, Substitute.

MAINE BAPTIST CONVENTION.

Third Tuesday of June, (18), 1867, in Rockland.

Rev. Thos. Adams, Vassalboro', Primary. Rev. W. W. Dow, West Brooksville, Sub.

MAINE CONFERENCE OF METHODIST EPISCOPAL CHURCH.

May, 1867, in Bath.

Rev. Aaron C. Adams, Auburn, Primary. Rev. T. G. Grassie, Richmond, Substitute.

EAST MAINE CONFERENCE OF M. E. CHURCH.

May, 1867, in Wiscasset.

Rev. Geo. E. Street, Wiscasset, Primary. Rev. E. S. Beard, Warren, Substitute.

FREE WILL BAPTIST YEARLY MEETING.

Tuesday, August 14, 1866, in Plymouth.

Rev. D. Garland, Bethel, Primary. Rev. A. L. Park, Gardiner, Substitute.

COMMITTEES.

STANDING OF MINISTERS.—Rev. Messrs. Enoch Pond, of Bangor; George E. Adams, of Brunswick; Stephen Thurston, of Searsport; John J. Carruthers, of Portland, and Charles Tenney, of Biddeford.

SABBATH SCHOOLS.—Rev. Rowland B. Howard, of Farmington.

PUBLICATION OF MINUTES.—Dea. E. F. Duren, of Bangor; Rev. J. K. Mason, of Thomaston, and Rev. S. Harris, of Bangor.

TO VISIT THE THEOLOGICAL SEMINARY, BANGOR.

CONFERENCE.	MEMBERS.
Aroostook,	Rev. William Leavitt, of Presque Isle.
Cumberland,	" William Warren, of Gorham.
Franklin,	" Francis B. Knowlton, of Phillips.
Hancock,	" Samuel S. Drake, of Deer Isle.
Kennebec,	" John Dinsmore, of Winslow.
Lincoln and Sagadahoc,	" John J. Bulfinch, of Newcastle.
Oxford,	" William V. Jordan, of Andover.
Penobscot,	" George W. Field, of Bangor.
Piscataquis,	" Henry S. Loring, of Monson.
Somerset,	" William S. Sewall, of St. Albans.
Union,	" Franklin E. Fellows, of Bridgton.
Waldo,	" Thomas E. Brastow, of Brooks.
Washington,	" Charles Whittier, of Dennysville.
York,	" John H. Windsor, of Saco.

Next Meeting of the General Conference.

On Tuesday preceding the fourth Wednesday of June (25), 1867, at nine o'clock, a. m., with the Pine Street Church in Lewiston.

COMMITTEE OF ARRANGEMENTS.

Rev. Uriah Balkam, Rev. Aaron C. Adams, Amos D. Lockwood.

PREACHER—TUESDAY FORENOON.

Rev. Seth H. Keeler, of Calais, Primary. Rev. Jotham B. Sewall, of Brunswick, Substitute.

COMMITTEE ON NOMINATIONS.

Rev. Charles Whittier, of Washington Conference.
Rev. William T. Sleeper, of Aroostook Conference.
Rev. Henry K. Craig, of Hancock Conference.
Rev. Flavius V. Norcross, of Lincoln and Sagadahoc Conference.
Rev. Joseph Garland, of Oxford Conference.
Rev. Wooster Parker, of Waldo Conference.

After a Report from the Committee of Arrangements, which was accepted. adjourned, after benediction by Dr. Carruthers.

Evening, 6 3-4, at Winter Street Church.

SABBATH SCHOOL CAUSE.

Meeting for the children, provided by the Committee of Arrangements.

Prayer by Rev. Jonathan E. Adams, of Searsport. Remarks by Rev. Messrs. Samuel H. Merrill, of Portland; Daniel D. Tappan, of New Hampshire; Franklin P. Chapin, of Camden; Franklin E. Fellows, of Bridgton; Rowland B. Howard, of Farmington; and C. Marsh, of Illinois.

Singing interspersed by members of the schools, in charge of Mr. Henry A. Hyde.

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7 3-4 p. m. Session resumed at Central Church. The Moderator read a portion of the twelfth chapter of Luke. Rev. Uriah Balkam, of Cumberland Conference, led in prayer.

United in singing Hymn 2.

"How pleasant, how divinely fair."—(*Hamburg.*)

BENEVOLENT ORGANIZATIONS.

The evening was occupied in presenting the claims of the following societies:—

Maine Seamen's Friend Society.—Rev. Francis Southworth, of Portland.
American Bible Society.—Rev. E. W. Jackson, of Gorham.
American Missionary Association.—Rev. Elnathan Davis, of Portland.

On motion of Rev. George E. Adams, of Brunswick, the following MINUTE was adopted:

The Conference commends to the churches connected therewith the American Missionary Association, as on account of its long experience, its excellent organization, and especially its care for the spiritual, as well as the intellectual and physical wants of those in whose behalf it labors, the most appropriate and efficient agency through which to co-operate in efforts for the benefit of the Freedmen of the South.

American Board of Commissioners for Foreign Missions.—Rev. William Warren of Gorham. See remarks in the Appendix, in connection with the items referring to the American Board.

American and Foreign Christian Union.—Rev. Ansel D. Eddy, of New York.
American Tract Society, New York.—Rev. L. B. Lockwood, of Boston.
American Tract Society, Boston.—Rev. John Wood, of Wolfboro', N. H.

United in singing Hymn 980.

"Hail to the brightness of Zion's glad morning."

Benediction by the Moderator. Adjourned.

Thursday, June 28—Third Day.

Morning—half-past 5 o'clock.

Prayer-meeting, conducted by Stephen H. Hayes, Delegate from Massachusetts.

The hour was fully occupied in prayer, remarks, and singing. A season quickening and refreshment.

Eight o'clock.

The Moderator read the eighteenth chapter of Matthew.

United in prayer with Rev. Aaron C. Adams, of Cumberland Conference.

SABBATH SCHOOLS.

Rev. Francis Southworth, Secretary for Sabbath Schools, presented his eport, which was accepted, and ordered to be published in the Minutes.

Mr. William F. Sampson, of Dover, made a Report in reference to Books nd Papers that had been sent to him, as a Sabbath School Missionary, in sponse to an appeal on the subject,—and soliciting that an additional supy of new or old might be sent to him, or to the care of E. F. Duren, Banor.

Salutations of Corresponding Bodies.

General Association of New Hampshire.—Rev. William Clark, of Amherst.

General Association of Massachusetts.—Rev. Stephen H. Hayes, of South Weymouth; Rev. Charles W. Wood, of North Bridgewater.

General Conference of Congregational Churches of Massachusetts.—Rev. Stephen H. ayes, of South Weymouth.

Rhode Island Congregational Conference.—Rev. Thomas Shepard, of Bristol.

General Association of New York.—Letter read by Rev. Smith Baker, of Orono, om Rev. Pinder Field, of North Pitcher, Chenango Co. Mr. F., from 1824 to 1826, as stated supply in Oldtown, Maine, and a Missionary among the Penobscot Indians.

General Association of Michigan.—Letter read by Rev. John H. Windsor, of Saco, om Rev. Philo R. Hurd, of Romeo.

General Congregational Conference of Minnesota.—Rev. Alfred Morse, of Austin. r. M. was stated supply in Pembroke and Dixfield, Maine, from 1848 to 1851. Reference was made by the Moderator to the five dollars sent by Rev. Charles C. Salter, Minneapolis, Delegate from Minnesota last year, towards defraying the expense of ir Delegate to them. He being unable to attend, Conference voted that the amount ould be paid to Rev. Alfred Morse. A like sum, at least, to be paid to the next elegate that shall go from us to them.

Congregational Union of Nova Scotia and New Brunswick.—Letter read by Rev. oseph Kyte, of North Waterford, from Rev. John Gray, of Chebogen, N. S.

Maine Baptist Convention.—Letter read by Rev. George E. Street, of Wiscasset, om Rev. C. M. Herring, of Brunswick. Mr. Herring was present a part of the session, but was obliged to leave before the time for the Reports of Delegates.

Maine Conference of the Methodist Episcopal Church.—Letter read by Rev. John O. iske, of Bath, from Rev. Parker Jacques, of Lewiston.

Free Will Baptist Yearly Meeting.—Rev. Hiram Whitchell, of Bath, who represented the Delegate, Rev. J. A. Lowell, of Lewiston.

General Assembly of the Presbyterian Church.—Rev. Ansel D. Eddy, of New York,

though not a Delegate, yet connected with this body, made some reference to it, and to the fraternal and Christian regard in which this Conference was held by them.

Congregational Conference of Missouri.—Rev. Javan K. Mason, Cor. Secretary, of Thomaston, referred to a communication received from this body, through its Secretary, Rev. E. B. Turner, of Hannibal, in which they speak of their first organization at Hannibal, October 27, 1865, and desiring that we would send them a Delegate at their annual sessions. Letter published in Ch. Mirror, Aug. 28.

The request was complied with, and the Committee of Nominations were directed to report Delegates.

The Moderator, as each Delegate or Representative reported, gave an appropriate introduction and response.

United in prayer with Rev. John A. Douglass, of Waterford, the oldest pastor in the State.

CONCERTS OF PRAYER.

Rev. Enoch Pond, of Bangor, referred to the Monthly Concerts of Prayer, and to the observance of the third Sabbath evening as a Concert of Prayer for Home Missions, already established by some churches.

CONGREGATIONAL BOARD OF PUBLICATION.

Rev. Alexander McKenzie, of Augusta, offered some remarks on the importance of a literature which shall express the doctrine, polity, and spirit of the Congregational Church, and introduced the following resolution, which after remarks by Dr. Pond, who seconded the same, was adopted.

Resolved, That this Conference commend to the Conference of the Churches the Congregational Board of Publication, as an agency under the direction of judicious men, and well suited to publish works, to be used by ministers and people, setting forth and maintaining the faith and order of these churches.

MEMENTO OF HARRIET NEWELL.

Rev. George E. Adams, of Brunswick, said he had been requested and permitted by the Committee of Arrangements to make a brief communication. He did not appear as a priest of the Romish Church, and yet was about to exhibit a veritable relic of a veritable saint. There was born about eighty years ago, some twenty miles from this city, in Durham, in this State, one who afterward became a Foreign Missionary, —one of the first sent forth by our Board of Foreign Missions. He carried abroad with him as his wife, the lovely saint to whom he had referred,—the beloved sister of a beloved classmate of his own,—Harriet Newell,—over the history of whose life and death many of us here present, somewhat advanced in life, remember to have shed, years ago, many a tear of admiration, pity, and love. She died at Port Louis, in the Isle of France;—here the speaker exhibited the relic, the pillow-case on which she laid her dying head, a little more than fifty years ago.

Mr. Bathfield, British Consul, saw one day a stranger in the streets of Port Louis, of an interesting aspect; found he was a missionary, with a wife far gone in consumption; took them to his own house, and found that he had entertained angels unawares. Mrs. Bathfield waited upon and nursed the dying saint to the last, till she became literally an angel. One of the pillow-cases from Mrs. Newell's death-bed, Mrs. Bath-

field has reserved that her head may rest upon it in her coffin. The other she has given to a lady of this city who has recently visited Port Louis, and it is hoped that it may be obtained for the museum at the Mission House in Boston.

Annual Report of the Corresponding Secretary.

Rev. Javan K. Mason, of Thomaston, Corresponding Secretary, read a synopsis of the Fortieth Annual Report of the State of the Churches, in the General Conference.

The Report was accepted, and ordered published with the Minutes.

During the temporary absence of the Moderator, Rev. Stephen Thurston, of Searsport, was called to the chair.

THE ABRAHAMIC COVENANT.

Rev. Augustus F. Beard, of Bath, read a paper giving some statistics from the Presbyterian and Congregational Churches, showing the neglect of the right of Infant Baptism. Published in Ch. Mirror, Aug. 28.

A discussion arose, in which Rev. Messrs. Sylvanus Hayward, of South Berwick; Edward F. Cutter, of Rockland; Ansel R. Eddy, of New York; Enoch Pond, of Bangor; James M. Palmer, of Biddeford; Alfred E. Ives, of Castine; Stephen Thurston, of Searsport; Alfred Morse, of Minnesota; Charles Walker, of Vermont; Thomas Adams, of Vassalboro', and William Clark, of New Hampshire, participated. The principal thoughts pressed were,—the importance of the rite of Infant Baptism,—the impolicy of sacrificing points of doctrine or polity from any false idea of liberality,—the necessity of a more thorough indoctrination of the church,—and greater watchfulness over those who present themselves as her ministers.

On motion of Rev. Enoch Pond, of Bangor,

Resolved, That it be recommended to the Congregational Board of Publication to publish and circulate as widely as possible, a tract or book, on the design, the import, and the great Scriptural importance of Infant Baptism.

The Publications of this Society were commended to the churches for reading and distribution.

The Moderator being obliged to return in the afternoon, to resume his duties in the Theological Seminary at Bangor, Rev. Wooster Parker, of Belfast, was chosen Moderator, *pro tem.*, for the closing session.

The Committee of Arrangements reported the exercises for the remainder of the session, which was accepted.

After the calling of the Roll, adjourned.

CLOSING SERVICES.

COMMEMORATION OF THE LORD'S SUPPER.

Half-past two o'clock, p. m.

United in singing Hymn 573.

"There is a fountain filled with blood."—(*Cowper.*)

The Moderator, *pro tem.*, Rev. Wooster Parker, of Belfast, read a part of the eleventh chapter of 1st Corinthians, and led in prayer.

An invitation was extended to all who love our Lord Jesus Christ, and are in regular connection with any church, in fellowship with us, to unite in observing this sacrament.

The annual contribution was taken. Amount, $26 69.

In the distribution of the bread, remarks were made by Rev. Sereno D. Clark, of Massachusetts, and prayer offered by Rev. Charles Walker, of Vt.

In the offering of the cup, remarks were made by Rev. Stephen H. Hayes, of Massachusetts, and prayer offered by Rev. Franklin P. Chapin, of Waldo Conference.

The elements were distributed by Deacons Samuel Adams, of Castine; J. Y. Baker, of Searsport; E. F. Duren, of Bangor, and Samuel Larrabee, of Portland.

VOTE OF THANKS.

Rev. Edward F. Cutter, of Rockland, addressed the Moderator as follows:

MR. MODERATOR:—The hour of parting on earth follows close on the hour of meeting. From that hallowed upper room, where the Master first brake this bread and poured this cup, he and his disciples went out;—went out to the garden, the judgment hall, and the cross, to the life of labor, and the testimony in death for Christ and his cause. So we now go out to our labor and conflict; but before we go, we would speak a parting word of grateful acknowledgment for the kind and Christian hospitality that has welcomed us to these homes and churches, and I therefore offer the following Resolutions:

That this Conference tenders its thanks to the railroad and steamboat companies for their reduction of fare to persons attending these meetings.

That this Conference tenders its thanks to the Committee of Arrangements, the organist and chorister of the choir, and to the members of the churches and the citizens of Bath, for their cordial and liberal provision for our comfort; and we earnestly pray that the blessing of God may ever rest on these churches and on this city.

I am happy to make this expression of feeling in this place; for, if I may be allowed a word personal to myself, I cannot forget that more than thirty years ago I came into the old County of Lincoln, then stretching from the Androscoggin to Owl's Head Bay, and, in much weakness and trembling, but a child in experience and knowledge, entered upon the pastoral work. Here, under the training and counsel of those esteemed for their labor in the ministry, Ellingwood, Mitchell, Sewall, and others of like stamp, I learned to understand and love the workings of our faith and polity after the old Puritan model; and my associations with these churches are among the most hallowed memories of my life. This city, too, as one of the homes ever grateful and pleasant, in my passing to and fro from my field of labor to my early home, is ever dear to my heart. In its thrift and enterprise, in its skill and industry of its energetic merchants and mechanics, whose noble ships float on every sea, in its gallant sailors who have won for themselves a name round the world, in its educational and religious institutions, it is a model city, to which we point with honest pride and grateful thanks to Almighty God, as a glorious outgrowth of Puritan faith and free institutions. The blessing of God ever abide upon it! May the children ever cherish the principles and follow the example of the fathers.

We now must part and go out to life,—to death. I remember when the eloquent Jenkins gave the right hand of fellowship to the successor of the beloved Payson, after an allusion to the life of labor, he closed with these beautiful words: "And when you die may you die as Edward Payson died, and live as he lived, in the hearts of his people and the bosom of his God."

Fathers and brethren in the ministry, brethren and sisters in the churches, be this our parting prayer, one for another. While we live may we live for Christ, when we die may we die in triumphant faith,—and live, not in the records of the world, but in the hearts of the church and the bosom of God.

The Moderator remarked, he knew how cordially a vote of thanks is always passed by this Conference, and with a certainty of a hearty response to the vote to-day, he would put the question.

The resolves were unanimously adopted.

Rev. Augustus F. Beard, Pastor of the Church, responded,—

My Christian Brethren:—I presume it is more because of the general fitness of things and from a desire to conform to the precept that all things should be done decently and in order, that these resolutions are presented, than because we have done anything in that respect which deserves mention. We have welcomed you according to our ability to what we have, and of course not without anxiety and labor. In a place of this size we could only do our best to make your stay with us comfortable. It has been esteemed a privilege on *our* part, and I am sure that we are all repaid with abundant interest for the solicitude with which we have looked forward to the entertainment of so large a body.

We listened in the pleasant discourse yesterday to the enunciation of the truth that we are all members of one body,—engaged in one work,—and when we have done all, none of us can ever meet the debt we owe to Him for whose sake we have met here in council. It is written that a few months previous to the martyrdom of Lincoln, that he was thanked by one in behalf of a body of men, in which thanks mention was made of the debt which the country owed him for his services. The reply was, "You owe me no gratitude, and I—may say—I owe you no gratitude, just as in a sense we owe no gratitude to the men who have fought our battles for us. I trust that this has been *for all of us* a work of duty."

So, my Christian friends, the gratitude we owe is to the Great Giver of all good; and if He, in any sense, has made us with you instrumental in the furtherance of His cause and the hastening of His glory, then thanks be unto God that He has been so gracious as to make our duty a happy privilege. In the entertainment of this body, our work has been divided with others. The church from which we were born has shared with us with readiness and love, not only the privileges of these days, but, through their pastor, in good degree the labor also of arranging for this Conference. Some of our sister churches of other names have also generously opened their doors and their hearts.

And now, dear friends, we ask you to leave your blessing with us and your prayers, that this occasion may be a means of grace to us here. We ask you that here where "our eyes have seen the coming of the glory of the Lord," we may feel sure that you will pray that we may have a spiritual refreshing from this time. And may the same blessing be with you all.

United in singing the Hymn of Christian fellowship, which the Moderator remarked seemed to have been written especially for this Conference.

"Blest be the tie that binds
Our hearts in Christian love." —(Boylston.)

The Benediction was pronounced by the Moderator, and Conference adjourned.

E. F. DUREN, *Recording Secretary.*

The singing was Congregational, led occasionally by the organ and the chorister of the church.

Flowers and cooling water, as well as constant attention to the wants of the audiences, added to the pleasure and comfort of the occasion,—relieving somewhat the oppressive heat.

An account of the meeting is published in the Christian Mirror, July 3; Bath Times (daily), June 26—29; Congregationalist, July 6; Portland Press, July 27—30; Boston Journal, July 1.

On TUESDAY MORNING, June 26, at half-past five o'clock, a Prayer meeting was held in the vestry of Central Church, Bath, conducted by Rev. J. J. Carruthers, of Portland. Prayers and remarks by Dr. Carruthers; Rev. Messrs. A. F. Beard, of Bath; T. G. Grassie, of Richmond; S. Baker, of Orono; N. Douglass, of Bangor; J. T. Hawes, of Litchfield, and others.

On THURSDAY EVENING, June 28, a discourse was delivered in Central Church, by Rev. Ansel D. Eddy, of New York. Theme,—The Evidence from Nature and Providence of the Truths of Revelation.

Devotional exercises by the Preacher, and Rev. Sewall Tenney, of Ellsworth.

MEETINGS DURING THE PAST YEAR.

Day of Special Prayer, recommended by the National Congregational Council, Boston, observed Sept. 15, 1865. Ch. Mirror, Sept. 12.

Convention of Evangelical Christians held in Cleveland, Ohio, Sept. 27, 1865, U. S. Chief Justice Chase, President. It resulted in the formation of the American Christian Commission, George H. Stuart, of Philadelphia, President. Ch. Mirror, Sept. 12, Oct. 3, 10, Nov. 21; Congregationalist, Nov. 3.

Nineteenth Annual Meeting of the Am. Missionary Association, held in Brooklyn, New York. Rev. Dr. Kirk, President, in place of Rev. David Thurston, D. D., deceased. Cong., Nov. 3.

National and State Thanksgiving, Dec. 7, 1865.

Week of Special Prayer throughout the world, Jan. 7—14, 1866. Topics in Ch. Mirror, Nov. 22, 1865; Jan. 2, 9, 1866.

Annual State Fast, April 12, 1866.

ABSTRACT OF THE FORTIETH ANNUAL REPORT.

In making the Fortieth Annual Report on the State of Religion in the General Conference of the Congregational Churches in Maine, your Secretary is constrained to say, that the Returns of many of the local Conferences are both so late and meagre that he finds himself exceedingly embarrassed in attempting to give a view sufficiently brief and accurate.

He has arranged it, however, in a tabular form, somewhat new, by which the figures will indicate to the eye all the important particulars known, thus avoiding the necessity of printing or reading any elaborate abstract to obtain the information which may be desired. Avoiding, also, a repetition, which is expensive, both of money and patience. The necessity, and the *utility occasioned* by it, are his apology for the brevity of the following sketch:

In looking over the whole field covered by our churches, we find, as usual, a variety, whose tendency is to excite an equal variety of emotions. But, on the whole, the pleasing *prevails*, and the aspect is encouraging. God has taken some of the ministers, and some of the laity from this to another world. Of them the Committee on Necrology have given touching notice. We who tarry miss them, and feel our own burdens *increased*, while we are warned that the hand of the Reaper will continue to gather the "bearded grain," whether full or blighted. The sickle *will do its work*, whether we will or no.

Of ministers laboring with the churches, there are 170, of whom 66 are pastors, and 104 stated supplies—4 more than last year; 8 have been ordained, 11 installed, and 38 have changed places. Of churches there are 246; 3 having been added, and 2 dropped from the roll.

To these churches 674 have been added by profession, 255 by letter; making a total, of additions, of 929. 328 have deceased, 382 been dismissed, and 33 been excommunicated; leaving an excess, as gain, of 186; differing by 38 from the excess in total over the preceding year, which must be accounted for in the lack of some churches to report, their aggregate of the preceding year being transferred to the present tables, with no credit for increment or loss. 405 adults have been baptized, and 177 infants. Total membership, 19,449; 5,874 of whom are males, and 13,575 are females.

Three houses of worship are reported as having been dedicated during the year, and three others extensively repaired. 21,735 teachers and pupils are reported as connected with the Sabbath Schools; a gain of 1,130.

$49,874 have been contributed for various benevolent objects; an increase as compared with the previous year of $687. This sum would doubtless be somewhat enlarged by the contributions of churches whose Returns are imperfect.

Some 30 churches and congregations have been blessed with revivals of religion of much power; and about an equal number with the "gentle rain and small dew." Scores, and hundreds even, are yet to be gathered into the churches as the fruit of the Spirit's gracious outpouring.

Some large territories have received no special visits of the Spirit; and the Report of the local Conference comes, having in it a breath of sadness, discoverable in the

absence of any word or sign, except what appears in its *imperfect tabular view*. Other Reports are full of encouragement and gladness.

Let us pray God for these *waste places* and *sad hearts;* and while we rejoice with the refreshed and glad ones, let us go again, linked more strongly to each other, and consecrated more fully to the Divine work: to sow beside all waters, reaping with joy where the God of the harvest shall allow us to reap; and where he shall not,, to sow in the unshaken confidence of the fulfillment of the *Lord's promise*, leaving the ingathering to other hands.

J. K. MASON, *Corresponding Secretary.*

THOMASTON, June 27, 1866.

NECROLOGY.

Rev. WILLIAM THEODORE DWIGHT, died in Andover, Mass., on Sabbath-day, Oct. 22, 1865, aged 71 years.

His native place was Greenfield, Conn.,—a son of Dr. Timothy Dwight, President of Yale College. Graduated at Yale College in 1813, distinguished for his scholarship. Tutor 1817 to 1819. Then removed to Philadelphia, studied law, and practiced in that profession until 1831. During a revival that year he was awakened, under a lecture of Dr. Skinner; professed his faith in Christ,—felt it his duty to preach the gospel,—studied,—and was licensed to preach. Ordained Pastor of the Third Church, Portland, June 6, 1832, and remained with them thirty-two years, until, on account of ill health, he was dismissed May 1, 1864. Resided subsequently at Andover, Mass.

As a preacher, he was logical, impressive, and convincing. An earnest advocate of the Anti-Slavery policy,—as his speeches at the meetings of the General Conference of Maine, and of the American Board, and other occasions, abundantly demonstrate. No less earnest as an advocate of Temperance.

As a presiding officer in deliberate assemblies, he was dignified and able. He was President of the Congregational Convention at Albany, N. Y., in 1852, and of the American Congregational Association from its organization in 1854, until 1864. A Trustee, and President of the Maine Missionary Society, from 1839 to 1860.

In the intercourse of daily life he added all the amenities of the true gentleman to the graces of the Christian.

His last hours were those of entire consciousness, and of Christian peace and happiness. Among his last utterances were,—"I die—I go to be with Jesus." About twenty minutes before death, his countenance beamed with an expression of surprise and heavenly radiance, as if the spirit was permitted a glimpse of the new city before it entered its sacred gates, and passed to that land where is no night.

Funeral at Andover, October 24. Prayer at the house of his son-in-law, Professor Egbert C. Smyth, by Rev. John W. Chickering—formerly of Portland,—after which, services were held in the Seminary Chapel. Hymn, sung by the Lockhart Society, "My God, my Father, while I stray." Reading the Scriptures by Rev. John W.

Chickering. Address by Rev. John J. Carruthers, of Portland,—in which he spoke of Dr. D. as a man, a citizen, a Christian, and a Christian minister; of his more than ordinary intellectual qualities; of his power of mental concentration — his clear perceptions — sound judgment — moral courage — uncompromising firmness — earnest purpose — practical activity and tact; of his warmth of feeling, beneath what might seem to some a cold and simply courteous demeanor. As a Christian, eminently intelligent, devout, active, self-denying, and practically consistent. As a minister of Christ he easily reached and sustained a high position. Accustomed to the study of the law, and the practice of courts, his ministry partook largely of an argumentative and dogmatic character. His style of writing was generally clear, concise, classically correct, often elaborate, and never inelegant or coarse. Prayer by Rev. Professor Barrows, and the singing of the Hymn, "Give me the wings of faith," closed the services.

The remains were removed to Philadelphia for interment, where services were conducted by Rev. Dr. Brainerd and Rev. Dr. Boardman. Dr. Brainerd referred in his address to the purity, magnitude, and value of his influence as an eminent preacher of the gospel, as a lover of righteousness, as an ardent patriot, a tried and wise counsellor in various public bodies.

Boston Journal, Oct. 24; Independent, Oct. 26; Congregationalist, Oct. 27, Nov. 3; Christian Mirror, Oct. 31, Nov. 7.

Sermon in Second Parish, Portland, by Dr. Carruthers, Acts xi: 24, "He was a good man." Press, Nov. 6; Mirror, Nov. 7. Memorial adopted by Cumberland Conference, Ch. Mirror, Nov. 7. Tribute to his memory by his friend, Rev. Dr. Brastow, of Keene, N. H., Congregationalist, Nov. 17. Tribute by General Conference of Maine, Page 9.

Rev. DANIEL SEWALL, died in Augusta, April 21, 1866, aged 57 years.

A few weeks previous, he met with a fall, which slightly injured his head,—developing into a disease of the brain, which after an illness of two weeks, terminated his life. He was taken sick at Hallowell, while pursuing his labors as Agent of the American Bible Society, and got as far as his son's house in Augusta, on his way to his own house in Winthrop.

The funeral services were held in Winthrop, on Sabbath-day, April 22, and were conducted by Rev. Smith Baker, of Orono.

Mr. Sewall, the youngest son of Father Jotham Sewall, was born in Chesterville; graduated at Bowdoin College, 1832, and from the Theological Seminary, Bangor, in 835. Ordained Pastor of the Congregational Church in Chesterville and Fayette, March 15, 1837: dismissed, June 16, 1840. Installed in Scarboro', Aug. 26, 1840: dismissed, October 3, 1842. Installed in Castine, Nov. 5, 1845: dismissed, April 5, 1853. Installed in South Paris, January 3, 1855: dismissed, Aug. 31, 1858. Stated supply in Dexter and St. Albans, Sept. 21, 1859, to 1861: in Dixmont, Plymouth, and St. Albans, Nov. 10, 1861, to 1863. Agent American Bible Society from 1864.

Mr. S. left the impression with all who knew him, that his life was a true life, and his death a translation to heaven. Ch. Mirror, May 1, 1866; Congregationalist, May 1; Bible Record, June, 1866, page 70. Minutes, page 8.

Rev. JOHN R. ADAMS, of Gorham, died suddenly, April 25, 1866, aged 64 years.

Dr. A. had been preaching in Harrison; being unwell he returned to Gorham, and hence to join his family visiting at Northampton, Mass.,—where he rapidly grew worse, and in a few days died of disease of the brain.

He was installed Pastor of the Cong'l Church, Gorham, Me., June 3, 1847; dismissed,

December 1, 1858. Elected Chaplain of the Fifth Maine Regiment, June 1, 1861; mustered out with the Regiment, July, 1864. Elected Chaplain of 121st New York Regiment; returned to Gorham, July, 1865, after a constant and faithful service of four years in the Army of the Potomac. Reference to letters from him while there, in Minutes of Maine Conference 1861, page 66; 1862, page 73; 1864, page 69; 1865, page 74.

Dr. A. was ordained October 5, 1831, and was Pastor in Londonderry, N. H., and Brighton, Mass. Alumnus Andover, of 1826. He has left a most honorable record here, and a better still is on high.

His funeral took place in Andover, Mass., April 28. He was buried by the side of his father, the early Principal of Phillips Academy. Boston Daily Advertiser, April 27; Ch. Mirror, May 1. Tribute by an officer, Bangor Times, April 28. Memorial services in Gorham, April 29, Ch. Mirror, May 8; Congregationalist, May 11. Memorial and Resolutions of Cumberland Conference, at the annual meeting in Gorham, June 13, 1866, in Ch. Mirror, June 19. Minutes, page 7.

Rev. GEORGE WASHINGTON FARGO, died in Bangor, May 5, 1866, aged 75 years.

Mr. F.'s native place was Claremont, N. H. He is the last surviving member of the class of five which graduated from the Bangor Theological Seminary, in 1823. Ordained Pastor of the Congregational Church, South Solon, Jan. 24, 1824; remaining until Feb. 11, 1837. Installed Pastor at Phillips, Feb. 15, 1837; remaining two years. In 1827, he labored a portion of the time in New Portland. From 1839 to 1843, stated supply in South Solon. From 1846 to 1858, in Cornville; a portion of the time from 1847 to 1849, in Athens; 1851 and 1852, in Fairfield; 1856, 1857, 1859, and 1860, in Solon. He was a faithful missionary, and possessed more than ordinary ability. Soon after this he removed to Bangor, where he labored to promote the interests of the Church and the Sabbath School, so far as his health permitted.

Funeral services at Bangor, on Sabbath afternoon, May 6, in Hammond St. Church, conducted by Dr. Pond. The remains repose in the family burial-ground in Solon. Funeral services, May 8, in the church at East Madison, conducted by Rev. George W. Hathaway, of Skowhegan. Text of sermon, Job vii: 1.

Rev. NATHANIEL HOOPER BROUGHTON, died in East Bridgewater, Mass., June 2, 1866, aged 40 years.

Mr. B. was an Alumnus of Amherst College, 1850, and of Bangor Theological Seminary, 1854. Ordained in 1856; installed Pastor Congregational Church, North Yarmouth, March 25, 1860; dismissed, May 1, 1861. Settled in Union Trinitarian Church, East and West Bridgewater, Mass.

He was a man of scholarly habits; characterized by great natural refinement and genuine taste;—a Christian gentleman. He sought to approve himself as a minister of God,—by pureness, by knowledge, by long-suffering, by kindness, by the Holy Spirit, by love unfeigned; as unknown, and yet well known; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. E. D. Congregationalist, June 22.

Funeral services were in the Church at East Bridgewater, June 4.

Rev. JOHN DODD, died in China, New York, December 9, 1864, aged 55 years.

Mr. D. was stated supply in Turner from November, 1847, to October 1, 1853; in Harrison, from January 1, 1854, to January 1, 1858; a portion of the time from Jan. 1, 1855, to September, 1858, being spent in North Bridgton. He removed in Jan. 1, 1859, to Alexander, N. Y., where he remained three years, supplying the pulpit there and in the adjoining town of Java.

Rev. JOSEPH HOWARD CONANT, died in Nashua, N. H., November, 22, 1864, aged
years.

Mr. C. graduated at Bangor Theological Seminary in 1839. Was stated supply in
reedom, 1840–41, and part of the time in 1839–60; s. s. in Fayette a portion of the
me in 1841 to '44, in '46, '47, '49 to '51. Ordained Pastor of the Church in Chesterville,
ly 6, 1842; dismissed March 24, 1853. Stated supply in Monmouth, May 19, 1852, to
ecember 26, 1858; in Unity, Jan. 1, 1859, to 1860; in Richmond, 1860–61. He was re-
ring in his manner, but faithfully devoted to his ministry. Disease disabled him
om pastoral duties, and he removed in 1862 to Nashua, N. H., and was much of the
me a great sufferer. In the midst of it, his soul was wrapt in holy meditation and
ayer—his confidence was strong in God, and remained so till his death.

Rev. JOEL R. ARNOLD, died in Chester, N. H., July 4, 1865, aged 71 years.

Born in Westminster, Vt.; graduated at Middlebury College; studied Theology
ith his brother, Rev. S. S. Arnold, at Alstead, N. H. Ordained March 8, 1820. Pas-
r of the church in Chester, N. H., and continued until 1830. Afterwards settled in
'aterbury and Colchester, Conn.; for a time in Winchester, N. H., Bellows Falls
t., South Coventry, Conn.; and from June 7, 1863, to March, 1864, in Vassalboro',
e. He is characterized as one of nature's noblemen, both in person and mind; an
le preacher, a devout Christian, a faithful pastor. N. H. Minutes, 1865, p. 62. Con-
egational Quarterly, P. H. W., January, 1866, pages 45, 46.

Rev. NATHAN MUNROE, died in Bradford, Mass., July 8, 1866, aged 62 years.

Mr. M.'s native place was Auburn, Me. Preparatory studies pursued in Gorham.
raduated at Bowdoin College, 1830: from Andover Seminary, 1835. Received calls
Saco, Me., and Bradford, Mass. Ordained in Bradford, February 10, 1836; dis-
issed January 25, 1854. Four years Secretary American Sabbath School Union for
ew England. Connected with the Boston Recorder, May, 1858, retiring 1863. Con-
egationalist, July 20.

Notice of Rev. SHUBAL DUMMER, first minister of York, 1662 to 1692, in Congrega-
nal Quarterly, April, 1866, p. 147. Killed by the Indians, February 5, 1692, aged 72
ars. (R. M. Sawyer.)

Sketch of the life of Rev. SAMUEL MOODY, second minister of the First Church.
ork, 1700 to 1747. By Rev. R. M. Sawyer, of Middlebury, Mass., Cong'l Quarterly
ly, 1866, pp. 267—276. Mr. Moody died in office, Nov. 13, 1747, aged 72 years.

Notice of Rev. SAMUEL GREEN, who died in Boston, Nov. 20, 1834, aged 42 years,
Congregational Quarterly, July, 1866, pp. 225—240. By Joseph S. Ropes, with
ortrait. Mr. Green was Tutor in Bowdoin College, 1817 to 1819; established and
nducted conference meetings in Brunswick; licensed there in 1818, to preach; and
mmenced laboring in Topsham, where he was instrumental of much good. He
is invited to settle in Topsham, but preferred to continue his studies at Andover.
s was ordained at Reading, Mass., September 20, 1820. Installed Essex St. Church,
ston, March 26, 1823, remaining Pastor there eight years, and until his health failed,
ring which time three hundred and sixty-six persons were added to the church.

Additional notice of Rev. TIMOTHY DAVIS, who died in Kingston, Mass., March 3,
4, aged 86 years, in the Necrology of Harvard College; Boston Daily Advertiser,
ly 18, 1866. (See Minutes for 1864, p. 33.)

Additional notice of Rev. SENECA WHITE, in Minutes of General Association of New Hampshire for 1865, p. 61. Mr. White died in Amherst, N. H., January 11, 1865, aged 71 years. See Maine Minutes for 1865, p. 41.

Mr. THOMAS AUGUSTUS LEWIS, died in Phillipston, Mass., July 9, 1865, aged 30 yrs.

Mr. L. was born in Ware, Mass., June 13, 1835. An Alumnus of Amherst College, 1859; and of Bangor Theological Seminary, 1862. Supplied the pulpit of Congregational Church, West Brookfield, in the autumn of 1862; served as Delegate of the U. S. Christian Commission, in the Army of the Cumberland, in Tennessee, during the summer of the same year. He designed to enter the foreign field, but from a sense of duty changed his purpose. In 1864, he commenced ministerial and pastoral labors in Shutesbury, Mass., drawing the affections of the people towards him, and laboring beyond his strength.

On the 4th of July he left Shutesbury for Ware, Mass., to attend the funeral of an aunt. On his return on the 8th of July, he stopped at Phillipston. His reduced system was prostrated that day by sickness, and on the evening of the next day, which was the Sabbath, he closed his brief earthly life, in the triumphs of Christian faith and hope. He was a man of great singleness of purpose and Christian consistency. Ch. Mirror, Aug. 22; Congregational Quarterly, January, 1866, pp. 46, 47, W. W. D.

NOTICES OF THE LAITY.

William Poor, last son of Rev. Samuel L. Gould, of Albany, died in Hospital, Fredericksburg, Virginia, May 16, 1864. Obituary Ch. Mirror, March 27, 1866.

Harriet K. Thatcher, in Bangor, June 23, 1865, aged 64 years. Obituary Ch. Mirror, Oct. 3, 1865.

Dea. Timothy Symmes, in West Newfield, Aug. 27, aged 78 years. For fifty years a member, and forty years an officer in the Congregational Church, Newfield. Obituary Ch. Mirror, Sept. 7.

Mrs. Marcia Williston, wife of Geo. Leon Walker, Pastor of State St. Church, Portland, aged 29 years. Ch. Mirror, Sept. 5, 1865. Chapel erected to her memory by the State Street Church, on Danforth Street. Dedicated as Williston Chapel, June 24, 1866. Ch. Mirror, Sept. 12, 1865; July 3, 1866.

Mrs. Eliza Dana, wife of Rev. Francis B. Wheeler, former Pastor of church in Saco, died in Brandon, Vt., Sept. 1, aged 37. Obituary Ch. Mirror, Dec. 12.

Lizzie Agnes, daughter of Rev. Samuel Bowker, in Bluehill, Sept. 2, aged 9½ years. Obituary Ch. Mirror, Sept 12.

Dea. Royal Lincoln, in Portland, Sept. 5, aged 86 years. Ch. Mirror, Sept. 19. Extract from funeral sermon, Psalm lxxiii: 25—28, by Dr. Carruthers, Pastor Second Church, Portland. Obituary by W. Ch. Mirror, Oct. 3.

Levi Stowell, in Mazeppa, Minnesota, Sept. 8, aged 71 years. Resided formerly in Paris and Dixfield, Me. Alumnus Bowdoin College, 1815. Ch. Mirror, Oct. 17.

Mrs. Abigail Prentiss, in Brooklyn, New York, Sept. 9, aged 84 years. Most of her life spent in Cumberland County. Among the early converts of Dr. Payson. Ch. Mirror, Oct. 10.

Jeremiah Hill, in Limerick, Sept. 10, aged 72 years. Obituary Ch. Mirror, Oct. 31.

Levi Vaughan, in Warren, Sept. 10, aged 37 years. Ob. E. S. B. Ch. Mirror, Oct. 24.

Mrs. Lydia H. Ayer, in Sangerville, Sept. 13, aged 80 years. Ob. Ch. Mir., Sept 26.

Mrs. Sarah W. Baker, of Portland, Sept. 11, aged 39 years. Ob. Ch. Mir., Oct. 3.

Henry Dow, in Portsmouth, N. H., Sept. 23, aged 82 years. Father of Rev. William W. Dow, of West Brooksville.

Willie R., eldest child of Rev. Rufus W. Emerson, in Monson, Oct. 7, aged 7¼ years.

S. Lewis Hayes, eldest son of Rev. Stephen H. Hayes, formerly of Winterport, Me., n South Weymouth, Mass., Oct. 7, aged 11 years.

Mrs. Martha L. Norcross, wife of Rev. Flavius V. Norcross, in Union, Oct. 9. Ob. Ch. Mir., Oct. 24.

Charles Sumner, son of Rev. Amory H. Tyler, in Norway, Oct. 13, aged 3 years.

Henry Sewall, Oct. 15, aged 66 years. Mr. S. was son of Rev. Henry Sewall, former minister in Hebron, Bethel, and Sangerville.

Ellen M. Conant, in Lyman, Oct. 19. Ob. Ch. Mir., Nov. 7.

Mrs. Christiana Buxton, in Albion, Nov. 2, aged 76 years. Ob. Ch. Mir., Nov. 14.

Mrs. Elizabeth L. Greeley, in Cumberland. Extract from funeral sermon, Nov. 12, Ch. Mir., Nov. 28.

Mrs. Walker, the widow of Rev. James Walker, who was stated supply in Gilead, 1817 to 1819, died in Great Falls, N. H., Nov. 1865, aged 80 years.

Joseph McKeen, in Brunswick, Dec. 2, aged 78 years. Treasurer of Bowdoin College. Remarks of Dr. Adams, Pastor, at the funeral, printed for the family. Notice Ch. Mir., Dec. 12.

Elias Bond, father of Rev. Elias Bond, Missionary at Sandwich Islands, died in Hallowell, Dec. 22, aged 92 years.

Dea. Putnam Shaw, in Houlton, Jan. 12, 1866, aged 72 years. He filled the office of Deacon in Congregational Church, Houlton, from its organization in 1833, and in the Congregational Church of Hodgdon and Linneus. Ch. Mir. Jan. 30.

John Milton Sewall, in Sumner, Jan. 13, aged 68 years. Mr. S. was eldest son of Rev. Samuel Sewall, former minister in Sumner. Ch. Mir., Jan. 23.

Mrs. Deborah A. Merrill, widow of the late Rev. Thomas Merrill, of Prospect, and mother of Rev. William A. Merrill, of Lyman, and Rev. Truman A. Merrill, died in Farmington, Jan. 19, aged 81 years. Obituary Ch. Mir. Feb. 20.

Mrs. Elizabeth Cook, relict of Rev. Amos Cook, in Fryeburg, Feb. 11, aged 85 years.

Mrs. Jennie S. Noble, in Beaufort, S. C., Feb. 16, aged 26. Mrs. S. was the wife of Rev. Thomas K. Noble, and daughter of Rev. Daniel Sewall, of Winthrop. Notice in Congregationalist, March 16.

Mrs. Ann Quincy, wife of Rev. Swan L. Pomeroy, in Portland, Feb. 24, aged 64 yrs.

Mrs. Sarah, relict of the late Rev. Josiah Peet, in Norridgewock, March 17, aged 76.

Josiah N. Bachellor, son of Rev. Gilman Bachellor, of Machias-port, lost overboard March 30, on passage from Machias-port to Port au Prince.

Dea. Stephen Smith, in Garland, May 22, aged 59 years. Ch. Mir., June 5.

Mrs. Maria Chester Strong, the mother of Rev. Stephen C. Strong, of Gorham, died in Gorham, June 23, aged 75 years.

The Post-office Address of Ministers will be found at the end of the Minutes. In the Donations, fractions of dollars are omitted.

EXPLANATION.—*S. S. Stated Supply. M. A. Ministerial Age. P. A. Pastoral Age.*

AROOSTOOK CONFERENCE.

Annual Meeting, second Saturday and Sunday in June.—Organized in Houlton, Jan. 22, 1846.—Semi-Annual Meeting, third Saturday and Sunday in September.

Churches.	1866, May 6.	Ministers.					Ch. Mem. May, 1866.				Admitt'd.—1865.—Remov'd.						Baptized.			
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M. A.	P. A.	Male	Fem.	Tot.	Abs	P'rf.	Let.	Tot.	Dth	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch	Cont.
Burlington,	1827, July 12	Chas. W. Jenkins, s.s.	Licentiate.	1865, Sep. 15		*	10	15	25	2	0	0	0	0	0	0	0	0	0	45	$42
Carroll & Springfield,	1846, Mar. 15	Chas. H. Emerson, s.s.	1858, Dec. 16	1865.			11	13	24	5	0	0	0	0	0	0	0	0	0	40	10
Fort Fairfield,	1843, Oct. 9	Elbridge Knight, s.s.	1843, Sep. 13	1852, Oct. 15	23		4	9	13	0	0	0	0	0	0	0	0	0	0	*175	00
Hodgdon and Linneus	1845, Sept. 25	Vacant.					6	8	14	0	0	0	0	1	0	0	1	0	0	00	00
Houlton,	1833, Jan. 14	Vacant.					3	19	22	3	0	0	0	0	2	0	2	0	0	112	00
Island Falls,	1859, Sept. 21	Ephraim Fobes, s.s.	1834, Oct. 22	1865, April 2	32		11	8	19	6	0	0	0	0	0	0	0	0	0	35	21
Lee,	1863, July 10	Chas. H. Emerson, s.s.	1858, Dec. 16	1863, July 11	8		7	10	17	2	0	0	0	0	0	0	0	0	0	40	00
Lincoln,	1836, Aug. 3	Chas. W. Jenkins, s.s.	3 mos. licen.	1865, Sep. 15			5	23	28	13	0	0	0	0	0	0	0	0	0	25	10
Monticello,	1833, Jan. 25	Vacant.					2	2	4	0	0	0	0	0	0	0	0	0	0	00	20
Passadumkeag,	1845, Mar. 1	Vacant.					1	5	6	0	0	0	0	0	0	0	0	0	0	00	00
Patten,	1845, Mar. 1	Wm. T. Sleeper, s.s.	1854, Jun. 29	1860, Nov. 18	12		19	37	56	9	1	0	1	2	0	0	3	1	0	65	89
Presque Isle,	1865, July 25	William Leavitt, s.s.	1864, Jan. 27	1865, Aug. 2	2		4	5	9	0	1	3	4	0	0	0	0	1	5	50	10
Sherman (Wash. Un.),	1861, June 29	Wm. T. Sleeper, *pas'r*	1854, Jun. 29	1860, Oct. 29			* 19	32	51	4	0	0	0	0	0	0	0	0	0	60	5
Washburn,	1845, Mar. 16	Vacant.					3	5	8	0	0	0	0	0	0	0	0	0	0	00	00
Fourteen.		*Six.*		*Av'g years,*	15		105	191	296	44	2	3	5	4	2	0	6	2	5	647	$207

* In three union Sabbath Schools.

Rev. Marcus R. Keep, Missionary, Ashland, ordained, January 4, 1847. Union Evangelical Church, organized at Mars Hill, January, 1864.

NINETEENTH ANNUAL MEETING in the new Congregational Meeting-house, in Patten, August 19, 20, 1865. Dea. David N. Rogers, *Moderator.*

The first service was the dedication of the House. Sermon, Rev. Elbridge G. Carpenter, of Houlton, Joshua 24: 17, 18. Theme—The faith and polity of the Puritans, our inheritance as Congregationalists. Dedicatory prayer, Rev. Seth H. Keeler, of Calais. Rev. William T. Sleeper gave a statement of the cost of the edifice, and fixtures ($6,000), of which sum $1,700 was raised in Patten; $1,500 from other parts in Maine; $2,000 from Massachusetts; $500 from the Am. Congregational Union. There is no debt outstanding. Saturday p. m., Reports from the Churches. Sabbath a. m., Sermon, Rev. William Leavitt, of Presque Isle, Isa. 40: 1. Theme—Words of comfort for God's people. P. M., Sermon, Rev. Seth H. Keeler, of Calais, Isa. 63: 1, 8. Theme—The singularity and solitariness of Christ's sufferings. Observance of the Lord's Supper, Rev. Charles H. Emerson, of Lee, and Rev. Elbridge G. Carpenter, officiating. Ch. Mirror, Sept. 12.

Notice of Meeting-house in Patten, Congregationalist, Nov. 3. (For Annual Meeting in 1866, see Appendix.)

MATTANAWCOOK ASSOCIATION, formed in Enfield, Dec. 12, 1851, meets the day preceding the Annual and Semi-Annual meeting of Conference. No meeting recently.

Annual Meeting, Tuesday, before second Wednesday in June.—Organized in Gorham, Dec. 24, 1822.—Semi-Annual Meeting, Tuesday, before second Wednesday in Jan.

Churches.		1865, May 6.	Ministers.					Ch. Mem. May, 1865.			Admitted.			1865.—Removed.				Baptized.			
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M. A.	P. A	Male	Fem.	Tot	Abs	Prf.	Let.	Tot	Dis.	Dis	Ex.	Tot	Ad.	Inf	S. Sch	Cont.
Auburn, Lew. Falls,	1820, Feb. 8	Aaron C. Adams,	1839, July 10	1858, Oct. 25	27	8	62	148	210	25	3	4	7	6	6	2	14	2	3	230	$ 816
Auburn, West,	1844, May 1	Alpha Morton, s.s.	1844, Feb. 13	1863, Apr. 2	22		52	76	128	35	3	0	3	0	8	3	12	3	6	80	200
Baldwin,	1821, May	Vacant.	No report.	As last year.			4	11	15	00	0	0	0	0	0	0	0	0	0	00	000
Brunswick,	1747,	George E. Adams,	1829, Feb. 25	1829, Dec. 30	37	37	85	196	281	85	2	2	4	2	3	0	5	2	3	245	927
Cape Elizabeth,	1734, Nov 10	Henry M. Vaill, s.s.	No report.	As last year.			4	21	25	2	0	0	0	0	0	0	0	0	0	00	000
Cumberland,	1733, Sept.	Eben'r S. Jordan, s.s.	1857, Dec. 17	1859, Sep. 15	9		47	115	162	10	1	1	2	0	3	0	3	1	0	150	200
Durham,	1796, Mar. 9	Vacant.					8	22	30	7	0	0	0	0	0	0	0	0	0	30	18
Falmouth, 1st,	1734,	John C. Adams, s.s.	1851, Aug 19	1859, Feb. 13	15		29	85	114	00	0	0	0	1	2	0	3	0	0	100	130
Falmouth, 2d,	1789, Sep. 15	Edward C. Miles, s.s.	1840, Jun. 28	1866, July 11	6		29	62	91	25	0	0	0	2	1	0	3	0	3	85	140
Freeport, 1st,	1787, Dec. 21	Benj. T. Sanborn, s.s.	1864, Feb. 4	1865, May 20	2		41	111	152	27	0	0	0	5	0	0	5	0	0	100	150
Freeport, South,	1857, July 9	Vacant.					36	51	87	21	0	0	0	0	0	0	0	0	0	60	000
Gorham,	1750, April 4	Stephen C. Strong,	1854, Apl. 12	1860, Feb. 15	12	6	52	146	198	28	5	3	8	2	11	2	15	2	0	198	618
Gray,	1803, Oct. 25	Ebenezer Bean, s.s.	1862, Mar 25	1863, Jan 1	4		17	46	63	3	1	0	1	1	0	0	1	1	3	72	70
Harpswell,	1763,	Vacant.					18	47	65	14	0	0	0	0	3	0	3	0	0	20	00
Lewiston, Pine Street,	1854, Aug. 8	Uriah Balkam,	1841, Jun. 15	1856, Jan. 30	25	10	68	184	272	64	5	3	8	6	10	1	11	3	6	170	732
Mechanic Falls,	1840, Jun. 15	Vacant.					12	20	32	7	0	0	0	1	4	0	5	0	0	40	100
Minot,	1791, Sep. 8	Elijah Jones,	1823, Feb. 12	1823, Feb. 12	43	43	38	47	85	00	1	0	1	1	0	0	1	1	1	50	00
Minot, W. & Hebron,	1802, Oct. 8	Horatio Ilsley, s.s.	1837, Oct. 26	1864, Apl. 14	29		23	34	57	8	0	0	0	2	0	0	2	0	0	80	73
New Gloucester,	1766, Jan. 16	Wellington R. Cross,	1865, Sep. 7	1865, Sep. 7	1	1	41	88	129	22	0	3	3	2	1	0	3	0	2	100	225
North Yarmouth,	1806, Sep. 30	Thomas N. Lord, s.s.	1837, Aug 10	1864, Apl. 24	29		30	64	94	14	0	0	0	3	3	0	6	0	2	90	140
Poland,	1825, Nov. 2	Vacant.	No report.	As last year.			5	18	23	7	0	0	0	0	0	0	0	0	0	00	00
Portland, Second,	1788, Mar 17	John J. Carruthers,	1819, June 8	1846, Aug. 9	47	20	73	283	356	30	0	1	1	8	1	1	10	1	5	275	1,183
Portland, Third,	1825, Sep. 9	Jere'h E. Walton, s.s.	1856, June.	1864, June.	10	*	61	169	230	25	9	4	13	5	7	0	12	4	1	156	886
Portland, High Street	1831, Sep. 9	William H. Fenn	1859, Feb. 10	1860, July 25	7		83	275	358	57	9	2	11	2	19	0	21	2	0	134	1,298
Portland, Fourth,	1835, Aug. 7	John T. Hazlett, s.s.		1865.			7	17	24	4	0	0	0	1	0	0	1	0	1	55	130
Portland, Bethel,	1840, Sep. 24	Francis Southworth,	1857, Oct. 28	1866, Jun. 11	9		25	31	56	12	8	2	10	0	2	0	2	4	1	170	200
Portland, State Street	1852, Mar 17	George Leon Walker,	1858, Oct. 13	1858, Oct. 13	8	8	94	233	327	24	15	12	27	2	8	1	11	8	0	554	8,705
Portland, Central,	1858, Jan. 24	Benj. F. Tefft, s.s.		1866, April.			79	193	272	37	26	4	30	3	3	1	7	15	12	245	2147
Portland, St. Law. St.	1858, Feb. 19	Samuel Morrison,	1865, Oct. 25	1865, Oct. 25.	1	1	34	68	102	15	2	5	7	3	4	0	7	0	0	220	100
Portland, W. Cong'l,	1862, Sep. 17	Geo. A. Tewksbury,	1863, Dec. 21	1863, Dec. 21	3	3	14	29	43	8	8	8	16	2	1	0	3	5	1	175	50
Pownal,	1811, Mar 20	Charles L. Nichols,	1861, Nov. 7	1866, Jun. 5	5		29	63	92	13	2	0	2	3	0	0	3	2	3	100	92
Scarborough,	1728, Jun. 26	Vacant.	No report.	As last year.			35	42	77	13	0	0	0	0	0	0	0	0	0	00	200
Standish,	1831, Feb. 5	Samuel Hopkins, s.s.	1831, Oct. 26	1862, May 6.	35		7	41	48	18	0	0	0	2	3	0	5	0	0	40	47
Westbrook, 1st,	1738, Apr. 8	Wm. H. Haskell, s.s.	1863, Mar 17	1865, July 16	3		9	31	40	6	1	0	1	0	2	0	2	1	0	100	60
Westbrook, 2d,	1832, Jan. 17	Joseph Danielson,	1865, Aug. 9	1865, Aug. 9	1	1	16	38	54	5	2	2	4	2	2	0	4	0	0	80	108
Windham,	1743, Dec.	Luther Wiswall,	1837, Aug 12	1851, Sep. 25	20	12	7	51	58	00	0	0	0	0	1	1	2	0	0	100	61
Yarmouth, 1st,	1730, Nov 17	George A. Putnam,	1860, Nov 14	1860, Nov 14.	6	6	49	124	173	8	5	2	7	3	1	0	4	5	4	200	695
Yarmouth, Central,	1859, Apr 27	Jacob J. Abbott,	1845, Aug 27	1865, Oct. 10	21	1	21	54	75	8	2	4	6	0	0	0	0	0	0	165	231
Thirty-eight.		*Thirty.*		*4r. years.*	16	11	1354	3231	4088	687	110	62	172	64	110	12	186	61	61	4629	$18,800

Sabbath School.

MINISTERS WITHOUT PASTORAL CHARGE.

NAMES.	ORDAINED.	RESIDENCE.	MINS. AGE.	NAMES.	ORDAINED.	RESIDENCE.	MINS. AGE.
Silas Baker	1831, Dec.	Standish,	35	David Shepley	1829, Feb. 18,	Yarmouth,	37
Calvin Chapman	1842, Dec. 8,		24	William Smyth, Prof. in Bowdoin College	Licens'd.1825,	Brunswick,	41
Noah Cressey	1809, Sept. 20,	Portland,	57	Charles Soule	1824, June 18,	Portland,	42
Daniel Kendrick	1812, Nov. 28,	Portland,	54	Leonard Tenney, Princ. Ladies Seminary	1845, Mar. 19,	Gorham,	21
Amasa Loring	1842, June 15,	Yarmouth,	24	Thomas C. Upham, Prof. in Bowdoin Col.	1823, July 16,	Brunswick,	43
Samuel H. Merrill, Agt. Am. Bible Society	1831, Feb. 22,	Portland,	35	Charles Walker	1822, Feb. 27,	Portland,	44
Alpheus S. Packard, Prof. in Bowdoin Col.	1850, May 16,	Brunswick,	16	Wm. Warren, Dist. Secretary A. B. C. F. M.	1840, Feb. 18,	Gorham,	26
Edw. N. Packard, Ins. in Greek, Bow. Col. *Lic.*	1866, May 1,	Brunswick,		Isaac Weston	1818, June 10,	Cumberl'd Cen.	48
George A. Perkins, Family School for Boys	1854, May 26,	Gorham,	12	James Weston	1824, Feb. 11,	Standish,	42
John M. Putnam	1820, Dec. 13	Yarmouth,	46	Elphalet Whittlesy	1851, Oct. 1,	Wilming., N. C.	15
Jotham B. Sewall, Prof. Bowdoin Col.	1855, Feb. 28,	Brunswick,	11	Leonard Woods	1833,	Brunswick,	33

Average Ministerial age of the above twenty-two, thirty-three years.

SEMI-ANNUAL MEETING with Pine St. Church, Lewiston, Oct. 31 and Nov. 1, 1865. Rev. Aaron C. Adams, of Auburn, *Moderator*. Opening Sermon, Rev. Jacob J. Abbott, of Yarmouth, Matt. 5: 14—The Light of the World. Topics discussed: 1. What is the sphere of a legitimate and laudable denominationalism? 2. The duty of Congregationalists to be denominational. 3. What motives have we to be denominational? 4. How is the duty of propagating our faith and polity to be shared between the ministry and the church. Committee on "One preaching-service system," reported, and subject discussed, without any definite action of Conference.—Claims of Maine Missionary Society, and of Am. Board C. F. M., presented.—Memorial in reference to the death of Rev. William T. Dwight, adopted. Lord's Supper administered by Rev. George E. Adams, of Brunswick, and Rev. Edward Ebbs, of Paris, Canada West. Full report, Christian Mirror, Nov. 7.

FORTY-FOURTH ANNUAL MEETING in Gorham, June 12, 13, 1866. Rev. Ebenezer S. Jordan, of Cumberland, *Moderator*. Opening Sermon, Rev. Geo. Leon Walker, of Portland, Romans 1: 7—"Called to be Saints." Conference Sermon, Rev. Geo. A. Tewksbury, of Portland, Hebrews 4: 15—The sympathy of Christ. Topics for Remark: Christian work, as related to one's self; the family; the church; the impenitant; the country; a lost world; the moral condition of Christian work—motives and ends in it—sources of strength in it. Resolutions adopted in reference to the death of Rev. John R. Adams. Administration of the Lord's Supper by Rev. Chas. Walker, of Pittsford, Vt., and Rev. John H. Windsor, Delegate from York Conference. Ch. Mirror, June 10.

Rev. SAMUEL MORRISON, of Windham, N. H., called from North Belfast, to St. Lawrence Ch., Portland, Aug., 1865. Ordained, Oct. 25, 1865. See Appendix.

Rev. FRANCIS SOUTHWORTH, called from South Paris to Bethel Church, Portland, August, 1865. Installed June 11, 1866. See Appendix.

Rev. SAMUEL H. MERRILL, Pastor of Bethel Church, 1856 to 1864, since Chaplain 1st Maine and 1st D. C. Cavalry, has returned home with the Regiment. Ch. Mir. Aug. 22, 1865. He has written and published a book, recording their varied, protracted, and severe campaign. Noticed in Ch. Mirror, June 5, 1866. Appointed Agent American Bible Society, July, 1866.

Rev. JACOB J. ABBOT, late Pastor in Uxbridge, Mass., more recently connected with the U. S. Christian Commission, Washington, D. C., accepts a call to Central Church, Yarmouth. Ch. Mirror, Oct. 3. Installed Oct. 19, 1865. See Appendix.

Rev. HENRY D. MOORE, dismissed from pastoral charge of Central Church, Portland, Oct. 18, 1865. Record of Council, Bro. James B. Cahoon, of Portland, *Moderator;* Rev. George A. Tewksbury, of Portland, *Scribe*. Ch. Mirror, Nov. 14. Accepts a call to Pittsburg, Pa. Ch. Mr., Oct.: 3, Cong., Oct. 20. Resolutions of Central Ch., Portland. Ch. Mir., Oct. 24. Installed Pastor Plymouth Congregational Ch., Pittsburg, Pa., Dec. 13, 1865. Letter from Pittsburg Congregationalist, Dec. 8. Ch. Mirror, Dec. 28.

Rev. STEPHEN C. STRONG, asks dismission from Church in Gorham, April, 1866. Church and Parish remonstrate, and he withdraws, May 13, his resignation. Action of Church and Parish thereon. Ch. Mirror, May 22.

Rev. George A. Tewksbury, of Portland, *Scribe* of Conference; Rev. Samuel Morrison, of Portland, *Reporter;* Dea. Samuel W. Larrabee, of Portland, *Treasurer*.

For Ordinations, Dismissions, and other items, see Appendix.

CUMBERLAND ASSOCIATION, formed in Westbrook, May 28, 1788. Annual Meeting, second Tuesday of February; other meetings on the second Tuesday of May, August, and November. Rev. Stacy Fowler, of Turner, *Scribe*.

Annual Meeting, second Tuesday and Wednesday in June.—Organized in Strong, January 15, 1829

Churches.		1865, May 6.		Ministers		Ch. Mem.		Mar.	Ad.	Admitted			Removed			Baptized			
Place and Name.	Organized.	Name.	Ordained.	Installed.	Dismissed.	M.	F.	Male.	Fem.	Let.	Cer.	Tot.	Dth.	Dis.	Ex.	Let.	Adult.	Inf.	Sch.	Cont.
Chesterville,	1789, Feb. 25	No ordinances.	No report.	As last year				7	13	20	12	0	0	0	0	0	0	0	60	$60
Farmington,	1814, Oct. 9	Rowland B. Howard.	1859, Oct. 11	1859, Oct. 11		6	6	69	132	201	16	4	7	11	0	5	0	5	3	4	225	500
Farmington Falls,	1859, March 9	Geo. W. Hathaway,	s.s.	1863, Mar. 20	1865.		31	4	12	16	2	0	1	1	1	2	0	3	0	0	40	50
Industry,	1808, July 4	Alex. R. Plumer,	s.s.	1854, Dec. 13	1863, May 1	12		20	20	40	12	0	0	0	0	1	0	1	0	0	*110	14
New Sharon,	1809, Feb. 11	Horace Toothaker,		1861, Sept. 5	1864, Oct. 19	5	2	52	89	141	20	49	1	50	2	5	0	7	32	3	125	118
New Vineyard,	1828, Sept. 2	None at present.						11	10	21	0	0	0	0	1	0	0	1	0	0	25	10
Phillips,	1822, Oct. 9	Francis B. Knowlton,	s.s.	1865, Aug. 29	1865.	1		30	50	80	0	0	0	0	0	0	0	0	0	0	70	20
Strong,	1810, Mar. 10	Jonas Burnham,	s.s.	1858, July 28	1860, April 2	8		49	70	119	46	1	1	2	3	5	0	8	1	1	120	120
Temple,	1806, Sept. 19	Simeon Hackett,	s.s.	1850, July 7	1851, June 1	56		21	37	58	8	0	2	2	6	0	0	6	0	0	65	33
Weld,	1809, Aug. 17	Stephen Titcomb,		1855, June 6	1855, June 6	11	11	27	30	55	5	0	0	0	0	0	0	0	0	0	100	55
Wilton,	1819, Feb. 10	Jonas Burnham,	s.s.	1858, July 28	1865, Apr. 22	8		38	44	82	37	2	2	4	3	1	0	4	1	1	50	154
Eleven.		*Eight.*			*Ten years.*	13	6	326	505	831	156	56	14	70	16	19	0	29	37	9	965	$1064

*Union School.

WITHOUT CHARGE.—Rev. Isaac Rogers, Farmington, ordained March 8, 1826. Rev. John Lawrence, Wilton, ordained August 5, 1848.

TWENTY-SEVENTH ANNUAL MEETING, at West Mills, Industry, June 12, 13, 1866. Dea. J. P. Thwing, *Moderator.*

Revivals were reported in the Normal School, and Weston's Family School at Farmington.

Dea. Thwing offered prizes to Sabbath School scholars. A Sabbath School Convention was agreed upon, to be held in Farmington, Oct. 9, 1866.

Next meeting of Conference in Farmington, June 1, 2, 1867. Augustus F. Holt, of New Sharon, *Scribe*; Dea. John Titcomb, *Treasurer.* R. B. H.

Mr. FRANCIS B. KNOWLTON, recently of Waldoboro', ordained to the work of the Gospel ministry in Phillips, Aug. 29, 1865. Introductory services, Rev. Chas. Morgridge, of Bristol; Sermon, Rev. Stephen Thurston, of Searsport; Ordaining prayer, Rev. Isaac Rogers, of Farmington; Charge, Rev. Jones Burnham, of Farmington; Right-hand of fellowship, Rev. Rowland B. Howard, of Farmington; Address to people, Rev. Charles E. Blake. Ch. Mirror, Aug. 29. Record of Council, Rev. John Lawrence, of Wilton, *Moderator*; Rev. Rowland B. Howard, *Scribe.* Ch. Mirror, Sept. 5. Mr. Knowlton left Phillips, July, 1866.

Rev. ROWLAND B. HOWARD returned home, after a protracted absence with his brother, Maj. Gen. Oliver O. Howard, in his tour through the Southern States. Ch. Mirror, Nov. 28.

Rev. SAMUEL B. STEWART, a native of Farmington, installed pastor Second Congregational Church, Lynn, Mass., Oct. 4, 1865.

Mr. WILLIAM W. DOW, s. s., Farmington Falls, 1863-5, ordained Evangelist, West Brooksville, May 23. See page 37.

Dedication of Meeting-house in Weld, February 15, 1866. See Appendix.

Forty received to church in New Sharon. Ch. Mirror, August 15, 1865. Meeting-house renovated, at an expense of $1700,—services appropriate to the occasion held Sept. 24, 1861; sermon by pastor, Rev. Horace Toothaker, Psalm 127: 1. Six received to the church on profession of their faith. Ch. Mirror, Oct. 3.

Church in Fayette, Dec. 19, 1835, and church in Kingfield, organized October 3, 1819,—dropt from the list.

Letter, D. W. W., respecting Strong, and the want of Ministers. Christian Mirror, Sept. 12.

FRANKLIN COUNTY (UNION) ASSOCIATION, organized March 1, 1864; meets on the first Tuesday in January, and each alternate month succeeding. Rev. Rowland B. Howard, of Farmington, *Scribe.* Action of Association in reference to the anticipated removal of Rev. John Lawrence, of Wilton, beyond its bounds. Ch. Mirror, May 8, 1866.

HANCOCK CONFERENCE.

Annual Meeting, first Tuesday in June.—Organized in Bucksport, May 10, 1825.—Semi-Annual in October.

Churches.	1866, May 6.	Ministers.			Ch. Mem., May, 1866.						Admitted.—1865.—Removed.								Bapt'z'd.			
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M. A.	P. A.	Male	Fem.	Tot.	Abs.	Prf.	Let.	Tot.	D's.	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch	Cont.
Amherst and Aurora,	1837, Sep. 14	Vacant.					7	9	16	3	1	0	1	0	1	0	1	1	0	40	$ 6
Bluehill,	1772, Oct. 7	Samuel Bowker,	1844, Dec. 8	1860, Sep. 25	22	6	36	69	105	11	31	1	32	6	0	0	6	26	0	95	65
Brooksville, West,	1826, Jan. 4	William W. Dow, s.s.	1865, May 23	1865, April.	11	11	16	30	46	0	2	0	2	0	1	0	1	1	0	95	00
Bucksport,	1803, May 12	Henry K. Craig,	1855, Jan. 24	1855, Jan. 24	28	11	33	89	122	20	0	0	0	1	2	0	3	0	2	170	300
Castine,	1820, July 26	Alfred E. Ives,	1838, Jun. 25	1855, Jun. 20	32		17	71	88	10	0	0	0	0	2	0	2	0	1	145	823
Deer Isle, 1st,	1773, May 1	Samuel S. Drake, s.s.	1834, Oct. 15	1862, Aug 17			58	118	176	12	1	0	1	6	0	4	10	0	0	123	75
Deer Isle, 2d,	1858, Dec. 1	Josiah T. Closson, s.s.	1863, Licen.	1866. Ap'l 15			18	18	36	3	0	0	0	0	0	0	0	0	0	40	24
Ellsworth,	1812, Sept. 8	Sewall Tenney,	1831, Aug.	1835, Nov. 11	35	31	23	72	75	20	0	3	3	2	0	0	2	0	0	140	300
Isle au Haut,	1857, Aug. 7	Joshua Eaton, s.s.	1841, Dec. 1	1857, May 7	25		4	12	16	4	0	0	0	1	0	0	1	0	0	00	5
Orland,	1850, Sep. 25	Geo. N. Marden, s.s.	1862, Oct. 2	1865, Oct. 22	4		9	25	34	6	0	0	0	1	0	0	1	0	0	100	159
Sedgwick & Brooksville,	1793, July 8	Vacant.					15	18	33	4	0	0	0	0	0	0	0	0	0	75	00
Sedgwick Village,	1847, Oct. 28	No ordinances,					10	19	29	11	0	0	0	0	0	0	0	0	0	00	00
Tremont and Mt. Desert.		David S. Hibbard, s.s.	1860, July 26	1866, April.	6		31	57	88	0	0	0	0	1	0	0	1	0	0	100	00
Thirteen.		*Ten.*		*Av. years,*	20	15	277	607	884	96	35	4	39	18	6	4	28	28	3	1113	$1757

ORDAINED MINISTERS.—Rev. Chas. M. Brown, Mt. Desert, ordained in 1827; Rev. Alfred L. Skinner, (P. M.) Bucksport, ordained Jan. 27, 1854.

SEMI-ANNUAL MEETING with the Church in West Brooksville, Oct. 3, 4., 1865; Rev. Alfred E. Ives, *Moderator.* Opening sermon, Rev. Sam'l S. Drake, of Deer Isle, Ps. 27: 13; Sacramental sermon, Rev. Sewall Tenney, of Ellsworth, Ps. 39: 3. Topics for discussion: The responsibilities of the Church for the effect of the Gospel as preached; The dangers and duties of the Church, in view of our recent National victory—1. To itself; 2. To the country. There was an interesting meeting of the Sabbath School. Lord's Supper administered by Rev. Sewall Tenney, and Rev. Samuel Bowker (Scribe.)

FORTY-FIRST ANNUAL MEETING with the First Church in Deer Isle, June 5, 6, 1866; Rev. Sewell Tenney, *Moderator.* Opening sermon, Rev David S. Hibbard, of S. W. Harbor, Matt. 11: 16–19; Sacramental sermon, Rev. Wm. W. Dow, of West Brooksville, 1 John 2: 1. Topics discussed: Is the Gospel doing all for the salvation of souls which might reasonably be expected? The duty of becoming Christians, and how to do so; The importance of the conversion of the young. Lord's Supper administered by Rev. Alfred E. Ives and Rev. Sewall Tenney. The Churches were all represented except one—half of them had been visited by the special influences of Holy Spirit. Ch. Mir. June 19, and Scribe.

Rev. GEORGE N. MARDEN, late of Boxboro, Mass., stated supply at Orland, from November, 1865.

Rev. BENJAMIN DODGE left West Brooksville, Jan., 1866. Installed pastor, North Abington, Mass., June 5, 1866. Sermon by his brother, Rev. John Dodge, of Middlefield, Mass.; Charge by Rev. Stephen H. Hayes, of South Weymouth, Mass.

Mr. WILLIAM W. DOW, s. s. Kennebunk-port, July, 1865, to Feb., 1866, ordained Evangelist at West Brooksville, May 23, 1866. Invocation and reading Scriptures, Rev. Samuel Bowker, of Bluehill; Sermon, Rev. George M. Adams, of Portsmouth, N. H.; Ordaining prayer, Rev. Stephen Thurston, of Searsport; Charge, Rev. George N. Marden, of Orland, (Scribe of Council); Right-hand of fellowship, Rev. Alfred E. Ives, (Moderator of Council); Prayer, Rev. Joshua Eaton, of Isle-au-Haut. Items in Appendix.

Mr. JOSIAH TAYLOR CLOSSON, licentiate from Andover Seminary, 1863, stated supply at Second Church, Deer Isle, from April 14, 1866.

Letter from Castine by S. T., Ch. Mirror, Aug. 29, 1865. Religious interest in Bluehill and West Brooksville, Ch. Mirror, April 3, 1866. Thirty-one received to Church in Bluehill, May 6, Ch. Mirror, May 15. Additions to Churches in Ellsworth and Castine, Ch. Mirror, June 12.

HANCOCK ASSOCIATION, organized in Sedgwick, Sept. 21, 1797.—Meetings, first week in June; second week in August, November, and Feb.

KENNEBEC CONFERENCE.

Annual Meeting, second Tuesday in June.—Organized in Winthrop, October 20, 1823.—Semi-Annual Meeting, fourth Tuesday in October.

Churches. 1866, May 6.		Ministers.			Ch. Mem. May, 1865.						Admitted.—1865.—				Removed.			Baptized.		
Place and Name.	Organized.	Name.	Ordained.	Ins. or S. S.	M. A.	P. A.	Male	Fem.	Tot.	Abs	Prf.	Let.	Tot.	D's.	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch	Cont.
Albion,	1830, Sept. 6	Vacant.	No report.	As last year.			1	5	6	3	0	0	0	0	0	0	0	0	0	00	$ 00
Augusta, N. Parish,	1829, Dec. 23	Vacant.	No report.	As last year.			1	6	7	3	0	0	0	0	0	0	0	0	0	00	00
Augusta, S. Parish,	1794, Oct. 7	Alexander McKenzie	1861, Aug 28	1861, Aug 28	5	5	83	232	315	4	2	0	2	6	4	0	10	2	0	808	1230
Benton,	1858, July 16	Prof. S. K. Smith, s.s.	Frm Water-	ville College			2	15	17	0	0	0	0	0	0	0	0	0	0	78	00
Clinton,	1858, July 15	Vacant.	No report.	As last year.			2	4	6	0	0	0	0	0	0	0	0	0	0	00	00
Gardiner,	1835, July 28	Austin L. Park,	1864, Feb. 2	1864, Feb. 2	2	2	29	92	121	23	9	4	13	4	16	0	20	6	0	90	274
Hallowell,	1791, Mar. 15	Americus Fuller,	1862, Oct. 2	1862, Oct. 2	4	4	44	153	197	48	6	4	10	5	5	0	10	4	1	180	1075
Litchfield,	1811, June 6	Josiah T. Hawes, s.s.	1828, Jan. 28	1865, July 2			23	36	59	21	0	4	4	6	3	0	9	0	1	60	94
Monmouth,	1853, May 17	Sup. fm Bangor Sem.					6	11	17	3	0	0	0	1	0	0	1	0	0	60	10
Pittston,	1812, Nov. 17	Wales Lewis, s.s.	1826, Sep. 27	1866, May 27	40		9	25	34	5	0	0	0	2	0	0	2	0	0	00	8
Richmond,	1828, Feb. 12	Thos. G. Grassie, s.s.	1863, Apr. 31	1865, Apr. 16	3		12	31	43	10	7	2	9	0	3	0	3	0	0	130	263
Sidney,	1829, Feb. 25	Vacant.					10	16	26	10	0	0	0	0	0	0	0	0	0	00	20
Vassalboro',	1818, July 28	Thomas Adams, s.s.	1818, Aug 26	1864, May 8	48		4	37	41	6	0	0	0	0	1	0	1	0	0	40	50
Waterville,	1828, Aug. 21	Benjamin A. Robie,	1866, Mar. 22	1866, Mar. 22			31	84	115	40	3	0	3	3	7	0	10	3	0	175	181
Windsor,	1820.	Vacant.					3	7	10	0	0	0	0	0	0	0	0	0	0	00	00
Winslow,	1828, Aug. 27	John Dinsmore, s.s.	1852, Nov. 18	1862, Jun. 10	14		15	57	72	18	0	5	5	2	1	0	3	0	0	225	194
Winthrop,	1776, Sept. 4	*Edward P. Baker, s.s.	1858, Oct. 13	1865, Nov. 1	8		51	89	140	26	10	2	12	3	0	0	3	7	0	106	136
Seventeen.		*Eleven.*		*Av. years.*	15	4	326	900	1226	250	37	21	58	32	40	0	72	22	2	1962	$3535

*Rev. Thomas K. Noble, Pastor, ordained October 13, 1863—now in ill health, Beaufort, South Carolina.

SEMI-ANNUAL MEETING in Richmond, Oct. 24, 25, 1865. FORTY-THIRD ANNUAL MEETING in Benton, June 12, 13, 1866. See Appendix.

Rev. HENRY A. LAUNSBURY, stated supply, Richmond, 1862 to 1864, removed to East Boston, Mass.

Rev. PHILIP C. HEADLEY, left Waterville, August, 1865, for a new field of labor.

DANIEL W. WALDRON, of Augusta, called to Congregational Church, Randolph, Mass., August, 1865.

Rev. ALEXANDER MCKENZIE, of Augusta, declined a call to Shepard Church, Cambridge, Mass., Nov., 1865. Sermon before the American Education Society, at the Anniversary Meeting in Boston, May 23, 1866, by Rev. Alexander McKenzie—Romans 11: 13—The Dignity of the Ministerial Office. Published by T. R. Marvin, Boston; 17 pp., 8vo. Dedication of the church edifice of South Congregational Church, Augusta, July 5, 1866. See Appendix.

Rev. HORATIO G. BUTTERFIELD, pastor in Hallowell, 1857 to 1861, appointed Professor of Languages in Lincoln College, Topeka, Kansas, March, 1866; enters upon his duties September 1, 1866.

Mr. BENJAMIN A. ROBIE, ordained at Waterville, March 22, 1866. See Appendix.

Rev. ALEXANDER FULLER, of Hallowell, *Scribe* and *Treasurer*. Next meeting in Litchfield, October 23, 24, 1866.

KENNEBEC ASSOCIATION, formed in Pittston, July 24, 1816, meets fourth Tuesday of January, April, and October, and Monday before the second Tuesday of June. Rev. JOHN DINSMORE, of Winslow, *Scribe*.

Annual Meeting, first Tuesday and Wednesday in June.—Organized in Alna, June 8, 1825.—Semi-Annual Meeting, second Wednesday in October.

Churches.		1866, May 6.	Ministers.				Ch. Mem. May, 1866.				Admitted.—1865.			Removed.				Baptized.			
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M.A.	P.A.	Male	Fem.	Tot.	Abs.	Prf.	Let.	Tot.	D's.	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch	Cont.
Alna,	1794, Sep. 27	Gilbert B. Richardson,	s.s. 1857, Jun. 30	1866, Aug.			18	50	68	18	0	0	0	1	4	0	5	0	1	67	$ 34
Bath, Winter St.,	1795, Dec. 8	John O. Fiske,	1843, Aug 17	1849, Aug.17	23	23	93	241	334	62	5	4	9	4	3	1	8	6	0	249	1642
Bath, Central,	1835, July 8	Augustus F. Beard,	1860, May 29	1862, Aug.12	6	4	55	129	184	35	0	0	0	4	3	0	7	0	4	167	1167
Boothbay, 1st,	1776, Sep. 20	Leander S. Coan,	s.s. 1853, Jun. 16	1865, Aug. 4	3		24	29	53	15	0	0	0	0	1	0	1	0	0	75	00
Boothbay, 2d,	1848, Aug. 1	Leander S. Coan,	s.s. 1863, Jun. 16	1865, Aug. 4	1		18	33	51	0	1	1	2	1	0	0	1	1	1	75	00
Bremen,	1829, Mar. 3	Vacant.					3	11	14	1	0	0	0	0	0	0	0	0	0	25	00
Bristol, 1st,	1765.	Vacant.					11	19	30	1	0	0	0	2	0	0	2	0	0	00	5
Bristol, 2d,	1855, Jan. 30	Charles Morgridge,	s.s. 1831, Sep. 30	1866, July 1	35		12	24	36	12	0	0	0	0	0	0	0	0	0	00	00
Edgecomb,	1783, June 4	Joseph Loring,	s.s. 1833, Sep.	1865, Apr. 1	32		19	58	77	26	4	0	4	1	1	0	2	4	0	62	36
Jefferson,	1843, Sep. 13	Vacant.					2	1	3	0	0	0	0	0	0	0	0	0	0	00	00
Lisbon,	1839, Dec. 18	Vacant,					3	13	16	0	0	0	0	0	0	0	0	0	0	70	5
Newcastle, 1st,	1739, June 4	Gilbert B. Richardson,	s.s. 1857, Jun. 30	1866, Aug.	9		14	23	37	7	1	0	1	1	0	0	1	1	0	50	51
Newcastle, 2d,	1844, May 22	John J. Bulfinch,	s.s. 1860, May 23	1862, Aug.	6		51	107	158	25	2	1	3	0	2	0	2	2	2	140	137
Phipsburg,	1765, July 4	Francis Norwood,	s.s. 1825, July 6	1858, June.	41		43	104	147	40	2	0	2	3	2	0	5	2	5	72	75
Rockland,	1838, Mar. 8	Edward F. Cutter,	s.s. 1833, May 8	1863, Oct. 25	33		12	96	108	32	7	3	10	2	0	0	2	4	1	100	149
Thomaston,	1809, June 8	Javan K. Mason,	1849, Jan. 18	1864, Dec. 6	17	2	29	107	136	22	22	1	23	4	1	0	5	16	5	140	323
Topsham,	1789, Jan. 1	Daniel F. Potter,	s.s. 1852, Oct. 25	1856, Dec. 1	14		30	70	100	0	0	0	0	0	0	0	0	0	0	75	80
Union,	1803.	Flavius V. Norcross,	1860, Oct. 31	1860, Oct. 31	6	6	18	53	71	7	20	0	20	0	0	0	0	12	0	90	24
Waldoboro', 1st,	1807, May 13	Elbridge G. Carpenter,	s.s. 1841, Jun. 16	1864, Oct.	25		48	131	179	0	0	0	0	1	2	1	4	0	0	182	26
Waldoboro', 2d,	1856, Mar. 4	Vacant.					9	12	21	0	0	0	0	0	0	0	0	0	0	18	00
Warren,	1828, Feb. 27	Edwin S. Beard,	1863, Apr. 2	1864, Aug 10	3	2	44	104	148	25	0	0	0	2	6	0	8	0	0	118	100
Washington,	1817, Aug. 17	Flavius V. Norcross,	s.s. 1860, Oct. 31	1862, June.			5	20	25	3	0	0	0	0	0	0	0	0	0	40	108
Wiscasset,	1773, Oct. 29	George E. Street,	1864, Apr. 6	1864, April 6	2	2	28	93	121	25	1	3	4	5	1	0	6	0	0	125	18
Woolwich,	1765, Jun. 12	Charles Packard,	s.s. 1846, May 6	1864, Aug. 1	20		23	69	92	4	13	0	13	2	0	0	2	8	0	80	82
Twenty-four.		*Sixteen.*		*Ac. years.*	17	6	614	1621	2235	372	78	13	91	33	26	2	61	56	19	1995	$ 4082

Semi-Annual Meeting with the Church in Union, October 24, 25, 1865.

Annual Meeting with the Church in Wiscasset, June 5, 6, 1855. For report of these meetings, and other items, see Appendix.

Rev. Leander S. Coan, of Boothbay, *Scribe* and *Treasurer*. Rev. Flavius V. Norcross, of Union, *Reporter*. Next Semi-Annual Meeting in Boothbay.

Francis B. Knowlton, s. s. in Waldoboro', 1864-5, left for Farmington, April, 1865,—ordained as Evangelist in Phillips, Aug. 29, 1865. See Franklin Conference, page 86. Ch. Mirror, Sept. 5, 1865.

Rev. David O. Cushman, pastor in Warren, 1857 to 1864, removed to Hubbardston, Mass. Ch. Mirror, October 31.

Fort Popham Celebration, near Bath. Address by Hon. J. W. Patterson, of Dartmouth College. Ch. Mirror, September 5, 1865.

Second Church, New Castle, purchased an Organ at an expense of $1,500, November, 1865.

Rev. Charles Morgridge, late of Hyannis, Mass., s. s. Second Church, Bristol, from July 1, 1866, preaches in South Bristol, and Central Bristol.

Essay on Infant Baptism read before Lincoln Association, by Rev. Edward F. Cutter, of Rockland,—published in Christian Mirror, August 21, 1866.

Religious interest in Union. Ch. Mirror, February 13, 1866.

Lincoln Association, formed in Warren, May 1, 1844.—Third Tuesday in January, and second Tuesday in May and September. Rev. John J. Bulfinch, of New Castle, *Scribe*.

Lincoln West Association, formed at Phipsburg, May 1, 1844.—First Tuesday in February, May, and November. Rev. George E. Street, of Wiscasset, *Scribe*.

Annual Meeting, Tuesday preceding first Wednesday in June.—Organized in Bridgton, January 16, 1824.—Semi-Annual Meeting, third Tuesday in October.

Churches.		1896, May 6.	Ministers.				Ch. Mem. May 1896			Admitted.			Removed.				Baptized			
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M. A.	P. A.	Male	Fem	Tot	Abs	Prf	Let	Tot	Dis	Ex	Tot.	Ad	Inf	S. Sch	Cong.
Andover,	1800, Nov. 8	William V. Jordan, s.s.	1895, Sept. 1	1895, Oct. 2	30		24	34	58	8	1	0	1	5	0	0	5	1	0	10
Bethel, 1st,	1760, Oct. 7	J. B. Wheelwright, s.s.	1850, Oct. 1	1850, April 17	16		62	115	178	0	0	3	3	1	2	0	3	0	0	150
Bethel, 2d,	1849, Jan. 31	David Garland,	1849, Aug. 15	1849, Aug. 15	17	17	31	54	85	4	0	3	3	1	3	0	4	0	0	80
Dixfield,	1866, May 8	John Elliot, s.s.	1851, Aug.	1865.	55		3	20	23	2	0	0	0	0	2	1	3	0	0	33
Gilead,	1818, May 20	Vacant.					3	12	15	8	0	0	0	0	1	0	1	0	0	45
Gorham, N. H.	1802, Mar. 18	Thomas T. Merry, s.s.	1864, June 9	1865, May 1	2		3	22	25	5	0	1	1	1	0	2	3	0	0	70
Norway, 1st,	1804, Oct. 6	T. Loring Pratt, s.s.	Licentiate.	1866.			14	41	55	13	0	0	0	2	1	0	3	0	0	55
Norway, 2d,	1853, Jan. 12	Amory H. Tyler, s.s.	1855, Jan. 6	1862, Oct. 5	11		13	50	63	14	0	2	2	2	0	0	2	0	0	150
Oxford,	1827, May 1	Vacant.					8	34	46	12	3	1	4	3	1	0	4	3	0	75
Rumford,	1803, Aug. 5	John Elliot, s.s.	1851, Aug.	1859, Dec. 31	35		14	19	33	0	0	0	0	1	0	0	1	0	0	50
Shelburne, N. H.	1818, Aug. 26	Vacant.					0	3	3	0	0	0	0	0	0	0	0	0	0	60
South Paris,	1812, Nov. 4	Francis B. Knowlton,	1895, Aug. 29	Pastor elect.			53	118	171	31	0	0	0	1	2	0	3	0	3	100
Sumner,	1802, Sep. 9	Abram Maxwell,	1896, Aug. 3	1896, July.			38	70	108	27	1	0	1	2	0	0	2	1	0	75
Turner,	1784, Aug. 16	Stacy Fowler, s.s.	1872, Sept. 22	1894, July 1	4		34	72	106	17	5	0	5	4	2	1	7	4	0	110
Upton,	1861, Mar. 22	David Garland, s.s.	1849, Aug. 15	1865.	17		3	10	13	0	0	0	0	0	0	0	0	0	0	50
Fifteen.		*Nine.*		*Ar. years.*	18	17	310	674	984	141	10	10	20	23	14	4	41	9	3	195

WITHOUT CHARGE.—Rev. HENRY RICHARDSON, Gilead, ordained, Nov. 23, 1831; Rev. BENJAMIN G. WILLEY, East Sumner, ordained May 24, 1824.

SEMI-ANNUAL MEETING in South Paris, October 24, 25, 1896. Bro. David F. Brown, of Bethel, *Moderator*. Sermons, Rev. Stacy Fowler—Song, Solomon 24: 16—The Church, as the bride of Christ; Rev. Thomas T. Merry, 1 John 1: 2—Christianity, (that eternal life,) developed in humanity. Themes for discussion: I. The sort of religion demanded to promote the end Christ had in view, in instituting his gospel, and his church. II. How is the influence of the church for good upon the hearts of men to be increased. III. Home influence—1. In forming the tastes and habits of children; 2. In forming and confirming their religious opinions; 3. How shall home be made the most desirable and attractive place for the children; 4. Duties of parents in regard to worldly amusements for their children. IV. What are the demands of the children and youth upon the ministrations of the Pastor. V. How shall our Sabbath schools be made more interesting and effective. Report of the Churches; Claims of the Maine Missionary Society. Conference voted to take up a semi-annual collection for Maine Missionary Society in December, and for the American Congregational Union, on the Sabbath preceding Forefather's day. Lord's Supper administered by Rev. John B. Wheelwright, and Rev. Benjamin G. Willey. Ch. Mirror, Nov. 14.

FORTY-SECOND ANNUAL MEETING with the First Church in Norway. Bro. D. F. Brown, of Bethel, *Moderator*. Opening Sermon, Rev. John Elliot—Psalms 62: 5, and 91: 1—Confidence in God. Closing Sermon, Rev. David Garland—2 Timo. 1: 12—Knowledge of Christ essential. Topics for remark: Christian separation from the world—in what does it consist; its influence upon the church, and upon the world. Report of the Churches, followed by an address from Rev. Jonathan Davis, Agent of the American Missionary Association, in behalf of the Freedmen; from Rev. William Warren, in behalf of the Am. Board C. F. M.; and from Judge Woodbury, of Sweden, on Consecration. Annual Meeting of Oxford Bible Society, on Wednesday; Alvah Hersey, *President*. Report of Sabbath Schools, by Dea. T. G. Goodwin. Ordinance of the Lord's Supper administered by Rev. George F. Tewksbury, and Rev. William V. Jordan. Ch. Mirror, June 19.

Report from Churches in Gorham, N. H., in Report of New Hampshire Missionary Society, 1895, page 15

Mr. ABRAM MAXWELL was ordained pastor of the Church in Sumner, Aug. 30, 1896. Invocation, Rev. A. F. Benson; Prayer, Rev. Allen Barrows; Sermon, Rev. Leonard W. Harris, of Bridgton, 1 Cor. 2: 4. Necessary Elements of Ministerial Character; Ordaining Prayer and Address to the People, Rev. John Elliot, of Rumford; Charge to Pastor, Rev. Francis B. Knowlton, Scribe of Council; Fellowship of the Churches, Rev. David Garland, of Bethel; Concluding Prayer, Rev. Prof. K. Smith, of Waterville. The pastoral relation between Rev. Simeon Hackett, of Temple, and his Church, was dissolved by same Council. Ch. Mirror, Sept. 4.

Rev. DAVID GARLAND, of Bethel, *Scribe* and *Treasurer*; Dea. T. S. GOODWIN, *Reporter for Sabbath Schools*. NEXT meeting in Turner, October 16, 17, 1897.

OXFORD ASSOCIATION, formed at Norway, June 11, 1822, comprising the following Ministers: *Samuel Sewall, Allen Greeley, Josiah G. Merrill, John A. Douglass, *Charles Frost, and *Joseph Walker, meets on the second Tuesday of May and September. Rev. AMORY H. TYLER, of Norway, *Scribe*. See Appendix.

*Now deceased.

Annual Meeting, second Tuesday in June.—Organized in Brownville, January 11, 1825.—Semi-Annual Meeting, second Tuesday in January.

Churches.		1866, May 6.	Ministers.		Ch. Mem. May, 1866. Admitted.—1865.—Removed. Baptised.																
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M A	P. A	Male	Fem.	Tot.	Abs.	Prf.	Let.	Tot.	D's.	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch	Cont.
Bangor, 1st,	1811, Nov. 27	Lyman S. Rowland,	1864, Nov. 16	1864, Nov. 16	2	2	67	172	239	45	2	5	7	5	1	0	6	1	0	220	$ 2017
Bangor, Hamn'd St.	1833, Dec. 5	Solomon P. Fay,	1859, Sep. 6	Past'r elect.	16		89	193	282	49	5	6	11	9	8	1	18	0	3	300	1967
Bangor, Central,	1847, Apr. 1	George W. Field,	1853, Nov. 15	1864, Mar. 29	13	2	83	153	236	60	2	6	8	5	12	0	17	2	0	300	1600
Brewer, 1st,	1800, Sept. 7	Samuel Harris, s.s.	1841, Dec. 22	1864, Oct.	25		38	62	100	22	3	1	3	1	0	0	1	1	2	120	205
Brewer Village,	1843, Jan. 18	Wellington Newell, ss.	1856, Nov. 18	1862, Jan. 1	10		15	39	54	10	0	2	2	2	1	0	3	0	1	125	100
Carmel,	1853, May 5	Supplied from Sem. Ban.					1	8	9	8	0	0	0	0	0	0	0	0	0	95	5
Dedham,	1841, Dec. 13	James Wells,	1849, Apr. 1	1858, Dec. 9	17	8	18	31	49	10	2	1	3	0	0	0	0	2	3	94	130
*Dix'mt & Plym'th,	1861, Sept.	Wm. S. Sewall, s.s., ½ time	1839, Sep. 25	1864, June 1	27		3	7	10	0	0	0	0	1	0	0	1	0	0	90	12
Hampden,	1817, May 6	Stephen L. Bowler, s.s.	1853, Jan. 5	1865, Sept. 1	13		15	69	84	22	4	1	5	2	0	0	2	1	0	85	95
Holden,	1828, Nov. 14	John K. Deering, s.s.	1850, Apr. 23	1865, Oct. 1	16		28	52	80	11	4	2	6	0	2	0	2	4	0	125	42
Kenduskeag,	1834, Dec. 23	Supplied from Sem. Ban.					14	33	47	9	0	0	0	3	2	0	5	0	0	50	30
Oldtown,	1834, Sep. 24	No supply.					13	41	54	13	0	0	0	0	1	1	2	0	0	89	75
Orono,	1826, May 18	Smith Baker, jr., s.s., ½	1860, July 26	1864, Nov. 20	6		18	54	72	22	1	0	1	1	3	0	4	0	0	124	141
East Orrington,	1834, June 12	H. Allen Shorey,	1865, July 28	1865, July 28	1	9	26	55	81	12	27	5	32	2	2	0	4	21	0	125	100
Upper Stillwater,	1859, Oct. 6	Supplied from Sem. Ban.					8	22	30	3	1	0	1	1	1	0	2	0	1	100	00
Veazie,	1838, Jun. 19	Smith Baker, jr., s.s. ½	1860, July 26	1860, July 26	6	6	18	37	55	25	0	0	0	1	0	0	1	0	0	80	40
Sixteen.		*Eleven.*		*Avg. years,*	13	4	454	1028	1482	321	51	28	79	33	33	2	68	32	10	2132	$ 6559

* Dixmont and Plymouth, united. Dixmont Church organized Nov. 4, 1807.

ORDAINED MINISTERS.—Enoch Pond, ordained March 1, 1815; George Shepard, March 5, 1828; Daniel Smith Talcott, Dec. 7, 1836; Samuel Harris, Dec. 22, 1841,—Professors in the Theological Seminary, Bangor; Richard Woodhull, July 7, 1830, Treasurer and Agent Theological Seminary, Bangor; James R. Bourne, Feb. 8, 1859; Nathan Douglass, Nov. 6, 1816; John K. Lincoln, Sept. 30, 1862,—all of Bangor.

SEMI-ANNUAL MEETING in Brewer Village, January 9, 10, 1866. Rev. Smith Baker, *Moderator*. Opening Sermon, Rev. John K. Deering, Matt. 16: 18—On this rock I build my church. Closing Sermon, Rev. Professor Samuel Harris, Hebrews 7: 25—Able to save to the uttermost. Topics for remarks,—The means which we ought to employ for a speedy revival of religion in our churches and communities. What ought churches, ministers, and individual members of churches to do. Tuesday evening, Rev. William Warren introduced Foreign Missions, following which were addresses in reference to Sabbath Schools. Wednesday forenoon, verbal reports of the Churches, and remarks suggested by them. The claims of the American Missionary Association were presented by Dea. George A. Thatcher, and of the Maine Missionary Society, by Rev. Stephen Thurston, Secretary. Conference adopted Resolutions of sympathy with the Oldtown Church, in view of the loss by fire of their house of worship, and commended it to the help of those able to assist in re-building. The Lord's Supper was administered by Rev. Lyman S. Rowland, of Bangor, and Rev. Stephen Thurston, of Waldo Conference. Ch. Mirror, January 23.

FORTY-FIRST ANNUAL MEETING in Holden, June 12, 13, 1866. Opening Sermon by the *Moderator*, Rev. Smith Baker, of Orono, Col. 3: 11—Christ all, and in all. Topics for discussion,—Consecration to the service of Christ; how much does it imply, and what practical duties involve. The evening of Tuesday was devoted to Sabbath Schools; addresses to teachers and parents. Wednesday A. M., Prayer and conference; Report of the Churches,—several have been enjoying a season of refreshing; the spirit coming gently, like the soft showers and dews of Heaven. Conference Sermon, Rev. H. Allen Shorey, of Orrington, Gen. 32: 28—As a Prince hast thou power with God, and with man, and hast prevailed. Lord's Supper administered by Rev. Enoch Pond, and Rev. George W. Field, of Bangor. Ch. Mirror, June 26.

Rev. Wellington Newell, of Brewer Village, *Scribe*; Dea. E. F. Duren, of Bangor, *Treasurer*. Next meeting in Veazie, January 8, 9, 1867. For Ordination, Sabbath School Convention, and other items, see Appendix.

PENOBSCOT ASSOCIATION, formed at Bangor, Aug. 8, 1832. Annual Meeting on Tuesday preceding the third Wednesday in December; other meetings by adjournment. Rev. Smith Baker, jr., of Orono, *Scribe*.

Annual Meeting, Tuesday & Wednesday preceding the meeting of General Conference.—Organized in Foxcroft, Sept. 20, 1842.—Semi-Annual Meeting, 3d Tuesday in Oct.

Churches.		1866, May 6.	Ministers.				Ch. Mem., May, 1866.			Admitted.—1865.—			Removed.			Baptised.			
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M. A.	P. A.	Male	Fem.	Tot.	Als.	Prf.	Let.	Tot.	D's	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch	Con
Abbot and Guilford,	1841, Feb. 2	John A. Perry, s.s.	1842, Feb. 20	1860, Jan. 1	24		6	11	17	1	1	2	3	2	0	0	2	1	0	100	$ 10
Atkinson,	1842, Feb. 15	Rufus W. Emerson, s.s.	1856, May 28	1862, June 10	10		6	9	15	2	0	2	2	0	0	0	0	0	0	*40	5
Blanchard,	1833, Mar. 13	Henry S. Loring, s.s.	1860, June 20	1862, Dec. 26	16		18	25	43	20	2	0	2	1	0	0	1	0	0	47	39
Bradford,	1838, Mar. 21	Nathan W. Sheldon, s.s.	1824, June 2	1866, May	42		9	10	19	0	0	0	0	0	0	0	0	0	0	*70	00
Brownville,	1819, Aug. 24	Vacant.					33	52	85	0	0	0	0	0	0	0	0	0	0	00	25
Foxcroft & Dover,	1822, Dec. 30	Benjamin C. Chase,	1849, Jan. 8	1866, May 8	17		48	107	155	21	4	8	12	3	1	0	4	1	0	140	150
Dexter,	1834, July 2	George H. Pratt, s.s.	Licentiate.	1865,			10	30	40	17	0	0	0	1	2	0	3	0	0	55	00
Garland,	1820, Mar.	Peter B. Thayer,	1848, Dec. 12	1848, Dec. 12	18	18	37	48	87	8	5	4	9	2	0	0	2	2	0	100	125
Monson,	1821, Aug. 11	Henry S. Loring, s.s.	1850, June 20	1862, Dec. 12			25	34	59	23	0	1	1	0	0	0	0	0	0	85	160
Sangerville,	1828, Aug. 28	John A. Perry, s.s.	1842, Feb. 20	1860, Jan. 1			4	12	16	5	0	0	0	1	0	0	1	0	0	50	14
Ten.		*Seven.*		*Ar. years,*	21	18	196	338	534	97	12	17	29	10	3	0	13	4	0	687	$528

* Union Schools.

SEMI-ANNUAL MEETING in Garland, Oct. 17, 18, 1865. Opening Sermon, Rev. Nathan W. Sheldon, of Gray. Heb. 6: 19—Which hope we have as an anchor. Closing Sermon, Rev. Stephen Thurston, of Waldo Conference, 1 Cor. 15: 10—By the grace of God, I am what I am. Themes discussed,—1. The Gospel in its superiority to all other systems of religion. 2. Temperance. 3. The Church; her duties to herself, to those without, to the country. Ordinance of the Lord's Supper administered by Rev. Benjamin C. Chase, and Rev. Henry S. Loring. Ch. Mirror, Nov. 14.

TWENTY-FOURTH ANNUAL MEETING in Blanchard, June 19, 20, 1866. Deac. A. Barrows, *Moderator.* Opening Sermon, Rev. Benjamin C. Chase, Eze. 47: 12. Closing Sermon, Rev. Peter B. Thayer, 1 John 4: 19. Topics discussed,—The Prayer meeting; The results of Sabbath School teaching; Our Country—her prospects; what shall we do for her; Home and Foreign Missions. Administration of the Lord's Supper by Rev. Elnathan Davis, of Portland, and Rev. Nathan W. Sheldon, supplying at Bradford. Attendance unusually good. Ch. Mirror, July 3.

An Ecclesiastical Council which met at Garland, Oct. 19, 1865, advised that the pastoral relation between Rev. Peter B. Thayer and the Church in Garland should not be severed, unless after a brief respite from labor he should be unable on account of his health to resume them. Ch. Mirror, Nov. 14.

Rev. BENJAMIN C. CHASE installed pastor of Congregational Church, Foxcroft, May 8, 1866. Invocation, and reading the Scriptures, Rev. Rufus W. Emerson, of Monson; Prayer, Rev. J. D. Jones, of Brownville; Installing Prayer, Rev. John A. Perry, of Guilford; Charge, Rev. Nathan W. Sheldon, of Gray; Right-hand, Rev. Peter B. Thayer, of Garland; Address to People, Rev. Henry S. Loring, of Monson; Prayer, Rev. A. De F. Palmer, of the Baptist Church. Ch. Mirror, May 22.

Rev. Henry S. Loring, of Monson, *Scribe;* C. H. B. Woodbury, of Dover, *Treasurer.*

PISCATAQUIS ASSOCIATION, formed at Monson, January 25, 1841. Annual Meeting third Tuesday in February; other meetings quarterly.

SOMERSET CONFERENCE.

Annual Meeting, Tuesday preceding the second Wednesday in June.—Organized in Norridgewock, Oct. 1, 1823.—Semi-Annual Meeting at no regular time.

Churches.	1866, May 6.	Ministers.					Ch. Mem., May, 1866.				Admitted.—1865.—Removed.						Baptised.				
Place and name.	Organized.	Name.	Ordained.	Inst. or S. S.	M.A.	P.A.	Male	Fem.	Tot.	Abs.	Prf.	Let.	Tot.	D's.	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch	Cont.
Anson,	1804, Apr. 19	Alex'r R. Plumer, s.s.	1863, May 1	1864, Apr. 17	3		15	35	50	30	0	0	0	0	0	0	0	0	0	*30	$ 12
Bingham,	1805, July 24	Henry O. Thayer, s.s.	1866, July 26	1865, Oct. 1			18	30	48	3	2	7	9	2	0	0	2	0	0	*50	25
Bloomf'ld & Skowh'n	1801, Nov. 1	Temple Cutler,	1861, Feb. 20	1861, Feb. 20	5	5	51	92	143	17	13	2	15	1	2	3	6	5	0	175	275
Madison,	1826, Apr. 25	Thos. G. Mitchell, s.s.	1846, Nov 18	1851, Nov 16	20		19	41	60	17	0	2	2	1	2	0	3	0	1	144	60
Madison, East,	1858, Mar. 24	Chas. R. Daggett, s.s.	1862, Sep. 25	1864,	4		2	10	12	0	0	0	0	0	0	0	0	0	0	*60	10
Mercer,	1822, Oct. 22	Vacant.					16	22	38	13	0	0	0	0	1	0	1	0	0	30	12
Norridgewock,	1779, Sep. 22	Benjamin Tappan,	1838, Aug. 8	1858, Oct. 27	28	8	41	90	131	30	3	1	4	3	4	0	7	0	2	160	460
Solon,	1842, Jan. 25	Henry O. Thayer, s.s.	1866, July 26	1865, Oct. 1			4	12	16	5	3	0	3	1	1	0	2	3	0	50	18
Solon, South,	1806, Sep. 30	Chas. R. Daggett, s.s.	1862, Sep. 25	1864,	4		3	11	14	3	0	0	0	0	0	0	0	0	0	42	00
St. Albans,	1830, June 20	Wm. S. Sewall, s.s.	1839, Sep. 25	1864, Jun. 10	27		8	21	29	3	4	1	5	1	0	0	1	1	0	80	100
Ten.		*Seven.*		*Av. years,*	13	6	177	364	541	121	25	13	38	9	10	3	22	9	3	821	$ 972

*Union Schools.

Rev. GEORGE W. HATHAWAY, of Skowhegan, was ordained March 20, 1833. No *Semi-Annual meeting* of this Conference.

The FORTY-THIRD ANNUAL MEETING was held in South Solon, June 12, 13, 1866. Rev. G. W. Hathaway, *Moderator*. Opening Sermon, Rev. William S. Sewall, Matt. XVII; 4—"Lord, it is good for us to be here." Conference Sermon, Rev. T. G. Mitchell. Topics discussed,—The Christian Sabbath—1. The ground of its obligation; 2. Its position as a means of good; 3. How it should be observed; 4. The growing disregard of it, and the evils resulting therefrom. A Committee of three was raised to confer with other religious bodies upon the propriety of adopting some measures to secure a better observance of the Christian Sabbath. Next Annual Meeting in Bingham, June 13, 14, 1867. (*Scribe*).

HENRY O. THAYER, of Solon, ordained Evangelist in Bangor, July 26, 1866. Sermon by Rev. Dr. McCosh, of Belfast, Ireland. (See page 72.)

Funeral services of Rev. GEORGE W. FARGO, who died in Bangor, May 5, 1866, aged 75 years, were held in Hammond St. Church, May 6, and Madison, May 8. See pg. 29.

WILLIAM W. DOW, stated supply in Mercer, 1863-4, ordained Evangelist in West Brooksville, May 23, 1866. See page 87.

SOMERSET AND FRANKLIN ASSOCIATION, formed at Strong, May 4, 1853, meets the first Wednesday in February. Rev. Temple Cutler, of Skowhegan, *Scribe*. [Somerset Association, now united with Franklin, was formed July 10, 1844.]

Rev. Temple Cutler, of Skowhegan, *Scribe* and *Treasurer* of Conference.

UNION CONFERENCE.

Annual Meeting Tuesday preceding 2d Wednesday in June, two days.—Organized in So. Bridgton, June 14 1838. Semi-Annual Meeting last Tuesday in Oct., two days

Churches.		1866, May 6.		Ministers.			Ch. Mem., May, 1865			Admitted, 1865.—Removed.						Baptized			
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S	M. A.	P. A.	Male	Fem.	Tot.	Abs.	Prf.	Let.	Tot.	Dis.	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch.	Cont.
Albany,	1838, Sep. 15	Samuel L. Gould, s.s.	1839, Oct. 23	1856, July 6	27		21	30	51	16	0	0	0	1	7	0	8	0	0	60	28
Bridgton,	1781, Aug. 23	Franklin E. Fellows,	1858, Dec. 15	1862, Jan. 4	8		42	84	131	32	9	3	12	3	4	0	7	6	0	145	37
Bridgton, North,	1832, Nov. 15	Leonard W. Harris, s.s.	1842, Nov. 2	1861, Apr. 1	24		18	40	58	13	11	2	13	0	4	0	4	5	0	40	25
Bridgton, South,	1829, Dec. 29	Benjamin F. Manwell,	1862, Oct. 1	1862, Oct. 1	4	4	21	42	63	12	3	0	3	0	1	1	2	3	12	195	194
Brownfield,	1804, Oct. 15	Nath'l Richardson, s.s.	1838, Aug. 8	1865, Oct. 28	28	1	14	21	35	5	11	2	13	1	0	0	1	3	4	70	33
Casco,	1859, Aug. 1	Geo. F. Tewksbury, s.s.	1848, Jan. 31	1865, May 14	28		9	16	25	4	2	0	2	2	0	0	2	2	1	70	41
Denmark,	1829, July 5	B. F. Manw'l, s.s., Sa p.m.	1862, Oct. 1	1866, Jun. 10	4		8	23	31	9	3	0	3	2	0	0	2	1	0	40	40
Fryeburg,	1775, Aug. 17	David B. Sewall,	1842, Jan. 19	1859, Dec. 8	24	7	79	156	235	38	27	0	27	5	0	0	5	20	8	700	824
Harrison,	1826, Feb. 15	*John R. Adams,	1831, Oct. 5	1865, Nov.	35		19	36	55	27	0	0	0	1	0	0	1	0	0	35	34
Hiram,	1826, Oct. 26	Vacant,					1	7	8	2	0	0	0	2	1	0	3	0	0	60	60
Lovell,	1798, Oct. 6	Joseph Smith,	1842, Nov. 10	1853, July 6	24	13	52	94	146	39	21	2	23	3	2	0	5	11	1	130	35
Naples,	1858, Aug 10	Geo. F. Tewksbury, s.s.	1838, Jan. 31	1865, May 7	28		3	15	18	2	5	1	6	0	0	0	0	4	0	60	
Otisfield,	1797, Nov. 23	Philo B. Wilcox, s.s.	1851, May 14	1865, Oct. 28	15		30	70	80	4	1	0	1	0	0	0	0	0	0	60	45
Stow & Chatham,	1861, Oct. 23	Ezra B. Pike, s.s.	1843, Sep 16	1863, May 10	3		15	24	39	3	2	1	3	2	0	0	2	2	1	80	45
Sweden,	1817, Nov. 4	S. Sanderson, ss.	1831, Feb. 1		28		25	34	59	13	0	0	0	0	0	0	0	0	0	92	60
		Ezra B. Pike, s.s.	1863, Sep. 16																		
Waterford,	1799, Oct. 2	John A. Douglass,	1821, Nov. 7	1821, Nov. 7	45	45	44	73	117	0	7	0	7	2	33	0	35	7	0	90	200
Waterford, North.	1865, Jun. 20	Joseph Kyte, s.s.	1862, Sep. 26	1865, July 20	4		22	46	68	0	5	4	9	1	0	0	1	3	0	120	86
Seventeen.		*Fourteen.*		*Ar. years,*	20	14	424	785	1219	203	107	15	122	25	52	1	78	74	27	1967	81,287

* Died April 25, 1865. See pages 9, 28. Charles C. Watson, Licentiate from Union Theological Seminary, s.s., three months, from June, 1865.

WITHOUT CHARGE.—Benjamin Stearns, Lovell, licensed January 11, 1849.

SEMI-ANNUAL MEETING of Conference in Brownfield, October 31, November 1, 1865.

THIRTIETH ANNUAL MEETING in Lovell Center, June 12, 13, 1866. For reports of these meetings, see Appendix.

Rev. FRANKLIN E. FELLOWS installed pastor Congregational Church, Bridgton, January 4, 1866. Introductory services, Rev. Benjamin F. Manwell, of Bridgton, *Scribe* of Council. Sermon, Rev. George F. Tewksbury, of Oxford. Installing Prayer, and Address to the People, Rev. Albert Cole, of Cornish, *Moderator* of the Council. Charge to Pastor, Rev. Joseph Smith, of Lovell. Right-hand of Fellowship, Rev. David B. Sewall, of Fryeburg. Benediction by Pastor. Ch. Mirror, January 23.

Rev. BENJAMIN F. MANWELL withdraws his resignation as pastor of Church, South Bridgton, October, 1865.

Rev. ISAIAH P. SMITH, of Brownfield, elected Chaplain of Twenty-ninth Maine, now in South Carolina, December, 1865; afterwards in Georgia.

Letter respecting Church and Sabbath School, in North Waterford. Ch. Mirror, September 26.

Mr. SAMUEL TYLER, of Portland, with the assistance of others, made a gift of a Church edifice, costing $2,500, to the Congregational Church in Brownfield, his native place. Subsequently he added a parsonage, which Mrs. Tyler and friends furnished. Boston Journal, May 14. Ch. Mirror, June 9.

Rev. Benjamin F. Manwell, of South Bridgton, *Scribe*. E. B. Woodbury, of Sweden, *Treasurer*. Next meeting in North Bridgton, October 30, 31, 1866.

UNION ASSOCIATION, formed in South Bridgton, January 1, 1831, meets the first Tuesday in January, May, July, September, and November. Rev. Ezra B. Pike, of Stow, *Scribe*.

WALDO CONFERENCE.

Annual Meeting first Tuesday and Wednesday of June.—Organized in Searsport, June 14, 1848.—Semi-Annual Meeting third Tuesday in October.

Churches.	1866, May 6.		Ministers.				Ch. Mem., May, 1866.			Admitted.—1865.				Removed.				Baptised.		
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M.A.	P.A.	Male	Fem.	Tot.	Abs.	Prf.	Let.	Tot.	D's.	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch	Cont.
Belfast, 1st,	1796, Dec. 29	Wooster Parker,	1822, Sep. 29	1856, Oct. 8	34	10	26	90	116	16	8	3	11	0	1	0	1	2	1	70	$ 260
Belfast, North,	1846, Sep. 24	Josiah W. C. Pike, s.s.	1864, Jan. 12	1865, Sep. 1	2		10	19	29	9	0	0	0	0	1	2	3	0	0	40	7
Camden,	1805, Sep. 11	Franklin P. Chapin,	1857, Nov. 10	1857, Nov. 10	9	9	34	90	124	17	8	2	10	3	1	0	4	7	6	100	175
Frankfort,	1851, Nov. 18	*Gowan C. Wilson, s.s.	1861, Oct. 1	1865, 6 mo.	5		5	18	23	8	0	0	0	2	3	0	5	0	1	40	23
Freedom,	1858, Apr. 13	Vacant.					9	15	24	5	0	0	0	1	2	0	3	0	0	40	00
Jackson & Brooks,	1812, Oct. 6	Thomas E. Brastow,	1865, Oct. 11	1865, Oct. 11	1	1	21	51	72	9	0	0	0	1	2	0	3	0	0	70	38
Rockport,	1854, Jun. 12	Andrew J. Smith,	Pastor elect	1866, July.			10	28	38	10	2	0	2	0	5	0	5	1	1	37	25
Searsport, 1st,	1815, Oct. 4	Jonathan E. Adams,	1859, Oct. 19	1866, May 16	7		35	102	137	21	4	2	6	3	0	0	3	4	0	130	688
Searsport, 2d,	1855, Sep. 19	Hiram Houston, s.s.	1859, Sep. 25	1859, Jan. 30	16		5	20	25	00	0	0	0	1	0	0	1	0	0	65	17
Stockton,	1839, Oct. 16	Hiram Houston, s.s.	1850, Sep. 25	1859, Jan. 30			32	44	76	12	1	0	1	2	0	0	2	0	0	75	114
Thorndike,	1834, Aug. 28	Vacant.					3	10	13	7	0	0	0	0	0	0	0	0	0	00	00
Unity,	1804, Dec.	Vacant.					4	16	20	6	0	0	0	1	0	0	1	0	0	00	00
Winterport,	1820, Sep. 17	*Abiel H. Wright,	Pastor elect	1866.			14	55	69	11	1	3	4	0	1	1	2	1	1	95	200
Thirteen.		*Nine.*		*Av. years,*	14	7	208	558	766	131	24	10	34	14	16	3	33	15	10	762	$1,547

*Supplied by Rev. Stephen Thurston, of Searsport, three months, 1865.

WITHOUT PASTORAL CHARGE.—Rev. Stephen Thurston, Secretary Maine Missionary Society. P. O. address, Searsport. Ordained August 9, 1826. .

SEMI-ANNUAL MEETING with First Church in Searsport, Oct. 3, 4, 1865. See Appendix.

On Wednesday evening was commemorated the fiftieth anniversary of the organization of the First Church in Searsport. Rev. Jonathan E. Adams, now supplying the church, presiding officer. Opening services conducted by Rev. John E. M. Wright, of Rockport. Sermon by Rev. Stephen Thurston, pastor of the church; Text, Psalms 126: 3—"The Lord hath done great things for us." Remarks by Rev. John E. M. Wright, in reference to the death of Rev. Christopher J. Lawton, the first pastor; ordained October 4, 1815; dismissed November 16, 1824, and who died in Passadumkeag, May 21, 1854, aged 75 years. Address by Rev. George W. Field, of Central Church, Bangor, who referred more especially to Rev. Stephen Thurston, and Rev. Silas McKeen, his own pastor in Belfast (1833 to 1841), and an intimate friend of Rev. Stephen Thurston. Ch. Mirror, Oct. 24.

EIGHTEENTH ANNUAL MEETING with Church at Frankfort Mills, June 6, 7, 1866. See Appendix.

Rev. Thomas E. Brastow, of Brooks, *Scribe* and *Treasurer* of Conference. Next meeting in Brooks, October 16, 17, 1866.

Rev. STEPHEN THURSTON released May 16, 1866, from the charge of the First Church, Searsport, of which he had been pastor thirty-nine years. Record of Council, Rev. Hiram Houston, of Stockton, *Scribe*. Ch. Mirror, May 29, 1866.

Rev. JONATHAN E. ADAMS, (pastor of Church in New Sharon, 1859 to 1864), was installed pastor of the First Church, Searsport, May 16, 1866. Reading Scriptures and Prayer, Rev. Thomas E. Brastow, of Brooks. Sermon, Rev. Henry K. Craig, of Bucksport. Installing Prayer, Rev. Edward F. Cutter, of Rockland. Charge, Rev. Wooster Parker, of Belfast. Right-hand of Fellowship, Rev. Flavius V. Norcross, of Union. Address to People, Rev. Stephen Thurston, of Searsport. Prayer, Rev. Josiah W. C. Pike, of North Belfast. Record of Council, Ch. Mirror, May 29, 1866.

Rev. JOHN E. M. WRIGHT ordained pastor of Church in Rockport, Sept. 29, 1857, and dismissed June 12, 1865,—now in Orleans, Mass.

Rev. SAMUEL MORRISON, s. s., North Belfast, 1864-65, ordained pastor St. Lawrence Street Church, Portland, October 25, 1865. See page 67.

Rev. GOWAN C. WILSON, ordained pastor of Church in Winterport, October 1, 1861, was dismissed February 5, 1866. Record of Council, Ch. Mirror, Feb. 20. Called to Windsor, Conn., the oldest church in the State—organized 1630.

Rev. SILAS MCKEEN (pastor at Belfast, 1833 to 1843) preached his farewell sermon as pastor at Bradford, Vt., July 29, 1866. He had been pastor in Bradford forty-four years

WALDO ASSOCIATION, formed in Belfast, November 10, 1830. Annual Meeting in August. Assembles three times in addition, during the year. Rev. Hiram Houston, of Sandy Point, *Scribe*.

WASHINGTON CONFERENCE.

Annual Meeting second Tuesday in June.—Organized in Eastport, February 18, 1829.—Semi-Annual Meeting second Tuesday in October.

Churches.		1866, May 6.		Ministers.		Ch. Mem., May, 1865.					Admitted.—1865.				Removed.				Baptized.			
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M. A.	P. A.	Male	Fem.	Tot.	Abs.	Prf.	Let.	Tot.	D's.	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch	Cont.
Alexander,	1854, Nov. 7	Gilman A. Hoyt, s.s.	Licentiate.	1865, Aug.			1	2	3	0	0	0	0	0	0	0	0	0	0	50	8 00
Calais,	1825, Aug. 17	Seth H. Keeler,	1829, Nov. 20	1839, Nov. 20	37	27	44	133	177	0	11	0	11	3	2	0	5	0	0	200	558
Cherryfield,	1833, Oct. 20	Vacant.	No report.	As last year.			4	13	17	3	0	0	0	0	0	0	0	0	0	00	00
Cooper,	1825, Feb. 22	Gilman A. Hoyt, s.s.	Licentiate.	1865, Aug.			4	9	13	4	1	0	1	0	0	0	0	0	0	00	00
Dennysville,	1805, Oct. 27	Charles Whittier,	1860, Nov. 13	1860, Nov. 13	6	6	47	72	119	37	0	0	0	4	4	0	8	0	0	140	350
Eastport, Central,	1819, Feb. 7	William C. Curtis, s.s.	1863, Sep. 1	1865, Sept.	3		16	48	64	28	4	1	5	0	3	0	3	0	2	85	135
Jonesboro',	1840, Apr. 24	Vacant.	No report.	As last year.			6	5	11	9	0	0	0	0	0	0	0	0	0	00	00
Lubec,	1818, Sep. 1	Vacant.	No report.	As last year.			2	4	6	0	0	0	0	0	0	0	0	0	0	00	00
Machias, Cent'r st.	1782, Sep. 12	Henry F. Harding, s.s.	1855, Oct. 17	1855, Jun. 15	11		50	135	185	21	21	5	26	3	2	0	5	19	3	300	310
Machias, East,	1826, Jun. 8	Vacant.					39	85	124	28	3	1	4	2	4	0	6	2	0	200	157
Machias-port,	1831, Jan. 25	Gilman Bacheller, s.s.	1831, Jun. 15	1831, Jun. 15	35		18	22	40	5	0	0	0	3	2	0	5	0	0	65	00
Northfield,	1839, Sep. 15	Vacant.					5	7	12	1	0	0	0	0	1	0	1	0	0	60	00
Pembroke,	1835, Sep. 30	Alfred F. Marsh, s.s.	Licentiate.	1865, July.			7	15	22	0	0	0	0	1	0	0	1	0	0	00	00
Perry,	1822, Oct. 7	Watson W. Torrey, s.s.	Licentiate.	1865, June.			9	13	22	0	0	0	0	1	0	0	1	0	0	50	00
Princeton,	1858, Dec. 2	Gilbert B. Richardson, s.s.	1857, Jun. 30	1865, Oct.	9		8	16	24	3	0	0	0	0	1	0	1	0	2	50	25
Robbinston,	1811, Nov. 24	Samuel W. Pearson,	Licentiate.	1866, July.			28	74	102	25	22	2	24	0	0	0	0	14	0	75	87
St. Stephen, N. B.	1846, Oct. 21	Charles G. McCully,	1860, July 17	1860, July 17	6	6	62	122	184	0	7	2	9	1	3	0	4	3	1	180	435
Topsfield,	1861, Nov. 6	Vacant.					5	16	21	2	0	0	0	0	0	0	0	0	0	75	00
Whiting,	1833, Nov. 9	Vacant.					3	12	15	2	0	0	0	0	0	0	0	0	0	50	20
Whitneyville,	1836, Dec. 7	Gilman Bacheller, s.s.	1831, Jun. 15	1865, Apr. 30			19	26	45	6	2	0	2	1	2	0	3	2	0	00	00
Twenty.		*Eleven.*		*Ar. years,*	15	13	377	829	1206	174	71	11	82	19	24	0	43	40	8	1580	$2086

SEMI-ANNUAL MEETING in Cooper, Oct. 3, 4, 1865. Rev. Seth H. Keeler, *Moderator*. Sermons by Rev. Messrs. William C. Curtis, of Eastport, Heb. 2: 3; Ps. 126: 6; John U. Parsons, of Acton, and Chas. G. McCully, of Milltown. Topics discussed, The need of the out-pouring of the Holy Spirit,—and the wants of the feeble churches. Rev. Daniel D. Tappan, late of Marshfield, Mass., who had labored for six months as a Missionary to the churches in the County who are without pastoral labor, made a very interesting report of his work. Rev. John U. Parsons, of Acton, gave some account of revivals in which he had labored. Lord's Supper administered by John U. Parsons, and Rev. Daniel D. Tappan. *Scribe.*

THIRTY-SEVENTH ANNUAL MEETING in Robbinston, June 12, 13, 1866. Rev. Henry F. Harding, of Machias, *Moderator*. Sermons by Rev. William C. Curtis, of Eastport, and the Moderator. Texts, Heb. 4: 13; Isa. 48: 18. Topics, 1. Revivals — their need, the best means of promoting them. 2. How shall the latent power of the church be developed? 3. The value of special evangelists in promoting revivals. Lord's Supper administered by Rev. Charles G. McCully, of Milltown, and Rev. Charles Whittier, of Dennysville. *Scribe.*

Rev. Charles Whittier, of Dennysville, *Scribe*. Dea. George A. Peabody, of Eastport, *Treasurer*. Next meeting in Calais, Oct. 2, 1866.

Rev. HENRY V. EMMONS, stated supply at Pembroke, 1859 to 1862. Installed Pastor Congregational Church Lancaster, N. H., Sept. 27, 1865.

Rev. WILLIAM CONWAY CURTIS, of Norwalk, Conn., s. s. Eastport, from August, 1865; was ordained in Titusville, Pa., Sept. 1, 1863.

Rev. SAMUEL H. MERRILL, of Portland, late Chaplain D. C. Cavalry, supplied East Machias in May and June, 1866.

WATSON W. TORREY, a Licentiate from the middle class Union Theological Seminary, New York, supplies at Perry.

Rev. ALFRED A. ELLSWORTH, s. s. in Lubec, 1864-1; has been in Newberne, N. C., since Oct. 1865, in charge of a Congregational Church in that city.

Mr. AZOR BAKER, of the Dennysville Church, has been a teacher of Freedmen in Wilmington, N. C., the past year, for the American Missionary Association.

Rev. GILBERT B. RICHARDSON, s. s. Robbinston, 1863 to 1865, and Princeton, 1865; removed to Newcastle, August, 1866.

WASHINGTON ASSOCIATION.—Times of meeting, June and October. Sub-Associations more frequently. Rev. Henry F. Harding, of Machias, *Scribe.*

YORK CONFERENCE.

Annual Meeting, first Tuesday in June.—Organized in Buxton, October 1, 1822.—Semi-Annual Meeting, last Tuesday in October.

Churches.		1866, May 6.		Ministers.			Ch. Mem. May, 1866.			Admitted.—1865.				Removed.				Baptized.			
Place and Name.	Organized.	Name.	Ordained.	Ins. or S. S.	M.A.	P.A.	Male	Fem.	Tot.	Abs	Prf.	Let.	Tot.	D's.	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch	Cont.
Acton,	1781, Sep. 18	Francis P. Smith, s.s.	1838, Sep. 12	1859, Apr. 12	28		22	37	59	12	1	0	1	0	0	0	0	0	0	30	$ 20
Alfred,	1730, Apr. 30	John Orr,	1846, May 17	1846, May 17	20	20	32	82	114	30	2	1	3	0	3	0	3	2	0	87	145
Biddeford, 1st,	1730, Apr. 30	Vacant.					24	62	86	0	0	0	0	0	2	0	2	0	1	00	25
Biddeford, 2d,	1805, Mar. 1	James M. Palmer,	1854, May 23	1864, Dec. 27	12	2	69	198	267	67	7	10	17	0	3	0	3	6	6	180	714
Biddeford, Pavil'n,	1857, Oct. 20	Charles Tenney,	1844, Feb. 7	1858, Dec. 2	22	8	34	127	161	28	13	6	19	0	2	1	3	8	2	240	472
Buxton,	1763, Mar. 16	Joseph Bartlett,	1847, Oct. 7	1847, Oct. 7	19	19	10	51	61	10	0	0	0	0	0	0	0	0	0	90	10
Buxton Center,	1763, Mar. 16	Geo. W. Cressey, s.s.	1840, July 9	1852, June 6	26		20	43	63	5	3	1	4	1	1	1	3	1	2	65	70
Cornish Village Ch,	1840, Sep. 16	Albert Cole, s.s.	1847, Mar. 25	1858, July 4	19		14	37	51	7	2	0	9	1	0	0	1	6	0	60	57
Elliot,	1721, Jun. 22	Vacant.					18	68	86	5	0	0	0	0	0	0	0	0	0	00	5
Kennebunk,	1826, Aug. 15	Walter E. Darling,	1862, May 28	1866, Mar. 20	4		35	50	85	5	0	0	0	1	1	0	2	1	0	92	805
Kennebunkport,	1730, Nov.	John Parsons, s.s.	1857, May 14	1863, April 1	9		18	43	61	11	0	0	0	0	0	0	0	0	0	60	45
Kennebunkp't, So.,	1838, Jan. 10	Edward Chase, s.s.	1863, Apr. 8	1865, Mar. 25	3		6	38	44	6	0	0	0	1	0	0	1	0	0	45	21
Kittery,	1714, Nov. 4	Thomas L. Ellis, s.s.	1859, June 9	1863, Nov. 15	7		13	27	40	11	2	2	4	0	0	0	0	0	0	94	57
Lebanon,	1765, Jun. 24	Benjamin G. Page,	1865, Sep. 27	1865, Sep. 27	1	1	19	43	62	0	1	2	3	0	0	0	3	1	0	60	90
Limerick,	1795, July 5	Philip Titcomb, s.s.	1847, April 7	1865, May 7	19		34	67	101	21	0	4	4	1	2	0	3	0	0	50	40
Limington,	1789, Oct. 11	Albion H. Johnson,	1865, Nov. 1	1865, Nov. 1	1	1	34	77	111	40	13	1	14	2	1	0	3	8	0	100	25
Lyman,	1801, Dec. 1	Wm. A. Merrill, s.s.	1852, Oct. 27	1864, Dec. 11	14		34	71	105	11	3	0	3	5	1	0	6	2	0	120	107
Newfield,	1801, July 1	Geo. S. Kemp, s.s.	1857, Feb. 28	1864, June 26	9		18	28	46	0	0	0	0	0	0	0	0	0	0	75	1
Parsonsfield,	1795, Jan. 7	Vacant.					5	12	17	2	0	0	0	1	0	0	1	0	0	00	5
Saco,	1762, Oct. 13	John H. Windsor,	1858, Dec. 22	1864, Sep. 21	8	2	88	209	297	62	1	5	6	8	12	0	20	1	6	125	940
Sanford,	1786, July 19	Vacant.					20	40	60	11	0	0	0	1	0	0	1	0	1	50	1546
Sanford, South,	1847, Nov. 9	Vacant.					10	15	25	3	0	0	0	0	0	0	0	0	0	00	40
Shapleigh,	1823, Oct. 23	Vacant.					3	8	11	0	0	0	0	0	0	0	0	0	0	00	25
South Berwick,	1702, Jun. 4	Sylvanus Hayward,	1861, Oct. 9	1866, May 10	5		25	103	128	32	0	0	0	0	0	0	0	0	0	100	300
Wells, 1st,	1701, Oct. 29	Giles Leach, s.s.	1823, Feb. 26	1854, Sep. 1	33		43	105	148	27	1	2	3	5	0	0	5	0	0	130	243
Wells, 2d,	1831, Aug. 23	Jonathan B. Cook,	1850, Dec. 18	1855, July 18	16	11	35	66	101	15	0	0	0	3	0	0	3	0	8	62	195
York, 1st,	1673, Nov.	Vacant.					29	84	113	18	0	0	0	1	0	0	1	0	2	00	300
York, 2d,	1732.	S. H. Partridge, s.s.	1853, May 10	1859, May 22	13		14	40	54	10	0	0	0	0	0	0	0	0	1	40	45
Twenty-eight.		*Twenty-one.*		*Ar'g years.*	14	8	726	1831	2557	449	56	34	90	34	28	2	64	36	29	1855	$6348

YORK ASSOCIATION, organized in Arundel (now Kennebunkport), Oct. 27, 1817, meets on the first Tuesday of February and May, and the last Tuesday in September. Rev. George W. Cressey, *Scribe*.

The ministers in South Berwick, Elliot, York, and Kittery, are connected with the PISCATAQUA ASSOCIATION, formed in Kittery, Oct. 24, 1781. Annual Meeting third Tuesday in April; other meetings on the third Tuesday of July, October, and January. Rev. Edward Robie, of Greenland, N. H., *Scribe*.

WITHOUT CHARGE.—Rev. John U. Parsons, Evangelist, Acton, ordained September, 1831; Rev. Charles Peabody, at the "Pool," Biddeford, ordained November, 1841; Rev. William Pierce, Biddeford, July 21, 1842; Rev. Ephraim W. Allen, South Berwick, May 17, 1843.

YORK CONFERENCE---Continued.

SEMI-ANNUAL MEETING in Limington, October 31, and November 1, 1865. Opening services by Rev. Albert Cole, of Cornish, *Moderator*. Sermons by Rev. Jonathan B. Cook, of Wells. Isa. 32: 15, 16. Reasons for expecting [the] Spirit's special influences. Rev. Franklin E. Fellows, of Kennebunk. 1 Cor. 9: 24, — "So run, that ye may obtain." Topics discussed: 1. The Christian's duty to Christ, to himself, and to the sinner. 2. Spiritual prosperity, — its evidences, means, hindrances, and incentives. Rev. Albert Cole, appointed a committee to assist the Secretary of Maine Missionary Society in exploring the wants of the county. It was recommended that the churches who have no established system for benevolent contributions, take the annual collection for the Maine Missionary Society in December. Ordinance of the Lord's Supper administered by Rev. George W. Cressey, of Buxton, and Rev. Philip Titcomb, of Limerick. Ch. Mirror, Nov. 14.

FORTY-FOURTH ANNUAL MEETING in Limerick, June 5, 6, 1866. Rev. Philip Titcomb, *Moderator*. Opening Sermon, Rev. William A. Merrill, of Lyman. Eze. 36: 37. Eminent piety,—its necessity and obligation. Sermon before Communion, Rev. John H. Windsor, of Saco. Luke 5: 27. "Follow me." Claims of Christ to our service supreme. Topics discussed: The Sanctuary, its author and fruits. Lord's Supper administered by Rev. William A. Merrill, of Lyman, and Rev. Edward Chase, of Portland. (*Scribe.*)

Rev. George W. Cressey, of Buxton Center, *Recording Secretary* and *Treasurer*. Rev. James M. Palmer, of Biddeford, *Reporter*. Next Semi-Annual Meeting in Lebanon Center, Oct. 30, 31, 1866.

B. GREELEY PAGE, of Gilmanton, N. H., a graduate of Andover Theological Seminary, ordained Pastor, Lebanon, September 27, 1865. Introductory services, Rev. James Doldt, of Milton, N. H.; Sermon, Rev. Ephraim N. Hidden, of Great Falls, N. H., 1 Cor. 3: 11; Ordaining Prayer, Rev. Dana B. Bradford, of Gilmanton Iron Works, N. H.; Charge, Rev. Charles Tenney, Biddeford; Right hand, Rev. Roger M. Sargent, of Farmington, N. H.; Address to People, Rev. John H. Windsor, of Saco; Prayer, Rev. Francis P. Smith, of Acton. Cong. Oct. 6; Ch. Mirror, Oct. 10.

Mr. ALBION H. JOHNSON, ordained Pastor, Limington, Oct. 31, 1865. Invocation and Reading Scriptures, Rev. George W. Cressey, of Buxton; Prayer, Rev. B. Greeley Page, of Lebanon; Sermon, Rev. Albert Cole, of Cornish; Ordaining Prayer, Rev. Chas. Tenney, of Biddeford; Charge, Rev. Franklin E. Fellows, of Kennebunk; Right hand, Rev. John H. Windsor, of Saco; Address to People, Rev. James M. Palmer, of Biddeford; Prayer, Rev. Philip Titcomb, of Limerick. Record of Council, Rev. Philip Titcomb, *Moderator;* Rev. George W. Cressey, *Scribe*. Ch. Mirror, November 7, 1865.

Rev. WALTER E. DARLING, installed Pastor Union Congregational Church, Kennebunk, March 20, 1866. Rev. James M. Palmer, of Biddeford, *Moderator* of Council; Rev. John Parsons, of Kennebunkport, *Scribe*. Public services,—Introductory, Rev. William A. Merrill, of Lyman; Prayer, Rev. Charles Peabody, of Biddeford; Sermon, Rev. George Shepard, Prof. Theo. Seminary, Bangor, Eze. 33: 32; Installing Prayer, Rev. William Warren, of Gorham; Charge, Rev. Giles Leach, of Wells; Right hand, Rev. John H. Windsor, of Saco; Address to People, by Moderator; Prayer, Rev. Jonathan B. Cook, of Wells. Ch. Mirror, March 27.

Rev. SYLVANUS HAYWARD, formerly of Dunbarton, N. H., installed Pastor, South Berwick, May 10, 1866. Introductory services, Rev. George M. Adams, of Portsmouth, N. H.; Sermon, Rev. Joseph M. R. Eaton, of Hanniker, N. H.; Charge, Rev. Alvan Tobey, of Durham, N. H.; Right hand, Rev. Ephraim N. Hidden, of Great Falls, N. H.; Address to People, Rev. Avery S. Walker, of Dover, N. H.; Prayer, Rev. Thomas S. Roble, of Salmon Falls, N. H. Ch. Mirror, May 22.

Rev. JOHN N. GARMON, dismissed from Church in Lebanon, Sept. 27, 1865. Record of Council, Ch. Mirror, Oct. 10.

Rev. FRANKLIN E. FELLOWS, dismissed from Union Congregational Church, Kennebunk, Nov. 28, 1865. Installed Pastor, Bridgton, January 1866. (See page 44.)

Rev. EPHRAIM W. ALLEN, dismissed from Church, South Berwick, May 10, 1866. Record of Council, Ch. Mirror, May 22.

Rev. EDWARD CHASE, s. s. South Church, Kennebunkport, from March 25, 1866.

Rev. SAMUEL HOPKINS, of Northampton, Mass., has re-entered the ministry. He visited his former charge in Saco, and spent two Sabbaths with them, preaching Christ with his peculiar interest and fervor. Ch. Mirror, March 27. Stated Supply in Standish, April, 1866.

Rev. CHARLES PEABODY about leaving First Church, Biddeford, Ch. Mirror, April 10. Some facts in reference to this church, Ch. Mirror, April 17. Mission at the "Pool," Biddeford. Revival in Biddeford, Ch. Mirror, April 3.

WM. W. DOW, s. s. South Church, Kennebunkport, July 1, 1865, to Feb. 25, 1866. Ordained Pastor Ch. W. Brooksville, May 23, 1866. (See p. 37.)

General Conference of Maine organized in Portland, January 10, 1826.

COUNTY CONFERENCES.	Ministers dec'd.	No. of Churches added.	No. of Churches transferred.	No. of Churches dropped.	No. of Churches.	Houses of Worship dedicated.	Houses of Worship repaired.	Revivals.	Small dew.	Minis. ordained	Minis. installed	Changed place.	Pastors.	Stated Supplies	Total Pastors & Stated Supplies.	Average Ministerial age.	Average Pastoral age.	MEMBERS, MAY, 1866. Male.	Female.	Total.	Absent.	ADMITTED. Profession.	Letter.	Total.	REMOVED. Deaths.	Dismission.	Excom'.	Total.	BAPTISMS. Adults.	Infants.	Total.	No. in Sabbath Schools.	Contributions.
Aroostook,	0	2	0	0	14	2	0	0	0	0	0	1	0	6	6	15	0	105	191	296	44	2	3	5	4	2	0	6	2	5	7	647	$ 207
Cumberland,	0	0	1	0	38	0	0	5	0	4	6	9	15	15	30	16	11	1354	3334	4688	687	110	62	172	64	110	12	186	61	51	112	4629	18,890
Franklin,	0	0	0	2	11	1	1	0	2	0	0	1	4	4	8	13	6	326	505	831	156	56	14	70	10	19	0	29	37	9	46	905	1004
Hancock,	0	0	0	0	13	0	0	5	0	0	0	0	4	5	5	10	20	15	277	607	884	96	35	4	39	18	6	4	28	28	3	31	1113	1757
Kennebec,	1	0	0	0	17	0	0	3	3	1	0	3	4	7	11	15	4	326	900	1226	250	37	21	58	32	40	0	72	22	2	24	1952	3535
Lincoln and Sagadahoc,	0	0	0	0	24	0	0	1	3	0	0	3	6	10	16	17	6	614	1621	2235	372	78	13	91	33	26	2	61	56	19	75	1995	4082
Oxford,	0	0	0	0	15	0	0	2	1	0	0	0	1	8	9	18	17	310	674	984	141	10	10	20	23	14	4	41	9	3	12	995	1072
Penobscot,	1	0	0	0	16	0	1	3	5	1	0	2	5	6	11	13	4	454	1028	1482	321	51	28	79	33	33	2	68	32	10	42	2132	6559
Piscataquis,	0	0	0	0	10	0	1	2	3	0	1	1	1	6	7	21	18	196	338	534	97	12	17	29	10	3	0	13	4	0	4	687	528
Somerset,	0	0	0	0	10	0	0	0	0	0	0	1	2	5	7	13	6	177	364	541	121	25	13	38	9	10	3	22	9	3	12	821	972
Union,	1	1	1	1	17	0	0	1	2	0	1	5	4	10	14	20	14	424	795	1219	203	107	15	122	25	52	1	78	74	27	101	1367	1287
Waldo,	0	0	0	0	13	0	0	0	2	1	1	2	5	4	9	14	7	208	558	766	131	24	10	34	14	16	3	33	15	10	25	762	1547
Washington,	0	0	0	0	20	0	0	6	3	0	0	0	3	8	11	15	13	377	829	1206	174	71	11	82	19	24	0	43	40	8	48	1580	2086
York,	0	0	0	0	28	0	0	2	6	1	2	6	11	10	21	14	8	726	1831	2557	449	56	34	90	34	28	2	64	36	29	65	1855	6348
Fourteen.	3	3	2	3	246	3	3	30	30	8	11	38	66	104	170	224	129	5874	13,575	19,449	3242	674	255	929	328	383	33	744	425	179	604	21,440	$49.874

Two churches added to Aroostook; two to Union—4. Two dropt from Franklin; one transferred from Cumberland to Union—3. On page 61 Minutes last year, the number of churches in Waldo, by a typographical error, was 19; it should have been 13. The total should have been 245.

Adding 44 ordained ministers not in the TABLES, and deducting three who were stated supply in more than one Conference, and 12 Licentiates in the TABLES, the whole number of clergymen is 199; last year, 192. Licentiates. 16; last year, 14; 9 ministers dismissed; 7 pastors ordained; 9 installed, and 4 evangelists ordained. Three ministers have died; none who was pastor.

Average ministerial age, 18 years. Of the 42 who have no pastoral charge, 30 years.

Average time of settlement of the 66 over the churches of which they are now Pastors, 8 years. Last year 59 Pastors, average 9 years. Average time to each Conference may be seen in the above table. Average time of settlement of 104 stated supplies, 5 years. Last year, 107; average 4 years.

The number received by Profession and by Letter, is 929. Removed by death, dismission, and exclusion, 744.

Increase of total membership from last year, 145. Increase in eight Conferences, viz: Aroostook, 48; Franklin, 55; Hancock, 3; Lincoln and Sagadahoc, 71; Penobscot, 6; Piscataquis, 1; Somerset, 3; Total, 349. Decrease in six Conferences, viz: Cumberland, 117; Kennebec, 24; Oxford, 19; Waldo, 13; Washington, 12; York 18; Total, 203.

Of the contributions, $12,000 for Home Missions; $14,000 for Foreign Missions; $4,000, American Missionary Association; $3,600. Am. Congregational Union; $1,500, Tract Societies; $1,000, Bible Society; $1,000, Education Society; $300, American and Foreign Christian Union; $500, Seamen.

REPORTS.

BANGOR THEOLOGICAL SEMINARY.

The Committee appointed for visiting this Institution the last year, respectfully submit the following Report :—

They were present at the anniversary, attending the examinations of the several classes, the customary public exercises, and one meeting of the Board of Trustees, and sharing a very hospitable welcome. It may suffice, perhaps, to express their great satisfaction by saying that they re-echo the same sentiments of interest and approval which have been so well expressed for years by former committees, as to the excellence and success ever marking the labors of the professors in preparing able ministers of the gospel of our Lord and Saviour Jesus Christ, and as to the gradual, encouraging advancement of the Seminary on a rising grade of substantial prosperity.

Twenty young preachers of uncommon ability and promise left the Institution last year. A marked influence is expected of them in the enlargement of the Redeemer's kingdom. Of these, two are laboring in California, four in Kansas, two in New Hampshire, three in Vermont, three in Massachusetts, five in Maine, and one is pursuing his studies another year. The late war of rebellion rendered the present two upper clases smaller than the average number. The present Junior Class numbers twenty, one having been added since the catalogue was printed.

The former year was one of interest and prosperity in the Seminary. The students were uncommonly diligent in study, constant in residence, and prompt in attendance upon prescribed exercises. Happily for the institution, the attempts at drawing away one of the Professors have failed. An increased measure of pecuniary help to students needing it has been and will be rendered, as a great inducement for drawing them to our seat of sacred instruction. The library has been increased some during the year, and will be enlarged more when the Washburn fund of $10,000 becomes productive. The buildings are well repaired and insured.

Here it may be well to state the present imperative wants of the Institution, as follows: There are needed

$15,000, to complete the endowment of three professorships,
$12,000, to increase the student's fund to $30,000,
$18,000, to increase the permanent general fund,
$5,000, to build a professor's dwelling-house,
$10,000, for a library fund — in all, $60,000.

Justice, at a very moderate figure, compelled the Trustees to add the interest, $5,000, to the salary of each instructor, requiring the increase of the permanent endowment of each professorship from $20,000 to $25,000. Mr. R. P. Buck, of New York,

donor of $6,000, towards the endowment of the professorship of theology, has dded $5,000 to the same. Thus there remains the three other professorships to vided for in like manner. Mr. W. E. Dodge, of New York, has also given $5,000 students' fund, for the current expenses of the Seminary since the last anni- y. Smaller donations, from $10 to $300 each, have been contributed. Thirteen d dollars and fifty-six cents, though greatly needed for other uses, were neces- expended during the last two quarters, to aid students in meeting the expen- board. Proportionately the same must be done for the third quarter, making ole expense of such aid for the year about $2,000.

$60,000 named, as now required for the Seminary, is indispensable—to save it erilous embarrassment in the future. All goes well with it in other respects; is peculiarly enhances the just desire that its salvation shall be fairly secured; s reliable prosperity shall be well consulted and established for ages, by a wise eral provision. While there is much to gladden us in what has been attained y, yet we long to have this rejoicing unmingled with any anxious trembling, see the long urged, but long delayed work, of the safe and proper founding of hool of the prophets fairly and nobly consummated. The shadow of an un- cloud is still upon us, until we know with reasonable certainty that the our anxious hopes is safe. Suffer this Report, then, to be turned into the urg- some reasons for the work of endowing the Seminary adequately and season- though only old truth can be said; old, indeed, but still worthy of all accepta-

important consideration of the students' fund needs to be urged again, and to ely heeded. The Seminary must have students, and most of such as it can need more or less of pecuniary aid. Unless the fund is provided the grand aim Institution, to multiply preachers of the word, will be partially and lamenta- feated. Convenient and beautiful grounds, the richest library, the most gifted voted teachers, cannot avail without the proper young men who are to be dis- for the Christian ministry. And how are these needed students to be forth- g, unless chiefly from among those whose limited means render them unequal r the whole expense of their education? This fund is no *waste* upon idleness competency, but carefully ministered help to real need and merit. If amply d, then, with suitable efforts of Christian parents, ministers, and churches, to ious sons to preach the gospel, we shall expect increasing numbers of them sit- nder the instructions of our Bangor Professors, and thus the Seminary greatly ing the measure of good which it works for Christ and the churches. With ne view other seminaries have carefully laid up a like provision as indispensa- the largest success in multiplying "the company of preachers." It will be seen, ow very important is the call upon the churches to add, at least, the specified to the students' fund of our own Seminary. But are there any remaining to the cheap conceit, that young men must prove their pluck by digging bread, while at the same time digging in the mines of knowledge? Some f few *iron* can do this, going through a fiery ordeal which too soon consumes who are of flesh and blood. But few, however, are of that salamander kind ears the *white heat* of trial safely, unless with an assurance of such miraculous osition as is not to be expected in these latter days! Certainly there may be thing as expecting too much of the power of human endurance,—like bidding use to live under the exhausted receiver, or more like Pharaoh, expecting the Hebrews to furnish the tale of brick without the straw. Now Paul does not bid nt" unless a man has "food and raiment." And how can a pious young man

devote his time and powers to the work of a theological training, unless he has a reasonable assurance that his necessary wants will be supplied? But is it not simple justice to help those who need help, in striving to attain fitness to preach the gospel? They serve the churches as well in preparing for their work, as in doing it. We are to care for the *recruits* learning the drill of the spiritual warfare, as well as for those fairly trained and in the field. Indeed, in the light of a mere worldly calculation, something might be said of allowing fat bounties of a few hundred dollars to each new recruit for the Seminary. Any bounties which come by way of securing the needed students' fund, as a just inducement to young men to prepare for the ministry of the gospel of Christ, will be gladly received, in the hope that not a few may be enabled to add their names to the catalogue of the Seminary, and become able ministers of the New Testament.

Again, no apology is needed in behalf of what is requisite for completing the endowment of the professorships, and for any other necessary end connected with their important work. In any case the Professors will remain the benefactors, and we shall remain debtors to them in the light of simple justice. Nothing needs to be said of their distinguished ability in the departments of sacred instruction, for this is well known and stands confessed. Their presence and influence in the Institution are as a favoring providence, inviting the earnest coöperation of our pastors and people in the duty of endowing the Seminary completely and speedily. This we owe to God as well as to his servants, the teachers. An excellent Christian minister is a divine gift, whom his people are to value aright by placing him in the best working condition every way. We emphasize the same truth as to those who are in the superior office of training ministers for Christ and the churches. *They*, also, should realize all necessary conditions of that great and enlarging success to which they are so unquestionably equal. They must be honored with that sufficient competence of worldly means which serves to command for them a stand-point of the largest power for good. They must be justly estimated, especially by wealthy churches, who find it easy to render the largest salaries, as having *claims second to none*, to say the least, and only speaking within bounds. And while the rule of "that which is just and equal" in such a case, is impracticable without a system for its working, something as have the Methodists, yet, as a sound principle of moral or Christian justice, it may be fulfilled properly by wealthy churches contributing as readily and as well, proportionately, for this very object of suitably endowing the professorships, as in making the salary of a favorite pastor march up with the rising cost of living. The $5,000 proposed by the Trustees to be added to each of the three professorships, yet remaining to be thus provided, is the minimum estimate, and it will easily be seen to leave the revered instructors of the Seminary in the superior condition of benefactors of the churches, who ask of us no round equivalent, but moderate competence, such as may suffice for success in their labors of love for the gospel. Moreover, how greatly will be lessened the extent or measure of their usefulness if means are not provided for inducing proper young men to sit under their teaching and become preachers of the word. So it may be said in regard to enlarging the library, and affording all needful means and facilities for enabling them free and full scope for the largest growing usefulness. The true economic view in the case, is the full and speedy endowment of the Seminary every way, in order to its lasting and growing prosperity.

Our Theological Seminary is the tried and approved nursery of pure evangelical truths. This ought to prove a weighty reason for the most earnest and effective support of it, especially in these days of lax tendencies to manifold unscriptural errors. Not every like institution has this like unqualified recommendation to the confidence

of the churches. It is no trifle, that, in any school of theology, there may seem to be something of the insinuating spirit of semi-rationalism, or of parasitic philosophy, which sucks the life out of the tree of evangelical knowledge. Had our pious fathers foreseen the defection of Harvard, falsifying its dedication, "*Christo et Ecclesiæ*," not the first peck of corn would they have given for it. When we are assured, however, that our own Seminary stands surely and firmly for the truth as it is in Christ, we should feel that on this account it justly demands our earnest support.

Besides, our own State is itself a *great and needy field, mainly depending upon Bangor* for the supply of a competent gospel ministry. Thence other States and lands have drawn largely, and we love to have it so, since by the roots of our tree of knowledge, reaching widely into the great field of human desolations, we hope to see it arise in stature and power, stretching its benign shadow over the land and the world. But Maine itself is wide and needy enough to call for more than all its home-raised preachers. A vast wilderness, both literal and metaphorical, within its domain, yet sadly needs the husbandry of an enlightened Christian ministry. Hence the State suffers a great and continued lack of the chief elements of true prosperity. Our waste places are likely to be unreclaimed, or only miserably burned and scratched over by those who *need to be ashamed*, unless our own source of supply can send them the preachers whom they need, we know of no other way in which the light of sound, elevating evangelism, is likely to shine unto such desolations. What of it may come from other sects has to be *provoked* by sending forth our own missionaries. States beyond us cannot be depended upon to furnish a tithe of the men whom we need for sowing the seed of the word in our extensive field. Ask our able Secretary of the Maine Missionary Society if he does not find it so.

Calls, mighty as the voice of many waters, swells up from the whole world, growing louder every month, to drown any cry which we can raise for laborers to build our wastes. A few can always be found, to be trotted up and down *for fancy uses*, but where are the *many* to work amid the stumps and the rocks of the Maine Missionary fields? Where, indeed, unless coming chiefly from Bangor Seminary? But for this reliable source of ministerial recruiting, feeble churches now provided with "the word preached," will become void; those likely to be supplied, ere long will remain desolate, and more or less of the older and larger parishes will soon find it hard to compete with many great States for pastors. Fortunate is it, then, that we have a good home school for multiplying preachers of a pure gospel. Most fortunate for all our people and churches will be the time when nothing is left precarious and unsupplied as to the means yet needed to establish our beloved Seminary upon a basis of the largest growing benefit.

Moreover, it *is the prime Christian part to provide for our own*,—our own Seminary, our own churches and wastes. We are not to be vain cosmopolites, whose bowels of mercies are so very large as to be draggling everywhere, rather than attach and do good at home. "They" of our "own house" demand our primary concern, as the rule and order of a true catholicism. Until our Theological School is fitly endowed, so as to meet the growing wants of Maine, we are justly called to render it our first earnest sympathy and effectual help. Not that we are to love the rest of the world less, but that practical charity toward our seat of sacred science should be enlarged greatly. When thus, in the true sense, charity begins and continues toward those of our own house, perhaps it may belong to it to tame all the savages, and to seek the fusion of all the tribes and nations in one social and political brotherhood. Not before our School of Theology is provided, can we attend primarily even to various other important things.

Finally, all that has been gained by us already, in the existence and success of the Seminary hitherto, is at the critical point of needing safe and seasonable *insurance*. What has been partially built must be completed, so as to hold up the building securely for lasting occupancy. The great cost of a now glorious structure, must not be unwisely risked at all for lack of some fixtures. We must not leave it now to the uncertain hazard of "waiting for something to turn up," while yet its foundations may slide for want of certain ulterior helps. Let it not be said that a fox shall break down its walls. Have we not counted the cost, so as to be saved the ridicule of being unable to finish? Surely our manly pride will see to that, much more our love of God's truth and kingdom.

But still, the wise and devoted fathers and friends of the Seminary are peculiarly exercised with anxious desire that it may be placed above all needless hazards. They long that it may have more than a precarious sufferance of life, and pray that it may share a free opportunity of coming up to the stature of a noble independence, and of the largest good influence. They feel earnestly that now, at length, the work of a sufficient endowment *must* be done! That with all existing occasion for rejoicing over the past and the present success of the Institution, the final problem of its lasting safety is, perhaps, to be solved about this time; that while it has grown to be a great and indispensable means of light and blessing to the State and the world; while still it retains the choice advantage of its present eminent teachers, who are yet patiently waiting and expecting the wise and liberal coöperation of the Christians in Maine, for building up its welfare stably and successfully, — yet its very growth, its increased power, far more than equal to the limited measure of its pecuniary means, has brought it into the serious crisis upon which turns its onward prosperity or its gradual decline. They are pressed with the sober conviction that the necessary endowment must not be left to future contingencies; that its permanent wants cannot be postponed without perilous risk; that now is the favored time to place it on a solid foundation, with scope for the most thriving and extensive usefulness. They would fain be delivered from any apprehension lest, while now there is no rude shock of war, and no great financial crash, palsying the willing hand of benevolence, if the redeeming time for establishing our beloved Seminary is neglected, its rising prospects will go under dark clouds again of ruinous embarrassments and decay. Shall this precious child of the churches, over whose weakness and sickness have so long and tenderly watched the venerable fathers of our Zion, now be neglected and left to sink in want and misfortune; ay *now*, while coming so near to the bloom and glory of her womanhood? God forbid! we all exclaim. The unfolding beauty of this gifted daughter, now in the peculiar crisis of verging into womanly stature and loveliness, calls for most peculiar care and protection, and for enlarged gifts of charity. "And let all the people say, amen!"

As to the way and means of meeting this crisis in the history of Bangor Seminary, probably none doubt that what must be done, even out of the sense of shame that should plaster the face of any refusal, can be done soon and effectively, as the proof that the unfeigned love of Christ and his kingdom is really dominating the members of our churches. And yet it must be told, because it needs to be pondered by some, and perhaps by many, that while during the last 3½ years, generous individuals out of the State have given to the Seminary, in all, the sum of $62,626, from Maine has it received only $21,862 33. Is it well that others need to teach us how to value our Theological Institute, discerning its great importance from afar, as proved by the riches of their liberality? Recently a merchant gave $50,000 to Hartford School of Theology. And of this, well has it been said by a distinguished friend of our own

Seminary: "How easy it would be for the merchants of Maine, or only some two or three of them, to put $50,000 into the funds of the Bangor Seminary, and thus complete its endowment. The rich men of Maine have done but little, comparatively, for our Seminary. It is time for them, and especially those connected with our churches, to take this matter up in earnest and carry it through." The noble example of the Hartford merchant, just cited, is one of other examples of Christian liberality which those of comparative wealth among us will resolve to imitate towards our own Seminary, and thus lay up treasure in heaven. Will they not emulate the faith and good works which precede such, as an earnest of entering the heavenly kingdom, while they will leave behind them "the memory of the just," which "is blessed?"

How excellent the saying of the noble Spanish leader, Gonsalvo, of Cordova, when admonished for his great generosity in bestowing a very large sum for a certain charitable use: "Never stint your hand! There is no way of enjoying one's property like giving it away." This was no mere wordy charity or sounding platitude, but that charity in the deed which all Christians, the wealthy especially, should put on as a choice, shining jewel of the character. Now then, let none stint their hand in relation to the important claims of Bangor, and thus prove that, as the brave Gonsalvo found it, the best way to enjoy property is to give liberally to the needy, and to build up the interests of the Redeemer's kingdom. How vain is any measure of wealth without the art of enjoying it truly, even for this life, to say nothing of realizing by the holy use of it, "in the world to come, life everlasting."

If any apology is needed for the length of this Report, it must be found in the conviction of your Committee that the claims of Bangor Seminary are of such great and pressing importance, as justly to call for a very considerable share of the earnest, practical counsels and efforts of the present Conference. And they believe that no happier climax can serve to crown all the substantial interest of this occasion, than that which may come of a speedy, practical devising of the way and means for the complete endowment of the Seminary.

In behalf of the Committee, JOHN ORR.

Trustees of the Bangor Theological Seminary.

Rev. Stephen Thurston, of Searsport, *President*,.....1850
George W. Pickering, of Bangor, *Vice President*,.....1837
Dea. Joseph S. Wheelwright, of Bangor, *Secretary*,.....1850
Rev. Elijah Jones, of Minot,.....1839
Adams H. Merrill, of Brownville,.....1845
Rev. George E. Adams, of Brunswick,.....1850
Dea. George A. Thatcher, of Bangor,.....1850
Samuel Pickard, of Auburn,.....1852
Dea. Henry Darling, of Bucksport,.....1852
William H. Mills, of Bangor,.....1856
Rev. Wooster Parker, of Belfast,.....1858
Dea. George Downes, of Calais,.....1859
Rev. Richard Woodhull, of Bangor,.....1864
Rev. Alfred E. Ives, of Castine,.....1865
Rev. Lyman S. Rowland, of Bangor,.....1865

FACULTY.

ev. ENOCH POND, President, and WALDO Professor of Ecclesiastical History and Pastoral Duties,.....1832
ev. GEORGE SHEPARD, FOGG Professor of Sacred Rhetoric, and Lecturer on the English Language,.....1836
ev. D. SMITH TALCOTT, HAYES Professor of Sacred Literature,.....1839
ev. SAMUEL HARRIS, BUCK Professor of Christian Theology,.....1855
ARK BAILEY, Teacher of Elocution,.....1862

TREASURER AND GENERAL AGENT.

ev. RICHARD WOODHULL, of Bangor,.....Elected Nov. 20, 1862.

☞Office, South wing of Commons-House.

Term commences twelve weeks from the Anniversary,—which is now held on the ursday following the last Wednesday in July. Examinations of classes, and Soci-y addresses, on Tuesday and Wednesday previous.

Forty-sixth Anniversary of the Seminary.

The examination of the classes was held on Tuesday A. M. and P. M., July 24, and 'ednesday A. M., July 25, 1866.

On Tuesday evening, July 24, a public meeting of the Rhetorical Society, Central urch, Bangor. Addresses by A. Doremus, of Parsippany, N. J.—The Gospel we ceive; F. E. Sturgiss, of Augusta—The Speculative Spirit; W. S. Kimball, of New-ryport, Mass.—Singleness of Purpose; A. F. Marsh, of Montague, Mass.—Religious berty. Devotional exercises, by Rev. H. Q. Butterfield, Professor in Lincoln Col-ge, Topeka, Kansas. Music—Organ Voluntary, F. S. Davenport. Selections, by minary Quartette Club—"Day slowly declining," by Van Weber; Glee, by Baker; Our Father's Hearth," by Pond.

On Wednesday afternoon, July 25, the Annual Sermon before the Alumni was eached in Hammond Street Church, by Rev. Egbert C. Smyth, class of 1853, now ofessor in Andover Theological Seminary, 1 Cor. 3: 5-15—The Preacher a builder. ul and Apollos examples of executive power and eloquence. Reference was made the late Rev. William T. Dwight, of Portland, as illustrative of his theme.
Prayer, Rev. Edward Hawes, pastor Central Church, Philadelphia (Alumnus, 1838).
Organ Voluntary, by Davenport. Select pieces—1. "Blessed are the pure in art," Davenport. 2. "When the Lord shall build up Zion," Emerson. 3. Hymn , Sabbath Hymn and Tune Book—"Come, blessed Spirit! Source of light."
At the close of the services, the annual business was transacted.

OFFICERS ELECTED.—Rev. Franklin P. Chapin, of Camden, PRESIDENT; Rev. ephen L. Bowler, of Hampden, VICE-PRESIDENT; Rev. Wellington Newell, of ewer Village, SECRETARY.

SUPPLEMENTARY MEMBERS OF THE EXECUTIVE COMMITTEE.—Rev. Peter B. ayer, of Garland; Rev. Smith Baker, jr., of Orono.

COMMITTEE ON OBITUARIES.—Rev. Wellington Newell, of Brewer Village; Rev. orge A. Putnam, of Yarmouth; Rev. Benjamin A. Roble, of Waterville; Rev. Jon an E. Adams, of Searsport.

ts FOR 1867.—Rev. Edwin B. Webb, D. D., of Shawmut Church, of Bos-
39, *Primary;* Rev. Jotham B. Sewall, Prof. in Bowdoin College, Bruns-
1854, *Substitute.*

otices were presented of Rev. Joseph H. Conant, of the class of 1839,
ashua, N. H., Nov. 22, 1864, aged 54 years, see page 30; Rev. George W.
lass 1823, died in Bangor, May 5, 1866, aged 75 years, see page 29; Rev.
auslow, of the class of 1827, died in Georgia, Vt., April 7, 1865, aged
tice in Cong. Quarterly for July, page 428; Rev. Daniel Sewall, of the
d in Augusta, April 21, 1836, aged 57 years, see p. 28. Rev. Nathaniel
1, of the class 1854, also died June 2, 1866, in East Bridgewater, Mass.,
, see page 29.

sday evening, an address before the Rhetorical Society was delivered in
. Church, by Rev. James McCosh, President of Queen's University, Bel-
Theme,—Tendency of Religious Thought, especially in Great Britain.
e discourse delivered in Andover, Mass., Aug. 1. Cong., Aug. 10.
Rev. John Pike, of Rowley, Mass.
by the Choir,—1. "Celestial Treasure." 2. "Calm on the listening ear,"

lay forenoon, July 26, the exercises connected with the graduation of the
were held in Central Church. Singing by the Seminary Quartette Club
is my strength and song." L. Mason. Prayer by Rev. Dr. Pond, Presi-
Faculty. Quartette—"Gloria Patri," No. 3. Greatorex. Addresses by
ss, eight graduates. Quartette—"Let songs of endless praise." L. Ma-
s to the class, by Rev. Dr. Harris. The usual diplomas were given to
the President. Quartette—"Men of God, go take your station." Prayer,
. H. Windsor, of Saco. Quartette—"Lord dismiss us with thy blessing."
ediction, Rev. J. H. Windsor.

day afternoon, an address was delivered in Hammond Street Church be-
ety of Inquiry on Missions, by Rev. John Pike, of Rowley, Mass. Theme,
ich our convictions of divine truth may be weakened.
y Rev. Charles B. Rice, of Danvers, Mass. (Alumnus, 1859). Singing by
If with all your hearts ye seek me." F. S. Davenport. 2. "Blessed are
at know the joyful sound." L. B. Starkweather.

day evening, in Hammond St. Ch., Ordination services of Mr. Henry O.
aduate of the previous year, and Mr. Gilman A. Hoyt, of the present year,
ts. Sermon, by Rev. Dr. McCosh, of Belfast, Ireland. See page 67, Ap-
obscot Conference). Mr. Thayer s. s. in Solon; Mr. Hoyt Missionary in

Seminary Anniversary, in Congregationalist, Aug.; Ch. Mirror, Aug. 21.

Shepard a few weeks in Andover Theological Seminary, assisting in the
of Homiletics. Ch. Mirror, Jan. 30, 1866.

Harris elected President of Bowdoin College by its Trustees, Aug. 1.
Dr. Harris reserved. An adjourned meeting of the Trustees and Over-
ointed in November, to consider the question.

WELL A. PRINCE, of Brooklyn, N. Y. (Alumnus, 1844), installed Pastor,
Conn., Feb. 27, 1866. Rev. RICHARD B. THURSTON (1846), late of Wal-
, installed Pastor Stamford, Conn., Oct. 3, 1865. Rev. BENJAMIN DODGE

1847), late of West Brooksville, installed Pastor North Abington, Mass., June 5, 1866. HORACE PRATT (1848), late of Raynham, Mass., s. s. Orfordville, N. H., Sept., 1865.

CLASS OF 1849.—Rev. ORLANDO H. WHITE, installed Pastor West Cong'l Ch. New Haven, Conn., April 16, 1866. Rev. BENJAMIN C. CHASE, installed Pastor Cong'l Ch. in Foxcroft and Dover, May 8, 1866. See page 67.

CLASS OF 1851.—Rev. RUFUS M. SAWYER, late of York, installed Pastor, Middleboro', Mass., May 23, 1866.

1852.—Rev. STEPHEN R. DENNEN, installed Pastor High St. Ch., Providence, R. I., March 1, 1865.

1854.—Rev. JOTHAM B. SEWALL, late of Lynn, Mass., Professor of Ancient Languages and Literature, Bowdoin College, 1865.

1855.—Rev. SAMUEL HOPLEY, City Missionary, Norwich, Conn., 1866.

1856.—Rev. WILLIAM CARRUTHERS, installed Pastor, Danvers, Mass., April 18, 1866. Rev. FRANCIS SOUTHWORTH, late of South Paris, installed Pastor Bethel Ch., Portland, June 11, 1866 (see page 64).

1857.—Rev. FRANCIS N. PELOUBET, installed Pastor Second Cong'l Ch., Attleboro', Mass., June 21, 1866.

1858.—Rev. JONATHAN E. ADAMS, late of New Sharon, installed Pastor First Cong'l Ch. Searsport, May 16, 1866 (see page 69).

1859.—Rev. EDWIN B. PALMER, late of Newcastle, installed Pastor, Southbridge, Mass., Dec. 27, 1864. Sermon, by Rev. Stephen H. Hayes, of South Weymouth, Mass. Rev. HENRY V. EMMONS, late of Pembroke, installed Pastor, Lancaster, N. H., Sept. 27, 1865. Sermon by Rev. Professor George Shepard, of Bangor Theol. Seminary.

1860.—Rev. JOHN W. CHICKERING, jr., installed Pastor Second Cong'l Ch., Exeter, N. H., Sept. 6, 1865. Sermon, Rev. John W. Chickering, of Boston. Ch. Mirror, Sept. 12; Cong., Sept. 15.

1861.—Rev. BENJAMIN W. POND, Superintendent of Schools and Freedmen, North Carolina, 1865. P. O. Address, New Berne, N. C. Letter in National Freedman, Nov., 1865. Rev. CHARLES L. NICHOLS, installed Pastor, Pownal, June 5, 1866 (see p. 64).

1862.—JOHN F. DUDLEY, ordained to the gospel ministry in Minneapolis, Minn., Dec. 28, 1864. Rev. B. MERRILL FRINK, installed Pastor, Mont Vernon, N. H., Nov 1. Sermon, Rev. John W. Chickering, jr.

1863.—EDWARD A. RAND, ordained Pastor, Amesbury and Salisbury Mills Village, Mass., March 2, 1865. FRANCIS B. KNOWLTON, ordained Evangelist, in Phillips, Aug. 29, 1865 (see page 36). WILLIAM W. DOW, ordained Evangelist West Brooksville, March 22, 1866 (see page 37). Rev. PERRIN B. FISKE, formerly of Dracut, Mass. installed Pastor Peacham, Vt., Aug. 22, 1864. THOMAS E. BRASTOW, ordained Pastor Cong'l Ch. Jackson and Brooks, Oct. 11, 1865 (see page 69).

1864.—SAMUEL MORRISON, ordained Pastor Bethel Ch., Portland, Oct. 23, 1865 (see page 64). GEORGE WILLIAMS, ordained Pastor, Temple, N. H., Oct. 25, 1865. Sermon, Rev. Perrin B. Fiske.

1865.—WELLINGTON R. CROSS, ordained Pastor New Gloucester, Sept. 9, 1865 (see page 64). EDWARD P. WILD, ordained Pastor, Craftsbury, Vt., Oct. 11, 1865. Sermon by the father, Ordaining Prayer by the grandfather, Right Hand of Fellowship by the brother of the candidate. Cong., Oct. 20. GEORGE LEWIS, ordained Pastor, Bedford, Mass., Dec. 13, 1865. Sermon, Rev. Josiah T. Hawes, of Bridgton, Me. WILLIAM H. CUTLER, ordained Pastor, Hopkinton, N. H., Dec. 20, 1865. WILLIAM A. ROBINSON, ordained Pastor, Barton, Vt., Jan. 11, 1866. BENJAMIN A. ROBIE, ordained Pastor, Waterville, March 22, 1866 (see page 66). GEORGE F. STANTON, or-

lained Evangelist, Cong'l church Gardner, Mass., June 6, 1866. HENRY O. THAYER, Solon, as Evangelist, in Hammond St. Ch., Bangor, July 26, 1866.

1866.—GILMAN A. HOYT, ordained Hammond St. Ch., Bangor, as Evangelist and Missionary to Missouri, July 26, 1866. Sermon by Rev. Dr. McCosh, of Belfast, Ireland—(Mr. Thayer ordained at same time, see page 67). EMORY G. CHUBBUCK, called to Freewill Baptist Ch., Lawrence, Mass. AURA L. GERRISH, to Newport and Pittsfield. ABRAM MAXWELL, to Sumner. SAMUEL W. PEARSON, to Robbinston. GEORGE H. PRATT, to Massachusetts. ANDREW J. SMITH, to Rockport. ABEL H. WRIGHT, to Winterport.

LICENTIATES FROM BANGOR THEOLOGICAL SEMINARY.

WITH THE FIELDS OF LABOR TO WHICH THEY WERE CALLED BY THE CHURCHES, OR BY THE MAINE MISSIONARY SOCIETY.

Joseph Cogswell,.....Machiasport.
Ferdinand W. Dickinson,.....Harrison.
James Dingwell,.....Kenduskeag and Carmel.
Andrew Doremus,.....Wiley District, Bangor.
Nahum W. Grover,.....Oxford.
Henry B. Hart,.....Alexander and Cooper.
George H. Kimball,.....Acton.
Charles W. Jenkins,.....Lincoln and Burlington.
W. S. Kimball,.....Presque Isle.
Alfred F. Marsh,.....Monmouth and Upper Stillwater.
Abram Maxwell,.....Sumner.
Samuel W. Pearson,.....Robbinston.
J. E. Pierce,.....Whitneyville and Northville,
J. Loring Pratt,.....Norway..

SABBATH SCHOOLS.

The Committee upon the Sabbath School cause of our State would report:

That the number connected with the schools of this conference has not materially changed during the year,—in round numbers more than 20,000, with some 3,000 officers and teachers. The fact still remains, that there are nearly 80,000 children unblessed by Evangelical instruction in our State, whose condition demands the thoughtful and prayerful attention of every Christian, and every one interested in the future of our land. Our attention cannot be too earnestly drawn toward the Bible, the only light God has given us to teach how to live, and how to die. We are absorbed in the daily papers and secular literature to the almost entire neglect of this precious mine of knowledge. We must revive its study for ourselves and others. The pastor needs it, and the people need it, and every pastor would find untold benefit in having a Bible class on some evening of the week, for the practical study of God's word. F. SOUTHWORTH.

Penobscot County Sabbath School Convention at Bangor, Oct. 11, 1865. Ch. Mirror, Oct. 24,—see page 67. Another meeting was held in Brewer,

March 14, 1866. Ch. Mirror, March 27,—see page 67. Next meeting in Orono, Sept. 11, 1866. Mir. Sept. 18.

Sabbath School Convention to be held in Farmington, Sept. 19, 20, 1866, —see page 36.

Sabbath Schools in Cumberland county, see page 64; in Oxford county, see page 40.

AMERICAN EDUCATION SOCIETY.

The Report of the Secretary of the Maine Branch, Rev. George Shepard, of Bangor, referred to on page 13, was destroyed in the great conflagration in Portland, July 4th. The following extract had been published in the Mirror, of July 3d:—

In looking back to 1836, just thirty years, I find the sum total of our gifts to this Maine-Branch to have been $1,232 23. The Treasurer will inform you of the amount of your donations to this object for the present year. If I should venture on a guess, it would be, that the present year does not equal 1836 by several hundred dollars. The amount given in 1836 came from nearly seventy distinct sources. We now are found to stick at about our charmed forty; as though some malevolent influence lifted the rod over our heart, and said, Hitherto shalt thou come, but no further; and here shall thy blessing waves be stayed.

It is certain that some thirty-five to forty churches that were then placed in beneficent Record, are the present year, so far as the education cause is concerned, in oblivion. Ye did run well, who, or what, did hinder you? To those more vigorous years we feel inclined to fall back; and there is this record in the Annual Report of one of them: "This Society—the Maine Branch—has assisted more young men, and raised a greater amount of funds the past year than in any preceding one. It received into its treasury a sum sufficient to meet all its own appropriation." We do wish that we could in some way get back to that pitch of energy and enterprise; that we could induce the, at least, one hundred and fifty churches which we think might help this cause, and are sure, would be happier if they did, that we could induce them to do it.

BOWDOIN COLLEGE, BRUNSWICK.

FACULTY.

————, President. Election Nov. 13, 1866.

THEODORE H. JEWETT, M. D., Professor of Obstetrics, and Diseases of Women and Children.

JOHN SEARLE TENNEY, LL. D., Professor of Law, and Lecturer on Medical Jurisprudence.

ALPHEUS S. PACKARD, D. D., Collins Professor of Natural and Revealed Religion.

THOMAS C. UPHAM, D. D., Professor of Mental Philosophy and Ethics, and Instructor in the Hebrew Language.

WILLIAM SMYTH, D. D., Professor of Mathematics, and Natural Philosophy.

J. LAWRENCE CHAMBERLAIN, M. A., Professor of Rhetoric and Oratory.

JOTHAM BRADBURY SEWALL, M. A., Professor of Ancient Languages and Literature.

CORYDON L. FORD, M. D., Professor of Anatomy and Physiology.

CYRUS FOGG BRACKETT, M. A., M. D., Professor of Chemistry, and JOSIAH LITTLE, Professor of Natural Science.

WILLIAM C. ROBINSON, M. D., Professor of Materia Medica and Therapeutics.

ISRAEL T. DANA, M. D., Professor of the Theory and Practice of Medicine.

WILLIAM W. GREEN, M. D., Professor of Surgery.

STEPHEN J. YOUNG, M. A., Professor of Modern Languages, and Librarian

EDWARD N. PACKARD, B. A., Instructor in Latin and Mathematics.

NATHANIEL L. BRIGGS, B. A., Instructor in Elocution.

JOHN A. C. FELLOWS, Tutor in Greek and Mathematics.

WILLIAM C. DOLE, Director of the Gymnasium.

Number of Volumes in the several Libraries, 32,185.

Medical Students, 69. College Students, 118. Total, 187.

BACCALAUREATE SERMON, *Sabbath afternoon, July* 29, 1866, by Professor William Smyth, D. D. *Text*, Rev. xxii. 14 — "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. *Theme*, Heaven. Prayer, Rev. Professor Alpheus S. Packard, D. D.

Monday evening, July 30.—Annual prize declamation by the Junior Class. Award to Stephen M. Newman, of West Falmouth; and Stanley A. Plummer, of Dexter. President Wood presided. Music by a trio from Boston.

Tuesday afternoon, July 31.—Anniversary of the United Literary Societies, the Peucinian and Athenian Fraternities. Prayer, Rev. Mr. Cleaveland, of Massachusetts. Oration, Hon. George S. Hillard, of Boston, Mass. *Theme*, The Political duties of educated men, under institutions like ours, in times like these. Music by Gilmore's Band, of Boston.

Tuesday evening.—President's Levee, at his house. Concert in church, by Gilmore's Band, assisted by Madame Gazzaniga, of Havana.

Wednesday forenoon, Aug. 1. Sixtieth annual Commencement. Devotional exercises by Rev. John Orr Fiske, of Bath, and Rev. Dr. Stockbridge, of Portland. Nineteen graduates. Music by Gilmore's Band. Honorary degree of LL. D. conferred on President Leonard Woods. That of D. D. on Rev. John Pike, of Rowley, Mass., and Rev. Professor Egbert C. Smyth, of Andover, Mass.

At the annual dinner following, speeches were made by Gen. Joshua L. Chamberlain; Hon. George S. Hillard; Messrs. Jairus W. Perry, of Salem, Mass.; Prof. Joseph C. Pickard, of Wisconsin; Judge William W. Rice, of Worcester, Mass., of the class of 1846; Judge E. E. Bourne, of Kennebunk (1816); Rev. John S. C. Abbot (1825); Rev. Dr. Harris, of Bangor (1833); Dr. John P. Cleaveland (1821); and President Woods.

Subsequently the Alumni gathered in the new Medical Hall, and listened to Professor William Smyth's statements respecting the MEMORIAL HALL. Twenty thousand dollars have been secured,—as much more will be needed. A committee, of which Prof. Smyth is chairman, was appointed to carry forward the work to a successful completion. Reference to Hall, Ch. Mirror, Sept. 19, 26, 1865.

At the annual meeting of the Board of Trustees, Rev. Leonard Woods communicated his resignation of the office of President, which he has held for twenty-seven years. Rev. Samuel Harris, D. D., of Bangor Theol. Seminary was unanimously

ected President; but Dr. Harris withdrew his name, so preventing the vote from ing to the Board of Overseers, by whom no doubt it would have been confirmed. e decision of the question is referred to an adjourned meeting in November.

By vote of the Faculty, Gen. James L. Chamberlain (Professor) will discharge the ties of President.

Five hundred and fifty dollars was voted to build a vault, or prepare a room for eserving the funds, papers, and records of the College. Edward N. Packard, of unswick, elected Instructor in Latin and Mathematics. John A. C. Fellows, of ngor, Tutor. Rev. Aaron C. Adams, of Auburn; Gen. Oliver O. Howard, of Wash-gton; Rev. James G. Blaine, of Augusta; Rev. John Wilde, of Deposit, N. Y.; John Lincoln, M. D., of Brunswick; John T. Gilman, M. D., of Portland; Jeremiah nith, Esq., of N. H., appointed on the Board of Overseers. Judge Edward E. urne, of Kennebunk, and Rev. Alexander McKensie, of Augusta, on the Board of ustees.

Thursday, Aug. 2—Oration before the Phi Beta Kappa, by Rev. Alexander Mc-enzie, of Augusta. *Theme*, A man's love for his profession, his guide in selecting it. evotional services conducted by Rev. Mr. Thomas, of New Bedford, Mass.

Class Day.—Prayer, John A. C. Fellows, Bangor. Oration, Hiram B. Lawrence, ayne. Poem, Henry L. Chapman, Portland. Chronicles, Frederic H. Gerrish, Port-nd. Prophecy, Sylvester B. Carter, Newburyport. Parting Address, Joseph G. rnald, Poland. Ode, Delavan Carlton, Portland.

Annual Meeting of Maine Historical Society, incorporated Feb. 5, 1822.

"The Praying Circle" of the College was instituted July 22, 1815, and meets week-, Sabbath morning, and Wednesday noon. These meetings are open to all who de-re to attend. The object of this Association is, "the religious edification of its mem-rs, the promotion of vital godliness in the College, and prayer for the universal read of the gospel."

Report of Commencement in Boston Journal, July 31, Aug. 1, 2, 4; Boston Adver-ser, July 31, Aug. 2, 3; Portland Press, Aug. 1, 2, 3, 4; Christian Mirror, Aug. 21. The oston Journal, July 31st, has a full list of Bowdoin's sons who responded to the call the country in the late war, and of the martyrs and living heroes; prepared by rofessor Alpheus S. Packard, from the next Report of Adjutant-General Hodsdon, Maine. Report of Gen. Chamberlain, and Hon. G. S. Hillard's Speeches, Aug. 1st, Boston Journal, Aug. 4th. President Woods' letter of resignation, Boston Journal, ug. 2d; Boston Advertiser, Aug. 3d. Resolutions of Joint Committee in reference resignation, Boston Advertiser, Aug. 9th; Christian Mirror, Aug. 21st.

Major-General JOSHUA L. CHAMBERLAIN nominated by the Union Republican tate Convention, held in Bangor, June 21, 1866, Governor of the State of Maine.

Colonel CHARLES H. HOWARD (Alumnus, 1859) promoted to the rank of Brevet rigadier-General, and assigned to the position of Inspector-General of the States of South Carolina, Georgia, and Florida, in the Freedmen's Bureau. Subsequently ppointed Assistant Commissioner of the Freedmen, and now Major in a new regi-ent of colored cavalry.

JOSEPH MCKEEN, Treasurer of the College from 1839, died in Brunswick, Dec. 2, 65, aged 78 years. Ch. Mirror, Dec. 12th.

Appeal to the students from Rev. William Allen, D. D., of Northampton, Mass., resident of the College 1820 to 1839. Ch. Mirror, May 29th.

Additional Report of College commencement, 1865. Ch. Mirror, Aug. 15. Chaplain Phi Beta Kappa Anniversary, 1865, Rev. John S. Sewall, of Wenham, Mass.

NATIONAL CONGREGATIONAL COUNCIL.

Day of prayer recommended by Council observed, Sept. 15, 1865.

Circular Letter of Committee of Council. Ch. Mirror, Sept. 19.

Appeal in reference to the $750,000 recommended to be raised by Council. Ch. Mirror, Sept. 19, 26.

Congregational church in Washington. Ch. Mirror, Sept. 26, Oct. 3. In Baltimore. Congregationalist, Sept. 1865; Independent, Oct. 12. In Newberne, N. C. Congregationalist, Oct. 20.

Collection taken in the churches Dec. 17, 1865, toward the $250,000 for church building fund.

Action of the National Congregational Council, Boston, June 14–24, 1865. Cong. Quarterly, January, 1866, pp. 12–15.

Savoy Declaration of Faith in 1639, with its variations from the Westminster Confession, and from the declaration of 1680. Prepared by Rev. Alonzo H. Quint; published in Cong. Quarterly, April, 1866, pp. 241–267.

Debates and proceedings of the National Council of Congregational churches held in Boston, Mass., June 14–24, 1865; from the Phonographic Report by J. M. W. Yerrinton, and Henry M. Parkhurst. Appended is the names of members, with their place of residence, and native place, and also those of their parents.

CONGREGATIONAL ASSOCIATIONS.

Office and Reading Room of the AMERICAN CONGREGATIONAL UNION, Rev. Ray Palmer, Secretary, No. 49 Bible House, Astor Place, New York City, open from eight a. m. to six p. m. Rev. I. P. Langworthy, Secretary, No. 23 Chauncey St., Boston ; N. A. Calkins, Depositary, 146 Grand St., New York; Rev. Leonard Bacon, of New Haven, Conn., President; Rev. George Shepard, Vice-President, from Maine. The Trustees meet on Tuesday afternoon following the first Monday in each month, except August. Notice of Thirteenth Annual Meeting, and of the Social Re-union, May 10, 1866, published in the Independent May 17, and in Congregational Quarterly for July, 1866, pp. 315–320. Receipts for the year, $136,246. Object,—"To aid feeble Congregational Churches in building houses of worship." Churches in Maine aided the past year,—Patten, $500; Presque Isle, $350; Rumford, $400.

Office of the AMERICAN CONGREGATIONAL ASSOCIATION, Congregational Building, No. 23 Chauncey Street, Boston; open daily (Sabbaths excepted) from eight o'clock a. m., till sunset. Edward S. Tobey, Esq., of Boston, President; Rev. George E. Adams, of Brunswick, and Hon. William W. Thomas, of Portland, Vice-Presidents, from Maine. Donations and deposits of books, &c., and donations of money, should be sent to the Corresponding Secretary and Librarian, Rev. I. P. Langworthy, Congregational Building, Boston. Thirteenth Annual Meeting in Boston, May 31, 1866. Congregational Quarterly for April, 1866, pp. 321–324. Object,—"A Congregational Library, such as is not in the world, and a suitable building to keep it in, and furnish a CONGREGATIONAL HOME."

Office of the CONGREGATIONAL BOARD OF PUBLICATION, No. 13 Cornhill, Boston; open during business hours. Rev. Jacob Ide, President; Rev. Enoch Pond, Vice-President from Maine; Rev. M. Blake, of Taunton, Mass., Secretary; M. H. Sargent, Depositary, Boston.

Rooms of the MASSACHUSETTS SABBATH SCHOOL SOCIETY, No. 13 Cornhill, Boston. Mr. M. H. Sargent, Treasurer and Depositary.

The publications of the *Congregational Board of Publication*, and of the *Massachusetts Sabbath School Society*, *American Tract Society*, and *American Sabbath School Union*, are for sale in Maine, at the bookstores of H. Packard, Portland, and E. F. Duren, Bangor.

The *Congregational Quarterly* is published in Boston, at $1.50 per year.

The *Christian Mirror* commenced its forty-fifth year, Aug. 21, 1866. Published weekly in Portland, at $3.00 per year; $2.50 strictly in advance.

DISTRICT SECRETARY OF THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—Rev. William Warren, of Gorham.

RECEIVING AGENTS OF THE BOARD.—Bangor, E. F. Duren; Buxton Center, Rev. George W. Cressey; Portland, Hezekiah Packard; Saco, S. L. Goodale.

Annual meeting of the Board in Pittsfield, Mass., Sept. 25, 1866. In Chicago, Illinois, Oct. 3, 1865.

Contributions of the churches in Maine in 1865. Christian Mirror, donation from a small church, Oct. 3, 1865.

Letters from Rev. Crosby H. Wheeler, Missionary in Kharport, Turkey. Christian Mirror, Sept. 12, Oct. 3, 10, 17, Feb. 20, March 27, April 10, 24, May 1, 8, 22 (1866).

Letter from Constantinople, Dr. Hamlin. Ch. Mirror, Nov. 14, 1865, Feb. 13, Apr. 10, 1866. From Sandwich Islands, Rev. J. S. Green. Ch. Mirror, Jan. 2, May 1, 29, 1866. From Turkey, Rev. George A. Pollard. Ch. Mirror, Jan. 16, March 13, May 8. From Athens, Greece, Rev. George A. Constantine. Ch. Mirror, March 6.

Rev. William Goodell, his wife, and two daughters arrived in Boston, from Constantinople, Aug. 3, 1865. A missionary of the Board in Turkey 35 years. They were present at the meeting of the Board in Chicago, Oct. 3, 1865.

Rev. George A. Perkins and wife returned to this country from Constantinople, July, 1865. Resident in Gorham, in charge of a "Family School for Boys."

Sermon by Rev. Galen Snow, of Brewer, now missionary of Am. Board at Ebon, Marshall's Island, Micronesia, in Ch. Mirror, Oct. 10, 1865.

Appeal of the Secretary. Ch. Mirror, Aug. 15; of District Secretary, Aug. 22, Dec. 26.

Rev. David Greene, Secretary of the Am. Bd. C. F. M., 1832 to 1848, and Assistant Secretary for four years previous, died in Westboro', Mass., April 6, 1866, aged 68 years. While workmen were engaged in blasting rocks on his farm, a fragment of rock fell upon his head, causing his death in twenty-four hours. Notice in Congregationalist, April 20; Missionary Herald, May, 1866, pp. 156; August, pp. 225-230, with a portrait.

Rev. Samuel Worcester, Recording Sec. Am. Bd., 1847 to 1866, died in Salem, Mass., Aug. 16, 1866, aged 65 years.

The Missionary Ship "Morning Star," having been in service ten years, has been sold at the Sandwich Islands, and received a new name,—the "Harriet Newell." A new vessel, better adapted to the present wants of the Micronesian missions, is to be built, to be called by the old name. The Sabbath Schools are asked to furnish the funds. Ch. Mirror, May 1, 29, 1866. They have responded to Aug 1, the sum of twenty thousand dollars. The vessel was launched Sept. 22d.

Moravian Missionary ship "Harmony." Ch. Mirror, Dec. 26.

Memento of Harriet Newell shown at the annual meeting of the General Conference of Maine, in Bath, June 28, 1866, page 21.

n the sixth of February, 1812, the first missionaries of the Am. Board, HALL, ION, NEWELL, NOTT, and RICE, were ordained at Salem, Mass.

emarks of Rev. William Warren, District Secretary, at the meeting of eral Conference in Bath, June 27, 1866 :

istead of a speech, Mr. Moderator, or half a speech, I have jotted down with my il some questions that have been asked me here and heretofore, which I will ly answer.

How do you get along with the American Missionary Association? Finely. ave no trouble. We work together in harmony. They take the freedmen, we eathen. They love the Board, and we love the Association. By-gones we have ed in a deep grave.

How much of the money we give ever gets to the heathen? Ans. 92 per cent or . It takes less than 8 per cent of what is given to work the vast machinery at e.

But doesn't charity begin at home? Yes ; but it doesn't stay at home. It goes ywhere, like the great Master. This home-bound, homesick charity isn't charity. real grace seeks the poor and the lost everywhere.

Don't you think the heathen will be saved without the gospel? If I thought so, uld keep the gospel away from them, and not imperil their salvation by its pres- . If so, we have need only to blot out Christianity, rather than propagate it, to the world. Jesus Christ should have tarried in the sky, and let the world sleep idolatry and in ignorance, to wake in the bliss of heaven. But is not idolatry ed as one of the sins that exclude from heaven? And are the heathen in their ution fit for heaven? And did not Jesus send Saul of Tarsus to the Gentiles (the hen), " to turn them from darkness unto light, and from the power of Satan unto ," that peradventure they might have repentance unto life?

. And yet what have you accomplished? Ans. Translated the Bible into the lan- ges spoken by half the world. Have planted every sort of institution among the hen that we have here, so that the profits that come to us from the incipient civ- tions over the sea already redeemed from idolatry, cover all the cost of our mis- s twice over. And then the Board have received more than 70,000 into their mis- churches; and 1,500 annually, on an average for the last twenty years. Is this something?

. Do you expect to convert the world by the few missionaries you send out.—Not These are the seed-wheat. For every one we send, we expect there will be sev- raised up from the heathen to become preachers. We have more than twice as y native preachers as we have missionaries in the field, and the ratio is increas- every year. The gospel is as the mustard seed, or the Banyan tree. Plant it, and h branch becomes itself a tree rooted in the earth, to send forth other branches to the same.

. How is your Board coming out this year? In debt? It isn't our Board. It is r Board, and that of the churches. It is your instrument to act on the heathen: r way to go there and do good. In debt? No! The Board was never in debt perly, and never will be if it acts economically. It can disburse only what is con- uted. No; the debt, if any, will be the *churches*, not the Board's.

. But how much of our money do you want? None of it; but some of the *Lord's* ney in your hands on trust! Well, then, how much of the *Lord's* money shall we e? Not any of it, for how can you *give* that which is another's? No; the gospel is, *render*. Render unto Cæsar the things that are Cæsar's, and unto God the gs that are God's.

BIBLE SOCIETIES IN MAINE.

Bible Societies.	*Place of Depository.*	*By whom kept.*
Androscoggin County,	Lewiston,	
Aroostook County,	Houlton,	Charles P. Tenney.
Bangor Young Men's,	Bangor,	E. F. Duren.
Bath and vicinity,	Bath,	W. F. Gannett.
Brunswick,	Brunswick,	William Baker.
Bucksport, union,	Bucksport,	Edward Swasey.
Castine, &c., union,	Castine,	Samuel Adams.
Cumberland County,	Portland,	H. Packard.
Deer Isle,	Deer Isle,	F. A. S. Colby.
Eastern Me. Association,	Bluehill,	D. Faulkner.
Franklin County,	Farmington,	Rev. I. Rogers.
Hancock and Union River,	Ellsworth,	J. W. Jones.
Kennebec County,	Augusta,	Edward Fenno.
Lincoln County,	Warren,	I. P. Starrett.
Oxford Conference,	South Paris,	O. C. Bolster.
Piscataquis County,	Dover,	C. H. B. Woodbury.
Rockland,	Rockland,	M. C. Andrews.
Saco,	Saco,	B. F. Hamilton.
Skowhegan Young Men's,	Skowhegan,	Tilson Dinsmore.
Somerset County,	Norridgewock,	George Sawtelle,
Union Conference,	Waterford,	Rev. John A. Douglass.
Waldo County,	Belfast,	J. S. Caldwell.
Washington County,	Dennysville,	John Kilby.
York County,	Alfred,	William G. Conant.

There are also Depositories in Gardiner, Biddeford, and Levant.

SAMUEL H. MERRILL, Agent Am. Bible Society.

Portland, September, 1866.

Annual meeting of the Bangor Young Men's Bible Society (operating in Penobscot and Aroostook counties), held in First Parish ch. Bangor, Feb. 25, 1866.

Anuual meeting of Oxford Conference Bible Society, in Norway, June 6, 1866.

Annual meeting of the Maine Bible Society (operating in Cumberland county), in Central Ch. Portland, June 10, 1866. Discourse by Rev. Jotham B. Sewall, of Bowdoin College, Brunswick.

Annual meeting of Washington Bible Society, held in Robbinston June 13, 1866. This Society are soon to receive a legacy of $2,000 from the estate of the late John Stickney, Esq., of Calais. This will make the permanent funds of the Society about $3,000.

OUR COUNTRY.

General Grant in Maine, Aug. 4, 1865.

The American Freedmen's Aid Commission, and the American Union Commission united December, 1865.

Proclamation of Freedom to all,—issued by the President January 1, 1863.

Official announcement of the adoption by the several States of the amendment to the Constitution forever abolishing slavery in the United States, December 18, 1865.

APPENDIX.

COUNTY CONFERENCES.

o items connected with the several Conferences, for which there was not room on the hey came in course, or information subsequently received.

)K, page 33. TWENTIETH ANNUAL MEETING in Presque Isle, June 10, :I. Stevens, of Fort Fairfield, MODERATOR. Sermons by Charles W. Jenrlington, Luke 4: 16; Rev. William T. Sleeper, of Patten, Matt. 12: 31, 32. scussed,—What are the obstacles in the way of the progress of Christ's iong us? The Union Evangelical Church in Sherman, fifty-one members, d into the Conference, also the church in Presque Isle. Delegates were n the Union church, Mars Hill, who spoke of the prosperity of their rd's Supper administered by Rev. William Leavitt, and Rev. William T. Prayer-meeting Sabbath evening, closed the exercises of a very harmoteresting Conference (Scribe). Semi-annual meeting in Burlington, Sept.

ridge G. Carpenter leaves Houlton for Waldoboro', August, 1865.
liam Leavitt leaves Presque Isle. Post-office address, West Buxton.
:angelization, No. 3. By W. T. S., in Ch. Mirror, Aug. 28, 1866.

LAND, pages 34, 35.—Mr. JOSEPH DANIELSON, of West Killingly, Conn., stor Second Cong'l Ch. Westbrook (Sacarappa), Aug. 9, 1865. Invocation g Scriptures, Rev. Abel W. Pattie, Methodist Ch. Sacarappa; Prayer, h Bartlett, of Buxton; Sermon, Rev. George Leon Walker, of Portland; pastor of the Candidate, Rev. William W. Davenport, of Westfield Ch., igly, Conn.; Consecrating prayer, Rev. John C. Adams, of Falmouth; of fellowship, Rev. Stephen C. Strong, of Gorham; Address to people, t. Adams, of Gorham; Rev. Horatio Ilsley, West Minot, *Scribe* of Council. Aug. 15, 22.

LINGTON R. CROSS, Alumnus of Bangor Seminary, 1865, ordained pas- h. New Gloucester, Sept. 9, 1865. Rev. George A. Putnam, *Moderator of* ev. Benjamin T. Sanborn, of Freeport, *Scribe*. Invocation, Rev. Ebenezer f Cumberland; Reading Scriptures and prayer, Rev. Ebenezer Bean, of ion, Rev. George E. Adams, of Brunswick; Charge, by the Moderator; of fellowship, Rev. John B. Wheelwright, of Bethel; Address to People, 1 Boardman, of Pownal; Prayer, John C. Adams, of Falmouth. Ch. Mirber 12.

:OB J. ABBOTT, late of Uxbridge, Mass., installed Pastor Central Ch., Oct. 19, 1865. Invocation and Reading of Scriptures, Rev. John M. Putmouth; Prayer, Rev. Edward A. Lawrence, of Hartford, Conn.; Sermon, I. Carruthers, of Portland; Installing Prayer, Thomas N. Lord, of North Charge, Rev. William Warren, of Gorham; Right hand of fellowship, e A. Putnam, of Yarmouth; Address to People, Rev. George E. Adams, :k; Rev. Geo. A. Putnam, *Scribe* of Council. Ch. Mirror, Oct. 24.

Mr. SAMUEL MORRISON, Alumnus of Bangor Seminary, 1864, ordained Pastor St. wrence Ch. Portland, Oct. 25, 1865. Public services, Organ Voluntary and singing: ading Scriptures and Prayer, Rev. George A. Putnam, of Yarmouth; Hymn, Rev. ellington R. Cross, of New Gloucester; Sermon, Rev. John J. Carruthers, of Port- nd, 1 Thess. 1: 5; Ordaining Prayer, Rev. John R. Adams, of Gorham; Charge, Rev. ren Thayer, of Windham, N. H.; Right hand of fellowship, Rev. George A. Tewks- ry, of Portland; Address to People, Rev. Edward P. Thwing, their former pastor, w of Quincy, Mass.; Prayer, Rev. Samuel H. Merrill, of Portland. Singing and gan Voluntary. Record of Council, Rev. Dr. Carruthers, *Moderator*; Rev. George Putnam, *Scribe*, and Abstract of Sermon. Ch. Mirror, Oct. 31.

Rev. CHARLES L. NICHOLS, Alumnus of Bangor Seminary, 1861, Ordained in ineton, Me., Nov. 7, 1861, was Installed Pastor Cong'l Ch., Pownal, June 5, 1866. troductory services, Rev. M. Walker, of Freeport; Sermon, Rev. Ebenezer Bean, Gray; Installing Prayer, Rev. Thomas N. Lord, of North Yarmouth; Charge, Rev. J. Abbott, of Yarmouth, *Moderator* of the Council; Right hand of fellowship, Rev. njamin T. Sanborn, of Freeport; Address to People, Rev. George A. Putnam, of rmouth; Prayer, Rev. Wellington R. Cross, of New Gloucester, *Scribe* of Council. t. Mirror, June 12, 1866.

Rev. FRANCIS SOUTHWORTH, Alumnus of Bangor Seminary, 1856, Pastor in Hol- n, 1856 to 1862. Installed Pastor Bethel Ch. Portland, June 11, 1866. Introductory rvices, Rev. T. Henry Johnson, of Bethel, Vt.; Sermon, John J. Carruthers, of rtland, Rev. 14: 6; Installing Prayer, Rev. Charles Walker, of Pittsfield, Vt.; harge, Rev. Geo. A. Putnam, of Yarmouth; Right hand of fellowship, Rev. Samuel rrison, of Portland; Address to People, Rev. John H. Windsor, of Saco; Prayer, v. George L. Walker, of Portland, *Moderator* of Council. Record of Council, Rev. eorge A. Tewksbury, of Portland, *Scribe*. Ch. Mirror, June 19.

Rev. VAOLO J. HARTSHORN, was dismissed June 11, by same Council. He is w in Amherst, N. H. Articles of Faith of the Bethel Ch. Ch. Mir., June 26, 1866.

Rev. WILLIAM H. FENN, late of Manchester, N. H., installed Pastor of High St., t., Portland, July 25, 1866. Rev. John O. Fiske, of Bath, *Moderator* of Council; Rev. seob J. Abbott, of Yarmouth, *Scribe*. Sermon, Rev. Albert H. Plumb, of Chelsea, ass., Eph. 6: 18, 19, 20; Installing Prayer, Rev. Jotham B. Sewall, of Brunswick; harge by the Moderator; Right hand of fellowship, Rev. Alexander McKenzie, of ugusta; Address to People, Rev. John W. Chickering, of Boston, their late Pastor; rayer by the Scribe. Portland Press, July 27; Ch. Mirror, Aug. 21.

Rev. THOMAS JAMESON, Pastor Scarboro' Church, 1825 to 1840, resides in Exeter , H.

State St. Church and Society voted, Aug. 19, 1866, to give leave of absence to their astor, for one year, on account of ill health, and continue his salary.

Rev. JOSEPH BOARDMAN, formerly of Pownal (1860 to 1864), installed Pastor ong'l Church in Hopkinton, Mass., Nov. 2, 1865.

Rev. JAMES BROWN THORNTON, jr. ,Pastor Scarboro' Ch., 1851 to 1854, installed astor, Milford, Mass., Nov. 22, 1865.

Rev. GEORGE LEON WALKER, of Portland, declines a call to Prospect St. Ch., ambridgeport, Mass., January, 1866. Sermon by Rev. G. L. Walker, preached in ate St. Ch. on the day of the National and State Thanksgiving, Dec. 7, 1865. "A ok back and before," published by B. Thurston, Portland, January, 1866. Williston hapel, built by members of State St. Ch. and Society, in memory of Mrs. Maria Wil- ton Walker, at a cost of $6,500, dedicated June 24, 1866. Address by Rev. George Walker; prayer by Rev. Charles Walker, of Vermont. Ch. Mirror, Nov. 7, 1865; ly 3, 1863.

Rev. CHARLES A. AIKEN, Pastor 1st Ch. Yarmouth, 1854 to 1859, called from professorship at Dartmouth College, to New Jersey College, Princeton, February, 1866.

Rev. THOMAS S. ROBIE, s. s. Second Ch. Falmouth, 1864, 1865; removed to Salmon Falls, N. H., February, 1866.

Rev. JEREMIAH EVARTS WALTON, asks and receives, April 9, 1866, a release from the charge of the Third Ch. Portland. Ch. Mirror, April 17. Farewell sermon preached April 29. Engagement renewed on condition of one sermon on the Sabbath, May 17. Church do not accept terms. Vote of church. Ch. Mirror, June 5th. Acceptance of call reconsidered, and declines. Leaves Portland June 29, and is a resident of North Adams, Mass.

Rev. HENRY G. STORER, left Scarboro' for West Newton, April, 1866.

Rev. EDWARD C. MILES, of Brooklyn, N. Y., called to Second Ch. Falmouth. Ch. Mirror, June 5. Mr. M. is a native of Sharon, Conn., graduate from Andover Seminary, 1856. Ordained Stratham, N. H., June 28, 1860.

High St. Church, Portland, called, August, 1865, Rev. J. H. Twitchell, to be their pastor. He declined, and has accepted a call to Hartford, Conn. The same church called, November, 1865, Rev. Lyman Abbott, of New York, who declined. In May, 1866, they called Rev. Jotham B. Sewall, of Brunswick, who declined. In July, Rev. William H. Fenn, of Manchester, N. H., was called, who accepted, and was installed July 25, 1866. See Appendix, page 68. Reception of members to this church. Ch. Mirror, May 15.

Central Church Portland, called Rev. Dr. Spaulding, of Newburyport, Mass., to be their pastor, April, 1866, declined. Rev. Benjamin F. Tefft, of Bangor, ordained in 1839, engaged as stated supply for one year, June, 1866.

Church, North Yarmouth, finished a neat and commodious vestry. Ch. Mirror, October 17th. Sermon preached in North Yarmouth, on the day of National and State Thanksgiving, Dec. 7, 1865. By Rev. Thomas N. Lord. Ch. Mirror, March 15, 1866.

West Congregational Chapel Church, annual meeting of Trustees. Ch. Mirror, Jan. 9, 1866.

Scarboro' Church. The contributions were returned by this church, last year, $2.36. As the odd cents are, in all cases, stricken off in the printed report in the Minutes, it made the return $2. It should have been $236.

Church in Casco transferred to Union Conference, November, 1865.

Corner stone of the church edifice of the Pine St. Ch., Lewiston, laid Aug. 2, 1866.

Sacramental Meditations, by Dr. Carruthers, of Second Church, Portland. Ch. Mirror, Oct. 3, 17.

Annual meeting of the Maine Colonization Society, held in Portland, July 22, 1865 Ch. Mirror, Aug. 1.

Sabbath School of Pine St. Ch., Lewiston, and High St. Ch., Auburn, made an excursion to the Islands in Portland Harbor, Sept. 13, 1865.

Cumberland County Temperance Convention, New Gloucester, Oct. 26, 1865; West Baldwin, Aug. 30, 1866.

Notice of Portland Seamen's Friend Society. Ch. Mirror, Jan. 9, 1866.

Annual Meeting of Maine Bible Society (operating in Cumberland County) held in Central Ch. Portland, June 10, 1866. Discourse by Rev. Jotham B. Sewall, of Bowdoin College, Brunswick.

At the great conflagration in Portland, July 4, 5. 1866, extending over a space of 150 acres, and eight miles of streets, the church edifices of the Second and Third Parish, and Seamen's Bethel, were consumed, as well as the dwellings and stores of

many of the members. The Second Church was the scene of Dr. Payson's labors; the Third Church, of Dr. Dwight's. (The First Baptist, St. Stephen's Episcopal, Pearl St. Universalist, Swedenborgian, and Roman Catholic meeting-houses were also destroyed.) The office of the Christian Mirror was burned. No paper published July 10, 31, Aug. 7, 14. A half-sheet was issued July 17 and 24. The number for July 17, contained besides an account of the fire, a sermon on the calamity and its lessons, by Rev. George L. Walker, preached in State St. Ch., July 8. Text, Psalm 104: 1, 3, 4. Large amounts were generously contributed by many citizens and towns for the relief of the distressed. Amount received to Oct. 1, 1866, about $500,000.

Action of Second Church. Ch. Mirror, July 24, 1866.—It has been suggested that a PAYSON MEMORIAL CHURCH be built. Appeal for aid. Ch. Mirror, Aug. 21; Sept. 4, 11. Condensed History of the Church. Ch. Mirror, Sept. 4, 11. Appeal for church edifice for Bethel Ch., in place of the one destroyed by fire July 4, 1866. Funds may be sent to the Pastor, Rev. Francis Southworth, Portland. Cong., Aug. 10; Ch. Mirror, Aug. 21.

FRANKLIN, page 36.—The Meeting-house of the Congregational Church in Weld was dedicated Feb. 15, 1866. Sermon by Rev. Rowland B. Howard, of Farmington, Psalms 87: 2. Dedicatory Prayer, Rev. John Lawrence, of Wilton; History of the enterprise, by Rev. Stephen Titcomb, Pastor, to whose energy and devotedness much of its success is owing. $3,500 expended. R. B. H., Farmington Chronicle, Feb. 22.

Letter from "Great Blue," Farmington, Avon P. O., by I. W. Ch. Mirror, Sept. 4.

HANCOCK, page 37.—Rev. HENRY K. CRAIG, dismissed from pastoral charge of church in Bucksport, July 23, 1866.

Rev. DAVID S. HIBBARD, removed from Amherst to S. W. Harbor, Mt. Desert July, 1866. *Scribe* and Treasurer of Conference. Next meeting in Mt. Desert.

KENNEBEC, page 38.—SEMI-ANNUAL MEETING in Richmond, October 24, 25, 1865. Rev. Thomas Adams, *Moderator*. Opening Sermon, Rev. Professor Edward A. Lawrence, of Hartford, Conn., John 18: 38—"What is truth?" John 14: 6—"I am the truth." Closing Sermon by the Moderator, Isa. 62: 1. Topics discussed: 1. How shall the church secure a revival? 2. The duty, advantages, and methods of Christian benevolence. 3. The duty of the church to evangelize the community. 4. The religious education of the young. Tuesday evening was devoted to addresses to children. The Lord's Supper administered by Rev. Alexander McKenzie, of Augusta, and Rev. Josiah T. Hawes, of Litchfield. Ch. Mirror, Nov. 14.

FORTY-THIRD ANNUAL MEETING in Benton, June 12, 13, 1866. Rev. Alexander McKenzie, *Moderator*. Rev. Austin L. Park, *Scribe pro tem*. Opening Sermon, by Scribe p. t., Eccl. 11: 1. Conference Sermon, Rev. Thomas G. Grassie, Exodus 14: 15. Closing Sermon, Wednesday evening, by the Moderator, 1 Sam. 15 22. Topics for discussion: Revivals—how secured; when expected; and the result. The Christian warfare—who should engage in it; how enlist; the enemies to be encountered; the object to be gained. Report of the state of religion in the churches. A work of grace in progress at Litchfield, Richmond, and Hallowell. Lord's Supper administered by Rev. Thomas Adams and Rev. Benjamin A. Robie. The cordial entertainment, the crowded houses, and the manifest presence of the Savior, made all feel that it was good to be there, and that it was one of our best Conferences. J. D.

The following resolution was unanimously adopted, after the discussion — What shall be done to advance the cause of religion in Benton:

Resolved, In the opinion of this Conference all Christians in this place should unite in a church whose platform should be broad enough for all evangelical believers, and thus united, should immediately take steps to settle a Pastor. A. L. P.

Rev. BENJAMIN A. ROBIE, Alumnus of Bangor Seminary, 1865, ordained Pastor church in Waterville, March 22, 1866. Introductory services, Rev. Wellington R. ross, of New Gloucester; Sermon, Rev. Edward Robie, of Greenland, N. H., Mark 38—41; Ordaining Prayer, Rev. John Dinsmore, of Winslow; Charge, Rev. Alexander McKenzie, of Augusta; Right hand of fellowship, Rev. Thomas S. Robie, of almon Falls, N. H.; Address to People, Rev. Thos. Adams, of Vassalboro'; Prayer, ev. Americus Fuller of Hallowell. Record of Council, Rev. Thomas Adams, *Moderor;* Rev. Alexander McKenzie, *Scribe.* Ch. Mirror, April 3.

Dedication of church edifice of South Church, Augusta, July 5, 1866. 1. Organ oluntary by Mrs. McKenzie. 2. Anthem by the Choir, Baumbach, Isaiah 2: 3. Prayer by Rev. Thos. Adams, of Vassalboro'. 4. Anthem, "I will praise thee." Selection of Scriptures, Rev. Benjamin Tappan, of Norridgewock, 2 Chron. 5, 6, nd Psalm 122. 6. Hymn, "Arise! O King of Grace." 7. Sermon, Rev. Alexander cKenzie, Pastor, 1 Kings 9: 3. 8. Chant by the Choir, Psalm 122. 9. Dedicatory rayer, Rev. Edwin B. Webb, of Boston. 10. Chant. 11. Benediction, Rev. John insmore, of Winslow. Kennebec Journal, Augusta, July 13; Ch. Mirror, July 24.

Religious interest in Hallowell, Ch. Mirror, June 12, 1866.

Rev. PETER MCVICAR, stated supply, Pittston, 1858-9; recommended by Kansas tate Teachers' Association as their unanimous candidate for State Superintendent Public Institutions. Dismissed from pastorate at Topeka, where he has been six ears. Cong. Aug. 10.

LINCOLN AND SAGADAHOC, page 39. — SEMI-ANNUAL MEETING of Conference Union, Oct. 24, 25, 1865. Dea. R. C. Webb, of Waldoboro', *Moderator.* Opening ermon, Rev. Leander S. Coan, of Boothbay. Conference sermon, Rev. Elbridge G. arpenter, of Waldoboro'. Wednesday morning was devoted to the young. Address in the evening by Rev. L. S. Coan. Administration of the Lord's Supper, Rev. avan K. Mason, of Thomaston, and Rev. John J. Bulfinch, of Newcastle. Ch. Mirror, Nov. 14.

FORTY-FIRST ANNUAL MEETING in Wiscasset, June 5, 6, 1866. Dea. E. Foote, *oderator.* Opening Sermon, Rev. Charles Packard, of Woolwich. Closing Sermon, ev. William S. Thompson, of Alna. Topics discussed: 1. From what classes are e to expect future addititions to the churches? 2. Through what instrumentalities re we to labor for accessions? 3. Through the individual action of what portion of ie church? The means to be used were 1. Prayer and preaching the truth. 2. Cooperative activity of every individual member in daily social intercourse, Sabbath chools, and the family. Rev. Rufus Anderson, Senior Secretary of the Am. Board . F. M., was present, and gave an outline of the work accomplished by the Board nce his connection with it. Administration of the Lord's Supper by Rev. Dr. Anerson, of Boston, and Rev. John O. Fiske, of Bath. Ch. Mirror, June 19.

Rev. JOHN O. FISKE, of Bath, at the watering place Ems. Messax, in Europe, Boson Journal, Aug. 26, 1865. Letter from Mr. Fiske, Aug. 4, at Schwalback and Nassau, Germany, Ch. Mirror, Aug. 26. No. 2, Liverpool and London, Sept. 26. No. 3, ondon, Oct. 24. No. 4, Oct. 31. No. 5, Antwerp and Brussels, Nov. 7. No. 6, Nov. 4. No. 7. Bonn and on the Rhine, Nov. 21. No. 8, Mayence, Ems., &c., Nov. 28. No. Schwalback and Nassau, Dec. 5. No. 10. Germany and Luther. Dec. 12. No. 11, rfurt, Wittemburg, &c., Dec. 19. No. 12. Berlin, Dec. 26. No. 13, Berlin, Jan. 2, 1866. o. 14, Potsdam, Jan. 9. No. 15, Dresden, Jan. 16. No. 16, Frankfort, Jan. 23. No. 17, trasburg and Basle, Jan. 30. No. 18, Zurich, Feb. 6. No. 19, Lucerne, &c., Feb. 13. o. 20, Lake Leman, &c. Feb. 20. No. 21, Mont Blanc, Feb. 27. No. 22, Geneva, larch 6. Nos. 23, 24, Paris, March 13, 20. No. 25, London, March 17. No. 26, York, pril 3, in Christian Mirror at the dates named.

OXFORD, page 40.—Rev. DAVID GARLAND, Pastor Second Church, Bethel, for sixteen years, has never been absent from his post on account of ill health, during that time. Ch. Mirror, Sept. 26.

Resolutions of Congregational Church, South Paris, in reference to the ministry of Rev. Francis Southworth among them the past year, Ch. Mirror, Oct. 17.

Rev. PHILO B. WILCOX, s. s. First Church, Norway, 1860–65; removed to Otisfield. Rev. AMORY H. TYLER, s. s. Second Church, Norway, 1862–65, has left Norway. Thomas Crowther, s. s. Oxford, 1865, has left the State. Henry Farrar, s. s. Upton, 1865, resides in Brunswick.

PENOBSCOT, page 41.—Rev. EDWIN JOHNSON resigned the pastoral charge of the Hammond St. Congregational Church, Bangor, May 28, 1865. An Ecclesiastical Council, of which Rev. George Shepard, of Bangor, was *Moderator*, and Rev. George W. Field, *Scribe*, met November 7, 1865, and formally dissolved the relation. Ch. Mirror, Nov. 21. Letter from Rev. E. Johnson, now connected with the First Congregational Church, Baltimore, Cong. Oct. 6; Independent, Oct. 12. Rev. John S. Sewall, of Wenham, Mass., called Nov. 1, 1865, to Hammond St. Church, but declined on account of the health of his family. Rev. Samuel H. Lee, of North Bridgewater, Mass., called April 18, 1866, but declined.

Council called by Hammond St. Church, Bangor, July 20, 1866, in reference to the ordination of Mr. HENRY O. THAYER, of the Church in Solon, and Mr. GILMAN A. HOYT, of the Church in Machias; and by their request, Rev. Geo. Shepard, of Bangor, *Moderator;* Rev. H. Allen Shorey, of Orrington, *Scribe*. Public services of ordination in Hammond St. Church, Thursday evening, July 26, 1866. 1. Organ Voluntary by Mr. Fred. S. Davenport. 2. Anthem by a Choir, "Guide me, O thou great Jehovah," arranged by Pattison. 3. Invocation and Reading Scriptures, Rev. Smith Baker, of Orono. 4. Hymn, "Go preach my gospel, saith the Lord." 5. Sermon, Rev. James McCook, President Queen's University, Belfast, Ireland, John 14: 6—"I am the Way, and the Truth, and the Life." 6. Ordaining Prayer, Rev. Aaron C. Adams of Auburn. 7. Charge, Rev. Enoch Pond, of Bangor. 8. Right hand of fellowship, Rev. Benj. A. Robie, of Waterville. 9. Anthem by the Choir, "Praise the Lord," arranged from Farmer's Mass, in B. 10. Concluding Prayer, Rev. Stephen L. Bowler, of Hampden. 11. Benediction, Rev. Henry O. Thayer. Mr. THAYER is stated supply at Solon and Bingham, Mr. HOYT is appointed by the American Home Missionary Society to labor in Missouri.

Sabbath School Convention of Congregational Churches in Penobscot County, held in Central Church, Bangor, Oct. 11, 1865. Rev. Lyman S. Rowland, of Bangor, *President;* Rev. Smith Baker, of Veazie, *Secretary*. Address by Rev. George W. Field, of Bangor. Theme—The Ideal and the Real in the Sabbath School enterprise. *Afternoon*—First Topic, introduced by Rev. Prof. Harris, of Bangor,—The relation of the parent to the Sabbath School. Remarks added by Dea. Joseph E. Littlefield, of Bangor; Rev. H. A. Shorey, of Orrington, and Rev. Smith Baker, of Veazie. Second Topic—The Sabbath School Monthly Concert; introduced by Rev. Lyman S. Rowland. Remarks added by J. H. Perkins, Dea. Edwin D. Godfrey, of Bangor, and Rev. Messrs. Shorey and Baker. *Evening*—Addresses to children, among which was one by a Freedman, now pursuing his education at Oberlin. Ch. Mirror, Oct. 24.

A second Sabbath School Convention was held with the First Congregational Church, Brewer, March 14, 1866. Opening discourse by Rev. H. A. Shorey, of Orrington. Questions discussed: 1. The children not in the Sabbath School; how can they be reached and brought in. 2. What constitutes a good Sabbath School teacher? 3. The conversion of children. Next meeting in Orono, September 11, 1866. Ch. Mirror, March 27.

Received to Church, East Orrington, in August and October, thirty members. Ch. Mirror, Aug. 6, Oct. 17, 1865.

First Church in Brewer remodeled and repaired their meeting-house, at an expense of $1,200. Re-opened Nov. 26. Ch. Mirror, Dec. 5. Sermon by Rev. B. GALEN SNOW, formerly of Brewer, now Missionary in Micronesia, preached in Honolulu, Sandwich Islands, June 1, 1865. Text—Mark 16: 15. Ch. Mirror, Oct. 10, 1865.

Rev. JOHN K. DEERING, s. s. Solon, 1863 to 1865; s. s. Holden, Oct. 1865. Church in Hampden repairing their meeting-house.

UNION, page 44.—SEMI-ANNUAL MEETING of Conference in Brownfield, Oct. 31, Nov. 1, 1865. Judge E. W. Woodbury, of Sweden, *Moderator*. Opening Sermon, Rev. Daniel Sewall, of Winthrop, Agent Am. Bible Society, 2 Cor. 3: 8,—The administration of the Spirit, glorious. Sacramental Sermon, Rev. David B. Sewall, of Fryeburg, John 17: 24,—"I will that they also whom thou hast given me, be with me," &c. Topics discussed: I. The demands of the times in respect to the piety of the churches. 1. Devotedness to Christ. 2. Intelligence. 3. Enterprise. 4. High-toned morality. 5. Self-denial. II. The state of the country. Bro. E. R. Staples appointed committeee to assist the Secretary of Maine Missionary Society in exploring the wants of the Conference. "A meeting both precious and profitable." Ch. Mirror, Nov. 14.

THIRTIETH ANNUAL MEETING in Lovell Center, June 12, 13, 1866. E. W. Woodbury, *Moderator*. Opening Sermon, Rev. Ezra B. Pike, of Stowe, Eph. 5: 2. Topics for remark: 1. The importance of faith to the Christian and to the church. 2. The most efficient methods of increasing our faith. 3. The best methods of developing and using the power of the church. 4. The most successful means of bringing the masses under the influence of the gospel. 5. Our duties as a denomination to the faith and polity of our Pilgrim Fathers. 6. The duty of the church to the country at the present time. Resolutions adopted. Rev. Elnathan Davis, of Portland, presented the claims of the American Missionary Association. The Casco and Raymond Church from Cumberland Conference, and North Waterford Church, received to this Conference. Ch. Mirror, July 3, 1866.

Rev. NATHAN RICHARDSON, from Rockport, Mass., has returned to Union Conference; s. s. Brownfield; formerly s. s. Norway, 1858–9.

Churches in Lovell and Otisfield, have purchased each a parsonage.

Church in North Waterford organized June 20, 1865.

Received to this Conference, the Church in Casco, transferred from Cumberland to this Conference, June 12, 1866.

WALDO, page 45.—SEMI-ANNUAL MEETING held with the First Church in Searsport, Oct. 3, 4, 1865. Bro. L. M. Palmer, of Belfast, *Moderator*. Opening Sermon, Rev. Josiah W. C. Pike, of North Belfast, Prov. 4: 18. Conference Sermon, Rev. Franklin P. Chapin, of Camden, Heb. 4: 15. Addresses to Sabbath School children. Report of Delegates from the Churches. Topics discussed: Home evangelization. Duty of the church towards the South. How far are Christians responsible for revivals? How can we make the prayer-meetings interesting? Lord's Supper administered by Rev. Gowan C. Wilson, of Winterport, and Rev. Josiah W. C. Pike, of North Belfast. *Scribe*, Ch. Mirror, Oct. 24.

EIGHTEENTH ANNUAL MEETING at Frankfort Mills, June 6, 7, 1866. Rev. Stephen Thurston, *Moderator*. Tuesday forenoon devoted to business and devotional exercises. Tuesday afternoon and Wednesday forenoon, to the discussion of the following topics: The evils of various sects in small communities, and how they are to be remedied. Self-denying and pious zeal the power, under God, which is to convert

the world. Revivals. Home Missions. Tuesday evening, to the Temperance cause. Conference Sermon, Rev. Wooster Parker, of Belfast, Mal 3: 17. "The meetings quite well attended, interesting, and profitable. The church received us most cordially, and much credit is due to the people for their generous hospitality." Ch. Mirror, June 19.

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WASHINGTON, page 46. — Revivals in Robbinston. Machias, and St. Stephen, Ch. Mir., Dec. 26, 1865; in Dennysville, Calais, and Eastport, March 6, 1866; Calais, Mar. 27.

Twenty-two received to the Church in Robbinston; twenty-six to the Church in Machias; eleven to the Church in Calais. Ch. Mirror, May 15.

The meeting-house of the Church in Machias took fire from the furnace, damage $2000, Dec. 24, 1865. Jan. 7, 1866, incidents. Ch. Mirror, Feb. 6, 1866.

Rev. JOHN U. PARSONS labored as an evangelist in Robbinston, Machias, St. Stephens, Dennysville, Calais, and Eastport.

YORK. page 48.—Rev. RUFUS M. SAWYER, s. s. First Church, York, June 2, 1861, to March, 1866. Installed Pastor, First Cong'l Church, Middleboro', Mass., May 23, 1866. Sermon by Rev. Stephen R. Dennen, of Providence, R. I.

Rev. CLEMENT C. PARKER, installed Nov. 9, 1847, Pastor Church, South Sanford; is unable by reason of old age to preach, and resides with his relatives in Farmington, N. H., 1865.

Rev. WALES LEWIS, Pastor Church, Lyman, 1857 to 1864; s. s. in Pittston, 1866.

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Rev. ALVAN H. JOHNSON, Limington, on account of ill health has six months leave of absence, and expects to spend the winter in Cuba. Ch. Mirror, Aug. 28.

Congregational Ministry in York County, from 1828, by Rev. William Clark, Ch. Mirror, Feb. 6, 1866.

Discourse delivered at the re-opening and dedication of the meeting-house of the First Cong'l Parish, York, July 3, 1839, by Rev. John Haven, Pastor, Gen. 28: 17. Printed by C. W. Brewster, Portsmouth, N. H. pp. 16. 8vo.

Agamenticus, Georgiana, or York, Maine, with a notice of Rev. Shubæl Dummer, first minister, and sketch of the life of Rev. Samuel Moody, second pastor, by Rev. Rufus M. Sawyer, of Middleboro', Mass. Cong. Quarterly, April, 1866, pp. 141-149; and July, 1866, pp. 267-276.

GENERAL CONFERENCE.

Statistics of the General Conference, with a compilation by the Editor, Congregational Quarterly, April, 1866, pp. 309, 310.

Maine element, (Conference and Ministers), in Massachusetts, Ch. Mirror, Sept. 26, Oct. 3, 1865.

The County Conferences, Ch. Mirror, April 17, 1866.

How Acting Pastors should become members of Ecclesiastical Bodies, Ch. Mirror, Aug. 28.

MINISTERS LONGEST SETTLED IN EACH CONFERENCE.

AROOSTOOK.—Rev. Elbridge Knight, Missionary, 14 years.

CUMBERLAND.—Rev. Elijah Jones, Minot, 43 years.

FRANKLIN.—Rev. Simeon Hackett, Temple, 15 years. Rev. Isaac Rogers, when dismissed in 1858, had been Pastor in Farmington, 32 years.

HANCOCK.—Rev. Sewall Tenney, Ellsworth, 31 years.

KENNEBEC.—Rev. Alexander McKenzie, Augusta, 5 years. Rev. Benjamin Tappan, when dismissed in 1850, had been Pastor South Churchin Augusta, 39 years.

LINCOLN AND SAGADAHOC.—Rev. John Orr Fiske, Bath, 23 years.

OXFORD.—Rev. David Garland, Bethel, 17 years.

PENOBSCOT.—Rev. James Wells, Dedham, 8 years. Rev. John Maltby, at the time of his decease in 1860, had been Pastor of Hammond St. Church, Bangor, 26 years.

PISCATAQUIS.—Rev. Peter B. Thayer, Garland, 18 years.

SOMERSET.—Rev. Thomas G. Mitchell, Madison, 15 years. Rev. Josiah Peet, at the time of his death in 1852, had been Pastor in Norridgewock, 38 years. Rev. George W. Hathaway, when dismissed in 1860, had been Pastor in Bloomfield, 27 years.

UNION.—Rev. John A. Douglas, Waterford, 45 years.

WALDO.—Rev. Wooster Parker, Belfast, 10 years. Rev. Stephen Thurston, when dismissed in 1866, had been Pastor 1st Church in Searsport, 40 years.

WASHINGTON.—Rev. Gilman Bacheller, Machiasport, 35 years. Rev. Seth H. Keeler, Pastor in Calais, 27 years.

YORK.—Rev. John Orr, Alfred, 20 years. Rev. Charles Freeman, at the time of his decease in 1853, had been Pastor in Limerick, 35 years.

Articles on Home Evangelisation, Ch. Mirror, June 12; July 24, 1866.

Notice of Portland Seamen's Friend Society, Ch. Mirror, Jan. 9, 1866.

Claims of Seamen, and the Bethel, Portland, Ch. Mirror, Dec. 12, 1865.

Appeal in behalf of the Portland Seamen's Friend Society to the churches, Ch. Mirror, May 1, 1866; for Bethel Church meeting-house, Cong. Aug. 10, 1866; Ch. Mirror, Aug. 21.

MAINE SEAMEN'S FRIEND SOCIETY organized at Bath, at the time of the annual meeting of the General Conference of the Congregational Churches in Maine, June 27, 1866. Ch. Mirror, July 24.

The Temperance cause revived somewhat in the State. Cumberland County Temperance Convention, New Gloucester, Oct. 26, 1865; West Baldwin, Aug. 30, 1866. Gen. Neal Dow, of Portland, is successfully promoting the cause in England and Scotland.

MINISTERIAL ASSOCIATIONS referred to in connection with the several Conferences this year, page 33, &c. The dates of their formation in Minutes for 1853, pages 29, 30. They were given more briefly in the Minutes for 1856, in connection with the Report of each Conference, pages 21–36. Pastorates in Maine, and average Ministerial Age of Ministers, in Minutes for 1859, pages 63, 64. Arranged according to Ministerial Age, Minutes, 1865, pp. 82, 83; adding on page 83, Rev. Geo. F. Tewksbury, of Oxford, 27 years; and changing John Parsons, of Kennebunkport, to 8 years.

he world. Revivals. Home Missions. Tuesday evening, to the Temperance cause. Conference Sermon, Rev. Wooster Parker, of Belfast, Mal 3: 17. "The meetings were well attended, interesting, and profitable. The church received us most cordially, and much credit is due to the people for their generous hospitality." Ch. Mirror, June 19.

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GENERAL CONFERENCE.

Statistics of the General Conference, with a compilation by the Editor, Congregational Quarterly, April, 1866, pp. 309, 310.

Maine element, (Conference and Ministers), in Massachusetts, Ch. Mirror, Sept. 6, Oct. 3, 1865.

The County Conferences, Ch. Mirror, April 17, 1866.

How Acting Pastors should become members of Ecclesiastical Bodies, Ch. Mirror, Aug. 28.

CONSTITUTION OF THE GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES IN MAINE.

ART. 1. This Conference shall be called the General Conference of the Congregational Churches of Maine.

ART. 2. The General Conference shall consist of six delegates from each County Conference which has twenty or more churches,—three ministers and three laymen; and four delegates from each County Conference which has less than twenty churches—two ministers and two laymen; and also of the officers, preachers, and committees for the time for which they are chosen, the delegates who the preceding year fulfilled their appointment, and the minister of the place where the Conference meets.

ART. 3. The Union Conference, though not *bounded by county lines*, is admitted a member of this body, with a representation of two ministers and two laymen.

ART. 4. Ordained ministers who may be present at the meetings of this body, may be invited to sit as Honorary members, to take part in the deliberations, but not to vote.

ART. 5. The presiding officer shall be a Moderator chosen by ballot to continue in office three years.

ART. 6. There shall be a Corresponding Secretary chosen by ballot, who shall hold his office for three years, whose duty it shall be to conduct the correspondence of the Conference, and also to collect information, and at each meeting exhibit a report of the state of religion within the limits of this Conference.

ART. 7. A Recording Secretary shall have charge of the records of the Conference, who shall be elected by ballot, and hold his office for three years.

ART. 8. The object of the General Conference shall be to promote intercourse and harmony among the churches of the State, and to produce a more extensive co-operation in every good work.

ART. 9. The several County Conferences shall retain their individual rights and privileges; and no ecclesiastical power or authority shall ever be assumed by the General Conference, or be delegated to it.

ART. 10. The Conference shall meet on the Tuesday preceding the fourth Wednesday of June, annually, at 9 o'clock, A. M., at the place at which the Maine Missionary Society shall hold their annual meeting.

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ART. 12. At each meeting of the Conference, a Committee of Arrangements, consisting of three, shall be appointed for the succeeding meeting, and the subjects to be brought before the Conference shall ordinarily be introduced through their hands, and with their approbation.

ART. 13. This Conference may interchange friendly correspondence with other religious bodies in the habit of such intercourse, and delegates from other bodies to this Conference shall be admitted as Honorary members, to participate in the deliberations.

ART. 14. Any County Conference may withdraw from this connection, by assigning to the Recording Secretary their reasons in writing.

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ART. 18. The Constitution of this Conference may be altered at an annual meeting of this body, by two-thirds of the *members present*.

Alphabetical list of towns in which Congregational Churches are organized, with a reference to the Conference with which they are connected, may be found in the Minutes for 1859, page 54.

Ministers and others are desired to send to the Chairman of the Publishing Committee, Bangor, any statements or dates that may supply deficiences, or correct errors in the Minutes.

Rules of the General Conference of the Congregational Churches in Maine.

Revised June, 1865.

1. At the appointed time for the assembling of the Conference, the Moderator shall take the chair and open the meeting, as provided in the Constitution;—or in his absence the Recording Secretary shall call the members to order, and to the choice of a Moderator, who shall then conduct the devotional exercises.

2. The certificates of delegates shall then be laid upon the table, and the names of members enrolled.

3. The Constitution and Rules of the Conference shall then be read.

4. Next shall follow the election of officers as provided by the Constitution, and the appointment of committees.

5. At each meeting of the Conference, a first and second preacher shall be appointed for the next meeting.

6. The roll shall be called at the close of the first session, and at least once each day, subsequently, during the sitting of the Conference.

7. Every motion, on being seconded, shall if requested, be reduced to writing.

8. When a question is under debate, no motion shall be received, except for adjournment, amendment, postponement, commitment, division of the question, termination of debate, or yeas and nays:—and these motions, except that for amendment, shall not be debated.

9. There shall be a Standing Committee of Nominations, consisting of six persons, so constituted that one-third of its members shall go out of office each year, and the precedence in vacating seats in this Board, shall be in the order in which said committee is elected by this Conference. The committee shall elect a chairman, who shall keep a record of all appointments made by the Conference, in accordance with the annual report of the committee of nominations, and this committee shall have power to fill such vacancies as occur during the recess of the Conference.

10. The returns of the churches shall be made up to and include the first Sabbath in May, of each year,—and the publishing committee shall prepare blank schedules, and furnish them to the several Conferences for that purpose.

11. A committee of one from each County Conference shall be chosen annually to visit the Theological Seminary, Bangor. Such persons as have been selected by the several Conferences to represent them in said committee, shall first be reported. Vacancies to be filled by the nominating committee.

12. The Recording Secretary shall notify members appointed to services by the Conference of such appointment, by letter, at the expense of Conference.

13. The printed Minutes of the Conference shall be the credentials of delegates to corresponding bodies. In case any delegate is unable, either by himself or his substitute, to attend in person, it shall be regarded as his duty to forward a written communication to the corresponding body for which he was appointed.

14. It shall be the duty of the Recording Secretary to incorporate with the Minutes of Conference, a brief account of the meetings of the religious Societies, which hold their anniversaries in connection with the Conference.

15. A Publishing Committee, consisting of three, shall be annually appointed to superintend the printing and distribution of the Minutes,—they shall issue the Minutes as soon as possible, and forward to each minister a copy by mail.

16. The Publishing Committee shall make known to the several County Conferences, the sum that may be needed to defray the expenses of publishing the Minutes of the Conference, or whatever balance may be due, after appropriating the annual collection at General Conference.

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GENERAL CONFERENCE

OF THE

CONGREGATIONAL CHURCHES

IN MAINE.

CHURCHES AND MINISTERS

FROM 1672 TO 1867.

WITH THE

MINUTES

OF THE

FORTY-FIRST ANNUAL MEETING,

HELD WITH THE

PINE ST. CONGREGATIONAL CHURCH, LEWISTON.

JUNE 25, 26, 27, 1867.

PORTLAND:
PRESS OF BROWN THURSTON & CO.
1867.

1867 Sept. 30
Gift of E. F. Duren
of Bangor Me.

THE vote of the GENERAL CONFERENCE, to publish the list of Ministers of the CONGREGATIONAL CHURCHES IN MAINE, prepared by the Recording Secretary, was passed in 1860.

Owing to various causes, its publication has been deferred. It was printed in 1866, but destroyed in the great fire at Portland, on July 4th of that year. This has given an opportunity to make the list more complete, and correct. Yet it is not presumed that no errors will be found. It is impossible to avoid them, in documents like these. But it has been prepared with as much care as possible from data, which has been furnished on application to churches, ministers, and laymen, and from examination of various Histories, Biographies, Minutes, Catalogues, Reports, Magazines, and Newspapers.

Thanks are due to the Librarians of several Colleges; to Rev. Dr. G. T. Chapman, of Newburyport, Mass.; to William Willis, Esq., of Portland; and to many of the Pastors and officers of churches in this State, for aid in supplying facts and dates.

As now published, it will be found a convenient record for present use, and forms a basis for the future historian.

It is desirable that churches should keep, what few have done in the past, a full record of the names of those who have ministered to them in the Gospel, and the time within which their labors were given.

In these pages the name of each church is given, with the date of its organization; the names of the Pastor, or stated supply; the date of settlement; of dismission; their present, or latest known residence — except a date is affixed; or, the date of decease, and age.

The names of Ministers who were stated supplies for a less period than one year, as a general rule are not mentioned, — where they have been reported, the names are given.

Some items relating to the Churches, and Ministers, will be found in the Appendix, previous to the Index.

The towns are in Maine when not otherwise designated.

It is desired that any additions, or corrections of names or dates may be sent to E. F. DUREN, Bangor, so that they may be furnished at some time in an Appendix.

Should any desire to obtain more knowledge of the history of the churches, the following works, among others, will furnish it: Sullivan's History of Maine, 1 vol., published in 1795; Williamson's History of Maine, 2 vols., 1839; Maine and Massachusetts Historical Society's Collections; Greenleaf's Ecclesiastical History, published in 1821; Dr. Gillett's List of Ministers, published in the American Quarterly Register, Boston, 1840, vols. 13, 14; Dr. Sprague's Annals of the American Pulpit, vols. 1, 2, 1857; Allen's Biographical Dictionary; Smith and Deane's Journals, Portland, 1821, 1849; The Minutes of the General Conference of the Congregational Churches in Maine, from 1826 to the present time; The Reports of the Maine Missionary Society, from 1807 to the present time; Biographical Sketches, in Manuscript, of Ministers in York County, by Rev. Charles Freeman, in possession of the Scribe of York Association.

Also, the Histories of Belfast, Camden, Farmington, Gardiner and Pittston, Gorham, Norridgewock, Norway, Portland, Saco and Biddeford, Thomaston and Rockland, Union, Warren, and Winthrop, — the briefer Histories of Bridgton, Buxton, Eastport, Kennebunkport, North Yarmouth, Shapleigh, and Windham; and the Memoirs of Jehudi Ashmun, Albert Cole, William Bradford Homer, Edward Payson, Josiah Peet, William R. Prince, Jotham Sewall, and others.

CHURCHES AND MINISTERS.

FROM 1672 TO 1867.

WITH OCCASIONAL REFERENCES FROM 1643, TO 1671.

ABBOT.

Organized February 2, 1841

CHARLES DUREN,.....Ord. Feb. 3, 1841
Dis. March 4, 1843
s.s. Vershire, Vt.

HORATIO ILSLEY,..s.s. 1843 to May, 1848
s.s. West Minot.
No regular supply 1848 to 1858

JOHN A. PERRY,...s.s. April, 1850 to 1859
s.s. Guilford.

JOSEPH LORING, s.s. Aug. '59 to July, '60
s.s. North Edgecomb.

JOHN A. PERRY,.....s.s. from Jan., 1860

ACTON. (*Originally West Shapleigh.*)

Organized September 18, 1781,

JOSEPH BROWN,.....Ord. West Parish, Jan., 1796
Dis. May, 1804
* Sept. 13, 1819, æt 58

ELISHA BACON,.....s.s. 1815 to 1819
* Centerville, Mass., Jan. 18, 1863

HENRY A. MERRILL,..s.s. April 30, 1823, to 1824
Johnston, Ohio.

CLEMENT PARKER,....Ins. Jan, 28, 1829
Dis. Nov. 9, 1831
Pastor York 2d ch., Dec. 3, 1834

MARTYN CUSHMAN,...Ord. April 9, 1834
Dis. June, 1836
Res. Taunton, Mass.

CLEMENT PARKER,....Ins. June 20, 1838
Dis. May 12, 1847
* Farmington, N. H., Feb. 25, 1867, æt 85

STEPHEN MERRILL,...Ord. May 12, 1847
Dis. Nov. 20, 1850
* North Wolf boro', N. H., June 23, 1860, æt 67

LEVI LORING,.....s.s. 1850
* Athens, Jan. 16, 1860, æt 76

WILLIAM PIERCE,.....s.s. March, 1851, to May, 1854
Bentonsport, Iowa.

JONAS FISKE,..s.s. Jan., '56, to Jan., 1858
Danvers Plains, Mass.

FRANCIS P. SMITH,....s.s. from April 1, 1859, to April 12, 1866

ALBANY.

Organized September 15, 1808.

HENRY A. MERRILL,.....and others, s.s. to 1823

TIMOTHY HILLIARD,...s.s. to June, 1824
* Gorham.

JOSEPH WALKER,s.s. April to June, 1826
* South Paris, April 8, 1851, æt 59

THOMAS AYER,.....Ord. March 26, 1828
Dis. March 26, 1833
* Litchfield, 1860

LINCOLN RIPLEY, s.s. May 1 to Oct. 1, '33
* Waterford, July 14, 1858, æt 97

THOMAS JAMESON,.....s.s. 1834
Res. Gorham, 1840 to 1860
Exeter, N. H., from 1865

DAVID GERRY,....s.s. Jan. to April, 1836
* Hiram, Nov. 5, 1856, æt. 55

GEO. F. TEWKSBURY,..Ord. Jan. 31, 1838
Dis. August 10, 1852
s.s. Casco and Naples.

ISAAC WESTON,.....s.s. July 6, 1853, to Oct. 30, 1853
Res. Cumberland Center.

LORRAIN ROOD,.....s.s. April 14, 1854, to Sept., 1855
Sheffield, Mass.

SAMUEL L. GOULD,..s.s. fm July 6, 1856

ALBION.

Organized September, 1830.

DANIEL LOVEJOY,.....Ord. June 6, 1829
* August 11, 1833, æt 58

ISAAC E. WILKINS,.....1834 to 1843
* Brownville, Nov. 17, 1848, æt 48
Occasional supplies, 1841 to 1844

GEORGE W. BROWN,.....s.s. 1844 to 1845
Res. Dighton, Mass.

FRANCIS L. SMITH,.....s.s. 1845 to 1846

ISAAC E. WILKINS,.....s.s. 1847 to 1848
* Brownville, Nov. 17, 1848, æt 48
Occasional supply since 1848

ALEXANDER. (*See Cooper.*)

Organized November 7, 1854.

Receives the labors of a missionary in connection with the church in C.

ALFRED.

Organized 1780. *Reorganized Sept. 8, 1791.*

Church Records lost prior to 1816.

JOHN TURNER,.....Ord. Sept. 8, 1791
Dis. May 18, 1804
* Dorchester, Mass., Oct. 2, 1839, æt 71

JOSEPH BROWN,.....Ins. Nov. 13, 1805
Dis. 1809. * Sept. 18, 1819, æt 58

NATHAN DOUGLAS,....Ord. Nov. 6, 1816
Dis. July 31, 1827
* Bangor, Dec. 16, 1866, æt 80

DANIEL DANA TAPPAN,...Ins. April 23, 1828. Dis. Feb. 28, 1882
s.s. East Marshfield, Mass.

ALBERT W. FISKE,.....s.s. May 8, 1833, to May 1, 1844
Pastor, Fisherville, N. H.

JOHN ORR,.....s.s. from Sept. 1, 1844
Ord. May 7, 1846

ALNA.

Organized September 27, 1796.

JONATHAN WARD,...Ord. Sept, 28, 1796
Dis. July 22, 1818
* Brentwood, N. H., Feb. 24, 1860, æt 91

SAMUEL JOHNSON,....Ord. Nov. 25, 1818
Dis. June 4, 1828
* Hallowell, Nov. 16, 1836, æt 44

MOSES T. HARRIS,....Ord. Sept. 29, 1830
Dis. May 22, 1832
Edward Harris, North Carolina.

ENOS MERRILL,.....Ins. Oct. 8, 1834
Dis. Feb. 9, 1841
* Orford, N. H., March 22, 1861, æt 75

SIMEON HACKETT,.....s.s. 6 mos. 1842
s.s. Temple.

SAMUEL TALBOT,.....Ord. Oct. 5, 1842
* Waldoboro', Nov. 15, 1859, æt 58

WM. SMITH THOMPSON, s.s. April 14, '61, to April, 1866. P. O. Alna.

GILBERT B. RICHARDSON, s.s. from Aug. 15, 1866

AMHERST AND AURORA.

Organized September 14, 1830.

SYLVESTER CLAPP,...Ord. Sept. 15, 1830
Dis. May 25, 1836
Res. Middleboro', Mass.

JOSHUA EATON,.....s.s.¼ March 12, 1840, to Sept. 30, 1840. s.s. Isle au Haut.

MICAH W. STRICKLAND,.....s.s. 1841
Ord. June 9, 1842.
Dis. July 8, 1845
Res. Black Creek, N. Y.

HENRY S. LORING,.....s.s. 1847
Ord. June 20, 1850
Dis. Sept. 17, 1855
s.s. Monson.

CHARLES SOULE,.....s.s. Oct. 9, 1856, to Sept. 9, 1860. Res. Freeport.

LEANDER S. COAN,.....s.s. May 18, 1862
Ord. June 18, 1863
Dis. May 7, 1864. s.s. Boothbay.

DAVID S. HIBBARD, s.s. Aug. 7, '64, to 1866
s.s. Mt. Desert.

R. PIERCY HIBBARD, Lic. s.s. fr. May, 5, '67

ANDOVER.

Organized March 12, 1800.

JOHN STRICKLAND,..Ord. March 12, 1806
* Oct. 4, 1823, æt 43

THOMAS T. STONE,.....Ord. Sept. 8, 1824
Dis. Sept. 28, 1831
Res. Brooklyn, Conn.

WM. C. GREENLEAF,..Ord. Sept. 28, 1831
Dis. March 1837. * Springfield, Ill.

ANSON HUBBARD,.....s.s. Nov. 14, 1838 to 1846. Res. Shutesbury, Mass.

JOSHUA S. GAY,.....Ord. Jan. 27, 1846
Dis. July, 1850. s.s. East Concord, N. H.

MARK GOULD,.....Ord. Oct. 8, 1851
Dis. July 14, 1858
s.s. Chichester, N. H.

WM. VAUGHN JORDAN, s.s. fm Oct. 2, '59

ANSON.

Organized April 19, 1804.

JOTHAM SEWALL,.....s.s.¼ 1804 to 1819
* Chesterville, Oct, 3, 1850, æt 91

HENRY SEWALL,.....s.s.¼ 1804 to 1819
* Sangerville, June 1850, æt 78

FIFIELD HOLT,.... } s.s. a portion of the
JOSIAH PEET,..... } time fm 1819 to 1836
Mr. H * Bloomfield, Nov. 15, 1860, æt 45
Mr. P. * Norridgew'k, Feb. 17, '52, æt 71

JOSIAH TUCKER,.....s.s. 1826 to 1832
* Taunton, Mass., Sept. 9, 1856, æt 65

LEVI LORING,.....s s. 1836 to 1843
* Athens, Jan. 16, 1860, æt 76

A. SMITH,.....s.s. south ch. 1844 to 1845

JOHN PERHAM,.....s.s. 1847 to 1850
Recton, Ill.

THOMAS G. MITCHELL,..s.s. Nov. 30, '51, to Nov. 18, 1856
s.s. Madison, Me.

ELIPHALET S. HOPKINS, s.s. fm Apr. 26, '57
* New Portland, June 26, 1861, æt 49

GEO. W. HATHAWAY,.....s.s. July, 1861, to 1863. Bloomfield.

ALEXANDER R. PLUMER, s.s. April 17, '64
s.s. Industry.

ASHLAND.

No Congregational Church.

MARCUS R. KEEP,..s.s. from 1851 to 1853

ATHENS.

Organized April 21, 1836.

LEVI LORING,.....s.s. 1837 to 1847
* Athens, Jan. 16, 1860, æt 76

GEORGE W. FARGO,.....s.s. 1847 to 1849
* Bangor, May 5, 1866, æt 75

LEVI LORING,..s.s. fm Dec., 1857, to 1860
Deceased as above.

ATKINSON.

Organized March 2, 1842.

Occasional supply,.....to 1848

EUSEBIUS HALE,.....s.s. 1848 to 1850
Res. Upper Aquebogue, N. Y.

PETER B. THAYER,..s.s. Jan., 1854, to '56
Pastor, Garland.

JOHN B. TUFTS,....s.s. Jan., 1856, to 1857
* Yarmouth, Dec. 14, 1864

PETER B. THAYER,..s.s. May, 1857, to '59
Pastor, Garland.

RUFUS W. EMERSON,.....s.s. from 1859
Res. Monson.

WILLIAM S. SEWALL..s.s.¼, July 1, 1860
to June 30, 1861
s.s. St. Albans.

RUFUS W. EMERSON,.....s.s. 1862

AUBURN.

Lewiston Falls Cong. Ch. Organized Feb. 8, 1826. *High St. Cong. Soc.*

WESTON B. ADAMS,...Ord. Nov. 14, 1832
Dis. Nov. 21, 1838
* Danville, Oct., 1841, æt 46

HORACE B. CHAPIN,..Ord. July 24, 1839
Dis. Oct. 28, 1840
* Danville, Oct. 28, 1840, æt 48

JAMES DRUMMOND,....Ord. Oct. 12, 1842
Dis. June 2, 1858
* Lynn, Mass., Nov. 29, 1861, æt 46

AARON C. ADAMS,.....Ins. Oct. 26, 1858

AUBURN, WEST.

Organized May 30, 1844. (*Part of Minot to* 1842.)

STEPHEN MERRILL,....s.s. May, 1844, to
Oct., 1845. * North Wolfboro, N, H.,
June 23, 1860, æt 67

JOHN M. PRINCE, JR.,.....s.s. Oct., 1845
to April, 1846
* Bridgewater, Mass., Nov. 19, 1859, æt 39

THOMAS G. MITCHELL,....s.s. May, 1846,
to Jan. 24, 1850
s.s. Madison.

JOHN ELLIOT,...s.s. Jan. 24, 1850, to July
25, 1851. s.s. Rumford Point.

THOMAS N. LORD,.....s.s. Aug. 1, 1851,
to June 30, 1857
s.s. Limerick to 1858

EDWIN P. PARKER,.....s.s.¼, 1857
Pastor, Hartford, Conn.

J. EVARTS POND,.....s.s.¼, 1857
Pastor, Plattsville, Wis.

JOHN B. TUFTS,.....s.s.¼, 1858
* Yarmouth, Dec. 14, 1864

THOMAS N. LORD,.....Ins. Oct. 27, 1858
Dis. 1862. s.s. North Yarmouth fm 1864

ALPHA MORTON,...s.s. from April 2, 1863

AUGUSTA.

Organized October 11, 1786.

ISAAC FOSTER,.....Ord. Oct. 11, 1786
Dis. Nov., 1788. * 1794, æt 39

DANIEL STONE,.....Ord. Oct. 21, 1795
Dis. June 13, 1809
* 1834, æt 65

BENJAMIN TAPPAN,...Ord. Oct. 16, 1811
Dis. Sept. 11, 1850
* Augusta, Dec. 22, 1863, æt 75

EDWIN B. WEBB,.....Ord. Sept. 11, 1850
Dis. Sept. 26, 1860
Pastor, Shawmut ch., Boston, Mass.

ALEXANDER MCKENZIE,..Ord. Aug. 28,
1861. Dis. Jan. 9, 1867
Pastor, Cambridge, Mass., '67

AUGUSTA, NORTH.

Organized December 23, 1829.

JOSEPH UNDERWOOD,.....s.s. Feb., 1832,
to Feb., 1833. s.s. Barnet, Vt.

DAVID STARRETT,.....s.s. 1836 to 1838
* Augusta, April 2, 1851, æt 61

DANA CLOYES,.....s.s. 1843
Res. South Reading, Mass.

NATHAN W. SHELDON,..s.s. 1845 to 1847
Res. Gray.

DAVID THURSTON,.....s.s. 1851 to 1852
* Litchfield, May 8, 1865, æt 86

JOSIAH G. MERRILL,.....s.s. 1853 to 1855
Res. Cambridge, Mass.

Since 1855, prayer-meetings and preaching by different denominations.

AURORA. (*See Amherst.*)

BALDWIN.

And Sebago, 1830 *to* 1838. *Org'd May* 16, 1821.

NOAH EMERSON,.....Ins. June 1, 1825
Dis. Jan. 1, 1850
* Shinecock, Long I., N. Y.,
July 9, 1860, æt 73
Dust rests in Hollis, N. H.

JOHN H. GARMAN,.....s.s. 1846 to 1849
s.s. North Orange, Mass.

CYRIL PEARL.....Ins. Jan. 1, 1850
Dis. March, 1860
* South Freeport, Feb. 10, 1865, æt 60

BANGOR. First Church.

Organized November 27, 1811.

SETH NOBLE,.....1788 to 1791
* Ohio, 1807, æt 64

JAMES BOYD, Sept. 10, 1800, to Nov., 1801*

HARVEY LOOMIS,.....Ord. Nov. 27, 1811
* in his pulpit, Jan. 2, 1825, æt 40

SWAN LYMAN POMEROY,..Ord, Aug. 31,
1825. Dis. Oct. 5, 1848
Res. Washington, D. C.

GEO. SHEPARD, s.s. June, '45, to Sept., '46, during Pastor's absence in Europe. Prof. in Seminary, Bangor.

D. TALCOTT SMITH, s.s. Oct., '48, to Oct., 1849. Prof. in Seminary, Bangor.

GEORGE B. LITTLE, ...Ord. Oct. 11, 1849
Dis. Nov. 2, 1857
* Roxbury, Mass., July 20, 1860, æt 38

EDWARD W. GILMAN, ..Ins. Jan. 13, 1859
Dis. Oct. 8, 1863
Pastor, Stonington, Conn.

LYMAN S. ROWLAND, .Ord. Nov. 16, 1864

BANGOR. Hammond St. Church.

Organized December 5, 1833.

JOHN MALTBY, ...Ins. July 23, 1834
* Worcester, Mass., May 15, 1860, æt 65

HENRY G. STORER, ...s.s. June 3, 1860, to Dec. 1, 1860
Res. West Newton, Mass.

HORATIO Q. BUTTERFIELD, s.s. Dec 1, '60, to March 3, 1861
Prof. Lincoln College, Kansas.

EDWIN JOHNSON, ...Ins. Oct. 16, 1861
Resigned May 18, 1865
Dis. Nov. 7, 1865
Pastor, Cong. Ch. Baltimore, Md.

GEORGE SHEPARD, } s.s. fm June 25, '65,
SAMUEL HARRIS, .. } to Oct. 28, 1866.

SOLOMON P. FAY, ...Ins. Nov. 8, 1866

BANGOR. Central Church.

Organized April 1, 1847.

GEORGE SHEPARD, .. s.s. fm April 1, 1847

SAMUEL HARRIS, .. s.s. from April 1, 1855
Professors in Theo. Seminary, Bangor.

GEORGE W. FIELD, ..Ins. March 29, 1864

BATH. Winter St. Church.

Formerly North Ch. Organized December 8, 1795. First Ch., assumed name of Winter St. Ch., Feb. 2, 1844.

ROBERT GUTCH, ..Minister, 1660 to 1679*

FRANCIS WINTER, ...Ord. 1767
Dis. Jan., 1787
* Bath, 1826, æt 81

HUGH WALLIS, ...Ord. Dec. 9, 1795
Dis. July 15, 1800
* Gates, N. Y., Sept. 7, 1848, æt 81

ASA LYMAN, ...Ins. Jan. 1, 1806
Dis. March 9, 1808
* Clinton, N. Y., 1836, æt 60

WM. JENKS, ...s.s. every other Sabbath, 1808 to 1812
* Boston, Mass., Nov. 13, 1866, æt 88

JOHN W. ELLINGWOOD, Ord. Nov, 4, 1812
Dis. Aug. 17, 1843
* Bath, Aug. 19, 1860, æt 78

JOHN ORR FISKE, ...Ord. Aug. 17, 1843

BATH. Second, or South Church.

Organized December 21, 1805.

WILLIAM JENKS, ...Ord. Dec. 24, 1805
Closed labors 1817
Dis. Sept. 10, 1825
* Boston, Mass., Nov. 13, 1866, æt 88

SENECA WHITE, ...Ord. Sept. 10, 1825
Dis. April 30, 1830
* Amherst, N. H., Jan. 11, 1865, æt 70

BATH. Third, or Central Church.

Organized July 8, 1835.

RAY PALMER, ...Ord. July 23, 1835
Dis. Nov. 6, 1850
Sec. Congregational Union, N. Y.

ELIPHALET WHITTLESEY, Ord. Oct. 1, '51
Dis. Sept. 10, 1861
Comr. Freedmen's Bureau, No. Carolina.

AUGUSTUS F. BEARD, ..Ins. Aug. 12, 1862

BATH. Weeks St. Church.

Organized May 22, 1855.

SAMUEL H. TOLMAN, JR., s.s. 1855 to 1856
Pastor, Wilmington, Mass.

CHARLES BURNHAM, ...s.s. 1856 to 1857
Pastor, Meredith, N. H.

BELFAST.

Organized December 29, 1796.

EBENEZER PRICE, ...Ord. Dec. 29, 1796
Dis. Sept. 22, 1802
* East Boston, Mass., Feb. 19, 1864, æt 93

ALFRED JOHNSON, ...Ord. Dec. 25, 1805
Dis. Oct. 2, 1813
* Belfast, Jan. 12, 1837, æt 70

CHARLES SOULE, ...Ord. June 30, 1824
Dis. Aug. 7, 1826
Res. Portland.

NATHANIEL WALES, .Ord. Sept. 20, 1827
* Jan. 20, 1839, æt 36

FERRIS FITCH, ...Ord. Oct. 20, 1830
Dis. May 15, 1832
* Brownhelm, O., June 30, 1847, æt 45

SILAS MCKEEN, ...Ins. Feb. 28, 1833
Dis. Nov. 15, 1841
Res. Bradford, Vt.

ELBRIDGE GERRY CUTLER, Ord. Jan. 15, 1842. * Reading, Pa., April 28, 1846

EDWARD FRANCIS CUTTER, ..Ins. Sept. 23, 1846. Resigned Oct. 5, 1853
Dis. by Council Oct. 8, 1856
s.s. Rockland.

WOOSTER PARKER, ...Ins. Oct. 8, 1856

BELFAST. North Church.

Organized September 24, 1833.

SAMUEL SOUTHER, ...Ord. Sept. 22, 1847
Dis. May 26, 1863
* Killed in battle, May 6, 1864, æt 45

JOSEPH RICE MUNSELL, Ins. Sept. 22, '52
Resigned Oct. 1, 1858
s.s. Harwich, Mass.

TRUMAN A. MERRILL, ...s.s. Dec. 9, 1860, to 1863. s.s. Erving, Mass.

CHARLES GUILD, ...s.s. 1862, 1863
s.s. Waubansee, Kansas.

SAMUEL MORRISON, ...s.s. Sept. 11, 1864, to Aug., 1865
Pastor St. Lawrence Ch., Portland.

JOSIAH W. C. PIKE, ..s.s. fr. Sept. 1, 1865

BENTON.

Organized July 16, 1858.

GEO. F. TEWKSBURY,...s.s. Oct. 20, 1852, to April 25, 1853
P. O., Oxford.

JAMES M. PALMER, s.s. Sept., '53, to 1855
Pastor, Biddeford.

BENJAMIN DODGE,.....s.s. 1856 to 1858
s.s. North Abington, Mass.

SAMUEL K. SMITH,..Waterville College, occasional supply from 1859

BERWICK.

(*Blackberry Hill.*) *Organized March* 13, 1755.

JEREMIAH WISE,.....Ord. Nov., 1707
* Jan. 20, 1756, æt 81

JOHN MORSE,.....Ord. April 30, 1755
* 1765, æt 35

MATTHEW MERIAM,.....Ord. Sept., 1765
* Jan., 1797, æt 60

JOSEPH HILLIARD,.....Ord. Oct., 1797
Dis. 1825
* Berwick, 1842, æt 69
(See South Berwick.)

BETHEL. First Church.

Organized October 7, 1799.

CALEB BRADLEY,.....s.s. 1798
* Westbrook, June 2, 1861, æt 90

DANIEL GOULD,.....Ord. Oct. 9, 1799
Dis. May 3, 1809
* Rumford, May 21, 1842, æt 90

VALENTINE LITTLE,.....s.s. 1809 to 1815
* Salisbury, N. H., June 3, 1852, æt 62

TIMOTHY HILLIARD,.....s.s. 1816, 1817
* Gorham.

HENRY SEWALL.....Ins. Jan. 20, 1819
Dis. May 11, 1820
* Sangerville, June 1850, æt 78

CHARLES FROST,.....Ord. Feb. 20, 1822
* Bethel, Feb. 11, 1850, æt 54

JOHN H. M. LELAND,..Ord. July 2, 1850
Dis. May 10, 1853
Res. Amherst, Mass.

EDWIN A. BUCK,.....Ord. May 31, 1854
Dis. Sept. 21, 1858
Pastor, Slatersville, R. I.

JOHN B. WHEELWRIGHT, s.s. Apr. 17, '59 to March, 1867

BETHEL. Second Church.

Organized January 31, 1849.

DAVID GARLAND,....Ord. Aug. 15, 1849

BIDDEFORD. First Church.

Organized April 30, 1730.

JOHN EVELETH,.....s.s.¼ 1723 to 1726
Grad. Harvard College 1689
* 1734, æt 70

SAMUEL WILLARD,...Ord. Sept. 30, 1730
* suddenly, Kittery, Oct. 25, 1741, æt 36

MOSES MORRILL,.....Ord. Sept. 29, 1742
* Feb. 9, 1778, æt 56

NATHANIEL WEBSTER, Ord. April 14, '7
Dis. April, 182
* Portland, March 8, 1830, æt 8

JONATHAN WARD, JR.,Ord. Oct. 26, 182
* Feb. 3, 1826, æt 2

DANIEL D. TAPPAN,.....s.s. 1826 to 182
s.s. East Marshfield, Mass

CHRISTOPHER MARSH,..Ins. May 7, 182
Dis. Oct. 5, 183
* Sanford, June 30, 1859, æt 6

STEPHEN MERRILL,....Ins. Oct. 25, 183
Dis. April 10, 183
* Wolfboro', N. H., June 23, 1860, æt 6

JAMES CARRUTHERS.....s.s. 1839 to 184
* Portland, Nov. 28, 1857, æt 8

JOHN SHEPARD.....s.s. 1840 to 1841

JOHN GUNNISON,.....s.s. June, 1841 to Sept. 1841
* Rochester, N. Y., Aug. 5, 1861, æt 6

CHARLES PEABODY,...Ord. Dec. 8, 1841
Dis. May 16, 184
s.s. Elliot

WM. DAVENPORT,...s.s. fr. April 30, 184
to July 22. 184
* Otisfield, Oct. 30, 1865, æt 6

JOSHUA S. GAY,..s.s. Aug. 22, 1846, to '4
s.s. East Concord, N. H

SAMUEL S. DRAKE,..s.s. from Aug., 184
Ins. June 16, 184
Dis. Oct. 30, 185
s.s. Deer Isle.

LEVI LORING,.....s.s. July 9, 1851
to May 27, 185
* Athens, Me., Jan. 16, 1860, æt 7

CHARLES PEABODY,.s.s. fr. April 1, 1857
to May 1, 1866
s.s. Elliot.

BIDDEFORD. Second Church.

Organized March 1, 1805.

(*Parish incorporated in* 1797.)

JOHN TURNER,.....Ins. Nov., 1805,
Left Dec., 1817. Dis. Dec., 1818
* Dorchester, Mass., Oct. 2, 1839, æt 70

THOMAS TRACY,.....Jan., 1824, to 1828

CHRISTOPHER MARSH,..Ins. May 7, 1828
Dis. Aug. 16, 1832
* Sanford, June 30, 1859, æt 65

STEPHEN MORSE,....Ord. Sept. 25, 1833
Dis. July, 29, 1835
* Thetford, Vt., May 22, 1865, æt 61

HENRY A. MERRILL,.....s.s. Aug., 1837, to March, 1840
Res. Johnston, Ohio.

CALEB KIMBALL,.....s.s. Aug., 1840, to Aug., 1842
Res. West Medway, Mass.

THOMAS N. LORD,.....s.s. Aug. 7, 1842
Ins. Oct. 9, 1844
Dis. July 9, 1851
s.s. North Yarmouth.

L. S. PARKER,.....s.s. 1851 to 1852

SAMUEL M. GOULD,....Ord. Jan. 6, 1853
Dis. March 4, 1857
Res. Oswego, N. Y.

CHARLES PACKARD,....s.s. Oct. 31, 1857
Ins. June 30, 1858
* Feb. 17, 1864, æt 63

JAMES M. PALMER,....Ins. Dec. 27, 1864

BIDDEFORD. Pavilion Church.

Organized October 20, 1857.

SAMUEL M. GOULD,....s.s. Oct. 20, 1857,
to Aug. 15, 1858
Res. Oswego. N. Y.

CHARLES TENNEY,.....Ins. Dec. 2, 1858

BINGHAM.

Organized July 24, 1805.

JOSIAH TUCKER,.....Ins. March 8, 1837
Dis. Oct. 26, 1841
* Taunton, Mass., Sept. 9, 1856, æt 65

CYRUS STONE.....Ins. Oct. 27, 1841
Dis. Aug. 11, 1844
Editor, Boston, Mass.

HENRY SMITH,.....Ord. Dec. 27, 1844
* Dec. 25, 1845, æt 47

LEVI LORING.....s.s. 1845 to 1846
* Athens, Me., Jan. 16, 1860, æt 76

SYDNEY TURNER,..s.s. from Jan. 6, 1847
* Bingham, May 30, 1859, æt 49

WM. S. THOMPSON,....s.s. March 4, 1860,
to 1861. s.s. Alna.

GEO. W. HATHAWAY,.s.s. July, 1861, '62
Res. Skowhegan.

JOHN K. DEERING,s.s. Nov. 1, 1863, to '65
s.s. Holden.

HENRY O. THAYER,.....s.s. Oct 1, 1865

BLANCHARD.

Organized March 13, 1888.

SAMUEL S. DRAKE,....Ord. Oct. 15, 1834
Dis. Oct. 15, 1837
s.s. Deer Isle.

HORATIO ILSLEY,.....s.s. 1841 to 1843
s.s. West Minot.

EUSEBIUS HALE,.....s.s. 1847 to 1849
Res. Upper Aquebogue, N. Y.

JOHN A. PERRY,.....s.s. 1849 to 1859
s.s. Guilford.

JOSEPH LORING,.....s.s. Aug. 7, 1859,
to July 8, 1860
s.s. North Edgecomb.

RUFUS W. EMERSON,..s.s. Aug., 1860, '62
Monson.

HENRY S. LORING,.....s.s. Jan. 1, 1863

BLOOMFIELD.

(Part of Canaan to 1814.)

Organized Pres. Ch. Sept. 1, 1784. *Re-org. as Cong. Ch. June* 11, 1794. *Org. New Cong. Ch. Nov.* 19, 1801.

(Former org. abandoned.)

NATH'L WHITAKER,..Ins. Sept. 10, 1784
Dis. Dec., 1789
* March, 1795, æt 85

JONATHAN CALEF,...Ord. June 11, 1794
Dis. Oct. 7, 1801
* April 24, 1845, æt 83

JOHN CAYFORD,.....Sept. 6, 1809,
to Sept. 24, 1812
Native place, England.
* Florida.

FIFIELD HOLT,.....Ord. June 15, 1814
* Nov. 15, 1830, æt 45

GEO. W. HATHAWAY, Ord. March 20, '33
Dis. May 19, 1860
Res. Bloomfield.
(See Skowhegan.)

BLUEHILL.

Organized October 7, 1772.

JONATHAN FISHER,...Ord. July 13, 1796
Dis. Oct. 24, 1837
* Sept. 22, 1847, æt 79

ALBERT COLE,.....Ord. Oct. 24, 1837
Closed labors, May 1, 1842
Dis. Aug. 23, 1843
* Saco, March 23, 1845, æt 36

JOTHAM SEWALL, JR., s.s. fr. June 25, '43
Ins. Aug. 24, 1843
Dis. June 11, 1845
s.s. fr. Oct. 28, 1855. No. Granville, N. Y.

HARVEY M. STONE,.....s.s. Sept. 2, 1847
Ord. Nov. 2, 1848
Dis. March 9, 1854
s.s. South Dennis, Mass.

SAMUEL H. MERRILL,.s.s. Sept. 10, 1854,
to Nov., 1855
Res. Portland. Agent Am. Bible Soc.

HENRY A. MINER, s.s. Oct. 12, '56, to 1858
Pastor, Menasha, Wis.

BENJAMIN D. HENRY, s.s. Feb. 7, '59, to '60
* Cairo, Ill., June 19, 1865, æt 40

SAMUEL BOWKER,. ...Ins. Sept. 25, 1860

BOOTHBAY. First Church.

Organized July 28, 1766. *Re-organized Sept.* 20, 1798.

JOHN MURRAY, Ord. Phila. Presbty 1764
Pastor, July 28, 1766, to 1778
* Newburyport, Ms., March 13, 1793, æt 51

JONATHAN GOULD,....occ. s. 1789 to 1791
* Standish, July 26, 1795, æt 30

PELATIAH CHAPIN,.....s.s. 1796. 7*
A. M. Dartmouth Coll., 1786

JOHN SAWYER,..... Ins. Oct. 31, 1798
Closed labors Oct. 13, 1805
Dis. Dec. 7, 1805
* Bangor, Oct. 14, 1858, æt 103

JABEZ POND FISHER,..Ins. June 29, 1809
Dis. Oct. 22, 1816
* Deering, N. H., 1836, æt 70

ISAAC WESTON,.....Ord. June 10, 1818
Dis. March, 1829
Res. Cumberland Center.

CHARLES L. COOK,.....Ord. Oct. 6, 1830
Dis. Oct. 31, 1832
* Newburyport, Mass., 1834

NATHANIEL CHAPMAN,...s.s. May, 1833
to July, 1834
* Pittston, April 1, 1868, æt 69

HENRY A. MERRILL,.....s.s. July, 1835 to Aug., 1836
s.s. Biddeford, 1837

DAVID Q. CUSHMAN,...Ord. Feb. 7, 1838
Dis. May 9, 1843
s.s. Hubbardstown, Mass.

WILLIAM TOBEY,.....s.s. March 1, 1844 to April, 1847
* Boston, Sept. 9, 1849, æt 41

SAMUEL L. GOULD,...s.s. March 15, 1848, to March 15 1852. s.s. Albany.

JONATHAN ADAMS,.....s.s. Sept. 1, 1852 to April 1, 1858
* New Sharon, April 9, 1861, æt 79

JONATHAN E. ADAMS,..s.s. April 1, 1858, to April 1, 1859. Pastor, Searsport.

HORACE TOOTHAKER,..Ord. Ev. Sept. 5, 1861. s.s. to 1864
Pastor, New Sharon.

LEANDER S. COAN, s.s. from Aug. 4, 1865

BOOTHBAY HARBOR. Sec'd Ch.

Organized August 1, 1848.

GEORGE GANNETT, s.s. from 1848 to 1850
Res. Boston, Mass.

JOHN K. DEERING,.....s.s. Nov., 1852, to Nov., 1853. s.s. Holden.

JOSEPH SMITH,.....s.s. 1850 to 1852
Pastor, Lovell, Me.

JOHN FORBUSH, s.s. Oct. 15, 1856, to 1858
Res. Upton, Mass.

JONATHAN E. ADAMS,..s.s. April 1, 1858, to April 1, 1859. Pastor Searsport.

JOHN J. BULFINCH,....s.s. May 29, 1859, to 1861. s.s. Newcastle.

WM. LEAVITT,...s.s. Dec. 8, 1862, to 1864
s.s. Presque Isle.

LEANDER S. COAN,.....s.s. Aug. 4, 1865

BRADFORD.

Organized March 21, 1838.

JOHN SAWYER,..s.s April 6, 1838, to 1843
* Bangor, Oct. 14, 1858, æt 103

HENRY WHITE,.....s.s. 1843 to 1849
* Garland, Dec. 8, 1858, æt 67

EUSEBIUS HALE,s.s. July, '49, to Apr., '52
Res. Upper Aquebogue, N. Y.

NATHAN W. SHELDON, s.s. fr. May, 1866

SOLOMON E. BIXBY,.....s.s. Aug., 1852, to April, 1855.
s.s. Westmoreland, N. H.

JOHN B. TUFTS, s.s. May, '55, to Mar., '58
* Yarmouth, Dec. 14, 1864

GEORGE B. CLAFLIN, s.s. July, '58, to '59
Missionary to Africa.

BREMEN.

Organized March 3, 1829.

NATHANIEL CHAPMAN,...s.s.½ March 3, 1829, to 1836
* Pittston, April 1, 1858, æt 69

HERMON STINSON,.....s.s. 1837 to 1838

M. PARKER,.....s.s. 1838 to 1839

DANIEL KENDRICK,.....s.s. 1840 to 1841
Res. Portland.

JAMES CARRUTHERS,...s.s.½ 1841 to 1843
* Portland, Nov. 28, 1857, æt 86

DANA CLOYES,.....s.s. 1843 to 1844
Res. South Reading, Mass.

JOSIAH G. MERRILL,....s.s.½ 1844 to 1846
Res. Cambridge, Mass.

DAVID Q. CUSHMAN,..s.s.½ Oct. 26, 1845, to Oct. 27, 1853
Pastor, Warren, 1857

NATHAN W. SHELDON,.....s.s.½ 1855 to Jan., 1857. Res. Gray.

FLAVIUS V. NORCROSS,..s.s.½ Aug., 1858, to Oct. 30, 1860. s.s. Union.

DAVID Q. CUSHMAN.....s.s. 1863 to 1865
s.s. Hubbardstown, Mass.

BREWER. First Church.

Organized September 9, 1800.

JAMES BOYD,.....Ord. Sept. 9, 1800
Dis. 1802. *

THOMAS WILLIAMS,...Ord. Jan. 13, 1813
Dis. Aug. 7, 1822
* Poland, Nov. 24, 1846, æt 59

WALES LEWIS,.....Ins. Nov. 2, 1831
Dis. Sept. 1, 1838
Res. Kennebunk.

WOOSTER PARKER,....s.s. Nov. 11, 1838, to March 31, 1841
Pastor, Belfast.

NATHAN DOLE,.....Ord. Jan. 19, 1842
Ed. Pub. Am. Bd. C. F. M., Nov. 18, '50
Dis. Nov. 24, 1853
* Brewer, June 15, 1855, æt 44

D. SMITH TALCOTT,.....s.s. 1850 to 1852
Prof. Seminary, Bangor.

GEORGE W. FIELD,...Ord. Nov. 24, 1853
Dis. Oct. 8, 1856
Pastor, Central Ch., Bangor.

EPHRAIM C. CUMMINGS,Ord. Mar. 17, '58
Dis. Jan. 5, 1860
Pastor, St. Johnsbury, Vt.

LEVI G. MARSH,.....Ins. June 6, 1861
Dis. Oct. 29, 1863
Pastor, Nunda, N. Y.

SAMUEL HARRIS,....s.s. from Oct., 1863 to May 5. 1867
Pres. Bow. Col., Brunswick.

Second Church. (*See Holden.*)

Third Church, Brewer Village.

Organized January 18, 1843.

ENOCH POND,.....s.s. from 1844 to 1845
Prof. Theo. Seminary, Bangor.

THOMAS SMITH,.....Ord. Jan. 26, 3846
* Brewer V. April 7, 1861, æt 40

WELLINGTON NEWELL, Ord. Jan. 1, 1862

BRIDGTON.

Organized August 26, 1784.

NATHAN CHURCH,....Ord. June 17, 1789
* Bridgton, Nov. 14, 1836, æt 82

DANIEL NEWELL,.....Ord. Oct. 24, 1827
Dis. April 1, 1830
* Utica, N. Y., 1850

CALEB F. PAGE,.....Ins. Oct. 23, 1833
Dis. March 26, 1850
s.s. Colebrook, N. H.

JOSIAH T. HAWES,.....Ins. Feb. 11, 1851
Dis. May 10, 1865
s.s. Litchfield.

FRANKLIN E. FELLOWS,.Ins. Jan. 4, 1866

BRIDGTON, NORTH.

Organized November 15, 1832.

CHAS. SOULE,..s.s. Aug., '27, to Aug., '30
Ins. Jan. 16, 1833
Dis. Dec. 31, 1834
Res. Freeport.

OWEN BURNHAM,...s.s. from Jan., 1835, to 1836
* North Bridgton, June 2, 1836, æt 40

JOSEPH SEARLE,.....Ins. July 19, 1837
Dis. July 21, 1841
* Harrison, Dec. 3, 1841, æt 52

LEONARD W. HARRIS,..Ord. Nov. 2, 1842
Dis. Sept. 1, 1852
s.s. Poland, 1860

HORACE WELLINGTON, s.s. May 15, 1853, to Oct., 1854
s.s. West Hartford.

JOHN DODD,..s.s. Jan. 1, '55, to Sept., '58
* China, N. Y., Dec. 9, 1864, æt 55

EDWARD S. PALMER,....s.s. Jan. 2, 1859, to Jan., 1861
s.s. Waverley, Iowa.

LEONARD W. HARRIS,..s.s. April 1, 1861, to Sept. 1, 1866
s.s. Scarboro', 1866

BRIDGTON, SOUTH.

Organized December 30, 1829.

JOSEPH P. FESSENDEN, Ins. Feb. 10, 1830
* Feb. 13, 1861, æt 68

S. GERARD NORCROSS, Ord. as colleague, Oct. 11, 1859
Dis. May 19, 1861
Res. Pittsburg, Pa.

LEONARD W. HARRIS,....s.s. April, 1861
s.s. Scarboro'.

BENJAMIN F. MANWELL, Ord. Oct. 1, '62
Closed labors, Nov. 25, 1866

BRISTOL. First Church.

Organized Pres. Ch. 1706; Cong. Ch. 1796.

ALEXANDER M'LEAN,..Ord. July 4, 1773
* Jan. 8, 1808, æt 64

WILLIAM RIDDEL, Ord. Col. Aug. 18, 1796
Dis. Nov. 14, 1805
* New Castle, Oct. 24, 1829, æt 82

JONATHAN BELDEN,..Ins. Aug. 12, 1807
Dis. 1817
* Hallowell, Jan. 3, 1844, æt 69

NATHANIEL CHAPMAN, Ord. Sept. 14, '24
Dis. April 3, 1833
* Pittston, April 1, 1858, æt 69

DANIEL KENDRICK,....s.s. Dec. 1, 1835 to Dec. 1, 1838
Res. Portland.

SAMUEL L. GOULD,....Ord. Oct. 23, 1839
Dis. Feb. 9, 1848
s.s. Albany, Me.

JOHN A. VINTON,.....s.s. Jan. 1, 1848 to Dec. 30, 1849
Res. South Boston, Mass.

CHARLES MORGRIDGE,..s.s. Jan. 1, 1850 to Oct. 20, 1853
Res. Hyannis, Mass.

DAVID Q. CUSHMAN,.....s.s. Oct. 28, '53 to Oct. 27, '56
s. s. Hubbardstown, Mass.

JOHN USHER PARSONS,.s.s. Feb. 1, 1859, to Aug. 3, 1862
Ev. Sanford.

BRISTOL. Second Church.

Organized Jan. 30, 1855.

HARRISON FAIRFIELD,..Ord. Ev. Jan. 30, 1855. * July 11, 1855, æt 43

TRUMAN A. MERRILL,..s.s. July 14, 1858 to Jan. 1, 1859
s.s. Erving, Mass.

JOHN USHER PARSONS,..s.s. Feb. 1, 1859 to Aug. 3, 1862
Ev. Sanford.

ROBERT C. RUSSELL,....s.s. Oct. 1, 1862 to 1864. Episcopal Ch.

CHARLES MORGRIDGE, s.s. f'm July 1, '66

BROOKS AND JACKSON.

(*See Jackson.*)

BROOKSVILLE.

Organized July 8, 1798.

DANIEL MERRILL,...Ord. Sept. 17, 1799
Dis. May 15, 1805
* 1833, æt 65

JONATHAN FISHER,.....s.s. from 1806
* Bluehill, Sept. 22, 1847, æt 79

MANNING ELLIS,.....Ord. Jan. 4, 1826
Dis. March 10, 1835
* Bangor, Feb. 26, 1854, æt 56

GEORGE W. ADAMS,..Oct. 26, '37, to '39
* Riverpoint, R. I., Dec. 9, 1862, æt 54

(*See Sedgwick and Brooksville.*)

BROOKSVILLE, WEST. 2d Ch.

Organized January 4, 1826.

MANNING ELLIS,...s.s. from 1848 to 1850
* Bangor, Feb. 26, 1854, æt 56

JOSIAH G. MERRILL, s.s. Mar. 1, '50 to '54
Res. Cambridge, Mass.

IREM W. SMITH,..s.s. June, 1856, to 1858
s.s. Southfield, Mass.

BENJAMIN D. HENRY,..s.s. f'm '58 to '59
* Cairo, Ill., June 19, 1865, æt 40

BENJAMIN DODGE..s.s. Jan. 1, '61, to '65
Pastor, North Abington, Mass.

WILLIAM W. DOW,..Ord. Ev. May 23, '66

BROWNFIELD.

Organized October 15, 1804.

JACOB RICE,.....Ins. Oct. 15, 1804
* Brownfield, Feb. 1, 1824, æt 84

M. SOUTHWARD,.....s.s. 1825 to 1826

DANIEL NEWALL,.....s.s. 1826 to 1827
* Utica, N. Y. 1850

GEORGE W. BROWN, ...s.s 1827 to 1829
Res. Dighton, Mass.

JAMES CARRUTHERS,....s.s. 1829 to 1830
* Portland, Nov. 18, 1857, æt 86

CHARLES SOULE,.....Ins. Oct. 27, 1830
Dis. Jan. 16, 1833
Res. Freeport.

DAVID GERRY,... .....Ins. Dec. 25, 1839
* Brownfield, Nov. 5, 1856, æt 55

JAMES TATTON,....s.s. from July 1, 1857
* Brownfield, June 29, 1859, æt 35

JOHN BOYNTON,...s.s. July 1860, to 1861
Res. Canterbury, Del.

JOSIAH G. MERRILL..s.s. Oct., '60, to '63
Cambridge, Mass.

ISAIAH P. SMITH,.....Ev. Oct. 19, 1864
South Carolina and Georgia.

NATHANIEL RICHARDSON,.....s.s.
from Oct. 28, 1865
to Oct. 28, 1866

BROWNVILLE.

Organized August 24, 1819.

NATHAN W. SHELDON,..Ord. June 2, '24
Dis. March 20, 1833
Res. Gray.

HENRY RICHARDSON,..Ins. May 21, 1834
Dis. Jan. 12, 1838
Res. Gilead.

WILLIAM S. SEWALL,.Ord. Sept. 25, 1839
Dis. June 3, 1863
s.s. St. Albans.

NATHAN W. SHELDON,..s.s. Oct. 1, 1863
to 1864

BRUNSWICK.

Organized June, 1747.

ROBERT RUTHERFORD,.....1735 to 1742
* Thomaston, Oct., 1756

ROBERT DUNLAP,.....Ord. June, 1747
Dis. Oct. 1760
* June 26, 1776, æt 61

JOHN MILLER,.....Ord. Nov. 3, 1762
* Boston, June 25, 1789, æt 56

EBENEZER COFFIN,...Ord. June 23, 1794
Dis. 1802. * 1816, æt 50

WINTHROP BAILEY,...Ord. May 15, 1811
Dis. April 19, 1814
* March 16, 1835, æt 51

ASA MEAD,.....Ord. Dec. 18, 1822
Dis. July, 1829
* E. Hartford, Conn., Oct. 26, 1831, æt 39

GEORGE E. ADAMS,...Ord. Dec. 30, 1929

BUCKSPORT.

Organized May 12, 1803.

MIGHILL BLOOD,.....Ord. May 12, 1803
Dis. Sept. 24, 1840
* Bucksport, April 2, 1852, æt 75

WILLIAM J. BREED,....Ins. Dec. 9, 1841
Dis. Nov. 5, 1845
Res. Brookline, Mass.

JAMES B. R. WALKER,.Ord. Oct. 26, 1847
Dis. July 11, 1853
Pastor, Holyoke, Mass.

HENRY K. CRAIG,.....Ord. Jan. 24, 1855
Dis. July 23, 1866
Lake City, Minn., 1867

GEORGE P. TYLER,.s.s. from Mch. 3, 1867

BURLINGTON.

[*Organized July* 12, 1827.

JOSEPH R. MUNSELL,.Ord. Oct. 26, 1831
Dis. June 12, 1839
s.s. Harwich, Mass.

JOHN A. PERRY,.....s.s. 1840 to 1841
s.s. Guilford.

JOTHAM SEWALL.....s.s. 1841 to 1842
* Chesterville, Oct. 3, 1850, æt 91

CHARLES D. HERBERT,...s.s 1842 to 1843
Res. Reading, Mass.

M. E. WILSON,.....s.s. 1844 to 1845

JOSHUA EATON,.....s.s. ½ Oct. 24, 1847
to Sept. 16, 1849

MARCUS R. KEEP,.....s.s. 1848 to 1851
Missionary, Ashland.

JOHN E. M. WRIGHT,..s.s. Sept. 15, 1852
to 1856. Pastor, Rockport, 1856 to 1865

EDWARD B. TUTHILL,...s.s. July, 1858,
to 1859. Res. New York State.

ALEXANDER R. PLUMER,...s.s. May 18,
1861 to 1862. s.s. Industry.

ALVAN J. Bates,..s.s. July, 1862, to 1863
s.s. Harwichport, Mass.

GEORGE WILLIAMS,.....s.s. 1864 to 1865
s.s. Temple, N. H.

CHARLES W. JENKINS,...s.s. July, 1865

BUXTON. South Church.

Organized March 16, 1763.

PAUL COFFIN.....Ord. March 16, 1763
* June 6, 1821, æt 83

LEVI LORING,.....Ord. as colleague,
Oct. 22, 1817
Dis. Aug. 31, 1835
* Athens, Me., Jan. 16, 1860, æt 76

BENJAMIN RICE,.....Ins. Dec. 9, 1835
Dis. Oct. 12, 1842
* Winchendon, Mass., July 12, 1847, æt 63

SILAS BAKER,.....s.s. Sept. 30, 1843,
to Sept. 30, 1845. Res. Standish.

STEPHEN MERRILL,.....s.s. May, 1846,
to May, 1847
* Wolfboro, N. H., June 23, 1860, æt 67

JOSEPH BARTLETT,.....Ord. Oct. 7, 1847

BUXTON CENTER. North Ch.

Organized March 16, 1763.

North and South, one church; two branches. Two meeting-houses, four miles apart. Previous to 1852, this branch supplied ¼ of the time, and the South church ¾.

SUMNER CLARK,.....s.s. 1843
s.s. Wolfboro', N. H.

JOHN GERRISH,.....s.s. 1846

NATHAN COBB,.....s.s. 1847
* Louisville, Ky., Aug. 16, 1851, æt 49

LEWIS GOODRICH,.....Ord. Jan. 1, 1850
Dis. Oct. 20, 1853
s.s. Stratham, N. H.

EDWARD S. PALMER,..Ord. Jan. 2, 1856
Dis. Sept. 17, 1857
s.s. Waverly, Iowa.

JAMES WELLS,.....Ins. Dec. 9, 1858

DEER ISLE. First Church.

Organized August 1, 1773.

OLIVER NOBLE,.* Deer Isle, Aug. 1, 1773

PETER POWERS,.....Ins. 1785
* Deer Isle, May 13, 1800, æt 72

JOSEPH BROWN,.....Ins. Aug. 15, 1804
* Deer Isle, suddenly, Sept. 13, '19, æt 58

ABIJAH WINES,..s.s. 1819 to April, 1831
* Worcester, Mass., Feb. 11, 1833, æt 67

JONATHAN ADAMS,.....s.s. May 1, 1832,
to Sept. 1, 1852
* New Sharon, April 10, 1861, æt 79

WM. V. JORDAN,.....s.s. Sept., 1852,
to Sept., 1854. s.s. Andover.

WILLIAM A. MERRILL,..s.s. Jan. 7, 1855,
to Nov. 28, 1858
s.s. Lyman.

SIMEON WATERS, s.s. July 10, 1859, to '61
* Ocala, Florida, March 19, 1867, æt 50

SAMUEL S. DRAKE,....s.s. Aug. 17, 1862

DEER ISLE. Second Church.

Organized December 1, 1858.

WM. A. MERRILL,.....s.s. Dec. 1, 1858,
to Dec. 6, 1864. s.s. Lyman.

ABIEL H. WRIGHT,..s.s. 1865, three mos.
Pastor, Winterport.

JOSIAH TAYLOR CLOSSON,..s.s. fr. April
14, 1866

DENMARK.

Organized July 5, 1829.

CHARLES SOULE,.....Ins. Oct. 27, 1830
Dis. Jan. 16, 1832
Res. Freeport.

JAMES GOOCH, s.s. Dec., 1834, to May, '39
* Oxford, 1847, æt 47

DAVID GERRY,.....s.s. Dec., 1839, to 1851
* Brownfield, Nov. 5, 1856, æt 55

CYRIL PEARL, s.s. April, '58, to April, '59
* South Freeport, Feb. 10, 1865, æt 60

AMASA LORING,..s.s.¼ Nov. 1, 1859, to '63
Res. Yarmouth.

BENJ. F. MANWELL,...s.s. June 10, 1866,
to Nov. 25, 1866

DENNYSVILLE (AND EDMUNDS.)

Organized October 27, 1805.

ROBERT CROSSETT,.....Ord. Nov. 3, 1830
Dis. Oct. 6, 1842
Pastor, New Jersey.

JOSIAH H. STEARNS,...Ord. Nov. 5, 1844
Dis. April 28, 1857
Pastor, Epping, N. H.

EDWARD P. BAKER,.....s.s. Oct. 13, 1858,
to 1860. s.s. East Machias.

CHARLES WHITTIER,..Ord. Nov. 13, 1860

DEXTER.

Organized July 22, 1834.

SAMUEL S. DRAKE,.....s.s.¼ Oct., 1857,
to Feb. 24, 1861
s.s. Deer Isle.

JOSHUA EATON,.....s.s.¼ Feb. 28, 1861,
to April 23, 1863
s.s. Isle au Haut.

ELBRIDGE G. CARPENTER, s.s. July 1, '43
Ins. Sept. 10, 1846
Dis. June 4, 1851
* Houlton, April 3, 1867, æt 55

Messrs. BOUTWELL, POTTER, and GAY, and members of the Seminary, Bangor, supplied in 1851, '52, '57, '58, '59.

PHILIP TITCOMB,.....s.s. April 24, 1852,
to Dec. 7, 1854
s.s. Limerick.

DANIEL SEWALL,.....s.s. Sept. 21, 1859
* Augusta, April 21, 1865, æt 57

EBENEZER BEAN,.....s.s. fr. Oct., 1861
Ord. March 25, 1862
Closed labors, Sept., 1862
Dis. Oct., 1865
s.s. Gray, Jan. 1, 1883

GEORGE H. PRATT,.....s.s. 1865

DIXFIELD.

Organized May 8, 1806.

DANIEL LIBBEY,.....Ord. Jan. 4, 1832
Dis. Feb. 18, 1835
* Pownal, May 4, 1839, æt 55

S. STINSON, of Weld,.....s.s. 1835
Res. Gardiner.

WM. VAUGHN JORDAN, Ord. Sept. 13, '36
Dis. Aug. 16, 1842
s.s. Pownal, 1843 to 1852

SIMEON HACKETT,.....s.s. Dec., 1842,
to June, 1844. s.s. Temple.

EATON H. NASON,.....s.s. 1845. * 1845

WILLIAM DAVENPORT,.....s.s. 1848
* Otisfield, Jan. 30, 1865, æt 62

ALFRED MORSE,.....s.s. Sept. 1, 1849,
to Sept. 1, 1851
s.s. Austin, Minnesota, 1864

EBENEZER S. HOPKINS.....s.s. 1852
* New Portland, June 26, 1861, æt 49

MARK GOULD,.....s.s. 1853
s.s. Chichester, N. H.

JAMES PREBLE RICHARDSON, s.s. Dec. 1,
1856, to March 1, 1858
* Gray, Nov. 15, 1862, æt 65

WILLIAM V. JORDAN,..s.s. May 30, 1858,
to Oct. 1, 1859
s.s. Andover, from 1859

JAMES P. CHAMBERLAIN, s.s. July, 1860,
to Aug., 1861

CHESTERVILLE.

Organized February 25, 1790.

M SEWALL, Ord. Ev. June 18, 1800
Ins. Pastor, Aug. 9, 1820
Dis. Nov. 18, 1835
* Chesterville, Oct. 3, 1850, æt 91

L SEWALL,....Ord. March 15, 1837
Dis. June 16, 1840

it Bible Society, Winthrop, '65, '66

I H. CONANT,...Ord. July 6, 1842
Dis. March 24, 1853

Nashua, N. H., Nov. 22, 1864, æt 54

FORBUSH,.....s.s. Jan. 30, 1853,
to Dec. 31, 1854
Res. Upton, Mass.

BURNHAM,.....s.s. Jan. 28, 1855
to Jan., 1861. Res. Farmington.

V. ROGERS,..s.s. Oct. 1, 1860, to '62
s.s. Salem, N. H.

AM W. DOW.s.s. Aug. 23, '63, to '64
s.s. Kennebunkport.

CLINTON.

Organized April 1, 1828.

nized July 15, 1858. (*Now Benton.*)

AS ADAMS, s.s. ¼ April 22, '21, to '28

N BISHOP,.....Ins. Nov. 19, 1828
June, 1834. Editor, Windsor, Vt.

E HAWES,.....Ins. Feb. 24, 1835
Dis. Dec. 20, 1836
Pastor, Conn.

IS L. SMITH,.....s.s. 1844 to 1845
lied occasionally by various per-
s to 1857.

MIN DODGE,.....s.s. 1857 to 1858
Pastor, North Abington, Mass.

UMBIA FALLS. No Church.

E L. ROBERTS,..s.s. 1862. Illinois.

MIN T. SANBORN,s.s. Dec. 20, 1863,
to Jan. 15, 1865
s.s. Freeport.

L W. PEARSON,.....s.s. 1865
Sem. Bangor.

COOPER.

Organized February 22, 1826.

nnection with the church in Alex-
ler, this church has received the
ors of Missionaries from three to
months each. Among those more
ent, are

ES W. RICHARDSON,.....s.s. 1852
In Northfield, 1855

ES H. EMERSON,....s.s. 1853, 1854
s.s. Lee.

L D. HOSMER,.....s.s. 1855
Pastor, Eastport, 1856 to 1861

. RHODES,..s.s. 1856. * Oct., 1856

RD H. BUCK,.....s.s. 1857
Melrose, Mass., Aug. 23, 1861, æt 30

H. MCMONAGLE,.....July, 1858,
and May, 1859, to 1860
Pastor, East Machias, 1860

THOMAS L. ELLIS,.....s.s. Sept. 10, 1858,
to Dec, 6, 1858. s.s. Kittery.

JOSIAH G. MERRILL, s.s. from Sept. 1859
Cambridge, Mass.

AMOS F. SHATTUCK,..s.s. from May, 1860
New York.

ALVIN BAKER,.....s.s. 1861

JOHN WALKER, JR.,s.s. June 1, '62, to '63

THOMAS E. BRASTOW,.....s.s. 1863
Pastor, Brooks.

GILMAN A. HOYT,.....s.s. Aug., 1864
s.s. Warrensburg, Mo.

COBNISH.

Organized September 6, 1840.

This church has received the labors of various persons for short periods each.

ALBERT COLE has resided in C., and ministered to the church since July 4, 1858, and at other times previous, occasionally.

CORINNA.

Organized August 10, 1841.

JOSHUA EATON,.....s.s. ¼ Feb. 28, 1841,
to April 23, 1843
Ord. Ev. Dec. 1, 1841
s.s. Isle au Haut.

CORNVILLE.

Organized 1832.

Supplied by Missionaries from 1832.

LEVI LORING,.....s.s. from 1845 to 1846
* Athens, Jan. 16, 1860, æt 76

GEORGE W. FARGO,.....s.s. 1846 to 1858
* Bangor, May 5, 1866, æt 75

CUMBERLAND.

Organized September 15, 1793. *Formerly Second Ch., (N. West Ch.) North Yarmouth.*

RUFUS ANDERSON,....Ord. Oct. 22, 1794
Dis. Oct. 18, 1804
* Wenham, Mass., Feb. 11, 1814, æt 50

AMASA SMITH,.....Ins. Oct. 22, 1806
Dis. May 1, 1820
* Cumberland, March 9, 1847, æt 91

SAMUEL STONE,.....Ord. May 9, 1821
Dis. Nov. 1, 1829
Res. Falmouth.

ISAAC WESTON,.....Ins. Oct. 20, 1830
Dis. June 10, 1840
Res. Cumberland Center.

JOSEPH BLAKE,.....Ord. March 3, 1841
Dis. April 18, 1859
Pastor, Gilmanton, N. H.

EBENEZER S. JORDAN,s.s. fr. Sept. 15 '59

DANVILLE.

Organized February 8, 1826.

Entered in Minutes as Danville, '28 to '50

See Lewiston and Auburn.

DEDHAM.

Organized December 23, 1841.

LEONARD W. HARRIS,.....s.s. 1841
s.s. North Bridgton, 1842 to 1852

ELIAS WELLS,.....Ins. Jan. 25, 1843
Dis. June 6, 1847
* Sandwich, Mass., Sept. 9, 1853, æt 45

BENJAMIN DODGE,...s.s. fr. Sept. 5, 1847
Ord. Oct. 11, 1848
Dis. June 13, 1850
Pastor, North Abington, Mass., 1866

IVORY KIMBALL,.....s.s. from May, 1851
* Edgecomb, July 24, 1853, æt 45

CHARLES DAME,.....s.s. July, 1853,
to July 24, 1854
Res. Exeter, N. H.

AMASA LORING,.....Ins. Feb. 21, 1855
Dis. Nov. 2, 1859. Res. Yarmouth.

GILBERT B. RICHARESON,..Ins. Oct. 17,
1860. Dis. Aug. 26, 1863
s.s. Robinston, 1863

WALES LEWIS,...s.s. Sept., 1864, to 1865
s.s. Pittston, 1866

JOSEPH LORING,.....s.s. fr. April 1, 1865

ELIOT.

Organized June 22, 1721.

JOHN ROGERS,.....came in 1715
Ord. Oct. 25, 1721. * 1773, æt 81

ALPHEUS SPRING,....Ord. June 28, 1768
* June 14, 1791, æt 46

SAMUEL CHANDLER,..Ord. Oct. 17, 1792
* Eliot, Aug. 9, 1829, æt 64

JOSIAH G. MERRILL,....Ins. May 4, 1831
Dis. May, 1832
Res. Cambridge, Mass.

ELISHA BACON,.....Ins. Jan. 2, 1836
Dis. June 1, 1840
Res. Centerville, Mass.

IVORY KIMBALL,...s.s. from 1840 to 1842
* Edgecomb, July 24, 1853, æt 45

JOSIAH B. CLARK,.....s.s. 1842 to 1845
s.s. Rupert, Vt.

JOHN BAKER,.....s.s. 1845 to 1848
* Edgecomb, Oct. 27, 1859, æt 48

CALVIN CHAPMAN,.....s.s. 1849 to 1850
Res. Standish.

JEFFRIES HALL,..s.s. May, 1852, to 1856
s.s. Chesterfield, N. H.

OTIS HOLMES,.....Ins. Jan. 4, 1858
Dis. Jan. 11, 1865
s.s. Sandwich, N. H.

WILLIAM H. CUTLER,.....s.s. July, 1865
Pastor, Hopkinton, N. H.

CHARLES PEABODY,.s.s. fr. Oct. 21, 1866

ELLSWORTH.

Organized September 8, 1812.

JOHN URQUHART,.....s.s. 1784 to 1790 *

PETER NOURSE,.....Ord. Sept. 8, 1812
Dis. Nov. 11, 1835
* Phipsburg, March 25, 1840, æt 64

SEWALL TENNEY,.....Ins. Nov. 11, 1835

EXETER.

Organized 1829.

JOHN A. VINTON,.....Ins. July 1, 1835
Dis. July 1, 1836
Res. South Boston, Mass.

ELBRIDGE G. CARPENTER,.s.s. '43 to '46
* Houlton, April 3, 1867, æt 57

SAMUEL S. DRAKE,....Occ, 1841 to 1848
s.s. Deer Isle.

PHILIP TITCOMB,.....s.s. 1852 to 1854
s.s. Limerick

Not reported in Minutes since 1854.

FAIRFIELD.

Organized May 11, 1815.

ISAAC E. WILKINS,.....Ins. Oct. 3, 1832
Dis. 1835
* Brownville, Nov. 27, 1848, æt 48

GEORGE W. FARGO,.....s.s. 1851, 1852
* Bangor, May 5, 1866, æt 75

GEO. F. TEWKSBURY,..s.s. Oct. 20, 1852
to April 23, 1853
s.s. Casco and Naples.

JAMES M. PALMER, s.s.¼ Sept., '53, to '54
Pastor, Biddeford.

BENJAMIN DODGE,.....s.s. 1855 to 1857
s.s. North Abington, Mass.

FALMOUTH. First Church.

Organized 1754.

JOHN WISWALL,.....Ord. Nov. 3, 1756
Dis. 1764. * 1812, æt 85

EBENEZER WILLIAMS,.Ord. Nov. 6, 1765
* Feb. 25, 1799, æt 64

WILLIAM MILTIMORE,.Ord. June 19, 1803
Dis. July, 1835
* Litchfield, N. H., May 12, 1848, æt 80

ANSON SHELDON,.....Ord. Oct. 28, 1835
Dis. Nov. 15, 1836

CHARLES DAME,.....Ord. May 29, 1839
Dis. 1854. Res. Exeter, N. H.

AMORY H. TYLER,. ...Ord. June 6, 1855
Dis. Nov., 1858. s.s. Norway, 1862-65

JOHN C. ADAMS,.....s.s. from 1859

FALMOUTH. WEST. Second Ch.

Organized September 15, 1830.

JOSEPH B. STEVENS,..Ord. Feb. 19, 1834
Released, Feb. 3, 1840
Dis. Jan. 4, 1842
* Whitney, Georgia, May 9, 1860, æt 57

JOHN GUNNISON,.....Ord. Jan. 5, 1842
Dis. Feb. 18, 1845
* Rochester, N. Y., Aug. 5, 1861, æt 63

JOHN WILDE,.....Ins. June 4, 1845
Dis. Dec. 1, 1852
Res. Deposit, N. Y.

ISAAC CARLTON,.....s.s. May 15, 1853
to Sept. 26, 1854
* Oxford, Jan. 5, 1858, æt 51

ROYAL PARKINSON,...Ins. Nov. 15, 1855
Dis. Oct. 14, 1857. s.s. Milton, Vt.

SAMUEL S. DRAKE,.....s.s. March, 1859
to June, 1860. P. O. Bath, 1859

JOSEPH LORING,.....s.s. Jan. 1, 1861
s.s. North Edgecomb.

EDWARD CHASE,.....s.s. Mch. 1, 1863,
to June 1, 1864. ss. Kennebunkport.

IAS S. ROBIE, s.s. May 22, '64, to 1866
Pastor, Salmon Falls, N. H.

ARD C. MILES,...s.s. fr. July 11, 1866

FARMINGTON.

Organized December 14, 1814.

[AM SEWALL and other Missionaries
s.s. 1814 to 1825

C ROGERS,.....Ord. March 9, 1826
)is. Sept. 1, 1858. Res. Farmington.

; S. C. ABBOTT,.....s.s. Nov. 7, 1858
to April, 1860. New Haven, Conn.

LAND B. HOWARD,.Ord. Oct. 11, 1860

FARMINGTON FALLS.

Organized March 8, 1859.

ranch from Chesterville ch. until 1859.

)B ABBOTT,..s.s. 1849. Now in N. Y.

C ROGERS...s.s. 1850. Farmington.

; K. DEERING,.s.s. 1851 to Nov. 1852
s.s. Holden.

IA MORTON,.....s.s. ½ 1851-2
s.s. West Auburn.

F FORBUSH,.....s.s. Jan. 30, 1854
to Dec. 31, 1855
Res. Upton, Mass.

.S BURNHAM,.. .....s.s. May, 1856
to Jan., 1860
Ord. Ev. July 28, 1858
Res. Farmington.

GE W. ROGERS,.s.s. Oct. 1, '60, to '62
s.s. Salem, N. H.

LIAM W. DOW,.s.s. Aug. 23, '63, to '65
Ord. Ev. W. Brooksville.

GE W. HATHAWAY,.....s.s. 1865
P. O. Skowhegan.

C ROGERS,.....s.s. ¼ fr. Dec. 3, 1865

FAYETTE.

Organized December 19, 1835.

EL SEWALL,...Ord. March 15, 1837
Dis. July 5, 1840
* Augusta, April 21, 1866, æt 57

PH H. CONANT,.... s.s. 1841 to 1844,
and 1846, 1847, 1849 to 1851
* Nashua, N. H. Nov. 22, 1864, æt 54

.S BURNHAM,.....s.s. 1856, 1857
Res. Farmington.

RY S. LORING.....s.s. 1861 to 1863
s.s. Monson.

FLAGSTAFF.

Organized 1844.

ch of church in Industry. See Industry.)

F PERHAM,.....s.s. 1841
Res. Rockton, Ill.

EY TURNER, ...s.s. 1845 to 1847
* Bingham, May 30, 1859, æt 49

D TURNER,.....s.s. 1854 to 1857
New Vineyard, Sept. 14, 1859, æt 70

FORT FAIRFIELD.

Organized October 9, 1843.

JOSIAH G. MERRILL,.....s.s. 1845 to 1849
Res. Cambridge, Mass.

JOSHUA EATON,.....s.s. ½ Oct. 9, 1849
to Sept. 21, 1851. s.s. Isle au Haut.

MARCUS R. KEEP,.....s.s. 1851 to 1856
Res. Ashland, Me.

ELBRIDGE KNIGHT,.s.s. Oct. 15, '52 to '62

JOHN H. GRISWOLD,.....s.s. 1862 to 1863
Res. Manchester, Conn.

ELBRIDGE KNIGHT,.....s.s. 1864
P. O. Maple Grove.

FT. KENT AND PORTAGE LAKE.

No orgonized Church.

MARCUS R. KEEP,..s.s. from 1851 to 1862
Res. Ashland, Me.

FOXCROFT AND DOVER.

Organized December 30, 1822.

THOMAS WILLIALS,.....Ins. Jan. 1, 1823
Dis. April 3, 1835
* Poland, Nov. 24, 1846, æt 59

ELIAS WELLS, JR.,.....Ord. Nov. 7, 1837
Dis. July 24, 1842
* Sandwich, Mass., Sept. 9, 1853, æt 45

WOOSTER PARKER,....Ins. Nov. 10, 1842
Dis. Sept. 9, 1856. Pastor, Belfast.

EDWARD S. PALMER,..Ord. Oct. 13, 1857
Dis. Nov. 9, 1858. s.s. Waverly, Iowa.

CALVIN CHAPMAN,.....Ins. Oct. 26, 1859
Dis. June 17, 1862. Res. Standish.

WALTER E. DARLING,.Ord. May 20, 1862
Dis. June 21, 1865
Pastor, Kennebunk.

BENJAMIN C. CHASE,..s.s. fr. April, 1864
Ins. May 8, 1866

FRANKFORT. (*Now Winterport.*)

Organized September 17, 1820.

FRANKFORT MILLS.

Organized November 18, 1851.

GEORGE W. FIELD,.s.s. from 1852 to 1853
Pastor, Central Ch., Bangor.

ALFRED L. SKINNER,..s.s. fr. 1853 to 1854
Res. Bucksport.

PEASLEY B. CHAMBERLAIN,....s.s. 1854
to 1852
Pastor, Portland, Oregon.

WELLINGTON NEWELL,..s.s. Oct. 1, 1855
to Oct. 1, 1856
Pastor, Brewer Village.

JAMES G. ROBERTS,.....s.s. Dec., 1857
Ord. Dec. 2, 1858. Dis. 1860
s.s. Jacksonville, Ill.

CHARLES FREEMAN BOYNTON, s.s. July
1, 1860, to 1861
s.s. Fort Dodge, Iowa.

WELLINGTON R. CROSS,.s.s. 1864 to 1865
Pastor, New Gloucester.

GOWEN C. WILSON,.....s.s. 1865
s.s. Windsor, Conn.

ABIEL H. WRIGHT,....Ord. Nov. 1, 1866

FREEDOM.

Reorganized April 14, 1858.

(*See Knox, Freedom, and Thorndike.*)

JOSEPH H. CONANT,.....s.s. 1840 to 1841
Pastor, Chesterville, 1842

NATHANIEL CHAPMAN, s.s. 1855 to 1856
* Pittston, April 1, 1858, æt 69

JOSEPH R. MUNSELL,..s.s.¼ 1857 to 1858
s.s. Harwich, Mass.

JOSEPH H. CONANT,s.s. Jan. 1, '59, to '60
* Nashua, N. H., Nov. 22, 1864, æt 54

ELLSWORTH J. HILL,..s.s. May 19, 1861,
to Aug. 18, 1861

EDWIN H. ALDEN,.....s.s. Sept., 1861,
to Dec., 1861. s.s. Tunbridge, Vt.

EDWARD P. BAKER,s.s. Dec. 1, '61, to '62
s.s. East Machias, 1863

CHARLES GUILD,.....s.s. 1862, 1863
s.s. Waubansee, Kansas.

SAMUEL MORRISON,...s.s. Sept. 18, 1864,
to 1865
Pastor, St. Lawrence St. Ch., Portland.

WILLIAM H. BEARD.....s.s for 1867.

FREEMAN.

Organized July 12, 1818.

FREEPORT.

Organized December 21, 1789.

ALFRED JOHNSON,....Ord. Dec. 29, 1789
Dis. Sept. 11, 1805
* Belfast, Jan. 12, 1837, æt 69

SAMUEL VEAZIE,.....Ord. Dec. 10, 1806
* Freeport, Feb. 6, 1809, æt 30

REUBEN NASON,.....Ord. Feb. 7, 1810
Dis. March 23, 1815
* Jan. 15, 1835, æt 56

ENOS MERRILL,.....Ord. Nov. 6, 1816
Dis. Jan. 6, 1830
* Orford, N. H., March 22, 1861, æt 75

CEPHAS H. KENT,.....Ins. July 25, 1832
Dis. Sept. 26, 1836
Pastor, Ripton, Vt.

EBENEZER G. PARSONS, Ord. Oct. 4, '37
Dis. Aug. 31, 1851
Pastor, Derry, N. H.

LUTHER CONKLIN,.....Ins. Jan. 1, 1852
Dis. March 8, 1858
Res. Providence, R. I.

JOHN S. C. ABBOTT,.....s.s. 1857 to 1858
Pastor, Howe St. Ch., N. Haven, Ct., '61

REUBEN S. KENDALL, s.s. May, '58, to '59
Res. Lenox, Mass.

PROFS. BOW. COLL., Brunswick, s.s. 1859

EDWARD S. PALMER,..Ins. June 4, 1861
Dis. Feb. 11. 1863
s.s. Waverley, Iowa.

BENJ. T. SANBORN,..s.s. fr. May 20, 1865

FREEPORT, SOUTH.

Organized July 9, 1857.

JOHN S. C. ABBOTT, s.s. July, 9, '57, t
Res. New Haven, C

AMORY H. TYLER,....s.s. fr. Nov. 2, 1
to June 8,
Res. Falmo

CYRIL PEARL,.....s.s. from Jan 3.
* South Freeport, Feb. 10, 1865, a

FRYEBURG.

Organized August 17, 1775.

WILLIAM FESSENDEN, Ord. Oct. 11.
* Fryeburg, May 6, 1805, a

FRANCIS L. WHITING,....Ord. Oct.
Closed labors 1813. Dis.
* Big Flatts, N. Y., Oct. 15, 1863, a

NATHANIEL PORTER,....s.s. 1821 to
* Fryeburg, Nov. 11, 1837, a

CARLTON HURD,.....Ord. Sept. 17.
* Fryeburg, Dec. 6, 1855, a

JOHN Q. PEABODY,....Ord. Dec. 17.
Dis. July 20,
Res. Ipswich, M

DAVID B. SEWALL,.....Ins. Dec. 8,

GARDINER.

Organized July 28, 1835.

SETH SWEETSER,.....Ins. Nov. 23,
Dis. Nov. 8,
Pastor, Worcester, M

AARON C. ADAMS,....Ord. July 10,
Dis Dec. 15,
Pastor, Aub

JOSIAH W. PEET,.....Ord. Dec. 15,
Dis. July 17,
Res. Fall River, M

WILLIAM L. HYDE,....Ord. May 17.
Dis. March 31,
s.s. Ripley, N

HARVEY M. STONE,.....Ins. July 8.
Dis. Dec. 5,
s.s. South Dennis, Mass., fr. Oct. 11.

JOHN W. DODGE,.....Ord. Dec. 5, 1
Dis. Oct. 14, 1
Pastor, Hampton, N.

AUSTIN L. PARK,.....Ord. Feb. 2, 1

GARLAND.

Organized March 1820.

(*Church Records burnt.*)

ISAAC E. WILKINS,....Ord. Oct. 12, 1
Dis. 1
* Brownville, Nov. 17, 1848, æt

SAMUEL S. DRAKE....s.s. ¼ fr. Oct., 1
Ins. Feb. 24, 1
Dis. March, 1
s.s. Deer I

PETER B. THAYER,....Ord. Dec. 12, 1

GEORGETOWN. (*See Phipsburg.*
Church Organized July 1, 1785.

THOMAS S. ROBIE, s.s. May 22, '64, to 1866
Pastor, Salmon Falls, N. H.

EDWARD C. MILES,...s.s. fr. July 11, 1866

FARMINGTON.

Organized December 14, 1814.

JOTHAM SEWALL and other Missionaries
s.s. 1814 to 1825

ISAAC ROGERS,.....Ord. March 9, 1826
Dis. Sept. 1, 1858. Res. Farmington.

JOHN S. C. ABBOTT,.....s.s. Nov. 7, 1858
to April, 1860. New Haven, Conn.

ROWLAND B. HOWARD,.Ord. Oct. 11, 1860

FARMINGTON FALLS.

Organized March 3, 1859.

A branch from Chesterville ch. until 1859.

JACOB ABBOTT,..s.s. 1849. Now in N. Y.

ISAAC ROGERS...s.s. 1850. Farmington.

JOHN K. DEERING,.s.s. 1851 to Nov. 1852
s.s. Holden.

ALPHA MORTON,.....s.s. ½ 1851-2
s.s. West Auburn.

JOHN FORBUSH,.....s.s. Jan. 30, 1854
to Dec. 31, 1855
Res. Upton, Mass.

JONAS BURNHAM,.. .....s.s. May, 1856
to Jan., 1860
Ord. Ev. July 28, 1858
Res. Farmington.

GEORGE W. ROGERS,.s.s. Oct. 1, '60, to '62
s.s. Salem, N. H.

WILLIAM W. DOW,.s.s. Aug. 23, '63, to '65
Ord. Ev. W. Brooksville.

GEORGE W. HATHAWAY,.....s.s. 1865
P. O. Skowhegan.

ISAAC ROGERS,.....s.s.¼ fr. Dec. 3, 1865

FAYETTE.

Organized December 19, 1835.

DANIEL SEWALL,...Ord. March 15, 1837
Dis. July 5, 1840
* Augusta, April 21, 1866, æt 57

JOSEPH H. CONANT,.... s.s. 1841 to 1844,
and 1846, 1847, 1849 to 1851
* Nashua, N. H. Nov. 22, 1864, æt 54

JONAS BURNHAM,.....s.s. 1856, 1857
Res. Farmington.

HENRY S. LORING.....s.s. 1861 to 1863
s.s. Monson.

FLAGSTAFF.

Organized 1844.

(*Branch of church in Industry. See Industry.*)

JOHN PERHAM,.....s.s. 1841
Res. Rockton, Ill.

SIDNEY TURNER, ...s.s. 1845 to 1847
* Bingham, May 30, 1859, æt 49

DAVID TURNER,.....s.s. 1854 to 1857
* New Vineyard, Sept. 14, 1859, æt 70

FORT FAIRFIELD.

Organized October 9, 1843.

JOSIAH G. MERRILL,.....s.s. 1845 to 1849
Res. Cambridge, Mass.

JOSHUA EATON,.....s.s. ¼ Oct. 9, 1849
to Sept. 21, 1851. s.s. Isle au Haut.

MARCUS R. KEEP,.....s.s. 1851 to 1856
Res. Ashland, Me.

ELBRIDGE KNIGHT,.s.s. Oct. 15, '52 to '62

JOHN H. GRISWOLD,.....s.s. 1862 to 1863
Res. Manchester, Conn.

ELBRIDGE KNIGHT,.....s.s. 1864
P. O. Maple Grove.

FT. KENT AND PORTAGE LAKE.

No orgonized Church.

MARCUS R. KEEP,..s.s. from 1851 to 1862
Res. Ashland, Me.

FOXCROFT AND DOVER.

Organized December 30, 1822.

THOMAS WILLIALS,.....Ins. Jan. 1, 1823
Dis. April 3, 1835
* Poland, Nov. 24, 1846, æt 59

ELIAS WELLS, JR.,.....Ord. Nov. 7, 1837
Dis. July 24, 1842
* Sandwich, Mass., Sept. 9, 1853, æt 45

WOOSTER PARKER,....Ins. Nov. 10, 1842
Dis. Sept. 9, 1856. Pastor, Belfast.

EDWARD S. PALMER,..Ord. Oct. 13, 1857
Dis. Nov. 9, 1858. s.s. Waverly, Iowa.

CALVIN CHAPMAN,.....Ins. Oct. 26, 1859
Dis. June 17, 1862. Res. Standish.

WALTER E. DARLING,.Ord. May 20, 1862
Dis. June 21, 1865
Pastor, Kennebunk.

BENJAMIN C. CHASE,..s.s. fr. April, 1864
Ins. May 8, 1866

FRANKFORT. (*Now Winterport.*)

Organized September 17, 1820.

FRANKFORT MILLS.

Organized November 18, 1851.

GEORGE W. FIELD,.s.s. from 1852 to 1853
Pastor, Central Ch., Bangor.

ALFRED L. SKINNER,..s.s. fr. 1853 to 1854
Res. Bucksport.

PEASLEY B. CHAMBERLAIN,....s.s. 1854
to 1852
Pastor, Portland, Oregon.

WELLINGTON NEWELL,..s.s. Oct. 1, 1855
to Oct. 1, 1856
Pastor, Brewer Village.

JAMES G. ROBERTS,.....s.s. Dec., 1857
Ord. Dec. 2, 1858. Dis. 1860
s.s. Jacksonville, Ill.

CHARLES FREEMAN BOYNTON, s.s. July
1, 1860, to 1861
s.s. Fort Dodge, Iowa.

WELLINGTON R. CROSS,.s.s. 1864 to 1865
Pastor, New Gloucester.

GOWEN C. WILSON,.....s.s. 1865
s.s. Windsor, Conn.

ABIEL H. WRIGHT,....Ord. Nov. 1, 1866

FREEDOM.

Reorganized April 14, 1858.

(*See Knox, Freedom, and Thorndike.*)

JOSEPH H. CONANT,.....s.s. 1840 to 1841
Pastor, Chesterville, 1842

NATHANIEL CHAPMAN, s.s. 1855 to 1856
* Pittston, April 1, 1858, æt 69

JOSEPH R. MUNSELL,...s.s.¼ 1857 to 1858
s.s. Harwich, Mass.

JOSEPH H. CONANT,s.s. Jan. 1, '59, to '60
* Nashua, N. H., Nov. 22, 1864, æt 54

ELLSWORTH J. HILL,..s.s. May 19, 1861,
to Aug. 18, 1861

EDWIN H. ALDEN,.....s.s. Sept., 1861,
to Dec., 1861. s.s. Tunbridge, Vt.

EDWARD P. BAKER,s.s. Dec. 1, '61, to '62
s.s. East Machias, 1863

CHARLES GUILD,.....s.s. 1862, 1863
s.s. Waubansee, Kansas.

SAMUEL MORRISON,...s.s. Sept. 18, 1864,
to 1865
Pastor. St. Lawrence St. Ch., Portland.

WILLIAM H. BEARD.....s.s for 1867.

FREEMAN.

Organized July 12, 1818.

FREEPORT.

Organized December 21, 1789.

ALFRED JOHNSON,....Ord. Dec. 29, 1789
Dis. Sept. 11, 1805
* Belfast, Jan. 12, 1837, æt 69

SAMUEL VEAZIE,.....Ord. Dec. 10, 1806
* Freeport, Feb. 6, 1809, æt 30

REUBEN NASON,.....Ord. Feb. 7, 1810
Dis. March 23, 1815
* Jan. 15, 1835, æt 56

ENOS MERRILL,.....Ord. Nov. 6, 1816
Dis. Jan. 6, 1830
* Orford, N. H., March 22, 1861, æt 75

CEPHAS H. KENT,.....Ins. July 25, 1832
Dis. Sept. 26, 1836
Pastor, Ripton, Vt.

EBENEZER G. PARSONS, Ord. Oct. 4, '37
Dis. Aug. 31, 1851
Pastor, Derry, N. H.

LUTHER CONKLIN,.....Ins. Jan. 1, 1852
Dis. March 8, 1858
Res. Providence, R. I.

JOHN S. C. ABBOTT,.....s.s. 1857 to 1858
Pastor, Howe St. Ch., N. Haven, Ct., '61

REUBEN S. KENDALL, s.s. May, '58, to '59
Res. Lenox, Mass.

PROFS. BOW. COLL., Brunswick, s.s. 1859

EDWARD S. PALMER,..Ins. June 4, 1861
Dis. Feb. 11. 1863
s.s. Waverley, Iowa.

BENJ. T. SANBORN,..s.s. fr. May 20, 1865

FREEPORT, SOUTH.

Organized July 9, 1857.

JOHN S. C. ABBOTT, s.s. July, 9, '57, to '59
Res. New Haven, Conn.

AMORY H. TYLER,....s.s. fr. Nov. 2, 1859
to June 8, 1862
Res. Falmouth.

CYRIL PEARL,.....s.s. from Jan 3, 1863
* South Freeport, Feb. 10, 1865, æt 60

FRYEBURG.

Organized August 17, 1775.

WILLIAM FESSENDEN, Ord. Oct. 11, 1775
* Fryeburg, May 6, 1805, æt 58

FRANCIS L. WHITING,....Ord. Oct., 1809
Closed labors 1813. Dis. 1817
* Big Flatts, N. Y., Oct. 15, 1863, æt 87

NATHANIEL PORTER,....s.s. 1821 to 1823
* Fryeburg, Nov. 11, 1837, æt 91

CARLTON HURD,.....Ord. Sept. 17, 1823
* Fryeburg, Dec. 6, 1855, æt 60

JOHN Q. PEABODY,....Ord. Dec. 17, 1835
Dis. July 20, 1839
Res. Ipswich, Mass.

DAVID B. SEWALL,.....Ins. Dec. 8, 1839

GARDINER.

Organized July 28, 1835.

SETH SWEETSER,.....Ins. Nov. 23, 1836
Dis. Nov. 8, 1838
Pastor, Worcester, Mass.

AARON C. ADAMS,....Ord. July 10, 1839
Dis Dec. 15, 1841
Pastor, Auburn.

JOSIAH W. PEET,.....Ord. Dec. 15, 1841
Dis. July 17, 1848
Res. Fall River, Mass.

WILLIAM L. HYDE,...Ord. May 17, 1849
Dis. March 31, 1856
s.s. Ripley, N. Y.

HARVEY M. STONE,.....Ins. July 8, 1857
Dis. Dec. 5, 1860
s.s. South Dennis, Mass., fr. Oct. 11, '63

JOHN W. DODGE,.....Ord. Dec. 5, 1860
Dis. Oct. 14, 1863
Pastor, Hampton, N. H.

AUSTIN L. PARK,.....Ord. Feb. 2, 1864

GARLAND.

Organized March 1820.

(*Church Records burnt.*)

ISAAC E. WILKINS,....Ord. Oct. 12, 1825
Dis. 1829
* Brownville, Nov. 17, 1848, æt 48

SAMUEL S. DRAKE....s.s.¼ fr. Oct., 1837
Ins. Feb. 24, 1841
Dis. March, 1847
s.s. Deer Isle.

PETER B. THAYER,....Ord. Dec. 12, 1848

GEORGETOWN. (*See Phipsburg.*)
(*Church Organized July* 1, 1765.

GILEAD.

Organized June 20, 1818.

JAMES WALKER,.....s.s. 1817 to 1819
* Milton, N. H., Sept. 24, 1826, æt 48

HENRY WHITE,.....Ord. Nov. 19, 1828
Dis. Nov. 19, 1833
* Garland, Dec. 8, 1858, æt 67

HENRY RICHARDSON,...s.s. May 1, 1838,
to June 15, 1840
Ins. June 10, 1840
Dis. March 14, 1849
s.s. Goshen, N. H., 1850 to 1861

DANIEL GOODHUE, s.s. June, '52, to 1854
s.s. Troy, N. H.

KENDALL DEERING,.....s.s. 1854 to 1855

EDMUND BURT,.....s.s. fr. June 25, 1855
* Gorham, N. H., July 14, 1864, æt 61

HENRY RICHARDSON,..s.s. Sept. 1, 1861,
to Sept. 1. 1862. Res. Gilead, 1867

GLENBURNE.

Organized 1839.

The following have labored from one to nine months each, since 1830:

JOHN SAWYER, died, 1858; JOHN PERHAM, Rockton, Ill.; CALEB W. MATTHEWS, Sun-Prairie, Wis.; JONATHAN B. COOK, Pastor, Wells: FINDLEY WALLACE, London, England; BENJAMIN G. SNOW, Missionary to Micronesia; JOSHUA EATON, s.s.‡ April 8, 1849, to Dec. 29, 1850, Isle au Haut; each of the PROFESSORS, and forty of the students of the Seminary, Bangor, besides fourteen Congregational ministers in the vicinity, have preached one or more Sabbaths. (Not returned in Minutes since 1859.)

GOLDEN RIDGE. Union Ch.

Organized May 29, 1861.

WM. T. SLEEPER,....s.s. fr. Oct. 28, 1860
* P. O. Patten.

GORHAM.

Organized April 4, 1750.

SOLOMON LOMBARD,..Ord. Dec. 26, 1750
Dis. Aug. 15, 1764. * 1781, æt 80

JOSHUA THATCHER,...Ord. Oct. 28, 1767
Dis. Aug., 1778
* Dec. 25, 1799, æt 60

CALEB JEWETT,.....Ord. Nov. 5, 1783
Dis. Sept., 1800
* Gorham, April 16. 1802, æt 49

JEREMIAH NOYES,....Ord. Nov. 16, 1803
* Gorham, Jan. 15, 1807, æt 28

ASA RAND,.....Ord. Jan. 18, 1809
Dis. June 22, 1822
Res. Ashburnham, Mass.

THADDEUS POMEROY, Ins. June 12, 1822
Dis. Dec. 11, 1839
* Dewitt, N. Y., April 14, 1858, æt 76

JOHN L. DAVENPORT,...Ord. July, 1840
Dis. June, 1842
New York City.

AARON C. ADAMS,.....Ins. Oct. 5, 1842
Dis. Nov. 7, 1845
Pastor, Auburn.

JOHN R. ADAMS,.....Ins. June 3, 1847
Dis. Dec. 1, 1858
* Northampton, Mass., Apr. 25, '66, æt 64

STEPHEN C. STRONG,..Ins. Feb. 15, 1860

GORHAM, N. H.

Organized August 14, 1862.

GEO. F. TEWKSBURY,...s.s. July 1, 1859,
to April 30, 1865
s.s. Casco and Naples.

THOMAS T. MERRY,..s.s. fr. May 1, 1865

GRAY.

Organized August, 1774.

Re-organized October 2, 1803.

SAMUEL NASH,.....Ord. June 21, 1775
Dis. 1782. * Gray.

SAMUEL PERLEY,.....Ins. Sept. 8, 1784
Dis. 1791. * Gray, 1831, æt 89

DANIEL WESTON,.....Ord. Oct. 3, 1803
Dis. June 29, 1825. * 1837, æt 73

SAMUEL H. PECKHAM, Ins. Sept. 13, '25
Dis. Sept. 14, 1830
* Petersham, Mass., Jan. 23, 1864, æt 70

THOMAS RIGGS,.....Ins. June 26, 1831
Dis. Feb., 1833

CALVIN WHITE,.....Ins. Aug. 6, 1833
Dis. May 31, 1837
Res. Amherst, Mass.

NATHAN W. SHELDON,..Ins. Jan. 22, '39
Dis. Oct. 25, 1843
Res. Stoddard, N. H., 1860

ALLEN LINCOLN,.....Ord. Nov. 5, 1845
Dis. March 1, 1859
Missionary, Lynn, Mass.

JAMES P. RICHARDSON, s.s. Nov. 1, 1859
* Gray, Nov. 15, 1862, æt 65

EBENEZER BEAN,.....s.s. fr. Jan. 1, 1863

HALLOWELL.

Organized March 15, 1791.

ELIPHALET GILLETT, Ord. Aug. 12, 1795
Dis. May 12, 1827
* Hallowell, Oct. 19, 1848, æt 80

GEORGE SHEPARD,..Ord. March 5, 1828
Dis. Jan. 2, 1838
Prof. Theol. Sem., Bangor.

ELI THURSTON,.....Ord. Jan. 3, 1838
Dis. July 21, 1848
Pastor, Fall River, Mass.

NATHAN B. ROGERS,...Ord. Dec. 6, 1848
* Hallowell, Nov. 29, 1849, æt 28

JOHN P. SKEELE,.....Ord. Oct. 9, 1850
Dis. Dec. 23, 1857
Dis. Sec. A. B. C. F. M., Hartford, Ct.

HORATIO Q. BUTTERFIELD, Ins. Dec. 23,
1857. Dis. April 8, 1861
Professor, Lincoln College, Kansas.

GEORGE LEWIS,.....s.s. 1863 to 1864
Pastor, Bedford, Mass.

DANIEL SEWALL,....s.s. } to May 31, 1864
* Augusta, April 21, 1866, æt 57

WM. S. SEWALL,.....s.s. } June 15, 1864,
to March 1, 1866. s.s. St. Albans.

FERDINAND W. DICKINSON,.....s.s 1865

JAMES DINGWELL, JR.,.....s.s. 1866–7
Last two, Lic. from Bangor Seminary.

KENNEBUNK. First Church.

Incorporated Wells, 1750.

Organized March 14, 1751.

DANIEL LITTLE,....Ord. March 27, 1751
* Dec. 5, 1801, æt 77

NATH'L HILL FLETCHER,..Ord. Sept. 3,
1800. Dis. April 1, 1828
* Boxboro', Mass., Sept. 4, 1834, æt 65

GEORGE W. WELLS,...Ord. Oct. 24, 1827
Dis. Oct. 21, 1839
* March 17, 1843, æt 38

EDWARD H. EDES,.....Ins. Oct. 23, 1839
* May 30, 1845

WILLIAM C. TENNEY,...Ord. Oct. 7, 1845
Dis. Jan. 17, 1848

JOSHUA A. SWAN,.....Ord. Feb. 6, 1850
(*Now Unitarian.*)

KENNEBUNK. Union Evangelical Church.

Organized August 15, 1826.

DANIEL CAMPBELL,....Ins. Dec. 5, 1827
Dis. June 10, 1828
* Orford, N. H., Oct. 1, 1849, æt 70

BERIAH GREEN,.....Ord. July 31, 1829
Dis. Sept. 28, 1830
Teacher, Whitesborough, N. Y.

JOSEPH FULLER,.....Ins. Sept. 29, 1830
Dis. July 16, 1834. Res. Vershire, Vt.

JOSIAH W. POWERS,...Ins. Nov. 5, 1834
Dis. Aug. 17, 1837
* Putnam, Ohio, March 31, 1840, æt 41

GEORGE W. CRESSEY,..Ord. July 9, 1840
Dis. Nov. 12, 1851
* Buxton Center, Feb. 12, 1867, æt 56

WILLIAM H. WILCOX, Ins. March 4, 1852
Dis. June 8, 1857
Pastor, Reading, Mass.

J. EVARTS POND,.....s.s. June, 1857,
to Oct., 1857. Pastor, Platsville, Wis.

GRANVILLE WARDWELL,.....s.s. Dec.,
1857, to April, 1858
* Westminster, Vt., June 24, 1858, æt 36

FRANKLIN E. FELLOWS, Ord. Dec. 15, '58
Dis. Nov. 28, 1865. Pastor, Bridgton.

WALTER E. DARLING,...s.s. Jan. 1, 1866
Ins. March 20, 1866

KENNEBUNKPORT.

Organized November, 1730. (*Arundel to* 1821.)

JOHN EVELETH,.....settled 1719 to 1729
* 1734, æt 70. Grad. Harv. Col., 1689

JOHN HOVEY,.....Ord. Sept., 1741
Closed labors June, 1768
* 1773, æt 70

SILAS MOODY,.....Ord. Jan. 9, 1771
* April 4, 1816, æt 77

GEORGE PAYSON,.. .....Ord. July, 1816
Dis. July 19, 1820
* Kennebunkport, Oct. 22, 1823, æt 30

JOSEPH P. FESSENDEN, Ord. Oct. 25, 20
Dis. Nov. 12, 1829
* South Bridgton, Feb. 13, 1861, æt 68

CEPHAS KENT,.....Ins. Nov. 10, 1830
Dis. April 25, 1832
Pastor, Ripton, Vt.

LEVI SMITH,.....Ins. Dec. 30, 1832
Dis. Jan. 10, 1838
* East Windsor, Ct., Jan. 19, 1854, æt 64

SILAS BAKER,.....s.s. April 15, 1838,
to April 15, 1840. Res. Standish.

SOLOMON B. GILBERT,...s.s. 1842 to 1846
* Milan, Ohio, May 20, 1857

IVORY KIMBALL,.....s.s. 1847 to 1848
* Edgecomb, July 24, 1853, æt 45

H. C. DANIELS,.....s.s. 1848 to 1849

JOHN BAKER, Ins. Sept. 26, 1849. Dis. '56
* Edgecomb, Oct. 27, 1859, æt 48

WILLIAM TENNEY,.s.s. Jan., 1845, to '47

JAMES B. THORNTON, JR.,..s.s. Dec. 14,
1856, to June 14, 1857
Pastor, Milford, Mass.

MORRIS HOLMAN,.....s.s. July 12, 1858
to 1862. s.s. Deering, N. H.

JOHN PARSONS, s.s. April 1, 1863, to 1866
Pastor, First Church, York, 1866

KENNEBUNKPORT. South Ch.

Organized January 10, 1838.

LEVI SMITH,.....s.s. Jan. 10, 1838,
to April 11, 1839
* Ea. Windsor, Ct., Jan. 19, 1854, æt 64

JOHN BAKER,.....s.s. April 29, 1839,
to Oct. 2, 1845
* Edgecomb, Oct. 27, 1859, æt 48

SAMUEL H. MERRILL,...s.s. Nov. 9, 1845,
to April 12, 1846
Res. Portland. Agt. Am. Bible Soc'y.

HENRY EDDY,.....Ins. Jan. 6, 1847
Dis. May 9, 1848
s.s. North Bridgewater, Mass.

GEORGE A. BOWMAN,..Ord. Aug. 9, 1848
Dis. April 19, 1854
Pastor, South Windsor, Ct., Sept., 1866

PHILIP TITCOMB,.....Ins. July 11, 1855
Dis. Dec. 21, 1864. s.s. Limerick.

WILLIAM W. DOW,.....s.s. July 1, 1865,
to Feb. 25, 1866
Ord. Ev. West Brooksville.

EDWARD CHASE,..s.s. from April 8, 1866

KINGFIELD.

Organized Oct. 8, 1815. *Reorganized, June* 1831.

JOTHAM SEWALL and other Missionaries labored here for short periods.

SIMEON HACKETT,.....s.s.‡ 1830
Res. Temple.

DAVID TURNER, at intervals, 1842 to 1856, 1851 to 1855, 1858, 1859

Mr. S. and Mr. T. deceased. See Chesterville and New Vineyard.

KITTERY.

Organized November 4, 1714.

BENJAMIN WOODBRIDGE,.....1688
* Medford, Mass., 1710, æt 52

JOHN NEWMARCH,.....Resident fr. 1698
Ord. Nov. 4, 1714. Dis. May 1, 1751
* Jan. 15, 1754, æt 85

BENJAMIN STEVENS,...Ord. May 1, 1751
* Kittery, May 18, 1791, æt 70

JONAS HARTWELL,....Ord. Oct. 10, 1792
Dis. May 1. 1798
* Hallowell, April 28, 1810, æt 49

WILLIAM BRIGGS,.....Ord. Dec. 5, 1798
Dis. Nov. 9, 1814. * 1848, æt 75

JOHN DUTTON,.....s.s. Nov. 26, 1816, to April 13, 1819
*.N. Haverhill, N. H., May 16, 1848, æt 71

STEPHEN MERRILL,..s.s. from Dec., 1819
Ord. June 20, 1821. Dis. Oct. 9, 1831
* Wolfboro, N. H., June 23, 1860, æt 67

TOBIAS N. MILLER,...Ord. Nov. 21, 1838
Dis. Jan. 26, 1840.
Res. Portsmouth, N. H.

REUBEN KIMBALL,...Ord. Jan. 26, 1841
Dis. Jan. 9, 1850. Res. Conway, N. H.

ALBERT W. FISKE,....Ins. July 18, 1850
Dis. April 1, 1857
Pastor, Fisherville, N. H.

WM. A. FOBES. s.s. Sept., '57, to July, '58
Pastor, North Scituate, R. I.

SAMUEL H. PARTRIDGE, s.s. Aug. 1, '58, to Feb. 1, 1859
s.s. York, Scotland Parish.

EDWARD P. TENNEY,.....s.s. 1859
s.s. Manchester, Mass.

JOHN M. C. BARTLEY, Ord. Sept. 1, 1859
* Kittery Point, June 2, 1860, æt 61

WILLIAM A. FOBES,.....s.s. Oct. 1, 1860, to Oct. 1, 1863
Pastor, North Scituate. R. I.

THOMAS L. ELLIS,.....s.s. Nov. 15, 1863

KITTERY. Second Ch. (*3d Parish.*)

Organized September 19, 1750.

JOSIAH CHASE,.....Ins. Sept. 19, 1750
* suddenly, Dec. 10, 1778, æt 60

JOSEPH LITCHFIELD,....Ins. July, 1782
* Jan. 28, 1828, æt 78
Church extinct.

KNOX. (*See Thorndike and Freedom.*)

LEBANON.

Organized January 24, 1765.

ISAAC HASEY,.....Ord. June 24, 1765
* Lebanon Center, Oct. 17, 1812, æt 71

PAUL JEWETT,.....Ins. April 13, 1814
Dis. Oct. 6, 1819
* Hamilton, Mass., May 15, 1840, æt 60

JAMES WESTON,...Ins. Ch. Feb. 11, 1824
Ins. Parish, June, 1825
Dis. June 29, 1836. Res. Standish.

JOSEPH LORING,.....Ins. Oct. 12, 1836
Dis. July 5, 1854
s.s. North Edgecomb.

ELIAS CHAPMAN,.....s.s. Sept. 24, 1854, to June 22, 1856
Pastor, New Market, N. H.

SAMUEL H. PARTRIDGE, s.s. May 10, '57, to May 10, 1858
s.s. Second Church, York.

WILLIAM A. FOBES,...Ord. Jan. 26, 1859
Closed labors Feb. 10, 1860
Dis. Sept, 19. 1860
Pastor, Halifax, Mass.

JOHN H. GARMAN,....Ins. Sept. 19, 1860
Dis. Sept. 27, 1865
s.s. North Orange, Mass.

BENJAMIN G. PAGE,..Ord. Sept. 27, 1865

LEE. (*See Springfield, Carroll, and Lee.*)

Organized July 10, 1863.

CHAS. H. EMERSON,.s.s. fr. July 10, 1863

LETTER F. (*See Presque Isle.*)

Organized March 15, 1848.

LEVANT. (*See Kenduskeag.*)

LEWISTON FALLS. First Congregational Church. (*In Auburn.*)

Organized February 8, 1826.

(*See Auburn and Danville. Once a part of D.*)

Entered in Minutes as Lewiston, 1830 to 1833. Lewiston Falls, to 1841.

LEWISTON. Pine St. Church.

Organized August 8, 1854.

URIAH BALKAM,....s.s. from Oct., 1854
Ins. Jan. 30, 1856

EDWIN B. PALMER,.s.s. Jan. to Oct., '64, while the Pastor was Chaplain 16th Me. Regiment.

LIMERICK.

Organized July 5, 1795.

EDMUND EASTMAN,....Ord. Nov. 6, 1795
* Limerick, Dec. 9, 1812, æt 40

* WILLIAM GRAGG, s.s.
* DAVID THURSTON, s.s.
* JOHN H. INGRAHAM, s.s.
} fm '12 to '17

(**See C. Elizabeth, Litchfield, and Thomaston.*)

ISAAC WESTON,.....s.s. 1818
Res. Cumberland Center.

CHARLES FREEMAN,..s.s. fr. Jan. 1, 1818
Ord. Jan. 19, 1820
* Limerick, Sept. 19, 1853, æt 59

ALBERT COLE,.....s.s. July 3, 1853
Ins. Dec. 19, 1855
Res. March 28, left April 12, 1857
Dis. by Council, March 6, 1860
s.s. Cornish.

THOMAS N. LORD,.. .....s.s. July 5, 1857,
to Oct., 1858. s.s. North Yarmouth.

CHARLES PACKARD,. Ins. March 7, 1860
Res. July 1, 1864. s.s. Woolwich.

PHILIP TITCOMB,.....s.s. May 7, 1865

LIMINGTON.

(Formerly Ossipee Plantation.)

Organized October 11, 1789.

JONATHAN ATKINSON, Ord. Oct. 17, 1794
Closed labors, 1814. Dis. Sept. 26, 1821
* Limington, Feb. 16, 1837, æt 79

ROBERT H. NOYES,.....s.s. 1821 to 1823 *

CALEB F. PAGE,.....Ord. Nov. 5, 1823
Dis. Sept. 24, 1833
s.s. Milton Mills, N. H., 1866

HAZAEL LUCAS,...s.s. Oct., 1833, to 1834
Res. Big Rapids, Mich.

IVORY KIMBALL,.....Ord. Nov. 12, 1834
Dis. Oct. 4, 1842
* Edgecomb, July 24, 1853, æt 45

HENRY A. MERRILL, s.s. Mar. 1840 to '43
Res. Johnston, Ohio.

FRANKLIN YEATON,..Ins. Sept. 20, 1843
Dis. June 3, 1846
* Naples, Nov. 30, 1864, æt 56

JOHN H. GARMAN,.....Ord. Nov. 3, 1847
Dis. July 2, 1855
s.s. North Orange, Mass.

JOHN PARSONS,.....Ord. May 14, 1857
Dis. March, 1862
Pastor, First Church, York.

ALBION H. JOHNSON,..Ord. Oct. 31, 1865

LINCOLN.

Organized October 3, 1831.

JOHN SAWYER, s.s. Aug. 3, 1831, to Oct. '31
* Bangor, Oct. 14, 1858, æt 103

JOSEPH R. MUNSELL,...s.s. ½ Oct. 26, 1831
to June 12, 1839. s.s. Harwich, Mass.

NATHAN W. SHELDON, in 1833, M. BALLARD, in 1834. Each supplied a few Sabbaths.

JOTHAM SEWALL,.....s.s. June, 1840
and occasionally in 1841-2
* Chesterville, Oct. 3, 1850 æt 91

ROBERT PAGE,...now of Farmington O.,
supplied a few weeks in 1844

JOSHUA EATON,.....s.s. ½ July 25, 1846
to Sept. 12, 1847

HENRY S. LORING, of Monson, few Sab.'47

ALVIN J. BATES,.....s.s. Sept. 26, 1847
to Sept. 26, 1849. Ord. Sept. 27, 1849
s.s. Harwichport, Mass.' 1865

GEORGE WILLIAMS,.....s.s. 1864-5
Pastor, Townsend, Mass.

CHARLES W. JENKINS,....s.s. July, 1865

LISBON.

Organized December 18, 1839.

STEPHEN MERRILL,..s.s. Oct. 1839 to 1843
* Wolfboro', N. H., June 26, 1860, æt 67

JONAS FISK,.....
s.s. I

HENRY SEWALL LORING,

LITCHFIEL

Organized June 6,

SAMUEL SEWALL,.....s
* Rye, N. H., Marcl

DANIEL LOVEJOY,.....s
a
* Albion, Aug

DANIEL KENDRICK,.....s
J

JAMES WESTON,.....

DAVID STARRETT,.....O
Di
* Augusta, Apri

THOMAS N. LORD,..s.s. Jul
s.s. Nor

TIMOTHY DAVIS,.....In
Di
* Kingston, Mass., Marcl

BENJAMIN SMITH,.....Or
* Sept

DAVID THURSTON,...s.s. fr
* Litchfield, May

NATHAN W. SHELDON,....

JOSIAH T. HAWES,.....s.

LOVELL.

Organized October 6,

Rev. FIFIELD HOLT, Rev. J
ALL, Rev. M. HIDDEN,
N. H., Rev. JOTHAM S
M. CHAPIN, Rev. L. RI
CHURCH, Rev. M. POR
RICE,.....

VALENTINE LITTLE,...Ord.
Dis
* Salisbury, N. H., June

DAVID GERRY,.....Ord
Dis.
* Brownfield, Nov.

ISRAEL HILLS,.....Ord.
Dis.
Res. I

SELDON WENTWORTH,....s
to June, 1852.

JOSEPH SMITH,.....s.s.
to July 6, 1853. In

LOVELL CENT

STEPHEN SANDERSON,..s.s.
J

JOSEPH SMITH,.....s.

LUBEC.

Organized September 1

JONATHAN BIGELOW, Ord.

* Euclid, Ohio, Jan. 2

FRANCIS SOUTHWORTH, s.s. Oct. 13, 1856 Ord. Oct. 28, 1857. Dis. July 30, 1862 Pastor, Bethel Ch. Portland.

JOHN K. DEERING,.....s.s. Oct. 1, 1865, to Oct. 1, 1867

HOULTON.

Organized January 24, 1833.

CHARLES C. BEAMAN, Ins. June 20, 1839 Dis. Sept. 10, 1840. Res. Salem, Mass.

SAMUEL P. ABBOTT,...Ins. July 15, 1841 Dis. March 6, 1844. * 1849, æt 34

WILLIAM T. SAVAGE,.Ord. March 6, '44 Dis. Aug. 8, 1849 Pastor, Franklin, N. H.

DANIEL F. POTTER,.....s.s. 1849 to 1850 s.s. Topsham.

ALBERT W. FISKE,.....s.s. 1851 to 1852 s.s. Fisherville, N. H.

CHARLES P. FELCH,...s.s. July 1, 1853, to 1854. Pastor, Naperville, Ill.

RUFUS W. EMERSON,.s.s. March 1, 1853 to 1855. s.s. Monson.

ELBRIDGE G. CARPENTER,...s.s. Jan. 1, 1859, to 1864, and from 1866 * Houlton, April 3, 1867, æt 55

INDUSTRY.

Organized January 21, 1802.

JOTHAM SEWALL, s.s part of time until 1817. * Chesterville, Oct. 3, 1850, æt 91

FIFIELD HOLT.....s.s. 1825 to 1826 * Bloomfield, Nov. 15, 1830, æt 45

JOSEPH UNDERWOOD,...s.s. 1827 to 1830 s.s. Barnet, Vt.

ALDEN BOYNTON,.....Ord. Oct. 17, 1832 Dis. Jan. 1, 1839 * Wiscasset, Dec. 25, 1858, æt 53

JOHN PERHAM,.....Ord. Jan. 2, 1839 Closed labors, Dec. 1, 1842 Dis. May 25, 1848. Res. Rockton, Ill.

JOSIAH TUCKER,.....s.s. ¼ Oct. 28, 1849, to Oct., 1851 * Taunton, Mass., Sept. 9. 1856, æt 65

HENRY SMITH, s.s. ¼ Oct., '43. to May, '45 * Bingham, Dec. 25, 1845, æt 47

DANA CLOYES, s.s. ¼ July, '47, to July, '48 Res. South Reading, Mass.

ELIPHALET S. HOPKINS, s.s. 1853 to 1854 * New Portland, June 26, 1861, æt 49

JONAS BURNHAM, s.s. ¼ West Mills, May 1855, to May, 1862 s.s. ¼ Allen's Mills, May, '55, to May, '57 Res. Farmiogton.

JOHN FORBUSH,.....s.s. ¼ from 1858 Res. Upton, Mass.

ALEXANDER R. PLUMER, s.s. Apr. 1, '63

JOHN LAWRENCE,.....s.s. 1867 P. O. Wilton.

ISLAND FALLS.

Organized September 21, 1859.

ROWLAND B. HOWARD,..s.s. 1858 to 1859 Pastor, Farmington.

WM. T. SLEEPER,.....s.s. Nov. 18, 1806, to 1864. P. O. Patten.

EPHRAIM FOBES,.....s.s. April 2, 1865, to April 2, 1866. P. O. Patten.

ISLE au HAUT.

Organized May 7, 1857.

JOSHUA EATON,.....s.s. ¼ fr. Nov. 1, 1851

JACKSON AND BROOKS.

Organized October 6, 1812.

MR. WARREN,.....Ord. Ev. Sept., 1812

HENRY WHITE,.s.s. Oct. 19, 1825, to 1828 * Garland, Dec. 8, 1858, æt 67

ABEL G. DUNCAN, s.s. May 13, '29, to '34 s.s. Freetown, Mass.

LUTHER WISWALL,...Ord. July 12, 1837 Dis. Sept. 9, 1853 Pastor, Windham from 1854

GEO. A. POLLARD, s.s. July, 1855, to 1856 Missionary, Western Asia.

GEORGE B. BLANCHARD, s.s. 1856 to 1857

ALANSON SOUTHWORTH, s.s. 1857 to 1858 * South Paris, March 25, 1864, æt 37

FLAVIUS V. NORCROSS, s.s. two months, 1858. s.s. Union.

EDWIN H. ALDEN,..s.s. July, 1861, to '62 s.s. Tunbridge, Vt.

EDWARD P. BAKER,.....s.s. Dec 1, 1861, to 1863. s.s. East Machias, 1864

THOMAS E. BRASTOW,.....s.s. 1864 Ord. Oct. 11, 1865

JEFFERSON.

Organized September 13, 1843.

Sup. by Missionaries for short periods.

JONESBORO'.

Organized April 24, 1840.

GILMAN BACHELLER,....s.s. 1847 to 1849 s.s. Machiasport.

JOSEPH PEART,...s.s. Nov., 1856, to 1858 s.s. Albany, Kansas.

KENDUSKEAG. (*Levant to* 1851.)

Organized December 23, 1834.

ROBERT PAGE,.....Ins. July 15, 1835 Dis. 1845. Res. Farmington, Ohio.

SAMUEL S. DRAKE,....at intervals 1845 to 1847. s.s. Deer Isle.

Sup. by Theo. Sem'y, Bangor, '47 to 1848

CHARLES B. SMITH,.....s.s. 1848 to 1852 Res. Boston, Mass.

SOLOMON E. BIXBY,s.s. June, 1853, to '56 s s. Fayetteville, Vt.

GEO. B. CLAFLIN,..s.s. July, 1858, to 1859 Missionary in Africa.

Sup. by Sem'y, Bangor, from 1859

HORACE TOOTHAKER,....s.s. July, 1860, to 1861. Pastor, New Sharon.

JOHN KENT LINCOLN.....s.s. 1861 to 1862. Res. Bangor.

LEVI LORING,.....s.s. 1847 to 1848
In Mass., to 1850
* Athens, Jan. 16, 1860, æt 76

DAVID SHEPLEY,.....s.s. 1850 to 1851
s.s. Yarmouth.

THOMAS G. MITCHELL,s.s. fr. Nov. 16, '51

MADISON MILLS, EAST.

Organized March 24, 1858.

SIDNEY TURNER,..s.s. June, 1857, to 1858
* Bingham, May 30, 1859, æt 49

JOHN FORBUSH,...s.s. Oct., 1858, to 1863
Res. Upton, Mass.

CONVERSE R. DAGGETT,.....s.s.¼ from
May 1, 1864

MARS HILL. Union Church.

Organized January, 1804.

MISSIONARIES,.....s.s. occasionally.

MASARDIS AND OX-BOW.

No organized Church.

MARCUS R. KEEP,.....s.s. 1851 to 1862
Res. Ashland.

MECHANIC FALLS.

Organized June 15, 1840.

THOMAS WILLIAMS,...s.s. June 15, 1840,
to Nov., 1842
* Poland, Nov. 22, 1846, æt 59

NATHAN COBB,.....Ord. July 5, 1843
Dis. Sept., 1844
* Louisville, Ky., Aug. 16, 1851, æt 49

GEO. F. TEWKSBURY,...s.s. 1844 to 1845,
and 1858 to 1859. P. O. Oxford.

DANIEL LANE, s.s....Nov., 1845, to 1846
s.s. Eddyville, Iowa.

ENOS MERRILL,.....s.s. fr. April 1, 1846
Ins. Aug. 12, 1847. Dis. Aug. 10, 1855
* Orford, N. H., March 22, 1861, æt 75

WILLIAM V. JORDAN.....s.s. Nov., 1855,
to May, 1858. s.s. Andover.

HORATIO ILSLEY.....s.s. March 13, 1859,
to 1862. s.s. West Minot.

JOSEPH KYTE,.....Ord. Sept. 25, 1862
Dis. July 7, 1864
s.s. North Waterford.

M. CAMPBELL,.....s.s. Oct., 1865

MERCER.

Organized October 12, 1822.

JOSIAH PEET,.....s.s.¼ Oct. 12, 1822,
to Dec. 2, 1832
* Norridgewock, Feb. 17, 1852, æt 71

OREN SIKES,.....Ins. Jan. 30, 1833
Dis. April 24, 1835
* Bedford, Mass., Dec., 1852, æt 50

DANA CLOYES, s.s.¼ July, '47, to July, '48
Res. South Reading, Mass.

JOSIAH TUCKER,.....s.s.¼ Oct. 29, 1849,
to Aug. 1, 1851
* Taunton, Mass., Sept. 9, 1856, æt 65

JOHN K. DEERING,...s.s.¼ Nov. 22, 1851,
to Nov. 22, 1852. s.s. Holden.

ELIPHALET S. HOPKINS,.

* New Portland, June

JOHN FORBUSH,.....s.s.¼
to
s.s. Oct.
Res.

GEORGE W. ROGERS,....s.
to 1863. Res.

WM. W. DOW,..s.s. Aug. 2
s.s. Kennebunkpor

MILLTOWN. (*See St. S*
Organized, October 21.

MILO.

Organized May 6, 1

MISSIONARIES,..s.s. occasi

SAMUEL H. PARTRIDGE, s.
to April 1, 185

WM. S. SEWALL,.....s.s.
to
¼ July 1, 1857, to
¼ July 1, 1862, to
P. O

MINOT.

Organized September 8

JONATHAN SCOTT,.....Ins.
* Minot, Oct. 1

MINOT. Second Ch

Organized October, 1

WILLIAM PIDGIN,.....In
Dis.
* Portlan

MINOT. United Ch

Organized February 12,

ELIJAH JONES,.....s.s. fro
Ord.

MINOT, WEST

Organized October 8,

HENRY SEWALL,.....Ord.
Dis.
* Sangerville, June

JAMES GOOCH,.....Ord.
Dis.
* Oxfor

DANIEL LIBBEY,.....s.s.
to June, 1836. * P

WILLIAM V. JORDAN,...s.s.
s.

CYRIL PEARL,.....s.s. 1841 t
* S. Freeport, Feb. 2

NATHAN COBB, s.s. Aug., '43
* Louisville, Ky., Aug. 16

ELIJAH JONES,.....s.s.
to April 1, 1847. Pa

DANIEL KENDRICK,.....s.s.
Re

THOMAS G. MITCHELL,.....
to Sept. 1, 1851. s

ISAAC CARLTON, s.s. Oct., '51, to Apr., '53
* Oxford, Jan. 5, 1858, æt 51

GEO. F. TEWKSBURY, ...s.s. March, 1855, to Dec. 26, 1858.
s.s. Casco and Naples.

HORATIO ILSLEY, s.s. March 20, '59, to '61
s.s. Mechanic Falls, to 1862

MARK GOULD, ..s.s. May 31, 1863, to 1864
s.s. Chichester, N. H.

HORATIO ILSLEY, ...s.s. April 14, 1864

MONMOUTH.

Organized May 17, 1853.

JOSEPH HOWARD CONANT, .s.s. May 19, 1852, to Dec. 26, 1858
* Nashua, N. H., Nov. 22, 1864, æt 54

HENRY SEWALL LORING, s.s. Jan. 9, '59, to Dec., 1862. s.s. Monson.

MARK GOULD, ..s.s. May 10, 1863, to 1864
s.s. Chichester, N. H.

DANIEL W. WALDRON, ...s.s 1864
Pastor, East Weymouth, Mass., 1867

NATHAN W. SHELDON, ...s.s. 1864
Res. Gray.

ALFRED F. MARSH, ...s.s. 1866–7

MONSON.

Organized August 11, 1821.

LOT RIDER, ...Ord. March 9, 1825
* Monson, Sept. 23, 1825, æt 28

HENRY WHITE, s.s. Dec., '26, to June, '27
* Garland, Dec. 8, 1858, æt 67

ANSON HUBBARD, ...Ins. Jan. 15. 1828
Dis. Aug. 19, 1834
Res. Shutesbury, Mass.

JOHN BAKER, ...Ord. Sept. 15, 1835
Dis. May 15, 1839
* Edgecomb, Oct. 27, 1859, æt 45

HORATIO ILSLEY, ...Ins. Oct. 12, 1841
Dis. Oct. 18, 1855. s.s. West Minot.

RUFUS W. EMERSON, ..Ord. May 6, 1856
Dis. May 4, 1858. Res. Monson.

JOSEPH LORING, ...s.s. Aug. 14, 1859, to June 17, 1860
s.s. North Edgecomb.

HENRY SEWALL LORING, s.s. fr. Dec., '62

MONTICELLO.

Organized January 25, 1838.

JOSHUA EATON, ...s.s.‡ Dec. 22, 1844, to June 15, 1846
s.s. Isle au Haut.

ADONIRAM J. COPELAND, s.s '46 to 1848
* Geneseo, Ill., Aug. 3, 1855, æt 41

RUFUS W. EMERSON, ...s.s. 1848 to 1850, and 1852 to 1854. Res. Monson.

DANIEL F. POTTER, ...s.s. 1850 to 1851
s.s. Topsham.

ELBRIDGE KNIGHT, s.s. fr. Feb. 11, 1857
P. O. Maple Grove.

MT. DESERT.

Organized October 17, 1792.

EBENEZER EATON, ...Lic. s.s. from 1793
Ord. Ev. July 9, 1823
Left May 1, 1836, for Sedgwick
* Sedgwick, June 1, 1841, æt 85

MICAH W. STRICKLAND, s.s. 1834 to 1842
Res. Black Creek, N. Y.

CHARLES M. BROWN, ...s.s. 1842 to 1850
Res. Mt. Desert.

SAMUEL BOWKER, .s.s. Sept., 1851, to '56
Pastor, Bluehill.

ALBERT B. HOUSTON, ...s.s. July, 1857, to 1858. Res. Searsport.

R. B. SNOWDEN, ...s.s. July, 1858, to 1859
s.s. Nevada, Cal.

JOHN W. PIERCE, ...s.s. fr. July 20, 1859, to 1860. Res. Vermont.

JOHN W. COLE, ...s.s. 1861
* Stark, N. H., Feb. 8, 1862, æt 27

DAVID S. HIBBARD, .s.s. fr. April 1, 1866

NAPLES AND CASCO.

Organized 1839. Reorganized August 11, 1858.
(Part of the time including Raymond.)

JAMES CARRUTHERS, ...1843. * 1857

ENOS MERRILL, ...1844. * 1861

JOHN PARSONS, Kennebunkport; SELDEN WENTWORTH, Calais; LEONARD W. HARRIS Scarboro'; NATHAN W. SHELDON, Gray; WM. CARRUTHERS, Danvers, Mass., for brief periods to 1858.

JAMES P. RICHARDSON, ...s.s. March 1, 1858, to '59. * Gray, Nov. 15, 1862, æt 65

LEONARD W. HARRIS, .s.s. Sept. 1, 1852, to Sept. 1, 1853, and Feb., 1860, to 1861
s.s. South Bridgton, 1861

THOMAS L. ELLIS, ...s.s. Nov. 19, 1861, to May 19, 1862. s.s. Kittery.

THOMAS T. MERRY, ...s.s. 1862 to 1864
Ord. Ev. June 9, 1864.
s.s. Gorham, N. H.

GEO. F. TEWKSBURY, s.s. fr. May 7, 1865

NEWCASTLE. First Church. Sheepscot Bridge.

Organized July, 1776. Reorg. June 4, 1799.

ALEXANDER BOYD, ...Ord. Pr. M., Sept. 19, 1754. Left. Dec., 1758

THURSTON WHITING, ...Ord. July, 1776
Dis. Jan., 1782
* Warren, 1829, æt 79

KIAH BAYLEY, ...Ord, Oct. 4, 1797
Dis. Sept. 24, 1823
* Hardwick, Vt., Aug. 17, 1857, æt 87

JOTHAM SEWALL, JR., s.s. fr. March 14, 1824. Ord. Nov. 3, 1824
Dis. Aug. 14, 1839
s.s. North Granville, N. Y.

EDWIN SEABURY, ...Ord. June, 1840
Dis. Dec. 14, 1843
Res. Walpole, N. H.

ALPHA MORTON,.....s.s. 1843 to 1844
s.s. West Auburn.

DAVID Q. CUSHMAN,..Ins. Oct. 26, 1844
Dis. Oct. 27, 1856
s.s. Hubbardstown, Mass.

JOHN BOYNTON,.....s.s. 1857 to 1858
Res. Canterbury, Del.

SAMUEL TALBOT,.....s.s. Feb. 14, 1858,
to April 1858. s.s. fr. May 8, 1859
* Waldoboro', Nov. 15, 1859, æt 58

WM. SMITH THOMPSON,..s.s. Apr. 14, 61,
to April 14, 1866. P. O. Alna.

GILBERT B. RICHARDSON,..s.s. fr. Aug.
15, 1866

NEWCASTLE. Second Church.

Organized May 22, 1844.

(*Damariscotta Congregational Church.*)

EDWIN SEABURY,.....Ins. Aug. 22, 1844
Dis. June 25, 1848
Res. Walpole, N. H.

WHEELOCK CRAIG,....Ord. Aug. 8, 1849
Dis. Nov. 4, 1850
Pastor, New Bedford, Mass.

ELBRIDGE G. CARPENTER,...Ins. Oct. 8,
1851. Resigned, Nov. 28, 1858
Dis. Sept. 20, 1859
* Houlton, April 3, 1867, æt 55

EDWIN B. PALMER,..Ord. Sept. 20, 1859
Dis. Feb. 10, 1862
Pastor, Southbridge, Mass.

JOHN J. BULFINCH,.....s.s. from 1862

NEWFIELD.

Organized July 1, 1801.

JOHN ADAMS,.....s.s. 1781 to 1791
* Newcastle, June 4, 1792, æt 67

JOHN STODDARD,.....s.s. 1800 to 1801

JOHN DANE,.....Ord. Feb. 16, 1803
Dis. Jan. 13, 1804
Native Place, Andover, Mass.

HENRY TRUE KELLEY, Ord. June 20, '25
Dis. June 27, 1827
* Chatham, C. W., Sept. 8, 1840, æt 46

CHARLES S. ADAMS,..Ord. Sept. 17, 1828
Dis. Dec. 27, 1831
s.s. Strongsville, Ohio.

DAVID PAGE SMITH,..Ins. July 11, 1832
Dis. Aug. 19, 1839
* Greenfield, N. H., Oct. 1, 1850, æt 55

SOLOMON B. GILBERT,..Ins. Jan. 3, 1840
Dis. Oct. 5, 1842
* Milan, Ohio, May 20, 1857

SAMUEL M. STONE,.....s.s. Dec. 5, 1842,
to Dec. 5, 1844
* Vermont, 1853, æt 41

ELIAS CHAPMAN,.....Ord. Nov. 26, 1845
Dis. Jan. 9, 1848
s.s. New Market, N. H.

EDWARD F. ABBOTT,....s.s. June, 1848,
to June, 1849
s.s. South Merrimack, N. H.

EDMUND BURT,.....Ins. S
Dis.
* Gorham, N. H., July 1

WILLIAM PIERCE,.....s.s. S
to
Res. Benton

JONAS FISKE,....s.s. Feb. 7,
s.s. Danvers P

JOHN H. MORDOUGH,.....s.s
to 1863. Re

GEORGE S. KEMP, s.s from

NEW GLOUCEST

Organized January 16,

SAMUEL FOXCROFT,...Ord.
Dis.
* New Gloucester, March

OTIS CROSBY,.....s.s. paste
* New Gloucester, May 2

HUGH WALLIS,.....
* Gates, N. Y., Sept.

JAMES BOYD,.....

JOHN DANE,.....
Dartmouth C

NATHAN CHURCH,.....
* Bridgton, Nov. 24

ELISHA MOSELEY,.....Ins.
* New Gloucester, Feb. 10

PLUMMER CHASE,.....

JOSEPH A. E. LONG,.....
Res. Kensin

STEPHEN D. WARD,.....
* Agawam, Mass., June 11

FLAVEL GRISWOLD,.....

BENJAMIN RICE,.....Ins.
Dis.
* Mass,

LEWIS PENNELL,.....
Res. West Stockbridge C

ISRAEL NEWELL,.....
* Durham

SYDNEY TURNER,.....
* Bingham, May 30

SAMUEL H. SHEPLEY,.Ord.
Dis.
Teacher, Bla

NEWELL A. PRINCE,..Ord.
Dis.
Pastor, Simsb

HORATIO MERRILL,.....s.s.
Res. Salis

JOSEPH P. DRUMMOND,.....
* Bristol, Nov. 23

CHARLES PACKARD,...Ins.
Dis. Feb. 13, 1860. s.s.

JOHN ALEXANDER ROSS,....
1860, to 1864. s.s. Ma

THOMAS E. BRASTOW,.....
Pastor, Brooks a

WELLINGTON R. CROSS, Ord

NEW PORTLAND.

Organized 1822.

JOTHAM SEWALL,..s.s. forty-two Sab'hs.
* Chesterville, Oct. 3, 1850, æt 91

GEORGE W. FARGO,.....s.s. 1827
* Bangor, May 5, 1866, æt 75

PHILIP BUNNELL,..Ord. Ev. June 24, '28
Left, 1833. Res. Phillips.

SIMEON HACKETT,.....s.s. 1831
Res. Temple.

ALDEN BOYNTON,.....s.s. 1832 to 1836
* Wiscasset, Dec. 25, 1858, æt 53

JOHN PERHAM,..s.s. Jan. 2, 1839, to 1842
Res. Rockton, Ill.

SYDNEY TURNER,.....s.s. 1842 to 1845
* Bingham, May 30, 1859, æt 49

SAMUEL L. GOULD,....s.s. June 1, 1852,
to June 25, 1854. s.s. Albany.

ELIPHALET S. HOPKINS,.....s.s. fr. 1855
* New Portland, June 26, 1861, æt 49

JOHN LAWRENCE,.....s.s. 1867

NEW SHARON.

Organized February 11, 1801.

HEZEKIAH HALL,.....Ord. Oct. 28, 1815
Dis. Nov. 20, 1816. * Kentucky.

JOSEPH UNDERWOOD, Ins. March 7, 1826
Dis. Nov. 16, 1831
s.s. Hardwick, Vt., 1860

JOHN A. VINTON,.....Ord. May 15, 1832
Dis. Nov. 11, 1834
Res. South Boston, Mass.

JOSEPH UNDERWOOD,..s.s. Feb. 21, 1837,
to Sept. 3, 1839. s.s. Barnet, Vt., 1863

JOSIAH T. HAWES,.....Ins. Nov. 3, 1840
Dis. Nov. 11, 1850. s.s. Litchfield.

ALPHA MORTON,.....s.s. 1851 to 1852
s.s. West Auburn.

LEONARD W. HARRIS,..s.s. Sept. 1, 1853,
to Feb., 1856. s.s. Scarboro', 1866

JONATHAN E. ADAMS, Ord. Oct. 19, 1859
Dis. Oct. 19, 1864. Pastor, Searsport.

HORACE TOOTHAKER,..Ins. Oct. 19, 1864

NEW VINEYARD.

Organized September 8, 1828.

DAVID TURNER,.....Ord. Sept. 23, 1828
Dis. Sept. 2, 1857
* New Vineyard, Sept. 14, 1859, æt 70

SIMEON HACKETT,.....s.s.‡ Oct. 1, 1857,
to 1860. s.s. Temple.

GEO. W. ROGERS,..s.s. Oct. 1, '60, to 1862
s.s. Salem, N. H.

ALEXANDER R. PLUMER, s.s. fr. April 1,
1863, to 1865. s.s. Industry.

JOHN LAWRENCE,.....s.s. 1867

NORRIDGEWOCK.

Organized September 22, 1797.

EZEKIEL EMERSON,.....s.s. 1781 to 1785
* Georgetown, Nov. 9, 1815, æt 79

DANIEL LITTLE,.....s.s. 1790 to 1791
* Kennebunk, Dec. 5, 1801, æt 77

M. MUSSEY,.....s.s. 1791 to 1793

JONATHAN CALEF,.....s.s. 1794 to 1795
* Lyman, April 25, 1845, æt 83

PHINEAS RANDALL,....s.s. 1796 to 1797
* 1841, æt 70

JOTHAM SEWALL,.....s.s. 1797 to 1798
* Chesterville, Oct. 3, 1850, æt 91

SETH STETSON,.....s.s. 1802 to 1804

JOSIAH PEET,.....Ord. Aug. 4, 1814
* Norridgewock, Feb. 17, 1852, æt 71

HENRY S. DOWNES,..Ord. Sept. 29, 1852
Dis. June 29, 1858
* Auburn, Nov. 25, 1860, æt 38

BENJAMIN TAPPAN, JR..Ins. Oct. 27, '58

NORTHFIELD.

Organized September 15, 1836.

JOHN B. WHEELWRIGHT,s.s.‡ 1846 to '49
Occ. in Jonesboro', and other places.
Res. Bethel.

GILMAN BACHELLER,....s.s 1850 to 1853
s.s. Machiasport.

CHARLES W. RICHARDSON, s.s. '54 to '56
Res. Canaan, N. H.

JOSEPH PEART,.....s.s. 1857 to 1859
Res. Albany, Kansas.

JOSEPH DANIELSON,...s.s. May 22, 1864.
to 1865. Pastor, Westbrook, 2d Ch.

NORTH YARMOUTH. First Ch.

Organized November 18, 1730.

(*See Yarmouth.*)

NORTH YARMOUTH. Second Ch.

Organized September 15, 1793.

(*Now Cumberland Church.*)

NORTH YARMOUTH. Third Ch.

(*Walnut Hill.*)

Organized October 1, 1806.

JOHN DUTTON,.....Ord. Oct. 1, 1806
Dis. Aug. 3, 1814
* N. Haverhill, N. H., May 18, '48, æt 71

OTIS CROSBY WHITON, Ord. Feb. 18, '18
Dis. July 17, 1822
* Harrisville, N. H., Oct. 17 '45, æt 51.

CALEB HOBART,.....Ord. Dec. 3, 1823
* North Yarmouth, Dec. 9, 1859, æt 66

NATH'L H. BROUGHTON,..Ins. Mar. 28, 60
Dis. May 1, 1861
* Ea. Bridgewater, Ms., June 2, '66, æt 40

STACEY FOWLER, Ord. Ev. Sept. 30, 1862
Closed labors 1863. s.s. Turner, 1864

THOMAS N. LORD,..s.s. fr. April 24, 1864

NORTH YARMOUTH. Chapel Ch.

Organized May 10, 1820. (*Now Extinct.*)

NOAH CRESSEY,.....Ins. Oct. 11, 1820
Labors ceased Nov., 1828
Res. Portland.

NORWAY. First Church.

Organized October 6, 1804.

NOAH CRESSEY,.....Ord. Sept. 20, 1809
Dis. Dec. 7, 1819. Res. Portland.

JOSEPH WALKER, s.s. Feb. 1822, to 1826
* South Paris, April 8, 1851, æt 59

HENRY A. MERRILL,...Ins. Nov. 1, 1826
Dis. Nov. 1, 1834. Res. Johnston, O.

CHARLES SOULE,....s.s. from Aug., 1836
Ins. June 7, 1837
Dis. July, 1845. Res. Freeport.

CHARLES PACKARD, s.s. fr. Sept. 7, 1845
Ord. May 6, 1846
Dis. Dec. 13, 1849. s.s. Woolwich.

HARRISON W. STRONG, s.s. fr. Apr., 1850
* Norway, July, 13, 1835, æt 43

HORACE PRATT, s.s. Aug. 1, 1855, to 1856
s.s. Orfordville, N. H., 1865

NATH'L RICHARDSON,...s.s. 1858 to 1859
s.s. Plymouth, Mass.

PHILO B. WILCOX,...s.s. fr. Oct. 1, 1860,
to 1865. s.s. Otisfield.

J. LORING PRATT,.....s.s. May 13, 1866,
to Oct. 18, 1866. s.s. Strong.

THOMAS T. MERRY,....Ord. Nov. 1, 1866

NORWAY. Second Church.

Organized January 18, 1853.

ASA T. LORING,... ..s.s. fr. Sept. 1, 1852
Ord. June 3, 1855
Left. 1859. Dis. June 11, 1860
s.s. Osage, Iowa.

PHILO B. WILCOX,..s. s. Oct. 1, '60, to '62
s.s. First Church, Norway, 1863

AMORY H. TYLER,....s.s. fr. Oct. 5, 1862,
to June 3, 1866. Res. Falmouth.

THOMAS T. MERRY,....Ord. Nov. 1, 1866

OLDTOWN.

Organized September 24, 1834.

Before the organization of the Church:—
JOSIAH BREWER,..s.s. in 1822, chiefly as
missionary to Penobscot Indians.
Res. Stockbridge, Mass.

PINDAR FIELD,.....s.s 1824 to 1826
Res. Hamilton, N. Y.

JOTHAM SEWALL,.....s.s½ 1828 and 1833
* Chesterville, Oct. 3, 1850, æt 91

JOHN H. INGRAHAM,.....s.s.¼ 1829
* Augusta, April 13, 1864, æt 71

ENOS MERRILL,.....s.s.1-6, 1830
* Orford, N. H., March 22, 1861, æt 75

ANSON SHELDON,.....s.s.¼ in 1831-2

M. BOUTELLE,..... ...s.s. 1833-4

LEWIS PENNELL,s.s. June, '34, to Feb., '35
Res. West Stockbridge Center, Mass.

JOSEPH C. LOVEJOY,..Ord. Feb. 18, 1835
Dis. June 11, 1839
Res. Cambridgeport, Mass.

HENRY T. CHEEVER,.....s.s. Feb. 1840,
to May, 1840. Res. Worcester, Mass.

ANDREW D
to Nov.,

JOSEPH SM

ROBERT PA

SAMUEL H.
Ins. Ja
Res. P

EBENEZER

CHARLES F
186

BENJAMIN

Upper
Orga

SMITH BAK

L

GEORGE H.

Org

JOSIAH FISI

Pastor,

WOOSTER P

WM. W. TH

JOHN O. FI
P

ADONIRAM

* Ge

JOHN A. PE

SUMNER G.
to Aug.

L. IVES HO

P

STEPHEN L.
to

DANIEL W.
Pas

SMITH BAK

Organ

HENRY S. L

HIRAM HOU

EDWARD BUCK,.....s.s. 1861 to 1862
Res. Orland.

WALTER E. DARLING,....s.s. Feb., 1865.
to July, 1866. Pastor, Kennebunk.

GEORGE N. MARDEN, s.s. fr. Oct. 22, 1865

ORRINGTON, EAST.

Organized June 12, 1834.

CYRIL PEARL,.....Ord. Nov. 20, 1834
Dis. Oct. 11, 1837
* South Freeport, Feb. 10, 1865, æt 60

GEORGE H. HULIN,...Ord. Oct. 11, 1837
Dis. April 3, 1839
Res. Western country.

JOSHUA EATON,.....s.s.½ Aug., 1839,
to March 12, 1840
s.s. Aurora and Amherst to Sept. 1840

PHILO S. BEVERLY,...s.s.½ Dec. 15, 1839,
to Dec. 15, 1840. Res. in California.

THOMAS SMITH,.....Ord. Jan. 21, 1846
Resigned Feb. 4, 1849
Dis. Nov. 18, 1856
* Brewer Village, April 7, 1861, æt 48

FRANKLIN DAVIS,.....s.s. Oct. 1, 1849,
to June 18, 1854
s.s. Newington, N. H.

WELLINGTON NEWELL, Ins. Nov. 18, '56
Left Dec. 31, 1861. Dis. July, 28, 1865
s.s. Brewer Village.

HARRISON ALLEN SHOREY,....s.s. from
Sept. 1, 1864. Ord. July 28, 1865

OTISFIELD.

Organized November 23, 1797.

THOMAS ROBY,.....Ord. Nov. 23, 1797
Dis. Sept. 4, 1810
* Harrison, 1836, æt 76

JOSIAH G. MERRILL,...Ord. Nov. 2, 1814
Dis. Nov. 23, 1830
Res. Cambridge, Mass.

JAMES P. RICHARDSON, Ins. Oct. 22, '33
Dis. July 13, 1858
* Gray, Nov. 15, 1862, æt 65

ALANSON SOUTHWORTH..s.s. July, 1857,
to July, 1858
* South Paris, March 25, 1864, æt 38

WILLIAM DAVENPORT,....s.s. from 1859
* Otisfield, Jan. 30, 1865, æt 62

PHILO B. WILCOX,...s.s. fr. Oct. 28, 1865

OXFORD.

Organized May 31, 1826.

ARIEL P. CHUTE,....Ord. March 16, 1836
Dis. Dec. 12, 1838. Res. Chelsea, Mass.

ISAAC CARLTON,.....Ord. May 29, 1839
Dis. Aug., 1852
* Oxford, Jan. 5, 1858, æt 51

GEO. F. TEWKSBURY,...s.s. May 1, 1853,
to May 1, 1858
s.s. Casco and Naples.

TIMOTHY E RANNEY,..s.s. June 15, 1862,
to 1863. Res. St. Johnsbury, Vt.

THOMAS S. ROBIE,.....s.s. 1863 to 1864
Pastor, New Market, N. H.

DANIEL W. WALDRON,..s.s. Nov., 1864
and 1865, six months
Pastor, East Weymouth, Mass

THOMAS CROWTHER,...s.s. June 1, 1865,
to Aug. 31, 1865

J. LORING PRATT,.....s.s. Oct. 8, 1865,
to April 8, 1866

OXBOW AND MASARDIS.

No organized church.

MARCUS R. KEEP,....s.s. 1856, and occasionally after. P. O. Ashland.

PARIS. (*See South Paris.*)

Organized November 4, 1812.

PARSONSFIELD.

Organized January 7, 1795.

BENJAMIN ROLFE,.....Ord. Jan. 7, 1795
Dis. May, 1815
* Parsonsfield, Dec. 7, 1817, æt 62

HENRY TRUE KELLEY, Ord. June 29, '25
Dis. June 27, 1827
* Chatham, C. W., Sept. 9, 1840, æt 46

CHARLES S. ADAMS,..Ord. Sept. 17, 1828
Dis. Dec. 27, 1831
Res. Westford, Ct.

DAVID PAGE SMITH,..Ord. July 11, 1832
Dis. Aug. 19, 1834
* Greenfield, N. H., Oct. 1, 1850, æt 55

SAMUEL ORDWAY,.....Ord. Dec. 5, 1838
Dis. Sept. 8, 1841
s.s. 1855, 1856. s.s. Neponset, Ill.

ELIAS CHAPMAN,.....s.s, 1849 to 1852
s.s. New Market, N, H.

NATHAN W. SHELDON, s.s. 1857, six mos.
Res. Gray.

JONAS FISKE,.....s.s. 1859
s.s. Danvers, Mass.

EDMUND BURT,.....s.s. 1860
* Gorham, N. H., July 14, 1864, æt 61

JOHN H. MORDOUGH,.....s.s. June, 1862
Res. Mechanic Falls.

GEORGE S. KEMP,.....s.s.½ 1864
s.s. Newfield.
Other supplies for shorter term than one year.

PASSADUMKEAG.

Organized March 1, 1845.

JOHN SAWYER, s.s., came in 1820, and occasionally visited the spot then a wilderness. Prior to 1815 no preaching in the town.

CHRISTOPHER J. LAWTON,..s.s. fr. Oct.. 1826, occa. preaching for several years.
* Passadumkeag, May 8, 1854, æt 75

JOSEPH R. MUNSELL,...s.s.½ 1831 to 1835
s.s. Harwich, Mass.

JOSHUA EATON,.....s.s.½ Oct. 24, 1847,
to Sept. 16, 1849
s.s. Salmon Brook, 1849 to 1851

MARCUS R. KEEP,.....s.s. 1849 to 1851
Res. Ashland.

WILLIAM A. MERRILL,..s.s. Sept. 6, 1851, to Dec. 31, 1854. s.s. Lyman.

ALVAN J. BATES,.....s.s. 1855 to 1857 s.s. Harwichport, Mass.

JOHN E. M. WRIGHT,....s.s. 1857 to 1858 s.s. Orleans, Mass.

EDWARD B. TUTHILL,....s.s. 1858 to 1859 Res. Jacksonville, Ill.

CHARLES A. CONANT,....s.s. 1861 to 1862 s.s. Moravia, N. Y.

PATTEN.

Organized March 1, 1840.

Supplied by Missionaries from six to twelve months each, prior to 1839.

JAMES GOOCH,..... .....s.s. 1839 to 1845
* Oxford, 1847, æt 47

EPHRAIM FOBES,.....s.s. 1846 to 1860 more or less of the time. Res. Patten.

JOSHUA EATON,.....s.s.} Aug. 16, 1846, to Aug. 8, 1847. s.s. Isle au Haut.

ISAAC WESTON,.....s.s. 1848 to 1849 Res. Cumberland Center.

RUFUS W. EMERSON,....s.s. 1849 to 1851 Res. Monson.

CHARLES SOULE,.....s.s.¼ Nov., 1851, to Aug., 1852. Res. Freeport.

WM. T. SLEEPER,.....s.s. fr. Nov. 1, 1860

PEMBROKE.

Organized September 30, 1835.

JAMES THOMPSON,.....s.s. Sept. 3, 1836, to Sept. 3, 1837
Ord. Ev. Oct. 19, 1836
* Gilmanton, N. H., June 16, 1850, æt 42

ROBERT CROSSETT,.....s.s. 1837 to 1838 Res. New Jersey.

WILLIAM T. SAVAGE,....s.s. June, 1838, to June, 1840
Pastor, Franklin, N. H.

ABIJAH STOWELL,.....s.s. Oct. 10, 1844, to 1846. s.s. Erving, Mass.

ALFRED MORSE,.....s.s. June, 1848, to June, 1849. s.s. Austin, Minn.

BENJAMIN G. SNOW,....s.s. July 1, 1850, to July 1, 1851
Missionary, Micronesia.

SELDON WENTWORTH,..s.s. 1852 to 1854 Res. Calais.

HENRY V. EMMONS,....s.s. Nov. 13, 1859, to 1862. Pastor, Lancaster, N. H., 1865

CHARLES H. POPE,.....s.s. 1863 to 1864 s.s. San Mateo, California.

ALFRED F. MARSH, s.s. July, '65, to 1866

JAMES H. CROSBY,....s.s fr. Jan. 1, 1867

PENOBSCOT. (*Hancock Co.*)

Organized June 17, 1795.

JONATHAN POWERS,..Ord. Aug. 26, 1795
Dis. Oct. 15, 1801
* Nov. 8, 1807, æt 45

PHILIP SPAULDING,..Ord. N
Dis
(See Brooksville Chu

PERRY.

Organized October 7, 1

ELIJAH KELLOGG,.....s.s.
* Portland, March 9

BENNETT ROBERTS,.. ...Ord
Dis. A
Res. Quast

HAZAEL LUCAS,..Ord. Ev.

WILLIAM DAVENPORT, Ord.
1836. s.s. to O
* Otisfield, Jan. 30,

FRANCIS WELCH,..... ..s.s.
Res. Brentw

ABIJAH STOWELL,.....s.s
s.s. Erv

JAMES W. KIDDER,..s.s. Sep
Pastor, Middle

JOHN J. BULFINCH,...s.s. July
s.s.

HENRY V. EMMONS,....s.s. No
to 1862. Pastor, Lanca

CHARLES H. POPE,.....s.s.
s.s. San Mateo,

ALFRED F. MARSH, s.s. fr. Jul

WATSON W. TORREY,'..s.s. J
to
New York Theo.

PHILLIPS.

Organized October 9, 18

JACOB HARDY,.....s.s.
* Strong, M

PHILIP BUNNELL,..s.s. July,
Re

GEORGE W. FARGO,.....s.s.
Pastor, Feb. 15, 1
* Bangor, May 3,

M. BURRELL,.....s.s. fr.

JAMES CARRUTHERS,....s.s.
* Portland, Nov. 28,

BENJAMIN FOLLETT,....s.s.
Res.

SYDNEY TURNER,.....s.s.
* Bingham, May 30,

THOMAS W CLARK,...Ord.
Dis. N
Res. Chel

SAMUEL L. GOULD,.....s.s. M
to June 25, 1856. s.

FRANCIS B. KNOWLTON,.....
A
s.s. July, 1865, to

Missionaries at other times fro
ten months.

PHIPSBURG.

Incorporated January 26, 1814. (
Georgetown.)

Church organized 1739. *Reorg. J*

JOSEPH BAXTER,..Grad. Harv.
Missionary, 1712

WILLIAM MCCLANETHAN,..Pr. M. 1734, to 1744. Ins. Nov. 15, 1736 *

JAMES MORTON,.....1745 to 1747 *

ROBERT RUTHERFORD,.....1748 *

DANIEL MITCHELL,.....1749 *

ALEXANDER BOYD, Nov., 1750, to 1752 *

(The above, Presbyterians.)

EZEKIEL EMERSON,....Ord. July 3, 1765 Left, 1810. * Nov. 9, 1815, æt 79

SAMUEL SEWALL,.....s.s. 1814 to 1824 * Rye, N. H., March 16, 1826, æt 62

JOHN BOYNTON,.....Ord. Sept. 19, 1827 Dis. June 10, 1840 Res. Canterbury, Del.

ELBRIDGE G. CUTLER,.s.s. July 10, 1840, to July, 1841 * Reading, Pa., April 28, 1846

ASA T. LORING,.....Ord. Feb. 10, 1842 Dis. March 27, 1849. s.s. Osage, Iowa.

HORACE PRATT,.....s.s. March 27, 1849, to March 27, 1850 s.s. Orfordville, N. H.

SAMUEL S. DRAKE,..s.s. fr. Oct. 15, 1850 Ins. Feb. 19, 1851 Dis. Jan. 15, 1855. s.s. Deer Isle.

THOMAS S. GOODWIN,.s.s. July 15, 1855, to Oct. 15, 1856. Res. West.

FRANCIS NORWOOD, s.s. from June, 1858

PITTSTON. First Church.

Organized November 17, 1812.

DANIEL KENDRICK,..Ord. Nov. 28, 1812 Dis. Aug. 29, 1820. Res. Portland.

CHARLES SOULE.....s.s.¼ Aug. 18, 1826, to Aug. 18, 1827. Res. Freeport.

JAMES T. MCCULLOM, Ord. June 9, 1841 Dis. Sept. 1844 Pastor, Medford, Mass.

JOHN H. STRATTON,....s.s. Sept., 1844, to Dec. 25, 1845 *

JOSHUA S. GAY,.....Ins. Jan. 7, 1852 Dis. Jan. 19, 1854 East Concord, N. H.

WM. M. K. BRAY,....s.s. March 16, 1854, to March 16, 1856. Res. Brewer.

NATHANIEL CHAPMAN,..Ins. March, 16, 1856. * Pittston, April 1, 1858, æt 69

PETER MCVICAR,.....s.s. 1858 to 1859 Sup. Pub. Instr'n, Topeka, Kansas.

PETER NUTTING,.....s.s. 1859 to 1860

ROBERT C. RUSSELL,..s.s. May 20, 1860, to 1862. Episcopal Church.

THOMAS ADAMS,.....s.s. June, 28, 1863, to Feb. 1, 1864 s.s.¼ May 1, 1864, to April 1, 1865 s.s. Vassalboro'.

WALES LEWIS,.....s.s. fr. May 27, 1865

PITTSTON. Second Church.

(Records lost. Disbanded August, 1858.)

JOSHUA S. GAY.

SUMNER CLARK, of Wolfboro', N. H., and others mentioned above as supplying the First Church, ministered also to this Church.

PLYMOUTH.

Organized as Branch of Dixmont Ch., Dec. 14, 1834. United, Sept. 10, 1861.

(*See Dixmont.*)

DANIEL SEWALL,.....s.s. Nov. 10, 1861, to May 31, 1864 * Augusta, April 21, 1866, æt 57

WM. S. SEWALL,....s.s.¼ fr. June 1. 1864 P. O. St. Albans.

POLAND.

Organized November 2, 1825.

JAMES P. RICHARDSON,..Ord. Aug. 16, 1826. Dis. Sept. 23, 1833 * Gray, Nov. 15, 1862, æt 65

CHARLES R. FISKE,....Ins. May 28, 1834 Dis. May 13, 1835 * Indiana. 1854, æt 57

THOMAS WILLIAMS,...Ins. Oct. 14, 1835 * Poland, Nov. 22, 1846, æt 59

STEPHEN GOULD,.....Ord. Jan 2, 1847 * Poland, July 30, 1859, æt 49

LEONARD W. HARRIS,....s.s. Feb., 1860, to 1861. s.s. Scarboro', 1866

PORTAGE LAKE.

No organized church.

MARCUS R. KEEP, s.s. in 1851, and occasionally after. Res. Ashland.

PORTLAND. First Church.

Falmouth to 1786.

Organized March 8, 1727.

THOMAS SMITH.....Ord. March 8, 1727 * Portland, May 23, 1795, æt 93

SAMUEL DEANE,.....Ord. Oct. 17, 1764 as colleague with Mr. Smith. * Portland, Nov. 12, 1814, æt 83

Unitarian Church.

ICHABOD NICHOLS,....Ord. June 7, 1809 as colleague with Mr. Deane. * Portland, Jan. 2, 1859, æt 75

HORATIO N. STEBBINS,..Ins. Feb., 1855 Dis. April, 1864 Pastor, First Unitarian Ch., California.

PORTLAND. Second Church.

Organized November 30, 1787.

ELIJAH KELLOGG,.....Ord. Oct. 1, 1788 Dis. Dec. 11, 1811 * Portland, March 9, 1842, æt 82

EDWARD PAYSON,....Ord. Dec. 16, 1807 Four years colleague with Mr. K. * Portland Oct. 22, 1827, æt 44

BENNETT TYLER,.....Ins. Sept. 16, 1828 Dis. April 22, 1834 * E. Windsor, Ct., May 15, 1858, æt 74

JOSEPH VAILL,.....Ins. Oct. 14, 1834 Dis. Oct. 15, 1837 Pastor, Palmer, Mass.

JONATHAN B. CONDIT,..Ins. May 17, '38
Dis. Dec. 9, 1845
Professor, Seminary, Auburn, N. Y.

JOHN J. CARRUTHERS,..Ins. Aug. 9, 1846

PORTLAND. Third Church.

Organized Mar. 14, 1810. Reorg. Sept. 29, '25.

(Parish Incorporated March 8, 1808.)

JOTHAM SEWALL,.....s.s. 1808 to 1809
* Chesterville, Oct. 3, 1836, æt 90

NATHAN S. S. BEMAN,..Ord. March 14, 1810. Dis. June, 1812
Res. Carbondale, Ill.

THOMAS M. SMITH,...Ord. July 30, 1822
Dis. Aug. 3, 1824
* Sept. 6, 1864, æt 67

CHARLES JENKINS,....Ins. Nov. 9, 1825
* Portland, Dec. 28, 1831, æt 45

WILLIAM T. DWIGHT,..Ord. June 6, 1832
Dis. May 1, 1834
* Andover, Mass., Oct. 22, 1865, æt 71

J. EVARTS WALTON,..s.s. June 10, 1864, to May 1, 1866
Episcopal Ch., North Adams, Mass.

PORTLAND. Chapel Church.

Organized March 18, 1812.

ELIJAH KELLOGG,...Ins. March 18, 1812
Dis. Dec. 12, 1821
* Portland, March 9, 1842, æt 80

THOMAS JEWETT MURDOCK,..Ordained as colleague, Sept. 29, 1819
Dis. March 21, 1821
* Canterbury, Ct., Dec. 25, 1826, æt 36

PORTLAND. High St. Church.

Organized September 9, 1831.

GEO. C. BECKWITH,....Ins. Aug. 2, 1832
Dis. Jan. 5, 1835
Sec. Peace Society, Boston, Mass.

JOHN W. CHICKERING, Ins. April 2, 1835
Dis. March 29, 1865
Sec. Suffolk Tem. Union, Boston, Mass.

WILLIAM H. FENN,...Ins. July 25, 1866

PORTLAND. Abyssinian, or Fourth Church.

Organized August, 7, 1835.

S. W. CHASE,....s.s. Aug. 7, 1835 to 1840

AMOS N. FREEMAN,..Pastor, 1841 to 1851
Pastor, Hartford, Conn.

BENJAMIN LYNCH,....Ins. May 23, 1854
Dis. 1856. s.s. Newport, R. I.

E. J. ADAMS,.....s.s. 1856 to 1857
Res. New York.

AMOS G. BEMAN,.....s.s. 1857 to 1860
Res. Jamaica, L. I.

JAMES F. BROWN, s.s. Nov. 16th, '60, to '61

EBEN RUBY,.....s.s. Sept., 1861, to 1863

JOHN T. HAZLETTE,.....s.s. 1865-6
Methodist Church, Portland.

JAMES W. C. PENNINGTON,....s.s. from Dec. 2, 1866

PORTLAND. Beth

Organized September

* JOTHAM SEWALL,... } th
* WILLIAM JENKS,... }
* CAPTAIN BLAKE,... }

SEWALL TENNEY,.....s
Past

CHARLES M. BROWN,....s
Re

DANA CLOYES,.....s
Res. South

GEORGE W. BOURNE,....s
Res. We

DAVID M. MITCHELL,....s
Res. South

JAMES R. FRENCH,.....s
* Stockton, March

SAMUEL H. MERRILL,...s.

Res. Portland, Agt. Am

VAOLA J. HARTSHORN, s.s
Ord
Closed labor
Dis.
Res. A

FRANCIS SOUTHWORTH,...
Sept. 1, 1865. Ins

PORTLAND. State St

Organized March 17.

HUGH SMITH CARPENTER,
27, 1853. Resigned
Dis
Pastor, Br

GEO. LEON WALKER,..Ord

PORTLAND. Centra

Organized January 24

(Formerly Union Congregatio

HENRY D MOORE,.....Ins.
Dis.
Pastor, Cin

BENJAMIN F. TEFT,...s.s.
to June, 1867.

PORTLAND. St. Lawr

Organized February 19

EDWARD PAYSON THWING
22, 1858. Dis.
Pastor, Q

JOHN H. MORDOUGH,..s.s.
to 1864. Res. Me

SAMUEL MORRISON,...Ord.

PORTLAND. West C

Organized September 17,

JOSIAH WALCOTT TURNER,
1861, to 1862. s.s Wa

HORATIO ILSLEY,.....s.s.
to 1863. s.s.

GEO A. TEWKSBURY,..Ord.

POWNAL.

Organized March 20, 1811.

PEREZ CHAPIN,.....Ord. March 20, 1811
* Pownal, Jan. 27, 1839, æt 56

ARIEL P. CHUTE,.....Ord. Sept. 18, 1839
Dis. Nov. 30, 1841. Res. Chelsea, Mass.

WILLIAM V. JORDAN, Ins. Sept. 20, 1843
Dis. May 4, 1852. s.s. Andover.

JOSEPH LORING,.....Ins. Feb. 7, 1855
Dis. Jan, 26, 1859
s.s. North Edgecomb.

SAMUEL BOWKER,.....s.s. 1859 to 1860
Pastor, Bluehill.

JOSEPH BOARDMAN,.s.s. March 20, 1861,
to Oct. 8, 1865
Pastor, Hopkinton, N. H.

CHARLES L. NICHOLS,..Ins. June 5, 1866

PRESQUE ISLE.

Organized March 15. 1848, as Ch. in Letter F.
New Church organized January 22, 1865.

JOSIAH G. MERRILL,.....s.s. 1848 to 1850
Res. Cambridge, Mass.

JOSHUA EATON,.....s.s. Sept. 23, 1849,
to Sept. 14, 1851. s.s. Isle au Haut.

ELBRIDGE KNIGHT,....s.s. Oct. 15, 1852,
to 1856. P. O. Maple Grove.

MARCUS R. KEEP,.....s.s. from 1857
P. O. Ashland.

BENJAMIN T. SANBORN,.....s.s. 1862-3
s.s. Freeport.

WILLIAM LEAVITT,.....s.s. Aug., 1865,
to June 18, 1866
s.s. Minneapolis, Minn.

PRINCETON.

Organized December 2, 1858.

THOMAS ELLIS,.....s.s. Dec. 11, 1858
Ord. Ev. June 9, 1859
Closed labors, Dec. 4, 1859
s.s. Kittery.

JOSIAH G. MERRILL,...s.s. Dec. 11, 1859,
to 1860. Res. Cambridge, Mass.

CHARLES L. NICHOLS,.Ord. Nov. 7, 1861
Closed labors, June 12, 1865
Dis. March 6, 1866. Pastor, Pownal.

PROSPECT. First Church.

Organized October 4, 1815.

See First Church, Searsport, and Sandy Point Church.

PROSPECT. Second Church.

Organized October 16, 1839.

(*See Stockton.*)

RAYMOND, and Raymond & Casco.

Organized November 20, 1813.

(*See Naples.*)

Supplied occasionally for short intervals to 1854,

NATHAN W. SHELDON,..s.s. 1854 to 1856
Res. Gray.

ALLEN LINCOLN,.....s.s. 1856 to 1858
Missionary, Lynn, Mass.

JAMES P. RICHARDSON, s.s. 1858 to 1860
* Gray, Nov. 15, 1862, æt 65

JOSEPH LORING,.....s.s. 1862 to 1863
s.s. North Edgecomb.

READFIELD.

Organized 1836.

GEORGE C. HYDE,.....Ord. July 13, 1836
Dis. 1838. Res. New York.

NATHAN W. SHELDON,..s.s. 1854 to 1856
Res. Gray.

ALLEN LINCOLN,.....s.s. 1856 to 1857
Missionary, Lynn. Mass.
(*Not now entered in Minutes.*)

RICHMOND.

Organized Aug. 31, 1827. Reorganized, 1843.

(No records of church to be found from 1830 to 1843.)

CHARLES SOULE,.....s.s. Aug., 1826,
to Aug., 1827. Res. Freeport.

FRANCIS B. SMITH,.....s.s. 1842 to 1843
s.s. Acton.

WILLIAM W. RAND,.....s.s. 1843 to 1844
Tract Society, New York City.

DAVID Q. CUSHMAN,..s.s. May 10, 1843,
to May 10, 1844
s.s. Hubbardstown, Mass.

PLINY F. BARNARD,..Ord. Jan. 14, 1847
Dis. June 20, 1856
Pastor, Williamstown, Vt.

EDMUND K. ALDEN,.....s.s. 1856 to 1857
Pastor, South Boston, Mass.

HENRY C. FAY,.....s.s. 1857 to 1858
s.s. Norton, Mass.

TRUMAN A. MERRILL, s.s. March 1, 1859,
to 1860. Res. Erving, Mass.

JOSEPH H. CONANT,.....s.s. 1860 to 1861
* Nashua, N. H., Nov. 22, 1864, æt 54

HENRY A. LAUNSBURY, s.s. Feb. 2, 1862,
to 1864. Res. East Boston, Mass.

THOMAS G. GRASSIE, s.s. fr. April 16, '65
s.s. Methuen, Mass.

ROBBINSTON.

Organized November 24, 1811.

DANIEL LOVEJOY,.....Ord. Sept. 8, 1818
Dis. Oct. 20, 1819
* Albion, Aug. 11, 1833, æt 58

CALVIN WHITE,.....s.s. Oct. 28, 1829,
to July 19, 1832. Res. Amherst, Mass.

ANSON SHELDON,.....s.s. 1833 to 1834
s.s. Falmouth, 1835-6

WILLIAM T. SAVAGE,...s.s. 1838 to 1841
Pastor, Franklin, N. H.

DAVID B. SEWALL,...Ord. Jan. 19, 1842
Dis. May 31, 1859. Pastor, Fryeburg.

JOHN WHITNEY,..s.s. June, 1861, to 1862
Res. Canaan Four Corners, N. Y.

GILBERT B. RICHARDSON,...s.s. fr. Nov.
12, 1863, to Aug. 12, 1866
s.s. Newcastle.

SAMUEL W. PEARSON, s.s. Sept. 16, 1866, to Jan. 27, 1867
Res. Alna.

ROCKLAND.

Organized March 8, 1835.

SAMUEL C. FESSENDEN,...Ord. May, 30, 1838. Dis. Feb. 4, 1856
Res. Stamford, Conn.

FINDLEY WALLACE,...Ord. Nov. 17, 1856
Dis. Oct. 24, 1859
Pastor, Liverpool, England.

WILLIAM A. SMITH,...Ord. May 14, 1861
Dis. May 25, 1863. s.s. Ohio.

EDWARD A. RAND,.....s.s. 1862 to 1863
Pastor, Amesbury, Mass.

EDWARD F. CUTTER, s.s. fr. Oct. 25, 1863

ROCKPORT.

Organized June 12, 1854.

JAMES B. HOWARD,...Ord. Dec. 12, 1854
Dis. July 23, 1855
* Pittsfield, Mass., Jan. 16, 1856, æt 28

ALFRED L. SKINNER,....s.s. Oct. 1, 1855, to April 5, 1857. Res. Bucksport.

JOHN E. M. WRIGHT, .Ins. Sept. 29, 1857
Dis. June 12, 1865
s.s. East Orleans, Mass.

GEORGE N. MARDEN,...s.s. July to Nov., 1865. s.s. Orland.

ANDREW J. SMITH,....Ord. Nov. 7, 1866

RUMFORD.

Organized August 5, 1803.

SAMUEL R. HALL, ...Ord. Nov. 14, 1811
* Rumford, Nov. 4, 1814

DANIEL GOULD,.....Ins. May 31, 1815
* Rumford, May 21, 1842, æt 90

NATHAN W. SHELDON s.s. March 24, '34, to 1837. Res. Gray.

ELIPHALET S. HOPKINS,...Ord. Oct. 14, 1840. Dis. March 8, 1853
* New Portland, June 26, 1861, æt 49

JOSIAH G. MERRILL.....s.s. 1853 to 1858
Res. Cambridge, Mass.

JOHN ELLIOT,.....s.s. from Dec. 1, 1859

SACO.

Organized October 13, 1762.

SETH FLETCHER,.....s.s. 1666 to 1675 *
Town destroyed by savages, Sept. 1675.

JOHN FAIRFIELD,.....Ord. Oct. 27, 1762
Dis. April 2, 1798
* Pepperelboro' (now Biddeford), Dec. 16, 1819, æt 83

ELIHU WHITCOMB,....Ord. July 3, 1799
Dis. Oct. 24, 1810
* Eastern Maine, in log camp, 1825

JONATHAN COGSWELL, .Ord. Oct. 24, '10
Dis. Oct. 6, 1828
* Burlington, N. J., Aug. 1, 1864, æt 82

SAMUEL JOHNSON,.....Ins. Nov. 5, 1828
Dis. Feb. 17, 1836
Agent, 1835, Sec., 1836, Me. Miss. Soc'y.
* Hallowell, Nov. 15, 1836, æt 43

SAMUEL HOPKINS,....In
Di
Res. Northampton

EDWARD S. DWIGHT, .Or
Di
Pastor,

FRANCIS B. WHEELER, I
Dis.
Pastor, Pougl

CHARLES B. RICE,.....O
Dis
Pastor, I

EDWARD D. RAND...s.s. t
Pastor, Au

JOHN H. WINDSOR,...Ins.

SALMON BRO

(See Washburn, Organi
Organized March 16,

SANDY POINT. *(Se*
Organized October 16,

SANFORD. First
Organized July 19.

MOSES SWEAT,.....Ord
* Sanford, Aug.

CHRISTOPHER MARSH, Or
Dis.
Pastor, Biddefor

ELISHA BACON,.....Or
Dis.
* Centerville, Mass.

JOSIAH CARPENTER,.....s.
s.s. Gilm

GEORGE W. BOURNE,..Or
Dis.
Res. Wo

JACOB C. GOSS,....s.s. fro
Ins.
Dis.
* Concord, N. H., April

WILLIAM DAVENPORT,....

* Otisfield, Jan.

ALBERT COLE,..... .s.s.
to April 1, 1853.

STEPHEN BAILEY.....s.s.
Res. Dore

GEORGE L. BECKER...s.s.
to March 1, 1857.

CHRISTOPHER MARSH, s.s.
* Sanford, June

THEODORE WELLS,....Ins.
* Sanford, July

JOHN U. PARSONS, s.s. July
Res.

SANFORD, SOUTH.
Organized November 9,

CLEMENT PARKER,.....Ins
Unable to
* Farmington, N. H., Feb.

NOAH CRESSEY,..s.s. Oct. 1, 1859, to 1861
Res. Portland.

DANIEL KENDRICK,..... } These and
* JAMES CARRUTHERS,... } oth's sup. oc.

JONAS FISKE,..s.s. April 12, 1862, to 1863
Res. Danvers Plains, Mass.

SANGERVILLE.

Organized August 28, 1828.

HENRY SEWALL,.....s.s. Aug. 28, 1828,
to Feb. 3, 1841
* Sangerville, June, 1850, æt 78

CHARLES DUREN,.....Ord. Feb, 3, 1841
Dis. Jan. 17. 1843. s.s. Vershire, Vt.

HENRY WHITE,.....s.s. 1843 to 1844
* Garland, Dec. 8, 1868, æt 67

SAMUEL S. DRAKE,.....s.s. 1844 to 1846
s.s. Deer Isle.

EUSEBIUS HALE,..... s.s. 1847 to 1850
Res. Upper Aquebogue, L. I.

JOHN A. PERRY.....s.s. 1847 to 1859
P. O. Guilford.

RUFUS W. EMERSON,....s.s. April, 1859,
to 1860. Res. Monson.

JOHN A. PERRY,.....s.s. from 1860

SCARBORO'.

Organized June 26, 1728.

JOHN THORPE,.....1659 *

BENJ. BLACKMAN,..Dec. 1681 to 1684 *

WILLIAM BURRAGE,..fr. May 30, 1684 *

GEORGE BURROUGHS, (Harv. Col., 1670),
1686 to 1690
* Salem, Mass., Aug. 19, 1692, æt 50

WILLIAM TOMPSON,..Ord. June 26, 1728
* Scarboro', Feb. 13, 1759, æt 62

THOMAS PIERCE,.....Ord. Nov. 24, 1762
* Scarboro', Jan. 26, 1775, æt 37

THOMAS LANCASTER,..Ord. Nov. 8, 1775
* Scarboro', Jan. 12, 1831, æt 87

THOMAS JAMESON,...Ord. June 29, 1825
Dis. Aug. 26, 1840
Res. Gorham, 1840 to 1860
Exeter, N. H., from 1865

DANIEL SEWALL,.....Ord. Aug. 26, 1840
Dis. Oct. 3, 1842
*Augusta, April 21, 1866, æt 57

ALBERT W. FISKE,.....s.s. Sept. 8, 1844,
to Nov. 7, 1847
Res. Fisherville, N. H.

WILLIAM TOBY,.....Ord. Sept. 20, 1848
* Scarboro', Sept. 9, 1849, æt 41

JAMES B. THORNTON, JR.,.Ord. June 4,
1851. Resigned Jan. 18, 1854
Dis. Feb. 19, 1854
Pastor, Milford, Mass., Nov. 22, 1865

JOHN H. GARMAN,.....s.s. July 1, 1855,
to July 1, 1860
s.s. North Orange, Mass.

ANDREW J. FOSDICK,..s.s. May 1, 1861,
to Feb., 1862
Pastor, New Alstead, N. H.

HENRY G. STORER,.s.s. Jan. 1, '62, to '
Res. West Newton, Mas

JAMES R. BOURNE,.....s.s. Feb. 1, 186
to April, 18
Pastor, Lunenburg, Vt., Feb. 6, 18

LEONARD W. HARRIS, s.s. fr. Sept. 1, '

SCARBORO'. Second Church.

(Formerly Dunstan.)

Org. 1734. Soc. formed 1744. Inc. 1758.

RICHARD ELVIN,.....Ins. Nov. 7, 17
* Scarboro', Aug. 12, 17

BENJAMIN CHADWICK, Ord. Dec. 19, 17
Dis. May, 17
* Scarboro', Nov., 1819, æt

NATHAN TILTON,.....Ord. Dec. 10, 18
Dis. 1827. * Oct. 4, 1851, æt

MOSES SAWYER,.....Ins. Sept, 18, 18
Dis. April 21, 18
Native place, Salisbury, N. H

(Church extinct. No ordinances since 1830.

SEARSPORT. First Church.

Organized October 4, 1815.

(Formerly First Church, Prospect.)

CHRISTOPHER J. LAWTON,..Ins. Oct.
1815. Dis. Nov. 16, 18
* Passadumkeag, May 21, 1854, æt

STEPHEN THURSTON,..Ord. Aug. 9, 18
Dis. May 16, 18
Sec. Maine Miss. Soc. from June, 18
P. O. Searspor

JONATHAN E ADAMS, s.s. fr. Aug. 1, 18
Ins. May 16, 18

SEARSPORT. Second Church.

Organized September 19, 1855.

WM. SIMPSON CLARK,....s.s. May, 185
to Dec., 1854. Res. Austin, Min

DAVID THURSTON,.....s.s. Jan., 185
to Dec. 26, 18
* Litchfield, May 7, 1865, æt

HIRAM HOUSTON,....s.s. fr. Feb. 6, 185
to May 1, 18

(See Stockton.)

SEBAGO. *(See Baldwin.)*

1830 to 1838.

SYDNEY TURNER,.....s.s. 1842 to 18
* Bingham, May 30, 1859, æt

SEBEC.

Organized, October 15, 1833.

JOSEPH UNDERWOOD,..s.s.¼ 1832 to 18
Res. East Hardwick, V

JOHN TURNER,.....s.s. 1834 to 18
* Dorchester, Mass., Oct. 2, 1839, æt

WILLIAM S. SEWALL,..s.s.¼ Oct. 9, 183
to Oct. 9, 1840. s.s. St. Alban

SAMUEL H. PARTRIDGE, s.s.¼ Dec. 1, '5
to June 22, 1852. s.s. Yor

CHARLES B. SMITH, s.s. at brief period
Res. Boston, Mas

SEDGWICK & BROOKSVILLE.

Organized July 8, 1793.

DANIEL MERRILL,....Ord. Sept. 17, 1793
Dis. May 15, 1805
* June 3, 1833, æt 68

JONATHAN FISHER, s.s. from 1806, occa.
* Bluehill, Sept. 22, 1847, æt 79

MANNING ELLIS, s.s. Jan. 4, 1826, to 1833
(Sedgwick, 1835 to 1842, and 1849 to 1853),
* Bangor, Feb. 26, 1854, æt 56

GEO. W. ADAMS, s.s. Oct. 26, 1837, to '39
* Riverpoint, R. I., Dec. 9, 1862, æt 54

IREM W. SMITH,.....s.s. 1856 to 1857
Pastor, Southfield, Mass.

BENJAMIN D. HENRY, s.s. 1857–1858, '60
* Cairo, Ill., June 19, 1865, æt 40

EDWARD BUCK,...s.s. July, 1858, to 1859
Res. Orland, 1865

BENJAMIN DODGE, s.s. Jan. 1, '61, to '66
s.s. North Abington, Mass.

SEDGWICK VILLAGE.

Organized October 28, 1847.

JOHN H. MERRILL,.....s.s. 1847 to 1850
* Hollis, N. H., May 13, 1861, æt 44

M. PEABODY,.....s.s. 1852 to 1853

LEWIS GOODRICH, ...s.s. 1853 to 1856
s.s. Stratham, N. H.

SHAPLEIGH.

Organized Jan., 1796. Reorg. Oct. 23, 1823.

JOSEPH BROWN,.....Ord. Jan., 1796
Dis. May, 1804
* Sept. 13, 1819, æt 58

HENRY A. MERRILL, Ord. April 30, 1823
Dis. 1824. Res. Johnston, Ohio.

CLEMENT PARKER,.....s.s. 1829 to 1831
* Farmington, N. H., Feb. 25, 1867, æt 85

M. CORNISH,.....s.s. 1832 to 1834

AMASA LORING,.....s.s. 1841 to 1849
Res. Yarmouth.

LEVI LORING,.....s.s. 1850
* Athens, Jan. 16, 1860, æt 76

JEREMIAH BLAKE,..s.s. July, 1855, to '56
Res. Pittsfield, N. H.

NOAH CRESSEY,..s.s. Oct. 1, 1859, to 1860
Res. Portland.

SHELBURNE, N. H.

Organized August 26, 1818.

Connected with Maine Conference, 1838.

HENRY RICHARDSON, s.s. fr. May 1, 1838
Ins. June 10, 1840
Dis. March 14, 1849
s.s. Goshen, N. H., March 17, 1850,
to Aug. 26, 1861

DANIEL GOODHUE,.....s.s. 1853 to 1854
s.s. Troy, N. H.

EDMUND BURT,.....s.s. from 1858
* Gorham, N. H., July 14, 1864, æt 61

HENRY RICHARDSON,..s.s. Sept. 1, 1861,
to Sept. 1, 1862
Res. Gilead, 1862 to 1867

SHERMAN. Union

Organized June 29, .

WILLIAM T. SLEEPER,.....
]

SIDNEY.

Organized February 25

HENRY RICHARDSON, Ord.
Dis. Sept. 20, 1833.

JONAS FISKE, s.s. Oct. 1, '4
s.s. Danvers]

NATHAN W. SHELDON, s.s.
t
Res. Stoddar

DAVID THURSTON,.....s.s
t
* Litchfield, May

BENJAMIN SOUTHWORTH, s
to 1860. s.s. H

AMORY H. TYLER,.....s.
s.s. Norway

GEORGE W. HATHAWAY,...
Res.

SKOWHEGAN

(Formerly Millburn, and taken f

Organized December 6,

GEO W. HATHAWAY,....s.s.
Res.

ALPHA MORTON,.....s.s.
and May,
s.s. W

ASA T. LORING,.....s.s.
s.s. Manch

LEONARD W. HARRIS,....s.
to Sept., 1859. s.s. Sc

TEMPLE CUTLER,....s.s. fro
Ord.

JOSEPH F. DUDLEY,..s.s. 1
absence of Pastor as Chap
s.s. Minne

(Skowhegan and Bloomfiel
Nov. 1, '60, and called Sko

SOLON.

Organized January 25,

CYRUS STONE,.....s.s.
to
Editor, B

HENRY SMITH,.....s.s. fm.
* Bingham, Dec. 2

LEVI LORING,.....s.s.
* Athens, Jan. 1

SYDNEY TURNER, s.s. Sept.,
and Aug. 16, 1857,
* Bingham, May 3

GEORGE W. FARGO.....s.s.

* Bangor, May

WM. SMITH THOMPSON, s.s.
to 1861. s.

JOHN K. DEERING,.....s.s.
to Oct. 1, 1865.

HENRY O. THAYER,...s.s. fr

SOLON, SOUTH.

Organized September 30, 1806.

At Karatunk Falls, in connection with the church in Solon and Bingham, and continued as one ch. to Dec., 1820.

* JOTHAM SEWALL,
* JOSIAH PEET,....
* FIFIELD HOLT,...
and others,..... } Sup. as Missiona's fm. organization of the church, to Jan. 14, 1824.

GEORGE W. FARGO,...Ord. Jan. 14, 1824 Dis. Feb. 11, 1837
s.s.½ Jan., 1839, to 1843
* Bangor, May 5, 1866, æt 75

JAMES FOLLET,.s.s.½ Feb. 11, '37, to 1838

JOSIAH TUCKER,.....s.s.½ 1838 to 1839
* Taunton, Mass., Sept. 9, 1856, æt 65

ALPHA MORTON,.....s.s.½ 1843 to 1844, and Feb. 6, 1848, to 1849
s.s. West Auburn.

LEVI LORING, s.s. Aug. 15, '44, to June, '45, Feb., 1849, to Feb., 3, '50, and '58 to '60
* Athens, Jan. 16, 1860, æt 76

DAVID GARLAND,.....s.s. June 25, 1845, to Sept., 1846. Pastor, Bethel.

GEO. GANNETT,...s.s. Feb., 1847, to 1848
Teacher, Boston, Mass.

J. BOYD,.....s.s. 1848

ASA T. LORING, s.s. Feb., '50, to June, '54
s.s. Manchester, Iowa.

M. CURTIS,.....s.s. June 4, 1854, to 1855

SYDNEY TURNER,.s.s. July 8, 1855, to '58
* Bingham, May 30, 1859, æt 49

JOHN FORBUSH,.....s.s. Sept. 13, 1857, to Sept., 1858, and 1862
Res. Upton, Mass.

WM. S. THOMPSON,...s.s.½ Feb. 26, 1860, to 1861. s.s. Alna, 1862

CONVERSE R. DAGGETT,.....s.s.½ from May 1, 1864

SOUTH BERWICK.

(Originally Quampeagan Landing.)

Organized June 4, 1702.

(First Parish, Berwick, incorporated as South Berwick, Feb., 1814.)

JOHN WADE,.....came to B. in 1700
Ord. Nov. 18, 1702
* Berwick, Nov. 13, 1703, æt 27

JEREMIAH WISE,.....Ord. Nov. 26, 1707
* Berwick, Jan. 21, 1756, æt 77

JACOB FORSTER,.....Ord. Sept. 1, 1756
Dis. June 15, 1777
* Nelson, N. H., Dec. 3, 1798, æt 66

JOHN TOMPSON,.....Ins. May 7, 1783
* South Berwick, Dec. 21, 1828, æt 88

GEO. WASHINGTON CAMPBELL,...Ord. Nov. 17, 1824. Dis. Dec. 24, 1828
Res. Bradford, Mass.

SETH HARRISON KEELER,.Ord. Oct. 15, 1829. Dis. April 18, 1836
Res. Reading, Mass.

ANDREW RANKIN,...Ins. March 1, 1837
Dis. April 14, 1840
* Danbury, N. H., Oct. 22, 1862, æt 66

WILLIAM BRADFORD HOMER,.....Ord. Nov. 11, 1840
* South Berwick, March 22, 1841, æt 24

BENJ. RUSSEL ALLEN, Ins. Oct. 12, 1842
Dis. Oct. 19, 1854
Pastor, Marblehead, Mass.

ALFRED EMERSON,....Ins. Feb. 18, 1857
Dis. May 12, 1858
Pastor, Fitchburg, Mass.

EPHRAIM WM. ALLEN,..Ins. Dec. 30, '58
Dis. May 10, 1866
Pastor, West Ch., Haverhill, Mass., 1866

SYLVANUS HAYWARD, Ins. May 10, 1866

SOUTH PARIS.

Organized November 4, 1812.

JOSEPH WALKER,....Ord. Dec. 19, 1821
* South Paris, April 8, 1851, æt 59

FRANCIS DYER,.....Ord. Dec. 31, 1852
Dis. Oct. 4, 1853. Res. Albany, N. Y.

DANIEL SEWALL,.....Ins. Jan. 3, 1855
Dis. Aug. 31, 1858
* Augusta, April 25, 1866, æt 57

ALANSON SOUTHWORTH,..Ord. Jan. 13, 1859. * S. Paris, March 25, 1864, æt 37

FRANCIS B. KNOWLTON, s.s. fr. Sep. 1, '66

SPRINGFIELD, CARROLL, AND LEE.

Organized March 15, 1846.

JOTHAM SEWALL, s.s. at intervals prior to 1846
* Chesterville, Oct. 3, 1850, æt 91

ROBERT PAGE,.....s.s. March 14, 1846, to June 20, 1847
Res. West Farmington, Ohio.

JOSHUA EATON,.....s.s.½ Oct. 24, 1847, to Sept. 16, 1849. s.s. Isle au Haut.

NATHAN COBB,.....s.s. May 18, 1850, to June, 1851
* Louisville, Ky., Aug. 16, 1851, æt 49

STEPHEN L. BOWLER,.s.s. short mission in 1852. s.s. Hampden.

CHARLES H. EMERSON, s.s. fr. July 1, '55
Ord. Dec. 16, 1858

ALVAN J. BATES,.....
NATHAN W. SHELDON,.
M. SULLIVAN,.....
HENRY FARRAR,..... } Each have fulfilled short missions.

ST. ALBANS.

Organized June 29, 1830.

NATHAN DOUGLAS,...Ins. June 12, 1833
Dis. Feb. 24, 1846
* Bangor, Dec. 16, 1866, æt 80

PETER B. THAYER,....s.s. June 11, 1848, to Jan. 8, 1854. Pastor, Garland.

HENRY WHITE,.....s.s. April 9, 1854, to Nov. 7, 1858
* Garland, Dec. 8, 1858, æt 67

DANIEL SEWALL,.....s.s. Sept. 18, 1859, to May 31, 1861
* Augusta, April 21, 1866, æt 57

WM. S. SEWALL, s.s.} from June 7, 1861

STANDISH.

Organized Oct. 1768. Reorganized Feb. 5, 1831.

JOHN TOMPSON,.....Ord. Oct. 26, 1768
Closed labors, 1781
Dis. April 7, 1783
* South Berwick, Dec. 21, 1828, æt 88

JONATHAN GOULD,..Ord. Sept. 18, 1793
* Standish, July 26, 1795, æt 30

DANIEL MARRETT,...Ord. Sept. 21, 1796
* Standish, April 14, 1856, æt 66

THOMAS TENNEY,.....Ord. Dec. 23, 1829

After separation from Unitarian:—

THOMAS TENNEY,.....continued pastor.
Dis. March, 1836
s.s. Plymouth, Iowa.

CLARK PERRY,.....Ins. May 11, 1837
Dis. Dec. 9, 1840
* Gorham, July 22, 1843, æt 43

SILAS BAKER,.....s.s. Sept. 30, 1841, to Sept. 30, 1843. Res. Standish.

ISAAC WESTON,.....s.s. Nov. 1, 1843, to May 1, 1847
Res. Cumberland Center.

WILLIAM W. RAND,.....s.s. May 1, 1847, to May 1, 1848
Am. Tract Society, New York City.

ANSEL D. HARRIS,.....Ord. Dec. 20, 1848
Continued labors one year.
* Fond du Lac, Wis., June 9, 1850

JAMES B. HADLEY,.....Ins. July 2, 1851
Dis. May 3, 1858
Pastor, Campton, N. H.

MARK GOULD,.....s.s. Aug. 1, 1858, to Aug. 18, '61. s.s. Chichester, N. H.

CHARLES SOULE,...s.s. six mos., 1862-3
Res. Freeport.

CALVIN CHAPMAN,..s.s. March, 7, 1863, to March 7, 1866
s.s. Island Pond, Vt., 1867

SAMUEL HOPKINS,...s.s. fr. May 6, 1866

STARKS.

Organized August 30, 1804.

Supplied by Missionaries while church existed.

STOCKTON.

Organized October 16, 1839.

(*Formerly Prospect 2d Congregational Ch.*)

JAMES P. STONE,.....Ord. Oct. 16, 1839
Dis. Aug. 8, 1843. Res. Derby, Vt.

SAMUEL BOWKER,.....s.s. Oct. 1, 1843, to Oct. 1, 1844. Pastor, Bluehill.

JOSEPH FREEMAN,..Ord. March 18, 1846
Dis. Feb. 6, 1855
Pastor, Hanover, Mass.

SAMUEL HOPLEY,....Ord. Sept. 19, 1855
Dis. March 13, 1856
City Missionary, Norwich, Conn.

JAMES R. FRENCH, pastor el
1856. * March 23,

THOMAS L. ELLIS,.....s.s. I
to July 18, 1858. *

HIRAM HOUSTON,...s.s. fr. J
to

STOWE AND CHATI

Organized October 22, 1

BENJAMIN STEARNS,.....
I

M. HART,.....

EZRA B. PIKE,.....s.s.} M
to

STRONG.

(*Originally Bealstown*

Organized March 3, 181

JACOB HARDY,.....s.s.
to July, 1826. Ins. Ju
* Strong, M

WILLIAM MAY,.....Ins. S
Dis. 1842. * Strong, M

JOSEPH FREEMAN,.....
Dis. Ma
Pastor, Hano

WM. DAVENPORT,.....s.s. fr.
Ins. Aug. 1, 1849. Dis. M
* Otisfield, Jan. 30,

JONAS BURNHAM,.....s.s. Ap
to April 20, 1866. P. O. Fa

J. LORING PRATT,.....s.s. fr. O

ST. STEPHEN, N. B. (

Organized October 21, 18

FRANKLIN YEATON,...Ins. O
Dis.
* Naples, Nov. 30,

ISAAC WESTON,.....
Res. Cumberlar

Different persons, s.s. during M
ness, 1850 to 1854.

HORATIO Q. BUTTERFIELD,...
5, 1854. Dis. Au
Professor, Lincoln College

Different persons, s.s. three or
each, 1857 to 1859.

CHARLES G. MCCULLEY,.....s
Ord. Jul
Dis. Oct. 2, 1866. s.s. Hallo

EDGAR L. FOSTER,..P. elect,

SULLIVAN.

Organized September 26, 18

* ABIJAH WINES, * JOTHAM
and other Missionaries, whil
existed.

SUMNER.

Organized September 9, 18

SAMUEL SEWALL,.....Ord. Ju
Dis. Marc
* Sumner, March 15, 1

)N HACKETT,.....s.s. fr. May, 1845
Ins. March 12, 1844
Closed labors, May 28, 1851
)is. Aug. 29, 1866. s.s. Temple, 1851

AMIN G. WILLEY, s.s. July 1, 1851,
to July 1, 1866
' East Sumner, April 17, 1867, æt 71

M MAXWELL,...Ord. Aug. 30, 1866

SWANVILLE.

Organized June 1, 1826.

:GE BROWN, s.s. Sept. 27, 1836, to '40
Native place, Seekonk, Mass.

:AN A. MERRILL,.s.s. Aug. 18, 1861,
to 1863. Res. Irving, Mass.

by Missionaries for short periods.

SWEDEN

Organized November 4 1817.

:NTINE LITTLE,...Ord. Jan. 22, 1823
Dis. Jan. 19, 1834
Salisbury, N. H., June 3, 1852, æt 62

N BURNHAM,.....s.s. 1834
North Bridgton, June 2, 1836, æt 40

)N MASON,.....Ord. Sept. 29, 1835
Dis. Feb. 20, 1845
* Bethel, Nov. 1, 1845, æt 40

:D GARLAND,.....s.s. 1846 to 1847
Pastor, Bethel.

: P. FOSTER,.....Ord. June 7, 1848
Dis. March 10, 1851
* Oxford, Mass., April 27, 1851

MERRILL,.....s.s. 1851
Orford, N. H., March 22, 1861, æ 75.

C WESTON,.....s.s. Aug. 1, 1851
to Aug. 1, 1852
Res. Cumberland Center.

:ARD W. HARRIS, s.s. Sept. 1, 1852,
to Sept., 1853. s.s. Scarboro' 1866

RLES B. SMITH,. .s.s. Sept., 1854,
to May, 1858. Res. Boston, Mass.

SA LORING, s.s. Nov. 1859, to 1862
Res. Yarmouth.

'HEN SANDERSON,..s.s. 1853 to 1863
Res. Sweden.

B. PIKE,.....s.s. ½ May 31, 1863,
to Oct. 1, 1866. P. O. Brownfield.

TEMPLE.

Organized September 19, 1805.

ID SMITH,.....Ord. Feb. 21, 1810
Dis. Jan. 27, 1820
Meredith, N. H., Aug. 18, 1824, æt 55

:ON HACKETT,....s.s. ½ fr. June, 1829
Ord. July 7, 1830. Dis. June, 1842
s.s. Dixfield, 1842 to 1844

HA MORTON,.....Ord. Feb. 14, 1844
)is. Feb. 2, 1851. s.s. West Auburn.

:ON HACKETT,..s.s. fr. June 4, 1851

THOMASTON.

Organized June 15, 1809.

N LORD,.....Ins. June 15, 1809
Dis. May 1, 1811
* Buffalo, N. Y., Aug. 23, 1839, æt 66

JOHN H. INGRAHAM,..Ord. Oct. 15, 1817
Dis. Jan. 7, 1829
* Augusta, April 13, 1864, æt 71

RICHARD WOODHULL, Ord. July 7, 1830
Dis. March 6, 1855
Treas. Theol. Sem., Bangor.

LEVI G. MARSH,.....Ord. Oct. 3, 1855
Left Aug. 17, 1857. Dis. Aug. 30, 1859
Pastor Nunda, N. Y.

A. STOWELL,.....s.s. Aug. 17, 1857,
to Aug. 17, 1858. s.s. Erving, Mass.

JAMES MCLEAN,.....Ord. Aug. 30, 1859
Dis. June 1, 1861
Pastor, Berlin, Wis.

JAMES ORTON,.....s.s. Sept. 1, 1861,
to Sept. 7, 1863. s.s. Brighton, N. Y.

JAVAN K. MASON,.....Ins. Dec. 6, 1864

THORNDIKE

Organized September 16, 1834, as Thorndike, Knox, and vicinity.

ISAAC E. WILKINS,.....s.s. 1834 to 1836
* Brownville, Nov. 17, 1848, æt 48

JOSEPH H. CONANT,....s.s. 1840 to 1841
s.s. Freedom, 1859–60

LUTHER WISWALL,.....s.s. ½ Sept., 1850,
to Oct., 1852
Pastor, Windham, from 1854

NATHANIEL CHAPMAN, s.s. March, 1854,
to May, 1855.
* Pittston, April 1, 1858, æt 69

TOPSFIELD.

Organized November 6, 1861.

BENJAMIN F. MANWELL,....s.s. Aug. 1,
1861, to Nov. 23, 1861
Pastor, South Bridgton, 1862 to 1866

CHARLES L. NICHOLS,.....s.s. Oct. 1,
1862, to 1864
Pastor, Pownal, June 5, 1866

TOPSHAM.

Organized Pres. Ch., 1771. Reorg. Cong. Ch., September 16, 1789.

JOHN URQUHART,.....Pres. Min., 1784
Left the State, 1790. * Mirimachi, N. B.

JONATHAN ELLIS,....Ord. Sept. 16, 1789
Deposed May, 1811*

SAMUEL GREEN,.....s.s. 1817
Ord. Reading, Mass., 1820
Ins. Essex St. Ch., Boston, Ms., 1823
* Boston, Ms., Nov. 20, 1834, æt 42

ISAAC JONES, s.s. Aug. 1, '21, to Aug., '23
Res. Derry, N. H.

JACOB C. GOSS,..... Ord. Dec. 8, 1824
Dis. June 10, 1835
* Concord, N. H., April 22, 1860, æt 66

JOSIAH T. HAWES,.....s.s. Feb. 1, 1831,
to May 1, 1836. s.s. Litchfield.

THOMAS N. LORD,....Ord. Aug. 10, 1837
Dis. July 12, 1842
s.s. North Yarmouth.

DANIEL SEWALL,.....s.s. July 17, 1842,
to Jan. 12, 1845
* Augusta, April 21, 1866, æt 57

JONATHAN CLEMENT,..Ins. Feb. 1, 1847
Dis. May 15, 1852
Pastor, Woodstock, Vt.

JOHN WILDE,.....Ins. Jan. 4, 1853
Dis. Sept. 19, 1854
Teacher, Deposit, N. Y.

JAMES M. PALMER, ...s.s. Oct. 17, 1854,
to Sept., 1855. Pastor, Biddeford.

JOHN Q. PEABODY,.....s.s. Jan., 1856,
to Oct., 1856. Res. Ipswich, Mass.

DANIEL F. POTTER,...s.s. fr. Dec. 6, 1856

Prof. A. S. Packard temporarily supplied in 1865.

TREMONT AND MT. DESERT.

Organized October 17, 1792.

(See Mt. Desert.)

TURNER.

Organized Aug. 16, 1784, as Pres. Ch.

Reorg. Cong. Ch., Oct. 18, 1803.

CHARLES TURNER,..... ..1776 and 1779,
and occa. afterwards.
* Turner, 1818, æt 86

JOHN STRICKLAND,...Ins. Sept. 20, 1784
Dis. May 18, 1797
* Andover, Oct. 4, 1823, æt 84

AMASA SMITH,.....s.s. Oct. 24, 1803
Ord. May 23, 1804. Dis. Oct. 7, 1806
* Cumberland, March 9, 1847, æt 91

Missionaries from Hampshire Co. Missionary Society, 1806 to 1810.

ALLEN GREELEY,.....Ord. Oct. 24, 1810
Dis. June 10, 1844
* Turner, Oct. 25, 1866, æt 85

HENRY EDDY,.....s.s. Aug. 18, 1844,
to July 26, 1846
Res. North Bridgewater, Mass.

WOODBRIDGE L. JAMES, s.s. Oct. 11, '46,
to Oct. 3, 1847. Res. New York State.

JOHN DODD, s.s. Nov., 1847, to Oct., 1853
* China, N. Y., Dec. 9, 1864, æt 55

JOHN ELLIOT,.s.s. Oct. 1853, to Nov., '55
s.s. Rumford.

SAMUEL BOWKER,.....s.s. Dec. 9, 1855,
to March 1, 1860. Pastor, Bluehill.

SIMEON C. HIGGINS,...Ord. Nov. 7, 1860
Dis. Jan. 12, 1864
Chaplain, 30th Me. Reg., 1863–4

STACEY FOWLER,.....s.s. July 1, 1864,
to July 1, 1866. Pastor, Millbury, Ms.

BENJ. F. MANWELL,..s.s. fr. Dec. 2, 1866

UNION.

Organized March 3, 1803.

HENRY TRUE,.....Ord. Sept. 24, 1806
Closed labors April, 1816
Dis. Oct. 25, 1820
* Union, April 17, 1857, æt 87

NOAH EMERSON,..... .....s.s. 1820
* Long Island, N. Y., July 9, 1860, æt 73

JOTHAM SEWALL, JR., s.s.½ Sept. 8, 1822,
to Nov. 30, 1823
s.s. North Granville, N. Y.

OREN SIKES,.....Ord. June 8, 1831
Dis. Oct. 18, 1832
* Bedford, Mass., Dec. 1852, æt 50

HORATIO ILSLEY,.....s.s. Feb. 1, 1840,
to July 1, 1840
s. s. West Minot.

URIAH BALKAM,.....s.s. fr. Aug. 1, 1840
Ord. June 15, 1841
Dis. Sept. 20, 1844. Pastor, Lewiston.

SAMUEL BOWKER,....s.s. fr. Dec. 7, 1844
Ord. Dec. 10, 1845
Dis. Aug. 1, 1851. Pastor, Bluehill.

DANIEL F. POTTER,..s.s. fr. Sept. 1. 1851
Ord. Oct. 26, 1852
Closed labors, May 31, 1856
Dis. Oct. 30, 1860. s.s. Topsham.

JOHN WILDE,.....s.s. 1857
Res. Deposit, N. Y.

WM H. KINGSBURY, s.s. ten mos. 1857–8
Pastor, Pomfret, Vt.
Closed labors June, 1867

KIAH B. GLIDDEN,..s.s. brief miss. 1859
Pastor, Enfield, Conn.

EDWARD BUCK,.....s.s.½ Dec. 1, 1859,
to May, 1860. Res. Orland.

JOHN W. PIERCE,.....s.s.½ July 20, 1859,
to 1860. Vermont.

FLAVIUS V. NORCROSS,..s.s.½ fr. June 1,
1860. Ord. Oct. 30, 1860.

UNION. Second Church.

Organized February 17, 1809.

United with First Ch., Union, Nov. 23, 1829.

UNITY.

Organized December, 1804.

DANIEL LOVEJOY,.....Ins. June 3, 1829
* Albion, Aug. 11, 1833, æt 58

ISAAC E. WILKINS,.....s.s. 1838 to 1845
* Brownville, Nov. 17, 1848, æt 49

SUMNER CLARK,.....s.s. 1846 to 1849
s.s. Rochester, Mass.

CHARLES TEMPLE,.....s.s. 1850 to 1851
s.s. Otsego, Mich.

NATHANIEL CHAPMAN,..s.s. 1852 to 1854
* Pittston, April 1, 1858, æt 69

HENRY C. FAY, s.s. July, '58, to Dec., '58
s.s. Norton, Mass.

JOSEPH H. CONANT,s.s. Jan. 1, 1859, to '60
* Nashua, N. H., Nov. 22, 1864, æt 54

UPTON.

Organized March 19, 1861.

JOHN ELLIOT, s.s. March 24, 1862, to 1863
s.s. Rumford.

DAVID GARLAND,.....s.s.½ June 1, 1863,
to 1864, and 1865. Pastor, Bethel.

VASSALBORO'.

Organized July 28, 1818.

THOMAS ADAMS,.....Ord. Aug. 26, 1818
Dis. April 1, 1834
s.s. Waterville, March 1, 1835–36

SETH HARDY,.....Ord. July 12, 1837
Dis. April 2, 1839. Res. Michigan.

JONAS FISKE,.....s.s. Oct. 1, 1843, to Oct. 1, 1844. s.s. Danvers, Mass.

NATHAN W. SHELDON,.s.s. Feb. 1, 1845, to Feb. 1, 1849. Res. Gray.

DAVID THURSTON,.....s.s. Oct. 1, 1851, to Jan. 1, 1854
* Litchfield, May 7, 1865, æt 86

BENJ. SOUTHWORTH,...s.s. May 1, 1858, to 1860. s.s. Hanson, Mass.

SMITH B. GOODENOW, s.s. Feb. 15, 1861, to 1862. Res. Independence, Iowa.

AMORY H. TYLER,.....s.s. June, 1862 Res. Falmouth, 1867.

JOEL R. ARNOLD, s.s. June 7, 1863, to '64
* Chester, N. H., May 5, 1865, æt 71

THOMAS ADAMS,.....s.s. fr. May 8, 1864

VASSALBORO', South Church.

Organized October 5, 1836.

SETH HARDY,.....Ord. July 12, 1837
Dis. April 2, 1839
Res. Michigan.

The two churches united Aug. 31, 1840.

VEAZIE.

Organized June 19, 1838.

RUFUS W. EMERSON,....s.s. May 1, 1845 to May 1, 1846. Res. Monson.

DANIEL T. SMITH,.....s.s. 1846 to 1849 Talcott Prof. Theo. Seminary, Bangor.

FLAVIUS V. NORCROSS,.....s.s. 6 mos., 1857–8. Pastor, Union.

SMITH BAKER,.....s.s. from 1859. Ord. July 26, 1860
Closed labors Nov. 20, 1866
s.s. Orono.

WALDOBORO'.

Organized April 10, 1807.

JOHN RUGGLES CUTTING, Ord. Aug. 19, 1807. Left March, 1812. Went South.

DAVID M. MITCHELL, Ord. June 19, 1816
Dis. Sept. 1, 1841
Res. South Natick, Mass.

JOHN DODGE,.....Ord. June 2, 1842
Dis. Sept. 21, 1852
s.s. Middlefield, Mass.

HARVEY M. STONE,.....s.s. March 21, 1854, to June 20, 1857
s.s. South Dennis, Mass.

THOMAS LIGHTBODY,....s.s. Aug., 1857, to Aug., 1858
s.s. Chesterfield, Mich.

THOMAS S. ROBIE,....Ord. Oct. 25, 1859
Dis. March 25, 1863
Pastor, Salmon Falls, N. H.

FRANCIS B. KNOWLTON, s.s..Sept., 1863 to April, 1865. s.s. Phillips, 1865

ISAAC ROGERS,.....occasionally, 1864
Res. Farmington.

ELBRIDGE G. CARPENTER,....s.s. from August, 1865, to 1866
* Houlton, April 3, 1867, æt 55

WALDOBORO'. Second Church.

Organized March 4, 1836.

NATHAN W. SHELDON,....s.s.March 4, 1836, to Jan., 1857. Res. Gray.

FLAVIUS V. NORCROSS,....s.s. ½ 3 mos, 1857, and ½ Sept. '58, to Oct. 30, '60, and ½ to June 1, 1862
s.s. Union.

WARREN.

Organized October 28, 1795.

JOHN URQUHART,.....Ord. 1775
Dis. Sept. 10, 1783
Englishman. Left the State, 1790
* Mirimichi, N. B.

JONATHAN HUSE,.... Ord. Oct. 28,, 1795
* Warren, July 3, 1853, æt 86

THURSTON WHITING,..s.s. and Teacher, 1785 to 1787
* Warren, Feb. 28, 1829, æt 76

WARREN. Second Church.

Organized February 27, 1828.

SAMUEL STONE,.....Ins. Dec. 2, 1829
Dis. May 7, 1833. Res. Falmouth.

JACOB C. GOSS,.....s.s. May 1, 1831, to November, 1832
* Concord, N. H., April 22, 1860, æt 66

EDWARD F. CUTTER,..Ord. May 8, 1833
Dis. May 8, 1846
s.s. Rockland.

FRANKLIN DAVIS,.....Ins. Oct. 6, 1847
Dis. March 5, 1849
s.s. Newington, N. H.

NATHANIEL CHAPMAN, s.s. May 1, 1849, to Aug. 1, 1852
* Pittston, April 1, 1858, æt 69

CROSBY H. WHEELER,....Ord. Dec. 19, 1852. Dis. July 1, 1856
Missionary, Western Asia,

DAVID Q. CUSHMAN,..s.s. from Nov. 1, 1856. Ins. May 20, 1857
Dis. August 20, 1863
s.s. Hubbardston, Mass.
s.s. from April 1, 1864

EDWIN S. BEARD,....Ord. Aug. 10, 1864

WASHBURNE.

(Salmon Brook Ch.) Organized March 16, 1845.

JOSIAH G. MERRILL,....s.s. 1846 to 1849
Res. Cambridge, Mass.

JOSHUA EATON.....s.s. Oct. 19, 1849, to Sept. 17, 1851. s.s. Isle au Haut.

ELBRIDGE KNIGHT.....s.s. Oct. 15, 1852, to 1861. P. O. Maple Grove.

JOHN H. GRISWOLD,.....s.s. Aug., 1862, to 1863. Res. Manchester, Conn.

WASHINGTON.

Organized August 17, 1807.

DANIEL LOVEJOY.....s.s. ½ 1816 to 1829. Ins. June 6, 1829.
* Albion, Aug. 10, 1833, æt 58

JAMES CARRUTHERS.....s.s. Aug., 1837, to Sept., 1838
* Portland, Nov. 28, 1857, æt 86

JOSIAH G. MERRILL,....Ins. Jan 9, 1839
Dis. Nov. 23, 1847
s.s. Brownfield, 1860

NATHAN W. SHELDON,..s.s. Sept., 1851,
to 1855. Res. Stoddard, N. H., 1860

EDWARD BUCK,.....s.s. 1859 to 1860
P. O. Orland.

FLAVIUS V. NORCROSS,.....s.s. ½ from
June 1, 1862. P. O. Union.

WATERFORD.

Organized October 2, 1799.

LINCOLN RIPLEY,.....Ord. Oct. 2, 1799
Dis. Nov. 7, 1821
* Waterford, July 14, 1858, æt 97

JOHN A. DOUGLAS,....Ord. Nov. 7, 1821

WATERFORD, NORTH.

Organized June 19, 1865.

PHILO B. WILCOX.....s.s. Oct. 18, 1862,
to Oct. 18, 1863. s.s. Otisfield.

JOSEPH KYTE,....s.s. from July 30, 1865

WATERVILLE.

Organized August 21, 1828.

THOMAS ADAMS,..s.s. frm March 1, 1835
Ins. Sept. 27, 1836. Dis. June 4, 1838
s.s. Vassalboro'.

CALVIN E. PARK,.....Ord. Oct. 31, 1838
Dis. Jan. 17, 1844
West Boxford, Mass.

RICHARD B. THURSTON,..Ord. Nov. 11,
1846. Dis. April 27, 1855.
Pastor, Stamford, Conn.

WILLIAM B. GREEN,..Ord. Nov. 15, 1855
Dis. Sept, 7, 1858
s.s. Needham, Mass.

EDWARD HAWES,.....Ord. Nov. 9, 1858
Dis. Oct. 5, 1864
Pastor, Central Church, Philadelphia.

PHINEAS C. HEADLEY,.....s.s. Feb. 7,
to June 6 1865
Res. Plymouth, Mass.

BENJ. A. ROBIE.....Ord. March 22, 1866.

WELD.

Organized August 17, 1809.

DAVID STARRETT,...Ord. Sept. 25, 1821
Dis. Feb. 1, 1827
* Augusta, April 2, 1851, æt 61.

HERMON STINSON,....Ord. Oct. 14, 1829
Dis. July 19, 1833
F. W. B., Gardiner.

EPHRAIM FOBES,.....Ins. July 19, 1837
Dis. June 15, 1841. Res. Patten.

STEPHEN GOULD,.....s.s. 1844 to 1847
* Frankfort, July 30, 1859, æt 49

JOHN B. WHEELWRIGHT, s.s. from Oct
1849. Ord. Oct. 16, 1850
Dis. Dec. 14, 1854
s.s. First Church, Bethel, 1859 to 1867

STEPHEN T
Dis.

WEL
Orga

JOHN WHE
* Suddenl

JOSEPH EMER
Or
JEREMIAH HO

ROBERT PAYN

JOHN BUSS,...
1672

PERCIVAL GR

RICHARD MA

SAMUEL EM

SAMUEL JE

GIDEON RIC
*

MOSES HEM

BENJAMIN
* Thetfo

JONATHAN
*Brooklyn

WILLIAM C

Sec. N. H.

JONAS COLI
*Chicope

JAMES R. C

GILES LEAC

WELI
Orga

CHARLES S.

DAVID OLI

CHARLES W
* Grotc

BENJAMIN

JACOB C. G
* Concor

JONATHAN

BROOK. First Church.

roudwater. Incor. 1764. Fourth t off from Falmouth March, 1753.]

rganized April 8, 1765.

s of church destroyed by fire.)

ROWN,.....Ord. Aug. 21, 1765
Westbrook, Oct. 18, 1797, æt 64

ADLEY,.....Ord. Oct. 9, 1799
Dis. April 28, 1829
Westbrook, June 2, 1861, æt 90

JEWETT,..Ord. April 29, 1829
Dis. May 14, 1834
Gloucester, Mass., 1846, æt 45

ANE,.....Ord. Dec. 29, 1836
Dis. 1838
boro', Vt., Sept. 27, 1850, æt 54

EWALL, Jr.,..Ins. Oct. 9, 1839
Dis. May 29, 1842
s.s. North Granville, N. Y.

NISON, s.s. Feb. 25, 1845, to '48
ster, N. Y., Aug. 5, 1861, æt 63

SOULE,.....s.s. 1848 to 1850
s.s. Amherst, Me., 1856–60

MERRILL,.....s.s. 1850 to 1852
boro', N. H., June 23, 1860, æt 67

E. LORD,.....s.s. 1852 to 1853
Pastor, Easton, Mass.

. RANSOM,....s.s. Nov. 1, 1853,
to 1855. Res. Lowell, Ohio.

WHEELWRIGHT,.Ins. Feb. 15,
1856. Dis. April, 1859
s.s. First Church, Bethel.

. GRAY....s.s. August 5, 1860,
1862. Res. Cincinnati, Ohio.

SOUTHWORTH, s.s. May 11, 1862,
Pastor, Bethel Ch., Portland.

H. HASKELL,.....s.s. from
July 16, 1865

BOOK. 2d Ch. (*Saccarappa.*)

anized January 17, 1832.

EARLE,.....Ins. April 3, 1833
Dis. Jan. 25, 1837
* Harrison, Dec. 3, 1841, æt 52

IBALL, s.s. April to June, 1840
Edgecomb, July 24, 1853, æt 45

MORDOUGH, Ins. June 17, 1840
Dis. Sept. 18, 1844
Pastor, Hamilton, Mass., 1860

URNER,.....s.s. 1844 to 1845
Bingham, May 30, 1859, æt 49

HAPMAN,..Ins. Sept. 30, 1845
Dis. Oct. 24, 1848
Pastor, Foxcroft, 1859 to 1862
Res. Standish.

SONS,.....s.s. 1850 to 1851
Pastor, First Church, York.

ASHBY,.....Ins. Nov. 13, 1851
Dis. Sept. 14, 1858
Res. California.

DANIELSON,..Ord. Aug. 9, 1865

WHITING.

Organized November 9, 1833.

Supplied for short periods by different Missionaries.

GILMAN BACHELLER,...s.s. 1851 to 1852
P. O. Machiasport.

WHITNEYVILLE.

Organized December 7, 1836.

JOHN A. PERRY,.....s.s. ¼ Dec., 1841,
to June 11, 1845
s.s. Guilford and Sangerville.

JOHN B. WHEELWRIGHT,....s.s. Aug.,
1846, to July, 1849
s.s. First Church. Bethel, '59 to '67

GILMAN BACHELLER,....s.s. May, 1850,
to June, 1855, and Aug., 1859, to 1861

ISAAC WESTON,....ss. two months 1855
Res. Cumberland Centre.

JOSEPH PEART,..s.s. Nov. 1856, to May,
1859. s.s. Albany, Kansas.

JOHN WHITNEY,.....s.s. 1862 to 1863
Res. Canaan Four Corners, N. Y.

JOSEPH DANIELSON,....s.s. 1863 to 1864
Pastor, Westbrook, 2d ch.

GILMAN BACHELLER, s.s. from April 30,
1865. P. O. Machiasport.

WILLIAMSBURG.

JOSEPH UNDERWOOD,..s.s. Aug. 6, 1833,
to 1835
Res. East St. Johnsbury, Vt., 1867

WILTON.

Organized February 19, 1818.

SIMEON HACKETT,.....s.s. ¼ 1831
s.s. Temple

SAMUEL TALBOT,.....Ord. Feb. 1, 1832
Dis. Sept. 13, 1842
*Waldoboro', Nov. 15, 1859, æt 58

JOSEPH SMITH,.....s.s. 1845 to 1849
Pastor, Lovell.

BENJAMIN DODGE,..... s.s. 1851 to 1852
Pastor, North Abington, Mass.

ERASTUS CURTISS,.....s.s. 1852 to 1853

ALPHA MORTON,..... s.s. 1853 to 1854
s.s. West Auburn.

JOHN BAKER,.....s.s. from Jan. 19, 1856
* Edgecomb, Oct. 27, 1859, æt 48

HENRY A. LAUNSBURY, s.s. Oct. 1, 1860,
to January 12, 1862
s.s. Richmond, 1862

RUFUS EMERSON, s.s. frm March 23, 1862
Ord. Jan. 1, 1863. Dis. July 28, 1863
s.s. Grafton, Vt.

JOHN LAWRENCE, s.s. from July 5, 1863,
to 1866. Res. Wilton.

JONAS BURNHAM, s.s. frm April 22, 1866
P. O. Farmington.

WINDHAM.

Organized December 14, 1743.

(*Settled as New Marblehead 1734. Incorporated Windham, June 12, 1762.*)

JOHN WIGHT,..... Ord. Dec. 14, 1743
* Windham, May 8, 1753, æt 55

PETER THATCHER SMITH,....Ordained Sept. 22, 1762
Dis. Sept. 26, 1790
* Windham, Oct. 26, 1826, æt 96

NATHANIEL STONE,...Ord. Oct. 31, 1798
Dis. Feb. 3, 1805
* Naples, 1848, æt 61

ASA LYMAN,.....Ins. Nov. 30, 1809
Dis. June 1, 1810
* New York, 1836, æt 59

GARDINER KELLOGG...Ins. June 8, 1811
* Windham, Nov. 29, 1826, æt 61

WILLIAM GRAGG,.....Ord. Oct. 15, 1828
Dis. Aug. 31, 1831
* Bedford, Mass., æt 52

JONATHAN LEE HALE, Ins. Sept. 12, 1832
* Savannah, Ga., Jan. 15, 1835, æt 45

JOHN W. SHEPERD,...Ord. Aug. 3, 1836
Dis. Aug. 2, 1839
* Nashua, N. H., 1860, æt 40

WILLIAM WARREN,...Ord. Feb. 13, 1840
Dis. Oct. 1849
Dis. Sec. Am. Bd., Gorham.

JOHN PERHAM,.....Ins. Jan. 22, 1851
Dis. Sept. 20, 1854. Res. Rockton, Ill.

LUTHER WISWALL,..s.s. from Oct., 1853
Ins. Sept, 20, 1854

WINDSOR.

Organized August, 1820.

CLARK CORNISH,.....s.s. 1818

DANIEL LOVEJOY,.....Ins. June 6, 1829
* Albion, Aug. 11, 1833, æt 58

J. C. MEANS,.....s.s. 1839 to 1840

JOSIAH G. MERRILL,.....s.s. 1840 to 1845
s.s. Brownfield, 1860

NATHAN W. SHELDON,..s.s. 1850 to 1851
Res. Stoddard, N. H., 1860

HENRY S. LORING,..s.s. from Jan. 9, 1859 to 1861. s.s. Monson.

WINSLOW.

Organized August, 27, 1828.

JOSHUA CUSHMAN,...Ord. June 10, 1796
Closed labors 1814
H. Coll. 1787. * 1834, æt 72

THOMAS ADAMS,.....s.s. ‡ Sept. 7, 1818 to April, 1828, while a branch of the church at Vassalboro'.

WILLIAM MAY,.....Ord. Aug. 28, 1828
Dis. Oct. 26, 1832. * Strong, 1842

THOMAS ADAMS,.....s.s. 1332 to 1834
s.s. Thompson, O., 1860
s.s. Vassalboro'.

HENRY C. JEWETT,....Ins. July 14, 1835
Dis. April 30, 1842
* Massachusetts, 1846, æt 45

JOHN PERH
to July

ALBERT COI
Sep

DAVID SHE
to Ju

THOMAS E.
to Sept.

JOHN DINS

W

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Organi

JUBILEE. W

N

SAMUEL S.

WOOSTER P.
to O

STEPHEN H.

Past

BENJAMIN I

Pa

GOWAN C. V
Ord. O

ABIEL H. W

Organi

THURSTON

JEREMIAH S

Pastor, Moul

DAVID JEW

JONATHAN

DAVID THUI

* Litchfiel

RUFUS M. S.
I

SAMUEL D.

R

THOMAS K.
Supt. Freedn

EDWARD P.

WISCA

Orga

THOMAS MO

ALDEN BRADFORD,..Ord. Nov. 14, 1793
Dis. Sept. 21, 1801
* Boston, Mass, Oct. 26, 1843, æt 78

HEZEKIAH PACKARD,.Ord. Sept. 8, 1802
Dis. Aug. 5, 1830
* Salem, Mass, April 25, 1849, æt 88
Buried in Wiscasset.

EDWARD W. HOOKER,....s.s. Sept., 1830
to Dec. 1831. Res. Nashua, N. H.

SENECA WHITE,.....Ins. April 18, 1832
Dis. July 19, 1837
* Amherst, N. H., Jan. 11, 1865, æt 70

WILLIAM L. MATHER, Ins. July 11, 1838
Dis. Nov. 8, 1843
Res. Washington, D. C.

URIAH BALKAM,.....Ord. Jan. 22, 1845
Dis. Oct. 26, 1854
Pastor, Lewiston, Pine St. Ch.

GEORGE DARLING,.. ...s.s. March, 1855
to April, 1856. Res. Hudson, O.

JOSIAH MERRILL,.....Ins. June 17, 1857
Dis. July 15, 1863
Res. Cambridge, Mass.

GEORGE E. STREET,...Ord. April 6, 1864

WISCASSET, Second Church.

Organized October 8, 1829.

ELISHA G. BABCOCK,.Ord. April 16, 1829
Dis. 1830. * Thetford, Vt., 1865

The Second Church united with the First Church June 28, 1831.

WOOLWICH.

Once part of Georgetown.

(Indians called it Nauseag.)

Organized June 12, 1765.

JOSIAH WINSHIP,....Ord. June 12, 1765
* Woolwich, Sept. 29, 1824, æt 86

JONATHAN ADAMS,..Ord. as Colleague
Feb. 26, 1817. Dis. Oct. 20, 1829
* New Sharon, April 9, 1861, æt 79

JACOB C. GOSS,.....Ins. Aug. 26, 1835
Dis. Aug. 1, 1843
* Concord, N. H., April 22, 1860, æt 66

JOSEPH GARLAND,.....s.s. Sept. 8, 1844
to Sept. 8, 1847. Res. Hampton, N. H.

JOTHAM SEWALL, JR.,.s.s. Dec. 19, 1847,
to June 19, 1851
Pastor Orfordsville, N. H., 1851 to '55

CHARLES B. SMITH,.....s.s. 1852 to 1854
s.s. Gloucester, Mass., 1860

SAMUEL S. DRAKE,.....s.s. Jan., 1855,
to Jan. 1859. s.s. Deer Isle.

MARTIN L. RICHARDSON, Ord. Mar. 7, '60
Dis. June 23, 1863
s.s. Globe Village, Mass.

CHARLES PACKARD,.s.s. fm Aug. 1, 1864

YARMOUTH, First Church.

Organized November 18, 1730.

(See North Yarmouth, First Church.)

AMMI RUHAMA CUTTER,.....Ordained
Nov. 18, 1730. Dis. Nov. 28, 1735
* Louisburg, C. B., March, 1746, æt 42

NICHOLAS LORING,...Ord. Nov. 17, 173
* North Yarmouth, July 31, 1763, æt 5

EDWARD BROOKS,.....Ord. July 4, 176
Dis. March 21, 176
* Medford, Mass., March, 1781, æt 4

TRISTRAM GILMAN,.....Ins. Dec. 8, 176
* North Yarmouth, April 1, 1809, æt 7

FRANCIS BROWN,.....Ins. Jan. 11, 181
Dis. Sept. 20, 181
For Presidency Dartmouth College
* Hanover, N. H., July 27, 1820, æt 3

JOSEPH WAITE CURTISS,....Ord. June
1816. Dis. Jan. 27, 181
* Mass., March 16, 1857, æt 6

SAMUEL WOODBURY,..Ord. Nov. 5, 181
* Groton, Mass., July 6, 1819, æt 3

ASA CUMMINGS,.....Ord. Feb. 14, 1821
Dis. Feb. 17, 1829. Ed. Ch. Mirro
* at sea, June 5, 1856, æt 6

DAVID SHEPLEY,.....Ord. Feb. 18, 182
Dis. April 30, 1849. Res. Yarmouth.

EDMUND KIMBALL ALDEN,.....Ins
Jan. 2, 185
Dis. Feb. 1, 185
Pastor, South Boston, Mass.

CHARLES AUGUSTUS AIKEN,.....Ins.
Oct. 19, 185
Dis. April 14, 185
Prof. College, New Jersey.

ASA TEWKSBURY LORING, s.s. April 17
1859, to 186
s. s. Osage, Iowa.

GEORGE A. PUTNAM, Ord. Nov. 14, 186

YARMOUTH. Central Church.

Organizd April 27, 1859.

Professors in Bowdoin College (chiefly) s.s. 1859 to 1860.

JOHN QUINCY BITTENGER,.....Ord.
Oct. 25, 186
Dis. Dec. 25, 186
Pastor, St. Albans, Vt.

DAVID SHEPLEY,.....s.s. Dec. 29, 1864,
to Sept. 9, 1865. Res. Yarmouth.

JACOB J. ABBOTT,....Ins. Oct. 19, 186

YORK. First Church.

Organized December 3, 1672.

The first church that was organized in the State.

Mr. BURDET,.....from 1652 to 1657

SHUBAEL DUMMER.....s.s. from 166
Ord. Dec. 13, 1672
* Killed by Indians, Jan. 25, 1692, æt 55

SAMUEL MOODY,....Came May 16, 1698
Ord. Dec. 29, 1700
* York, Nov. 13, 1747, æt 72

ISAAC LYMAN,.....Ord. Dec. 20, 1749
* York, March 12, 1810, æt 85

ROSEWELL MESSENGER,....Ord. as col-
league Oct. 10, 1798
Dis. June 9, 1813
* South Berwick, 1838, æt 62

MOSES DOW,.....Ins. Nov. 9, 1815
Res. Nov. 18, 1829
Dis. Feb. 17, 1830
* Plaisted, N. H., May, 1837, æt 66

EBER CARPENTER,....Ord. Feb. 17, 1830
Dis. Sept. 16, 1835
Res. Boston, Mass.

JOHN HAVEN,.....Ord. Dec. 14, 1836
Dis. Dec. 2, 1840
Res. Charlton, Mass.

JOHN L. ASHBY,.....Ord. July 7, 1841
Dis. Feb. 27, 1849
Res. Washington, D. C.

WILLIAM J. NEWMAN, Ins. July 11, 1849
* Andover, Mass., March 5, 1850, æt 38

JOHN SMITH,.....Ins. Oct. 9, 1850
Dis. March 20, 1855
Res. Stamford, Conn.

WILLIAM A. PATTEN,..s.s. June 9, 1855,
to June 9, 1858
Res. Kingston, N. H.

WILLIAM W. PARKER, s.s. Dec. 28, 1858,
to Jan. 1, 1861
Pastor, Groton, Mass., 1861

RUFUS M. SAWYER,....s.s. June 2, 1861,
to April 29, 1866
Pastor, Middleboro', Mass.

JOHN PARSONS,.....Ins. Dec. 26, 1866

YORK. Second, or North Cl
(*Scotland Parish.*) *Organized 1*

JOSEPH MOODY,.....Ord Nov.
Dis. A
* York, March 20, 175

SAMUEL CHANDLER...Ord. Jan.
Dis. 1752. * 17

SAMUEL LANGTON,.....Ins. July
* York, suddenly, Dec. 19, 17

ISAAC BRIGGS,.....Ord. Aug.
Dis. July
Res. North Rochester

THOMAS WILSON DUNCAN,.....
Nov. 9, 1825. Dis. April
Res. Nelson

CLEMENT PARKER,.....Ins. Dec
Dis. May
* Farmington, N. H., Feb. 25, 18

SAMUEL STONE,.....Ins. Dec.
Dis. May 22, 1843, and Jan.
Res. Clarendon, V

MORRIS HOLMAN,.....Ord. Jan.
Dis. July
Res. Deering

JOHN M. C. BARTLEY,....s.s. Dec
to May
* Kittery, June 2, 18

SAMUEL H. PARTRIDGE,.....s.
May

In the foregoing list, the names of one thousand ministers are given. Three hund eighty of these have died. An obituary notice of each, especially of those who have di 1855, may generally be found in the Minutes of the General Conference published the ye quent to their death. There is occasionally a reference to those who have died previous In the Minutes for 1857, pages 56, 57, mention is made of Forty Ministers who died pre 1851 noticed in the "Annals of the American Pulpit," by Rev. William B. Sprague, I Albany, New York. Vols. 1, 2, octavo, New York, 1857.

Pastorates in Maine, and Average Ministerial Age of Ministers, in Minutes, for 1858 64; arranged according to ministerial age, Minutes, 1865, pp. 82, 83, adding on page 8 George F. Tewksbury, of Oxford, 27 years; and changing John Parsons, of Kennebunk- eight years.

The formation of Ministerial Associations, in Minutes for 1853, pp. 29, 30. Also, mor in the Minutes for 1856, in connection with the Report of each Conference, pp. 21—36.

Organization of County Conferences, Minutes for 1864, p. 74.

Constitution and Rules of the General Conference of Congregational Churches in M Minutes for 1866. Pages 76, 77.

Place of Meeting of General Conference, Officers, Preachers, and Texts of the Ann mons, and Statistics of the Churches, from 1826 to 1865, in Minutes for 1865, pp. 84, 85. in Minutes for 1856, p. 51.)

Place of Meeting of the Maine Missionary Society, Officers, Preachers, and Texts of Sermons, from 1808 to 1857, in the Fiftieth Report of the Society, pp. 50, 53. Missions from 1808 to 1857, when taken up, and the number of years aided, with the present st

church members, in same Report, pp. 33-35. Report of Missionaries, pp. 26-32. The Minutes each year since have contained a Report of the annnal meetings, and the Society publishes the Sermon and Report.

Annual Meetings of the Maine Congregational Charitable Society, with the names of Preachers and Texts of Sermons,—and Receipts, from 1833 to 1856, in Minutes for 1856, p. 50, and each year in the subsequent Minutes.

Ministers who served as Chaplains in the United States Army during the war of the rebellion in Minutes for 1863, p. 71, and 1864, p. 64.

Ministers who labored as Delegates of the United States Christian Commission, in Minutes for 1863, pp. 5, 16, 68, and 70; 1864, pp. 65, 69, 70, 71; 1865, p. 73.

Delegates to the National Council of Congregational Churches, Boston, June 14—24, 1865, in Minutes for 1865, p. 72.

APPENDI

THIS Appendix comprises additional facts which have been rec
were printed, and also items relating to churches and ministers, se
ered for the foregoing record, and which have not appeared in the

ACTON.—Sermon at the ordination of Rev. Martyn Cushman,
Weston, of Lebanon.

ALBION.—Incorporated March 9, 1804, the one hundred and
originally Fairfax, afterwards "Lygonia;" was when a Plantation
History Maine,) Dr. Payson [Rev. Seth] of Rindge, Mr. McLean [R
Mr. Sewall [Rev. Jotham] of Chesterville, were among those who
fax, now "Fredonia." (*Greenleaf's Ecc. Sketches.*)

ALFRED.—Part of Sanford, to 1793. Was once Massabese
Meeting House dedicated November 19, 1834. Sermon at th
Douglas, Nov. 6, 1816, preached by Rev. Edward Payson, D. D., of

ALNA.—Originally Pownalborough, afterwards New Milfor
of Rev. Samuel Johnson, Nov. 25, 1818, was preached by Rev. Davi
23:22. "Causes of an unsuccessful ministry." Published at Hallow
Farewell Sermon of Rev. Samuel Johnson, July 6, 1828,—A
appended. Published by Amos C. Tappan, Wiscasset.

ANDOVER.—Sermon at the Ordination of Rev. Joshua S.
William Warren, of Windham.

ANSON.—Formerly Titcombtown, alias Seven Mile Brook, al

ATHENS.—Rev. Converse R. Daggett, preached one-fourth
1865, to Oct. 1, 1867, in the village.

AUGUSTA.—Sermon at the Ordination of Rev. Benjamin
Rev. Jesse Appleton, President Bowdoin College,—John 9:39. Ch
ard, of Wiscasset; Right Hand, Rev. Freeman Parker, of Dres
Edes, Augusta, 23 pp. 8vo.

BANGOR.—Rev. Mr. Knowles from Cape Cod, was the fi
1787, in Bangor and vicinity—comprising Frankfort, Hampden, O
leaf.) Discourse at the Ordination of Rev. Harvey Loomis, First C
Eliphalet Gillet, of Hallowell,—Isa. 61:2. "The Gospel Jubilee."
of Belfast; Right Hand, Rev. Mighill Blood, of Buckstown (now
H. Holland, Buckstown. 20 pp. 8vo.

BATH.—North part of Georgetown. Rev. Joseph Baxter,
in 1693, and ordained at Medfield, Mass., April 21, 1697, was a Mis
rowsic Island, 1717 to 1721. He landed at Georgetown, (then
Woolwich, and a part of Phipsburg,) Aug. 5, 1717. His journal is
Historical and Genealogical Register, Boston, January, 1867, pp.

ing in Augusta, [Phipsburg] Brunswick and Topsham, and of visiting Casco Bay and St. George's River, [Portland and Thomaston.] He writes Oct. 27, 1717. "I preached at George Town in ye forenoon, and Mr. Elmore in ye afternoon."

Sermon at the Ordination of Rev. Hugh Wallis, Dec. 9, 1795, was by Rev. Eliphalet Gillett, of Hallowell.—Acts 20:24. Printed at Hallowell-Hook, by Wait and Baker. 24 pp.

Rev. William Jenks, of the Second Church, 1805 to 1823, was elected in 1812 Professor of Oriental Languages in Bowdoin College, Brunswick. In February, 1818, the civil contract between him and the Parish was dissolved, and he removed to Boston; but the pastoral relation was not severed until 1823.

Sermon at the Ordination of Rev. John W. Ellingwood, North Church, Nov. 4, 1812, was by Rev. Leonard Woods, of Andover Theol. Seminary,—2 Tim. 2:24, 25. "Meekness and Gentleness in the Minister of the Gospel." Published by Flagg and Gould, Andover, Mass., 1815.

Sermon at the Ordination of Rev. Seneca White, second pastor South Church, Sept. 10, 1823, by Rev. Eliphalet Gillett, of Hallowell,—Acts 8:5-8. "Preaching Christ, productive of Joy." Charge, Rev. Wm. Allen, Pres. Bowd. College; Right Hand, Rev. John W. Ellingwood, of Bath; Address to People, Rev. Hezekiah Packard, of Wiscasset. Published by Joseph G. Torrey, Bath. 26 pp.

Sermon at the Ordination of Rev. Ray Palmer, Third Church (Central), July 22, 1835. By Hubbard Winslow, Pastor of Bowdoin St. Church, Boston,—Ps. 119:98-100. "The Tendency of Religion to elevate and expand the Mind." Published by William Pierce, Boston. 24 pp.

BELFAST.—First Church. Rev. Ferris Fitch was born in Pawlet, Vt., in Nov., 1802. Graduated Middlebury College, 1826; Teacher in Washington, D. C., 1826-27; Graduated at Andover, 1830. Settled in Belfast, 1830 to 1832; then in Painsville, Huron, Lower Sandusky, and Avon, Ohio; till his death in Brownhelm, Ohio, June 3), 1847.—(E. Brainerd, Middlebury College, May, 1866.)

Rev. William Frothingham of Saugus, Mass., was Installed over the *Parish* July 19, 1818, (the Church declining to unite.) A new church was formed September 9, 1819, under the pastoral care of Mr. Frothingham, (Unitarian.)

BETHEL.—Plantation, called Sudbury Canada. Extract from the Records of the First Church: "At a legal meeting held at Bethel, on the 29th day of July, 1799, Voted, 1. To give Mr Daniel Gould a call to settle with them as their gospel minister,"

"2. Voted, To give Mr. Gould one hundred and sixty dollars for the first year, as a salary,—and to rise ten dollars, till it amount to two hundred dollars a year, and so to continue as long as he shall be their minister,—one-third part to be paid in money, the other two-thirds to be paid in produce."

"Voted, To give Mr. Gould one hundred and fifty dollars as a settlement, to be paid in labor."

"Bethel, Oct. 9, 1799. This day Rev. Daniel Gould was installed over the church and people in Bethel."

Rev, Charles Frost was born in Limerick, Jan. 12, 1796. At the age of twelve years, he moved with his father and family to Gorham. He became interested in religion under the pastoral labors of Rev. Asa Rand (pastor in Gorham 1809 to 1832.—now of Ashburnham, Mass.) He studied theology with his pastor. Having been licensed to preach, he commenced his labors in Bethel in November, 1820, and having preached until Feb. 20, 1822, was ordained on that day as pastor. While a minister he enjoyed several precious revivals, in one of which more than sixty persons joined the church.—Rev. D. Garland, May 5, 1806.

Sermon at the Ordination of Rev. Charles Frost, Feb. 20, 1822, by Rev. John W. Ellingwood, of Bath,—1 Tim. 1:11. Charge by Rev. Daniel Gould, of Rumford; Address to People by Rev. Asa Cummings, of North Yarmouth. Published by Joseph G. Torrey, Bath. 24 pp. 8vo.

BIDDEFORD.—It is supposed that the First Church and Society was in existence before 1730, the date of the organization of the church, given on page 7. Probably it was organized in the preceding century, under the ministry of Mr. Fletcher. See History of Saco and Biddeford, page 226. See same history, page 233, respecting Rev. Samuel Willard, ordained in 1730; and for other facts in respect to these towns, to other portions of the work.

Rev. Samuel Willard, Pastor from 1730, was the son of Rev. Samuel Willard, minister of Groton, Mass., afterwards of the Old South Church, Boston, and President of Harvard College

for several years. For records of the Willard family, see Am. Quai
mon at the Ordination of Mr. Willard, Biddeford, preached by Rev.
Mass. Acts 26:17, 18.

The ancient house which was occupied by the First Congregati
was transformed to a modern edifice, and dedicated September 4, 18
Shepard, of Windham.

Meeting House of the Second Church, Dedicated August 11,
Kimball, acting Pastor.

Sermon at the Ordination of Rev. Charles Peabody, Dec. 8, 1841,
by Rev. Christopher Marsh, (formerly Pastor,) of Roxbury, Mass.

BINGHAM.—Church organized, 1805. United with Solo
January, 1811. Union dissolved January, 1820, and each became se

BLOOMFIELD.—Incorporated 203d town in Maine, Fe
First called Plantation of Wessarunset. Town of Bloomfield anne

Sermon preached at the Ordination of Rev. Jonathan Calef, as P
(District of Maine,) June 11, 1794, by Moses Hemmenway D. D.
Wells. The charge by Rev. Mr. [Tristram] Gilman, [of North Y
lowship, by the Rev. Alfred Johnson, [of Freeport.] Printed by H
(District of Maine,) 1795, 8vo. pp. 31.

Sermon at the Funeral of Rev. Fifield Holt, Nov. 17, 1839, by I
gusta,—1 Cor. 15:26. "The Believer's last Enemy destroyed." P
Augusta. 20 pp.

Rev. George W. Hathaway, (Pastor, 1833 to 1850,) preached in
1830, to March, 1861. Since 1851 he has supplied for portions of t
ham, Mercer, Solon and Farmington Falls, as health permitted.

BLUEHILL.—Settled in 1763; first called East Andover,
ted Bluehill, October, 1788. Supplied by missionaries,—Rev. Mess
Seth Noble, Currier, Sawyer, Read, Miller, Lyon, McClintock, C
principal of them. (Greenleaf.)

BOOTHBAY.—Formerly called Townsend. An Indepen
ganized July 28, 1766, and the communion first administered Apri
church was organized Sept. 20, 1798.

Rev. John Murray, from Ireland, first Pastor, as his first publi
at the Dedication of the Meeting House July 28, 1766. Text, "C
help us." Memoir of Mr. Murray, by Rev. A. G. Vermilye, of Ne
Hist. Coll. 1859, pp. 153-70. The Records of the church from 1776

Sermon at the Ordination of Rev. Isaac Weston, June 10, 1818,
Bath,—Heb. 3:17. "The Christian Watchman meditating on hi
Rev. Samuel Sewall, of Edgecomb. Published by A. & J. Shirle
Payson, of Portland, was to have preached the sermon, but was pr

Sermon at Centennial Anniversary, preached September 23,
stated supply, in Boothbay,—Deu. 4:31. Published by T. R. Ma
octavo, 1866.

Mr. William Leavitt, of West Buxton, s.s. in 2d church fron
gelist Jan. 27, 1864; closed labors Oct. 1, 1864.

BRIDGTON.—Rev. Daniel Newell, minister, 1827 to 1830
and preached in a Presbyterian church. He published, during
Magazine, called the "Family Monitor." (F. E. Fellows, May 14,

Owen Burnham, s.s. 1835, was licensed to preach by the York

BRISTOL.—At the ordination of Pastor elect Ridclef, A
4, p. 330,) [Rev. William Riddell, Me. Minutes 1867, page 10,] Rev.
Rev. Powers (ordaining) and Rev. Jonathan Huse, of Warren, off
erson of Phipsburg, preached the sermon; Rev. Alden Br[illegible]ford
Rev. Hugh Wallis of Bath, Right Hand of Fellowship.

BROOKS AND JACKSON.—Sermon at the Ordination of Rev. Henry White, Pastor, Oct. 19, 1825, by Rev. John Smith, Prof. Theol. Seminary, Bangor, was published by Shirley & Edwards, Portland. 24 pp. octavo.

BROWNFIELD.—Rev. Jacob Rice ordained in 1804. Died on the Sabbath, February 1, 1824. As he was preaching in a school house, he suddenly faltered, lost his consciousness, and died in a few hours.

Rev. Charles Soule, Installed Oct. 27, 1830, as Pastor of the churches in Brownfield, Hiram and Denmark.

Rev Ezra B. Pike supplies one-half the time in Brownfield, from May 26, 1867.

BRUNSWICK.—Incorporated as a town, June 27, 1737. In 1675, it was called Pegypscott. Rev. Robert Dunlap, first minister, was Ordained by a Presbytery in Boston, 1747. Dismissed in Brunswick, 1760 by a council of Congregational ministers.

BURLINGTON.—Rev. Joseph Rice Munsell Ordained Pastor of the church at Hurd's Ridge, (now Burlington,) October 26, 1831. His Pastorate to extend over the whole region, making Burlington the center of operations. Supplying also Passadumkeag and Mattanawcook, (now Lincoln.) This was continued five years. In the mean time a church had been organized at Lincoln, and the State and military roads had been opened. It was judged best to make Lincoln the center of home work, and Mr. Munsell resided there three years. (J. R. M.)

BUXTON.—Incorporated July 14, 1772. (Previously Narraganset No. 1.) Memoir and Journals of Rev. Paul Coffin, first minister, ordained March 16, 1763, in Collections of Maine Historical Society, vol. 4, pp. 233 to 407, with Portrait. Sermon at his funeral June 8, 1821, by Rev. Nathaniel H. Fletcher, of Kennebunk, with a Sermon preached June 13, by Rev. Levi Loring, colleague with Dr. Coffin, and the farewell Sermon of Dr. Coffin, was printed by James K. Tucker Kennebunk, 1821.

Sermon at the Dedication of the Meeting-house, Nov. 8, 1820. By Levi Loring, Junior Pastor,—Ps. 132:13, 14. Pub. by A. Shirley, Portland. 16 pp. 8vo.

Address delivered in the Cong. Meeting House at the first centennial celebration of the settlement of the town, by Rev. Nath'l West Williams, published in 1850.

CAMDEN.—Address at the Half-century Anniversary of Settlement of the Church, Sept. Sept. 11, 1855. By Benj. C. Chase, Pastor. Pub. by T. R. Marvin, Boston. 28 pp. 8vo.

CAPE ELIZABETH.—"Purpooduck"—in Falmouth. Settled in 1647. Inhabitants nearly all massacred by the savages in the third Indian war. Settlement resumed in 1719. Second Parish,—set off from Falmouth May 7, 1733. Incorporated 23d town in the State, Nov. 1, 1765.

At the Installation of the first minister, Rev. Benjamin Allen, Nov. 10, 1734, Rev. Samuel Willard of Biddeford, preached the sermon, and Rev. William Tompson of Scarboro', gave the charge, Rev. Samuel Jefferds of Wells, Right Hand of Fellowship.

CHERRYFIELD.—Rev. Nathan Webb Sheldon of Gray, supplied Cherryfield and Steuben, from Dec. 24, 1833, to March 4, 1834.

CHESTERVILLE.—Rev. Levi Frisbie, of Ipswich, was here a short time in 1792, and afterwards Mr. Wait Cornwall, of Conn., who had spent some time in New Gloucester.

Rev. Jotham Sewall labored as stated supply in this place for twenty years before his installation as Pastor, which took place August 9. 1820. He was licensed by the Lincoln Association, May 8, 1798. Ordained as an itinerant by the same body in New Milford, now Alna, June 18, 1800. Rev. Ezekiel Emerson, of Phipsburg, was Moderator; Rev. Alexander McLean, of Bristol, Scribe.

A Memoir of "Father Sewall," by his son, Rev. Jotham Sewall, was published in 1853, by Tappan & Whittemore, Boston, in a duodecimo volume, 408 pp., with Portrait. The names of 257 towns in Maine are given where Mr. Sewall preached.

Abstract of his Journal from 1805 to 1806, in Oxford, Hancock, Penobscot, and Washington Counties, published in Mass. Miss'y Magazine for 1809, vol. 4, pages 74, 75.

CLINTON.—Rev. Thomas Adams ministered in this place one-fourth of the time from 1821 to 1828, where a branch of the Vassalboro' church was located, of which he was Pastor. Church organized April 1, 1828,—now Benton.

CUMBERLAND.—Town Incorporated in 1820.

At the Installation of Rev. Isaac Weston, as Pastor of this churc was preached by Rev. Bennett Tyler, of the Second Church, Portla

DEER ISLE.—The regular ordinances of the Gospel ma siderably earlier than any other town east of Penobscot. (*Greenlea*

Rev. Peter Powers Installed Pastor in 1785, was born in Dur Harvard College, 1754,—received degree of A. M. 1758, and from D a successful ministry for about 50 years. Died in Deer Isle, 1890,—a in Newbury, Vt., Jan. 23, 1802, aged 66. (*Ins. on Grave Stone.*)

Rev. Abijah Wines, minister 1819 to 1831, preached a discourse moral Man,—no Christian," which was published in 1828 by Shirley

Rev. Joseph Brown, Installed Pastor in 1804, was born in the ci land, Ordained in Lady Huntington's Chapel, A. D. 1787; died in D gelical preacher of the Gospel. (*Ins. on Grave Stone.*)

DENNYSVILLE.—The second Congregational Church gathered in the plantation called by the Indians, Penemequan, (now (*Greenleaf.*)

DEXTER.—Rev. Joshua Eaton, after supplying this church 1843, entered the service of the American Tract Society, Boston Washington and Aroostook Counties, from Sept. 24, 1843, to Oct. 1

DRESDEN.—Rev. Freeman Parker was born in Barnstabl at Harvard College, with honor, in 1797; studied Theology at Tappan; licensed to preach by Andover Association; received a ca Sept. 2, 1801; and after a ministry of 25 years, in 1826, he was dh casset. During his pastorate at Dresden he was occasionally e Society, to preach in Union, Canaan and Warren. He became blin A few of his sermons and addresses were published. He died in 78 years.

Sermon delivered in Dresden, July 23, 1812, (State Fast,) an (National Fast,) by Rev. Freeman Parker, Pastor in Dresden. Shirley, Portland, 18 pp.

EASTPORT.—(Moose Island.) Rev. Andrew Bigelow, bridge, Mass., March, 1820. Supplied at Eastport a short time, afte

Sermon at the Dedication of the First Evangelical Congregatio by Rev. Wakefield Gale. Published in 1829, by Shirley & Hyde, Pc

ELLIOT.—Meeting-house dedicated November 19, 1833. Rev. Elisha Bacon, June 2, 1836, by Rev. David Root, of Dover, N.

FALMOUTH.—New Casco, or 3d Parish, incorporated Dec formerly called "Casco Bay," originally embraced the present town Portland and Westbrook.)

Rev. John Wiswell, Ordained in "New Casco," Nov. 3, 1756. I Portland, Nicholas Loring of North Yarmouth, Wm. Thompson Kennebunkport, and Moses Morrell of Biddeford, took part in the

At the Ordination of Rev. Ebenezer Williams, Nov. 6, 1765, Ser under my Body," &c.; Charge, Rev. Mr. Townsend; Ordaining I Windham; Right Hand, Rev. Thomas Browne, of Stroudwater; I Berwick, and Rev. Samuel Foxcroft, of New Gloucester.

FARMINGTON.—Church formed here August 18, 1796 "Chester Church," [Chesterville] residing in Farmington, and of th ville, to be called "the Church in Chesterville." (*Greenleaf.*)

Rev. Isaac Rogers, after resigning the Pastoral charge in 1858 and December, 1858, in Baptist Soc. Farmington, and from Feb. 12, ch., Enfield, N. H.; afterward preaching occasionally in Wilton, Supplies at Farmington Falls, from Dec., 1865, once in four weeks.

FREEPORT.—Originally Prout's Gore., north east part of North Yarmouth. Sermon at the Ordination of Rev. Enos Merrill, Nov. 6, 1816, by Jesse Appleton, President of Bowdoin College,—2 Cor. 6: 3. Charge, Rev. William Miltimore, of Falmouth; Right Hand, Rev. John W. Ellingwood, of Bath. Published by A. & J. Shirley, Portland. 28 pp. 8vo.

FRYEBURG.—Township granted to Gen. Joseph Frye, in 1762. Indian name, Pequockset.

GARDINER.—The stated supplies from this church have usually been from the Professors in Bowdoin College. None continuously more than a year.

GARLAND.—A church organized here as "the Garland Church" in March, 1810, by Rev. John Sawyer, Rev. Mighill Blood, and Rev. Hezekiah May,—comprising members residing in Garland, Foxcroft, Sangerville, and Dexter. (*Greenleaf.*)

Sermon at Ordination of Rev. Isaac E. Wilkins, Pastor, Oct. 12, 1825, was by Rev. John Smith, of Bangor Theological Seminary. Published by Shirley & Edwards, Portland. 24 pp.

GILEAD.—Rev. James Walker, s.s. from 1817 to 1819, was born in Concord, N. H., July 26, 1778, and died in Milton, N. H., Sept. 4, 1826. His widow died in Great Falls, N. H., November, 1865, aged 89 years. He has one son, Milton C. Walker, of Lincoln, Mass., and two daughters in Great Falls, N. H. (A. C. W., May 11, 1866.)

GORHAM.—At the Ordination of Rev. Solomon Lombard, in "Gorham-town" Dec. 26, 1750, Rev. Thomas Smith of Portland, preached the sermon, which was printed; Rev. Messrs. Nicholas Loring of North Yarmouth; Benj. Allen of Cape Elizabeth; Wm. Thompson of Scarboro'; and Moses Morrill of Biddeford, also took part in the services.

Two churches united, August 15, 1764, and Mr. Lombard dismissed. Mr. Lombard was the first representative to the General Court, chosen in 1767. Judge Common Pleas, 1766 to 1782. (Dr. Deane's Journal, p. 145, 310.)

At the Ordination of Rev. Caleb Jewett, Nov. 5, 1783, Sermon by Rev. Thomas Lancaster, of Scarboro'; Text, "If thou put the brethren in remembrance of these things thou shalt be a good minister of Jesus Christ." First Prayer, Rev. John Fairfield, of Saco; Charge, Rev. Thomas Browne, of Westbrook; Right Hand, Rev. Tristram Gilman, of North Yarmouth; Last Prayer, Rev. Paul Coffin, of Buxton.

Sermon at the Ordination of Mr. Asa Rand, at Gorham, Jan. 18, 1809, by Rev. Jesse Appleton, President of Bowdoin College; Charge, by Rev. Paul Coffin, of Buxton; Right Hand, by Rev. Daniel Merritt, of Standish. Published in Portland, pp. 28.

Sermon at Installation of of Rev. Thaddeus Pomeroy, June 12, 1822. by Rev. Justin Edwards, of South Church, Andover, Mass..—Rom. 16: 7. "Christian Communion." Published by Flagg & Gould, Andover, Mass. 16 pp. 8vo.

GOULDSBORO'.—Rev. David S. Hibbard, afterwards at Amherst and Mt. Desert, preached here in the summer of 1858, twelve weeks, and in summer of 1859, ten weeks. Commenced again Sept. 2, 1860, and continued till August 10, 1862, when he began to labor in Eastbrook, and thereafter alternating between Eastbrook and Gouldsboro', till August 7, 1864.

GRAY.—Incorporated 39th town, June 19, 1778, (formerly New Boston.)

Fifty-five persons petitioned Gov. Jonathan Belcher in 1735 for this township, promising to "build a meeting-house, for the public worship of God, settle an orthodox minister, and provide for his honorable support. And also to lay out a suitable lott for the first minister, and another lott for the ministry, and a lott for the school," &c. (New Eng. H. & G. Reg., vol. 10, 1856. pp. 164, 165.) Church Records were burned, when Rev. Daniel Weston's house was destroyed, Mr. W. was Pastor 1803 to 1825.

Presbyterian church from August, 1774,—now extinct.

Sermon at Ordination of Rev. Samuel H. Peckham, Pastor, Sept. 14, 1825, was preached by Rev. John Smith, of Theol. Seminary, Bangor,—Phil. 1: 27. Charge, by Rev. Daniel Weston, of Gray; Address to People, by Rev. William Miltimore, of Falmouth. Published by Shirley & Edwards, Portland. 24 pp.

Since the Record furnished and published on page 19, Rev. Nathan Webb Sheldon has sent the following statement respecting his Pastorate in Gray:—s.s. from Sept. 16, 1837; Ins. Jan. Jan. 22, 1838; Dis. Oct. 25, 1844.

HALLOWELL.—Sermon at the Interment of Rev. El (Pastor South ch., 1795 to 1827,) by Rev. Benj. Tappan, of Augus Masters, Smith & Co. 16 pp.

HAMPDEN.—From 1817 to 1827 the church had no sta length of time, if any at all, but were supplied by Professors W and others, of the Theological Seminary, in Hampden, and by Mr of the Academy. (Rev. S. L. Bowler, May, 1866.)

Rev. Silas Baker, Installed Pastor, Dec. 8, 1834. Sermon by I Sem'y, Bangor; services reported in Christian Mirror, Portland, I dained Pastor in Truro, Mass., March 7, 1832. Dismissed May, 18

HARPSWELL.—(Merriconeog.) Once part of North shall, Gr. Harvard College, 1735, was preacher here in 1750. He d ard was preacher in 1752.

Sermon at the Funeral of Rev. Samuel Eaton, Pastor from 176 ed by Rev. William Allen, President of Bowdoin College,—Re Griffin, Brunswick. 23 pp.

HARRISON.—Rev. Charles Packard, Pastor, from Feb went to Atlanta, Ga., on account of his wife's health, residin February, 1854.

HEBRON.—From 1802, this church supplied by Missiona Rev. Joseph Blodgett and Rev. John Crosby, both of Greenwich; Williston, Rev. Mr. Norton, Rev. Gardiner Kellogg, [of Windl Rindge. (*Greenleaf.*)

KENNEBUNK PORT—History of Kennebunk Port, tholomew Gasnold, May 14, 1602, to 1837. By Charles Bradbury. 28, 1837.

Sermon at the Ordination of Rev. George A. Bowman, South c by Rev. Benjamin Tappan, of Angusta.

There is a church organization in the north part of the tow called the "North Church, Kennebunk-port." L. W. J., 1866.

Rev. Levi Smith, Pastor of the South Church, Kennebunk-po 15, 1854, æt 64; Funeral Sermon was preached by Rev. Bennett In a notice by Dr. Tyler, he speaks of him as a man of great wisd with signal success. L. W. J.

KITTERY.—Settled in 1623. Incorporated 1647,—the fir Rev. Benjamin Stevens, D. D., Ordained Pastor First Church, Ma Rev. Joseph S. Buckminster, of Boston. Dr. S.'s native place Harvard Coll. 1740.

The Second Church was formed in the Third Parish, Sept. 19, Eliot. Rev. Josiah Chase, its first pastor, was drowned, or frozen, his return from a funeral. He was infirm from age, and was r accompanied by some of the neighbors, till within the light of h to cross a field to reach. The next day he was found in the creek. accident, he fell into the water.

The Second Church became extinct after an existence of nearl

LEBANON.—Indian name Tawwah. Meeting-house dedic

LIMERICK.—At the close of the Revolutionary war, Ed church from 1795 until his death in 1812,) was one of General Wa His widow, on account of this, had a pension from 1850.

Rev. Charles Freeman, Pastor 1820, until his death in 1853, was berland Association, in Gorham, September, 1817. Preached a fe Waterville, Limington, and about January 1, 1818, began at Limeri mouth.

Meeting-house dedicated October 30, 1833.

LIMINGTON.—Meeting-house dedicated October 14, 1835.

Rev. Franklin Yeaton, Pastor 1843 to 1846, was Ordained Evangelist in Perry, October 4, 1837. Instructor in Gorham from September, 1839, Calais, 1854, New Gloucester, 1855 to 1862.

Sermon at the Ordination of Rev. John H. Garmon, November 3, 1847, by Rev. John W. Chickering, of Portland,—"Lovest thou me?"

Sermon at the Ordination of Rev. Caleb F. Page, November 5, 1823, by Rev. David Thurston.

LOVELL.—Originally Plantation of New Suncook.

MACHIAS.—Indian name Mechisses.

Sermon preached at Machias, September 3, 1800, at the Ordination of the Rev. Marshfield Steele, to the Pastoral care of the Church and Society, in that town, by Jonathan Fisher, A. M., Pastor of the church in Bluehill. [With the above title, furnished by John L. Sibley, Esq., Librarian of Harvard Coll. he adds:—With page 19 begin "Notes, &c.," which end on page 21, below which, and covering page 22, are "Lines, having a near connexion with some parts of the foregoing Discourse." With page 23 begins the charge by the Rev. John Sawyer, of Boothbay, followed on page 26 by the fellowship of the Churches, by the Rev. Ebenezer Price, of Belfast.] Boston, printed by E. Lincoln, for David J. Waters, 1801. 28 pp. 8vo.

MINOT.—Rev. Jonathan Scott was Installed in Bakerstown (now forming Poland, Minot and Auburn,) July 23, 1793. Installed Nov. 12, 1806, over First Cong. Church, worshiping in the East Meeting-house. Records of church burnt with Rev. J. Scott's dwelling house, in 1807. In 1811, during the course of his ministry, the church divided, and two meeting-houses were built, three miles apart. In September, 1821, Mr. Elijah Jones came, preaching part of the time in both meeting-houses. On the 12th of Feb., 1823, the churches united, and Mr. Jones was on the same day ordained Pastor, and successor to Mr. Scott. The Sermon at the funeral of Rev. J. Scott, Oct. 1819, was by Rev. David Thurston, of Winthrop.

William Ladd, in his History of Bakerstown, &c., (Me. His. Coll., vol. 2,) gives the date of the organization of the Second Church, as Oct. 15, 1806, and of the United Congregational Church, Oct. 18, 1821. Rev. William Pidgin, Installed Pastor of the Second Church, Feb. 27, 1811.

NEW CASTLE.—Rev. Gilbert B. Richardson, s.s. from 1866, was Ordained to the work of the ministry in Douglass, Mass., June 30, 1857.

NEWFIELD.—Only five families in this town when the first minister entered with his family on a winter's day, the snow being six feet deep. He preached in part, and administered medicine in the adjoining towns. (J. F.)

Sermon at the Ordination of Rev. John Dane, February 16, 1803, by Rev. Eliphalet Gillett, D. D., of Hallowell. Augusta, (District of Maine,) printed by Peter Edes. 1803. 32 pp. 8vo.

At the Ordination of Rev. Henry T. Kelley, June 23, 1825, by his father, Rev. John Kelley, of Hampstead, N. H. At the Ordination of Rev. Charles S. Adams, as Pastor of the churches in Newfield and Parsonfield, September 17, 1823, by Rev. Benjamin Tappan, D. D., of Augusta,—1 Cor. 1: 21. At the Ordination of Rev. Elias Chapman, Nov. 26, 1845, by Rev. William Cogswell, of Theo. Sem'y, Gilmanton, N. H.,—Isa. 55: 11.

NEW GLOUCESTER.—At the Ordination of the Rev. Samuel Foxcroft, the first Pastor, January 16, 1765, Rev. Peter T. Smith, of Windham, preached the Sermon; Rev. Samuel Deane, of Portland, made the Ordaining Prayer; Rev. Thomas Smith, of Portland, gave the Charge; Rev. Edward Brooks, of North Yarmouth, the Right Hand; Rev. Moses Morrill, of Biddeford, First Prayer; Rev. John Fairfield, of Saco, the Last Prayer.

NORRIDGEWOCK.—Sermon at the Funeral of Rev. Josiah Peet, Feb. 21, 1852, by Rev. George W. Hathaway,—Ps. 37: 37. Published by Brown Thurston, Portland. 26 pp. 8vo.

NORTH YARMOUTH.—After the resignation of Rev. Ammi R. Cutter, of First Ch., in 1735, he became a military captain under Pepperell, who took Louisburg, Cape Breton. After the capture, he was left in command there, where he died. (D. Shepley, May, 1866.)

Sermon at Ordination of Tristram Gilman, First Church, Dec. 8, 1769, was preached by Rev. Dr. McClintock, of Greenland, N. H.; Prayer, Rev. Isaac Lyman, of York; Charge, Rev. Moses Morrill, of Biddeford; Right Hand, Rev. Samuel Eaton, of Harpswell; Ordaining Prayer, Rev. Daniel Little, of Wells, [now Kennebunk.]

Order of service at the Installation of Rev. John Dutton, over Third Church and Society, North Yarmouth, (Walnut Hill,) October 1, 1806. Introductory Prayer, Rev. Amasa Smith, of

Turner; Sermon, Rev. Asa Lyman, of Bath,—Ezek. 3: 17; Cons
Gillet, of Hallowell; Charge to Pastor, Rev. Elisha Moseley, of
Fellowship, Rev. Daniel Weston, of Gray; Concluding Prayer,
Milford (now Alna). Mass. Missionary Magazine, December, 180

Rev. Amasa Smith Installed over Second Church and Society
berland.) Oct 21, 180[illegible]. Sermon by his brother, Rev. John Smith
Mass. Missionary Magazine, December, 1806, p. 280.

Sermon delivered January 11, 1810, at the Ordination of the
toral care of the First Church in North Yarmouth, by Asa Rand,
Charge by Rev. Samuel Eaton, of Harpswell. Portland, printed

Sermon at Funeral, Feb. 15, 1814, of Rev. Rufus Anderson,
Second Church, North Yarmouth, [now Cumberland,] 1794 to 1804.
10, 1805, until his death, Feb. 11, 1814,) by Samuel Worcester,—"
Tim. 1; 1-12. Published by Samuel T. Armstrong, Boston. 24 pp

Sermon at Ordination of Rev. Otis C. Whiton, Feb. 18, 1818,
Rev. John M. Whiton, of Antrim, N. H.,—"Importance of the
Daniel Weston, of Gray; Right Hand, Rev. Perez Chapin, of
Shirley, Portland. 24 pp.

Sermon at Ordination of Rev. Caleb Hobart, Second Church
by Rev. Richard S. Storrs, of Braintree, Mass.,—Ezek. 3: 17.
Chapel Church, North Yarmouth; Right Hand, Rev. Asa Cum
Yarmouth; Address to Church, Rev. Perez Chapin, of Pownal.
land. 32 pp.

PATTEN.—Rev. Ephraim Fobes writes March 26, 1867: "I
and may be considered as having been its acting Pastor since, ha
and attended to other duties, when other Congregational ministe
Since I have been in this county, I have preached and performed
everywhere, as they have been called for."

PENOBSCOT.—Indian name, Majorbigwaduce. Sermo
Spaulding, Nov. 22, 1809, by Rev. Kiah Bailey, of Newcastle,—
Jonathan Fisher, of Bluehill; Right Hand, by Rev. Mighill Bloc
Printed by William W. Clapp, Backstown, 1810. 22 pp.

PERRY.—Sermon at the Ordination of Rev. Wm. Dave
1836, by Rev. Robert Crosset, of Dennisville.

PITTSTON.—Sermon at the Ordination of Rev. Daniel
1812, by Rev. Elphalet Gillett, of Hallowell,—John 21: 17.
Jonathan Ward, Alna; Right Hand, Rev. Benjamin Tappan,
Cheever, Hallowell. 24 pp. 8vo.

PORTLAND.—At the ordination of Rev. Thomas Smith
March 8, 1727. Rev. Elisha Moseley, of New Gloucester, offer
Wise, of South Berwick, Prayer and Right Hand of Fellowshi
tery, Charge to Pastor; Rev. John Rogers, of Elliot, Closing P
regularly ordained Minister in Maine, east of Wells. He died M
of Portland, delivered an address at his interment, May 29, whi
Deane, Colleague Pastor, preached in reference to his death,
Extracts from each are published in "Smith's Journal," &c., ed
of Portland, 1821. Pages 155 to 161.

At the ordination of Rev. Samuel Deane, as Colleague with
October 17, 1764, Rev. Jonas Meriam, of Newton, preached the Se
Charge to Pastor: Rev. Peter T. Smith, of Windham, Right
Rev. Messrs. Adams, Moses Morrell, of Biddeford, and Samuel W

Memoirs of Rev. Thomas Smith and Rev. Samuel Deane, with
riod of ninety-five years, edited by Hon. William Willis, of Po
an octavo volume of 483 pages, with a Portrait of each, and a Hi

Mr. John Codman, afterwards settled in Dorchester, Mass.,
torate of the First Church; the Parish negatived the call, and

chosen as Colleague with Rev. Samuel Deane. The Ordaining Council was the Cumberland Association of Ministers, and Ministers invited by the Pastor elect. Ordination services June 7, 1809, reported in Dr. Deane's Journal, p. 395. (Notice of Dr. Nichols in New England Historical and Genealogical Register, vol. 13, 1859, p. 231, and in Me. His. Coll., vol. 4, 1859, pp. 373-4.)

The meeting house of the Second Church opened September 28, 1788. Sermon by Rev. Elijah Kellogg. Mr. K. was ordained their Pastor October 1, 1788. Rev. Ebenezer Williams, of Falmouth, began with Prayer. Sermon by Rev. Mr. Thatcher, of Boston; which was afterwards published. Ordaining Prayer, Rev. Moses Hemenway, of Wells; Charge, Rev. Thomas Browne, of Falmouth; Right Hand, Rev. Ephraim Clark, of Cape Elizabeth; Prayer, Rev. Thomas Lancaster, of Scarboro'. Notice in Cumberland Gazette, Oct. 2, 1788, and Dr. Deane's Journal, p. 392.

Services at the Ordination of Rev. Edward Payson, as Colleague Pastor 2d Church with Rev. E. Kellogg, Dec. 15, 1807. Sermon by his father, Rev. Seth Payson, of Rindge, N. H.; Consecrating Prayer, Rev. Elijah Kellogg, of Portland; Charge, Rev. Dr. Buckminister, of Portsmouth, N. H. Dr. Payson became sole Pastor from 1811. Dr. S. Deane's Journal, p. 392.

Rev. Isaac Weston, now of Cumberland Center, preached in Second Church six weeks during Rev. Dr. Payson's absence in the South, in 1817, on account of ill health.

Rev. Dr. J. J. Carruthers was installed over the Second Parish Church and Society, in Portland, 19th August, 1846. Invocation and reading the Scriptures, Rev. Mr. Parsons, of Freeport; Prayer before Sermon, Rev. Mr. Wilde, of Falmouth; Sermon, Rev. Dr. Codman, of Dorchester, Mass.; Installing Prayer, Rev. Mr. Hobart, of North Yarmouth; Charge to the Pastor, Rev. Dr. Dwight, of Portland; Right Hand of Fellowship, Rev. E. Kellogg, of Harpswell; Address to the People, Rev. Dr. Chickering, of Portland; Concluding Prayer, Rev. Mr. Shepley, of New Gloucester; Benediction, by the Pastor.

The Ordination of Elders.—A Sermon preached at the Ordination of the Rev. Nathan S. S. Beman, to the Pastoral care of the Third Congregational Church in Portland, March 14, 1810; by Kiah Bayley, A. M., Pastor of the Congregational Church in Newcastle, pp. 24, 8vo. On the 21st page begins the Charge, by the Rev. Jonathan Scott, of Minot. Published at the request of the Church. (John L. Sibley, Esq., Librarian of Harvard College, who furnished this title, says there is nothing to show when, where or by whom it was printed.)

Services at the Installation of Rev. Elijah Kellogg, as Pastor of Chapel Congregational Ch., March 18, 1812. Prayer, Rev. Caleb Bradley, of Stroudwater; Sermon, Rev. William Miltimore, of Falmouth; Ordaining Prayer, Rev. Paul Coffin, of Buxton; Charge, Rev. Thomas Lancaster, of Scarboro'; Fellowship of the Churches, Rev. Daniel Marret, of Standish; Prayer, Rev. Nathan Tilton, of Scarboro'. Dr. Deane's Journal, p. 400.

Discourse at Falmouth (now Portland) February 22, 1811, "in the Meeting House erected for seamen near the water," preached by Rev. William Miltimore, Pastor First Church, Falmouth. Printed at Portland, by J. McKan, 16 pp.

Records of Bethel Church, Portland, burned in the great fire July 4, 1866.

Rev. Thomas M. Smith, who resigned in 1824 the Pastorate of the Third Church, became an Episcopalian.

Sermon at the Installation of Rev. Charles Jenkins as Pastor of the Third Church, Nov. 9, 1825. By S. Edwards Dwight, Pastor of Park St. Church, Boston,—John 4: 41, 42. Published by Shirley & Edwards, Portland. 54 pp. 8 vo.

Ordination of William T. Dwight, over the Third Congregational Church, in Portland, Wednesday, June 6, 1832. Rev. Samuel Johnson, of Saco, President of Council; Rev. Thomas Jameson, of Scarborough, Scribe; Introductory prayer, by Rev. I. Weston, of Cumberland; Sermon, by Rev. Dr. Tyler, of 2d Parish Church. Text, Isaiah 58: 1. "Cry aloud, spare not, &c." Consecrating prayer, by Rev. Samuel Johnson; Charge by Rev. Perez Chapin, of Pownal; Right Hand of Fellowship, by Rev. Z. S. Barstow, of Keene, N. H; Charge to Church and people, by Rev. Caleb Hobart, of North Yarmouth; Prayer, by Rev. D. Shepley, of North Yarmouth.

Rev. George C. Beckwith, installed Pastor of the High Street Church, August 8, 1832. Prayer and Reading of Scriptures, Rev. Isaac Weston, of Cumberland; Prayer, Rev. Thomas Riggs, of Gray; Sermon, Rev. Justin Edwards, D. D., of Massachusetts; John 5: 8; Installing Prayer, Rev. Perez Chapin, of Pownal; Charge, Rev. Samuel Johnson, of Saco; Right Hand, Rev. William T. Dwight, of Third Church, Portland; Address to Church and People, Rev. Bennett Tyler, D. D., of Second Church, Portland; Concluding Prayer, Rev. Thaddeus Pomeroy, of Gorham.

Rev, John W. Chickering, installed Pastor of High Street Ch
Reading of Scriptures and Prayer, Rev. Sewall Tenney, of Bethe
Rev. Nehemiah Adams, of Boston, Mass.: Rev. 14: 3; Installing Pr
Saco; Charge, Rev. Isaac Weston, of Cumberland; Right Hand,
Church, Portland; Address to Church and People, Rev. Thomas J
Rev. Joseph B. Stevens, of Second Church, Falmouth.

POWNAL.—171st Town. Incorporated March 3, 1808, taken
port. Sermon at the Interment of Rev. Perez Chapin, Jan. 31, 1
Ed. of Christian Mirror.—Luke 12: 43. "Blessedness of the Fait
Alfred Merrill, Portland. 32 pp. 8 vo.

RUMFORD.—Plantation name, Pennycook. The labors
years ministry with this people were abundant and effective.—J. E.

Rev. Nathan W. Sheldon, was associate pastor with Rev. Dani

SACO.—Formerly called Pepperellborough, after Sir William
of Saco in 1805.

Sermon at the Ordination of Rev. John Fairfield, October 27,
Biddeford.

Rev. Jonathan Cogswell, Tutor Bowdoin College 1810. Orda
1810. Sermon by Jesse Appleton, D. D., President of Bowdoin Col
19. Published by Francis Douglass, Portland, 17 pp. 8vo. Installe
29, 1820. Dismissed, and became Professor in the Theological Se
Biographical Sketch of Dr. Cogswell on files of York Association,

SANFORD.—(Phillipstown 1747.) Biographical Sketch of
(1786—1822), by Rev. Charles Freeman, of Limerick, on files of Yor
Baptism. Ephes. 4: 4, 5. One body, one baptism, by Rev. Moses S

Sermon at the Ordination of Rev. Christopher Marsh, June
Gorham. Ezek. 37: 3, 4. Published by Arthur Shirley, Portland,
of Rev. Elisha Bacon, May 6, 1829, by Rev. Thaddeus Pomeroy, o
of Rev. George W. Bourne, February 6, 1840, by Professor Warner,
manton, N. H.

New Meeting House dedicated December 29, 1831.

SCARBORO'.—Rev. Robert Jordan, of Sperwink [Scarbo
article in the New Eng. His. and Gen. Register, vol. 13, 1859, pp. 19
and decision suppressed the delusion of witchcraft at the first attem
in Maine—George Burroughs, Harvard College 1670, was preacher
to death at Salem, Mass., Aug. 19, 1692, for the alleged crime of wit

A Sermon by Rev. Richard Elvin, Pastor of Second Church,
1747, was printed. Text, Romans 16: 26. Theme, The obedience of

Sermon delivered at the Ordination of the Rev. Nathan Tittor
Church and Society, in the Second Parish in Scarboro', Dec. 10, 18
Pastor of the Christian Society, at Pownalborough; with the C
way, D. D., [of Wells]. Printed at the United States Oracle Office,
27, 8vo., Portsmouth, N. H.

History of Scarboro', 1633 to 1783, by Wm. S. Southgate, publis
1 to 237, (Indian name of the town, Owascoag, or "place of much g

SEDGWICK.—Incorporated 1789,—formerly Naskeeg. R
Sept. 17, 1793. Rev. Dr. Spring preached the Sermon; Rev. Peter
Charge; and Dr. Parish, the Right Hand of Fellowship. Rev. D.
tist Minister May 15, 1805.

SOUTH BERWICK.—Rev. Jacob Foster, at the clos
Chaplain in the Revolutionary Army.

Sermon at the Ordination of Rev. George W. Campbell, Nov
Thurston, of Winthrop.

From 1783 to 1854 there was no vacancy in the Pastorate fo
death of Rev. William Bradford Homer, in 1841. After his dea
pulpit, but no one for a year. From 1854 to 1857, no one preached

STANDISH.—Rev. John Thompson, Ordained Pastor Oct. 26, 1768. Sermon, Rev. Thomas Brown, Falmouth (Westbrook). Other parts of service by Rev. Messrs. Ebenezer Williams, of New Casco (Falmouth), Thomas Smith, of Portland, Samuel Foxcroft, of New Gloucester, and Samuel Deane, of Portland.

Rev. Clark Perry was the first Pastor of the Church that separated from the Unitarian Church. He was ordained as Pastor of the Congregational Church, Newbury, Vt., June 4, 1828.

ST. STEPHEN, N. B.—(Milltown, Me.) The Congregational Society was Incorporated by an Act of the Provincial Parliament, under the title of the "First Orthodox Congregational Church in St. Stephen."

On account of the ill health of Rev. Franklin Yeaton, Pastor 1847 to 1854, the Church was supplied from 1850 to 1854 by different persons. From 1857 to 1859 no one person supplied more than three or four months at a time.

SULLIVAN.—Sermon at the Dedication of the first Meeting House in Sullivan, December 14, 1825, by Rev. Charles S. Adams. Psalms 26: 8. Printed by Shirley & Edwards, Portland, 24 pp.

TEMPLE.—Incor. 143d town in Maine, June 20, 1803, formerly called Abbottstown, or No. 1.

Sermon at the Ordination of Rev. David Smith, Temple, Feby. 21, 1810, by Rev. David Thurston, of Winthrop; Charge, by Rev. Jotham Sewall, of Chesterville; Right Hand, by Rev. Eliphalet Gillett, of Hallowell. Hallowell, printed by N. Cheever, 16 pp. 8vo.

Rev. Simeon Hackett, Pastor 1830 to 1842, and stated supply from 1851. Studied for the Ministry with Rev. David Thurston, of Winthrop; licensed to preach by the Somerset and Kennebec Association, in New Sharon, May 6, 1829. Mr. H. writes April 17, 1867: "It has been my lot the most of my time, to preach to the poor. I have probably received more commissions from the Maine Missionary Society, than any other Minister in Maine."

THOMASTON.—Settled in 1735–6, by Irish Protestants of Scottish descent, in what was called the "lower town" on St. Georges River, named by the Indians, Georgeekeag. Incorporated the 87th town in the State, March 20, 1777—named in honor of Maj. Gen. Thomas, of Massachusetts, a brave officer, who died in the Army, the preceding May.

Rev. Richard Rutherford first preached here, as well as in Warren. He was a native of Ireland, and a Presbyterian. He came over with Col. Dunbar about 1729. He retired to St. George's Fort and was Chaplain. He died at the fort, October 1756. (*Williamson.*) Rev. Richard Rutherford lived here, and preached occasionally. After his death in 1756, the principal preachers were Thomas Dennis, Rev. Robert Dunlap, Mr. Urquhart, Mr. Whiting, Mr. Henry Howard Cheeley (two years), Mr. Chamberlain, Mr. Ephraim Briggs, and Mr. Richard Briggs, (called as Pastor, but vote re-considered.) (*Greenleaf.*)

TOPSHAM.—Sermon at the Ordination of Rev. Jacob C. Goss, Dec. 28, 1824, by Rev. William Allen, President of Bowdoin College. Isa. 52: 7. Charge, Rev. Hezekiah Packard, of Wiscasset; Right Hand, Rev. Asa Mead, of Brunswick; Address to People, Rev. Benjamin Tappan, of Augusta. Published by Joseph Griffin, Brunswick, 36 pp. 8vo.

TURNER.—Rev. Charles Turner occasionally preached in this town from 1703 to 1788. He was almost uniformly a member of the Massachusetts Senate, and a member of the Convention in 1788, to ratify the Constitution of the United States. In 1791 he removed his family to Turner. In 1808 was chosen one of the Electors of President and Vice President of the United States, and then visited Boston for the last time on official duty. (B. F. M. from Dr. Howe's unpublished History of Turner.)

Rev. John Strickland, born at Hadley, Mass., Sept. 14, 1841, (O. S.) Grad. Yale College, 1761, was installed at Sylvester, now Turner, Sept. 20, 1784. Greenleaf says in his Ecc. Hist'y,—Prayer was offered by Rev. Mr. Urquhart. Dr. Whitaker preached from 2 Kings, 2: 19–22. Mr. Perley gave the Charge.

Sermon at the Ordination of Rev. Allen Greeley, Oct. 24, 1810, by Rev. Francis Brown, of First Church, North Yarmouth. Charge, Rev. Jacob Herrick, of Durham; Right Hand, Rev. David Thurston, of Winthrop. Published by Arthur Shirley, Portland. 32 pp. 8vo.

UNION.—48th town, incorporated Oct. 20, 1786, prior name Sterlington. Rev. Henry True, Ordained Sept. 24, 1806. Sermon, Rev. Hezekiah Packard, D. D., of Wiscasset. Text, 2 Cor. 5:

20. Charge. Rev. Dr. Cutler, of Hamilton. Massachusetts Missio
1806, p. 200.

VASSALBORO'.—Sermon at the Dedication of the Mc
Rev. Eliphalet Gillett, of Hallowell. Ps, 132: 4, 5. Published by I

Rev. John Dinsmore, of Winslow, commenced preaching half
Vassalboro', May 22, 1864.

WARREN.—The History of Warren contains an account of

WATERFORD.—Sermon at Ordination of Rev. John A.
Cummings, Pastor of First Church, North Yarmouth. Malachi
Church, of Bridgton; Right Hand, Rev. Asa Cummings. Publish
ney, Portland. 44 pp. 8vo.

WELLS.—Formerly Wabhanmet. Purchased by Rev. John
the place, of Gov. Gorges, by deed dated April 17, 1643. The se
here. As a preacher, he was pious and learned, yet extremely perti
were pronounced by the theological refinements of the age to be
the authorities of Massachusetts, in 1633, sentenced him to be ban
law of the celebrated Anne Hutchinson, who with her husband was
Mr. Wheelwright removed from Braintree to Exeter, N. H., a
thence in 1643, to Wells; to Hampton, 1647; and finally to Salisbu

In 1644 the sentence of banishment was annulled, and he embar
that country several years in favor with Oliver Cromwell, the Protec
classmate in College. He returned and died in Salisbury, A.D. 167
History Maine.)

Notice of Rev. John Wheelwright, in Am. Quarterly Register, v
in Boston, by Rev. John Wheelwright, upon a Fast Day, January
plist, July and August Nos., Boston, 1867.

Churches assisting in the Ordination of Rev. Samuel Emery,
Newbury, Dover, Portsmouth, and York.

At the Ordination of Rev. Gideon Richardson, Feb. 27, 1754, R
Yarmouth, preached the Sermon. Rev. Thomas Smith, of Portland

Sermon at the Interment of Rev. Moses Hemenway, Pastor
Rev. Joseph Buckminster. 2 Kings 2: 12. Published in 1811, by
pp. 8vo.

Notice of Rev. Benjamin White, Pastor, 1811 to 1814, in Christia

Sermon at the Ordination of Rev. Jonathan Greenleaf, March 8
of North Yarmouth. Matt. 16: 19. Charge, Rev. Jonathan Calef,
lowship, Rev. Nathaniel H. Fletcher, of Kennebunk; Prayers, Rev.
Rev. William Miltimore, of Falmouth. A Biographical Sketch of
the York Association.

Meeting House of Second Church dedicated December 28, 1831.

WESTBROOK.—At Installation of Rev. Thomas Browne, I
mon was by his father, Rev. John Browne, of Haverhill, Mass.;
Morrill, of Biddeford; Right Hand, Rev. Mr. Hitchcock; Prayers, I
Fairfield, of Saco.

First Church—Sermon at Ordination of Rev. Caleb Bradley, Oct
mings, of Billerica, with whom he studied Theology. Mr. B. Resi
preach to his last sickness, to various Societies, and at the Almshous
He was appointed in 1819 Chaplain of a Regiment, which office he
Eng. Historical and Genealogical Register, Vol. 15, 1861, page 358, b

WINDHAM.—Incorporated the 16th town in Maine, June 1
minister of this church, ordained Dec. 14, 1743, was one of the s
church. Graduated at Harvard College, 1721. Came from Dedham

Rev. Peter Thatcher Smith, Graduated at Harvard College, 1753
Samuel Langdon, of Yale, preached the sermon; Rev. Thomas Smi
candidate, gave the charge; Rev. Moses Morrell, of Biddeford, and
boro', offered prayer; Rev. Nicholas Loring, of North Yarmouth, the l

Rev. Nathaniel Stone, Graduated at Harvard College, 1795. Ordained Oct. 30, 1798. Came from Provincetown, Mass.

Rev. Asa Lyman, born in Lebanon, Conn., 1777; graduated at Yale College, 1797; was installed by the church, Nov. 30, 1809, against the advice of the council.

Rev. Gardner Kellogg, born in Old Hadley, Mass. Graduated at Yale College, 1791. Enstalled June 8, 1811.

Rev. William Gragg, ordained October 15, 1828. Came from Groton, Mass. Graduated at Harvard College. 1820.

Rev. Jonathan Leo Hale, born in Canaan, Conn., 1792. Graduated from Middlebury College, 1819; Andover Seminary, 1822. Pastor Congregational Church, Campton, N. H., 1824 to 1832. Installed pastor in Windham, Sept. 12, 1832. Died in Savannah, Ga., January 15, 1845, æt 43. (*Ezra Brainerd, Librarian Middlebury College, May, 1866.*)

Rev. John W. Shepherd, ordained August 3, 1836, was from Gilmanton. N. H.

S. L. Smith delivered a Centennial Address in Windham, 1862.

WINDSOR.—Incorporated Mar. 3, 1809, the 175th town in Maine. Incorporated originally —Malta; called New Waterford and Gerry. (*Williamson*). Missionary labors are referred to by Greenleaf in his Ecc. Sketches—in "Gerry, formerly Malta."

WINSLOW.—Mr. Joshua Cushman was ordained June 10, 1796, and preached until 1814, but no church was organized during the time, and no church ordinances administered.

WINTHROP.—Plantation name, "Pond town." Original settlement in 1760. Incorporated 1771; embracing Readfield until the division, March 11, 1791. For seventeen years, and until 1782, the church had supplies for short periods, at the invitation and expense of the town.

Rev. David Thurston, ordained pastor, Feb. 18, 1807. Text of sermon, 2 Cor., 2: 16. Mass. Missionary Magazine, March, 1807, p. 400.

History of Winthrop, by Rev. David Thurston, contains a history of this church.

WISCASSET.—Originally Pownalborough. (Plantation name, Frankfort). Incorporated Feb. 13, 1760; embraced the three present towns of Dresden, Wiscasset, and Alna—also Swan Island.

Rev. Alden Bradford, pastor 1793 to 1801, was Secretary of the State of Massachusetts, 1821.

Sermon at the installation of Rev. Seneca White, April 18, 1832, by Rev. William Allen, President of Bowdoin College, Brunswick; 2 Cor., 10: 4; "Ministers' Warfare and Weapons." Published by Joseph Griffin, Brunswick, 31 pp, 8vo.

WOOLWICH.—Called Nequasset in 1630. Incorporated 14th town in Maine, Oct. 20, 1759.

At the ordination of Rev. Josiah Winship, the first pastor, June 12, 1765; first prayer, Rev. John Miller, of Brunswick; sermon, Rev. Edward Brooks of North Yarmouth, on the desert blossoming like the rose; ordaining prayer and charge, Rev. Mr. Goss, of Boston; Right Hand, Rev. Samuel Eaton, of Harpswell; concluding prayer, Rev. Samuel Deane, of Portland.

Two councils called, in 1776, with reference to ecclesiastical difficulties. Dr. Deane's Diary, page 344.

Sermon delivered in Woolwich, February 26, 1817, at the ordination of Rev. Jonathan Adams, as colleague pastor with Rev. Josiah Winship, by Rev. William Jenks, A. M., Pastor of the church in Bath. Published in Portland by William and Henry Hyde, 24 pages.

YORK.—Originally Agamenticus—first settled about 1623. Incorporated as a borough, April 10, 1641: as a city by the name of Georgeana, March 1, 1642. Incorporated under Massachusetts law, Nov. 22, 1652, the second town in the State.

Rev. Shubael Dummer preached his own ordination sermon, Dec. 13, 1672; text, Psalms 80: 14. He was killed January 25, 1692, as he was mounting his horse, at his own door, to aid in repelling an attack of Indians upon the settlement.

In 1742 the parsonage was burnt, and the records of the First Church were consumed.

Rev. Samuel Chandler, Pastor of the Second Church, 1742 to 1752, published a sermon on the taking of Quebec. Journal of Mr. Chandler, Aug. 20, 21, 1746, of a journey to Durham, N. H., in company with Mr. Wise, (Rev. Jeremiah Wise, of Berwick,) to attend a fast, appointed by that church, is published in the New England Historical and Genealogical Register, Vol. 15, 1861, pages 23, 24.

Sermon at the ordination of Rev. Eber Carpenter, as Pasto
17, 1839, was by Rev. George A. Calhoun, of Coventry, Conn.

New Meeting House of the Second Church, dedicated Decen

Discourse at the re-opening and dedication of the Meeting H
1839, by Rev. John Haven, Pastor; Genesis, 28: 17. Published l
N. H., 16 pages, 8vo.

A list of Books, Sermons, &c., written by Ministers of Ma
been commenced, and when completed may be published. It is
their possession any such publications will send to E. F. Duren,
adding the name of the author and publisher, the year when pri
pages—so that if not already on the list, it may be added.

PRESBYTERIAN MINISTERS I

Rev. ROBERT RUTHERFORD.—Pemaquid, 1730; Brunswick,

Rev. WILLIAM McLANATHAN.—Georgetown, 1734; Cape E
palian, 1755; removed to Pennsylvania, 1758.

Rev. ROBERT DUNLAP.—Brunswick, 1747; ordained by Pr
missed, 1760, by a council of Congregational Ministers convened

Rev. ALEXANDER BOYD.—New Castle, 1754; ordained at New

Rev. THOMAS PIERCE.—Scarboro', 1762; ordained at Newbu

Rev. JOHN MURRAY.—Boothbay, 1763, and 1766 to 1779; the

Rev. ALEXANDER McLEAN.—Bristol, 1772; dismissed 1795.

Rev. JOHN URQUHART.—Warren, 1775 to 1783; Topsham. I
Salem Presbytery; left, 1790.

Rev. SAMUEL PERLEY.—Gray, 1784; dismissed, 1791.

Rev. JOHN STRICKLAND.—Turner, 1784; installed by Salem
Me., in 1806, as Congregational Minister.

Rev. NATHANIEL WHITAKER.—Canaan, (Bloomfield) 1784;
dismissed, 1789.

Closing meeting of Presbytery in Maine, held in Gray, Septe

(From an article on Scotch-Irish immigration to Maine, and
by William Willis, Esq.,—Maine Historical Coll., Vol. 6, pages 1

CHURCHES,

ACCORDING TO THE DATE OF THEIR ORGANIZATION.

Churches, alphabetically arranged, see pages 3–48, and 50–64.

1672—York, First Church, Dec. 3.
1701—Wells, First Church, Oct. 29.
1702—South Berwick, First Parish, Berwick, June 4.
1714—Kittery. Nov. 4.
1721—Elliot, June 22.
1727—Portland, First Church, (Falmouth) March 8.
1728—Scarborough, June 26.
1730—Biddeford, First Church, April 30; North Yarmouth, First, now Yarmouth, First, Nov. 18; Arundel, now Kennebunkport, First Church, Nov.
1733—York, Second or North Church, Scotland Parish.
1734—Cape Elizabeth, Sept. 10; Dunstan, now Scarborough, Second Church.
1739—Georgetown, now Phipsburg.
1743—Windham, Dec. 14.
1747—Brunswick, June.
1750—Gorham, April 4; Kittery, Second Church, Sept. 19.
1751—Kennebunk, First, March 14.
1753—Harpswell, (1763).
1754—Falmouth, First.
1755—Berwick, March 13.
1762—Saco, Oct., 13.
1763—Buxton, March 16; Buxton Center, March 16.
1765—New Gloucester, Jan. 16; Lebanon, Jan. 24; Stroudwater, now Westbrook, First Church, April 8; Woolwich, June 12; Georgetown, now Phipsburg, re-organized, July 1.
1766—Boothbay, Ind. Pres. Church, July 28; Bristol, Pres. Church.
1768—Standish, October.
1771—Topsham, Pres. Church.
1772—Bluehill, Oct. 7.
1773—Deer Isle, August 1; Wiscasset, Aug. 4.
1774—Gray, August.
1775—Fryeburg, Aug. 17.
1776—New Castle, First Church, Sheepscot's Bridge, July; Winthrop, Sept. 4.
1780—Alfred.
1781—Acton, Sept. 18.
1782—Machias, Sept. 12.
1783—Edgecomb, June 4.
1784—Turner, Pres. Church, Aug. 16; Bridgton, Aug. 26; Canaan, Pres. Church. Sept. 1.
1786—Sanford, July 19; Augusta, Oct. 11.
1787—Portland, Nov. 30; (1788).
1789—Topsham, Jan. 1; Limington, Oct. 11; Freeport, Dec. 21.

1790—Chesterville, Feb. 25.
1791—Hallowell, March 15; Alfred, re-organized Sept. 8; Minot, S
1792—Mt. Desert (and Tremont), March 17.
1793—Brooksville, and Sedgwick and Brooksville, July 8; North Y
berland, Sept. 15.
1794—Canaan, then Bloomfield, now Skowhegan, June 11; August
1795—Parsonsfield, Jan. 7; Penobscot, June 17; Limerick, July 5
Church, now Winter Street, Dec. 8.
1796—Shapleigh, January; Durham, March 9; Alna, Sept. 27; Bel
gregational Church.
1797—Norridgewock, Sept. 22; Otisfield, Nov. 23.
1798—Boothbay, re-organized Sept. 2); Lovell, Oct. 6; Castine, (U
1799—New Castle, First Church, Sheepscot Bridge, re-organized Ju
1st, Oct. 7.
1800—Brewer, First, Sept. 9; Andover, Nov. 8.
1801—New Sharon, Feb. 11; Newfield, July 1; Dresden, August;
Nov. 19; Lyman, Dec. 2.
1802—Industry, Jan. 21. Sumner, Sept. 9; Hebron and West Mino
1803—Union, March 3; Bucksport, May 12; Rumford, Aug. 5; Al
ized Oct. 2; Turner, re-organized Oct. 18.
1804—Anson, April 19; Starks, Aug. 30; Norway, 1st, Oct. 6; Bro
1805—Biddeford, Second, March 1; Bingham, July 24; Camden, S
nysville and Edmunds, Oct. 27; Bath, South or 2d Church, I
1806—Dixfield, May 8; South Solon, Sept. 30; North Yarmouth, 3
Minot, 2d Church, October.
1807—Waldoborough, First, April 10; Washington, Aug. 17; Dixn
1809—Union, Second Church, Feb. 17: Thomaston, June 15; Weld
1810—Strong, March 3; Portland, 3d Church, March 14.
1811—Pownal, March 20; Litchfield, June 6; Robbinston, Nov. 24;
1812—Portland, Chapel Church, March 18; Ellsworth, Sept. 8; Jac
Paris, Nov. 4; Pittston, 1st, Nov. 17.
1813—Raymond, and Raymond and Casco, Nov. 20.
1814—Farmington, Dec. 14.
1815—Fairfield, May 11; Kingfield, Oct. 3; Prospect, 1st, now Sear
1817—Hampden, May 6; Sweden, Nov. 4.
1818—Wilton, Feb. 19; Gilead, June 20; Freeman, July 12; Vass
(N. H.) Aug. 26; Lubec, Sept. 1.
1819—Eastport, Feb. 7; Brownville, Aug. 24.
1820—Garland, March; North Yarmouth, Chapel Church, May 10;
Windsor, August; Frankfort, now Winterport, Sept. 17; U
November 23.
1821—Baldwin, May 16; Kingfield, re-organized June 21; Monson,
1822—Perry, Oct. 7; Phillips, Oct. 9; Mercer, Oct. 12; Foxcroft an
1823—Minot, United Church, Feb. 12; Shapleigh, re-organized Oc
1825—Calais, Aug. 17; Portland, 3d Church, re-organized Sept. 2
Church, now Holden, Nov. 11.
1826—West Brooksville, Jan. 4; Danville, Lewiston Falls, 1st Chu
rison, Feb. 15; Cooper, Feb. 22; Madison, April 25; Oxford,
ville, June 1; East Machias, June 8; Kennebunk, Union
October 26.
1827—Burlington, July 12; Richmond, Aug. 31.
1828—Warren, Second Church, Feb. 27; Clinton, now Benton,
Winslow, Aug. 27; Sangerville, Aug. 28; New Vineyard, Se
1829—Sidney, Feb. 25; Bremen, March 3; Milo, May 6; Denmark,
Oct. 8; Augusta, North Church, Dec. 23; South Bridgton, I
1830—St. Albans, June 29; Albion, Sept. 6; Amherst and Auror
15; Sebago and Baldwin.

1831—Machiasport, Jan. 25; Wells, 2d, Aug. 23; Portland High St., Sept. 9; Lincoln, May 3.

1832—Westbrook, 2d,; Saccarappa, Jan. 17; North Bridgton, Nov. 15; Cornville.

1833—Houlton, Jan. 24; Monticello,'Jan. 25; Blanchard, March 13; Sebec, Oct. 15; Cherryfield, Oct. 20; Whiting, Nov. 9; Bangor, Hammond St., Dec. 5; Williamsburg.

1834—Standish, re-organized, Feb. 5; East Orrington, June 12; Dexter, July 22; Thorndike, Knox and vicinity, Aug. 23; Oldtown, Sept. 24; Plymouth, Dec. 14; Levant, now Kenduskeag, December 23.

1835—Bath, 3d, or Central Church, July 8; Gardiner, July 28; Portland, Abyssinian, or 4th Church, Aug. 7; Pembroke, Sept. 30; Fayette, Dec. 19.

1836—Waldoboro', 2d Church, March 4; Athens, April 21; Northfield, Sept. 15; Vassalboro', South Church, Oct. 5; Whitneyville, Dec. 7; Readfield.

1838—Kennebunkport, South Church, Jan. 10; Rockland, March 8; Bradford, March 21; Veazie, June 19.

1839—Prospect, 2d Church, Sandy Point, now Stockton, Oct. 16; Lisbon, Dec. 18; Glenburne; Naples and Casco.

1840—Patten, March 1st; Jonesboro', April 24; Mechanic Falls, June 15; Vassalboro', and Vassalboro' South, united, Aug. 31; Cornish, Sept. 6; Bethel, Sept. 24.

1841—Abbot and Guilford, Feb. 2; Corinna, Aug. 10; Skowhegan, Dec. 6; Dedham, Dec. 23.

1842—Solon, Jan. 25; Atkinson, March 2.

1843—Brewer Village, Jan. 18; Jefferson, Sept. 13; Fort Fairfield, Oct. 9; Richmond, re-organized.

1844—West Auburn, May 1; Newcastle, 2d, Damariscotta, May 22; Flag-staff.

1845—Passadumkeag, March 1; Salmon Brook, (Washburn) March 16; Hodgdon and Linneus, Sept. 25.

1846—Carroll, Springfield and Lee, March 15; Belfast, North Church, Sept. 24; St. Stephens, N. B. Milltown, Oct. 21.

1847—Bangor, Central Church, April 1; Sedgwick Village, Oct. 23; South Sanford, Nov. 9.

1848—Letter F, (Presque Isle) March 15; Boothbay, 2d Church, Aug. 1.

1849—Bethel, 2d Church, Jan. 31; Pittston, 2d Church, Nov. 22.

1850—Orland, Sept. 25.

1851—Frankfort Mills, Nov. 18.

1852—Portland, State St., March 17.

1853—Norway, 2d, Jan. 18; Carmel, May 5; Monmouth, May 17.

1854—Rockport, June 12; Lewiston, Pine St., Aug. 8; Alexander, Nov. 7.

1855—Bristol, 2d, Jan. 31; Bath, Weeks St., May 22; Searsport, 2d, (Stockton) Sept. 19.

1856—Portland, Union Church, now Central, Jan. 24.

1857—South Freeport, July 9; Isle-au-haut, Apr. 7; Biddeford, Pavilion Church, Oct. 20.

1858—Portland, St. Lawrence St., Feb. 19; Madison Mills, East, March 24; Freedom, April 14; Clinton, re-organized, July 15; Benton, July 16; Naples, Casco, and Raymond, re-organized, Aug. 11; Deer Isle, 2d, Dec. 1; Princeton, Dec. 2.

1859—Farmington Falls, March 3; Yarmouth, Central, April 27; Island Falls, Sept. 21; Upper Stillwater, Oct. 6.

1860—Skowhegan and Bloomfield, united Nov. 1.

1861—Sherman, Golden Ridge, Union Church, May 29; Plymouth and Dixmont, united Sept. 10; Stowe and Chatham, Oct. 23; Topsfield, Nov. 6.

1862—Upton, March 13; Gorham, N. H., March 18; Portland, West Chapel, Sept. 17; Washburn, (Salmon Brook) re-organized.

1863—Lee, July 10.

1864—Mars Hill, Union Church, Jan.; Casco, re-organized, May.

1865—North Waterford, June 19; Presque Isle, new church, July 22.

1867—Athens, new church, June 6.

Number of churches in foregoing list	**314**
Extinct, or merged in other churches	**69**
Leaving the present number, according to the returns for 1867	**245**

MINUTES.

1867.

Officers, and Chairmen of Committees of the Gener
gational Churches in Maine, with their Post-

Rev. Aaron C. Adams.....*Moderator*.....
Rev. Alfred E. Ives.....*Corresponding Secret*
Dea. Elnathan F. Duren.....*Rec. Sec. and Ch. Com*
Dea. Joseph S. Wheelwright.....*Treasurer*.....
Dea. William S. Dennett,.....*Auditor*.....
Rev. Rowland B. Howard.....*Committee Sabbath Sc*
Rev. Flavius V. Norcross.....*Chairman Committee*

Officers of the Maine Missionar

Rev. George E. Adams.....*President*.....
George F. Patten.....*Vice President*.....
Rev. Stephen Thurston.,.....*Cor. and Rec. Secreta*
Joshua Maxwell.....*Treasurer*.....

Officers of the Maine Congregational C

Dea. Samuel Adams.....*President*.....
Rev. Sewall Tenney.....*Vice President*.....
Rev. Albert Cole.....*Secretary*.....
Rev. Alfred E. Ives.....*Treasurer*.....

Officers of the Maine Branch American

Rev. Enoch Pond.....*President*.....
Rev John O. Fiske.....*Vice President*.....
Rev. George Shepard.....*Secretary*.....
Prof. Jotham B. Sewall.....*Treasurer*.....

Officers of the Maine Seamens' Fr

Eben Steele.....*President*.....
Rev. Francis Southworth.....*Secretary*.....
John C. Brooks.....*Treasurer*.....

THE FORTY-SECOND Annual Meeting af the Gene
gational Churches in Maine, will be held with the C
THOMASTON, commencing on Tuesday, June 23, 1868,

THE THIRTY-NINTH Annual Meeting of the MAIN
TABLE SOCIETY. on Tuesday evening.

SIXTY-FIRST Anniversary of the MAINE MISSION.
June 24, at 9 o'clock, a. m.

FIFTIETH Anniversary of the Maine Branch of th
CIETY, Wednesday afternoon.

By vote of the General Conference, honorary titles

MINUTES OF 1867.

ɪTY-FIRST Annual Meeting of the GENERAL CONFERENCE OF ;REGATIONAL CHURCHES IN MAINE, was held with the Pine St. ional Church, in their new and beautiful edifice, Lewiston, com- n Tuesday, June 25, 1867, at nine o'clock, a. m.

derator, Rev. SAMUEL HARRIS, President of Bowdoin College, nt, the Recording Secretary called to order, and to the choice of tor *pro tem.*

:ORGE E. ADAMS, of Brunswick, was elected.

in singing Hymn 2, of the Plymouth Collection—

> "How pleasant, how divinely fair,
> O Lord of hosts, thy dwellings are."—(*Duke St.*)

derator p. t. read the fourteenth chapter of Romans, and Psalm ed in Prayer.

legates present reported, and were enrolled.

County Conferences Represented.

AROOSTOOK.

esent.

CUMBERLAND.

lliam H. Fenn, of Portland; Rev. John J. Abbott, of Yarmouth; Rev. Wil- uskell, of Westbrook; Dea. Samuel Larrabee, of Portland; Bro. Charles ole, of Gorham; Bro. Joshua Maxwell, of Portland.

FRANKLIN.

m Lawrence, of Wilton; Rev. J. Loring Pratt, of Strong; Bro. Silas Wil- mple.

HANCOCK.

nuel S. Drake, of Deer Isle; Rev. William W. Dow, of West Brooksville; iel Adams, of Castine.

KENNEBEC.

arles G. McCully, of Hallowell; Rev. John Dinsmore, of Winslow; Dea. ipley, of Gardiner; Bro. S. S. Brooks, of Augusta.

LINCOLN AND SAGADAHOC.

gustus F. Beard, of Bath; Rev. Gilbert B. Richardson, of Newcastle; Rev. 3. Coan, of Boothbay; Dea. Rufus Sewall, of Edgecomb; Dea. James T. Boothbay; Bro. James Drummond, of Bath.

OXFORD.

Rev. William V. Jordan, of Andover; Rev. Abram
Leonard Grover, of Bethel; Dea. Henry Martin, of An

PENOBSCOT.

Rev. Solomon P. Fay, of Bangor; Rev. H. Allen Sho
Nahum Warren, of Veazie; Dea. James Y. Richardson

PISCATAQUIS.

Rev. Benjamin C. Chase, of Dover; Rev. Rufus W
George Curtis, and Bro. T. P. Irish, of Garland.

SOMERSET.

Rev. Thomas G. Mitchell, of Madison; Rev. Temple
Joseph Wyman, of Madison.

UNION.

Rev. George F. Tewksbury, of Oxford; Rev. Franklin
ton; Dea. Silas Morton, of Otisfield; Dea. Richard May

WALDO.

Rev. Abiel H. Wright, of Winterport; Rev. Franklin
M. Chase, of Brooks; Bro. William O. Poor, of Belfast.

WASHINGTON.

Rev. Calvin Butler, of Eastport; Dea. Thomas Brewe

YORK.

Rev. William A. Merrill, of Lyman; Rev. Thomas S.
Cole, of Cornish; Dea. William L. Emery, of Sanford
Biddeford; Dea. Ira Clark, of Limerick.

Members Ex-Officiis.

OFFICERS.—Rev. George E. Adams, of Brunswick;
burn; Rev. Javan K. Mason, of Thomaston; Rev. Alfr
Elnathan F. Duren, and Dea. Joseph S. Wheelwright, o

MEMBERS OF COMMITTEES.—Rev. Messrs. Aaron C.
E. Adams, of Brunswick; Uriah Balkam, of Lewiston
castle; John J. Carruthers, of Portland; Benjamin C.
Cutler, of Skowhegan; John Dinsmore, of Winslow; S
Solomon P. Fay, of Bangor; Franklin E. Fellows, of B
Bangor; John O. Fiske, of Bath; David Garland, o
Brunswick; Josiah T. Hawes, of Litchfield; Rowland
Horatio Ilsley, of West Minot; Alfred E. Ives, of Ca
Andover; John Lawrence, of Wilton; Javan K. Maso
Norcross, of Union; Wooster Parker, of Belfast; Willi
David Shepley, of Yarmouth; H. Allen Shorey, of Orri
Norridgewock; Charles Tenney, of Biddeford; George
Stephen Thurston, of Searsport; William Warren, of
of Saco; Dea. E. F. Duren, of Bangor; Bro. Amos D. L

MINISTER OF THE PLACE.—Rev. Uriah Balkam, P
tional Church, Lewiston.

PREACHER.—Rev. Seth H. Keeler, of Reading, Mass

LEGATES TO CORRESPONDING BODIES WHO FULFILLED THEIR APPOINTMENT.

ev. Messrs. Peter B. Thayer, of Garland, to New Hampshire; Benjamin F. Manl, of Turner, to Vermont; Benjamin Tappan, of Norridgewock, to General Assoion of Massachusetts, in 1856; John H. Windsor, to Iowa; William W. Dow, of st Brooksville, to Maine Baptist Missionary Convention; Aaron C. Adams, of burn, to Maine Methodist Conference; George E. Street, of Wiscasset, to East ne Methodist Conference; and Dea. Samuel Adams, of Castine, to Rhode Island gregational Conference; and by letter, Rev. Messrs. Luther Wiswall, of Windı, to Connecticut; Horatio Ilsley, of West Minot, to Ohio; Josiah T. Hawes, of hfield, to Missouri; George W. Field, of Bangor, to Kansas; Samuel Bowker, of chill, to Oregon; John B. Wheelwright, of Bethel, to Canada; George A. Tewks-, of Portland, to the General Assembly of the Presbyterian Church, N. S.; Da-Garland, of Bethel, to the Free Will Baptist Yearly Meeting; and Dea. Samuel Larrabee, of Portland, to the Presbyterian and Congregational Convention of sconsin.

DELEGATES FROM CORRESPONDING BODIES.

ev. Josiah G. Davis, of Amherst, from General Association of New Hampshire.
ev. Albert W. Fiske, of Fisherville, " " " (secondary.)
ev. Hiram N. Gates, of Northfield, General Association of Connecticut.
ev. Stephen R. Dennen, of Providence, Rhode Island Congregational Conference.
ev. Francis H. Marling, of Toronto, Congregational Union of Canada.
ev. Francis B. Wheeler, of Poughkeepsie, N. Y., General Assembly Presbyterian rch.
ev. George P. Matthews, of Auburn, Maine Baptist Missionary Convention.
ev. Howard B. Abbott, of Lewiston, Maine Conference Methodist Episcopal rch.

REPRESENTATIVES OF BENEVOLENT ORGANIZATIONS.

ev. William Warren, of Gorham, Dis. Sec. Am. Board Com. for Foreign Missions.
ev. T. Ralston Smith, of New York, American Bible Society.
ev. Samuel H. Merrill, of Portland, American Bible Society.
ev. John Wood, of Wolfboro', N. H., American Tract Society, Boston.
ev. William L. Coan, of Washington, D. C., American Tract Society, Boston.
ev. L. B. Rockwood, of Boston, American Tract Society, New York.
ev. Charles L. Woodworth, of Boston, American Missionary Association.
ev. Ansel D. Eddy, of New York, American and Foreign Christian Union.
ev. Alanson Southworth, of Portland, Maine Seamen's Friend Society.
ev. Increase N. Tarbox, of Boston, American Education Society.
ev. George L. Buzelle, of Portland, American Sabbath School Union.
ev. Francis H. Marling, of Toronto, French Canadian Missionary Society.

The Constitution and Rules of Conference were read.

Election of Officers.

Rev. AARON C. ADAMS, of Auburn, *Moderator.*

Rev. ALFRED E. IVES, of Castine, *Corresponding Secretary.*

Dea. ELNATHAN F. DUREN, of Bangor, *Recording Secretary.*

Who each hold their office for the term of three years.

Rev. Javan K. Mason, of Thomaston, was re-elected Corresponding Secretary, has declined serving. Rev. Stephen L. Bowler, of Hampden, was elected to fill the vacancy, but declined.

Dea. JOSEPH S. WHEELWRIGHT, of Bangor, was re-elected *Treasurer.*

Dea. WILLIAM S. DENNETT, of Bangor, was re-elected *Auditor.*

COMMITTEE ON NOMINATIONS.

Rev. Alfred E. Ives, of Hancock Conference, was appointed to fill the vacancy occasioned by the removal of Henry K. Craig, of the same Conference, from the State. Rev. Jonathan E. Adams, of Waldo Conference, in place of Wooster Parker, of the same Conference, resigned. Rev. Temple Cutler, of the Somerset Conference, and Rev. George A. Tewksbury, of Cumberland Conference, to take the place of two whose term expires this year.

COMMITTEE ON CHANGES.

Rev. Aaron C. Adams, of Auburn; Rev. John O. Fiske, of Bath, and Rev. Wooster Parker, of Belfast, were appointed a Committee to inquire and report, whether any changes can be advantageously made in the plan, method, or arrangements of the Conference,—and in what manner such changes shall be brought before the Conference.

REPORTS OF DELEGATES TO CORRESPONDING BODIES.

Rev. Peter B. Thayer, of Garland, reported his attendance at the Meeting of General Association of New Hampshire, in Dover.

Rev. Benjamin F. Manwell, of Turner, the meeting of the General Convention of Vermont, in St. Albans.

Dea. Samuel Adams, of Castine, the Rhode Island Congregational Conference, in Providence.

Rev. John H. Windsor, of Saco, the General Association of Iowa, in Muscatine.

Rev. Benjamin Tappan, of Norridgewock, the General Association of Massachusetts, in Newburyport, 1866.

Rev. William W. Dow, of West Brooksville, the Maine Baptist Missionary Convention, in Rockland.

Rev. Aaron C. Adams, of Auburn, the Maine Conference of the Methodist Episcopal Church, in Bath.

Rev. George E. Street, of Wiscasset, the East Maine Conference of the Methodist Episcopal Church, in Wiscasset.

Each of whom stated they were fraternally and cordially received.

The following Delegates reported that they sent a communication to the Bodies named :

Rev. Luther Wiswall, of Windham, to the General Association of Connecticut.
Rev. Horatio Ilsley, of West Minot, to the Ohio Congregational Conference.

Rev. Josiah T. Hawes, of Litchfield, Congregational Conference of Missouri.

Rev. Wellington Newell, of Brewer Village, General Congregational Conference of Minnesota.

Dea. Samuel Larrabee, of Portland, Presbyterian and Congregational Convention of Wisconsin.

Rev. George W. Field, of Bangor, General Association of Congregational Churches and Ministers, Kansas.

Rev. Samuel Bowker, of Bluehill, Congregational General Association of Oregon.

Rev. Lyman S. Rowland, of Bangor, Congregational Association of California.

Rev. John B. Wheelwright, of Bethel, Congregational Union of Canada.

Rev. George A. Tewksbury, of Portland, General Assembly of the Presbyterian Church, which met at Rochester, N. Y.

Rev. David Garland, of Bethel, Freewill Baptist Yearly Meeting.

Rev. Uriah Balkam, of Lewiston, reported that he could not attend the meeting of the General Association of Massachusetts this year, as it is held the same day of our Conference. Rev. Horace Toothaker, of New Sharon, (substitute) reported by letter that he could not be present on account of his health.

Rev. Edward P. Baker, of Winthrop, wrote July 5, 1867, to the Recording Secretary of Conference, that he communicated by letter with the General Association of Congregational Churches and Ministers, Indiana.

Dea. Joseph S. Wheelwright, of Bangor, reported that he did not communicate with the General Association of Illinois. Rev. Joseph Boardman (substitute) formerly of Pownal, has removed from the State,

Rev. Charles Whittier, of Dennysville, writes July 7, 1867, that he wrote to the Congregational Union of Nova Scotia and New Brunswick.

Rev. Ebenezer S. Jordan, of Cumberland, Delegate to the General Association of Michigan, writes July 12, that he notified the substitute, Rev. Charles H. Emerson, of Lee, that he could not attend, but as he was absent, the letter was not received seasonably, and no communication was forwarded to that body.

Dea. Samuel D. Thurston, of Bangor, Substitute Delegate to Massachusetts General Conference, reports that he did not attend, and is not informed whether the Primary Delegate, Rev. Geo. A. Putnam, of Yarmouth, fulfilled the appointment.

Dea. Simon Page, of Hallowell, Substitute Delegate to General Association of New York, reports that he is not informed as to the fulfillment of the Primary Delegate's appointment—Rev. Geo. Leon Walker, of Portland, writes July 16, from Caledonia Springs, Canada West, that he sent a communication to the Moderator of General Association of New York.

On motion of Rev. John O. Fiske, of Bath,

Voted, That Ordained Ministers present, be invited to sit with us as Honorary Members, and take part in our deliberations.

The roll of members was called.

Report from the Committee of Arrangements read, and accepted.

CONFERENCE SERMON.

10½ o'clock.

Organ voluntary by Mr. Robert C. Pennell.

Anthem by the choir,

"Praise the Lord—O my soul."—(*Emerson.*)

Prayer by Rev. Charles Tenney, of Biddeford.

Sung Hymn 966,

"Spirit of power and might."—(*Winslow.*)

Sermon by Rev. Seth H. Keeler, of Reading, Mass., lately of Ca

TEXT—Zech. 4: 6—"Not by might, nor by power, but by my spirit, saith of hosts."

The Choir and Congregation united in singing Hymn 852,

"Holy Ghost! with light divine."—(*Hendon.*)

Prayer by the preacher, Doxology and Benediction.

Adjourned.

Afternoon—half-past two o'clock.

United in singing Hymn 685.

"Kindred in Christ! for his dear sake,
A hearty welcome here receive."—(*Ward.*)

The Moderator, with appropriate remarks, introduced this Hymn. Scriptures which followed—Ephesians, second chapter.

A half-hour was occupied with devotional exercises, chiefly in co prayer.

Sung Hymn 472.

"Come, Holy Spirit, Heavenly Dove."

CHRISTIANIZATION OF MAINE.

The general subject for the consideration of Conference, as rep the Committee of Arrangements, was introduced; to which all th sions and remarks, including the appeals of the representatives of be organizations during the session, were designed to have reference.

THE EVANGELIZATION OF MAINE—THE FIRST GREAT WORK WHICH I UPON THE PEOPLE.

1. (Introductory.) *The peculiar features of the work, and the spiritual p necessary to the prosecution of it.* (The Church under God a working and power. The idea, spirit, methods, on which this depends.)

Remarks by Rev. John S. Sewall, of Bowdoin College, Brunswicl

United in singing Hymn 572.

"Salvation! Oh! the joyful sound."—(*Amazing Grace.*)

2. *Progress demanded in our interior work.*

(a.) Every Christian a witness and worker for Christ, and the Minister i stitute for the Church, but its leader in every good work.

Remarks by Rev. John H. Windsor, of Saco.

United in prayer with Rev. Horatio Ilsley, of West Minot.

(b.) The Prayer Meeting, its true idea, and the fullest development of the gifts and graces of ALL the members of the church by it.

Remarks by Rev. Wooster Parker, of Belfast.

Sung Hymn 573.

"There is a fountain."—v. 1, 4.

Remarks added by Rev. Messrs. A. Underwood, of Newark, N. J.; George E. Adams, of Brunswick; Edward F. Cutter, of Rockland, Isaac Rogers, of Farmington, and Benj. C. Chase, of Dover.

(c.) The Sabbath School; its condition and capabilities, and what is to be done to make it a more powerful auxiliary.

The consideration of this topic, which came next in course, was postponed until to-morrow.

United in singing Hymn,

"Arise, my soul, arise."—(*Lenox.*)

3. *Aggressive efforts beyond the ordinary limits of Church and Parish.*

(a.) The various forms of work appropriate to town, city and rural populations, including Young Men's Associations, and labor for young people generally.

Introduced by Rev. Solomon P. Fay, of Bangor. In the course of his remarks he touched also upon the next topic, viz:

(b.) The Missionary Society. Its posture and possibilities.

As the anniversary of the Maine Missionary Society occurs to-morrow, the subject will then be more fully unfolded and enforced.

Remarks were added by Rev. Messrs. Calvin Butler of Eastport; Stephen R. Dennen, of Providence, R. I., and Rowland B. Howard, of Farmington. The latter speaker referred to the late Convention of the Young Men's Christian Association of the United States and British Provinces, held in Montreal, Canada.

The Committee of Arrangements made a Report, which was accepted.

They also announced that the Annual Meeting of the Maine Seamen's Friend Society would be held to-morrow morning, at 8½ o'clock, in the Lecture Room of this Church.

United in singing Hymn 1000.

"When shall the voice of singing."—(*Webb.*)

Benediction by Rev. Thomas Adams, of Vassalboro'.

MAINE CONGREGATIONAL CHARITABLE SOCIETY.

Incorporated January 23, 1821.

THIRTY-EIGHTH ANNUAL MEETING.

Tuesday Evening.—Dea. Samuel Adams, of Castine, President, in the chair.

Organ voluntary, by Mr. C. R. Pennell.

The Choir sung the Anthem,

"Guide me, O thou Great Jehovah."—(*Emerson.*)

The President read the ninth chapter of Second Corinthians, and led in Prayer.

The Secretary, Rev. Albert Cole, of Cornish, read the Records of the last meeting.

The Treasurer, Rev. Alfred E. Ives, of Castine, read his Report:

Receipts, $527 00. Appropriated to twelve families, $334 00.

Remarks by Rev. Messrs. George E. Adams, of Brunswick; John O. Fiske, of Bath, and President Harris, of Bowdoin College, on the value and service of the Ministry, and the duty of providing for the widows and orphans of those who have deceased.

The congregation united with the Choir in singing Hymn 748.

"'Tis by the faith of joys to come."—(*Duke St.*)

Rev. William Warren, of Gorham, read the record of Ministers who have died during the year. (See page 79.)

The annual contribution taken, $137 00.

Sung the Doxology.

OFFICERS OF THE MAINE CONGREGATIONAL CHARITABLE SOCIETY.

ELECTED FOR THE YEAR.

PRESIDENT.—Dea. Samuel Adams, of Castine.

VICE PRESIDENT.—Rev. Sewall Tenney, of Ellsworth.

SECRETARY.—Rev. Albert Cole, of Cornish.

TREASURER.—Rev. Alfred E. Ives, of Castine.

AUDITOR.—John H. Jarvis, of Castine.

TRUSTEES.—The President, Secretary, and Treasurer, ex-officiis; Rev. Messrs. E. Pond, E. Jones, D. Shepley, S. Tenney, R. Woodhull, S. Thurston, and Bro. Ebes Steele, of Portland.

Notice of this Society, Christian Mirror, Feb. 26, 1867.

Wednesday, June 26 — Second Day.

Morning, half-past 5 o'clock.

Prayer Meeting, in Lewiston, conducted by Rev. Joseph Smith, of Lovell. In Auburn, at six o'clock, conducted by Rev. Peter B. Thayer, of Garland.

Eight o'clock.

Conference met, according to adjournment.

The Moderator read the forty-fifth Psalm, and Rev. Josiah T. Hawes, of the Kennebec Conference, led in Prayer.

In Memoriam.

The following record, read last evening by Rev. William Warren, was adopted by the Conference:

If we are to pray that God would send forth laborers into the harvest, so when he calls them home from the harvest, we should take proper notice of the event. The voice that sent them forth calls them home. The hand divine that anointed them for the service, crowns them early in the kingdom.

As we look upon our thinned ranks, and upon the lengthening wastes, where as many seem to fall annually as give themselves to the work; as we look upon broken families and bereaved churches, we cannot suppress emotions of sadness and pain. But we are permitted to take another view, and as we turn the leaves which the hand of the recording angel has passed over, and look upon the record of these good men, of a life's work done, of a faithful ministry finished, a good faith kept, and a crown of victory taken; then the thought of sadness passes into joy and exultation.

We take note of the death of Rev. NATHAN DOUGLAS, in Bangor, Dec. 16th, 1866. He was Pastor at Alfred from 1816 to 1827; at St. Albans from 1833 to 1846. He had several other brief but useful ministries in different fields. Erect in person, fearless in bearing, uncompromising in opinions, unquestioning in faith and doctrine, ever valiant for his Master, he passed up as to a coronation from the Pisgah of four score years.

Rev. WILLIAM JENKS, D. D., died in Boston, Nov. 13, 1866, aged 88 years. He was Pastor at Bath from 1805 to 1818; Professor of oriental languages in Bowdoin College from 1812 to 1816; Seamen's Preacher at Portland and at Boston, and Pastor of the Green Street Church, Boston, 25 years. He was a man of great industry and simplicity of character. He was courteous and courtly in his bearing; was editor of the *Comprehensive Commentary*, and wrote largely in other lines of literature. He was a man of vast erudition. He was a coryphæus in sacred learning. There was always a summer aspect to his beautiful life. He might be properly styled an evergreen in the kingdom of Christ.

Rev. CLEMENT PARKER died in Farmington, N. H., Feb. 25, 1867, aged 85 years. He was Pastor in New Hampshire from 1817 to 1825; in Acton, Maine, from 1829 to 1831, and a second time from 1838 to 1847; in York, from 1834 to 1838; South Sanford from 1847. He continued to preach till 1861, when old age and loss of powers closed his labors. Mr. Parker had a marked individuality; he entered the ministry with limited qualifications; was a preacher by gifts of nature and of grace. Though bet-

ter adapted to an itinerant, than a permanent ministry, he was always heard with interest, and went home, bearing many precious sheaves as the fruit of his life-long work.

Rev. SIMEON WATERS died in Florida, March 19, 1867, (where he had gone for his health,) at the age of about 50 years. Mr. Waters spent his early ministry in Iowa. He preached two years at Deer Isle, in this State; afterward at Grafton, Mass.; then in Jewett City, Conn. While in the West he gave himself somewhat to political affairs; was Secretary of State in Iowa, and was run on the anti-slavery ticket for Governor. Hence he was often pleasantly styled "Governor Waters." He had eccentricities and excellencies, and withal a chequered life. His talent was adapted rather to itineraney, and his strength and activity were often in avocations. We thought him a good man, but know very little of his last days.

Rev. ALLEN GREELEY died in Turner, Oct 25, 1866, aged 85 years. He was Pastor in Turner from 1810 to 1814. He was a man of good talents and of literary and scientific tastes, with eccentric tendencies. He was an overseer of Bowdoin College. Morbid mental tendencies, not to say moral, cast a veil over his last years.

Rev. BENJAMIN WILLEY died at Sumner, April 17, 1867, aged 71 years. Preached at Conway, Milton and Farmington, N. H., and afterwards at Sumner, Me., from 1821 to 1865. Bro. Willey was a modest and humble man. Self-distrust seemed often to unnerve him. His deference to others' opinions made him often unconscious of his own. But he led his class in College, with men now laden with titles and capital letters. Those who were school children forty years ago recollect the graphic description of the fatal slide at the White Hills, as they were then called, that buried the Willey family in the avalanche. That description became a classic in the reading books then in vogue. It was drawn by our humble brother Willey. He was good as a preacher, better as a Pastor, and best as a Christian and a man. He left the world made better and purer by his influence and prayers and blameless life.

Rev. GEORGE W. CRESSEY died in Buxton, Feb. 12, 1867, aged 56 years. He was born in Rowley, Mass.; educated at Brunswick and at Andover; settled in Kennebunk in 1840, and dismissed in 1851. The last sixteen years of his ministry was at Buxton Centre. Mr. C. was characterized by great uniformity, consistency and gentleness of manner. Confidence and respect he everywhere inspired. He had a practical interest in all good things. In honor he preferred others. The popularity and success of his brethren pleased him. He had a cloudless faith, and died in its triumphs. Few men have left the ministry with a better record and better results.

Rev. E. G. CARPENTER died in Houlton, April 3, 1867, aged 55 years. Preached in Eastport from 1841 to 1843, also during the year 1850; at Exeter and Dexter from 1843 to 1850; at Newcastle from 1851 to 1858; at Houlton from 1859 to 1864; at Waldoboro' one year; then returned to close his labors on earth at Houlton. Brother Carpenter had great vigor of purpose and strength of character; had his own confidence, and that of his brethren; was courageous, but discreet; had energy, but gentleness; boldness with humility. He cared for all the great interests of society and the church; he was earnest and manly in the pulpit. He loved the work of the gospel in the consolations of which he died.

I was about to speak of Ministers' wives that have left us the last year. But it occurs to me that it is contrary to precedent. I will only say of such, that star after star has set in this beautiful horizon, the past year, to make heaven, where they now shine as stars, all the more precious to some of you.

These brethren and sisters have gone from us, but the best things of them remain. Christian qualities, noble deeds never die. So while we call this obituary or necrology, it is not so really. He that believeth on me shall never die. It is the notice we

love to take of them as they pass up from their service and conflict here, to the fullness of life and blessedness. Brethren, let us press on in the same pathway upward, made radiant by their footsteps.

YOUNG MEN'S CHRISTIAN ASSOCIATIONS.

On motion of Rev. S. P. Fay, of Bangor, the following resolution was adopted:

Resolved, That we recognize in the Young Men's Christian Associations an efficient instrumentality for the development of the lay element, and for reaching the outlaying population in our cities and larger towns; and that in the opinion of this Conference, it should receive the most cordial sympathy, and the prayers, and material aid of all the friends of Christ.

A GROWING EVIL.

On motion of Rev. William Warren, of Gorham:

Voted, That a Committee of five be appointed to investigate and report on an evil said to be making fearful progress in the community, and sapping the foundations of civilization and Christianity, sufficiently understood by Articles and Books recently published.

Rev. William Warren, of Gorham; Rev. John Lawrence, of Wilton; Israel T. Dana, M. D., of Portland; A. H. Burbank, M. D., of Yarmouth, and Geo. P. Jefferds, M. D., of Bangor, were appointed said Committee.

The roll was called, and adjourned to half-past three this afternoon.

MAINE MISSIONARY SOCIETY.

Incorporated 1809.

SIXTIETH ANNIVERSARY.

Nine o'clock, a. m.

Organ voluntary, and Anthem by the Choir.

"The sacrifices of God," &c.—(*Zundel.*)

The President, Rev. George E. Adams, of Brunswick, read the Scriptures.

Sung Hymn 146.

"O come, loud Anthems let us sing."—(*Retreat*, 1, 2.)

Prayer by the President.

Sung Hymn 956.

"Though now the nations."—(*Millie, by R. C. P.*)

Sermon by Rev. George W. Field, of Bangor.

TEXT.—Luke 4: 18.—"The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor;" &c.

The discourse will be published.

United in Singing Hymn 949.

"Hail, Jesus! all victorious Lord!"—(*N*

The Report of the Treasurer, Mr. Joshua Maxw

Receipts, including balance on hand last year, $16,769.

Thanks voted to the Treasurer, for his gratuitou

The Report of the Trustees was read by the Thurston, of Searsport:

Ninety-five Missionaries employed—eighteen more th year; seventeen from six to eleven months; seventeen twenty-one less than three months. Aggregate servic months. One hundred and five churches have been ai ary churches 264. Contributions $3,136. The formation commended.

The acceptance of the report was moved by R Norridgewock, and seconded by Rev. Alpha Morto panied by remarks.

United in singing Hymn 945.

"Ye Christian heroes, go, proclaim."—(*Miss*

Additional remarks were made by Rev. Messr Providence, R. I.; Professor Jotham B. Sewall, of ams, of Vassalboro'; Isaac Rogers, of Farmington tine; and President Samuel Harris, of Bowdoin Co

Annual contribution taken—amount $128.76.

Rev. John O. Fiske, of Bath, referring to the d and Carpenter, two of the Missionaries of the Soci tees pay to the families of the deceased the sum wh to them at the expiration of the time for which the

Unanimously agreed to.

United in singing—

"Praise God from whom all blessings flow."

Benediction by the President.

OFFICERS OF THE MAINE MISSIONARY

PRESIDENT.—Rev. George E. Adams, of Brunswick.
VICE-PRESIDENT.—Mr. George F. Patten, of Bath.
CORRESPONDING AND RECORDING SECRETARY.—Rev
TREASURER.—Mr. Joshua Maxwell, of Portland.
AUDITORS.—Messrs. Henry M. Payson and William D.
TRUSTEES.—President, ex-officio; Rev. Messrs. E. Pond

J. O. Fiske, W. Parker, H. F. Harding, Dea. Samuel Adams, and Messrs. Eben Steele, J. S. Wheelwright, and Woodbury Davis.

PLACE OF MEETING.—1868. Thomaston.

FIRST PREACHER.—Rev. Uriah Balkam, of Lewiston.

SECOND PREACHER.—Rev. William H. Fenn, of Portland.

Labors of Missionaries, Christian Mirror, Sept. 18, 1866. Aroostook field, Oct. 2. Appeal of Secretary, Dec. 18, April 9, 30, 1867. Labor not in vain, Jan'y 1, 8, 15. Support of Missionaries by J. O. F., March 5. Missionary labor by Pastors, April 16. Maine Missionary Society, by J. S. S., June 4. Eastern Branch of the Massachusetts Evangelical Missionary Society, instituted June 10, 1818.

MAINE BRANCH OF THE AMERICAN EDUCATION SOCIETY.

Organized in Portland, November 19, 1818.

FORTY-NINTH ANNIVERSARY.

Half-past 2 o'clock, p. m.

The President, Rev. Dr. Pond, of Bangor, being absent, the Vice-President, Rev. Seth H. Keeler, presided, who read the Scriptures (Ephesians 4th) and led in prayer.

United in singing Hymn 1040.

"How beauteous are their feet."

Prof. Jotham B. Sewall, of Brunswick, read his Report, as Treasurer:

Receipts $4,155; of which from sixteen churches $500; from Parent Society $3,165; appropriated to Members of Bangor Seminary, and Bowdoin College, $3,935.

The Report of the Secretary, Prof. George Shepard, of Bangor, was read by him. (See Appendix.)

The Reports were accepted.

Remarks were made by Rev. Increase N. Tarbox, of Boston, Secretary of the Am. Ed. Soc., Rev. John S. Sewall, of Bowdoin College, and Rev. Josiah G. Davis, of Amherst, N. H.

Usual contribution taken; amount $71.10.

Adjourned.

OFFICERS OF THE MAINE BRANCH AMERICAN EDUCATION SOCIETY.

PRESIDENT.—Rev. E. Pond, of Bangor.

VICE-PRESIDENT.—Rev. John O. Fiske, of Bath.

SECRETARY.—Rev. George Shepard, of Bangor.

TREASURER.—Rev. Prof. Jotham B. Sewall, of Brunswick.

AUDITOR.—A. C. Robbins, of Brunswick.

DIRECTORS.—President and Secretary, ex-officiis; Rev. D. Shepley and Prof. Alpheus S. Packard.

Sermon delivered in Portland, November 19, 1818, at the formation of the Branch of the American Education Society, by Jesse Appleton, President o doin College. Amos. 8: 11, 12. Published by E. Goodale, Hallowell. 28 pp.

Maine Branch of the American Society for educating pious youth for the Ministry, established in Portland, January 7, 1819. Its first president was Re Appleton, President of Bowdoin College. (Smith's Journal, Edited by Hon. S man. Page 127.)

Half-past three, p. m.

Conference resumed its session according to adjournment.

The Moderator read a portion of Christ's Sermon on the Mount.

United in prayer with Rev. Luther Wiswall, of the Cumberland C ence.

BANGOR THEOLOGICAL SEMINARY.

The Committee to visit the Seminary, at its last Anniversary, made port, through their Chairman, Rev. John H. Windsor, of Saco.

Accepted, and referred to Publishing Committee. (See Appendix.)

Rev. Richard Woodhull, of Bangor, Treasurer and Agent of the nary, added remarks.

United in singing Hymn 216.

"Joy to the world! the Lord is come."—(*Cambridge.*)

EVANGELIZATION OF MAINE, AND THE WORLD.

The Moderator, with appropriate remarks, introduced the fourth under this general head, viz:

4. The mutual relations between our home work,—as indicated in previous —and the whole field of Christian labor,—the world. Incentives which ea nishes to activity in the other.

Remarks were made by Rev. William Warren, District Secretary American Board of Commissioners for Foreign Missions.

Rev. Charles L. Woodworth, of the American Missionary Associati

Rev. T. Ralston Smith, of New York, Secretary of the American Society.

United in singing Hymn 944, v. 1.

"Now be the Gospel Banner."—(*Missionary Hymn.*)

Rev. Francis Southworth, of Portland, spoke in behalf of the Main men's Friend Society.

Rev. Francis H. Marling, of Toronto (Canada), for the Secretary French Canadian Missionary Society, whose head-quarters are at Mo

Rev. George L. Buzzelle, for the American S. S. Union.

Rev. Ansel D. Eddy, of New York, for the American and Foreign Christian Union.

Each of the speakers happily showed the mutual relations of their work, to the Christianization of Maine.

A letter was received from the American Congregational Union, showing what had been done towards aiding Churches to build meeting-houses in Maine, and what was needed in the future for the State and the country generally. Appropriated to twelve Churches in Maine $4,400. The letter is published in the *Christian Mirror*, July 9.

An invitation was extended to members of Conference to visit the rooms of the Young Men's Christian Association both in Lewiston and Auburn. Also from Amos D. Lockwood, Esq., to visit the Androscoggin Mills, Lewiston.

The Doxology was sung, and Benediction pronounced by Rev. John J. Carruthers, of Portland.

Adjourned.

Evening.—Organ voluntary, by Mr. Pennell.

Anthem by the Choir.

"How sweetly flowed the Gospel's sound,"—Introit.—(*Zundel.*)

The Moderator read the twenty-first chapter of John.

Prayer by Rev. John J. Carruthers, of Portland.

The Moderator referred to the several topics which had been discussed, and introduced the third subject under the second division. (2. Progress in our interior work.)

THE SABBATH SCHOOL.

(c.) The Sabbath School; its conditions and capabilities, and what is to be done to make it a more powerful auxiliary.

Rev. Rowland B. Howard, of Farmington, Secretary of Conference for Sabbath Schools, read a paper, an abstract of which is published in the *Christian Mirror*, July 2. He closed by recommending that a committee be appointed to consult with the Sabbath Schools, the Young Men's Christian Associations, and Christian Conventions in this State, as to a Union State Convention.

United in prayer, with Rev. Samuel H. Merrill, of Portland, and in singing Hymn 710.

"How sweet and heavenly is the sight,
When those that fear the Lord,
In mutual love and peace unite,
And thus fulfil his word."

Sung to the tune of *Lockwood*, composed by R. C. Pennell, of Lewiston.

CHRISTIAN UNION.

This was the third subject under the third divisio
beyond the ordinary limits of church and parish.)

(c.) Practical arrangements for the co-operation of the
nations. The massing of feeble churches, turning their v

Remarks were made by Rev. Messrs. Edward
Benjamin Tappan, of Norridgewock; John J. (
Southworth, of Portland; Daniel B. Randall, of th
bert B. Richardson, of Newcastle; Stephen L. Bo
Fay, of Bangor; Charles C. Beaman, of Massa
Lewiston; and Calvin Butler, of Eastport.

The Committee of Arrangements made a report
row. Adopted.

Adjourned—after the singing of the Doxology,
Josiah G. Davis, D. D., of New Hampshire.

Third Day—Thursday, June

Morning.—Five and a half o'clock. Prayer me
ducted by Rev. Charles Tenney, of Biddeford. In
conducted by Rev. Alpha Morton, of West Aubu
freshing seasons.

Eight o'clock. Met according to adjournment.
United in singing.

"Come Holy Spirit."

The Moderator read the first Psalm.

Prayer by Rev. Thomas L. Ellis, of York Confe

UNION CHRISTIAN CONVEN

The subject of a State Convention, suggested b
ard, yesterday, was referred to a Committee cons
B. Howard, of Farmington; Wooster Parker, of I
Bath; Benjamin C. Chase, of Dover; and H. Alle

They subsequently reported the following resolu
sion, was adopted:

WHEREAS, it is desirable to promote greater harmon
action in evangelizing the State of Maine:—

Resolved, That a Committee of three be appointed, to
in calling a Christian Convention of Evangelical Churc
a State Sabbath School Convention,—also, the Young Me

on the propriety of calling a State Meeting for the promotion of the objects common to the above named organizations.

The Committee referred to above, are Rev. Rowland B. Howard, of Farmington; Rev. Solomon P. Fay, of Bangor; and Dea. Thomas R. Hayes, of Portland.

CHANGES IN CONFERENCE.

The Committee to whom was referred the inquiry whether any changes can advantageously be made in the plan, methods, or arrangements of Conference, (Page 74,) reported that a Committee of six be appointed to consider the subject, conferring also with the Societies which have their anniversaries in connection with the Conference, and publish their Report, three months or more, before the next annual meeting.

The subject was discussed by Rev. Messrs. Parker, of Belfast; Warren, of Gorham; Fiske, of Bath; Adams, of Brunswick; and Chase, of Dover, and the Report was accepted and adopted.

The Committee nominated and appointed are: Rev. Messrs. Samuel Harris, President of Bowdoin College; David Shepley, of Yarmouth; John O. Fiske, of Bath; Charles Tenney, of Biddeford; Rowland B. Howard, of Farmington.

On motion, The Moderator, Rev. Aaron C. Adams, of Auburn, was added to the Committee.

HOUSEHOLD BAPTISM.

Rev. Silvanus Hayward, of South Berwick, introduced the subject of Household Consecration. He believed that some measures should be adopted, by which it could be known to what extent it was observed in our churches.

TREASURER AND AUDITOR'S REPORT.

The Report of the Treasurer, Dea. Joseph S. Wheelwright, of Bangor, was read by him, which, with the Report of the Auditor, Dea. William S. Dennett, of Bangor, were accepted, and placed on file.

Receipts,	$395 05
Expenditures, Paid Publishing Com. for Postage, Blanks, &c.,	$44 65
Paid B. Thurston & Co., of Portland, towards Paper, Printing, and Binding 1,800 Minutes,	350 40
	$395 05

Report of the Committee on

Rev. David Garland, of Bethel, in behalf
lowing Report, which was accepted and ado

DELEGATES TO CORRESPO

☞ *Delegates to attend in person, or send a written*

GENERAL ASSOCIATION OF N
Fourth Tuesday of August, (27), 1867,
Rev. H. S. Loring, Monson, Primary. Rev.

GENERAL CONVENTION O
Third Tuesday of June, (16), 1868, in S
Rev. J. Smith, Lovell, Primary.]

GENERAL ASSOCIATION OF M
Fourth Tuesday of June
Rev. H. Toothaker, New Sharon, Primary. Re

GENERAL CONFERENCE OF CONGREGATIONAL
September 10, 1867, in F
Dea. S. D. Thurston, Bangor, Primary. H

GENERAL ASSOCIATION OF
Third Tuesday of June, (16), 1868, a
Rev. J. A. Douglass, Waterford, Primary, Rev.

RHODE ISLAND CONGREGATIO
Second Tuesday of June, (9), 1868, at
Rev. J. Bartlett, Buxton, Primary. Rev

GENERAL ASSOCIATION O
September 24, 1867, at 10 a. m.,
Dea. Simon Page, Hallowell, Primary. Rev

GENERAL ASSOCIATION O
Third Wednesday of May, (20), 1868, at
Rev. C. H. Emerson, Lee, Primary. Rev

OHIO CONGREGATIONAL C
Second Wednesday of June, (10), 1868,
Rev. A. R. Plumer, Industry, Primary. Rev.

GENERAL ASSOCIATION OF CONGREGA'L CHUR
Third Thursday of May, (21), 1868, at 7 p. m
Rev. B. A. Robie, Waterville, Primary. Rev.

GENERAL ASSOCIATION O
Fourth Wednesday of May, (27), 1868, a
Rev. S. Baker, Orono, Primary. Rev. J.

CONGREGATIONAL CONFEREN
Third Wednesday in October, (16), at
Rev. C. Packard, Woolwich, Primary. Rev. S

GENERAL ASSOCIATION
Fourth Wednesday in May, (27), 1868,
Rev. W. V. Jordan, Andover, Primary. Rev.

GENERAL CONGREGATIONAL CONFERENCE OF MINNESOTA.

Second Thursday of October, (10), 1867, in St. Cloud.
Rev. W. S. Sewall, St. Albans, Primary. Rev. J. Dinsmore, Winslow, Substitute.

PRESBYTERIAN AND CONGREGATIONAL CONVENTION OF WISCONSIN.

First Wednesday in October, (7), 1867, in Ripon.
Rev. J. B. Cook, Wells, Primary. Rev. H. Ilsley, West Minot, Substitute.

GEN. ASSOCIATION OF CONGREGATIONAL MINISTERS AND CHURCHES, KANSAS.

Third Wednesday of May, (20), 1868, in Manhattan.
Rev. J. Kyte of North Waterford, Primary. Rev. F. Southworth, Portland, Substitute.

CONGREGATIONAL GENERAL ASSOCIATION OF OREGON.

Third Thursday of June, (18), 1868.
Dea. S. Doolittle, Waterville, Primary. Rev. A. Morton, W. Auburn, Substitute.

CONGREGATIONAL ASSOCIATION OF CALIFORNIA.

October 19, 1867, in Petaluma.
Rev. J. M. Palmer, Biddeford, Primary. Rev. J. Wells, Dedham, Substitute.

CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

September 6, 1867, in Milton, N. S.
Rev. E. Bean, Gray, Primary. Rev. W. E. Darling, Kennebunk, Substitute.

CONGREGATIONAL UNION OF CANADA.

Thursday after first Sabbah in June, (11), 1868, in Hamilton.
Rev. S. Tenney, Ellsworth, Primary. Rev. D. B. Sewall, Fryeburg, Substitute.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH, N. S.

Third Tuesday of May, (21), 1868, at 11 a. m., in Harrisburg, Pa.
Rev. C. G. McCully, Hallowell, Primary. Rev. Pres. S. Harris, Brunswick, Sub'tute.

MAINE BAPTIST MISSIONARY CONVENTION.

Third Tuesday of June, (16), 1868, in Calais.
Rev. G. N. Marden, Orland, Primary. Rev. W. T. Sleeper, Patten, Substitute.

MAINE CONFERENCE OF METHODIST EPISCOPAL CHURCH.

May, 1868, in Brunswick.
Rev. A. S. Packard, Brunswick, Primary. Rev. J. C. Adams, Falmouth, Substitute.

EAST MAINE CONFERENCE OF M. E. CHURCH.

May, 1868, in Machias.
Rev. E. S. Beard, Warren, Primary. Rev. H. F. Harding, Machias, Substitute.

FREE WILL BAPTIST YEARLY MEETING.

Third Tuesday in August, (20), 1867, in Garland.
Rev. A. L. Park, Gardiner, Primary. Rev. F. B. Knowlton, So. Paris, Substitute.

COMMITTEE

STANDING OF MINISTERS.—Rev. Messrs. Enoch Adams, of Brunswick; Stephen Thurston, of Searspo land; and Charles Tenney, of Biddeford.

SABBATH SCHOOLS.—Rev. Rowland B. Howard, o

PUBLICATION OF MINUTES,—Dea. E. F. Duren, of Thomaston, and Rev. S. L. Bowler, of Hampden.

TO VISIT THE THEOLOGICAL SEMIN.

CONFERENCE,

Aroostook,	Rev. Will
Cumberland,	" Will
Franklin,	" Hora
Hancock,	" Geor
Kennebec,	Dea. Simo
Lincoln and Sagadahoc,	Rev. Flav
Oxford,	" Thon
Penobscot,	" John
Piscataquis,	" Pete
Somerset,	" Alex
Union,	" Phil
Waldo,	" Fran
Washington,	" Henr
York,	" Silva

Next Meeting of the General C

On Tuesday preceding the fourth Wednesday o'clock, a. m., with the Congregational Church i

COMMITTEE OF ARRANGEM

Rev. Javan K. Mason, Rev. Edward F. Cutter

PREACHER—TUESDAY FORE

Rev. Jotham B. Sewall, of Brunswick, Prima of Bangor, Substitute.

COMMITTEE ON NOMINATI

Rev. Flavius V. Norcross, of Lincoln and Sa
Rev. Alfred E. Ives, of Hancock Conference.
Rev. David Garland, of Oxford Conference.
Rev. Jonathan E. Adams, of Waldo Conferen
Rev. Temple Cutler, of Somerset Conference.
Rev. George A. Tewksbury, of Cumberland C

TEMPERANCE.

A resolution on this subject was introduced, and after discussion it was referred to a Committee consisting of Rev. Messrs. Josiah T. Hawes, of Litchfield; Horatio Ilsley, of West Minot, and Alfred E. Ives, of Castine.

They subsequently reported as follows, which was accepted and adopted:

Resolved, That this Conference re-affirms its belief in the necessity of the entire prohibition of the traffic in intoxicating drinks;—and that in hearty sympathy with the object of the law recently enacted, we will yield our support to all wise and efficient legislation to suppress intemperance.

The roll of members was called.

United in singing Hymn 638,

"Come we that love the Lord,"

and in Prayer, with Rev. Howard B. Abbott, of the Methodist Church, Lewiston.

Salutations of Corresponding Bodies.

General Association of New Hampshire.—Rev. Joseph G. Davis, of Amherst.

General Convention of Vermont.—Letter read by Rev. T. G. Mitchell, of Madison, from their Delegate, Rev. Clark E. Ferrin, of Hinesburg.

General Association of Connecticut.—Rev. Hiram N. Gates, of Northfield.

Rhode Island Congregational Conference.—Rev. Stephen R. Dennen, of Providence.

Ohio General Conference.—Letter read by Rev. Charles Packard, of Woolwich, from their Delegate, Rev. James H. Fairchild, of Oberlin.

General Congregational Conference of Minnesota.—Letter from the Delegate, Rev. Joseph F. Dudley, of Winona—read by Rev. Stephen L. Bowler, of Hampden. (Mr. D. was formerly from Maine.)

General Association of Congregational Ministers and Churches in Kansas.—Communication read by Rev. Franklin P. Chapin, of Camden.

Congregational Union of Nova Scotia and New Brunswick.—Letter from the Delegate, Rev. Frederic Hastings, of St. John, N. B.—read by Rev. Alpha Morton, of West Auburn. (Mr. H. was intending to be present, but was recalled homeward, on his way here, by illness in his family.)

Congregational Union of Canada.—Rev. Francis H. Marling, of Toronto.

General Assembly of the Presbyterian Church.—Rev. Francis B. Wheeler, of Poughkeepsie, N. Y. (Mr. W. referred to his former pleasant connection with the Churches and Ministers of Maine. He was Pastor in Saco, 1854 to 1859.)

Sung Hymn 718.

"Let party names no more
The Christian world o'erspread."

Maine Baptist Missionary Convention.—Rev. George P. Matthews, of Auburn.

Maine Conference of the Methodist Episcopal Church.—Rev. Howard B. Abbott, of Lewiston.

Sung Hymn 669, by Charles Wesley.

"Arise, my soul, arise."—(*Lenox.*)

The Moderator appropriately introduced and re

Since the session of Conference, a fraternal lett
the *General Association of Iowa*, signed by Samue
O. V. Merrill, *Register*, and Lyman Whiting, (
This is published in the *Christian Mirror*, July 9,

Annual Report of the Corresponding

Rev. Javan K. Mason, of Thomaston, Corres
synopsis of the Forty-first Annual Report of the
the General Conference.

The Report was accepted, end ordered publishe

Sung Hymn 913.

"O where are kings and princes now."

Prayer by Rev. Alpha Morton, of Cumberland

Remarks by Hon. Henry F. Tallman, of Bath
Brunswick, and Dea. J. F. Tallman, of Richmond

Prayer by Rev. John O. Fiske, of Bath.

Sung Hymn 717.

"Jesus, Thou friend divine." v. 5, 6.—(*S*

Report from the Committee of Arrangements.

Benediction by Rev. J. K. Mason, of Thomaston

Adjourned.

CLOSING SERVICE.

COMMEMORATION OF THE LORD'S

Two o'clock, p. m.

Organ voluntary. Selection by the Choir.

"Who are these in bright array."—(*Em*

Rev. U. Balkam, of Lewiston, read the fifty-thi
ing with the Beatitudes, to each of which a re
Choir.

Prayer by Rev. Francis H. Marling, Delegate f

United in singing Hymn 916.

"How sweet and awful is the place,
With Christ within the doors."—

The Moderator extended an invitation to all
Christ, and are in regular connection with any
us, to unite in observing this sacrament.

Remarks by Rev. William H. Fenn, of Portlan

The ordinance was administered by Rev. Fra

from the General Assembly of the Presbyterian Church, and Rev. John O. Fiske, of Lincoln and Sagadahoc Conference.

The elements were distributed by Deacons Simon Page, of Hallowell; Rufus Sewall, of Edgecomb; J. F. Tallman, of Richmond; O. Watson, of Auburn; S. H. Murray, of Lewiston, and E. F. Duren, of Bangor.

The annual contribution was taken. Amount $50 93.

United in singing Hymn 918, v. 1, 4, 5, 6.

"Lord, may the spirit of this feast."—(*Balerma.*)

VOTE OF THANKS.

Rev. Smith Baker, of Orono, with appropriate remarks, introduced the following resolution:—

With humble gratitude to Almighty God for the sunshine which beamed upon us in our journey hither, and has shone upon us during the sessions of this Conference; and for the gracious influences of His Spirit which have quickened our hearts, and inspired us with new resolutions to faithfulness,—

Resolved, That our thanks are due, and are most unfeignedly given to the various railroad and steamboat companies for their reduction of fare to those attending this meeting; to the Androscoggin Co., for their courteous invitation to visit their mills; to the Young Men's Christian Associations of Lewiston and Auburn, for their polite attention; to the Ladies, for the beautiful and fragrant flowers; to the choir and organist of this society for their services, so appropriately and happily given, adding so much to the pleasure and interest of our worship; to the Committee of Arrangements, for their laborious and successful efforts to render our sessions both interesting and profitable; to the church and parish worshiping here, and also the sister church and parish of Auburn, with all the Christian people of all denominations in both places, for their hearty welcome, their free hospitality and untiring labors to make our visit with them so homelike and cheerful—and while we rejoice with this Church in the erection of its, so much needed temple of worship, so beautiful and elegant, and rejoice still more in the presence of the Holy Spirit which has visited them and the sister church of Auburn, quickening their graces and adding to their number a multitude of saved souls,—our prayer is that the beauty of this material Temple, and the gracious presence of the Sacred Spirit already sent, may be only emblematical of the increased spiritual beauty, power, and victory, which shall attend them and us, from this hour to the time of our reunion in Glory.

The Moderator added remarks, and the resolution was unanimously adopted, by rising.

Rev. U. Balkam, the Pastor of the church, responded in fitting terms.

After singing the usual hymn of christian fellowship, the benediction was pronounced by Rev. Elijah Jones of Minot, and Conference adjourned.

E. F. DUREN, *Recording Secretary.*

An account of the meeting is published in the Christian Mirror, July 2, Lewiston Journal, daily, June 26—29; Bangor Daily Whig and Courier, June 26—29; Portland Daily Press, June 26—29; Congregationalist, July 5.

The church edifice, where the Conference assem
in good taste. Its architecture is in the Roman
projection for organ and choir, 30 ⋈ 20. The walls
trimmings, having towers at each of the front cor
170 feet high. The audience room will seat 1000,
carpeted and cushioned throughout in crimson an
and maple; ceiling frescoed; windows of stained g
built by Hook, which, with the choir, is in the rea
with selections from the scriptures, are on each si
pleasant rooms in the basement for the Pastor's S
Sabbath School Library, (with a partition for each
ience for evening meetings, and social gatherings.
$65,000.

MAINE SEAMENS' FRIEND

On Wednesday morning, 8½ o'clock, the first
ety was held in the Lecture Room of Pine St. Chu
Rev. Professor Jotham B. Sewall, of Brunswick
The Secretary, Rev. F. Southworth, presented h
the Treasurer. Funds for re-building the Bethel,
the sum of $3,271, Seven hundred dollars more
last bills. It will be ready for dedication in about

OFFICERS ELECTED FOR THE ENS

President.—Eben Steele, of Portland.
Vice-Presidents.—Capt. James Drummond
Thatcher, Bangor; John Jarvis, Esq., Castine; Ho
Secretary.—Rev. Francis Southworth, Portla
Treasurer.—John C. Brooks, Esq., Portland.

On Thursday evening, a meeting of the You
ciations, of Lewiston and Auburn, was held in
to hear Reports, and remarks from Delegates wh
of the Young Men's Christian Associations of the
Provinces, held in Montreal, June 19–23.
The President of the Lewiston Association,
the President of the Auburn Association, Mr. Fr
Organ voluntary, and Anthem by the Choir.
Rev. Alfred E. Ives, of Castine, read a portion
and led in prayer.
Sung Hymn 581.

"Come shout aloud the Father's gra

Remarks were made by Rev. A. H. Heath, of Auburn; Rev. Francis H. Marling, of Toronto, Canada; Gen. Charles Howard, of Washington, D. C.; and Rev. Rowland B. Howard, of Farmington.

Singing and prayer were interspersed.

Benediction by Rev. Dr. Wheeler, of Lewiston.

ABSTRACT OF THE FORTY-FIRST ANNUAL REPORT.

Standing, to-day, on another historic hill-top in our Conference-life, we pause a little for glimpses, refreshings, and lessons. In this city, beautiful for situation, as blest in social environ; spontaneous in Christian hospitality, as magical in growth, and industries: in this costly and elegant Temple, conceived in prayer, and built of consecrated wealth, whence, according to an annual custom, it is proposed to look over our Maine Zion, our first impulse most fitly should be, to offer to God a tribute of thanksgiving for the rich, and unusual fruitage allowed us to see. In many quarters no year in our Conference history has been equally signal in its products and ingatherings. Places, once most barren, now show great fertility. Ephesus and Smyrna, Pergamos, Thyatira, Sardis and Philadelphia, have been quickened and revived, so that, if an occasional Laodicea, in its lukewarmness has become too odious for approach and reclaim, the proof is everywhere visible, that the Divine power has been effectually present. The Son of Man has been walking among the golden candlesticks. The light on them has been increased, and brightened. Many an eye, before closed and blind, has been made to see; and many an ear, once deaf, has been made to hear what the Spirit was saying to the Churches.

A Baptism has evidently come upon some *Christians* also, from which much is to be hoped in the future. There is light ahead as well as behind. It is not in the retrospect only, but in the prospect also. The heart-burden that has been seeking utterance—which oppressed the preacher before the Maine Missionary Society—which toned the Report of its worthy Secretary—which has sent forth stirring and burning words from the lips of almost every speaker, and betrayed its presence in every prayer: that heart burden is not without a deep significance. Where there are such manifestations of a rising spirit-agony, showing a unifying presence where there have been no opportunities for general conspiracy, there is hope; for, the evidence is clear, that the aggressive work, about which hearts labor, is begun;—is taking form; is stirring the *ingenuity* of *love* to devise and execute; and the day is not remote, when, not only young men will be found positively and successfully pioneering among the wicked and destitute, but *young women also* will

be banded to do what many are already doing si
as they are almost unobserved except by the ey
cometh not with observation.

Be sure, brethren, the leaven is at work; and
every Christian's head, and heart, and hands, sh
and toil for the evangelization of the multitude
these broad acres in our Conference bounds; the
territory beyond.

Your Secretary is not unaware that there are
dull Christians—fridgidly dull; great obstacles—
taking the figures and the facts, as they come
Sections into which our Conference field is d
Hundred and Forty-five into which these are
them as forces *centralized*, and *working* in an equ
he cannot believe he is mistaken. It is clear to
from the watch-tower, Courage brethren—Coura
tion;—act for achievement! The "morning ligh
are on many a cloud and hill-top. And some o
here!

Pardon me this digression. It seemed unfit to
go away too much saddened; or sinking under t
desolateness that has toned some speech picture
the unchristian doctrine of the retrogression of
is moving on, and so is Christianity. *So is Chr*
you to look, and report, I declare the signs favor

The Statistics of the Churches prepared for a
ting all the important points of interest at a gl
proper place.

As usual the *Reaper* has been abroad, gath
whom God has allowed him.

Five Ministers have fallen; two, Bro's. Cress
ripening manhood. Words spoken "in memori
where. Bro's. Douglass, Parker, and Willey, br
also gone. Four others, once pastors in Mai
women, (pastor's wives,) as devoted, and, perhap
have also been gathered to their rest. 304 othe
of them reported as singularly precious and ripe
been removed from our membership by dismissi
an aggregate of removals of 705. 794 have beer
last year of 190. Of these 198 are infants, 596 a
in the Sabbath Schools; a gain of 1,207. 19,695
in the churches; 3,224 of whom are non-reside
by profession; 307 by letter; making a total o
larger than for many years. Of the 167 Minis
(less by 3 than last year) 65 are pastors; 102 state

their fields; 8 have been installed; 3 ordained. One church has become extinct, and been dropped from the sisterhood. A few others have only a name to live, and have doubtless shared a similar fate at the last meeting of the Conference to which they once belonged. These are not to be reckoned in the scale of losses suffered of late. They have been nearly, or quite extinct for several years: their history not investigated and reported for Conference action until now. Two houses of worship, at Augusta and Lewiston, costing some $130,000, have been dedicated to God; 4 have been extensively repaired; and 3 in Portland have been burned. Whole number of County Conferences, 14. Whole number of churches, 245. Amount of contributions reported, $38,437; less by $11,437 than the previous year; accounted for, not in the fact of increasing parsimony we trust, but partly by the fact that some churches have not fully reported their contributions; and partly by the calamity which deprived several of the wealthy churches of their sanctuaries, and many of their members of their homes, and their all of worldy goods. A calamity, which, as it is not the Divine method to deliver *from* suffering, or sorrow here, but to purify, and save *through* them, it is believed will in some way be sanctified to them. This is the hope, and doubtless the prayer of all the churches. Nearly 50 of our churches have been blessed with revivals; some of special and wonderful power; others in gentle form. Sixty other churches report conversions, so that almost one half of the whole field appears to have received some of the Spirit's special presence. The work has been diffused through some part of ten local Conferences, in *revival* measure; and in the four others, considerable "small dew" has been received. Cumberland and Hancock seem to have been the favored fields where God has most signally displayed His grace. The State Normal School at Farmington has been largely blessed. The brethren in Hancock Conference make grateful mention of much efficient aid in several of their fields by Bro. Parsons, an evangelist whose labors have been useful in many other places in the State.

From a list of figures and facts we have gathered and kept, we venture to write 1,500 as the minimum of conversions that have occurred in connection with our Churches during the year. More than thrice that number in connection with all denominations, it is safe to estimate, have been hopefully converted. Before we stop to ask, "What are these among so many," and allow a feeling of dejection at the thought that such multitudes are left unreached, and unsaved, shall we not praise God for what He has wrought? And over this cause of rejoicing, pledge ourselves to each other, and to the Master, that we will flinch or falter no more, but work on, and hope on, and pray on, believing that so God will be pleased another year to show us greater things? that, in the dark places He will kindle a light—and the desolate ones He will make glad? As the enemy is alert with his tares, so let us be with the good seed. As the Master whom we serve is worthy, so let us count it all joy, that, in the trials and work essential to promote His honor, and the salvation of those He bought with His own precious blood, we are allowed to share. J. K. MASON, *Corresponding Secretary.*

NECROLOGY.

Rev. GEORGE WASHINGTON CRESSEY, died in Buxton Center, February 12, 1867, aged 56 years.

His native place was Rowley, Mass.,—born Dec. 13, 1810. Fitted for College at Dummer Academy, Byfield; graduated, Bowdoin College, 1835; Andover Seminary, 1838. He was stated supply in Union Church, Kennebunk, and ordained its Pastor July 9, 1840. Dismissed Nov. 12, 1851. Stated supply at Buxton Center from June 6, 1852, until his death. He was Scribe of York Association and Conference 25 years.

Funeral services Feb. 14. Sermon by Rev. William Warren, of Gorham, 2 Tim., 4:7. Published in Christian Mirror, April 2, 1867. Other services conducted by Rev. Messrs. Charles Tenney, of Biddeford; John H. Windsor, of Saco; Samuel Hopkins, of Standish; Philip Titcomb, of Limerick, and Joseph Bartlett, of Buxton. The tenor of thought, both of the sermon and addresses, was, the good fight he had so valiantly and victoriously fought, against the difficulties and perplexities in his path; the sin in himself; the wrong in the world; the faith he had so firmly kept; the useful and humble course he so well finished; the diligent, self-denying, and faithful life now ended; the well balanced, and symmetrical character; the meek, modest, loving spirit,—gentle towards all others, severe only on himself,—resulting from his earthly discipline; the precious inheritance left to his bereaved family, in such an example, and a memory so fragrant.

His end was peace, though it cost him a struggle to give up his loved work of preaching. His last words were,—"They are inviting me—a great company of friends,—I see the angels. I am happy—happy—happy."

His remains are interred at Rowley, Mass., his old home. Ch. Mir., Feb. 19. Notice by Rev. John Pike, in Cong. and Recorder, May 24. Resolution of York Conference. Ch. Mir., July 9. Minute of State Conference, 1867. Page 80, York Co., p. 120.

Rev. CLEMENT PARKER, died in Farmington, N. H., February 25, 1862; aged 85 years.

Mr. P. was born in Coventry, Conn., January 14, 1782. Studied Theology with Rev. Bancroft Fowler, of Windsor, Conn. He commenced his ministry in Vermont, preaching in Cabot, Barton, and other places. Ordained in Chester, West Parish, now Auburn, N. H., February 19, 1817. Dismissed Oct. 26, 1825. He then preached at Farmington and Milton, N. H., about two years. Installed Pastor Congregational Church, Acton, Me., January 28, 1829. Dismissed Nov. 9, 1831. Supplying also part of the time at Shapleigh. Installed Second Church, York, Dec. 3, 1834. Dis. May 11, 1838. Installed, Acton, June 20, 1838. Dis. May 12, 1847. Installed, South Sanford, Nov. 9, 1847, continuing to preach until 1861. Removed to Farmington, N. H., among relatives, in 1866. A faithful, devoted, and loved minister. Congregationalist, March 8; Ch. Mirror, March 26, 1867. See page 79.

Rev. ELBRIDGE GERRY CARPENTER, died in Houlton, April 3, 1867, aged 55 years.

Mr. C. was born in Foxcroft, Me., January 14, 1812. Graduated from Bangor Seminary in 1840. Ordained in Eastport June 16, 1841. Dismissed Oct. 10, 1843. Stated supply in E. in 1850. In Exeter, S. S. 1843 to 1846. Dexter S. S. from July 1, 1843. Installed in D. Sept. 10, 1846. Dismissed June 4, 1851. Installed Second Church, Newcastle, Oct. 8, 1851. Resigned Nov. 28, 1858. Dismissed Sept. 20, 1859. Houlton S. S. Jan. 1, 1859 to 1864; preaching also in Hodgdon, and other places in Aroostook County. In Waldoboro preaching one year 1865-6, from which place he went to

Houlton. He was a member of the National Cong'l Council, which met in Boston, June 1865, from the Aroostook Conference.

Mr. C. had a mind of more than ordinary freshness and power. He had a clear perception of truth, and a thorough-going love of it. His commanding person, his deep and mellow voice, the earnestness of his utterance, the strength and fullness of his emotional nature, gave him great advantage. His testimony at the last was: It is all peace — peace — rest — rest. From notice by A. C. A. Ch. M., May 21.

Expressions of sympathy at Union Prayer Meeting in Baptist Ch., Waldoboro', April 10, Ch. Mir. April 16. Resolutions adopted April 12, in Congregational Meeting House, Waldoboro', Ch. Mir. April 23. Notice in Congregationalist June 14, by W. F. S. Memorial adopted by Lincoln and Sagadahoc Conference, and by Piscataquis Conference, Ch. Mir. July 9. By State Conference 1867. Minute page 80.

Rev. BENJAMIN GLAZIER WILLEY, died in East Sumner, April 17, 1867, of Paralysis of the brain, aged 71 years.

Mr. Willey's native place was Conway, N. H. Graduate of Bowdoin College 1822. Pastor successively in Conway 1825, Milton and Farmington, N. H. Stated supply at East Sumner from June 1851 to July 1865. An earnest and effieient preacher, and eminently a good man.

Mr. W. was a member of the National Council in Boston, June 1865, from Oxford Conference. Author of "Incidents in White Mountain History." A brother of Samuel Willey, who with his family were drowned in 1826, in the flood at the Notch, occasioned by the memorable slide of that year. Congregationalist April 26; Ch. Mir. April 30, May 14.

His life was unusually pure and simple. He seemed as transparent as the sunlight, and having nothing to conceal, his life and conversation had all the freshness and artlessness of childhood. Congregationalist May 3, 1867. Minute of Gen'l Conference, Maine, page 80.

FORMER PASTORS.

Rev. ALLEN GREELEY, died in Turner Oct. 25, 1866, aged 85 years.

Mr. G.'s native place was North Yarmouth. Graduate of Dartmouth College, 1804. Ordained at Turner Oct. 24, 1810. Dismissed June 10. 1844. The sermon at his Ordination, by Rev. Francis Brown, of the First Ch., North Yarmouth, with the charge by Rev. Jacob Herrick, of Durham, and Right Hand by Rev. David Thurston, of Winthrop, was published by A. Shirley, Portland, 32 pp. 8vo.

Rev. WILLIAM JENKS, died in Boston, Mass., Nov. 13, 1866, aged 88 years.

Dr. J. was the son of Capt. Samuel and Mary (Haynes) Jenks, and was born in Newton, Mass., Nov. 25, 1778. Graduated at Harvard College 1797. Employed as private tutor, and reader in Christ Church, Cambridge, several years. Ordained Dec. 26, 1805. Pastor of the Second, or South Cong'l. Ch., Bath, Me.; supplying also the First, or North Ch. (now Winter St.), every other Sabbath, from 1808 to 1812. In 1812 he was elected Professor of Oriental and English Literature in Bowdoin College, Brunswick, continuing to 1816. Brigade Chaplain in the war of 1812. In February, 1818, the civil contract between him and the South Parish was dissolved; though the Pastoral relation was not closed until Sept. 10, 1823. In 1818, he opened a private school in Boston, and soon after commenced efforts to promote the religious welfare of seamen. He preached in a building on Central wharf, that has grown into the Mariners Church and Sailor's Home. He also labored among seamen in Portland, Me., previous to 1840. He preached also in a chapel at the West end, and in Butolph St., Boston, Mass. The congregation at the latter place built a church in Green St.

Dr. Jenks was installed Pastor Oct. 25, 1826. Charge resigned Oct. 2, 1845. It during his connection with this Society that he edited the Comprehensive Comm tary, and other literary works. He aided in forming the American Oriental Soc and was a member of the Maine and Massachusetts Historical Societies, contri ing to their published collections.

His appearance and manners were faithful indices of his character; and this christian, scholarly, and kind.

G. W. B., in Boston Advertiser, Nov. 14, 1866. Minute of Maine Conference, Page 79. Necrology Harvard College. Sup. to B. Advt., July 17, 1867.

Rev. NATHAN DOUGLAS, Died in Bangor, Dec. 16, 1866, aged 80 years.

He was born in New London, Conn., January 31, 1787. At the age of 20, he came a Christian, and was one of three young men educated for the ministry by church in New London. Graduated, Middlebury College, 1813. Studied for a with Dr. Payson, in Portland, and graduated from Andover Seminary, 1816. dained Pastor Cong'l Church, Alfred, Nov. 6, 1816. Sermon by Dr. Payson, Ma 30:31. Dismissed July 31, 1827. Ins. Pastor Cong'l. Church, St. Albans, Jun 1833. Sermon by Rev. Josiah Peet, of Norridgewock. Dismissed Feb. 24, 1846. resided afterwards with a son, in New Haven, (now in Edinburg, Scotland,) more recently with his children in Bangor. He took a deep interest in all that tained to the welfare of the church, and of the state, and was among the early fri and founders of the system of County and State Conferences.

The funeral services were held Dec. 18, and were conducted by Rev. George Field, and Rev. Professor George Shepard, of Bangor.

Ch. Mir., Jan. 8, 1867. P. H. W., in Cong. Quarterly, April 1867, page 207. Min of Gen. Conf. Maine, 1867, page 79.

Rev. SIMEON WATERS, died in Ocola, Florida, March 19, 1867, aged 50 years.

Mr. W. was stated supply at Deer Isle, from July 10, 1859 to 1861. He afterw preached at Grafton, Mass. Resided in Jewett City, Conn., and went South on count of his health.

Minute of General Conference Maine, 1867. Page 80.

Rev. CYRUS STONE, died in Beechwood, Cohasset, Mass., July 19, 1867, age years. Mr. S. was born in Marlboro', N. H., June 9, 1793. Graduated at Dartm College, 1822. Andover Seminary, 1825. Missionary to India, Bombay Mission, to 1841. Notice by H. in Ch. Mirror, Aug. 6.

He was installed Pastor of the Congregational Church, Bingham, Me., Oc 1841. Dismissed Aug. 11, 1844. He was also stated supply a portion of the tim Solon from Jan. 26, 1842, to Aug. 31, 1844, and in Madison in 1842 and '43; the Harwich, Mass., 1844 to 1848; Saugus, 1848–9; East Bridgewater, 1849–50; Publi "Home Monthly," Boston, 1850—1862; resident at Beechwood, in Cohasset, 1862—

Mr. S. was acting Pastor of the Congregational Church, at Beechwood, from to 1867. Funeral services July 22; conducted by Rev. Daniel W. Waldron East Weymouth; Rev. A. J. Sessions, of Scituate, and Rev. S. H. Hayes of S Weymouth. Cong'list, July 26.

Notice of Rev. EBENEZER EATON, who died in Sedgwick, June 1, 1841, age years; minister in Sedgwick, 1782 to 1792, and Mt. Desert, 1793 to 1834. By J. Ch. Mirror. Jan. 8, 1867.

Rev. NOAH EMERSON, died in Shinoncock, Long Island, N. Y., July 9, 1860, 73 years.

Mr. E., a brother of Brown Emerson, D. D., of Salem, Mass., and Rev. Re Emerson, late of South Reading, Mass., was born in New Ipswich, Mass., Oct. 4,

Removed to Hancock, N. H., in 1793, where he made a public profession of religion at the age of 20. Graduate of Middlebury College, Vt., 1814, and Andover Seminary, 1817. For eight years he served as an agent respectively of the Mass. and Maine Missionary Societies, American Tract Society, and Vermont Sabbath School Society. While on this last agency, he was ordained as an evangelist in Woodstock, Vt. He was stated supply in Union, Me., 1820. Installed pastor of the Cong'l church, Baldwin, June 1, 1825; dis. Jan. 1, 1850. For some time previous to his dismission from Baldwin, he preached in Greenfield, N. H. Here he had the misfortune to lose one of his legs, which was badly fractured by a fall. He desired again to enter the field of active service, and preached at an Indian settlement, at Shinoncock, on Long Island, He had been there about two months, when after preaching as usual three times on the Sabbath, beside teaching a bible class, he fell asleep in Jesus, early Monday morning. He had secured a strong hold on the love and confidence of that rude people.

In personal appearance Mr. E. was, in advanced life, grave and venerable, with long white beard and silver locks, his open, placid countenance often irradiated by a pleasant smile. He was of a strong, muscular frame, above the usual stature. A warm friend of freedom, and of free institutions, his sympathies were strongly enlisted in behalf of the enslaved in our land. In his will, he made the American Missionary Association his legatee. His dust now rests in the old center cemetery in Hollis, N. H. Copied April, 1867, by Mrs. C. R. Smith, of Hollis, N. H., from "Sketches of deceased ministers, published in 1862."

Additional notice of Rev. JONATHAN GREENLEAF (pastor in Wells 1815 to 1828) in New England Historical and Genealogical Register, Jan., 1867, pp. 88, 89, by Rev. John A. Vinton, of South Boston. Mr. Greenleaf died in Brooklyn, N. Y., April 24, 1865, aged 80 years. Minutes 1865, p. 41.

Additional notice of Rev. JOSEPH BINFORD TUFTS, in Necrology of Harv. College, Sup. Boston Adv., July 17, 1867. Born in Charleston, Mass., May 17, 1828. Grad. H. C., 1849. Divinity School, Cambridge, Mass., 1852. Andover Theological Seminary, 1853. Ordained under the Presbyterian form, in Mississippi, 1855. The system of slavery being distasteful to him, he returned north. S. S. in Bradford, Atkinson, and Auburn, 1855 to 1858. His tastes were study and seclusion. He died in Yarmouth, Dec. 11, 1864. (Minutes 1865, p. 41.)

NOTICE OF THE LAITY.

Dea. Joel Pratt, in Foxcroft, May 18, 1866, aged 90. Obituary in Ch. Mirror, Aug. 21.

Mrs. Jane, widow of Dea. John Perry, and mother of Rev. John A. Perry, in Orono, July 28, aged 82.

Dea. William Stevens, in Carroll, Aug. 10, aged 74. Obituary Chr. Mirror, Sept. 25.

John Patten, in Bowdoinham, Aug. 28, aged 81. Mr. P. graduated at Bowdoin College, 1808. Studied for the Ministry at Andover, and after a few years, ceased to preach, believing that he could serve his Master better, in some other way. Chr. Mirror, Sept. 11.

Catherine B. Washburn, in Thomaston, Sept. 6, aged 20. Obituary Chr. Mirror, Oct. 9.

Mrs. Esther Tucker, in Newport, R. I., at the residence of her son, Samuel G. Tucker, Oct. 14, aged 74. Mrs. T. was the widow of Rev. Josiah Tucker, Pastor of Church in Madison, 1826 to 1837 — who died in Taunton, Mass., (hospital) Sept. 9, 1836, aged 65.

Mrs. Abigail P. Case, in Bucksport, Oct. 19, aged 68 resident of Kenduskeag, 40 years. Obituary Chr. Mir

Dea. Lewis Vaughn, in Warren, Oct. 21, aged 76. A Church, Warren, 25 years. Sup't. Sabbath School, 12 ;

Dea. Nathaniel Lunt, in Upper Stillwater, Oct. 25, a

Dea. Eliphalet Webster, in Portland, Nov. 3, aged 7 a deacon in Second Church, Portland. Obituary Portl

Dr. Jonathan S. Millett, Nov, —, aged 72. Obituary

Dea. Ephriam Blake Pierce, in Old Town, Nov. 25, a

Mrs. Rebecca Rowe, in Poland, Dec. 4, aged 81. Ch

Joshua Fanning, M. D., in Lewiston, Dec. 6, aged 69. uary 8, 1867.

Mrs. Faustine M., wife of Rev. Leander S. Coan, of

Katie F., daughter of Rev. Francis Norwood, in Phi

Mrs. Esther A., wife of E. M. Hixon, in Sharon, Me., a daughter of Rev. Ariel P. Chute, Minister in Oxford to 1849.

Mrs. Henry Orff, in Waldoboro', Jan. 21, aged 98. S of the original German Church, which was compo Waldoboro'.

Mrs. Mary E., wife of Rev. David Garland, in Bethe Chr. Mirror, Feb. 5 and 26.

Mrs. Elizabeth, relict of Rev. Nathan Douglas, in B

Rev. William C. Hurd,—a graduate of Dartmouth Rev. Carlton Hurd, of Fryeburg,—in Tecumseh, Mich

Dea. Paul Hall, in Portland, Feb. 8, aged 68. Obitu

Mrs. Olivia Page, in West Farmington, Ohio, Feb. 1 of Rev. Robert Page, Pastor Congregational Church Obituary Chr. Mirror, May 21.

John Barrell, jr., in York, Feb. 20. Obituary Chr. M

Dea. Nathaniel Jenks Gilman, in Portland, March 5 March 12.

Daniel Smith, jr., in Saco, March 10, aged 59. Obitu

Mrs. Amanda M. Harding, of Thomaston, in Lexin Obituary Chr. Mirror, April 23.

Mary C., daughter of Professor William Smyth, in

Sarah Barker, eldest daughter of Rev. Elbridge G. 22, of diptheria, aged 12. Obituary Chr. Mirror, Ap daughter of Mr. C., July 15, of diptheria, aged 6½ year

Mrs. Joana, wife of Dea. John G. Mayo, suddenl Obituary Chr. Mirror, April 16.

Mrs. Isabella G., wife of Hon. J. H. Philbrick, and

ton, of Standish, died in Portland, April 8, aged 37.

Dea. Samuel Poor, in Andover, April 20, aged 67. (

William K. Street, of New Haven, Conn., a brother of Rev. George E. Street, o Wiscasset, was killed on the railroad at Harrisburg, Pa., April 21.

Mrs. Hannah, wife of David Sewall, in Bath, April 1867, aged 69. Notice Ch. Mir May 7.

Mrs. Eliza L., wife of Rev. Isaac Rogers, in Farmington, April 27, aged 72. Ob Cong'lst, May 17.

Anne Leland Crosby, in Bangor, April 29, aged 20. Ob. Cong'lst, May 17.

Mrs. Lucy Eaton, in Camden, April 30, aged 93. The last survivor of the ten wh formed the original Cong'l Ch. in Camden, 1805.

Mrs. Persis A. Herrick, in North Yarmouth, May 8, aged 41. Notice by T. N. I. Ch. Mir., June 11.

Dea. Jacob McGaw, in Bangor, May 12, aged 89. For thirty-eight years Presiden of the Penobscot Bar. Notice Bangor Whig and Courier, May 16.

George D., son of the late Rev. Enos Merrill, Pastor, Freeport, in Farmington, Ma 14, aged 34.

Mrs. Mary S., wife of Dea. Smith Baker, of Litchfield, and mother of Rev. Smith Baker, jr., of Orono, died in Litchfield, May 27, 1867, aged 74. Notice by J. T. H. Ch. Mir. June 4. By S. in Cong'lst, June 1.

Eleazer Burbank, in North Yarmouth, May, 1867, aged 74. Notice in Portland Press, June 3.

Jonathan Baker, in Moscow, May 30, aged 77. A member of Congregational Ch. Bingham. Ob. Ch. Mirror, July 2.

Dea. Hezekiah Packard, in Portland, June 23, aged 61. Treasurer Cumberland Conference, 1859 to 1864. Receiving Agt. Am. Board of Foreign Missions, 1860 to 1867. Depositary Bible Society to 1866. Notice Cong'list, Aug. 2. Mr. P. was born in Wiscasset, in 1805. Graduated from Bowdoin College, in 1825. He was the son o Rev. Hezekiah Packard, D. D., who was Pastor of the Congregational Church in Wiscasset, from 1802 to 1830.

Mrs. Fannie E., wife of Rev. Thomas E. Brastow, in Brooks, July 15, 1867, aged 30. Mrs. B. was daughter of Dea. William Carleton, of Rockport.

CONGREGATIONAL ASSOCIATIONS.

Office and Reading Room of the AMERICAN CONGREGATIONAL UNION, Rev Ray Palmer, Secretary, No. 49 Bible House, Astor Place, New York City, open from eight a. m. to six p. m. Rev. C. Cushing, Secretary, No. 16 Tremont Temple, Boston. N. A. Calkins, Treasurer, 146 Grand Street, New York; Rev. Leonard Bacon, of New Haven, Conn., President; Rev. George Shepard, Vice-President, from Maine. The Trustees meet on the Second Wednesday afternoon in each month, except August. Notice of Fourteenth Annual Meeting, and of the Social Re-union, May 9, 1867, published in the Independent May 16, and in Congregational Quarterly for July, 1867, pp. 308, 312. Receipts for the year, $32,530 22. Object,—"To aid feeble Congregational Churches in building houses of worship." Churches in Maine aided the past year, —Weld, $500; Dedham, $300; Oldtown, $500.

Office of the AMERICAN CONGREGATIONAL ASSOCIATION, Congregational Building, No. 40 Winter St., Room No. 3, Boston; open daily (Sabbaths excepted) from 8 o'clock a. m., till 5½ p. m. Edw. S. Tobey, Esq., of Boston, President; Rev. George E. Adams, of Brunswick, and Hon. William W. Thomas, of Portland, Vice-Presidents, from Maine. Donations and Deposits of books, &c., and donations of money, should be sent to the Corresponding Secretary and Librarian, Rev. I. P. Langworthy, 40 Winter St., Boston. 14th Annual Meeting in Boston, May 28, 1867. Congregational

Quarterly for July, 1867, pp. 300, 308. Object,—"A Congregational Library, such as is not in the world, and a suitable building to keep it in, and furnish a CONGREGATIONAL HOME."

Office of the CONGREGATIONAL BOARD OF PUBLICATION, No. 13 Cornhill, Boston; open during business hours. Rev. Rufus Anderson, Boston, President-Elect; Rev. Enoch Pond, Vice-President from Maine; Rev. S. D. Clark, of Brighton, Mass, Secretary; H. M. Sargent, Depositary, Boston.

Rooms of the MASSACHUSETTS SABBATH SCHOOL SOCIETY, No 13 Cornhill, Boston. Mr. H. M. Sargent, Treasurer and Depositary.

The Publications of the Congregational Board of Publication, and of the Massachusetts Sabbath School Society, American Tract Society, and American Sabbath School Union, are for sale in Maine at the Bookstores of Hoyt & Fogg, Portland, and E. F. Duren, Bangor.

The Congregational Quarterly is published in Boston, at $1,50 per year.

The Christian Mirror commenced its forty-sixth year August 20, 1867. Published weekly in Portland, at $3,00 per year; $2,50 strictly in advance.

MEETINGS DURING THE YEAR.

Ninth Anniversary of the Fulton Street Prayer Meeting, held in New York, September 24, 1866.

Congressional Prayer Meeting held regularly.

National and State Thanksgiving, November 29, 1866.

Day of Special Prayer throughout the world January 6–13, 1867. Topics in Ch. Mirror Nov. 20. Congl'ist Nov. 9.

Christian Convention of Churches and Ministers of Maine, Portland, February 7, 8, 1867. Portland Press, Feb. 8, 9. Bangor Whig and Courier, Feb. 8, 9, 11. Ch. Mir., Feb. 12, 26. Most of the counties held Conventions, which are referred to in connection with County Reports.

Annual State Fast, April 4, 1867.

Twelfth Annual Convention of the Young Men's Christian Associations of the United States, and the British Provinces, in Montreal, June 19–22, 1867. Reported in Montreal Witness, daily and weekly, June 20 to 25. Bangor Whig and Courier, June 25 to 29. Ch. Mirror, July 2. Independent, New York, July 4. Congregationalist, July 5.

Anniversary of Religious Societies in France. Congregationalist, July 12.

New England Temperance Convention, held in Boston, October 3, 4, 1866. Ch. Mirror, Oct. 9. Boston dailies.

Maine State Temperance Convention, in Augusta, Jan. 24, 1867. Gov. J. L. Chamberlain, President. Reported Portland Press, and Lewiston Journal, Jan. 25, 26. Ch. Mir., Jan. 29.

Temperance Conventions held frequently in Cumberland County, in different towns, and some in other counties.

Claims of Seamen and the Bethel, Portland. Ch. Mirror, April 9, 16, 1867. In one communication, it was suggested that each reader of the Mirror should give twenty-five cents towards building the Bethel. In Mirror July 16, it was reported that many had responded.

The Post-office Address of Ministers will be found at the end of the Minutes. *In the Donations, fractions of dollars are omitted.*

EXPLANATIONS.—S. S. STATED SUPPLY. M. A. MINISTERIAL AGE. P. A. PASTORAL AGE.

11

AROOSTOOK CONFERENCE.

Annual Meeting, second Saturday and Sunday in June.—Organized in Houlton, Jan. 22, 1846.—Semi-Annual Meeting, third Saturday and Sunday in September.

Churches.	*1867, May 5.*		*Ministers.*				*Ch. Mem., May, 1867.*				*Admitted.—1866.—Removed.*							*Baptized.*		
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M. A	P. A.	M'le	Fem	Tot.	Abs.	Prof	Let.	Tot.	D'hs	Dis.	Ex.	Tot.	Adlt	Inf't	S. Sc	Con.
Burlington,	1827, July 12	C.W.Jenkins,(part of year)	s.s.	Licentiate.	1865, Sep. 15		10	15	25	2	0	0	0	0	0	0	0	0	0	45	$ 26
Carroll and Springfield,	1846, Mar. 15	Charles H. Emerson,	s.s.	1859, Dec. 16	1865.		8	15	23	4	0	0	0	0	0	0	0	0	1	40	10
Fort Fairfield,	1843, Oct. 9	Elbridge Knight,	s.s.	1843, Sep. 13	1852, Oct. 15	24	4	8	12	5	0	0	0	0	0	0	0	0	0	00	00
Hodgdon and Linneus,	1845, Sep. 25	Vacant.		As last year	No report.		6	8	14	0	0	0	0	0	0	0	0	0	0	00	5
Houlton,	1833, Jan. 14	Vacant.					3	19	22	3	0	0	0	0	0	0	0	0	0	80	4
Island Falls,	1859, Sep. 21	William T. Sleeper,	s.s.	1854, Jun. 29	1860, Nov. 18		10	9	19	5	0	1	1	0	1	0	1	0	2	40	3
Lee,	1863, July 10	Charles H. Emerson,	s.s.	1857, Dec. 16	1863, July 11	10	7	11	18	3	0	0	0	0	0	0	0	0	1	60	10
Lincoln,	1836, Aug. 3	Thomas E. Babb,	s.s.	Licentiate.	1867.		5	23	28	13	0	0	0	0	0	0	0	0	0	30	00
Monticello,	1833, Jan. 25	(Not hereafter to be reported.)								0	0	0	0	0	0	0	0	0	0	00	00
Passadumkeag,	1845, Mar. 1	Vacant.		As last year	No report.		1	5	6	0	0	0	0	0	0	0	0	0	0	00	00
Patten,	1845, Mar. 1	William T. Sleeper,	s.s.	1854, Jun. 29	1860, Nov.	13	20	38	58	7	3	0	3	0	1	0	1	1	1	60	55
Presque Isle,	1865, July 25	Franklin D. Austin,	s.s.	1863, Jun. 23	1867, July 14	14	4	5	9	3	0	0	0	0	0	0	0	0	0	00	5
Sherman(Washburn Memo)	1861, May 29	William T. Sleeper,		1854, Jun. 29	1860, Oct. 29		26	32	58	1	7	2	9	0	2	0	0	4	0	*125	14
Washburn,	1845, Mar. 16	(Not hereafter to be reported.)				7					0	0	0	0	0	0	2	0	0	00	00
FOURTEEN.		SEVEN.		*Av. Minist'l & Past. ages*		15	7	104	188	292	46	10	3	13	0	4	0	4	5	5	480	$132

Henry H. Hutchinson, Licentiate, Burlington; N. H. Bell, Licentiate, Island Falls, 1867. * Three Schools.

Rev. MARCUS R. KEEP, Ashland, Missionary; ordained January 4, 1847.

SEMI-ANNUAL MEETING in Burlington, Sept. 15, 16, 1866. Dea. D. N. Rogers, of Patten, *Moderator*. Sermon by Rev. W. T. Sleeper, Exo. 5:2—"Who is the Lord." Conference Sermon, Rev. Stephen Thurston, Sect. Maine Missionary Society, Hebrews 2:10. Theme—Christ perfected by suffering. Topic for discussion—The hidden piety in the community. Lord's Supper administered by Rev. Stephen Thurston, and Rev. William T. Sleeper. A prayer meeting closed the exercises. Ch. Mirror, Oct. 9.

Notice, by S. T.—"The greatness of the field." Ch. Mirror, Oct. 2.

TWENTY-FIRST ANNUAL MEETING in Lincoln, June 23, 24, 1867. Dea. D. N. Rogers, *Moderator*. Sermon by Rev. Alvan J. Bates, of Harwichport, Mass., formerly of Lincoln, John 13:7. Conference Sermon, Rev. Samuel H. Merrill, of Cumberland Conference, Romans 1:16—Value of the Gospel as seen in what it does for man. Discussion: Responsibility of the Church for the efficacy of the preaching of the Gospel. Rev. Benjamin C. Chase, from Piscataquis Conference, was present. Resolutions adopted in reference to the death of Rev. Elbridge G. Carpenter. Reports from the Churches. Saturday, p. m., Rev. S. H. Merrill, of Portland, Agent Am. Bible Society, presented the claims of that Society. Administration of the Lord's Supper by Rev. Charles H. Emerson and Rev. Alvan J. Bates. Ch. Mirror, July 23.

Home Evangelization by M. R. K., No. 4, Ch. Mir., Sept. 25, 1866.

Rev. Elbridge G. Carpenter returned to Houlton, Oct., '66. Died Apr. 3, 1867.

MATTANAWCOOK ASSOCIATION, formed in Enfield, Dec. 15, 1851, meets the day preceding the Annual and Semi-Annual meeting of Conference.

CUMBERLAND CONFERENCE.

Annual Meeting, Tuesday, before second Wednesday in June.—Organized in Gorham, Dec. 21, 1822.—Semi-Annual Meeting, Tuesday, before second Wednesday in Jan.

Churches.		*1867, May 5.*		*Ministers.*				*Ch. Mem., May 1867.*				*Admitted.—1866.—Removed.*				*Baptized.*					
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M A	P A	Male.	Fem.	Total.	Abs.	Prof.	Let.	Tot'l	D'ths	Dis.	Ex	Tot'l	Ad't	In f't	S. Sch.	Cont.
Auburn,	1826, Feb. 8	Aaron C. Adams,	1839, July 10	1858, Oct. 26	28	9	95	174	269	25	54	5	59	0	4		5	45	2	230	$ 300
Auburn, West,	1844, May 1	Alpha Morton, s.s.	1844, Feb. 13	1863, April 2	23		72	93	165	40	38		40	1	1		3	30	0	90	268
Baldwin,	1821, May.	Vacant.		No report.			4	11	15	0	0	0	0	0	0	0	0	0	0	60	4
Brunswick,	1747, June.	George E. Adams,		1829, Feb. 25																	
Cape Elizabeth,	1730, Nov. 10	Henry M. Vaill s.s.	1861, Aug. 14	1865, May 20	6		4	21	25	2	0		0	0	0		0	0	0	60	00
Cumberland,	1793, Sept.	Eben'r S. Jordan, s.s.	1857, Dec. 17	1859, Sep. 15	9		47	112	159	10	0	0	0	2	1	0	3	0	1	125	200
Durham,	1796, Mar. 9	Richard Stanley, s.s.		1866.			7	18	25	5	0	0	0	1	4		5	0	0	32	25
Falmouth, 1st,	1754.	John C. Adams, s.s.	1851, Aug. 19	1859, Feb. 13	16		33	92	125	0	13	3	16	4	0	0	4	9	0	60	167
Falmouth 2d,	1830, Sep. 15	Edward C. Miles, s.s.	1860, June 28	1866, July 11	7		31	71	102	33	6	0	6	1	0	0	1	4	1	85	128
Freeport, 1st,	1787, Dec. 21	Benj. T. Sanborn, s.s.	1864, Feb. 4	1865, May 20	3		35	97	132	22	12	2	14	2	6		8	7	1	100	175
Freeport, South,	1857, July 9	Amory H. Tyler, s.s.	1855, June 6	1866.	12		35	48	83	18	0	0	0	2	2	0	4	0	0	45	20
Gorham,	1750, April 4	Stephen C. Strong.	1854, Apr. 12	1860, Feb. 15	13		55	156	211	41	15		22	2	7	0	9	11	1	200	495
Gray,	1803, Oct. 25	Ebenezer Bean, s.s.	1862, Mar. 25	1863, Jan. 1	5		18	45	63	16	0	0	0	4	0	0	4	0	0		91
Harpswell,	1753.	Vacant.					16	47	63	13	1	0	1	1	2	0	3	1	0	20	25
Lewiston, Pine Street,	1854, Aug. 8	Uriah Balkam,	1841, Jun. 15	1856, Jan. 30	26	11	64	179	243	52	4	2	6	3	12	0	15	4	1	246	448
Mechanic Falls,	1840, June 15	Ernest F. Bochers, s.s.		1866, Sept. 1			11	17	28	7	0	0	0	1	3	0	4	0	1	30	100
Minot,	1791, Sept. 8	Elijah Jones,	1823, Feb. 12	1823, Feb. 12	44	44	40	73	113	0	30	0	30	1	1	0	2	0	0	50	62
Minot, W., & Hebron,	1802, Oct. 8	Horatio Isley, s.s.	1837, Oct. 26	1864, Apr. 14	29		22	33	55	7	0	0	0	1	1	0	2	0	0	90	51
New Gloucester,	1765, Jan. 16	Wellington R. Cross,	1865, Sept. 7	1865, Sept. 7		1	41	88	129	22	0	0	0	0	0	0	0	0	0	100	134
North Yarmouth,	1806, Sep. 30	Thomas N. Lord, s.s.	1837, Aug. 10	1864, Apr. 24	30		30	63	93	15	2	1	3	1	6	0	7	1	6	115	155
Poland,	1825, Nov. 2	Vacant.		No report.			5	18	23	7	0	0	0	0	0	0	0	0	0	00	00

CUMBERLAND CONFERENCE—CONTINUED.

MINISTERS WITHOUT PASTORAL CHARGE.

NAMES.	ORDAINED.	RESIDENCE.	MINS. AGE.
Silas Baker	1831, Dec.	Standish	34
Calvin Chapman	1842, Dec. 8		25
Noah Cressey	1809, Sept. 20	Portland	58
Samuel Harris, President of Bowdoin College	1841, Dec. 22	Brunswick	26
Daniel Kendrick	1812, Nov. 28	Portland	55
Ansa Loring	1842, June 15	Yarmouth	25
Samuel H. Merrill, Agent Am. Bible Society	1831, Feb. 22	Portland	36
Alpheus S. Packard, Prof. in Bowdoin College	1850, May 16	Brunswick	17
Edw. N. Packard, Ins. in Greek, Bow. Col., *Lic.*	1856, May 1	Brunswick	
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George A. Perkins, Family School for Boys	1854, May 26	Gorham	13
John M. Putnam	1820, Dec. 13	Yarmouth	47
John S. Sewall, Prof. in Bowdoin College	1839, April 29	Brunswick	18
Jotham B. Sewall, Prof. in Bowdoin College	1835, Feb. 28	Brunswick	12
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William Smyth, Prof. in Bowdoin College	Licens'd, 1825	Brunswick	42
Charles Soule	1824, June 18	Portland	43
Wm. Warren, District Sect. A. B. C. F. M.	1840, Feb. 13	Gorham	27
Isaac Weston	1818, June 10	Cumberl'd Cen.	49
James Weston	1824, Feb. 11	Standish	43
Eliphalet Whittlesy	1851, Octo. 1	Washing., D. C.	16

Average Ministerial age of the above twenty-one, thirty-five years.

SEMI-ANNUAL MEETING with the First Church, Yarmouth, January 15, 16, 1857. Rev. William Warren, of Gorham, *Moderator*. Sermons by Rev. John O. Fiske, of Bath. Theme—The death, burial, and resurrection of Christ, necessary. Rev. Samuel Morrison, of Portland, Psalms 16: 11—In thy presence is fullness of joy. Paper read by Rev. George E. Adams, on the Christian Family, in its objects, its rule, its religious observances, in the methods of the parents with each other, and with their children, in its living generally,—by Rev. U. Balkam, on the Prayer Meeting—1. How to make it not a power. 2. How to make it a power. Subject of Remarks—1. Means of Spritual growth. 2. Infant Baptism. 3. Responsibilities of the Christian. 4. The Sabbath Schools. 5. The state of the Country. 6. The Freedmen. 7. Bible Society. 8. Seamen. 9. Home Missions. 10. Foreign Missions. 11. Claims of Women in our plans of Evangelization. Resolutions of sympathy with the Second, Third, and Bethel Churches, Portland, were adopted, in reference to the loss by fire of their houses of worship, last July. Lord's Supper administered by Rev. Isaac Weston, of Cumberland, and Rev. Charles L. Nichols, of Pownal. Full report in Ch. Mirror, Jan. 22. Letter of w. w., Congregationalist, February 1.

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For dedication of Pine Street Church, Lewiston, notices of Churches, and other items, see Appendix.

CUMBERLAND ASSOCIATION, formed in Westbrook, May 28, 1788. Annual Meeting second Tuesday of February; other meetings on the second Tuesday of May, August and November, Rev. EBENEZER BEAN, of Gray, *Scribe*.

FRANKLIN CONFERENCE.

Annual Meeting Tuesday and Wednesday previous to second Tuesday in June.—Organized in Strong, January 15, 1839.

Churches.		*1867, May 5.*	*Ministers.*		*Ch. Mem., May, 1867.*					*Admitted.—1866.—Removed.*						*Baptized.*			
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M A	P. A	M'le	Fem	Tot.	Abs	Prof	Let.	Tot.	D'hs	Dis.	Ex.	Tot.	Ad't	Inf'.	S. Sch.	Cont.
Chesterville,	1790, Feb. 25	No ordinances.	No Report.	As last year.	0	0	7	13	20	10	0	0	0	0	0	0	0	0	0	00	$ 00
Farmington,	1714, Octo. 9	Rowland B. Howard,	1860, Oct. 11	1860, Oct. 11	7	7	68	134	202	9	6	5	11	3	6	0	9	3	2	250	525
Farmington Falls	1859, March 9	Isaac Rogers, ½ s.s.	1826, Mar. 8	1865, Nov. 1	41	0	4	10	14	2	0	0	0	1	1	0	2	0	0	50	00
Industry,	1808, July 4	Alex. R. Plumer, s.s.	1854, Dec. 13	1854, May 1	13	0	22	19	41	14	0	0	0	1	0	0	1	0	0	120	6
New Sharon,	1801, Feb. 11	Horace Toothaker,	1861, Sep 5	1864, Oct. 19	6	3	51	93	144	30	2	4	6	0	3	0	3	2	0	125	76
New Vineyard,	1828, Sept. 2	John Lawrence, ½ s.s.	1848, Aug. 5	1867.	29	0	11	10	21	5	0	0	0	0	0	0	0	0	0	No.s s	00
Phillips,	1822, Octo. 9	Vacant.		As last year.	0	0	30	50	80	0	0	0	0	0	0	0	0	0	0	50	00
Strong,	1810, Mar. 10	J. Loring Pratt, s.s.	Licentiate.	1866, Oct. 21	0	0	47	67	114	48	0	0	0	1	4	0	5	0	0	125	225
Temple,	1805, Sept. 19	Simeon Hackett, s.s.	1830, July 7	1851, June 1	37	0	19	35	54	8	0	0	0	2	0	0	2	0	0	60	25
Weld,	1809, Aug. 17	*Stephen Titcomb,	1855, June 6	1855, June 6	12	12	27	37	64	6	4	8	12	1	2	0	3	3	2	100	49
Wilton,	1819, Feb. 10	Jonas Burnham, s.s.	1858, July 28	1866, Apl. 22	9	0	37	45	82	34	3	3	6	1	5	0	6	2	1	75	150
ELEVEN.		EIGHT.	*Av. Minstl. & Past. age.*		19	7	323	513	836	166	15	20	35	10	21	0	31	10	5	955	$ 1,056

* Asks dismission, January 9, 1867.—Cyrus Hamlin from Union Seminary, New York, supplied a few months in 1867.

TWENTY-EIGHTH ANNUAL MEETING in Farmington, June 11, 12, 1867. Dea. J. P. Thwing, of New Sharon, *Moderator*. Opening sermon, Rev. Jonas Burnham, of Farmington, Psm. 97: 1. Conference Sermon, Rev. J. Loring Pratt, of Strong. Topics for remarks. 1. Connection between personal holiness in the church, and the conversion of the world. 2. Causes that hinder and destroy the

afterwards pastor of Congregational Church, Terre Haute, Ind. — was installed April 27, 1867. Pastor of the New England Church, 41st street, near Sixth Avenue, New York City.

Religious interest in Industry. Congregationalist, Jan. 11, 1867.

Sabbath School Convention in Farmington, Oct. 9, 1866.

Annual Meeting, first Tuesday in June.—Organized in Bucksport, May 10, 1825.—Semi-Annual in October.

Churches.	*1867, May 5.*		*Ministers.*			*Ch. Mem., May, 1867.*						*Admitted.—1866.—Removed.*						*Baptized.*			
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M. A.	P. A.	Male.	Fem.	Tot.	Abs.	Prf.	Let.	Tot.	D'hs	Dis.	Ex.	Tot.	Ad.	Inf.	S. S.	Cont.
Amherst and Aurora,	1830, Sept. 14	R. Piercy Hibbard, s.s.	Licentiate.	1867, May			7	10	17	4	0	0	0	0	0	0	0	0	0	58	$ 00
Bluehill,	1772, Oct. 7	Samuel Bowker,	1844, Dec. 8	1860, Sep. 25,	23	7	43	78	121	33	19	2	21	3	3	0	6	14	1	100	65
Brooksville, West,	1826, Jan. 4	William W. Dow, s. s.	1866, May 23	1866, Ap'l 22	1		36	50	86	7	35	0	35	1	0	0	1	26	5	110	20
Bucksport,	1803, May 12	Geo. P. Tyler, s. s.	1841,	1867, Mar. 3	26		31	84	115	28	1	0	1	2	3	0	5	0	6	175	880
Castine,	1820, July 26	Alfred E. Ives,	1838, Jun. 20	1855, Jun. 20	19	12	23	75	98	10	15	1	16	5	2	0	7	8	1	150	378
Deer Isle, 1st,	1773, May 1	Samuel S. Drake, s. s	1834, Oct. 15	1862, Aug. 17	33		63	127	190	11	19	0	19	3	0	1	4	17	0	200	8
Deer Isle, 2d,	1858, Dec. 1	Josiah T. Closson, s. s.	1863, Licen.	1866, Ap'l 15			18	18	36	4	0	0	0	1	0	0	1	0	5	40	10
Ellsworth,	1812, Sept. 8	Sewall Tenney,	1831, Aug.	1835, Nov. 11	36	32	26	82	108	23	14	1	15	0	1	0	1	10	1	125	250
Isle au Haut,	1857, May 7	Joshua Eaton, s. s.	1841, Dec. 1	1857, May 7	26		4	12	16	4	0	0	0	0	0	0	0	0	0	100	9
Orland,	1850, Sept. 25	Geo. N. Marden, s. s.	1862, Sep. 2	1865, Oct. 22	5		14	45	59	6	20	7	27	0	2	0	2	15	0	225	320
Sedgwick & Brooksville	1793, July 8	Josiah T. Closson, s. s.	Licentiate,	1867, April			15	17	32	4	0	0	0	1	0	0	1	0	0	50	00
Sedgwick Village,	1848, Oct. 28	No Ordinances,					8	14	22	7	0	0	0	0	1	0	1	0	0	00	00
Tremont & Mt. Desert,	1792, Oct. 17	David S. Hibbard, s.s.	1860, July 26	1866, April 1	7		34	69	103	30	20	0	20	2	3	0	5	13	1	150	52
THIRTEEN.		ELEVEN.	*Av. Minist'l & Past'l Age.*		20	17	322	681	1003	171	143	11	154	18	15	1	34	103	20	1483	$197

WITHOUT CHARGE.—Rev. Charles M. Brown, Mt. Desert, Ordained in Lempster, N. H., July, 1829. Rev. Alfred L. Skinner, (P. M.) Bucksport, ordained Jan. 27, 1854. E. R. Osgood, *Licentiate*, Mt. Desert, 1867.

SEMI-ANNUAL MEETING, in Tremont, October 16, 17, 1866,—during the labors of Rev. John U. Parsons, Evangelist, and on these labors the interest largely depended. Sermons by Rev. Stephen Thurston, of Waldo Conference, and Rev. S. Bowker, of Bluehill. Subjects discussed. 1. Prevailing Prayer. 2. The Baptism of the Spirit. Claims of Maine Missionary Society presented by the Secretary. Remarks by Messrs. Osgood and Bowker, of Bluehill, and S. Tenney, of Ellsworth, concerning revivals in their churches. Sacrament of Lord's Supper administered by Rev. Messrs. S. Thurston, and John U. Parsons.—(*Scribe.*) REV. SEWALL TENNEY, *Moderator.*

FORTY-SECOND ANNUAL MEETING in Castine, June 4, 5, 1867. Sermons—Rev. Samuel S. Drake, of Deer Isle, Eph. 3: 15; Rev. George P. Tyler, of Bucksport, Acts, 5: 20; Rev. Wooster Parker, of Belfast, John, 8: 36. Topics of remarks. 1 Is the gospel through the ministration of the word, and the influence of the church, affecting all the good that could reasonably be expected of it; if not, wherein, and through what default? 2. What can be done by the ministry, and by the church, to make the Gospel more effective?—first among those under its immediate influence; second, among those outside religious societies. 3. What can be done to secure more practical harmony, and unity among churches of different names? 4. Prayer and social meetings.

The report on the state of the churches, showed that a large proportion of them had been blessed with reviving influences. In Deer Isle not less than 200 conversions. The claims of the Maine Missionary Society, were presented by its Secretary. Lord's Supper administered by Rev. Stephen Thurston, of Waldo Conference, and Rev. George P. Tyler, of Bucksport. Chr. Mirror, June 18; Congregationalist, June 14.

REV. GEORGE PALMER TYLER, stated supply in Elm street, Congreg'l Church, Bucksport, from March 3, 1867. Is a graduate of Yale College, 1836, Union Theological Seminary, New York, 1840,—Ordained pastor, Lowville, N. Y., 1841, Brattleboro', 1853. (Resigned January 1, 1867).

REV. HENRY K. CRAIG, former pastor, Bucksport, supplying the Congregational church, Lake City, Minnesota—winter of 1867.

REV. SAMUEL BOWKER asked dismission from the Congregational Church, Bluehill, March, 1867. Not yet granted

Religious interest in S. W. Harbor, Mt. Desert, Seal Cove, and Bass Harbor. Chr. Mirror, Dec. 25, 1866; Jan. 29, 1867.—Deer Isle. Christian Mirror, Feb. 19. Thirteen persons received to Congregational Church, West Brooksville, March, 1867.—one of them a deaf and dumb person. Chr. Mirror, March 28.

Church in Castine, to re-model their meeting-house, May, 1867. Bucksport church procures a new bell, and expends $1,500, in improvements in and about their meeting-house, June, 1867.

REV. DAVID S. HIBBARD, of S. W. Harbor, Mt. Desert, *Scribe* of Conference.

HANCOCK ASSOCIATION, organized in Sedgwick, Sept. 21, 1797.—Meetings, first week in June; second week in August, November, and February.

KENNEBEC CONFERENCE.

Annual Meeting, second Tuesday in June.—Organized in Winthrop, October 29, 1823.—Semi-Annual Meeting, fourth Tuesday in October.

Churches.	*1867, May 5.*		*Ministers.*					*Ch. Mem., May, 1867.*				*Admitted.—1866.—Restored.*							*Baptized.*			
Place and Name.	Organized.	Name.	Ordained.	Ins. or S. S.	M. A.	P. A.	Male.	Fem.	Tot.	Abs.	Prf.	Let.	Tot.	Dis.	Dths	Ex.	Tot.	Ad.	Inf.	S. S.	Cont.
Albion,	1830, Sept. 6	Vacant,	No report.	As last year			1	5	6	3	0	0	0	0	0	0	0	0	0	0	0
Augusta, N. Parish,	1829, Dec. 23	Vacant,	No report.	As last year			1	6	7	3	0	0	0	0	0	0	0	0	0	0	0
Augusta, S. Parish,	1791, Oct. 7	Vacant,	No report.	As last year			85	237	322	0	10	9	19	5	7	0	12	10	8	*800	1091
Benton,	1858, July 16	Prof. S. K. Smith, s.s.					2	15	17	0	0	0	0	0	0	0	0	0	0	78	15
Clinton,	1858, July 15	Henry Marden, Lic.'67	No report.	As last year			2	4	6	0	0	0	0	0	0	0	0	0	0	0	0
Gardiner,	1835, July 28	Austin L. Park,	1864, Feb. 2	1864, Feb. 2	3	3	28	96	124	22	2	5	7	4	0	0	4	2	1	100	255
Hallowell,	1791, Mar. 15	Chas. G. McCully, s.s.	1860, July 17	1866, Dec. 2	7		45	157	202	48	9	0	9	2	2	0	4	7	1	195	130
Litchfield,	1811, June 6	Josiah T. Hawes, s.s.	1828, Jan. 28	1865, July 8	39		30	44	74	20	15	0	15	1	0	0	1	11	0	75	130
Monmouth,	1853, May 17	Sup. from Bang. Sem.	half time.				7	13	20	4	3	0	3	1	0	0	1	2	0	50	20
Pittston,	1812, Nov. 17	F. G. Clark, s.s.	Licentiate,	1867.			8	24	32	4	0	0	0	1	1	0	2	0	0	30	7
Richmond,	1827, Feb. 8	Vacant,					14	41	55	10	10	3	13	1	0	0	1	8	0	108	162
Sidney,	1829, Feb. 25	Vacant,					10	16	26	10	0	0	0	0	0	0	0	0	0	0	25
Vassalboro',	1818, July 28	Thomas Adams, s.s.	1818, Aug. 26	1864, June 4	49		5	33	38	0	0	2	2	2	3	0	5	0	0	86	40
Waterville,	1828, Aug. 21	Benj. A. Robie,	1866, Mar. 22	1866, Mar 22	1	1	37	98	135	62	0	3	3	3	3	0	6	0	0	150	175
Windsor,	1829, August,	Vacant,	No report.	As last year			3	7	10	0	0	0	0	0	0	9	0	0	0	0	0
Winslow,	1828, Aug. 27	John Dinsmore, s.s.	1852, Nov. 18	1862, June 10	15		16	58	74	20	2	1	3	0	0	0	0	1	0	†225	157
Winthrop.	1776, Sept. 4	Edward P. Baker, s.s.	1858, Oct. 13	1865, Nov. 1	9		54	95	149	29	6	3	9	3	0	0	3	5	2	150	164
SEVENTEEN.		EIGHT.		*Av. Minist'l & Past. Age.*	17	2	348	949	1297	235	57	26	83	23	15	0	39	46	12	2047	3542

* Of which 275 are in home school, and 525 in mission school. † Of which 125 are in Union school, in North Vassalboro'.

SEMI-ANNUAL MEETING in Litchfield, Oct. 23, 24, 1866: Rev. John Dinsmore, [illegible] Rev. AMERICUS FULLER, tendered his resignation as Pastor of the church in

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OXFORD CONFERENCE.

Annual Meeting, Tuesday preceding first Wednesday in June.—Organized in Bridgton, January 16, 1824.—Semi-Annual Meeting, third Tuesday in October.

Churches.		*1867, May 5.*	*Ministers.*				*Ch. Mem., May, 1867.*			*Admitted.—1866—Removed.*				*Baptized.*			
Place and Name.	Organized.	Name.	Ordained.	Ins. or S. S.	M. A.	P. A.	Male.	Fem.	Tot.	Abs.	Prf.	Let.	Tot.	D'hs	Dis.	Ex.	Tot.	Ad.	Inf.	S. S.	Cont.
Andover,	1800, Nov.	8 Wm. V. Jordan, s.s.	1823, Sep. 13	1859, Oct. 2	31		35	50	85	12	37	0	37	6	4	0	10	27	0	90	$ 142
Bethel 1st,	1790, Oct.	7 J. B. Wheelwright, s.s.	1850, Oct. 16	1859, Apl. 17	17		62	115	177	1	0	0	0	3	1	0	4	0	0	108	134
Bethel 2d,	1849, Jan.	31 David Garland,	1849, Aug. 15	1849, Aug. 15	18	18	29	53	82	8	0	3	3	3	2	0	5	0	3	81	231
Dixfield,	1806, May	8 John Elliot, s.s.		1831, Aug.			3	20	23	2	0	0	0	0	0	0	0	0	0	35	9
Gilead,	1818, May	29 Vacant,					3	12	15	5	0	0	0	0	1	0	1	0	0	45	8
Gorham, N. H.,	1832, Mar.	18 Benj. P. Johnson, Lic.		1867, Apr. 17			2	19	21	8	0	0	0	0	0	1	1	0	0	40	60
Norway 1st,	1804, Oct.	6 Thomas T. Merry,		1854, June 9	1923, Nov. 1	3	13	40	53	13	0	0	0	1	1	0	2	0	0	80	31
Norway 2d,	1853, Jan.	12 Thomas T. Merry,		1864, June 9	1865, Nov. 1		19	52	71	14	3	2	5	0	2	0	2	1	0	175	60
Oxford,	1826, May	1 Ernest F. Bochers, s.s.					8	32	40	17	0	0	0	0	2	0	2	0	0	75	25
Rumford,	1803, Aug.	5 John Elliot, s.s.		1831, Aug.	1859, Dec. 31	36	15	25	40	1	2	1	3	1	0	0	1	1	0	45	14
Shelburne, N. H.,	1818, Aug.	28 Vacant,					0	3	3	0	0	0	0	0	0	0	0	0	0	00	00
South Paris,	1812, Nov.	4 F. B. Knowlton, s's.		1865, Aug. 29	1866, Aug. 26	2		53	119	172	29	6	0	6	2	2	1	5	4	0	175	237
Sumner,	1802, Sept.	9 Abram Maxwell,		1826, Aug. 30	1866, Aug. 30	1	1	35	70	105	27	3	0	3	2	0	1	3	3	4	60	45
Turner,	1784, Aug.	16 Benj. F. Manwell,		1862, Oct. 1	Pastor elect	5		44	80	124	17	17	2	19	0	1	0	1	14	0	119	12
Upton,	1861, Mar.	22 J. B. Wheelwright, s.s.		1850, Oct. 16	1866,			3	11	14	2	0	1	1	0	0	0	0	0	0	50	00
FIFTEEN.		TEN.	*Av. Minist'l & Past. Age.*		14	7	324	701	1025	156	68	9	77	18	16	3	37	50	7	1178	$948

WITHOUT CHARGE.—Rev. Henry Richardson, Gilead, Ordained Nov 23, 1831.

SEMI-ANNUAL MEETING in Turner, Oct. 16, 17, 1866; Tristram Hersey, *Moderator*. Sermons, Rev. Thomas T. Merry, John 12, 32—the moral power of the cross of Christ. Rev. Horatio Ilsley, of Cumberland Conference, Acts 4, 31—the piety and zeal of the early christians. Rev. Francis B. Knowlton, Romans 13, 11—christian activity. Topics for remarks: revivals; the work of ministers; of the church; Anniversary of Oxford Bible Society; Alvah Hersey, of South Paris, *President*. Wednesday, P. M. Ch. Mirror, June 18.

Rev. BENJAMIN G. WILLEY died in Sumner, April 17, 1867, aged 71 years. See pages 90, 99.

Rev. THOMAS T. MERRY, Installed pastor of the First and Second Churches, Norway, Nov. 1 1923. Introductory Services Rev. Francis B. Knowlton of South

PENOBSCOT CONFERENCE.

Annual Meeting, second Tuesday in June.—Organized in Brownville, January 11, 1825.—Semi-Annual Meeting, second Tuesday in January.

Churches.		*1867, May 5.*		*Ministers.*			*Ch. Mem., May, 1867.*				*Admitted—1866—Removed.*				*Baptized.*				
Place and Name.	Organized.	Name.		Ordained.	Inst. or S. S.	M.A.	P.A.	Male	Fem	Tot.	Abs.	Prf.	Let.	Tot.	D'hs	Dis.	Exc.	Tot.	Ad.	Inf.	S.Sch.	Cont.
Bangor, 1st,	1811, Nov. 27	Lyman S. Rowland,		1864, Nov. 16	1864, Nov. 16	3	3	67	196	263	45	25	5	30	3	3	0	6	7	9	225	$1425
" Ham'nd St.,	1833, Dec. 5	Solomon P. Fay,		1849, Sept. 6	1866, Nov. 8	18	1	99	205	304	46	20	14	34	1	11	0	12	8	4	325	1025
" Central,	1847, April 1	George W. Field,		1853, Nov. 15	1864, Mar. 29	14	3	88	162	250	60	23	6	29	5	10	0	15	7	0	420	1930
Brewer, 1st,	1800, Sept. 7	Samuel Harris,	s.s.	1841, Dec. 22	1863, Oct.	26		38	61	99	22	0	0	0	0	1	0	1	0	2	120	445
Brewer Village,	1843, Jan. 18	Wellington Newell,	s.s.	1856, Nov. 18	1862, Jan. 1	11		17	51	68	6	15	5	20	2	4	0	6	7	0	125	83
Carmel,	1853, May 5	No reg. supply of preach.,						1	8	9	8	0	0	0	0	0	0	0	0	0	‡ 95	0
Dedham,	1841, Dec. 13	James Wells,		1849, Apr. 1	1858, Dec. 9	18	9	19	31	50	15	2	0	2	0	1	0	1	0	3	80	120
Dixm't & Plym'th	1861, Sept. 10	Wm. S. Sewall,	s.s.‡	1839, Sep. 25	1864, June 1	28		3	7	10	0	0	0	0	0	0	0	0	0	0	85	3
Hampden,	1817, May 6	Stephen L. Bowler,	s.s.	1853, Jan. 5	1865, Sept. 1	14		17	72	89	25	2	3	5	0	1	0	1	2	2	100	140
Holden,	1828, Nov. 11	John K. Deering,	s.s.	1850, Apr. 23	1865, Oct. 1	17		30	49	79	15	2	0	2	2	0	0	2	2	1	110	32
Kenduskeag,	1834, Dec. 23	Supplied from Seminary,						14	32	46	10	1	0	1	2	0	0	2	0	0	80	30
*Oldtown,	1834, Sept. 24	H. Allen Shorey,	s.s.	1865, July 28	1867, July 14			11	43	54	0	0	0	0	1	1	0	2	0	0	75	151
Orono,	1826, May 18	Smith Baker, Jr.,	s.s.	1860, July 26	1864, Nov. 20	¶		16	57	73	23	5	2	7	2	4	0	6	5	2	130	113
East Orrington,	1834, June 12	† H. Allen Shorey,		1865, July 28	1865, July 28	2	2	29	56	85	21	6	0	6	2	0	0	2	5	2	130	102
Upper Stillwater,	1859, Oct. 6	Sup. from Sem. a portion		of the time.				5	23	28	2	0	1	1	1	5	0	6	0	1	150	0
Veazie,	1838, June 19	Sup. from Seminary,						20	41	61	29	6	0	6	0	0	0	0	5	0	108	20
SIXTEEN.		ELEVEN.		*Av. Minist'l & Past. Age.*		14	4	474	1094	1568	327	107	36	143	21	41	0	62	48	26	2358	$5619

* But little preaching the past year. † Closed labors in Orrington, July 7, 1867. ‡ Union Sabbath School.

ORDAINED MINISTERS.—Enoch Pond, ordained March 1, 1815; George Shepard, March 5, 1828; Daniel Smith Talcott, Dec. 7, 1836; John Russell Herrick, June 21, 1854. Professors in the Theological Seminary, Bangor; Richard Woodhull, July 7, 1830, Treasurer and Agent Theological Seminary, Bangor; John Kent Lincoln, Sept. 30, 1862,—all of Bangor.

SEMI-ANNUAL MEETING in Veazie, Jan. 8, 9, 1867; Rev. Smith Baker, *Moderator*. Opening Sermon, Rev. Solomon P. Fay, of Bangor, Rom. 9, 5—God manifest in the flesh. Conference Sermon, Rev. James Wells, of Dedham, "Lo, I am with you alway." Topics of Remarks, 1, What can I do for Christ in my own heart, in the family, in the community; 2, The prayer-meeting, what is our duty to it, and in it? 3, Sabbath schools; 4, Temperance. Verbal reports of the churches. Rev. Wm. Warren, of Cumberland Conference, spoke in reference to revivals in our own country, and the work of Foreign Missions. "Christ was the theme through the whole meeting." Resolutions of sympathy and aid were passed in reference to the wants of the church in Oldtown. Lord's supper administered by Rev. Wellington Newell, and Rev. James K. Deering. Ch. Mirror, January 22.

FORTY-SECOND ANNUAL MEETING in Dedham, June 11, 12, 1867. Rev. H. Allen Shorey, *Moderator*. Opening Sermon by Rev. George A. Putnam, of Cumberland Conference, Matt. 5, 16—Let your light shine. Conference Sermon, Rev. Wellington Newell, Matt, 22, 42—What think ye of Christ? Subjects for Remarks, How do Christians violate Christ's command? What are the obstacles in the way of a revival? What shall be done to secure a more general attendance upon the means of grace? How much is implied in the command "Remember the Sabbath-day to keep it holy"? In what sense are the followers of Christ, of different denominations, to be one? The Sabbath-school, and Temperance cause were presented.

The claims of the Maine Missionary Society were urged by the Secretary of the Society. Rev. Benjamin C. Chase, of Piscataquis Conference, and Rev. Samuel Bowker, of Hancock Conference, were present, and reported the state of religion within their bounds. Report of the churches, Wednesday forenoon. Additions larger than since 1859. Lord's supper administered by Rev. Peter B. Thayer, of Garland, and Rev. Solomon P. Fay, of Bangor. Ch. Mirror, June 18.

J. Dinguell, Jr., Kenduskeag; A. Doremus, Upper Stillwater; W. F. Ober, Veazie; E. D. Osgood, East Hampden, and Essex Street, Bangor,—*Licentiates*, 1867.

Rev. SOLOMON P. FAY, installed pastor of Hammond Street Congregational Church, November 8, 1866. [See Appendix.]

Meeting house of Congregational Ch., Oldtown, dedicated Mar. 14, 1867. [See Ap.]

William G. Duren, of Bangor, *Scribe*: Dea. E. F. Duren, of Bangor, *Treasurer*. Next meeting in Orono, January 14, 15, 1867. For Ordination, Dedication, Christian and Sabbath School Conventions, and other items, see Appendix.

PENOBSCOT ASSOCIATION, formed at Bangor, August 8, 1832. Annual Meeting on Tuesday preceding the third Wednesday in December; other meetings by adjournment. Rev. Smith Baker, Jr., of Orono, *Scribe*.

KENNEBEC CONFERENCE.

Annual Meeting, second Tuesday in June. —Organized in Winthrop, October 20, 1823. —Semi-Annual Meeting, fourth Tuesday in October.

Churches.	*1867, May 5.*	*Ministers.*			*Ch. Mem., May 1867. Almost Exclusively Reported.*														
Place and Name.	Organized.	Name.	Ordained.	Ins. or S. S.	M. A.	P. A.	Mem.	Rem.	Rst.	Adm.	Pst.	Lst.	Tot.	Dis.	Dea.	Ex.	Rst.	Adm.	Inc.	S. S.	Cont.
Albion,	1830, Sept. 6	Vacant,	No report.	As last year		1	1	5	6	3	0	0	0	0	0	0	0	0	0	0	0
Augusta, N. Parish,	1820, Dec. 23	Vacant,	No report.	As last year			1	6	7	3	0	0	0	0	0	0	0	0	0	0	0
Augusta, S. Parish,	1791, Oct. 7	Vacant,	No report.	As last year			85	237	322		10	9	19	5	7	0	12	10	8	78	1091
Benton,	1858, July 16	Prof. S. K. Smith, s.s.					2	15	17		0	0	0	0	0	0	0	0	0	0	0
Clinton,	1858, July 15	Henry Marden, Lic. '67	No report.	As last year			2	4	6		0	0	0	0	0	0	0	0	0	0	0
Gardiner,	1835, July 28	Austin L. Park,	1864, Feb. 2	1864, Feb. 2	3		28	96	124	12	2	5	7	4	0	0	4	2	1	100	255
Hallowell,	1791, Mar. 15	Chas. G. McCully, s.s.	1830, July 17	1866, Dec. 2	7		45	157	202	7	2	0	2	2	0	0	2	1	1	195	1340
Litchfield,	1811, June 6	Josiah T. Hawes, s.s.	1828, Jan 28	1866, July 8	39		31	41	74	9	15	0	15	1	0	0	1	11	1	73	139
Monmouth,	1853, May 17	Sup. from Bang. Sem.	half time.				7	13	20	4	3	0	3	1	0	0	1	2	0	30	20
Pittston,	1812, Nov. 17	F. G. Clark, s.s.	Licentiate,	1867.			8	24	32	4	0	0	0	1	1	0	2	2	0	30	0
Richmond,	1827, Feb. 8	Vacant.					14	41	55	10	10	3	13	1	0	0	1	0	0	100	162
Sidney,	1829, Feb. 25	Vacant.					10	16	26	10	0	0	0	0	0	0	0	0	0	0	25
Vassalboro',	1818, July 28	Thomas Adams, s.s.	1818, Aug. 26	1864, June 4	49		5	33	38	6	0	2	2	2	3	0	5	0	0	78	40
Waterville,	1828, Aug. 21	Benj. A. Robie,	1896, Mar. 22,	1896, Mar 22	1	1	37	98	135	32	0	0	0	3	3	0	6	0	0	157	175
Windsor,	1820, August.	Vacant,	No report.	As last year.			3	7	10	0	0	0	0	0	0	0	0	0	0	0	0
Winslow,	1828, Aug. 27	John Dinsmore, s.s.	1852, Nov. 18	1862, June 10	15		16	58	74	20	2	1	3	0	0	0	0	1	0	225	157
Winthrop.	1776, Sept. 4	Edward P. Baker, s.s.	1858, Oct. 13	1865, Nov. 1	9		54	95	149	29	6	3	9	3	0	0	3	5	2	150	164
SEVENTEEN.		EIGHT.	*Ac. Ministers Past. Agr.*		17	2	318	949	1267	235	57	25	83	23	16	0	39	46	12	1247	3542

* Of which 275 are in home school, and 525 in mission school. † Of which 125 are in Union school, in North Vassalboro'.

SEMI-ANNUAL MEETING in Litchfield, Oct. 23, 24, 1866; Rev. John Dinsmore, *Moderator*. Opening Sermon, Rev. Thomas G. Grassie, of Richmond: Rev. 11: 15: The world to be subjected to Christ. Conference Sermon, Rev. Benj. A. Robie, of Waterville. Sermons also at the commencement of each session, by Rev. Messrs. Thomas Adams, Austin L. Park, and the Moderator. Remarks followed each, suggested by the discourse. Lord's Supper administered by Rev. Thomas Adams, and Rev. Austin L. Park.

FORTY-FOURTH ANNUAL MEETING in Gardiner, June 11, 12, 1867; Rev. John Dinsmore, *Moderator*. Opening Sermon, Rev. Benjamin Robie, of Waterville; John, 15: 5. Conference Sermon, Rev. Charles G. McCully, of Hallowell; Matt., 6: 192, 0. Topics discussed: The duty of the church as a missionary body to the community, State, and heathen world; Why is the preaching of the Gospel attended with no greater results; The relation of Tobacco to Christianity. Tuesday evening devoted to addresses to the Sunday School; Wednesday morning to reports from the churches. The churches hitherto reported as existing at Albion and No. Augusta are represented to be extinct, and the scribe was directed to strike their names from the list. Administration of the Lord's Supper by Rev. Thos. Adams and the Moderator. Ch. Mir., June 18.

Rev. AMERICUS FULLER, tendered his resignation as Pastor of the church in Hallowell, Sept. 30, 1866, and spends the winter, at least, in a milder climate, on account of his health. Superintendent of Freedmen's Schools, afterwards stated supply, Rochester, Minn.

Rev. ALEXANDER MCKENZIE, dismissed from South Church, Augusta, Jan. 9, 1867. Record of council, Rev. Thomas Adams, *Moderator*, Rev. Edward P. Baker, *Scribe*. Ch. Mir., Jan. 22. Farewell discourse preached Jan. 20. Installed Pastor Shepard Cong. Church, Cambridge, Mass., Jan. 24; Sermon, Prof. Park, of Andover, Mass.; Installing prayer, Dr. Cady; Charge, Dr. Kirk; Right Hand, Rev. John Todd; Address to people, Rev. N. Adams, Cong. Feb. 1. Rev. Wm. L. Gage received a call to Augusta Church, June, 1867 – Declined.

Rev. AUSTIN L. PARK, of Gardiner, *Scribe* and *Treasurer*, next meeting in Winslow, October 29, 1867, at 2 P. M.

KENNEBEC ASSOCIATION, formed in Pittston, July 21, 1846, merged in Kennebec and Somerset Association.

KENNEBEC AND SOMERSET ASSOCIATION united April 23, 1867, at Waterville, meets fourth Tuesday of January, April, and October, and the second Monday in July. Rev. John Dinsmore, of Winslow, *Scribe*.

LINCOLN AND BRADFORD CONFERENCE.

Annual Meeting; Tuesday before second Wednesday in June.—Organized in Alna, June 8, 1825.—Semi-Annual Meeting, usually in October.

Churches.		1867, May 5. *Ministers.*						*Ch. Mem., May, 1867.*				*Admitted—1866—Removed.*						*Baptized.*			
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M.A.	P.A.	Male	Fem	Tot.	Abs.	Prf.	Let.	Tot.	D'ths	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch.	Cont.
Alna,	1796, Sep. 27	Gilbert B. Richardson, s.s.	1857, Jun. 30	1866, Aug. 15	10		14	48	62	15	0	2	2	1	2	0	3	0	1	70	$ 33
Bath, Winter St.,	1795, Dec. 8	John O. Fiske,	1843, Aug. 17	1843, Aug. 17	24	24	94	248	342	54	12	3	15	6	1	0	7	7	20	317	1393
Bath, Central,	1835, July 8	Augustus F. Beard,	1860, May 29	1862, Aug. 12	7	5	57	151	208	53	26	3	29	6	1	0	7	16	0	150	900
Boothbay, 1st,	1776, Sep. 20	Leander S. Coan, s.s.	1863, Jun. 16	1865, Aug. 4	4		18	33	51	0	2	0	2	0	0	0	0	2	0	75	00
Boothbay, 2d,	1848, Aug. 1	Leander S. Coan, s.s.	1863, Jun. 16	1865, Aug. 4			23	29	52	15	0	0	0	0	1	0	1	0	0	75	00
Bremen,	1829, March 3	Vacant,					3	11	14	0	1	0	1	1	3	0	4	1	0	0	00
Bristol, 1st,	1765	Samuel W. Pearson, s.s.	Licentiate,	1867.			11	19	30	2	0	0	0	0	0	0	0	0	0	0	5
Bristol, 2d,	1855, Jan. 30	Vacant,					8	16	24	8	0	0	0	2	2	0	4	0	0	0	00
Edgecomb,	1783, June 4	Joseph Loring, s.s.	1833, Sept.	1865, Mar. 12	34		15	55	70	21	0	0	0	1	3	0	4	0	0	65	75
Lisbon,	1839, Dec. 18	Vacant,					3	13	16	0	0	0	0	0	0	0	0	0	0	0	02
Newcastle, 1st,	1709, June 4	Gilbert B. Richardson, s.s.	1857, Jun. 30	1866, Aug. 15			13	21	34	10	3	0	3	1	0	0	1	1	0	40	36
Newcastle, 2d,	1844, May 22	John J. Bulfinch, s.s.	1860, May 23	1862, May 4	7		47	109	156	22	10	2	12	2	3	0	5	7	0	130	200
Phipsburg,	1765, July 1	Francis Norwood, s.s.	1825, July 6	1858, June	42		42	101	143	0	2	0	2	5	1	0	6	0	0	75	75
Rockland,	1838, March 8	Edward F. Cutter, s.s.	1833, May 8	1863, Oct. 25	34		8	100	108	0	4	4	8	0	0	0	0	0	1	115	200
Thomaston,	1809, June 15	Javan K. Mason,	1849, Jan. 18	1864, Dec, 6	18	3	30	112	142	25	16	1	17	5	0	4	9	10	3	180	98
Topsham,	1786, Sept. 16	Daniel F. Potter, s.s.	1852, Oct. 25	1856, Dec. 1	14		20	68	98	0	1	0	1	1	2	0	3	1	1	75	127
Union,	1803, March 3	Flavius V. Norcross,	1860, Oct, 30	1860, Oct. 30	7	6	19	58	77	7	6	1	7	0	0	0	0	4	0	90	70
Waldoboro', 1st,	1807, May 13	Charles Packard, s.s.	1840, May 6	1867, Aug. 4			46	131	177	20	2	1	3	0	0	0	0	2	1	165	155
Waldoboro', 2d,	1856, March 4	Vacant,					9	11	20	0	0	0	0	0	0	0	0	0	0	15	00
Warren,	1828, Feb. 27	Edwin S. Beard,	1863, April 2	1864, Aug. 10	4	3	48	114	162	30	14	1	15	1	0	0	1	5	1	150	114
Washington,	1817, Aug. 17	Flavius V. Norcross, s.s.	1860, Oct. 30	1862, June 1			6	18	24	3	0	0	0	0	0	0	0	0	0	25	10
Wiscasset,	1778, Oct. 29	George E. Street,	1864, April 6	1864, April 6	3	3	24	76	100	7	1	0	1	1	1	0	2	0	0	84	88
Woolwich,	1765, June 12	Charles Packard, s.s.	1846, May 6	1864, Aug. 1	21		24	71	95	6	4	0	4	1	0	0	1	2	0	80	70
TWENTY-THREE.		FOURTEEN.	*Av. Minist'l & Past. Age.*		16	7	592	1613	2205	298	104	18	122	34	20	4	58	58	28	1976	$2351

SEMI-ANNUAL MEETING in Boothbay Harbor, Oct. 9, 10, 1866; Rev. Francis Norwood, *Moderator*; Rev. G. B. Richardson, *Scribe*.

FORTY-SECOND ANNUAL MEETING in Woolwich, June 4, 5, 1867; Dea. R. C. Webb, *Moderator*. For Reports of these Meetings, &c., see Appendix.

Rev. LEANDER S. COAN, of Boothbay, *Scribe and Treasurer* of Conference; Rev. FLAVIUS V. NORCROSS, of Union, *Reporter*. Next Semi-Annual Meeting in Waldoboro', Oct. 15, 16, 1867.

Rev. ELBRIDGE G. CARPENTER left Waldoboro and returned to Houlton, Oct. 1866, where he died April 3, 1867. [See pages 80, 98.]

Rev. MARTIN L. RICHARDSON, s. s., in Woolwich, 1860–62, received a call to South Amherst, Mass., June, 1867.

Rev. DAVID Q. CUSHMAN, pastor of church in Warren, 1856 to 1863, now of Hubbardston, Mass., has ready for the press an octavo volume, comprising the history of early Pemaquid [Bristol], ancient Sheepscot, and Newcastle, from 1623 to 1808. It will contain extended notices of Damariscotta, Nobleboro', Walpole, Bristol, Bremen, New Milford, Alna, Frankfort, Pownalboro', Wiscasset, Edgecomb, Boothbay, Westport, and other places. Ch. Mirror, May 7.

Fast-day Sermon delivered by Rev. Edwin S. Beard, April 20, 1865, is published. Notice in Ch. Mirror, January 15, 1867. Centennial Sermon delivered in Boothbay, by Rev. Leander S. Coan, Sept. 23, 1866. Deut. 4, 31. Published by T. R. Marvin & Son, Boston. 26 pp., 8vo. Notice by I. W. in Ch. Mirror, July 9.

Religious interest in Bath.—Ch. Mirror, Feb. 19. In Warren.—Cong., June 14.

Sagadahoc County Christian Convention, in Bath, March 19, 20, 1867. Call, in Ch. Mirror, March 12. Reported in Bath papers, March 25, April 2.

H. B. Hart, Licentiate, Phipsburg, 1867.

LINCOLN ASSOCIATION, formed in Warren, May 1, 1844.—Third Tuesday in January, and Second Tuesday in May and September. Rev. JOHN J. BULFINCH, of Newcastle, *Scribe*.

LINCOLN WEST ASSOCIATION, formed at Phipsburg, May 1, 1844.—First Tuesday in February, May, and November. Rev. GEORGE E. STREET, of Wiscasset, *Scribe*.

UNION CONFERENCE.

Annual Meeting Tuesday preceding 2d Wednesday in June (two days.)—Organized in So. Bridgton, June 14, 1836.—Semi-Annual Meeting last Tuesday in Oct (two days.)

Churches.		*1867, May 5.*	*Ministers.*		*Ch. Mem., May, 1867.*						*Admitted.—1866.—Removed.*						*Baptized.*				
Place and Name.	Organized.	Name.	Ordained.	Ins. or S. S.	M	A. P.	A	M'le	Fem	Tot.	Abs.	Prof.	Let.	Tot.	D'hs	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch.	Cont.
Albany,	1803, Sept. 15	Samuel L. Gould, s.s.	1839, Oct. 23	1856, July 6	28			17	34	51	16	0	0	0	2	1	0	3	0	0	115	$ 27
Bridgton,	1784, Aug. 26	Franklin E. Fellows,	1858, Dec 15	1866, Jan. 4	9	1		39	85	124	20	1	2	3	6	2	0	8	0	1	143	431
Bridgton, North,	1832, Nov. 15	S. V. McDuffee,	Licentiate.	1867, Aug. 1				16	36	52	0	0	0	0	3	6	0.	9	0	0	40	5
Bridgton, South,	1829, Dec. 29	Vacant.						23	41	64	13	4	0	4	2	0	0	2	4	0	80	240
Brownfield,	1804, Oct. 15	Ezra B. Pike, s.s.½	1863, Sep. 16	1867.				15	25	40	8	2	2	4	0	2	0	2	1	0	50	30
Casco,	1859, Aug. 1	Geo. F. Tewksbury, s.s.½	1838, Jan. 31	1865, May 14	29			9	16	25	4	0	0	0	0	0	0	0	0	0	50	8
Denmark,	1829, July 5	E. S. Huntress, s.s.	Licentiate.	1867, Aug. 1				7	23	30	8	1	0	1	2	1	0	3	0	0	25	23
Fryeburg,	1775, Aug. 17	David B. Sewall,	1842, Jan. 19	1859, Dec. 8	25	8		79	153	232	46	0	0	0	4	0	0	4	0	1	100	262
Harrison,	1826, Feb. 15	Vacant.						19	25	44	20	0	0	0	0	0	0	0	0	0	50	20
Hiram,	1826, Oct. 26	Ezra B. Pike, s.s.½	1863, Sep. 16	1866, Oct. 1	4			1	6	7	2	0	0	0	1	0	0	1	0	0	*66	10
Lovell,	1798, Oct. 6	Joseph Smith,	1842, Nov. 10	1853, July 6	25	14		49	95	144	33	5	0	5	1	3	3	7	5	3	125	62
Naples,	1858, Aug. 10	Geo. F. Tewksbury, s.s.½	1838, Jan. 31	1865, May 7	29			3	15	18	4	1	0	1	0	1	0	1	0	0	50	3
Otisfield,	1797, Nov. 23	Philo B. Wilcox, s.s.	1851, May 14	1865, Oct. 28	16			30	49	79	2	0	0	0	1	0	0	1	0	0	70	163
Stow & Chatham,	1861, Oct. 23	Ezra B. Pike, s.s.½	1863, Sep. 16	1863, May 10	4			14	24	38	3	1	2	3	1	3	0	4	1	1	*90	25
Sweden,	1817, Nov. 4	Webster Woodbury, s.s.	Licentiate.	1867, Aug. 1				23	26	49	12	0	1	1	1	8	0	9	0	1	50	59
Waterford,	1799, Oct. 2	John A. Douglass,	1821, Nov. 7	1821, Nov. 7	46	46		42	75	117	0	4	0	4	1	2	1	4	2	0	100	315
Waterford, North	1865, June 20	Joseph Kyte, s.s.	1862, Sep. 25	1865, July 30	5			25	50	75	7	5	3	8	2	0	0	2	3	0	120	90
SEVENTEEN,		FIFTEEN.	*Av. Minst'l and Past'l age,*		20	17		411	778	1189	198	24	10	34	27	38	4	69	16	7	1,324	$1,685

* Union Schools.

WITHOUT CHARGE.—Stephen Sanderson, Sweden, ordained February 1, 1831; | religion, and gather precious souls into the fold of Christ? Resolutions adopted in

WALDO CONFERENCE.

Annual Meeting, first Tuesday and Wednesday of June.—Organized in Searsport, June 14, 1848.—Semi-Annual Meeting, third Tuesday in October.

Churches.		*1867, May 5.*	*Ministers.*		*Ch. Mem., May, 1867.*						*Admitted.—1866.—Removed. Baptized.*									
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M. A.	P. A.	M'le	Fem.	Tot.	Abs.	Prof.	Let.	Tot.	D'hs.	Dis.	Ex.	Tot.	Ad.'t	Inf.'t	S. Sch.	Cont.
Belfast, First,	1796, Dec. 29	Wooster Parker,	1832, Sep. 29	1856, Oct. 8	34	11	24	89	113	22	0	0	0	1	0	4	5	0	0	80	$ 214
Belfast, North,	1846, Sep. 24	Vacant.	As last year.				10	16	26	14	3	0	3	1	3	0	4	0	0	00	00
Camden,	1805, Sep. 11	Franklin P. Chapin,	1857, Nov. 10	1857, Nov. 10	10	10	36	102	138	15	18	2	20	3	1	0	4	15	1	103	295
Frankfort,	1851, Nov. 18	Abiel H. Wright,	1866, Nov. 1	1866, Nov. 1	1		5	11	16	3	0	0	0	0	0	0	0	0	0	50	20
Freedom,	1858, Apr. 13	William H. Beard, s.s.	Licentiate.	1866, Oct. 1			9	9	18	6	0	0	0	1	0	0	1	0	0	40	27
Jackson & Brooks	1812, Oct. 6	Thomas E. Brastow,	1365, Oct. 11	1865, Oct. 11	2	2	19	51	70	18	0	2	2	3	1	0	4	0	0	50	35
Rockport,	1854, June 12	Andrew J. Smith,	1866, Nov. 7	1866, Nov. 7	1	1	12	32	44	10	1	3	4	0	0	0	0	1	0	60	22
Searsport, First,	1815, Oct. 4	Jonathan E. Adams,	1859, Oct. 9	1866, May 16	8	1	38	111	149	21	7	5	12	0	1	0	1	3	1	130	237
Searsport, Second	1855, Sep. 19	Hiram Houston, s.s.	1850, Sep. 25	1859, Feb. 6	17		5	21	26	2	0	0	0	0	0	0	0	0	0	63	38
Stockton,	1839, Oct. 16	Hiram Houston, s.s.	1850, Sep. 25	1859, Jan. 30			84	46	80	12	0	1	1	1	1	0	2	0	2	75	150
Thorndike,	1834, Aug. 28	Vacant.					3	10	13	7	0	0	0	0	0	0	0	0	0	00	00
Unity,	1804, Dec.	Vacant.					5	16	21	5	0	0	0	1	1	0	2	0	0	25	00
Winterport,	1820, Sep. 17	Abiel H. Wright,	1866, Nov. 1	1866, Nov. 1		1	14	55	69	12	0	0	0	0	0	0	0	0	0	75	20
THIRTEEN.		EIGHT.	*Av. Minist'l and Past'l age.*		10	4	214	569	783	147	29	13	42	11	8	4	23	19	4	751	$1,058

JAMES DINGWELL, jr., of Bangor Theo. Seminary, Licentiate, Munroe, 1867.

The SEMI-ANNUAL MEETING in Brooks, October 23, 24, 1866. Rev. Hiram Houston, Moderator. Opening Sermon, by Rev. Wooster Parker, of Belfast. "Fight the good fight of faith." Conference Sermon, by the Moderator. Topics discussed. 1. The Sabbath,—the importance of observing it—method of promoting its proper observance in the community. 2. Relation of individual christians to the church, —duty to become members of some church, and to have church relations in the same place with the residence. 3. Revivals,—present need, and how to promote them.

Tuesday evening was devoted to Sabbath Schools—interesting meeting and fully attended.

Communion administered by Rev. Messrs. Stephen Thurston, and Jonathan E. Adams.

All who attended, felt that the meetings were profitable.—*Scribe.*

NINETEENTH ANNUAL MEETING in Rockport, June 11, 12, 1867. Rev. Wooster Parker, Moderator. Opening Sermon, by Rev. Thomas E. Brastow. Conference Sermon, by the Moderator. Topics for remark. 1. Union of all christians in spirit. 2. The relations of the church to the community. 3. Duty of christians in the family. 4. The relation of the members of the church to the weekly prayer meeting.

Lord's Supper administered by Rev. Messrs. Jonathan E. Adams, of Searsport, and Edwin S. Beard, of Warren,—*Scribe.*

ABIEL H. WRIGHT, an Alumnus of Bangor Seminary, 1866, ordained Pastor of Congregational Churches, in Frankport, and Winterport, November 1, 1866. Introductory services, Rev. Solomon P. Fay, of Bangor; Hymn, "We bid thee welcome;" Sermon, Rev. George W. Field, of Bangor; Hymn, "With Heavenly power, O Lord defend;" Ordaining Prayer, Rev. Enoch Pond, Bangor; Charge, Rev. Samuel Harris, Bangor; Right Hand, Rev. H. Allen Shorey, Orrington; Address to people, Rev. Wooster Parker, Belfast, *Moderator* of Council; Concluding Prayer, Rev. Smith Baker, Orono, *Scribe;* Benediction, by Pastor. Ch. Mir., Nov. 13.

ANDREW J. SMITH, an Alumnus of Bangor Seminary, 1866, ordained Pastor Congregational Church, Rockport, November 7, 1866. Rev. Jonathan E. Adams, of Searsport, *Moderator* of Council. Rev, Thomas E. Brastow, of Brooks, *Scribe*; Sermon, Rev. Edw. F. Cutter, of Rockland; Ordaining Prayer, Rev. Javan K. Mason, of Thomaston; Charge to Pastor, by Moderator; Right Hand, Rev. Abiel H. Wright; Charge to People, Rev. Franklin P. Chapin; Closing Prayer, Rev. Wooster Parker. Chr. Mirror, Nov. 13, Cong'list, Nov. 16.

REV. HIRAM HOUSTON, of Stockton, to be absent in Europe, six months, May, 1866.

Waldo Christian Convention, Searsport, March 5, 1867. Reported Chr. Mirror, March. 19. Second Convention, Belfast, March 26, 27.

REV. THOMAS E. BRASTOW, of Brooks, Scribe and Treasurer of Conference. Next meeting in Rockport, Oct. 15, 16, 1867.

WALDO ASSOCIATION, formed in Belfast, Nov. 10, 1830. Annual Meeting in Aug. Assembles three times in addition, during the year. Rev. Jonathan E. Adams, of Searsport.—*Scribe.*

PISCATAQUIS CONFERENCE.

Annual Meeting, Tuesday & Wednesday preceding the meeting of Gen. Conference.—Organized in Foxcroft, Sept. 2?, 1842.—Semi-Annual Meeting, 2d Tuesday in Oct.

Churches.		*1867, May 5.*		*Ministers.*			*Ch. Mem., May, 1867.*			*Admitted—1866.—Removed.*						*Baptized.*			
Place and Name.	Organized.	Name.	Ordained.	Ins. or S. S.	M. A.	P. A.	Male.	Fem.	Tot.	Ab-	Prf.	Let.	Tot	D'ha	Dis.	Ex.	Tot.	Ad.	Inf.	S. S.	Cont.
Abbot and Guilford.	1841, Feb. 2	John A. Perry, s.s.	1842, Feb. 2	1860, Jan. 1	25		6	10	16	2	2	1	3	1	0	0	0	1	0	*150	$ 15
Atkinson,	1842, Feb. 17	Rufus W. Emerson, s.s.	1856, May 28	1862, June,	11		6	10	16	4	0	0	0	0	0	0	0	0	0	†30	5
Blanchard,	1834, March 13	Henry S. Loring, s. s.	1850, June 2	1862, Dec. 26	17		18	25	43	21	0	0	0	0	0	0	0	0	0	50	55
Bradford,	1838, March 21	Vacant,					7	11	18	4	0	0	0	1	0	0	1	0	0	†50	1
Brownville,	1819, Aug. 24	Vacant,					33	49	82	21	0	0	0	3	0	0	0	0	0	100	67
Dexter,	1854, July 22	Wm. S. Kimball, s.s.	Licentiate,	1867, Aug. 1			9	28	37	11	0	0	0	0	2	0	2	0	0	60	7
Foxcroft and Dover.	1822, Dec. 30	Benjamin C. Chase,	1849, Jan. 8	1860, May 8	18	1	58	124	180	21	34	3	37	1	2	4	7	20	4	180	530
Garland,	1820, March,	Peter B. Thayer,	1848, Dec. 12	1848 Dec. 12	19	19	42	62	104	13	26	2	28	1	1	0	2	7	0	115	180
Monson,	1821, Aug. 11	Henry S. Loring, s.s.	1850, June 20	1862, Dec. 12	17		23	29	52	17	1	0	1	3	2	0	5	1	1	80	150
Sangerville.	1828, Aug. 28	John A. Perry, s. s.	1842, Feb. 20	1859, July 1			4	13	17	5	1	1	1	0	0	0	0	0	0	60	8
TEN.		SIX.		*Av. Minst'l & Past. Age,*	18	10	204	361	565	121	63	7	70	10	7	4	21	29	5	875	$1,058

* One hundred in Abbot, and fifty in Guilford, union. † Union Schools.

SEMI-ANNUAL MEETING in Abbot, October 16, 17, 1866. Opening Sermon, Rev. Samuel H. Merrill, Agent American Bible Society, Ps. 122: 1. "I was glad when they said unto me, let us go into the house of the Lord." Conference Sermon, Rev. Henry S. Loring, Phil. 3: 12. Not as tho' I had already attained. Topics of remarks. 1. The Bible, in its influence on character. 2. Faith. 3. The Sabbath. 4. The Sabbath School. 5. The Bible cause. 6. Our Country. Administration of the Lord's Supper, by Rev. Benjamin C. Chase, of Foxcroft, and Rev. Samuel H. Merrill, of Cumberland Conference. Chr. Mirror, Nov. 13.

TWENTY-FIFTH ANNUAL MEETING in Dexter, June 18, 19, 1867. Dea. Charles Davison, of Monson, *Moderator.* Opening Sermon, Rev. Smith Baker, of Penobscot Conference, 1 Cor. 3: 23. The Christian, the heir of all things. Evening, Rev. Wellington Newell, of Penobscot Conference, Rev. 3: 21. The victory of the Christian,—the last of all victories. Closing Sermon, Rev. Samuel H. Merrill, of Portland, Luke 14: 16. What has the Gospel done for us? Topics for discussion. The duty of all, and, especially Christians, to seek first the Kingdom of God and his righteousness. 1. What is this Kingdom? 2. What is seeking it? 3. What is implied in seeking it first? 4. Reasons and encouragements for seeking it. 5. The religion of Christ as a power for good in the world; the result of abandoning all gospel ordinances. Wednesday, A. M.—Advocacy of the Bible and Sabbath School cause. Report of the churches. Memorial adopted in reference to the death of Rev. Elbridge G. Carpenter. See page 80. Lord's Supper administered by Rev. Rufus W. Emerson, of Monson, and Rev. Smith Baker, of Orono. Chr. Mirror, July 9. Dea. A. Barrows, of Blanchard, *Moderator,* at Abbott.

Christian Convention in Foxcroft, March 13, 14, 1867. Piscataquis Observer, March 18; Chr. Mirror, April 16.

Piscataquis Sabbath School Convention, and Piscataquis County Bible Society, at Guilford Center, May 7, 8, 1867.

Rev. Henry S. Loring, of Monson, *Scribe* of Conference; C. H. B. Woodbury, of Dover, *Treasurer.* Next meeting in Foxcroft, October 15, 16, 1867.

PISCATAQUIS ASSOCIATION, formed at Monson, January 25, 1841. Annual Meeting, third Tuesday in February; other meetings quarterly.

Churches.	*1867. May 5.*	*Ministers.*			*Ch. Mem., May, 1867.*					*Admitted.—1866.—Removed.*							*Baptised.*		
Place and Name.	Organized.	Name	Ordained	Inst. or S. S.	M.A	P.A.	Ml'e	Fem	Tot.	Abs.	Prof	Let.	Tot.	D'hs	Dis.	Ex.	Tot.	Ad't	Inf'ts	S. Sch.	Cont.
Anson,	1804, April 19	Vacant.					12	26	38	18	0	0	0	0	5	0	5	0	0	*50	$ 8
Bingham,	1805, July 24	Henry O. Thayer, s.s.	1866, July 26	1865, Oct. 1	1		19	32	51	5	0	5	5	2	0	0	2	0	0	110	33
Bloomfield and Skowhegan,	1801, Nov. 1	Temple Cutler,	1861, Feb. 20	1861, Feb. 20	6	6	52	91	143	21	3	2	5	5	0	2	7	0	1	200	161
Madison,	1826, April 25	Thos. G. Mitchell, s.s.	1846, Nov. 18	1851, Nov. 16	21		28	45	73	17	0	14	14	0	1	0	1	12	0	140	42
Madison, East,	1858, Mar. 24	Converse R. Daggett, s.s	1862, Sep. 25	1864, May.	5		3	11	14	0	1	3	4	0	0	0	0	0	2	*70	00
Mercer,	1822, Oct. 22	Vacant.					11	15	26	12	2	0	2	1	2	0	3	2	0	25	10
Norridgewock,	1797, Sept. 22	Benjamin Tappan,	1838, Aug. 8	1858, Oct. 27	29	19	36	87	123	32	1	0	1	3	5	2	10	1	0	160	230
Solon,	1842, Jan. 25	Henry O. Thayer, s.s.	1866, July 26	1865, Oct. 1	1		4	12	16	3	0	2	2	0	3	0	3	0	0	*80	13
Solon, South,	1806, Sept. 30	Charles Bean, s.s.	Licentiate.	1867.			3	11	14	0	0	0	0	0	0	0	0	0	0	42	00
St. Albans,	1830. June 29	William S. Sewall, s.s.	1839, Sep. 25	1864, June 10	28		8	22	30	0	1	1	2	1	0	0	1	0	0	95	20
TEN.		SIX.	*Av. Minst'l and Past. age,*		13	12	176	352	528	108	8	27	35	12	16	4	32	15	3	972	$517

* Union Schools.

WITHOUT CHARGE.—Rev. Geo. W. Hathaway, Skowhegan, ordained M'ch 20, 1833.

FORTY-FOURTH ANNUAL MEETING, in Bingham, June 11, 12, 1867. Rev. George W. Hathaway, *Moderator*. Opening Sermon, Rev. Alexander Plumer, of Industry, Exo. 14:15. Conference Sermon, Rev. Temple Cutler, of Skowhegan. Topics discussed—1. The Christian Church—what should it be, for the accomplishment of its mission. 2. The duty of individual Churches to each other, and to their ministers. 3. The duty of Church members to each other, and the unconverted. 4. Connection between work for Christ, and growth in grace. 5. How shall the unity of Christ's followers be more fully attained, and manifested to the world. 6. What is meant by Bible separation from the world. (*Scribe.*)

Rev. JOHN LAWRENCE, supplied West Mills, New Vineyard, and North New Portland, during the winter of 1867. Ch. Mirror, Feb. 26.

Somerset and Kennebec Christian Convention, in Augusta, Feb. 19, 20, 1867.

Somerset County Christian Convention, at Madison Bridge, March 5, 1867. Second, at Skowhegan, March 12, 13. Third, at Anson, March 26, 27.

A new Congregational Church organized at Athens, of seventeen members, June 6, 1867. Rev. George W. Hathaway, *Moderator* of Council. Rev. Temple Cutler, *Scribe*. Sermon by Rev. Benjamin Tappan, of Norridgewock. Isa. 44:5. Consecrating Prayer by the Moderator. Address to the people by Rev. Thomas G. Mitchell, of Madison.

SOMERSET AND FRANKLIN ASSOCIATION, formed at Strong, May 4, 1853—SOMERSET ASSOCIATION, united with Franklin, was formed July 10, 1844—these are now merged in the KENNEBEC and SOMERSET ASSOCIATION, formed at Waterville, April 23, 1867—meets fourth Tuesday of January, April and October, and second Monday in July. Rev. John Dinsmore, of Winslow, *Scribe*.

Rev. Temple Cutler, of Skowhegan, *Scribe* and *Treasurer* of Conference.

UNION CONFERENCE.

Annual Meeting Tuesday preceding 2d Wednesday in June (two days.)—Organized in So. Bridgton, June 14, 1836.—Semi-Annual Meeting last Tuesday in Oct. (two days.)

Churches.		*1867, May 5.*	*Ministers.*		*Ch. Mem., May, 1867.*					*Admitted.—1866.—Removed.*						*Baptized.*				
Place and Name.	Organized.	Name.	Ordained.	Ins. or S. S.	M	A. P.	A.	M'le	Fem	Tot.	Abs.	Prof.	Let.	Tot.	D'ths	Dis.	Ex.	Tot.	Ad.	Inf.	S. Sch.	Cont.
Albany,	1803, Sept. 15	Samuel L. Gould, s.s.	1839, Oct. 27	1856, July 6	28			17	34	51	16	0	0	0	2	1	0	3	0	0	115	$ 27
Bridgton,	1784, Aug. 26	Franklin E. Fellows,	1858, Dec. 15	1863, Jan. 4	9	1		39	85	124	20	1	2	3	6	2	0	8	0	1	143	434
Bridgton, North,	1832, Nov. 15	S. V. McDuffee,	Licentiate.	1867, Aug. 1				16	36	52	0	0	0	0	3	6	0.	9	0	0	40	5
Bridgton, South,	1829, Dec. 29	Vacant.						23	41	64	13	4	0	4	2	0	0	2	4	0	80	240
Brownfield,	1804, Oct. 15	Ezra B. Pike, s.s.½	1863, Sep. 16	1867.				15	25	40	8	2	2	4	0	2	0	2	1	0	50	30
Casco,	1859, Aug. 1	Geo. F. Tewksbury, s.s.½	1838, Jan. 31	1865, May 14	29			9	16	25	4	0	0	0	0	0	0	0	0	0	50	8
Denmark,	1829, July 5	E. S. Huntress, s.s.	Licentiate.	1867, Aug. 1				7	23	30	8	1	0	1	2	1	0	3	0	0	25	23
Fryeburg,	1775, Aug. 17	David B. Sewall,	1842, Jan. 19	1859, Dec. 8	25	8		79	153	232	46	0	0	0	4	0	0	4	0	1	100	262
Harrison,	1826, Feb. 15	Vacant.						19	25	44	20	0	0	0	0	9	0	9	0	0	50	20
Hiram,	1826, Oct. 26	Ezra B. Pike, s.s.½	1863, Sep. 16	1866, Oct. 1	4			1	6	7	2	0	0	0	1	0	0	1	0	0	*66	10
Lovell,	1798, Oct. 6	Joseph Smith,	1842, Nov. 10	1853, July 6	25	14		49	95	144	33	5	0	5	1	3	3	7	5	3	125	62
Naples,	1858, Aug. 10	Geo. F. Tewksbury, s.s.½	1838, Jan. 31	1865, May 7	29			3	15	18	4	1	0	1	0	1	0	1	0	0	50	3
Otisfield,	1797, Nov. 23	Philo B. Wilcox, s.s.	1851, May 14	1865, Oct. 28	16			30	49	79	2	0	0	0	1	0	0	1	0	0	70	183
Stow & Chatham,	1861, Oct. 23	Ezra B. Pike, s.s.½	1863, Sep. 16	1863, May 10	4			14	24	38	3	1	2	3	1	3	0	4	1	1	*90	25
Sweden,	1817, Nov. 4	Webster Woodbury, s.s.	Licentiate.	1867, Aug. 1				23	26	49	12	0	1	1	1	8	0	9	0	1	50	59
Waterford,	1799, Oct. 2	John A. Douglass,	1821, Nov. 7	1821, Nov. 7	46	46		42	75	117	0	4	0	4	1	2	1	4	2	0	100	315
Waterford, North	1865, June 20	Joseph Kyte, s.s.	1862, Sep. 25	1865, July 30	5			25	50	75	7	5	3	8	2	0	0	2	3	0	120	90
SEVENTEEN.		FIFTEEN.	*Av. Minst'l and Past'l age.*		20	17		411	778	1189	198	24	10	34	27	38	4	69	16	7	1,324	$1,685

*Union Schools.

WITHOUT CHARGE.—Stephen Sanderson, Sweden, ordained February 1, 1831: [illegible] religion, and gather precious souls into the fold of Christ? Resolutions adopted in

WALDO CONFERENCE.

Annual Meeting, first Tuesday and Wednesday of June.—Organized in Searsport, June 14, 1848.—Semi-Annual Meeting, third Tuesday in October.

Churches.		*1867, May 5.*		*Ministers.*		*Ch. Mem., May, 1867.*						*Admitted.—1866.—Removed. Baptized.*										
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M	A	P	A	M'le	Fem	Tot.	Abs	Prof	Let.	Tot.	D'hs	Dis.	Ex.	Tot.	Ad,'t	Infs	S. Sch.	Cont.
Belfast, First,	1796, Dec. 29	Wooster Parker,	1832, Sep. 29	1856, Oct. 8	34		11		24	89	113	22	0	0	0	1	0	4	5	0	0	80	$ 214
Belfast, North,	1846, Sep. 24	Vacant.		As last year.					10	16	26	14	3	0	3	1	3	0	4	0	0	00	00
Camden,	1805, Sep. 11	Franklin P. Chapin,		1857, Nov. 10	10		10		36	102	138	15	18	2	20	3	1	0	4	15	1	103	205
Frankfort,	1851, Nov. 18	Abiel H. Wright,		1866, Nov. 1	1				5	11	16	3	0	0	0	0	0	0	0	0	0	50	20
Freedom,	1858, Apr. 13	William H. Beard, s.s.		Licentiate.					9	9	18	6	0	0	0	1	0	0	1	0	0	40	27
Jackson & Brooks	1812, Oct. 6	Thomas E. Brastow,		1865, Oct. 11	2		2		19	51	70	18	0	2	2	3	1	0	4	0	0	50	35
Rockport,	1854, June 12	Andrew J. Smith,		1866, Nov. 7	1		1		12	32	44	10	1	3	4	0	0	0	0	1	0	60	22
Searsport, First,	1815, Oct. 4	Jonathan E. Adams,		1859, Oct. 9	8		1		38	111	149	21	7	5	12	0	1	0	1	3	1	130	237
Searsport, Second	1855, Sep. 19	Hiram Houston,	s.s.	1850, Sep. 25	17				5	21	26	2	0	0	0	0	0	0	0	0	0	63	38
Stockton,	1839, Oct. 16	Hiram Houston,	s.s.	1850, Sep. 25					34	46	80	12	0	1	1	1	1	0	2	0	2	75	150
Thorndike,	1834, Aug. 28	Vacant.							3	10	13	7	0	0	0	0	0	0	0	0	0	00	00
Unity,	1804, Dec.	Vacant.							5	16	21	5	0	0	0	1	1	0	2	0	0	25	00
Winterport,	1820, Sep. 17	Abiel H. Wright,		1866, Nov. 1			1		14	55	69	12	0	0	0	0	0	0	0	0	0	75	20
THIRTEEN.		EIGHT.		*Av. Minist'l and Past'l age.*	10		4		214	569	783	147	29	13	42	11	8	4	23	19	4	751	$1,058

JAMES DINGWELL, jr., of Bangor Theo. Seminary, Licentiate, Munroe, 1867.

The SEMI-ANNUAL MEETING in Brooks, October 23, 24, 1866. Rev. Hiram Houston, Moderator. Opening Sermon, by Rev. Wooster Parker, of Belfast. "Fight the good fight of faith." Conference Sermon, by the Moderator. Topics discussed. 1. The Sabbath,—the importance of observing it—method of promoting its proper observance in the community. 2. Relation of individual christians to the church, —duty to become members of some church, and to have church relations in the same place with the residence. 3. Revivals,—present need, and how to promote them.

Tuesday evening was devoted to Sabbath Schools—interesting meeting and fully attended.

Communion administered by Rev. Messrs. Stephen Thurston, and Jonathan E. Adams.

All who attended, felt that the meetings were profitable.—*Scribe.*

NINETEENTH ANNUAL MEETING in Rockport, June 11, 12, 1867. Rev. Wooster Parker, Moderator. Opening Sermon, by Rev. Thomas E. Brastow. Conference Sermon, by the Moderator. Topics for remark. 1. Union of all christians in spirit. 2. The relations of the church to the community. 3. Duty of christians in the family. 4. The relation of the members of the church to the weekly prayer meeting.

Lord's Supper administered by Rev. Messrs. Jonathan E. Adams, of Searsport, and Edwin S. Beard, of Warren,—*Scribe.*

ABIEL H. WRIGHT, an Alumnus of Bangor Seminary, 1866, ordained Pastor of Congregational Churches, in Frankport, and Winterport, November 1, 1866. Introductory services, Rev. Solomon P. Fay, of Bangor; Hymn, "We bid thee welcome;" Sermon, Rev. George W. Field, of Bangor; Hymn, "With Heavenly power, O Lord defend:" Ordaining Prayer, Rev. Enoch Pond, Bangor; Charge, Rev. Samuel Harris, Bangor; Right Hand, Rev. H. Allen Shorey, Orrington; Address to people, Rev. Wooster Parker, Belfast, *Moderator* of Council; Concluding Prayer, Rev. Smith Baker, Orono, *Scribe;* Benediction, by Pastor. Ch. Mir., Nov. 13.

ANDREW J. SMITH, an Alumnus of Bangor Seminary, 1866, ordained Pastor Congregational Church, Rockport, November 7, 1866. Rev. Jonathan E. Adams, of Searsport, *Moderator* of Council. Rev. Thomas E. Brastow, of Brooks, *Scribe*; Sermon, Rev. Edw. F. Cutter, of Rockland; Ordaining Prayer, Rev. Javan K. Mason, of Thomaston; Charge to Pastor, by Moderator; Right Hand, Rev. Abiel H. Wright; Charge to People, Rev. Franklin P. Chapin; Closing Prayer, Rev. Wooster Parker. Chr. Mirror, Nov. 13. Cong'list, Nov. 16.

REV. HIRAM HOUSTON, of Stockton, to be absent in Europe, six months, May, 1866.

Waldo Christian Convention, Searsport, March 5, 1867. Reported Chr. Mirror, March, 19. Second Convention, Belfast, March 26, 27.

REV. THOMAS E. BRASTOW, of Brooks, Scribe and Treasurer of Conference. Next meeting in Rockport, Oct. 15, 16, 1867.

WALDO ASSOCIATION, formed in Belfast, Nov. 10, 1830. Annual Meeting in Aug. Assembles three times in addition, during the year. Rev. Jonathan E. Adams, of Searsport.—*Scribe.*

WASHINGTON CONFERENCE.

Annual Meeting second Tuesday in June.—Organized in Eastport, February 18, 1829.—Semi-Annual Meeting second Tuesday in October.

Churches.		*1867, May 5.*	*Ministers.*		*Ch. Mem., May, 1867.*				*Admitted—1866—Removed.*				*Baptized.*							
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M	A	P	A	M'le	Fem	Tot.	Abs	Prof	Let.	Tot.	D'ths	Dis.	Ex.	Tot.	Ad't	Inf's	S. Sch.	Cont.
Alexander,	1854, Nov. 7	Henry B. Hart, s.s.	Licentiate.	1866, Aug. 5					1	2	3	0	0	0	0	0	0	0	0	0	0	50	$ 5
Calais,	1825, Aug. 17	R. K. Harlow, s.s.	Licentiate.	1867, May.					45	135	180	0	7	4	11	3	8	0	11	0	0	175	405
Cherryfield,	1833, Aug. 20	No report.							4	13	17	3	0	0	0	0	0	0	0	0	0	0	0
Cooper,	1825, Feb. 22	Henry B. Hart, s.s.	Licentiate.	1866, Aug. 5					6	11	17	6	0	0	0	1	2	0	3	0	0	0	33
Dennysville,	1805, Oct. 27	Charles Whittier,	1809, Nov. 13	1809, Nov. 13	7	7			48	70	118	33	3	0	3	2	2	0	4	0	2	200	350
Eastport, Central,	1819, Feb. 7	Calvin Butler, s.s.	1838, Oct. 31	1899, Nov. 1	29				18	54	72	30	2	0	2	1	2	0	3	1	0	70	115
Jonesboro',	1840, Apr. 24	No report.							6	5	11	9	0	0	0	0	0	0	0	0	0	0	0
Lubec,	1818, Sept. 1	No report.							2	4	6	0	0	0	0	0	0	0	0	0	0	0	0
Machias, Center st	1782, Sept. 12	Henry F. Harding, s.s.	1855, Oct. 17	1855, June 15	12				48	139	187	16	7	1	8	3	2	0	5	0	0	325	322
Machias, East,	1826, June 8	Edward P. Wells, s.s.	1866, Apr. 15	1866, Oct. 1	1				27	84	111	37	12	1	13	1	2	0	3	9	0	162	125
Machiasport,	1831, Jan. 25	Henry Marden, s.s.	Licentiate.	1867, Mar. 24					17	22	39	5	0	0	0	1	0	0	1	0	0	100	28
Northfield,	1836, Sep. 15	Vacant.							5	7	12	1	0	0	0	0	0	0	0	0	0	60	00
Pembroke,	1835, Sep. 30	James H. Crosby, s.s.	Licentiate.	1866, Oct.					6	20	26	0	2	2	4	1	0	0	1	1	0	30	00
Perry,	1822, Oct. 7	Watson W. Torrey, s.s.	Licentiate.	1866, May.					10	22	32	2	7	0	7	1	1	0	2	5	0	100	6
Princeton,	1858, Dec. 2	J. E. Pierce, s.s.	Licentiate.	1867.					6	17	23	1	0	0	0	0	1	0	1	0	0	50	31
Robbinston,	1811, Nov. 24	William C. Wood, s.s.	Licentiate.	1867, Mar. 24					29	77	106	26	4	0	4	2	0	0	2	3	2	70	54
St. Stephen, N. B.	1846, Oct. 21	*Edgar L. Foster,	Pastor, elect	1867, Sept.					60	120	180	0	1	0	1	0	4	0	4	0	10	175	425
Topsfield,	1861, Nov. 6	M. L. Williston, s.s.	Licentiate.	1867.					6	14	20	8	0	0	0	0	0	0	0	0	0	75	8
Whiting,	1833, Nov. 9	†William D. Brown, s.s.	Licentiate.	1867, Mar. 24					3	11	14	2	0	0	0	1	0	0	1	0	0	50	56
Whitneyville,	1836, Dec. 7	‡Henry Page. s.s.	Licentiate.	1867, Mar. 24					19	25	44	8	0	0	0	1	0	0	1	0	0	60	52
TWENTY.		SIXTEEN.	*Av. Minist'l and Past'l age,*		12	7			366	852	1218	187	45	8	53	18	24	0	42	19	14	1.752	$2,075

Frederic E. Sturgis, (Licentiate) s., from May 1, 1867. Edward G. Smith, Licentiate, three months, from Aug. 1, 1867. J. Merriman, Licentiate, three months, from Aug. 1, 1867.

WITHOUT PASTORAL CHARGE.—Rev. Gilman Bacheller, Machiasport, ordained June 15, 1831.

SEMI-ANNUAL MEETING in Calais, Oct. 23, 1866. Rev. Henry F. Harding, *Moderator.* Sermons by Rev. Stephen Thurston, Sec. Me. Missionary So. and the Moderator. A very interesting Sabbath School Convention was held on Tuesday evening; all the schools of the city were invited. Prayer by Rev. H. M. Dexter, of the Baptist church, Calais. Singing by the children. Addresses by Messrs. Harlow, Harding, Young, Thurston, Crosby, and Davis. The Secretary of the Maine Missionary Society presented the claims of the Society, and Rev. Jonathan Davis those of the American Missionary Society. Lord's supper administered by Rev. Charles G. McCully, and Rev. Charles Whittier. (*Scribe.*)

THIRTY-EIGHTH ANNUAL MEETING in Machias, June 11, 12, 1867. Rev. Henry F. Harding, *Moderator.* Sermon by Rev. Gilman Bacheller, 2 Thes., — 13-14. Topics for discussion, Christian work, and Sabbath schools. Sermon before the County [illegible]

Rev. CHARLES G. MCCULLEY, dismissed from Cong. Church, St Stephens, N. B., October 2, 1866. Record of Council, of which Rev. Seth [illegible] Keeler was *Moderator,* and Rev. Henry F. Harding, *Scribe.* Ch. Mirror, Oct. 16.

Rev. HENRY G. STORER, of Scarboro', supplied East Machias six months during the last year.

Rev. EDW. PHINEAS WELLS of Chicago, to supply East Machias, one year from Oct. 20, 1866. Mr. W was ordained by the Presbytery of Chicago, April 15, 1866.

Rev. SETH HARRISON KEELER resigned the pastorate of Cong'l Church, Calais, which he has held twenty-eight years. Ch. Mirror, Feb. 5, 1867. Removing to South Reading Mass., April, 1867.

Christian Convention at Dennysville, March 12, 13, 1867. Rev. F. Harding, *President.* Ch. Mirror, March 26. Four denominations represented.

REV. [illegible]LES WHITTIER, of Dennysville, *Scribe* of Conference; Dea. GEO. A. PEABODY, of Eastport, *Treasurer.* Next meeting in Machias-port, Oct 12, 13, 1867. [illegible] Association.—Times of meeting, June and October. Sub-Asso-

YORK CONFERENCE.

Annual Meeting, first Tuesday in June.—Organized in Buxton, October 1, 1822.—Semi-Annual Meeting, last Tuesday in October.

Churches.		*1867, May 5.*		*Ministers.*				*Ch. Mem., May, 1867.*			*Admitted.—1866.—Removed.*						*Baptized.*			
Place and Name.	Organized.	Name.	Ordained.	Inst. or S. S.	M. A.	P. A.	Male.	Fem.	Tot.	Abs.	Prof	Let.	Tot.	D'th	Dis.	Ex.	Tot.	Adlt	Inf'ts	S. S.	Cont.
Acton,	1781, Sept. 18	Vacant.					20	33	53	6	0	0	0	1	0	0	1	0	0	25	$ 66
Alfred,	1730, Apr. 30	John Orr,	1846, May 17	1846, May 17	21	21	32	81	113	32	0	0	0	1	0	0	1	0	0	85	115
Biddeford, 1st,	1730, Apr. 30	Nath'l Richardson, ss.	1838, Aug. 8	1867, Mar. 1	29		24	62	86	0	0	0	0	2	0	0	2	0	0	100	20
Biddeford, 2d,	1805, May 1	Vacant.					72	198	270	0	8	3	11	3	5	0	8	6	0	200	228
Biddeford, Pavilion,	1857, Oct. 20	Charles Tenney,'	1844, Feb. 7	1858, Dec. 2	23	9	36	135	171	31	7	6	13	2	0	1	3	5	1	230	358
Buxton,	1763, Mar. 16	Joseph Bartlett, s.s.					10	51	61	10	0	0	0	0	0	0	0	0	0	90	17
Buxton Center,	1763, Mar. 16	Chas. C. Parker, s.s.	1848, Oct. 4	1867, July 1	19		16	38	54	14	1	0	1	2	2	0	4	0	0	60	33
Cornish Village,	1840, Sept. 16	Albert Cole, s.s.		1847, Mar. 25	1858, July 4	20	13	39	52	6	1	1	2	1	0	0	1	1	0	60	50
Elliot,	1721, June 22	Charles Peabody, s.s.	1841, Dec. 10	1866, Oct. 20	26		16	60	76	11	0	0	0	3	0	0	3	0	0	35	00
Kennebunk,	1826, Aug. 15	Walter E. Darling,	1862, May 28	1866, Mar. 20	5	1	38	53	91	0	0	5	5	2	0	0	2	0	3	82	1131
Kennebunkport,	1730, Nov.	J. F. Cogswell, 3 mos.		Licentiate.			18	40	58	14	0	0	0	0	0	0	0	0	0	0	30
Kennebunkport, So.,	1838, June 10	Edward Chase, s.s.	1863, Apr. 8	1866, Apr. 8	4		8	44	52	2	10	0	10	0	0	0	0	7	0	70	60
Kittery,	1714, Nov. 4	Thomas L. Ellis, s.s.		1859, June 9	1863, Nov. 15	8	25	13	38	12	0	0	0	0	2	0	2	0	4	94	57
Lebanon,	1765, June 24	B. Greely Page,		1865, Sep. 27	1865, Sep. 27	2	2	19	43	62	0	1	5	6	2	0	0	2	0	0	75	128
Limerick,	1795, July 6	Phillip Titcomb, s.s.		1847, Apr. 7	1865, May 7	20		32	68	100	21	0	2	2	2	1	0	3	0	1	50	60
Limington,	1789, Oct. 11	Albion H. Johnson,		1865, Nov. 1	1864, Sep. 1	2	3	34	78	112	40	2	1	3	1	1	0	2	2	1	100	34
Lyman,	1801, Dec. 2	Wm. A. Merrill, s.s.		1852, Oct. 27	1864, Dec. 10	15		39	70	109	10	7	0	7	2	1	0	3	3	1	110	79
Newfield,	1801, July 1	George S. Kemp, s.s.		1856, Feb. 28	1864 Jun. 26			18	28	46	0	0	0	0	0	0	0	0	0	0	70	52
Parsonsfield,	1795, Jan'y 7	Vacant.						5	11	16	1	0	0	0	1	0	0	1	0	0	0	00
Saco,	1762, Oct. 13	John H. Windsor,		1858, Dec. 22	1864, Sep. 21	9	3	89	208	297	64	2	0	2	7	2	0	9	3	6	150	719
Sanford,	1786, July 19	Phil'ndr Th'rst'n, s.s.		Licentiate.	1867, Aug. 1			20	37	57	14	0	0	0	1	2	0	3	0	0	60	233
Sanford, South,	1786, Apr. 17	J. S. Bane, s.s.		Licentiate.	1867,			9	14	23	2	0	1	1	1	0	0	1	0	0	45	17
Shapleigh,	1823, Oct. 23	Vacant.		As last year				3	8	11	0	0	0	0	0	0	0	0	0	0	00	00
South Berwick,	1702, June 4	Silvanus Hayward		1861, Oct. 9	1866, May 10	6	1	26	99	125	35	2	4	6	2	5	0	7	1	0	135	755
Wells, 1st,	1701, Oct. 29	Giles Leach, s.s.		1833, Feb. 6	1854, Sep. 1	34		40	102	142	26	0	1	1	4	2	0	6	0	0	125	216
Wells, 2d,	1831, Aug. 23	Vacant.						33	63	96	17	0	0	0	1	4	0	5	0	0	0	113
York, 1st,	1673, Nov.	John Parsons,		1857, May 14	1866, Dec. 26	10		27	84	111	18	0	1	1	0	3	0	3	0	0	0	170
York, 2d,	1732.	S. H. Partridge, s.s.		1853, May 10	1859, May 22	14		14	40	54	11	0	1	1	0	1	0	1	0	0	42	40
TWENTY-EIGHT.		NINETEEN.		*Av. Minist'l & Past. Age.*		14	5	736	1800	2536	397	41	31	72	41	31	1	73	28	17	2033	$4,781

YORK ASSOCIATION, organized in Arundel (now Kennebunkport), Oct 27, 1817, meets on the first Tuesday of February and May, and the last Tuesday in September. Rev. John H. Windsor, of Saco, *Scribe*.

The ministers in South Berwick, Elliot, York, and Kittery, are connected with the PISCATAQUA ASSOCIATION, formed in Kittery, Oct. 24, 1781, Annual Meeting third Tuesday in April; other meetings on the third Tuesday of July, October, and January. Rev. George M. Adams, of Portsmouth, N. H., *Scribe*.

WITHOUT CHARGE.—Rev. John U. Parsons, Evangelist, North Acton, ordained Sept., 1831; Rev. Thomas C. Upham, Kennebunkport, July 16, 1823.

YORK CONFERENCE---Continued.

SEMI-ANNUAL MEETING in Lebanon Center, October 30, 31, 1866. Rev. Silv Hayward, of South Berwick, *Moderater, p. t.* Rev. George S. Kemp, of New *Scribe, p. t.* Sermons, Rev. James M. Palmer, of Biddeford. John 3: 16. Rev. S. Kemp. Acts 17: 3. Verbal reports of the churches given. Lord's Supper a istered by Rev. William A. Merrill, of Lyman, and Rev. Roger M. Sargent, of I ington, N. H. Ch. Mir., Nov. 27.

FORTY-FIFTH ANNUAL MEETING in South Berwick, June 4, 5, 1867. Op Sermon, Rev. Edward Chase, of Kennebunkport. 2 Kings, 2: 15. Conferenc mon, Rev. Walter E. Darling, of Kennebunk, on the Transfiguration. Topi remark: I. What ought we to do for those parts of our country which have no gelical preaching? Three resolutions adopted. 1. On co-operating with the Missionary Society, by a Committee of Conference. 2. Recommending to chu who have a constant supply, to spare their ministers one Sabbath in each six m of the year, to preach to some destitute church and people. 3. Recommendir licensing by the church, of lay members, to hold meetings. Remarks by Prof rows, of Andover Seminary, and others. II. The responsibilities and du churches, and individual members, in reference to the spiritual good of those in own towns, who habitually neglect the means of grace. Remarks by Rev. Wood, of Wolfboro', N. H., and others. III. Ministerial support. Address by J. M. Stone, of Kennebunk, and others.

The claims of Foreign and Home Missions, and of the American Tract So Boston, were presented. Report of the churches, by Rev. Silvanus Haywa South Berwick. Pastoral Address, by Rev. Albert Cole, of Cornish. Meeti York Co. Bible Society, Wednesday A. M. Resolutions adopted in reference t death of Rev. George W. Cressey. Lord's Supper administered by Rev. N. Ric son, Biddeford, and Rev. Ephraim N. Hidden, of Great Falls, N. H. Ch. Mir. J

Rev. ALBERT COLE, of Cornish, *Scribe and Treasurer.* Rev. SILVANUS HAYW of South Berwick, *Reporter.* Next Semi-Annual Meeting in First Church, B ford, Oct. 29, 30, 1867. Rev. PHILIP TITCOMB, of Limerick, *Moderator.*

Rev. GEO. W. CRESSEY, who died in Buxton Center, Feb. 12, 1867, wrote to a Nov. 15, 1866:—"My health has so far failed, owing to organic disease of the upp testine—the colon—which crosses the body just below the stomach, that I hav preached since the middle of July last. I drink daily of the brook in the way wearisome nights suggest the *rest*—accepted in the beloved. My physician s must relinquish the work on which my heart is set. My days are probably fe the earth. Should write more, but am exhausted."

Mr. C. reported faithfully this Conference, twenty-three years. Ch. Mirror, N See Minutes, pages 80, 98.

Rev. JOHN PARSONS, recently from Kennebunkport. Installed Pastor Church, York, December 26, 1866. Introductory services, Rev. John M. Goo Sermon and Installing Prayer, Rev. George M. Adams, of Portsmouth, N Charge to Pastor, Rev. Giles Leach, *Moderator* of the Council; Right Hand, Thomas L. Ellis, of Kittery, *Scribe* of Council; Address to the People, Rev. Ch Peabody, of Elliot; Concluding Prayer, Rev. M. Payne. Ch. Mirror, Jan. 8, 186

Rev. CHARLES PEABODY, removed from Biddeford to Elliot.

Rev. EPHRAIM W. ALLEN, Pastor in South Berwick, 1858 to 1866. Installed tor West Church, Haverhill, Mass., Nov. 7, 1866.

Rev. WILLIAM A. FORBES, Pastor in Lebanon. 1859, '60. Installed Pastor Ch., Halifax, Mass., Oct. 31. Cong'list, Nov. 9.

Rev. CALEB F. PAGE, Pastor in Limington, 1823–1833, removed from Coleb N. H., to Milton Mills, N. H., Nov., 1866.

Rev. JAMES M. PALMER, sent in his resignation, March 24, 1867, as Pastor of ond Church, Biddeford, on account of ill health.

Rev. JONATHAN B. COOK, dismissed from Second Church, Wells, April 30, Record of Council, Rev. Giles Leach, *Moderator;* Rev. Walter E. Darling, S Ch. Mirror, May 14.

Christian Convention in Biddeford, Feb. 27, 28, 1867. Report Ch. Mirror, Ma 12. Young Men's Christian Association formed in Biddeford, July 21, 1867.

Formation, (in 1728), and early records of the Church in Scarboro'. Cong'l C terly, April, 1867. Pages 188 to 194.

SUMMARY FOR THE YEAR ENDING MAY 6, 1868.

GENERAL CONFERENCE ORGANIZED IN PORTLAND, JANUARY 10, 1826.

County Conferences.	Ministers deceased.	No. Churches added.	No. Churches transf'd	No. Churches dropt'd.	No. Churches in Conference.	Houses of Worship dedicated.	Houses of Worship repaired.	Revivals.	Small dew.	Ministers ordained.	Ministers installed.	Changed place.	Pastors.	Stated Supplies.	Total Pastors and Stated Supplies.	Average Ministerial age.	Average Pastoral age.	*Members, May, 1867.* Male.	Female.	Total.	Absent.	*Admitted.* Profession.	Letter.	Total.	*Removed.* Deaths.	Dismission.	Excom'nicated.	Total.	*Baptisms.* Adults.	Infants.	Total.	Number in Sabbath Schools.	Contributions.
Aroostook	1	0	0	0	14	0	0	0	2	0	0	3	1	6	7	15	7	104	188	292	46	10	3	13	00	4	0	4	5	5	10	480	$ 132
Cumberland	0	0	0	0	38	1	0	10	6	0	3	6	18	15	33	17	11	1417	3,368	4 785	688	265	88	353	61	109	10	180	150	45	195	4,463	10,343
Franklin	0	0	0	0	11	0	0	2	2	0	0	3	4	4	8	19	7	323	513	833	166	15	20	35	10	21	0	31	10	5	15	955	1,056
Hancock	0	0	0	0	13	0	0	8	1	0	0	1	3	8	11	20	17	322	681	1,003	171	143	11	154	18	15	1	34	103	20	123	1,483	1,972
Kennebec	0	0	0	0	17	1	0	2	5	0	0	1	2	6	8	17	2	348	949	1.297	235	57	26	83	23	16	0	39	46	12	58	2 047	3 542
Lincoln and Sagadahoc	0	0	0	1	23	0	2	5	5	0	0	2	6	8	14	16	7	592	1,613	2.205	298	104	18	122	34	20	4	58	58	28	86	1.976	3,651
Oxford	1	0	0	0	15	0	1	2	3	1	1	5	3	7	10	14	7	324	701	1 025	156	68	9	77	18	16	3	37	50	7	57	1 178	948
Penobscot	1	0	0	0	16	0	0	4	6	0	1	0	5	6	11	14	4	474	1.094	1,568	327	107	36	143	21	41	0	62	48	26	74	2.358	5,619
Piscataquis	0	0	0	0	10	0	1	2	1	0	0	1	2	4	6	18	10	274	341	565	121	63	7	70	10	7	4	21	29	5	34	875	1,058
Somerset	0	0	0	0	10	0	0	2	3	0	0	0	2	4	6	13	12	176	352	528	108	8	27	35	12	16	4	32	15	3	18	972	517
Union	6	0	0	0	17	0	0	0	6	0	0	0	4	6	10	20	17	411	778	1,189	198	24	10	34	27	38	4	69	16	7	23	1,324	1,685
Waldo	0	0	0	0	13	0	0	1	3	2	1	0	6	2	8	10	4	214	569	783	147	29	13	42	11	8	4	23	19	4	23	751	1.058
Washington	0	0	0	0	20	0	1	4	4	0	0	13	1	15	16	12	7	366	852	1 218	187	45	8	53	18	24	0	42	19	14	33	1 752	2,075
York	2	0	0	0	28	0	0	2	8	0	1	3	8	11	19	14	5	736	1 800	2.536	397	41	31	72	41	31	1	73	28	17	45	2,033	4,781
FOURTEEN.	5	0	0	1	245	2	5	44	55	3	7	38	65	102	167	219	117	6011	13,819	19,830	3245	979	307	1286	304	366	35	705	593	198	794	22,647	$38,437

The Church in Jefferson, organized Sept. 13, 1863, and connected with Lincoln and Sagadahoc Conference, dropped from the list.

Adding thirty-five ordained ministers, without pastoral charge, not in the *Tables*, and deducting two who were stated supply in more than one conference, and fifteen licentiates, in the Tables, the whole number of clergymen is one hundred and eighty-five,—last year, one hundred and ninety-nine. Licentiates, forty,—last year, sixteen. Ministers dismissed, four. Pastors installed, seven. Pastors ordained, three. Ministers deceased, five; and two formerly residing in the State.

Average ministerial age of all ordained ministers in the State, eighteen years—same as last year. Of the thirty-five, who have no pastoral charge, thirty-two years—last year, forty-two; average, thirty years.

Average time of settlement of sixty-five, over the churches of which they are now pastors, eight years,—last year, sixty-six pastors, average eight years. Average time to each Conference, may be seen in the above Table. Average time of settlement of one hundred and two stated supplies, three and one-third years,—last year, one hundred and four; average, five years.

The number received by profession and letter, 1,286,—last year, 929. Removed by death, dismission, and exclusion, 705,—last year, 744. Baptisms, 794,—last year, 694. In Sabbath Schools, 22,647,—last year, 21,440. Contributions, $38,437,—last year, $48,874. Total membership, 19 830. Non-residents, 3,245.

Increase of total member-hip from last year, 381. Increase in nine Conferences, viz: Cumberland, 97; Franklin, 5; Hancock, 119; Kennebec, 71; Oxford, 41; Penobscot, 86; Piscataquis, 31; Waldo, 17; Washington, 12—total, 479. Decrease in five Conferences, viz: Aroostook, 4; Lincoln and Sagadahoc, 30; Somerset, 13; Union, 30; York, 21—total, 98.

Of the contributions, $12,000 for Home Missions; $10,000, Foreign Missions; $5,000, American Missionary Association; $1,000, Tract Societies; $1,000, American Bible Society; $1,000, American Education Society; $1,200, American and Foreign Christian Union; $2,000, Seaman: Maine Congregational Charitable Society, $500; American Congregational Union, $1,734.

*** After the Report of the Corresponding Secretary had been printed, it was found that the Reporter for York Conference had incorrectly added the columns of members, and non-residents, which will account for the discrepance in the Summary, on page 96, and the summary as above. On page 96, there should be added 135 to the total membership, and 21 to the non-residents. The columns are correctly added on page 119, and in the table on this page.

REPORT

BANGOR THEOLOGICAL

The visiting Committee from the General C
Seminary, would present the following report:

THE EXAMINATION

In Sacred Literature was thorough and well sust
grammatical with the exegetical treatment of the
accuracy and attractiveness in expounding the Scri
but rare qualification in our pulpits.

The review of the course in Systematic Theology
would allow. The sharp analysis, philosophic th
spirit characterizing it, were well illustrated in the
in adducing proof texts was noticeable; their pra
duties are assumed, as among the most convincing e
in them one should be "a Scribe well instructed."

In Eclesiestical History the designed prominenc
history of the Christian church, and to its living and
elicited, showing the class to be at home in that dep

In Sacred Rhetoric, the long tried advantages whi
which the duties of preacher and pastor are so pra
mendation gratuitous.

THE PUBLIC EXERCIS

Of the Rhetorical Society and of Anniversary da
their varied character, their presentation, showed m
promise for the speakers both power and persuasion

Of the nine graduates, five are laboring in this St
are in the service of the American Home Missionar
settled pastors in Massachusetts; all are usefully an

THE PRESENT AND PROSPECTIVE STATE OF THI
LOWING FACTS:

The number of students at present connected with
outgoing class is small, numbering but seven. Th
were partially broken up by the war; for the comin
ing numbers are more than usually favorable.

The vacancy in the chair of Christian Theology, which for some time it was hoped ıe Seminary might have been spared, has at length and from clear convictions of ıty been effected. In the solicitude inseparable from such a change and at such a me, the friends of the Seminary cannot but recognize the same watchful Providence ıat has ever cared for its welfare, in the appointment of a successor, who comes to s fully commended to our confidence and esteem; and as we would cordially wel›me the new, we cannot but express our warm affection and earnest desire for the .te Professor, that both, in honoring their several Institutions, may richly share in ıe honor that belongs to him who "magnifies" his office.

The finances of the Seminary are about what they were last year. In that report ıere is a full statistical statement in relation to this subject, to which reference can e made. The amount there recommended to complete the endowment of a perma-ent fund, equal to the demands of the Seminary, is based upon the lowest possible stimate consistent with the full and unfettered working of the Institution. It still ›mains as then, *to be recommended;* the whole of it, $60,000, for no advance has been ıade toward its completion since last August. And the calls for a generous response re no less than twelve months since. And the delicacy, if such it can be rightly ›rmed, of calling for funds, and entailing the cognomen of beggars, is no less than it as ever been. But there is no option "until (writes the Treasurer) the endowment hall be increased by that sum at least, there seems to be no alternative but to so-cit donations annually from friends to help meet current expenses; for none of us re willing that the Seminary should ever, again, incur a debt, so long as such a ca-ımity can possibly be avoided." To which there must be a hearty "Amen" from very friend of the Seminary within or without of the State.

The immediate and pressing urgency for the raising of this amount grows out of ıe necessity,

1st, Of bringing up the endowments of the three Professorships, of Sacred Litera-ıre, Church History, and Sacred Rhetoric, to their full and just measure.

2d, To increase the student's fund.

3d, To enlarge the library.

4th, To increase the general fund.

In view of these facts, which are far more vitally connected with the prospective tanding of our beloved Seminary than their bare statement would indicate, the ommittee would earnestly recommend, and commend to those whom the Lord has lessed with a large amount of His entrusted treasure, the raising of these $60,000 *ithin the next Seminary year.* They would suggest that one half of it be raised ithin our own State, trusting that with the impulse a prompt response to such an ppeal would give to the measure, the remaining one-half could be secured from iends of the Seminary without the State. Is it not within the possibility of success, ot of failure, to inaugurate measures here and now for this end? Figures show that ıe churches and friends of the Seminary in the State have not responded within the ear now closing, nearly as liberally as others outside of the State.

The whole amount of gratuities toward meeting current expenses, especially to-ard assisting indigent students this year, is $2,156 00; of which sum $125 00 came om friends in Maine, and $2,031 00 from friends in other States. This fact is cer-ainly some inducement to do better the coming year. And further. In order to ıeet the necessary current expenses of the present Seminary year, which closes ith the last of July, $60,000 are absolutely needed. Are there not friends of the eminary scattered throughout our churches, are they not here to-day, who can and ho *will* see that this balance is promptly made up?

This school of the Prophets is a child of the churches. It is linked to them by es as true, as cherished, aye as tenderly responsible as bind the child to the old

home circle. Its past of noble, manly, sacrificing consecration, in tl sound theology, of an earnest, faithful and successful ministry; its re wants of the home field all around it; its not frequent facilities, for suc a culture and a preparatory experience, growing out of the social rel tween the Seminary and the city in which it is situated, as well of t missionary work and missionary fields crowding up even to Semina for what it has been, for what it is, for what it promises (if we so say) t want cannot be too thought ully pondered, cannot be too promptly should be for the East, what the Chicago Seminary is rapidly becoming a center of growing power, of garnering resources for these impendin ing opportunities of conquest for the Master. With the facilities referr and again reiterated, not only may our Seminary maintain its present greatly enlarge its influence and its advantages. It might avail itsel opportunity for using a ready and offered talent, which our present r evangelization are both eliciting and signally succeeding, by offering to and devoted layman, whose age or circumstances forbid a full theolo shorter, special course, and thus secure for our vacant pulpits, and ne faithful ministers of the word. The exigencies of these times call for a er than half-hearted, contracted plans. They demand, and with co menting claims, prompt, live, generous, anticipative action. Never ha been longer white for the reaper, the field wider, the fruits richer than never in proportion to the demand, have the laborers been so few. Le Lord of this harvest, and of these churches, and of our stewardship and *labor* as we pray, that we may be moved as never before to enlar ties of this Seminary, our Seminary, for sending more laborers into this

On behalf of the Committee, JNO. H. WINDSOR,

Trustees of the Bangor Theological Seminary.

Rev. Stephen Thurston, of Searsport, *President*,.....
George W. Pickering, of Bangor, *Vice President*,.....
Dea. Joseph S. Wheelwright, of Bangor, *Secretary*,.....
Rev. Elijah Jones, of Minot,.....
Rev. George E. Adams, of Brunswick,.....
Dea. George A. Thatcher, of Bangor,.....
Samuel Pickard, of Auburn,.....
Dea. Henry Darling, of Bucksport,.....
William H. Mills, of Bangor,.....
Rev. Wo ster Parker, of Belfast,.....
Dea. George Downes, of Calais,.....
Rev. Ri harl Woodhull, of Bangor,.....
Rev. Alfred E. Ives, of Castine,.....
Richard P. Buck, of Brooklyn, N. Y.,.....
Dea. Samuel D. Thurston, of Bangor,.....

FACULTY.

Rev. ENOCH POND, D. D., President, and WALDO Professor of Eccles History and Pastoral Duties,.....
Rev. GEORGE SHEPARD, D. D., FOGG Professor of Sacred Rhetoric, a turer on the English Language,.....
Rev. D. SMITH TALCOTT, D. D., HAYES Professor of Sacred Literature,
Rev. JOHN D. HERRICK, D. D., BUCK Professor of Christian Theology,
MARK BAILEY, Teacher of Elocution,.....

TREASURER AND GENERAL AGENT.

Rev. RICHARD WOODHULL, of Bangor,.....Elected Nov. 20, 1862.

☞ Office, South wing of Commons-House.

Term commences twelve weeks from the Anniversary,—which is held on the Thursday following the last Wednesday in July. Examination of classes, and Society addresses, on Tuesday and Wednesday previous.

The THEOLOGICAL SEMINARY was incorporated February 25, 1814, as the "Maine Charity School," originating with the "Society for Theological Education in Maine," incorporoted Feb. 27, 1812. In 1816, the Maine Charity School went into operation at Hampden. Removed to Bangor in 1819.

Forty-Seventh Anniversary of the Seminary.

Tuesday, July 30, 1867, 10 o'clock a. m.

Seminary Chapel. Prayer by Rev. Silvanus Hayward, of South Berwick, member of the Visiting Committee of General Conference from York Conference. Examination of the Junior Class, under the direction of Professor Talcott, in Hebrew and Greek,—in the Old and New Testament.

2 o'clock p. m. Prayer by Flavius V. Norcross, of Union, member of Visiting Committee from Lincoln and Sagadahoc Conference. Examination of the Senior Class in Sacred Rhetoric, Homilitics, Preaching and Pastoral Duties, under the direction of Professor Shepard, and in Eclesiastical History and Pastoral Theology. by Dr. Pond.

On Tuesday evening, July 30, a public meeting of the Rhetorical Society, Central Church, Bangor. Addresses by Henry L. Chapman, of Portland—The unworthiness of imitation; George Harris, of Columbia Falls—Ideals; R. Piercy Hibbard, of Brooklyn, N. Y.—The demand of the hour; Webster Woodbury, of Sweden—The true conserving element. Devotional services by Rev. Edward W. Hooker, D. D., of Nashua, N. H., and Dr. Pond. Music—Selections by a quartette, 1. "Sing unto God;" 2. "If with all your heart;" 3. "Who would sever freedmen's shrine."

Wednesday, July 31, 9 o'clock a. m., in Seminary Chapel. Prayer by Rev. William Warren, of Gorham, member of the Visiting Committee from Cumberland Conference, who was elected by his associates, *Chairman* of the Committee. The examination of the Middle Class in Systematic Theology was conducted chiefly by Dr. Pond. The Committee and visitors interpersed questions, as they did also in the examination of the other classes.

On Wednesday afternoon, the Annual Sermon before the Alumni was delivered in the First Parish Church by Rev. Edwin B. Webb, D. D., Pastor of Shawmut Church, Boston, class of 1850. Text, John 14: 1. "Ye believe in God, believe also in me." Theme,—Faith in God, must be complimented by faith in Christ. Only thus can true strength, and peace, and comfort, be realized. Devotional services conducted by Rev. Javan K. Mason, of Thomaston, (Alumnus, 1848,) and Rev. Moses R. Parmalee, Missionary, from Erzeroom, Turkey. Congregation united in singing, from Temple Melodies, Hymn 83, "Now to the Lord a noble song;" 338, "Rock of Ages! cleft for me." Doxology. "Praise God from whom all blessings flow." Miss Blood, Organist.

Rev. Crosby H. Wheeler, of the Harpoot Mission, Turkey, (Alumnus of the Seminary, 1852,) at the close of the sermon, made some earnest remarks on the subject of Missions.

At the business meeting, Rev. Franklin P. Chapin, of Camden, President, (Al nus 1857,) Rev. Francis N. Pelonbet, of Attleboro', Mass., Secretary *pro tem*, (Al nus 1857,) the following officers were elected for the ensuing year:

PRESIDENT.—Rev. Stephen L. Bowler, (1852) of Hampden.

VICE-PRESIDENT.—Rev. Jonathan E. Adams, (1858) of Searsport.

SECRETARY.—Rev. Wellington Newell, (1855) of Brewer Village.

SUPPLEMENTARY MEMBERS OF THE EXECUTIVE COMMITTEE.—Rev. Georg Field, (1846) of Bangor; Rev. Benjamin C. Chase, (1849) of Foxcroft.

COMMITTEE ON OBITUARIES.—Rev. Francis N. Pelonbet, of Attleboro', M Rev. Wellington Newell, of Brewer Village; Rev. Flavius V. Norcross, (18 Union; Rev. Walter E. Darling, (1860) of Kennebunk.

PREACHERS FOR 1868.—Rev. Professor Jotham B. Sewall, of Bowdoin Col Brunswick, class of 1854, *Primary*. Rev. Stephen R. Dennen, of Providence, class of 1852, *Substitute*.

Rev. John S. Zelie, who was two years in the Seminary (1853–4), died in Prince Mass., August 21, 1863, aged 41 years. Rev. Augustus Walker, one year in Semi (1852), died of cholera, Diarbekir, Turkey, Sept. 13, 1866, aged 44 years. (Page Rev. Cyrus Stone, one year (1831), died in Beechwood, Cohasset, Mass., Jul 1867, aged 74 years. (See page 100.) John Calhoun Chamberlain, graduate of B doin College, 1859, Bangor Seminary, 1864, died of Consumption in Castine, Au 10, 1867, aged 29.

On Wednesday evening, an address before the Societies of the Seminary wa livered in Hammond Street Church, by Rev. Nathaniel J. Burton, of Hartford, C Theme—The advantages of the practical, over the ideal; the sensuous, over abstract.

Prayer by Rev. Edwin P. Parker, of Hartford, (Alumnus 1859.)

Music. 1. Organ voluntary, Mrs. Dyer. 2. Singing by a quartette, "And n people shall go and say," by Baumbach. 3. "Seek ye the Lord," by Baumbach "Rest in the Lord," by Sphor. Benediction by Dr. Pond.

On Thursday forenoon, August 1, the exercises connected with the graduatio the Senior Class were held in the Central Church. 1. Organ voluntary. 2. Pr by Rev. Enoch Pond, D. D., President of the Faculty. 3. Singing, by a quart "Te Deum," by Loyd. 4. Enforcement of Truth by illustration; Geo. H. Ba Brattleboro', Vt. 5. Prophetic preaching; F. W. Dickinson, Griggsville, Ill. 6. Law of Progress in History; Edgar L. Foster, East Machias. 7. Music. "Pr the Lord;" Soprano solo, with chorus, by J. R. Thomas. 8. Character in the Pre er; N. W. Grover, West Bethel. 9. The True Life; Henry H. Hart, Holden. The study of men important to the Minister; W. S. Kimball, Newburyport, M 11. Sin as related to religious experience; A. F. Marsh, Montague, Mass. 12. M "Great Jehovah," Contralto solo, and chorus, arranged by B. F. Baker. 13. Add to the Class, by Rev. Dr. Pond. 14. Prayer, Rev. George P. Tyler, D. D., of Bu port. 15. Music. "Rejoice the heart of thy servant;" Tenor solo, and chorus L. H. Southard. 16. Benediction, by Dr. Pond.

On Thursday afternoon, August 1, the exercises attending the Inauguration of J JOHN RUSSELL HERRICK, D. D., as Professor of Systematic Theology, were in the First Congregational Church.

United in singing Hymn 403, Temple Melodies, "Ye servants of God, your Ma proclaim." Rev. Alfred E. Ives, of Castine, one of the Trustees, read selections f the Scriptures, and led in Prayer.

An appropriate address, with the Charge, was made by Rev. Stephen Thurston, D. D., of Searsport, the President of the Board of Trustees, who also read the Articles of Faith, as provided in the organization by its foundérs, to which Mr. Herrick publicly gave assent, and appended his signature as each of the Professors have done before him.

United in singing Hymn 181, "All hail the power of Jesus name!"

Professor Herrick delivered his Inaugural Address. Theme—"The claims of Theology—its source and use."

Prayer was offered by Rev. Wooster Parker, of Belfast, one of the Trustees. Sung Doxology. Benediction, by Professor Herrick.

On Thursday evening there was a social re-union of the Professors, Alumni, Trustees, Students and friends of the Seminary, in the Chapel.

Report of Seminary Anniversary in Bangor Daily Whig and Courier, July 31, Aug. 1, 2. Ch. Mirror, Aug. 6. Congregationalist, Aug. 9.

Rev. SAMUEL HARRIS, D. D., Professor of Christian Theology, from 1855, elected President of Bowdoin College, Brunswick, Nov. 13, 1866. Dr. H. left Bangor May 6, 1867, to enter upon his duties in that office. The Bangor Whig and Courier of May 6, contains an article expressive of the estimation in which he was held among the community where he has resided twelve years. Inaugurated President August 6. 1867. Abstract of Address, &c., Boston Journal, Aug. 7, 9. Ch. Mirror, Aug. 13.

Rev. JOHN R. HERRICK, D. D., of Malone, N. Y., elected February 20, 1867, by Trustees of the Seminary, to fill the vacancy occasioned by the resignation of Dr. Harris. Notice Ch. Mirror, Feb. 26, Aug. 6. Notice of departure of Mr. H. from Malone in "Palladium," published in that place; re-published in Bangor Whig, July 6. Acceptance, Congregationalist, July 12. Inaugurated August 1, 1867. See page 126.

Lectures on Christian Theology, by Rev. ENOCH POND, D. D., published January, 1867, by the Congregational Board of Publication, in one volume, octavo, 750 pp. The first edition was soon sold, and a new edition will be published this autumn. The publications of Dr. Pond have been numerous, practical, and valuable. Since the first sermon published in 1815, on the Divinity of Christ, at least forty different volumes have been issued. Among them may be mentioned, Memoirs of Count Zinzendorff, John Cotton, John Wickliffe, John Knox, History of the Reformation, Young Pastor's Guide, Ancient Church, Pope and Pagan, Plato, Review of Swedenborgianism, The Church, Christian Baptism, Christian Perfection, Lectures on Theology. In addition, there have been published in different periodicals, about 350 different articles, many of them long and labored. Several of these were afterwards published in pamphlet form. He has also been an industrious contributor to various newspapers.

A course of six Lectures, on Foreign Missions, was delivered by Rev. Rufus Anderson, D. D., before the Students of the Seminary, and friends of missions in the city and vicinity—in Hammond St. Ch., Bangor, May 2 to 5, 1867.

Nineteen members of the Seminary were licensed to preach by the Penobscot Association, July 9, 1867.

Rev. CHARLES DUREN, (Alumnus, 1839) transferred from Vershire, Vt., to Pomfret, Vt., July, 1867. Rev. DANIEL T. PACKARD, (1854) installed Pastor Cong'l Ch., Brighton, Mass., Dec. 6, 1866. Rev. EBENEZER DOUGLASS, (1855) transferred from Bridgewater, Mass., to Woonsocket, R. I., May, 1867. Rev. WILLIAM H. KINGSBURY, (1857) from Pomfret, Vt., to West Wooodstock, Conn., July, 1867. Rev. JOHN S. SEWALL, (1838) from Wrentham, Mass., to Bowdoin College, Brunswick, as Professor in Rhetoric and History.

1859.—Rev. KIAH B. GLIDDEN, installed Cong'l Ch., MARTIN L. RICHARDSON, called from Globe Village
1861.—Rev. CHARLES FREEMAN BOYNTON, at For FOWLER, installed Pastor Second Cong'l Church, Mill BENJAMIN WISNER POND, installed Pastor, Charlem
1862.—Rev. DENNIS C. FRINK, Pastor Pres. Ch., Ne Rev. LUTHER KEENE, dismissed from North Brookfi
1863.—Rev. THOMAS K. NOBLE, Pastor, Winthrop, for the organization of Schools for Freedmen, Louis RAND, from Amesbury, Mass., ordained Pastor, E St. 18, 1867.
1864.—Rev. GEORGE WILLIAMS, from Temple, N. end, Mass., May 1, 1867.
1865.—DANIEL W. WALDRON, ordained Pastor, Cong April 3, 1867. Rev. HENRY M. STEVENS, Quindaro, en sas. Rev. LEAVITT BARTLETT, Kansas City, accep bath School Union, Texas. In July, 1867, returned to WILLIAM F. BACON, called to First Ch., Ipswich, Ma
1867.—FERDINAND W. DICKINSON, goes as s. s. t FOSTER, Pastor Elect, Cong'l Ch., St. Stephen, N. Phipsburg. WILLIAM S. KIMBALL, to Dexter, Past called to Vermont. GEORGE H. BAILEY, to Newport

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LICENTIATES FROM BANGOR THEOLC

WITH THE FIELDS OF LABOR TO WHICH THEY WER OR BY THE MAINE MISSIONARY

Thomas E. Babb.....Lincoln.	Charles W.
N. H. Bell.....Island Falls & Patten.	William S.
Joseph F. Cogswell.....Kennebunkport.	S. V. McDu
James H. Crosby.....Pembroke.	Wm. F. Ob
Ferdinand W. Dickinson.....Gorham, N. H.	E. R. Osgo
James Dingwell, Jr....Kenduskeag & Munroe.	R. D. Osgo
Andrew Doremus.....Upper Stillwater.	Samuel W.
R. K. Harlow.....Calais	J. E. Pierc
Henry B. Hart.....Phipsburg.	J. Loring P
R. Piercy Hibbard.....Amherst.	E. G. Smitl
E. S. Huntress.....Denmark.	P. Thurstor
Henry H. Hutchinson.....Burlington.	Webster W

LICENTIATES FROM OTHER S

WHO HAVE BEEN EMPLOYED DUI

J. S. Bane.....South Sandford.	Henry Mar
Charles Bean.....South Solon	D. Harrima
William H. Reed.....Freedom.	Henry Pag
Ernest F. Borchers..Mechanic Falls & Oxford.	Benjamin S
W. D. Brown.....Whiting,	Frederic E.
F. G. Clark.....Pittston.	W. W. Tor
Josiah T. Closson.....Deer Isle.	W. C. War
Cyrus Hamlin.....Weld.	M. C. Will
Benjamin P. Johnson.....Gorham, N. H.	

SABBATH SCHOOLS.

Rev. ROWLAND B. HOWARD, of Farmington, *Secretary of Sabbath Schools*, introduced a paper on the condition and capabilities of Sabbath Schools in the christianization of Maine — of which the following is an abstract. (See page 85.)

The Sabbath School is a skillfully devised and adapted machine by which the hand of the church may better cultivate the spiritual fields of the world. It can never be substituted for the church as represented in the family or the congregation. It is simply an offspring and instrument of the church, employed to reach and convert the world. Its capabilities may be seen —

1. In its fundamental *idea*, viz: *a place for instruction in religious truth.* Hold the Sabbath School firmly to this idea, and never let it dwindle into a place of mere amusement.

2. It affords opportunity for a *direct application* to the only pure source of truth, the Holy Bible. Anything that dilutes or renders impure the fountain of Sabbath School instruction, will mar its beauty and strength. It is the word of God, immediately that is to be brought to the soul — the divine to the human.

3. This agency comes to most persons at the period of life most favorable for influencing permanently opinion and character. Children and youth are not infidels, not errorists, not sectarian.

4. The accepted methods of Sabbath School instruction, are less marked by sectarian zeal and prejudice than other ways of imparting religious truth. As the Bible is the only text book, so a common Christianity is the single inspiring motive to this work.

5. There is less opposition on the part of irreligious parents to this form of instruction than to almost any other. The judgment of an impenitent father, the timidity and maternal instinct of an ungodly mother, plead for the Sabbath School.

6. The parents are reached through their children,— if the shepherd carries the lamb, the sheep will follow.

The Sabbath School child comes to his ungodly parent and attacks him in an undefended quarter. No bitter associations, no artificial antagonisms are these. *Love* paves the way — scatters flowers — rolls away stones of prejudice, and pours itself over truths thus suggested, like the sunlight in a dark valley. Parents and children are set against each other at first by the power of the Gospel — but the time is near when the hearts of the one shall be turned to the other by the prevailing grace and spirit of God.

Penobscot Sabbath School Convention, in Orono, Sept. 11, 1866. Christian Mirror, Sept. 18, 25, — in Hampden, March 12, 1867. Bangor Whig and Courier, March 14.

Franklin S. S. Convention, in Farmington, Oct. 9, 1866.

S. S. Convention, in Machias, Oct. 23, 1866.

S. S. Convention, in Thomaston, Jan. 17, 1867,— in Rockland, Feb. 13. Christian Mirror, Feb. 26.

Kennebec S. S. Conference, in Hallowell, May 1, 1867.

Piscataquis S. S. Conference, at Guilford Centre, May 7, 1867.

BOWDOIN COLLEGE, BR

Incorporated by the Legislature of Massac

FACULTY.

SAMUEL HARRIS, D. D., PRESIDENT, and Professor of In
JOHN SEARLE TENNEY, LL. D., Professor of Law, and L
ALPHEUS SPRING PACKARD, D.D., Collins Professor of
WILLIAM SMYTH, D.D., Professor of Mathematics, and
THEODORE HERMAN JEWETT, M.D., Prof. of Obstetrics, a
JOTHAM BRADBURY SEWALL, M. A., Professor of Anci
CORYDON LA FORD, Professor of Anatomy and Physiolo
WILLIAM C. ROBINSON, M. D., Professor of Materia Me
ISRAEL T. DANA, M. D., Professor of Theory and Practic
WILLIAM W. GREEN, M. D., Professor of Surgery.
JOHN SMITH SEWALL, M. A., Professor of Rhetoric and
CYRUS FOGG BRACKETT, M. A., M. D., Professor of Che
Little Professor of Natural Science, and Professor of Ch
STEPHEN JEWETT YOUNG, M. A., Professor of Modern
EDWARD NEWMAN PACKARD, M. A., Assist. Prof. of M
JOHN A. C. FELLOWS, B. A., Tutor in Greek and Latin.
HENRY H. SEAVEY, M. D., Demonstrator in Anatomy.
JOHN ROGERS, Esq., Treasurer.
WILLIAM C. DOLE, Director of the Gymnasium.

Number of Volumes in the several Libraries, . .
Medical Students, . . 102 — College Students, .

BACCALAUREATE SERMON, *Sabbath afternoon, Aug*
HARRIS, D.D., President of the College. Text, Acts
none; but such as I have, give I thee. *Theme* — Laws

Monday evening, August 5. — Annual Prize Decla
President Harris, presiding. Thirteen speakers. M
Prizes divided between Orville D. Baker, of Augusta
mouth, and L. W. Rundlette, of Brunswick.

Tuesday morning, August 6. — INAUGURATION OF
o'clock, a. m., a procession was formed near the Cha
E. P. Loring, class of 1861, and marched to the music
Congregational Church, where all the exercises of the
Tenney, D. D., of Ellsworth, chairman of the Comm
Inauguration, presided, and called upon Rev. John P
lead in prayer.

Dr. Tenney, with appropriate remarks, and the pres
office of President — the charter, seal, and keys of th
the presidency.

Music by the Germania Band.

Dr. Harris proceeded to deliver his Inaugural Addr
introduction, his theme to be — The necessity, idea, and

Rev. Benjamin Tappan, of Norridgewock, closed th

(Four of the classmates of Dr. Harris — Alumni, 1833 — took part in the services of the week. Rev. John Pike, D. D., of Rowley, Mass., and Rev. Benjamin Tappan, S. H. S., of Norrigdewock, conducted the devotional exercises at the inauguration of the President. Rev. Ebenezer G. Parsons, of Derry, N. H., was one of the committee of arrangements for the inauguration, on the part of the overseers of the College; and William H. Allen, LL.D., late president of Girard College, delivered the annual address before the Alumni, and a speech at the dinner table.)

Tuesday afternoon.—Oration before the Literary Societies of the College, by Rev. Henry B. Smith, D. D., of the Union Theological Seminary, New York, (Alumnus, B. C. 1834.) *Theme*—Our nation and its conflicts, in relation to the general progress of mankind.

Prayer, by Rev. Charles Carroll Everett, of Bangor, (Alumnus, 1850.)

(Rev. J. H. Seelye, of Amherst College, was expected to deliver the oration, but was detained by sickness in his family.)

The PEUCINIAN SOCIETY elected the following officers, for the ensuing year:— *President*, Albert G. Tenney, (class of 1835.) *Vice President*, Edward P. Weston, (1839.) *Corresponding Secretary*, Jotham B. Sewall, (1848.) *Executive Committee*, Edward N. Packard, (1862,) John D. Lincoln, (1843,) J. A. C. Fellows, (1866.)

ATHENÆAN SOCIETY,— *President*, Daniel C. Linscott, (1854.) *Corresponding Secretary*, Alfred Mitchell, (1859,) *Executive Committee*, William G. Barrows, (1839,) T A. D. Fessenden, (1845,) Henry L. Chapman, (1866.)

Tuesday evening.—Concert, under the auspices of the class of 1867, by the GERMANIA BAND, assisted by Miss Adelaide Phillips, of Boston, and Signor Ferranti, of New York.

Wednesday forenoon, August 7.—Sixty-first annual Commencement. The procession was formed on the campus green — Joseph McKeen, marshal — and led by the Germania Band, marched to the Church.

Devotional exercises by the President, and Rev. Egbert C. Smyth, D. D., of Andover Theological Seminary, (Alumnus, Bowdoin, 1848.)

Eighteen graduated; sixteen took part in speaking — which was highly commended in matter and manner.

The honorary degree of LL. D., was conferred on Peleg Whitman Chandler, of Boston, (Alumnus, 1834,) William Willis, and Thomas Amory Deblois, of Portland.

The degree of A. M. was conferred on twenty seven — A. B., on four — M. D., on twenty-six.

Commencement Dinner.—This was provided at Gymnasium Hall — plates laid for for two hundred and forty. President Harris, presided, flanked by Governor Chamberlain, Adjutant-General Caldwell, and the Governor's Staff. Rev. Edward W. Hooker, D.D., of Nashua, N. H., implored the Divine blessing. After the collection, the customary Hymn was sung, to the tune of St. Martin:

"Let Children hear the mighty deeds,"

After which, speeches were made by the President, Gov. J. L. Chamberlain, Hon. Amasa Walker, of Massachusetts, Gen. Caldwell, Hon. William H. Allen, LL. D., Rev. Dr. Stockbridge, of Portland, and Prof. Henry B. Smith, of New York.

An adjournment took place to the new Chemical Lecture Room, Adams Hall, to hear the report of the Committee on the MEMORIAL HALL, and take action thereon. Maj. Gen. Joshua L. Chamberlain, (class of 1852) in the chair. Hon. Samuel P. Benson, of Brunswick, (class of 1825) Secretary.

Professor Smyth, chairman of the Committee, made a Report. $27,000 has already been subscribed. A free discussion was had in reference to the style of building, the

accommodations needed, and the material to be used a granite edifice, costing $50,000 to $60,000. The locat referred to a select Committee. The Trustees and Ov Committee for the same purpose.

Evening.—The President held a Levee in the new purchased by the College, for the president's residenc

Thursday forenoon.—The Oration before the Associa ered by William H. Allen, LL.D., (class of 1833) late *Theme*—American Liberty; its dangers and safeguard glorious development.

At a meeting of the ALUMNI, Governor Joshua L. C President. The Necrology, prepared by Rev. Alphe Fifty-four have died during the last three years; sixte vertiser, Aug. 6. The Triennial Catalogue is published nine pages.

At a meeting of the Trustees, Gen. Joshua L. Cham Shepley, (1825) were elected to fill the vacancy occ George Evans, and the resignation of Hon. Ether S Portland, April 6, 1867, æt. 70. Notice in Bowdoin Bug

Rev. JOHN SMITH SEWALL, (Alumnus, 1850) was Oratory, and English Literature.

JOHN ROGERS, of Brunswick, was elected *Treasur*

The Executive Government were granted leave to indigent circumstances, whose fathers have fallen in the late rebellion.

Commencement was changed to the second Wednes

Vacancies in the Board of Overseers were filled by H. TODD, (Alumnus, 1853) of St. Stephen, N. B., Rev. Bangor, and JOHN M. BROWN, Esq., (1860) of Portland

Thursday afternoon.—CLASS DAY.—Exercises in the How, of North Waterford. Oration, George T. Sewal cies—the past to the present—the present to the fu man, of West Falmouth, *Theme*—Nobility of Life, a beautiful.

Under the Oak Tree.—Chronicles, Winfield S. Hutch *ecy*, Stanley A. Plummer, of Dexter. *Parting Addr* Falls, N. H. Music by the Germania Band.

Report of Commencement, in Boston Journal, Aug. 6, 7, 8; Christian Mirror, Aug. 6. Brief reports in Bri Maine papers. The Boston papers gave a full synopsi Harris, Dr. Smith and Dr. Allen, and the Necrology by

A daily morning Prayer meeting was held during Christian Mirror, July 23.

The "Praying Circle" of the College was instituted J Sabbath morning, and Wednesday noon. These meeti to attend The object of this Association is "the religi the promotion of vital godliness in the College, and p of the gospel."

The MAINE HISTORICAL SOCIETY, incorporated Fel fifth annual meeting, Thursday morning, August 8, at

the College Chapel. Officers elected for the year: Hon. Edward E. Bourne, of Kennebunk, *Pesident.* Hon. J. W. Bradbury, of Augusta, *Vice-President.* Rev. S. F. Dike, of Bath, *Corresponding Secretary.* Rev. Edward Ballard, of Brunswick, *Recording Secretary.* A. C. Robbins, Esq., of Brunswick, *Treasurer.* Professor Alpheus S. Packard, of Bowdoin College, *Librarian.*

A letter was read from LEONARD WOODS, D. D., now in Europe, late President of the College, respecting some investigations which he was making, by direction of the Society, as to the early history of this State.

SAMUEL HARRIS, D. D., Professor in the *Theological Seminary, Bangor,* elected president of the College, and Professor of Intellectual and Moral Philosophy, November 13, 1866. Christian Mirror, Nov. 27, Dec. 4. Left Bangor, May 6, 1867, and entered upon his new duties, by officiating at the Chapel services, on the evening of May 11. Introduction, and Reception — Christian Mirror, May 21; Congregationalist, May 17. *Inaugurated,* August 6, 1867. Page 130.

Maj. Gen. JOSHUA L. CHAMBERLAIN, was acting President, from the resignation of President Woods, August, 1666, to January 1, 1867. Gen. C. received the degree of LL. D. from Pennsylvania College, Gettysburg, 1866. Gov. Chamberlain resigned the Professorship of Rhetoric and Oratory, November 13. Edward N. Packard, M. A. appointed Provisional Instructor.

Professor JOTHAM BRADBURY SEWALL, Acting President from Jan. 1, 1867, to May 11, 1867.

Rev. THOMAS COGSWELL UPHAM, D. D., Professor of Moral Philosophy and Metaphysics, from 1824 to 1867. Resigned the office Nov. 13, 1866. Tribute to Prof. Upham in Bowdoin Bugle, June, 1867, No. 19, page 15. Ch. Mirror, July 23. The Board of Trustees and Overseers of the College at their meeting, August 7, 1867, accepted the resignation, and passed a vote of thanks for his long and able services—having been a member of the Faculty for forty-three years. Pub. in Ch. Mir. Aug. 20. He now resides in Kennebunkport.

In addition to his college duties, Prof. Upham has prepared several valuable works, which have been published, among which may be mentioned, a Translation of Jahn's Biblical Archæology; Ratio Disciplinæ, on the Constitution of the Congregational Churches; The Manual of Peace; Mental Philosophy, in three volumes—the Intellect, Sensibilities, and Will; an Abridgement of the same, one vol.; Interior Life; Life of Faith; Religious Maxims; Life of Madame Guyon; Life of Catharine Adorna; Divine Union; American Cottage Life; Letters Æsthetic, Social, and Moral, written from Europe, Egypt, and Palestine; Essay on a Congress of Nations.

AMOS NOURSE, M. D., Professor in the Medical Department, resigned, and THEODORE H. JEWETT was elected in his place.

Rev. JOHN SMITH SEWALL, elected to give instruction in Rhetoric and History, March, 1867. Chosen Professor of Rhetoric and Oratory, August 7, 1867.

Professor ELIPHALET WHITTLESEY, who in 1862 held this office, entered the army as Chaplain in August, 1862—afterwards Captain, and A. A. G. on the Staff of Gen. O. O. Howard,—promoted to Major, Lieut.-Colonel, Colonel, and Brevet Brig. Gen.

Professor WILLIAM SMYTH, while acting as chairman of the committee on the Memorial Hall, and soliciting funds for the same, is relieved from some of his duties to the classes, and an assistant is to be provided. Professor S. makes an appeal for $25,000 in addition to the amount already pledged for the Hall. Ch. Mirror, May 7, 1867.

Professor CYRUS F. BRACKETT, Professor of Chemistry, Pharmacy, and Natural Science, sailed for Europe, July, 1867.

PAUL A. CHADBOURNE, who was Professor of Chemistry, &c., from 1859 to 1865; elected, in 1866, to the Presidency of the Massachusetts Agricultural College, has

resigned, and been called to the Presidency of the Agr
Wisconsin. President also of Madison University of

Additional notice of PARKER CLEAVELAND, Profes
and Natural Philosophy — 1828 to 1858 — in New Engls
cal Register, 1859; vol. 13, p. 87. Eulogy by Leonard V
ical Collection, vol. 4, 1859, pp. 375 to 435. (Mr. C.
Minutes, 1859, p. 34.)

Reference to the policy of the College, Portland P
dency, and wants of the College, Christian Mirror, D
Portland Press, Aug. 2, 1867. Course of Study, Christ

District Secretary of the American Board of Commis
Rev. WILLIAM WARREN, of Gorham.

Receiving Agents of the Board, in Maine,—Bangor,
William Warren; Portland, ———— ————;

Annual meeting of the Board in Buffalo, New York

The new Missionary ship, "Morning Star," launched
Mirror, Oct. 2. Sailed from Boston for Micronesia, No
reported in the Boston Journal, Nov. 13 — Christian
Honolulu, Sandwich Islands, March 15, 1867, in the
and twenty days. Missionary Herald, May, 1867, page
astic reception, in Missionary Herald for June, 1867, p
the way of Hilo, for the Marquesas Islands, March 28,-
ing again at Hilo, June 10.—Honolulu Hawaiian Gaze
ton Journal, August 14.

Contributions in Sabbath Schools of Maine, for the
For Mission Schools, from August 1, 1866, to August 1,

Rev. RUFUS ANDERSON, connected with the Ameri
four years, resigned. Missionary Herald, for Novembe
given a course of lectures on Missions in Andover,
naries.

Letters of Rev. GEORGE CONSTANTINE, from Atl
October 2, 9 — November 13, 1866 — January 8, 15 — M

Letters from Rev. CROSBY H. WHEELER, Mission
tian Mirror, October 23, 30 — Dec. 4, 1866 — February
July 9, 1867. A letter, dated at Liverpool, on his retu
States, appeared in the Mirror of July 23. Mr. Whe
He designs to return to his Turkey in about a year.

Letter from Rev. GEORE A. POLLARD, from Erz
Feb. 5, 1867,— from Rev. J. S. GREEN, Sandwich Isla
1866 — April 23, and July 23, 1867. Letter from China

Rev. WILLIAM GOODELL, died in Philadelphia,
years. Mr. G. was born in Templeton, Mass., Februa
mouth College in 1817; from Andover Seminary in 1
Conn., Sept. 12, 1822. Embarked, December, 1822,
Beirut, and in 1831, to Constantinople, where he re
country in August, 1865 — having visited his native co
five years since he went a missionary to Syria and th
ago he began the mission to the Nestorians. His dea

gestion of the lungs. Boston Journal, Feb. 21; Missionary Herald, May, 1867, pp 129–133.

Rev. AUGUSTUS WALKER, died in Diarbekir, Turkey, of cholera, Sept. 13, 1866, aged 44 years. Mr. W. was born in Medway, Mass., Oct. 30, 1822. Began a mercantile life in Baltimore, Md., and Charleston, S. C. Afterwards studied with a view to a liberal education—entered Yale College, and graduated there in 1849. Was in Bangor Theological Seminary in 1850—Andover Seminary, 1851-2. Ordained in Auburndale, Mass., as a missionary, Oct. 13, 1852—on the day of his marriage. Sailed for Smyrna, January 7, 1853—being stationed by the American Board at Diarbekir. He arrived there April 27, 1853; returned to this country in 1864; sailed again, August 19, 1865—reaching Diarbekir, November 21, 1865. Obituary, Missionary Herald, February, 1867, pp. 35–37.

BIBLE SOCIETIES IN MAINE.

BIBLE SOCIETIES.	PLACE OF DEPOSITORY.	BY WHOM KEPT.
Aroostook County,	Houlton,	Charles P. Tenney.
Bangor Young Men's,	Bangor,	E. F. Duren.
Bath, and vicinity,	Bath,	W. F. Gannett.
Brunswick,	Brunswick,	William Baker.
Bucksport, union,	Bucksport,	Edward Swasey.
Castine, &c., union,	Castine,	Samuel Adams.
Cumberland County,	Portland,	Bailey & Noyes.
Deer Isle,	Deer Isle,	H. R. Haskell.
Eastern Maine Association,	Bluehill,	D. Faulkner.
Franklin County,	Farmington,	Rev. John Allen.
Hancock and Union River,	Ellsworth,	J. W. Jones.
Kennebec County,	Augusta,	Edward Fenno.
Lewiston and Auburn,	Lewiston,	T. M. Varney.
Lincoln County,	Warren,	I. P. Starrett.
Oxford Conference,	South Paris,	O. C. Bolster.
Piscataquis County,	Dover,	Mrs. Crocker.
Rockland,	Rockland,	——— ———.
Saco,	Saco,	B. F. Hamilton.
Skowhegan Young Men's,	Skowhegan,	Tilson Dinsmore.
Somerset County,	Norridgewock,	George Sawtelle.
Union Conference,	Waterford,	Rev. John A. Douglass.
Waldo County,	Belfast,	J. S. Caldwell.
Washington County,	Dennysville,	John Kilby.
York County,	Alfred,	William G. Conant.

There are also Depositories in Gardiner, Biddeford, and Levant.

SAMUEL H. MERRILL,
Agent American Bible Society.

Portland, August, 1867.

Twenty-fourth Annual meeting of the BANGOR YOUNG MEN'S BIBLE SOCIETY, (operating in Penobscot and Aroostook counties) held in Unitarian church, Bangor, February 17, 1867. Whig, Feb. 19.

Annual meeting of OXFORD COUNTY BIBLE SOCIETY, in Bethel, June 5, 1867. Christian Mirror, June 18. Minutes, page 112.

Annual meeting of the MAINE BIBLE SOCIETY, (operating in Cumberland county) in First Parish church, Portland, June 9, 1867. Christian Mirror, June 11.

Thirty-eighth Annual meeting of the WASHINGT
Machias, June 12, 1867. Sermon by Rev. Calvin Butle

LEWISTON AND AUBURN BIBLE SOCIETY, organiz

FRANKLIN COUNTY BIBLE SOCIETY, re-organize
page 108.

Appeal of the Agent of American Bible Society. Cl
by General Conference of Congregational Churches ir

PISCATAQUIS BIBLE SOCIETY, anniversary, Guilf
utes, page 114.

YORK COUNTY BIBLE SOCIETY, anniversary, Sout

CHRISTIAN CONVENTIONS

STATE CONVENTION, Portland, February 7, 8, 1867.
KENNEBEC AND SOMERSET, Augusta, February 1
PENOBSCOT COUNTY, Bangor, February 26, 27.
YORK COUNTY, Biddeford, February 27, 28.
FRANKLIN COUNTY, Farmington, February 28 — S
WALDO COUNTY, Searsport, March 5, 6 — Belfast, M
OXFORD COUNTY, South Paris, March 6, 7. Minutes
SOMERSET COUNTY, Madison Bridge, March 5 —
Anson, March 26, 27. Minutes, page 115.
WASHINGTON COUNTY, Dennysville, March 12. M
PISCATAQUIS COUNTY, Foxcroft, March 13, 14. Mi
SAGADAHOC COUNTY, Bath, March 19, 20, Minutes
KNOX COUNTY, Rockland, March 26.

Fifth General Assembly of Evangelical Christians, fi
appointed to take place in Amsterdam, August 18 to
gationalist, August 9.

Concert of Prayer for Colleges, observed February

Maine Missionary Society recommend the establishm
Mirror, July 16, 1867.

American Education Society, Maine Branch.—Notice
March 5, 19 — April 9, 1867. (Report of Prof. Shepard
published in the Mirror, Portland, during the year.)
Annual Report of Female Tract Society, Portland.

Maj. Gen. OLIVER O. HOWARD, proposes that the
Sabbath Schools should each contribute ten dollars, t
gational Church in Washington, D. C.—"A patriotic
prize." One hundred and thirty-four dollars is acl
first installment from Maine.

Membership and Quorum in Ecclesiastical Counc
April, 1867, pp. 180–181.
Duties of the Clerk of a Church. Congregational Qu

Proportion of Professors of Religion in families, diff
Christian Mirror, Sept. 18, 1866.
Household Baptism. Christian Mirror, October 2.

APPENDIX.

COUNTY CONFERENCES.

Referring to items connected with the several Conferences, for which there was not room on the ages where they came in course, or information subsequently received.

AROOSTOOK, page 105. Rev. FRANKLIN D. AUSTIN, stated supply at Presque le, from July 14, 1867, is a native of Becket, Mass. Educated at Amherst, and nion Colleges; Auburn Theo. Seminary; settled in Tolland, Mass., from 1853; East affrey, N. H., from 1857; South Royalston, Mass., from 1863. Letter of Mr. A. from resque Isle, in Congl'st, August 2, 1867.

CUMBERLAND, page 107. CHURCH EDIFICE built by the Pine St. Congregational hurch, Lewiston, dedicated May 22, 1867. For description, see Lewiston Journal, pril 20, 1867; Ch. Mirror, April. 30. Minutes, page 94. Order of service at dedica-on: 1. Organ Voluntary, by R. C. Pennell, of Lewiston; 2. History of the Church om its organization in 1854, by Hon. William P. Frye; 3. Anthem; 4. Prayer, Rev. aron C. Adams, of Auburn; 5. Selection of Scripture, Rev. Mr. Lowell, of Main t. Free Baptist Ch; 6. Original Hymn, by Miss A. D. F. Lockwood, of Lewiston; 7. ermon by the Pastor, Rev. Uriah Balkam, Psalms 11: 4. "The Lord is in his holy mple." 8. Selection by the Choir; 9. Dedicatory Prayer, Rev. John O. Fiske, of ath; 10. Hymn; 11. Doxology; 12. Benediction by the Pastor. Account of servi-s, and description of the Church, Lewiston Journal, May 23; Ch. Mirror, abgd., lay 28.

The vestry of Pine St. Ch., Lewiston, was dedicated March 3, 1867. The Free Will aptist and Methodist Churches joined with the Cong'l Ch. in observing the Lord's upper. Congl'st, March 15.

PAYSON MEMORIAL CHURCH, Portland. Ch. Mirror, Sept. 18, Oct. 2, Nov. 6, 1866; an'y 1, 15, 1867.

Meetings in reference to re-building Second and Third Churches, Portland. Ch. Mir., Dec. 11, 1866. Meeting of Second Church, Ch. Mir., Dec. 18; they purchase the arrett lot, corner Pearl and Congress St., February, 1867.

The Committee of the Third Parish, Portland, issue proposals, June, 1867, for recting a church edifice on the site of the one destroyed by fire in July, 1866. The arish having voted April 5, 1867, to rebuild.

The Third Parish, Portland, at a meeting held June 27, 1867, voted to unite with the econd Parish in erecting a house of worship,—on mutual conditions named. P. ress, June 28. Ch. Mir., July 2. Second Parish decline to accept. Portland Press, uly 13.

Rev. JOHN J. CARRUTHERS resigns the Pastoral charge of the Second Church, to ake effect on or before the first week in September, 1867, which will close the twen-y-first year of his ministry with them. Portland Press, Dec. 31, 1866. Ch. Mirror, an'y 1, 1867. Action of the Church thereon, desiring him to withdraw his resigna-ion. P. Press, Jan'y 1. Ch. Mirror, Jan'y 18. Dr. Carruthers' reply leaves the

question to Council. Ch. Mirror, Feb'y 5. Dr. C. renews his request for May 20. The Church and Parish, May 27, vote to unite in calling a Cc Mir., May 28. Council was held June 19. Rev. Wm. H. Fenn, of Portlar *tor*. Rev. Geo. A. Tewksbury, of Portland, *Scribe*. The result,—that fror mation received, they were not prepared to give advice. Ch. Mirror, Ju 2. Portland Press, June 20.

Union of Second and Third Churches. Ch. Mirror, June 25, July 2 July 12.

Communication from Rev. John J. Carruthers, to Second Church and P land, on our System of Public Worship. Ten columns in Ch. Mirror, Ju Dr. C. preached in First Parish Church, Aug. 4, his twenty-first Anniv mon,—"Be not weary in well-doing." Ch. Mirror, Aug. 6.

Central Church, Portland, propose to the Third Church to unite. Port July 19, 1867. Third Parish appoint a Committee to confer with them July 23. Report of a meeting. P. Press, Aug. 2. Meeting of the Third held August 14, 1867, to consider the proposition of Central Ch. to trans their Parish property, on the payment of $13,000; a new Society to be for two. The offer was accepted by the Third Parish, subject to the concurr Third Church. P. Press, Aug. 15. The Church concurred, Aug. 19. Pres

The First Parish, Yarmouth, have voted to erect a new Church edifice Oct. 2, 1866. Cong'st, Jan'y 4, 1857. To be built opposite the old meeti Cost, including the site, $25,000.

The spire of the Cong'l Meeting House, Brunswick, blown down Oct. 31

Subscriptions received in aid of re-building the BETHEL, Portland. Ch 6, Dec. 4, 1866. New vestry dedicated January 29, 1867. Appeal for Se Mir., Feb'y 19.

The Congregational Ch., Freeport, re-constructing their house of wor spire, &c. June, 1867.

Rev. GEORGE W. CAMPBELL, Stated Supply at Mechanic Falls, Octol April, 1866, was Pastor at South Berwick 1824 to 1828. Resides in Bradfo

Rev. CHARLES CARROLL PARKER, Principal of Ladies Seminary, an Academy, Gorham, November, 1866. A Graduate of University of Ver Principal of Burlington High School, four years. Ordained Pastor, Tim Oct. 4, 1848. Dis. May 18, 1853. Installed, Waterbury, Vt., June 7, 1854. 10, 1867.

Rev. JEREMIAH E. WALTON, stated supply at Third Ch., Portland, 1 gone to the Episcopal Church, Rockford, Illinois, Aug. 1867.

Rev. JOHN S. SEWALL, elected to give Instruction in Rhetoric and Bowdoin College, March, 1867. Elected August 7, 1867, PROFESSOR of Rl Graduate Bowdoin College 1850. Bangor Theological Seminary, Bangor. dained Pastor, Wenham, Mass., April 20, 1859.

Rev. HENRY D. MOORE, Pastor Union and Central Ch., Portland, 1857 ceives a call at Pittsburg, Pa., March, 1867, to return to his former charge a Declined. He is called April, 1867, to Vine St. Ch., Cincinnati, Ohio. Acc removes.

Rev. JOHN D. POTTER, an Evangelist from Connecticut, laboring in S April, 1867. West Chapel, Portland, May, 1867.

Rev. SAMUEL HOPKINS, of Standish, read a lecture before the Sacc April, 1867, on Genesis and Geology. Ch. Mir., May 14.

Rev. STEPHEN C. STRONG, renews his request for a dismission as Pa Ch., Gorham, July, 1867. The church proposing to employ Rev. —— John

Rev. GEO. LEON WALKER, of State St. Ch., Portland, writes from

Springs, West-Canada, where he is spending the season, published in Ch. Mirror, July 9.

Rev. SAMUEL MORRISON, St. Lawrence St. Ch., Portland, elected Teacher of the High School, Portland. August, 1867.

ERNEST F. BORCHERS, stated supply at Mechanic Falls, from Sept. 1, 1866, and one of the Principals in Hebron Academy, is a native of Berlin, Prussia. Graduated at Union Theo. Seminary, New York, May, 1866. Licensed to preach by the Third Presbytery, New York, April 3, 1866.

RICHARD C. STANLEY, Professor of Chemistry and Geology in Bates College, Lewiston, supplied the pulpit in Durham from May 12, 1867. Mr. S. graduated from Dartmouth College, 1858; studied at Andover and Union Theo. Seminary; licensed to preach by the Derry and Manchester Associatiou, N. H. February, 1864.

REVIVALS.—West and North Auburn, Oct., 1866. Congl'st, Jan. 4, 1867. Auburn and New Gloucester, Jan'y, 1867. Brunswick, Feb'y, 1867. Ch. Mir., May 14. New Gloucester, fifty conversions. Cong'l Ch., West Auburn, received forty to their membership in spring of 1867, of whom twenty-five were heads of families. Saccarappa. Second Ch., Westbrook. Ch. Mir., Nov. 20, 1866; May 14, 21, 28, 1867. Portland Press, May 20. Congl'st, June 21.

Union Prayer Meetings in Portland. Ch. Mir., Feb. 5.

Young Men's Christian Associations formed in Auburn, May; Lewiston, May, 1867.

The Lewiston Association support seven Mission Schools and ten prayer meetings, in the city. Forty to fifty conversions are directly or indirectly traced to the labors of this Association. July, 1867.

The Young Men's Christian Association, Portland, have established several Mission Schools, and are sustaining religious meetings in several localities. July, 1867.

High St. Ch., Auburn, voted to raise $300 to support a teacher among the colored people of the South. Aug., 1867.

The Cumberland County Temperance Association met in Harpswell, Oct. 24, 1866. Cumberland, Aug. 14, 1867. They have also held meetings in Saccarappa, Gorham, Westbrook, Falmouth, and other places. Next meeting in Brunswick, Sept. 18.

The following extract is from a letter of Rev. Rufus Anderson to Rev. Saml Wood, of Boscawen, N. H., dated North Yarmouth, Dec. 14, 1792, relating to a revival of religion at that place. Mr. A. was afterwards settled as a Pastor of the Second Ch., North Yarmouth, (1794 to 1804.) Rev. Dr. Anderson, late Secretary of the American Board C. F. M., is his son:

"Summer before last, a revival of religion began in the back part of the town, and spread wonderfully until it has gone into almost all parts of the town. Rev. Tristram Gilman, [First Church] who has been Minister here more than twenty years, told me that he had been long expecting and hoping for a reformation in the church; many of the professors have appeared to be without the *power*. But the reformation began out of the church, and has never entered in to take more than two or three, although there are many in the church, who never appeared lively; those have continued unaffected through the whole scene, as to appearance. The number brought in is above one hundred; perhaps 130. They have not been wrought upon by warm, enthusiastic preaching. Mr. Gilman is rather of a deliberate make, but delivers the close searching doctrines of truth. They appear to have a good doctrinal knowledge, so far as I have observed; and also in general, a good experimental knowledge. * * There are weekly and monthly meetings held in various parts of the town; and I think the work appears to have been as genuine as any that I have heard of. The happy or hopeful subjects have been the young unmarried, and the young married people; I think about forty of the former have made a profession."

Dedication of a SOLDIER'S MONUMENT in Gorh
Maj. Gen. Joshua L. Chamberlain, of Brunswick. (
Miss Julia A. Lord, of North Yarmouth, Principal
Department in Howard University, established in V
of the Freedmen. Portland Press, Aug. 22, 1867.

HANCOCK, page 109.—Rev. SAMUEL BOWKER w
charge of Congregational church, Bluehill, August 2
The Orland Congregational church has a Sabbath
and seventy-five; also a branch school, numbering fi
The Golden Wedding of Dea. HENRY DARLING
July 15, 1867,—all their eight children were present,
Notice by W. H. P., Bangor Whig and Courier, July

KENNEBEC, page 10.—*Without Pastoral Charge,* J
ordained September 27, 1826.
Rev. THOMAS K. NOBLE, late of Winthrop, ap
Organization of Schools for Freedmen. Post-office
Rev. THOMAS G. GRASSIE left Richmond on ac
called to Methuen, Mass.
Rev. C. G. MCCULLY, expecting to be installed
Hallowell, in October, 1867.
Christian Convention in Augusta, February 19, 20
Sabbath School Convention in Hallowell, May 1, J
iner, *President.*
Young Men's Association formed in Waterville,
Twenty received to Church in Winthrop, July 14—
five years. Rev. A. UNDERWOOD, of Newark, New
few weeks.

LINCOLN AND SAGADAHOC, page 111.—*Semi-an*
Boothbay Harbor, October 9, 10, 1866. Sermons, R
Prov. 23:23—"Buy the truth, and sell it not"; Rev
—"Press towards the mark," &c.; Rev. Charles M
"Remember now thy Creator." Themes for remar
ence of God's institutions upon the temporal and et
erable father ISAAC WESTON, who was pastor of th
1818 to 1829, was present, and gave fresh interest and
Supper administered by Rev. Isaac Weston, of Cum
of Edgecomb. Christian Mirror, Oct. 30. Notice of
Mirror, November 6.
Forty-second Annual Meeting, in Woolwich, July
Augustus F. Beard, of Bath,—"She hath done what
Rev. John O. Fiske, of Bath. Topics for remarks:
living. *Answer.* Living for the glory of God, as ma
and immaculate Saviour. 2. Is it practicable for th
and growing christian? 3. What is the secret of sp
and what is the remedy? 4. The importance of the
a christian position before God, and an unbelieving
Many report a refreshing. Minute adopted in refere
G. Carpenter, who had been appointed to preach th
(See pages 80, 96, 105, 114.) Ordinance of the Lord

Flavius V. Norcross, of Union, and Rev. Augustus F. Beard, of Bath. Christian Mirror, July 9.

Next Annual Meeting in Waldoboro', June 9, 10, 1868. Semi-annual Meeting, in Edgecomb, October 15, 16, 1867.

Rev. Messrs. GILBERT B. RICHARDSON and JOHN J. BULFINCH, of Newcastle, and CHARLES PACKARD, of Waldoboro', appointed a committee to address a circular to the churches.

Congregational Church, organized in Jefferson, Sept. 13, 1843, dropt from the list.

Rev. CHARLES PACKARD preached a farewell sermon at Woolwich, July 28, where he has been laboring since Aug. 1, 1864. He goes to first Church, Waldoboro'.

Rev. JOHN DODGE, pastor first Church, Waldoboro', from 1842 to 1852, removed from Middlefield, Mass., to Sharon, Mass, July, 1867.

Rev. DAVID M. MITCHELL, pastor first Church, Waldoboro', 1816 to 1841, has in manuscript a history of this church, with personal reminiscenses, which he has prepared. A portion of it is on the files of that church. Mr. M. now nearly 80 years of age, resides with his son-in-law, Rev. Elnathan E. Strong, Waltham, Mass.

Christian Convention held in Rockland, Knox County, March 26, 1867.

OXFORD, page 112.—ERNEST F. BORCHERS, stated supply at Oxford from February, 1867, is a native of Berlin, Prussia,—licensed to preach by the Third Presbytery, New York, April 3, 1866. His residence is in Hebron; one of the Principals of the Academy in that place.

FERDINAND W. DICKINSON, a graduate from Bangor Seminary, 1867, is stated supply at Gorham, N. H., from August 1, 1867.

Rev. THOMAS T. MERRY, of Norway, is *Scribe of Oxford Association.*

PENOBSCOT, page 113.—Rev. SOLOMOM P. FAY, installed pastor Hammond Street Church, Bangor, November 8, 1866. Rev. Enoch Pond, of Bangor, *Moderator* of Council; Rev. H. Allen Shorey, of East Orrington, *Scribe.* Public services: Organ voluntary; Anthem by the choir; Invocation, Rev. John K. Deering, of Holden; Reading Scriptures, Rev. James Wells, of Dedham; Prayer, Rev. H. A. Shorey; Hymn 175, Sabbath Hymn and Tune Book—"Now O God, I am thine own"; Sermon, Rev. Alexander McKenzie, of Augusta, Matt. 16:25—"Whosoever will save his life," &c.; Hymn 474—"Come thou Almighty King"; Installing Prayer, Rev. Samuel Harris, of Bangor; Charge, Rev. Lyman S. Rowland, of Bangor; Hymn 1064—"We welcome thee"; Address to People, Rev. Smith Baker, of Orono; Prayer, Rev. Stephen L. Bowler, of Hampden; Benediction, by Pastor. Congregationalist, November 16—Christian Mirror, Nov. 20.

Rev. LYMAN S. ROWLAND, resigns the pastorate of first Church, Bangor, on account of his health, to take effect August 1, 1867. Dismissed by a Council, July 9, 1867,—Rev. George W. Field, of Bangor, *Moderator;* Rev. Richard Woodhull, of Bangor, *Scribe.* Bangor Whig and Courier, July 10—Christian Mirror, July 16.

Rev. JOHN K. DEERING resigned his charge as stated supply in Holden, June 1—to take effect October 1, 1867.

Rev. JAMES R. BOURNE, late of Bangor, installed pastor first Congregational Church, Lunenberg, Vermont, February 6, 1867.

Rev. EBENEZER DOUGLASS, pastor Congregational Church, Oldtown, 1855 to 1860, accepted a call to Congregational Church, Woonsocket, R. I., May, 1867.

Rev. EDWIN JOHNSON, pastor Hammond Street Church, Bangor, 1861 to 1865, installed pastor first Congregational Church, Baltimore, Maryland, June 12, 1867. Congregationalist, June 21.

Dedication of church edifice of Congregational Church, Oldtown, March 14, 1867.

Order of service: Sentence by choir—"The Lord is in his holy temple"; In Rev. J. B. Follett, of Baptist church, Oldtown; Selection of Scripture, Rev. P. Fay, of Bangor; Prayer, Rev. H. Allen Shorey, of East Orrington; Hy mon, Rev. Geo. W. Field, of Bangor, Matt. 11:5; Hymn, read by Rev. J. O. of the Methodist church; Dedicatory Prayer, Rev. Smith Baker, of Orono: by the choir—"These walls,—long may they echo to thy praise"; Bened the preacher. This is a very neat and commodious house—74 × 42—contair six pews, and vestry in the basement, above ground, 55×42. Bangor Whig a ier, March 25—Christian Mirror, April 16.

Dea. EPHRAIM BLAKE PIERCE, of the Congregational Church, Oldt November 25, 1866, aged 52 years. Notice in Congregational Quarterly, J pp. 283–4.

The Congregational Church, Orono, to repair and re-model their meeti May, 1867.

Sabbath School Society of Penobscot County met in Orono, Septembe Opening address by Rev. Ansel D. Eddy, D. D., of New York. Christian Mir 18, 25—Oct. 2. Second meeting in Hampden, March 12, 1867. Reported ir Whig and Courier, March 14. Next meeting in Oldtown, September 10, 186

Penobscot County Christian Convention met in Bangor. Feb. 26, 27, 186 ing Address by the President, Rev. S. P. Fay, of Bangor. Report in Bang and Courier, Feb. 27, 28, March 1. Christian Mirror, April 16.

Union Prayer Meetings held every morning, in spring of 1867. Rev. A wood, Evangelist, from New Jersey, preached at the First Parish Church, sionally in other churches during that season.

Young Men's Christian Association organized in Bangor May 31, 1867. elected June 7. Rooms Dedicated Aug. 2, 1867.

Reminiscences of Bangor, by J. O. F. Christian Mirror, Aug. 6.

Rev. H. ALLEN SHOREY, of Oldtown, is *Scribe* of the PENOBSCOT ASSO 1866-7.

PISCATAQUIS CONFERENCE, page 114. Mr. William S. Kimball, Alu Bangor Seminary, 1867, is expecting to be ordained in Dexter, Sept. 3, 1867.

WALDO, page 117. Miss McFarland, of the Labrador Mission, has arriv home in Camden, Aug., 1867. Expecting to return in September. Congl'st,

WASHINGTON, page 118. Rev. CALVIN BUTLER, Eastport, was ordained i Mass., Oct. 21, 1838. Teacher in Bristol, Vt., 1841 to 1845.

Church in Machias repaired their meeting-house, and have a new organ.

The meeting-house in Whiting has been thoroughly repaired. Expense, $

Church in Perry about procuring a $250 cabinet organ, for use in public June, 1867.

GENERAL CONFERENCE.

Additional notice of meeting in Bath, June 1866. Christian Mirror, Nov. More of the Conference element desired. Christian Mirror, July 16, 1867.

A fraternal communication from Rev. O. B. Cheney, D. D., of Lewiston, from the FREE BAPTIST YEARLY CONFERENCE, was not received until adjournment of our meeting at Lewiston. It is published in the Christian Aug. 20, 1867.

CONGREGATIONAL ASSOCIATION OF OREGON.—Next meeting in Fore June 18, 1868. IOWA, Des Moines, June 3, 1868.

MINISTERS INSTALLED,

DURING THE YEAR ENDING MAY 5, 1867.

Rev. Jonathan E. Adams,	First Church, Searsport,	May 16, 1866,	Minutes, 1866, page 4
Rev. Charles L. Nichols,	Congregational Ch., Pownal,	June 5, 1866,	Minutes, 1866, page 6
Rev. Francis Southworth,	Bethel Church, Portland,	June 11, 1866,	Minutes, 1866, page 6
Rev. William H. Fenn,	High Street Church, Portland,	July 25, 1866,	Minutes, 1866, page 6
Rev. Thomas T. Merry,	1st and 2d Church, Norway,	Nov. 1, 1866,	Minutes, 1867, page 11
Rev. Solomon P. Fay,	Hammond St. Church, Bangor,	Nov. 8, 1866,	Minutes, 1867, page 14
Rev. John Parsons,	First Church, York,	Dec. 26, 1866,	Minutes, 1867, page 12

MINISTERS ORDAINED.

Rev. Abram Maxwell,	Congregational Ch., Sumner,	Aug. 30, 1866,	Minutes, 1866, page 4
Rev. Abiel H. Wright,	Ch. Winterport and Frankfort,	Nov. 1, 1866,	Minutes, 1867, page 11
Rev. Andrew J. Smith,	Congregational Ch., Rockport,	Nov. 7, 1866,	Minutes, 1867, page 11

MINISTERS DISMISSED.

Rev. Ephraim W. Allen,	South Berwick,	May 10, 1866,	Minutes, 1866, page 4
Rev. Stephen Thurston,	Searsport,	May 16, 1866,	Minutes, 1866, page 4
Rev. Vaolo J. Hartshorn,	Bethel Church, Portland,	June 11, 1866,	Minutes, 1866, page 6
Rev. Henry K. Craig,	Bucksport,	July 23, 1866,	Minutes, 1866, page 7
Rev. Simeon Hackett,	Sumner,	Aug. 29, 1866,	Minutes, 1866, page 4
Rev. Charles G. McCully,	St. Stephens, N. B.,	Oct. 2, 1866,	Minutes, 1867, page 11
Rev. Alexander McKenzie,	South Church, Augusta,	Jan. 9, 1867,	Minutes, 1867, page 11
Rev. Stephen Titcomb,	Weld,	Jan. 9, 1867,	Minutes, 1867, page 10
Rev. Jonathan B. Cook,	Second Church, Wells,	Apr. 30, 1867,	Minutes, 1867, page 12

MINISTERS RESIGNED, OR ASKED DISMISSION.

Rev. Samuel Bowker,	Bluehill,	March, 1867,	Minutes, 1867, page 10
Rev. John J. Carruthers,	Second Church, Portland,	Dec., 1866, May, 1867,	Minutes, 1867, page 13
Rev. John K. Deering,	Holden,	June 1, 1866,	Minutes, 1867, page 14
Rev. Americus Fuller,	Hallowell,	Sept. 30, 1866,	Minutes, 1867, page 11
Rev. Seth H. Keeler,	Calais,	Jan'y, 1867,	Minutes, 1867, page 11
Rev. Benjamin F. Manwell,	South Bridgton,	Jan'y, 1867,	Minutes, 1867, page 11
Rev. Thomas K. Noble,	Winthrop,	Sept. 30, 1866,	Minutes, 1867, page 11
Rev. James M. Palmer,	Second Church, Biddeford,	Mar. 24, 1867,	Minutes, 1867, page 12
Rev. Stephen C. Strong,	Gorham,	April, 1866, July, 1867,	Minutes, 1867, page 13
Rev. George Leon Walker,	State Street Church, Portland,	March, 1867,	Minutes, 1867, page 10

CHURCH EDIFICES DEDICATED.—In Augusta, July 5, 1866. Minutes, 1866, page 71. In Oldtown, March 14, 1867. Minutes, 1867, page 141. Lewiston, Pine Street, May 22, 1867. Minutes, page 137.

IN PROCESS OF ERECTION.—By First Church, Yarmouth. Bethel Church, Portland, (Dedicated Sept. 1, 1867,)

REMODELING, OR REPAIRING.—Bethel, Second Church, Minutes, page 112; Bucksport, page 109; Castine, page 109; Freeport, page 138; Machias, page 142; Orono, page 142; Turner, page 112; Whiting, page 142.

MEETING-HOUSES BURNED.—Second Church, Third Church, and Bethel Chu Portland, July 4, 1866. Minutes, 1866, page 69—1867, page 107.

VESTRIES DEDICATED.—Bethel Church, Portland, January 9, 1867. Minutes. 138; Pine Street Church, Lewiston, March 3, 1867. Minutes, page 137.

YOUNG MEN'S CHRISTIAN ASSOCIATIONS.

PORTLAND.—Organized November 9, 1853.—Incorporated March 12, 1860.

ANDREW J. CHASE, *President.* D. G. HARRIMAN, *Secretary.* JOHN H. TRUE, *Rec. Sec'*

Old rooms burned, including library and furniture, July 4, 1866; new rooms occupied A 1867. Open daily, (Sundays excepted) 8 a. m. to 9 p. m., in Evans' building, No. 145 Middle Prayer meetings Wednesday and Saturday evenings, from eight to nine o'clock. Daily m prayer meetings, part of the time. Three Sabbath Schools sustained, and Prayer Meeti neighborhoods.

BRUNSWICK.—Organized March, 1867.

E. A. MORE, *President.* J. E. STETSON, *Secretary.*

Meets Friday evening, in vestry of Main street Baptist Church.

LEWISTON.—Organized April 15, 1867.

CHARLES DOUGLASS, *President.* GEORGE W. GARCELON, *Corresponding Secretary.* E P. TOBIE, JR., *Recording Secretary and Librarian.*

Rooms in Journal block. Dedicated May 8, 1867. Prayer meetings in their rooms Sat p. m., and Wednesday evening, 8¼ to 9¼; at the Mills, every Monday evening, at 7½. S School at the rooms Sabbath, p. m., at 2½ o'clock. Sustain nine different Prayer meetings, Sabbath Schools.

AUBURN—Organized April, 1867.

FRANK DINGLEY, *President.* J. W. BEEDE, *Cor. Sec'y.* JOHN S. ADAMS, *Recording S*

Rooms in Phœnix Block, Main Street, were dedicated May 27. Prayer meetings Thursda ing and Sunday morning. Monthly meeting second Monday evening of each month. P support 12 mission Sabbath Schools, (one at the room), for poor children. The number of s in these schools is over 500. With nearly all of them a prayer meeting is supported by the Asso

WATERVILLE.—Organized May 22, 1867.—Rooms dedicated June 19, 1867.

JOSHUA NYE, *President.* J. W. KING, *Secretary.*

Prayer meeting Wednesday evenings, at 8¼ to 9¼ o'clock; also on Sabbath evenings.

BANGOR.—Organized May 31, 1867.

ALONZO S. WEED, *President.* CORYDON B. LAKIN, *Corresponding Secretary.* CHA PEARL, *Recording Secretary.*

Rooms in Granite block, East Market Square. Dedicated August 2, 1867. Meetings rooms, Tuesday evenings, at 8 o'clock. Reading Room established. Three Sabbath sustained.

BIDDEFORD.—Organized July 21, 1867.

S. L. BOYNTON, *President.* G. N. WEYMOUTH, *Corresponding Secretary.* GEORGE A. AN *Recording Secretary.*

PRAYER MEETINGS HELD IN THE HALL FITTED UP FOR THEM.

Prayer meetings Sabbath and Monday evenings, and a monthly social meeting. Membe conducting Sabbath Schools out of the center.

SKOWHEGAN.—A Christian Union, formed February 12, 1867.

JOHN W. BAILEY, *President.* GEORGE CARLING, *Secretary.*

Meet in Vestry of Methodist Church, occasionally. About forming a Young Men's Christian Association.

SACO.

Efforts are making to do the work of a Young Men's Christian Association—which will probably result in a permanent and efficient society.

SACCARAPPA.

An Association has been organized, but not yet become in form a Young Men's Christian Association.

ADDITIONS AND CORRECTIONS.

The figures on the right of the name of a town, refer to a previous page.

ACTON, (*page 3.*)—Rev. Francis P. Smith is still residing here, though now preaching in Ossipee, N. H. The blank against Acton—York Conference—page 119, should be filled thus—Francis P. Smith, ordained 1838, Sept. 12, stated supply 1859, April 12.

ALBION, (*4.*)—Francis L. Smith should be Francis *P.* Smith—stated supply from May 1, 1845, to May 1, 1846.

ALFRED, (*4.*)—Parish organized July 1, 1782. Rev. Daniel D. Tappan's present residence, Wakefield, N. H. (Biddeford, page 7.)

AUBURN, WEST, (*5.*)—Church organized, May 1, 1844. (Rev. Alpha Morton.)

AUGUSTA, (*5.*)—Church re-organized October, 1744.

BANGOR, (*6.*)—First Church. Rev. Lyman S. Rowland, dismissed July 9, 1867.

BATH, (*6.*)—Weeks Street Church. Rev. Charles Burnham, stated supply, January 1, 1856, to Sept. 1856. Installed pastor, Meredith Village. January 8, 1857; stated supply from Nov. 1, 1856.

BELFAST, NORTH, (*6.*)—Rev. Truman A. Merrill, stated supply, December 1, 1861, to Aug. 1, 1863. Acting pastor in Erving, Mass., Aug. 1, 1863, to May 1, 1865,—Bernardston, Mass., from May 1, 1865.

BINGHAM, (*8.*)—Rev. Cyrus Stone, died in Beechwood, Cohasset, Mass, July 19, 1867, aged 74. Minutes, page 100, (and Madison, page 25—Solon, 38.)

BLOOMFIELD, (*8.*)—Rev. John A. Vinton, South Boston, Mass., from April, 1852, preached in Bloomfield four and a half months, in 1831-2, in connection with a revival. He was also a missionary, two years, 1835-6, in the counties of Somerset, Kennebec, Penobscot, and Piscataquis.

BLUEHILL, (*8.*)—Rev. Samuel Bowker, dismissed August 20, 1867. (Mt. Desert, page 27—Turner, page 42.)

BOOTHBAY HARBOR, (*9.*)—Rev. Geo. Gannet, ordained June 14. 1849; dis. May 15, 1850. Rev. John Forbush installed pastor, 1856.

BRADFORD, (*9.*)—Rev. Eusebius Hale, installed pastor Cong'l ch., Upper Aquebogue, N. Y., 1862,—now supplying the first Presbyterian church, Cutchoque, L. I. (See pages 5, 8, 37.) Licensed by Somerset Association, August, 1842. Labored in the ministry at Fairfield, Winslow, and elsewhere, until 1846. Ordained in Sangerville, as an Evangelist, Oct. 28, 1847.

BRIDGTON, SOUTH, (*10.*)—Present residence of Rev. S. Gerard Norcross, Sewickly, Alleghany county, Pa. (Teacher.)

BRISTOL, (*10.*)—Second Church. Rev. Truman A. Merrill, stated supply, August 12, 1855, to January 1, 1859. (See North Belfast, page 6—Richmond, page 35.)

BUCKSPORT, (*11.*)—Rev. James B. R. Walker, in Holyoke, Mass., 1855, to 1864—Church in East Hartford, Conn., March, 1864, to April, 1865—First Church, Winsted, Conn., from March 10, 1867.

CANAAN, (see Bloomfield, page 8.)—Presbyterian Church organized September 1, 1784—re-organized as Congregational Church, June 11, 1794.

CASCO, (*12,*)—and Raymond, page 35—see page 116.

CLINTON, (*13.*)—Francis L. Smith should be Francis *P.* Smith—at Sebasticook, afterwards Benton, often called Clinton, (being once a part of Clinton)—stated supply from 1845 to March, 1850. A portion of this period was occupied as agent and missionary of the American Sabbath School Union, in the eastern counties of Maine.

COLUMBIA FALLS, (*13.*)—Rev. George L. Roberts, Hillsboro', Illinois.

DEXTER, (*14.*)—William S. Kimball, ordained pastor, September 3, 1867.

DIXMONT, (*15.*)—Rev. Israel Hills, dismissed May 8, 1864.

DURHAM, (*106.*)—Richard C. Stanley, *licentiate*, stated supply from May 12, 1867.

EASTPORT, (*15.*)—Rev. Wakefield Gale, installed pastor, Rockport, Mass., May 4, 1836—dismissed Feb. 10, 1865. Stated supply, from April 1, 1867, Congregational Church, West Granville, Mass. Rev. Calvin Butler, stated supply from November 1, 1866.

EDGECOMB, (*15.*)—Rev. ——— Pickles, stated supply, August 4, 1798, to October, 1797. Rev. Amasa Smith, stated supply to October 9, 1820, and removed to Cumberland. Rev. Thomas Simpson, went to Vermont, afterwards near Boston, Mass. Rev. Freeman Parker, died in Wiscasset. (Rufus Sewall, Esq.) See page 54. Rev. J. T. Hawes, s. s., from 1836 to 1840.

FORT KENT, (*17.*)—Rev. Edward Noel Raymond, (a Canadian Frenchman—family name, Phocas de Raymond) stated supply, from May 21, 1864, to 1865,—Burlington, Vt., from Sept. 17, 1865,—Newazzo, Michigan, Sept. 15, 1866. (See Madawaska Territory, page 25.)

FREEDOM, (*18.*)—William H. Beard, *licentiate*, stated supply from August 23, 1866.

GARLAND, (*18.*)—See page 55.

GORHAM, (*19.*)—Joshua Thatcher, should be *Josiah* Thatcher.

GORHAM, N. H., (*19.*)—Church organized March 18, 1862.

HAMPDEN, (*20.*)—Rev. Stephen A. Loper, dismissed May 6, 1817. Rev. Benjamin Tappan, Jr., dismissed August 31, 1848.

HARRISON, (*20.*)—Present residence of Rev. Ariel P. Chute, Sharon, Mass., (and Oxford, page 31—Pownal, page 35.

HARPSWELL, (*20.*)—Rev. Jonas Fiske, stated supply, from April, 1855, to Sept. 1855.

HOLDEN, (*20.*)—Rev. Alphonso L. Whitman, stated supply, Tiverton Four Corners, R. I., from July 1, 1866.

HOULTON, (*21.*)—Rev. Charles C. Beaman, stated supply, from December 17, 1857, and appointed U. S. Chaplain, at Hancock Barracks, Houlton, Oct. 22, 1858. Present residence, Cambridge, Mass.

INDUSTRY, (*21.*)—Church re-organized, July 5, 1808.

JACKSON AND BROOKS, (*21.*)—Rev. Israel Hills, Bolton, Conn., from 1854, was stated supply in Jackson and Brooks, from April, 1835, to May 6, 1836, and from January to March, 1846.

KENDUSKEAG, (*21.*)—Rev. Solomon E. Bixby, ordained June 30, 1853; dismissed April 8, 1854. Fayettville, Vt., 1856 to 1863—West Moreland, N. H., from January 1, 1863.

KENNEBUNK, (*22.*)—Union Evangelical Church. Rev. Beriah Green, while here, was invited to the professorship of Sacred Literature in Bangor Theological Seminary; and to the same position in the Western Reserve College, Hudson, Ohio. Removed to Hudson in 1830, where he was called to the headship of the Oneida Institute, in Whitestown, New York. Left Hudson in 1833, and was connected with the Oneida Institute about ten years. Since that, to the present time, has preached to a congregation in Whitestown—now in the seventy-third year of his age.

KENNEBUNK-PORT, (*22.*)—Thomas Prentice, ordained November, 1730; dismissed, 1738. Died in Charlestown, Mass., 1782, aged 80.

LINCOLN, (*24.*)—Church organized May 8, 1831.

MECHANIC FALLS, (*26.*)—M. Campbell, should be *Rev. George W.* Campbell—October, 1865, to April, 1866. Present residence, Bradford, Mass.

MADISON MILLS, EAST, (*26.*)—Rev. John Forbush writes, that he came to East Madison in 1861—remained here three years, and then went to Upton, Mass.

MINOT, (*26.*)—First, Second, and United Church. See page 57.

MT. DESERT, (*27,*)—Rev. Robert B. Snowden accepted a call to Redwood, California, Aug. 1867.

NEWCASTLE, (*28.*)—Second Church. Rev. John J. Bulfinch, stated supply from May 4, 1863.

NEWFIELD, (*19.*)—Rev. Jonas Fiske, stated supply from Feb. 7, 1858, to January, 1862.

OLDTOWN, (*30.*)—Rev. H. Allen Shorey, stated supply from July 14, 1867. Rev. Henry T. Cheever, acting pastor of the Mission Chapel Church, formed in 1864, at Worcester, Mass.

ORRINGTON, EAST, (*31.*)—Rev. H. Allen Shorey, left July 7, 1867.

OTISFIELD, (*31.*)—Rev. Thomas Roby died in Harrison, April 24, 1866, aged 77.

OXFORD, (*31.*)—Rev. Thomas Sargent Robie, stated supply from July 11, 1863, to 1864—installed, Salmon Falls, N. H., March 4, 1866. Ernest F. Borchers, stated supply from Feb., 1867, to Aug., 1867.

PATTEN, (*32.*)—Church organized March 1, 1845. (W. T. Sleeper.)

PITTSTON, (*33.*)—Church organized November 22, 1849.

PORTLAND, (*33.*)—Second Church—parish incorporated March, 1788. St. Lawrence Street Church,—present address of Rev. Edward P. Thwing, Boston, Mass. (*58.*)—Third line—for John Newcomb, read John *Newmarch*.

PRESQUE ISLE, (*35.*)—Church organized July 22, 1865.

RICHMOND, (*35.*)—Church organized February 8, 1827,—re-organized August 31, 1843. (J. F. T.) Rev. Truman A. Merrill, stated supply, February 1, 1859, to September 15, 1861—T. A. M. (See Belfast, North, page 6—Bristol, Second Church, page 10.) Francis B. Smith should be Francis *P.* Smith—stated supply from June, 1844, to 1845; in fall, held a commission from Maine Missionary Society to labor in Dixfield and Mercer; also, in Monticello, Hodgdon, New Limerick, and Houlton, in Aroostook.

ROCKLAND, (*36.*)—Church organized March 8, 1838. Rev. Edward A. Rand, pastor E. Street Congregational Church, South Boston, Mass., July 18, 1867

SACO, (*36.*)—Edward D. Rand, should be Edward *A.* Rand.

SANFORD, SOUTH, (*37.*)—Rev. Jonas Fiske, stated supply from March, 1862, to March, 1864.

SCARBORO', (*37.*)—Rev. Hugh Campbell preached, 1720-21, and Rev. Hugh Henry, from June, 1722, to 1724. (Episcopalian.)

SHERMAN, (*38.*)—Church organized May 29, 1861.

SKOWHEGAN, (*38.*)—Rev. John Forbush, of Upton, Mass., writes, he was here six months, in 1860. Rev. Joseph F. Dudley, removed to Winona, Minn.

SOUTH PARIS, (*39.*)—Present residence Rev. Francis Dyer, Douglass, Mass.

STRONG, (*40.*)—Rev. Joseph Freeman, s. s., from Sept. 25, 1842. Ord. March 10, 1844. Installed at Stockton. (Page 40.)

SWANVILLE, (*41.*)—Rev. Israel Hills, now of Bolton, Connecticut, stated supply here, and at Frankfort, alternately, seven months, from September 7, 1834.

TOPSHAM, (*41.*)—Rev. Isaac Jones writes, he was four months here, and a missionary in Belfast, Limington, Newfield, and Parsonsfield. In 1828, was several months in Warren. (*42.*)—Rev. John Wilde removed to Alexandria, Va. (Falmouth, page 16.)

UNION, (*42.*)—Rev. William H. Kingsbury removed to West Woodstock, Conn., June, 1867.

UPTON, (*42.*)—Church organized March 13, 1862.

WALDOBORO', (*43.*)—Rev. David M. Mitchell resides in Waltham, Mass., with his son-in-law, Rev. E. E. Strong. Rev. John Dodge removed to Sharon, Mass. Rev. Charles Packard, stated supply from August 1, 1864. (Portland, Bethel Church, page 34.)

WASHINGTON, (*43.*)—Church organized August 16, 1817. (C. Starrett.)

WESTBROOK, (*45.*)—First Church. Rev. Charles E. Lord, pastor in Chester, Vt., Aug. 8, 1867.

WISCASSET, (*47.*)—First Church. Rev. George Darling, pastor, Hudson, Ohio, from 1857.

WOOLWICH, (*47.*)—Rev. Charles Packard removed to Waldoboro', July 28, 1867.

YARMOUTH, (*47.*)—First Church. Rev. Charles A. Aiken, professor of Latin Language and Literature, in Dartmouth College, 1859 to 1866,—same professorship in the College of New Jersey, Princeton, from August, 1866.

Page 71.—Kennebec Conference—Lincoln Ripley, should be Lincoln *Perry*.

Page 107.—The ministerial age, of the second name in right hand column, should be *eight* years.

Page 109.—A figure in the footing of Contributions—Hancock Conference—dropt out in a part of the edition. The amount should be $*1,972*.

Page 111.—Lincoln and Sagadahoc Conference—next semi-annual meeting in Edgecomb; annual meeting, in Waldoboro', June, 1868.

Page 117.—Waldo Conference—the next annual meeting is not at Rockport, probably Freedom.

To the list of books, mentioned on page 2, may be added, "The Giles Memorial," by Rev. John A. Vinton, of South Boston, Mass., which contains in addition to numerous Genealogical memoirs, a history of Pemaquid—ancient and modern; some account of early settlements in Maine, and some details of Indian warfare. Also, the publication of Rev. David Q. Cushman—referred to on page 111; and Dr. Howe's History of Turner, (page 61.)

POST-OFFICE ADDRESS OF MINISTERS,

NOW IN MAINE, 1867.

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Henry Blodgett, church Bucksport, Yale, 1848.....Peking, China.
Elias Bond, church Hallowell, Bangor Seminary, 1840.....Kohala, (Hawaii,) Sandwich Islands.
George P. Claflin, first church Bangor, Bangor Seminary, 1850.....Africa.
Daniel Dole, church Bloomfield, Bangor Seminary, 1839.....Koloa, (Kaual,) Sandwich Islands.
Joseph K. Greene, church Lewiston, Union Seminary, N. Y., 1858.....Broosa, Western Turkey.
Joseph P. Green, Central ch. Bangor, Bangor Sem., 1863.....Honolulu, (Oahu,) Sandwich Islands.
Cyrus Hamlin, D.D., 2d ch. Portland, Bangor Sem., 1837.....Prest. Robert Col., Constantinople.
John D. Paris, Hammond st. ch. Bang'r, Bangor Sem., 1839.....So. Kona, (Hawaii,) Sand. Islands.
George A. Pollard, church Hallowell, Bangor Seminary, 1854.....Erzroom, Eastern Turkey.
Benjamin G. Snow, first ch. Brewer, Bangor Sem., 1849.....Ebon, (Marshall's Island,) Micronesia.
Crosby H. Wheeler, church Warren, Bangor Seminary, 1852.....Harpoot, Eastern Turkey.

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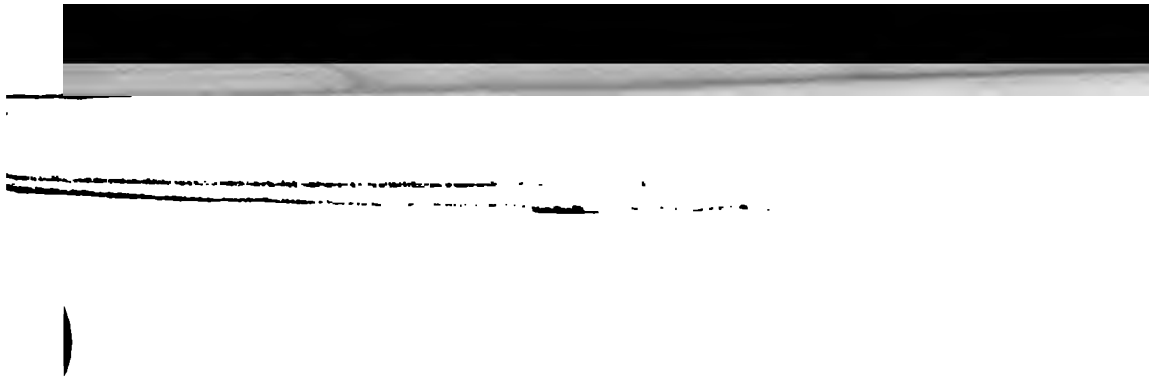

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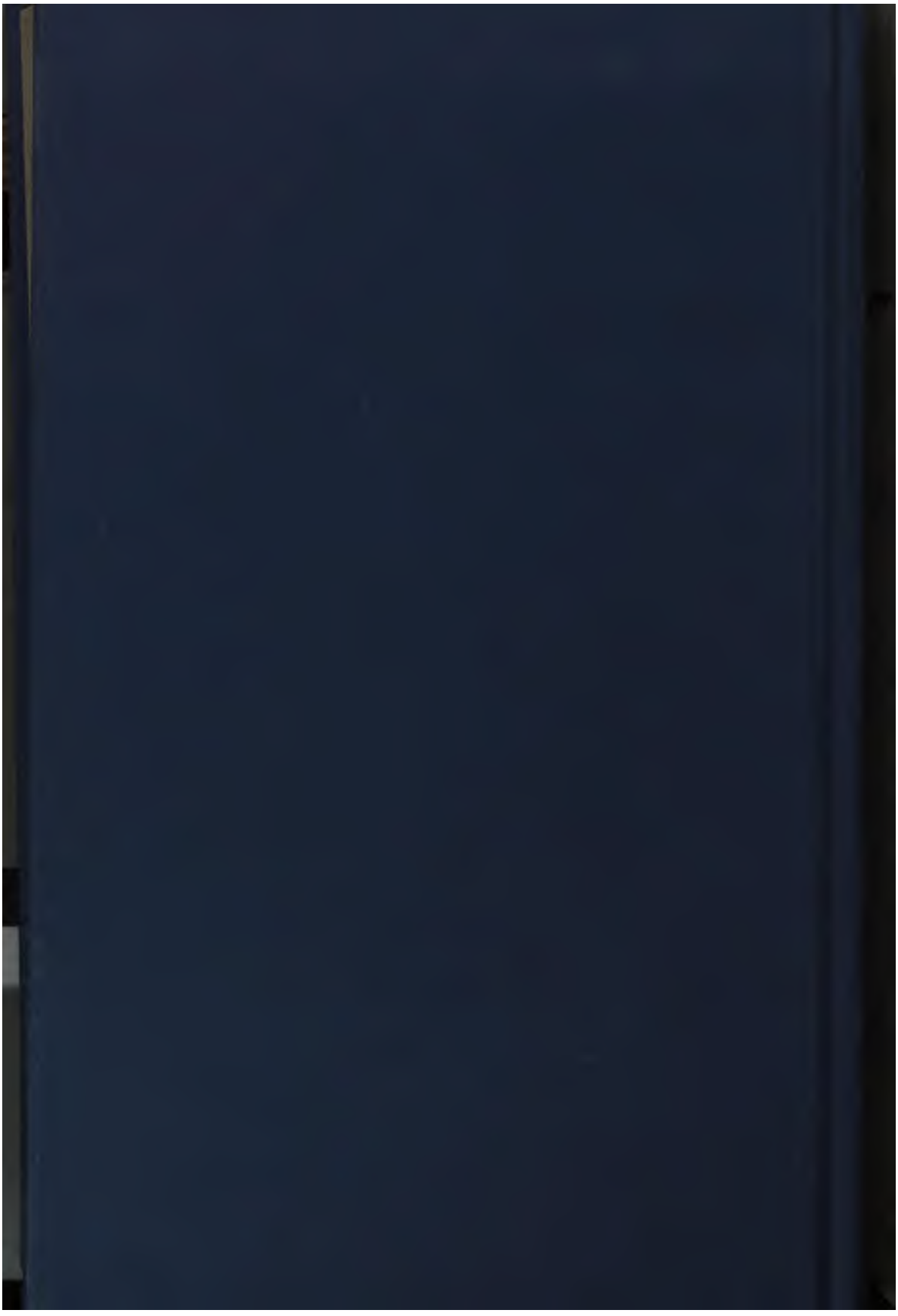
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